

ENKOITOI E SINYATISHO

ILARETOK O ENKARETONI NABO

*Cosmas Lemein, Nathanael Highfield, o Angela aashu
Malaika Highfield*

*Ilaigerok; Paul Highfield (Saruni Ole Ntaya) tenebo
Cosmas Yenko*

*Kaitarasaki intae ena buku tenkarna e Yesu pee
ibululu tiatua enkirukoto inyi niakuku iltung'ana
sinyat too nkoitoi pooki. Nilikiki sii ilkulikae
enaipirta osiligi likiata tiatua Yesu
tenebo ilomon supati.*

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Christian Restoration Ministries
Springfield, Missouri 65803*

ENKOITOI E SINYATISHO

Ore pee kiaku ilairukok te nkirukoto, o te nkirridunoto o tenki-batista, nikiaku sii iltung'ana sinyat tenkaraki Yesu (Ilheb. 10:10; Efe. 1:1; Ilko. 1:2). Metaa kitii atua Yesu nikiata empalakinoto oong'ok tenebo enkordunoto (Efe. 1:7).



Neitanap sii iyiook ororei le Nkai pee kipuo dukuya aaing'oru sinyatisho tiatua enkishui ang (Ilheb. 12:14; 2 Tim. 1:9; 1 Pet. 1:15; 1 Iles. 4:7).

Ore enkoitoi e dukuya nikiakunye sinyat naa pee kiyiolou Yesu tenguton tenebo ororei le Nkai (Ilf. 1:9, 10; 3: 7-11; 1 Pet. 3: 15,16; Ilkol. 3: 16; 4: 6; Ilheb. 4: 12, 13; 12: 1-3).

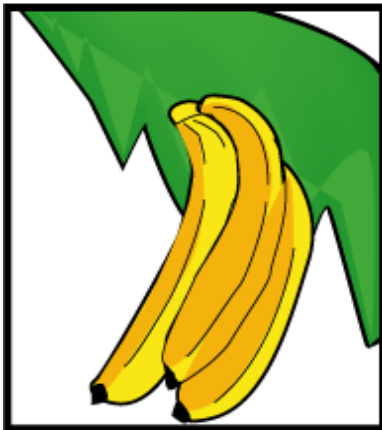


Ore eniare naa pee kincho Yesu meitoria enkishui ang te pooki oitoo aa indamunot ang, iseseni lang, ooltauja lang. Nikisil pooki toki te yiolounoto e Kristo tenebo ororei le Nkai (Irf. 12: 1,2; 1Pet. 1:25; 3: 15; Ilkol. 2: 6; 3: 1-17; 1 Ilkor. 8: 5,6; 2 Ilkor. 4: 5).





Ore pee kincho Yesu meitoria enkishui ang nikipal kuna baa: Eloloitto, ing'uarrat torrok, eomonoto e kulie tokitin neme Enkai, esakutore, mang'atisho, enchankar, olom, engoro, olorok, eoro, enkiba, emerai, eului, empurrorre (Ilgalatia 5: 19-21; Efeso 4: 28).



Nikiponaa sii ilng'anayio le Nkiyang'et Sinyati anaa: enyorrata, eseriani, enchipai nagut, eng'iriata, enanai e nkoshoke, esupatisho, enkisiligata, emboron, enki-booroto e kewan (Ilgalatia 5: 22).



Nenare sii niki-
yanyit intoiwuo
ang oleng, niki-
yanyit sii ilkulikai
pooki anaa
enairirikino (Efeso
6: 1; Ilkol. 3: 20).
(1 Petero 2: 17).

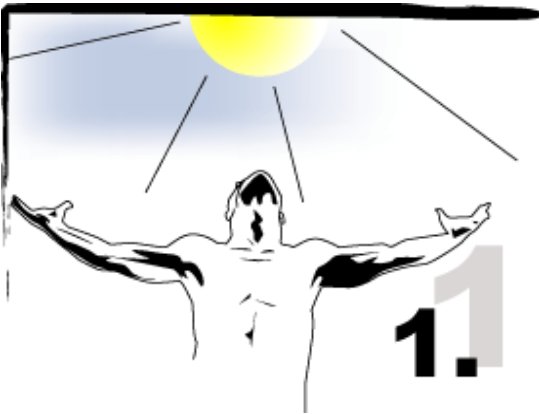
Nenare sii pee kirorie
Yesu o Enkai tenko-
mono anaa olchore
kake kiyanyit sii ninche
nikiomon inkatitin
pooki metaa kiata
iltauja le nkomono
anaake (Yhn. 15: 14,
15; Ndung. 1: 7; Olaik.
12: 13, 14; 1 IIs. 5:
17).



Kenarikino nikinyok
 oleng pee kitii tenebo
 ilkulikai airukok nikire-
 tuno pee mikishalu
 tenkirukoto nikimbal-
 unyie ng'ok ang nikio-
 monokino (Ilheb. 10:
 24, 25; Yko. 5: 16;
 lat. 2: 42-47).



Ore enabayie naa
 kenare nikiyiolou
 aajo ainyioo pee kitii
 ena kop pee kipuo
 dukuya tenkishui
 ang kiata enkipirta.
 Mikitii tenkaraki
 dupoto oontokitin
 ake ena kop aashu
 pee kitum enchunet
 tena kop.



Kitii pee kisis Enkai
 tenkishui ang pooki
 (Is. 43: 7, 21; Efeso
 1: 11, 12; 2 Ilkor. 5:
 15; Iroma 12: 1, 2;
 Yhn. 4: 23, 24; 1
 Ilkor. 10: 31; Ilkol. 3:
 23; Mat. 22: 37, 38).

2.

Katii pee amayan
nanyor ilkulikai
naliki naaipirta Yesu
(Enk. 12: 1-3; Mat.
22: 39; Mat. 28: 19,
20; Yhn 13: 34;
17:18).



3.

Katii pee aaku oltung'ani ng'ejuk (2 Ilkor.
5: 17; Efeso 2: 14, 15; 4: 24;
Efeso 4: 22-24).

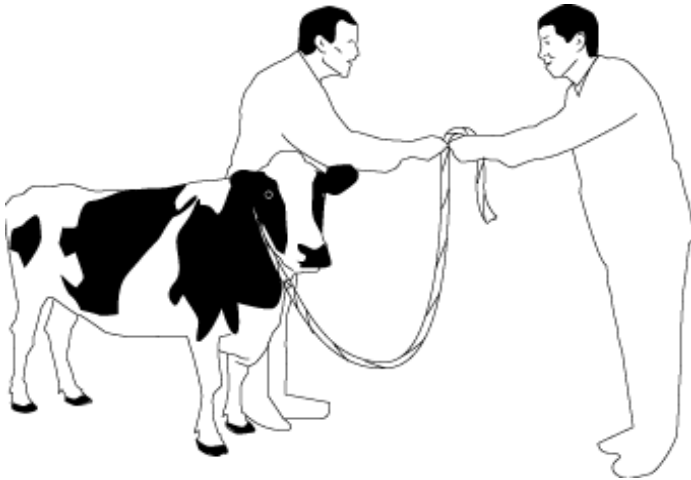


4.

Katii pee aata enchula tenebo
ilkulikai (Efeso 2: 19-22; 3:10;
Ilheb. 10: 24, 25).

5.

Katii pee aas esiai Olaitoriani naasishore
inkishoorot naashoo ninye nanu (1 Pet. 4: 10;
Iroma 12: 3-8).



6.



Katii pee alo dukuya
tenyorrata o te sipata
(1 Ilkor. 13: 1-3; 3
Yhn. 1: 3, 4; 1 Tim.
4: 16; Efeso 4: 15,
21-25; Ilgal. 6: 1-5).

7.

Katii pee abulu tenkishui ai tiatua Yesu
toonkatitin naagol o toonkatitin sidain (Efeso 4: 14-
16; 2 Pet. 1: 5-10; 3: 18; Ir. 12: 1, 2; Emb. 9: 20;
Lk. 13: 1-3; 2 Ilkor. 1: 3-7; 3: 18; Yakobo 1: 2-7).



8.8

Katii pee aramat intokitin pooki naata toonkoitoi nairirikino toonkonyek Enkai (Mat. 21: 33-44; 25: 14-30; 2 Ilkor. 6: 1, 2; Lk. 16: 10-12; 1 Ilkor. 4: 1).



9.9



Katii pee arretena pee alo keper enetii Enkai (Olk. 39: 1-7; Ilheb. 9: 27; 2 Pet. 3: 10-14; Yko. 4: 13-17; 1 Pet. 1: 17; 2 Ilkor. 5: 1-10).
(Aataretuo oleng embuku naji, *The Purpose Driven Life*, naigero oltung'ani oji Rick Warren tina damu-noto naipirta enkishui naata enkipirta).

Tisipu ena atini amu ekiretu oleng ayiolou ajo
ira ng'ae tiatua Yesu

Olayioni otorikine ajo era ng'ae

(The boy who forgot who he was)

Ore nabo olong ketii olayioni oji Osiligi, laa olayioni lo Lkinki oshomo tenebo papai lenye o lalashera lenyena kutiti te ninye, entim pee eiguran nelenoo ine wueji.

(Once upon a time there was a boy named Osiligi, who was the son of a king. He went out with his father and two of his younger brothers to the woods to play and explore.)

Ore egira olkinki aing'or neiguranie lelo ayiok are kutiti, nelo Osiligi aing'orisho aparana tiatua entim. Keeta eyieunoto oleng pee neyiolou ajo kainyoo natii teidialo olikae shani aashu teidialo enkae doinyio. Neloolo o metaba anaa neimin. *(While the king was watching and playing with his two other sons, Osiligi wandered off into the woods. He was always wondering what was behind the next tree or over the next hill. He then got lost.)*

Ore pee edol olkinki ajo eshomo Osiligi, nedol ajo meekure ebaiki amu eimina katukul tiatua entim. Nepuo pooki kata olkinki tenebo ilayiok lenyena kutiti aaing'oru Osiligi o metaba anaa nelau ninye katukul. Nejo keikash teneshuko ang aing'oru ilkulikae ooretu ninche te king'orunoto Osiligi. Neaku, nekuetiki ang aaiturrurru ilaisiaayiak lenyena pee epuo pooki aaing'oru Osiligi. Neing'oru ninye inkolong'i imiet kake etalaita katukul. *(By the time the king realized Osiligi was gone it was too late. Osiligi was lost in the woods. The king and his two sons looked for Osiligi, but did not find him. Then they thought it best to go back home and get help searching for him. So, the king hurried back home and got all his servants together to go and search for Osiligi. They searched for five days, but never found him.)*

Ore egira Osiligi amanaa te ntim nelotu oltung'ani karsis egira aloolo te ntim sii ninye laa oltung'ani otolo oleng netamorua sii, kake eton eeta engolon nalotie. Naa keji enkarna enye *Aisikong*. Nelotu atumore Osiligi. Neibung Aisikong Osiligi te nkisimakinoto neen ninye aya enkang enye. *(While Osiligi was wondering around in the forest, a rich man, whose name was Aisikong, came and was just going around in the forest also. He was a mean and stubborn man and was old, but was still strong enough to go places. When he met Osiligi he took him by force, tied him up and took him to his home.)*

Neisimaki Aisikong Osiligi metaasa esiai neinyial Aisikong ninye too nkirorot naa ore inkulie katitin neosh ninye tengoro. Neibelekenya enkarna enye metaa keji *Enyamali*, neisimaki pee ebik tine ilarin kumok. *(He put Osiligi to work as a servant and treated him harshly. He spoke to him badly and sometimes would hit him in anger. He re-named him Enyamali and kept him for many years.)*

Nepik Aisikong Enyamali boo atua enkiti aji naasishore ninye oshi pee epiki intokitin (sitoo). Ore tenkata enkirobi neiropiju enkaji oleng, naa ore enkata enkirowuaj neirowua enkaji oleng. Ore pee esha neitong enkaji oleng o metabana neshalu oleng pooki wueji neaku meata ewueji netoiyo neitasheyie netonie aashu neururayie. Amu ata hoo era Aisikong oltung'ani karsis meitobir intokitin enyena oleng tenerruoyo. *(Aisikong made Enyamali live outside in a storage building. It was always cold in the winter, and too hot in the summer. When it rained, the building leaked so much that he could barely find a place to stand, sit, or sleep without getting wet. Because, even though Aisikong was a rich man he would not properly repair his things when they developed a problem.)*

Ore oshi dama naa kelo Enyamali enkaji e Aisikong neisiai ninye. Etiu anaa ore inkolong'i pooki teneitu eas ninye esiai enye aitobiraki, neidong Aisikong ninye neipot ninye ajo osinka lemeeta tipat. Neishu ina kishui anaake nening

enkironya tiatua oltau lenye neisinanuo oleng. *(During the day, Enyamali would go over to Aisikong's house and serve him. Almost ever day, if he did not do everything perfect, he would be beaten and called a no good worthless slave. He lived like this day after day and felt more and more pressed down.)*

Nebik tine wueji ilarin kumok o metaba anaa nerikino ajo era ng'ae – inchere enkerai olkinki. Kake eton etii enkiti toilo atua oltau lenye naing'oming'omaki ninye te rishata neitu eiteiki, nejo oltoilo, “Ira oltung'ani oata tipat oleng.” *(He stayed in this place for so many years that he forgot who he really was – the child of a king. But there was always a small voice down deep inside of him that seem to whisper to him at the most surprising times. It would say, “You are very special.”)*

Eitu erikino papai le Nyamali olayioni lenye neitu eiturraa osiligi inchere ketum ninye nabo olong. Era papai le Nyamali olkinki le wueji neji Naserian, ore enkarna enye naa Enyorrata. *(Enyamali's father, the king, never forgot about his son and always hoped that one day he would find him. Enyamali's father was the king of a land called Naserian and the king's name was Enyorrata.)*

Ore pee elusoo erishata naje nelo oloitore Enyamali, oji Aisikong, elototo naado neing'uaa isinkan lenyena meitasheiki enkang pooki. Kake eitu elo Enyamali aing'ua ina ang amu keure ajo keshukunye Aisikong enkolong nemeiteiki neibung ninye aar oleng alang apa. *(The time came when Enyamali's master, Aisikong, went on a long trip and left the other servants in charge of the village. Enyamali did not dare leave the village because he was afraid that Aisikong would come unknowingly, catch him, and beat him severely even more than he had ever done before.)*

Etamoo sii Enyamali ine wueji metaa kegol oleng pee elo ai wueji, ata hoo kesipa meshipa ninye tenkaraki enataasa Aisikong, olaitoriani lenye, tialo ninye. *(Also, Enyamali had become somewhat accustomed to this place and it was very difficult to think of going to a new place, although he was definitely not happy with the way his master, Aisikong, treated him.)*

Ore ine wueji neloito Aisikong naa ina anasa namanya olkinki oji Enyorrata, papai le Nyamali, kake meyiolo ajo enkanasa olkinki ina. Ore nabo olong etii Aisikong sokoni neiteru aimaki tolwuasa enkang enye o laisiaayiak lenyena. Netemere penyo neaku keiro oleng abuak tolwuasa. *(Unknown to Aisikong, his destination was the very city where the king, Enyorrata, Enyamali's father, lived. One day, when Aisikong was in the market, he started bragging about his village and his servants. He was a little drunk and so this made him brag even more and talk loud.)*

Ore egira airo ninye nepong'ori neimaki Enyamali nejo enoto olayioni lemeeta tipat apa oimina te ntim. Nejo ewa ninye enkang enye neibelekenya ninye metaa osinka sidai. *(As he was talking he accidentally mentioned Enyamali and said that he had found this sorry boy when he was young and lost in the woods. He said that he took him to his village and made something out of him.)*

Ore ina kata egira aimaki Aisikong Enyamali nelotu osinka obo leilo kinki oji Enyorrata nejo ake agiroo ine wueji netii Aisikong, nening ninye Aisikong pee ejo eimina olayioni oje tiatua entim netum ninye apa ilarin kumok ootulusoitie. *(It just so happened that one of the king's (Enyorrata's) servants was passing by at the same time as Aisikong was talking about Enyamali. He heard Aisikong say the boy had been lost in the woods and that he had found him many years ago.)*

Meyiolo ilo sinka te sipata tenaa keeta tipat enatejo Aisikong aashu meeta, kake etejo keikash tenelo aliki Enyorrata enatejo Aisikong, amu eton egira Enyorrata aing'oru olayioni lenye oimina apa. Nekuetiki osinka enetii Enyorrata pee eliki ninye ilo omoni otoning'o ninye pee ejurruni eton eitu eipung Aisikong te nkanasa alo enkang enye. *(The servant was not sure if this was important or not, but thought it best to share what Aisikong said with Enyorrata since Enyorrata was still looking for his lost son. The servant rushed to tell Enyorrata hoping that this could be investigated quickly before Aisikong left the town.)*

Ore pee eliki osinka Enyorrata enatejo Aisikong, nening Enyorrata osiligi orumisho tiatua oltau lenye. Neitu eiturraa Enyorrata erishata nesioki alo ninye egira aitaakuno anaa osinka tenebo embata o sinkan lenyena to siligi ajo ebaiki neinepu Aisikong eton eitu eipung teina anasa, neeta sii enkipankata pee esuj ninye teneipung alo. *(When the servant told Enyorrata what Aisikong had said, Enyorrata felt some hope spring up in his heart. Enyorrata wasted no time and went in disguise as a servant himself with some of his servants hoping to find Aisikong before he left town and follow him.)*

Neinepu ninche Aisikong nesuj pee eipung teina anasa alo enkang enye. Ore tesiadi elototo naado naitanaurisho, nedol ajo etabaua ade Aisikong enkang enye. Neitasho Enyorrata tenebo ilewa lenyena tenelakua penyo pee medoli neing'oru ewueji neirrag te ntim. Neinok sii enkima pee eijie ninche amu keirobi penyo. *(They found Aisikong and followed him out of town on his way to his home. After a long and tiring journey, they saw that Aisikong had finally arrived at his home. Enyorrata and his men camped far enough away from Aisikong's house that they could not be seen by him or any of his servants. They built a fire because it was a little cold.)*

Kake ore eton eitu eirura ninche, etejo Enyorrata lasima pee eyiolou tenaa ketii olayioni ine wueji aashu metii. Nemut pee epuo kewarie aayapare enkaji e Aisikong pee edol ajo kaji eikununo intokitin. *(But before they went to sleep, Enyorrata said he had to know for sure if his son was in this place or not. They decided they would sneak around Aisikong's house after dark and see what they could discover.)*

Ore pee enyikaki enkaji nedol ajo ketii ai aji te dukuya ina aji sapuk. Nemut pee epuo aarumisho toldirisha leina aji pee edol tenaa keitaa Aisikong Enyamali osinka neisimaki pee eirrag ina aji kiti. Ore ina aji naa sitoo apa oontokitin. *(As they got close to the main house they noticed a smaller building in front. They decided to look through the window of the building thinking that Aisikong may have made Enyamali a slave and made him sleep in the this small building. This building was being used as a storage building.)*

Nepuo ninche maa kutiti te ngira enetii ina sitoo nerumirumisho toldirisha. Naa keeta ina aji oldirisha obo ake. Medol intokitin oleng amu eikewarie neaku kemisimis. Neaku, einua enkiti taa naata ninche neibung osinka lo Lkinki ailepie tembata Enyorrata tine wueji oldirisha pee eibalayu imbaa. *(They slowly and quietly came up to the storage building and looked into the window. This was the only window the building had. They could not see very well, because it was so dark. They lit a small lantern they had brought with them, and one of the king's servants held it up beside Enyorrata and in front of the window so he could look in.)*

Nedol oltung'ani oirragita toltiren aimulumula tolmiranketi. Nedol enkiti wueji enkomom enye kake ore ine kiti wueji netodua ninye neisho ninye menoto enyuaata pee edol osesen pooki leilo tung'ani. Keidim atodua enchoto enkomom kake etiu te ninye anaa keyiolo netamoo ninye. Neibelekenya airorie isinkan lenyena nejoki, "Ebaiki neme Olayioni lai ele kake kaning'ito ajo ebaiki naa ninye. Aterretene pee kigil ena aji aaya ninye pee kisipu oleng tenaa ninye aashu likae ake. Tenaa mme ninye ekishuk ninye tenelusoo inkolong'i ong'uan amu keya inkolong'i are pee kibaya ang. Nayieu nedol ninye enkitok ai o inkulie kera pee kisipu imbaa oleng. *(He saw a young man laying on the floor on a blanket. He could barely see his face, but what he saw made him want to see more. He could only see one side of his face but there was something very familiar about this face. He turned to his servants and said, "This may not be my son, but I feel like it might be. I am ready to take the risk to break into this building and take him with us to find out. If he is not my son, we will return him in four days. I want him to see my wife and the other children so that we can be sure about everything.)*

Nenyok oleng pee ejing enkaji metii oltoilo, neisimaki abol emilanko maa kutiti, naa enking'asia amu eitu einyototo Enyamali. Ore oshi ake keirura oleng amu keas esiai oleng nenauro oleng. Ore pee ejing ilaisiaayiak olgilata lenye neibung ninye, neirut Enyamali oleng neiteru abuak pee etum eretoto to

Lkitok lenye. Ore nabo kata neen osinka obo enkutuk e Nyamali, neen sii inkaik neya ninye nepuo ang. *(As quietly as they could, they pried open the door and, amazingly, Enyamali did not wake up. He was usually a very sound sleeper because he would usually work very hard and get very tired. When the servants came into the room and grabbed him, he was afraid and started to scream for his master to help him. Quickly one of Enyorrata's servants tied a rag around his mouth, tied him up and took him away.)*

Ore pee epuo enelakua penyo pee mening iltung'ana oltoilo le Nyamali, neitayu olkarash otii enkutuk e Nyamali netoni pooki aayeng'iyeng'a. Neiteru Enyorrata airorie Enyamali aikilikuan ninye inkikilikuanat. Netisipua Enyorrata toltoilo ajo olayioni lenye oimina apa, naa ore pee elo dukuya airorie ninye neiteru adol enkitanyaanyukoto enye to Layioni lenye. *(When they got far enough away that Enyamali's scream could not be heard, they took the rag off his mouth and they all sat down to rest. Enyorrata then began to talk to Enyamali and ask him questions. He could tell from his voice and his expressions that he was indeed his son, and the more he talked, the more he saw his reflection in his son.)*

Kake ore pee eliki olkinki Enyamali ajo era olkinki nera enkerai enye, neitu eiruk Enyamali ninye. Ore pee epuo dukuya airorie olikae olikae, neiteru Enyamali ajo sii ninye entoki natamoo too nkonyek e Enyorrata. Ore sii pee eiro Enyorrata nening Enyamali entoki sidai toltau lenye. *(But when the king told Enyamali that he was a king and that Enyamali was his son, Enyamali did not believe him. As they talked more, Enyamali began to see something familiar in Enyorrata's eyes. He could also feel his heart move when Enyorrata talked to him.)*

Ore pee ebaiki enkaji sapuk (castle) olkinki, nedol Enyamali ng'otonye nedol ilalashera lenyena, neyiolou ina kata ajo kegira Enyorrata alimu esipata. Neliki sii Enyorrata Enyamali ajoki ore te sipata keji ninye Osiligi apa te dukuya. Neaku, etobiko Osiligi tenebo ninche neeta enchipai oleng te nkitoo naata oshi oinoti lo Lkinki. *(When they took Enyamali to the king's castle, and*

he saw his mother and younger brothers, he knew then that Enyorrata was telling him the truth. Then Enyorrata told Nyamali that really his name was Osiligi before. So, Osiligi stayed with them and enjoyed the glory of being the king's oldest son.)

Kake ketii inkatitin natum ninye olng'ash nejo toltau lenye mesipa nena baa pooki, netum sii indamunot pee eshuko enetii olkitok lenye oji Aisikong. Ore pee eng'arie Osiligi Enyorrata nena damunot neilejilej Enyorrata ninye aliki ajo era enkerai enye te sipata, neomonoki sii pee eibung ina bae tiatua oltau lenye te nguton ajo era ng'ae. *(Yet, there were times he would doubt if all this was really true, and would even have thoughts about going back to his old master. When he would share those thoughts with his father, Enyorrata would assure him that he was truly his son, and even pray for him to begin to believe deep in his heart that he really was who he was.)*

Ore pee elusoo ilkuti larin nemoiyu Enyorrata, Olkinki, neye neaku Osiligi olkinki kewan. Ore tenakata etaa ninye anaa enaishiakino apake pee etiu. *(After a few years Enyorrata, the king, became ill and died and Osiligi became king. Now he had become who he was meant to be all along.)*

Etorikine apa Osiligi ajo era ng'ae neaku ninye osinka. Neiteru adamu apa ajo kebik aa osinka tenkishui enye pooki. Kake ore te sipata keetai enkipankata te Nkai pee eaku ninye olkinki netum enkitoo nanare ina kitoria. *(Osiligi once forgot who he really was and became a slave. He even began to think that this was all he could ever become. In reality, his true destiny was to be a king receiving all the glory of his kingship.)*

Ore apa mikiyiolo ajo ekira loo ng'ae aashu eidimayu pee kiaku loo ng'ae. Ekira isinkan lolkitok torrongo aa shetani nikijo apa ina kishui ake kiata nemetii ai kishui aashu ai oitoi. Kake ore pee epuonu ilomon supati nejoki iyiook, "Kintobiruaki te nkitanyaanyukoto olkinki naa keidimayu oleng pee iaku enkerai olkinki." Eitobirakaki iyiook pee king'ar enkitoo Olkinki lang

nikintoreisho tenebo ninye (Embolunoto 22: 5; 2 Ilesalonike 2: 14). *(There has been a time in all our lives when we did not know who we really were or could become. We were slaves of a cruel master (satan) and we thought this was just the way life was and would always be. Then the message of the gospel came to us saying, "You were made in the King's image and can become a child of the King." We were made to share in the glory of the King and rule with him - Revelation 22: 5; 2 Thessalonians 2: 14).*

Etabawua erishata pee kiyiolou aajo ekira loo ng'ae naa kainyoo kiindim aataa. *(Now is the time we need to wake up and realize who we are and what we can become.)*

Meisisi Enkai amu meekure kira isinkan kake inkera nikira ilajung'ok tenebo Yesu (Ilgalatia 4: 4-7; Iroma 8: 17). *(Praise God we are no longer slaves, but sons and heirs with Jesus - Galatians 4: 4-7; Romans 8: 17).*

Ketii ilkulikae kererin kumok oleng oipirta ajo ekira ng'ae tiatua Yesu naa ninche kulo: 1 Yohana 3: 1-3; Yohana 1: 12; 5: 24; 15:; 1,5, 14, 15, 16; Iroma 5: 1-2; Iroma 6: 11, 18, 22; 8: 1-2, 15-17, 28, 33-35; 1 Ilkorintio 2: 12, 16, 17; 6: 15-20; 6: 20; 12: 27; 2 Ilkorintio 1: 21; 3: 6; 5: 17-21; 6: 1; Ilgalatia 2: 20; 3: 26, 29; Efeso 1: 1; Ilfilipi 1: 1; 1 Ilkorintio 1: 2; Efeso 1: 3-8; 2: 4-6, 10, 18; 3: 12; 4: 22-24; Ilfilipi 1: 6; 3: 20-21; 4: 13; Ilkolosai 1: 13-14; 2: 9-10; 3: 1-4, 12; 1 Ilesalonike 5: 4-11; 2 Timoteo 1: 7; Ilhebrania 4: 16; 1 Petero 2: 4-11; 1 Yohana 5: 18. *(There are many verses about who we are in Jesus like the ones listed above.)*

Kitodua aajo ekira ng'ae tiatua Yesu, naa ore tenkaraki kulo kererin kainyoo enkipooto ang aa iyiook ilairukok le Yesu? Matayo 5: 13, 14; 28: 19, 20; Marko 12: 28-34; Yohana 15: 16; Iasat 1: 7-8; Efeso 2: 10; 1 Petero 2: 9-12; 21-25; 3: 9; 4: 7-11? *(We have seen who we are in Jesus, and so as we look at these verses what do we see our calling as Christians to be?)*

Ore pee itumoki atayiolo eninko teniaku enkerai Olkinki oji Yesu tadamu kuna sipat isiet: *(To know fully how to become a child of the King think about these eight spiritual truths.)*

1. Ketii Enkai naa keyieu neeta enchula nagut tenebo iyie Yakobo 2: 23; Yohana 14: 23. *(God exists and wants to have deep fellowship with you - James 2: 23; John 14: 23.)*
2. Keyieu pooki ng'ae Olaitajeunoni amu etaasa iltung'ana ng'ok nemeidimayu pee eitajeu ate (Iroma 3: 22-26; Efeso 2: 8-10). *(Everyone needs a savior because man is sinful, separated from God and cannot save himself - Romans 3: 22-26; Ephesians 2: 8-10.)*
3. Keyieu pooki ng'ae enyorrata o empalakinoto oo ng'ok (Yohana 3: 16; 1 Yohana 4: 7-12; Iasat 2: 38; 22: 16; Yohana 8: 1-11). *(Everyone needs love and forgiveness John 3: 16; 1 John 4: 7-12; Acts 2: 38; 22: 16; John 8: 1-11.)*
4. Mitii ena kop intarasi naa ore pee iye kelotu enkiguena metaa kenare nirretena tenkaraki enkishui ontarasi (eternity) (Ilhebrania 10: 27; Matayo 24: 36-44; 25: 1-13). *(You are not always going to be here and after death the judgment will come so you need to prepare for eternity - Hebrews 10: 27; Matthew 24: 36-44; 25: 1-13.)*
5. Kenare nincho Enkai o Yesu enkishui ino pee itum empalakinoto oo ng'ok nitum sii enkipirta tenaipirta kewan ino (Efeso 1: 4, 7; Iasat 22: 16; 1 Yohana 1: 7; Olkerempe le Nkai 138: 8). *(You need to give your life to God and Jesus so that you can be forgiven and have purpose in your life - Ephesians 1: 4,7; Acts 22: 16; 1 John 1: 7; Psalm 138: 8.)*
6. Etua Yesu tenkaraki ing'ok inono, nepiu ninye naa ina oitoi nabo ake neasishore Enkai pee etum iltung'ana empalakinoto

oo ng'ok (1 Yohana 2: 2; Yohana 1: 10-13; 3: 16; Iasat 2: 38; Iroma 5: 9-11; 1 Ilkorintio 15: 1-58) (*Jesus died for your sins, was raised from the dead and is God's only provision for sins (1 John 2: 2; John 1: 10-13; 3: 16; Acts 2: 38; Romans 5: 9-11; 1 Corinthians 15:1-58.)*)

7. Kinchoo Enkai iyie tempiris enye enkoitoi pee itum enjeunoto, ning'amumu Yesu anaa Olaitoriani Olaitajeunoni nitaa nabo o ninye pee iruk ninye, nirridu, nimbalye enkirukoto ino nikimbatisai. Ore pee ing'amumu empiris Enkai tina oitoi, nikisiligie Enkai ajo itum empalakinoto oo ng'ok o Enkiyang'et Sinyati tiatua oltau lino. Naa keji sii enkibatisa Enkiyang'et Sinyati. Niaku olairukoni le Yesu aashu olasujani le Yesu, niaku sii eoroti nabo e kanisa e Nkai, niaku "olkilikuai oning'oreki," niata enkordunoto, nikinchoo Kristo (Ilgalatia 3: 27). Ore nena pooki naa tenkaraki esiai e Yesu tiatua iyie (Ilkolosai 2: 11-12). Ing'orai kulo kererin pooki pee iyiolou enaipirta nena baa: Iroma 3: 23-24; Iroma 6: 23; Yohana 14: 6; Iroma 6: 1-3; Iasat 2: 38; Iroma 10: 9; Yohana 3: 16; 5: 24; Yohana 10: 10; 1 Yohana 5: 13). (*By his grace God has given you a way to be saved – receive Jesus as Lord and Savior and be united with him through believing, repenting, confessing and being baptized. After you have received God's grace in this way, God promises that you will receive forgiveness of sins and the Holy Spirit in your heart - gift or baptism of the Holy Spirit. You will also be a Christian or Christ follower, part of God's church, reconciled to God, redeemed, and clothed with Christ - Galatians 3: 27. All this is Christ's work in you - Colossians 2: 11-12. Look at these Scriptures to understand this way: Romans 3: 23-24; John 14: 6; Romans 6: 23; Romans 6: 3; Acts 2: 38; Romans 10: 9; John 5: 24; John 3: 16; John 10: 10. 1 John 5: 13).*)

8. Keeta tipat oleng pee ilo dukuya aisilig Enkai, Yesu o Enkiyang'et Sinyati anaake tiatua enkibung'ata enkomono, enkisoma ororei le Nkai, enchula oo lairukok ning'arie sii ilkulikae enkirukoto ino (Ndung'eta e Rashe 3: 5-6; Yohana

14: 1-12; Iroma 8: 26-27; Ilfilipi 4: 6-7; Olkerempe 119: 97, 105; 1 Timoteo 4: 16; 2 Timoteo 1: 15: 3: 16; Ilhebrania 10: 24-25; Matayo 28: 19-20.) *(It is important that you continue trusting God, Jesus and the Holy Spirit every day in deep devotion through prayer, study of God's word, fellowship with other Christians and then also share your faith with others – Proverbs 3: 5-6; John 14: 1-2; Romans 8: 26-27; Philippians 4: 6-7; Psalm 119: 97, 105; 1 Timothy 4: 16; 2 Timothy 1: 15; 3: 16; Hebrews 10: 24-25; Matthew 28: 19-20).*

Kayieu nang'arie intae shakenisho oltung'ani obo oji Cosmas Yenke amu keipirta ena shakenisho enkishui enye eton meyiolo Kristo o enkibelekenyata naewuo enkishui enye pee eaku ole Kristo.

ETON EITU AYIOLOU KRISTO

Ore apa eton ara oloti barnoti oteng'ena, nadol ilpayiani kituaak emera te naisho napi, nadol anaa keeta enaisho karsisisho neeta enchipai, embiotisho, eseriani o engolon. Nang'uar oleng pee amera pee atum karsisisho natum enchipai natum embiotisho natum eseriani natum engolon. Naiteru amera, kake kaisudoo pee medol yieyio lai amu menyor tenamera.

Kake meisudoroyu emerai. Ore nabo olong naadol atemere naajoki amaa, itemere doi? Najoki eitu nanu amera, naajoki te mion oltau, enkerai ai emidol osina obanji laainosita neinosita ntae tenkaraki etua apa papai linyi eton eitu eini ntai, neaku nanu naing'orita intae too nkolati pooki e keraisho inyi? Kaata oshi osiligi te Nkai ajo ore pee ibululu too lkuaak sidai naa intae aisiligi te retunoto e Nkai pee kintayuyu tosina le nkoliai. Amaa tinimerara emikingilielie osina latejo aatung'uyayie amu aatubulutua ilayiok? Nagira amu atukurrua nemaitieu atawaliki.

Kake eitu anyorraa pee apal emerai, najo toltau lai kainyioo doi pee aajoki yieyio tapala emerai negira sii ninye amera.

Nemera olalashé lai botor, nemera oloti, neaku enkanashe ai ake nememera. Neaku kemera yieyio nemera olalashé lai botor nemera oloti namera sii nanu. Neaku mikiramatisho aaitobiraki nimikitung endaa nimikiata eseriani nimikiata embiotisho nemenu iyiook iltung'ana lelatia neibayu iyiook ilchoreta lang lemembra, neaku ilamerak ake liking'ar emerai oonyor iyiook.

Nikiaata apa nkuti kishu tomon o ntare onom, ore tenkaraki emerai nemuta pooki, nikiaku ilaisinak oitomoda emerai. Neaku mikinchopo esidai nimikinya endaa sidai. Neidapash iyiook ilo sina lemerai, nelo yieyio enkang entito enye nayamaki te nkang Ole Lemein pee etum endaa netum eretoto oo nkulati enyena. Nelo olalashé lai botor tenebo oloti esiaai. Nalo sii nanu esiaai. Neidapash iyiook osina le merei. Neibalayu enkikoo e Bibilia Sinyati te Mbuku oo Ile Efeso ematua 5:17-18 Pee ejo. ***“Ore naa, emiaku ilmoda, entoning eyieunoto Olaitoriani. Emimera te naisho oo sabibu amu emutata enkishon ina; kake enchoo Enkiyang'et eiput intae.”*** Ataa olmodai te merai amu eitu aning enkikoo eyieunoto Olaitoriani. Taasishore eyieunoto Olaitoriani pee miaku ake olmodai le merai lemetum Enkiyang'et Sinyati.

Neiteru enkishui ai olalashara lainei aitolodolu enkidaaroto, kake eitu eisho Yesu metabaiki enkidaaroto. Aatokordua eton eitu abaiki enkidaaroto.

Ore ina kata amera nelau enkitok ai eseriani, neeku kaatem ajo aikok pee apal emerai naany aning amu kamen tenkaraki naa enkitok. Nenyamalu oleng amu meekure edolita eseriani nemedolita embiotisho enkishui ai. Nenyamalu nkera aainei amu meekure aramatita aitolobiraki. Naaku olarruoni lemerai. Neaku ore pee atum nkuti ropiyiani namir amera, naaku olmodai lemenyor kewon nemenyor olmarei lenye. Nejo Ile Efeso 5:17 ***“Ore naa emiaku ilmoda, entoning eyieunoto Olaitoriani.”*** Ore eyieunoto Olaitoriani naa pee kiruk Yesu nikiramat ilmareita lang aitolobiraki tenkisisa enye. Tadamu sii iyie ena bae enking'asia, ina kata pee ening olkurruk eyieunoto Olaitoriani, neeku ninye oitoti oloiboni le Nkai Eliya pee

metum esumash terishata olameyu (1 Ilaiguanak 17: 6). Naing'asia, amu maata osiligi ajo keyiolo olkurruk Enkai anaa oltung'ani oata enkitanyaanyukoto Enkai.

Ore pee aning ajo etaasa olkurruk anaa enatiaka Enkai pee eisiai oltung'ani nadol enkurruna amu nanu eishiaakino pee aning eyieunoto Enkai alang olkurruk. Tadamu ajo memera olkurruk naa imera iyie oltung'ani oishoo Enkai eng'eno nagiroo eng'eno olkurruk. Nadamu ena bae te mion oltau lai.

Ore nabo olong naisom ororei le Nkai te mbuku oo 1 Lkorintio 6:9-10 nejo, ***"Anaa emiyololo aajo mejung ilemesupati enkitoria e Nkai? Emilej ate, ... Ilamerak, mejung enkitoria Enkai,"***

Nairut oleng pee aning ilo kilikuai amu kamera naas kulie baa torrok tenkaraki emerai naaku olarruoni torrono ogilunore empiris Enkai.

Ore agira adamu ilo kilikuai, naajoki enkitok ai, ore tenkaraki emerai ino naa iyooki amut ele marei likinchoo Enkai tempiris, tenkaraki emerai natanya Enkai. Neishir oleng tenkaraki emion oltau, naishir sii nanu tenkaraki emion oo lkiyio le nkitok ai, nadol enkurruna oleng nadamu ele rorei otejo Bibilia, meatai hoo obo arruoni ojung enkitoria e shumata nemeetai olarruoni lemegila nemeetai olooidim atasaru. Naajing ororei le Nkai oltau lai tenguton neaku ore pee airura naning oltoilo laajoki tapala emerai pee inchu tapala emerai pee inchu. Kake ore pee aning'ishoyu negira.

Ore nabo olong, najoki enkitok ai, etii oltoilo laairorie katitin are kewarie airura laajoki tapala emerai pee inchu, tapala emerai pee inchu nairut oleng. Naajoki enkitok ai metaasayu eyieunoto e Nkai tenkishui ino. Nadol anaa kataa olarruoni otanya empiris e Nkai, nagil oltau lenkitok ai te merai. Najo toltau lai maaigil amera, naliki ilchoreta laainei likimera oshi tenebo nchere, meekure aikata aigil amera amu keiba Enkai emerai. Eitu aigil amera o taata. Nadol enyorrata e Nkai, emayianata e Nkai, omom e Nkai.

Naibalunyie tenkutuk ai inchere, ore Yesu, naa ninye Kristo le Nkai. Nairridu ng'ok nataasa naaibatisai tenkarna e Papa o

ene Nkerai o ene Enkiyang'et Sinyati, naibatisa enkitok ai, naibatisa yieyio lai.

Naitoki ake atum osina sapuk oleng, amu etamoyia yieyio lai. Etijing'a enkeeya torrono oleng nemeeta embaata naa keji te Kingeresa *pelvic cancer* (enkeeya nayieng'i).

Ore pee eeku keye naaipot naajoki wou matoomon amu etaa kaye naaomonoki pee itum eseriani eton itii enkop. Naning emion sapuk oleng toltau lai, naishir amu atoduaa ajo etaa keye. Naajoki nturukunya matoomon Enkai, kake eitu aiturukuny amu airuto neeku maaitieu aiturukunya, nadol pee ejo adumu enkaina enye etatene pee eomon Enkai kake meekure eidim amu etashala, naretoki ailepunyie neomon nejo Papa mbung'aki enkaina ilepieki shumata ino, neitoki ajo tamayiana ena kerai ai nincho enkishui oo ntarasi tiatua Yesu, nincho nkishu pee metum esumash etii enkop. Naaitoki ajoki tiaaki nkera aainei entobik inchushu naa eruko Enkai nejo Yesu ai najo sii nanu Yesu ai, kake kaairoshi oltau oleng tenkaraki emion. Negira eitu eitoki airo o metudung'oyu tau.

Ore ina olong kipik enkurare neponu iltung'ana le murua pee kiretokino aatur enkurare netii olmusheni le murua oji enkarna Saruni Ole Ntayia o entomononi enye naji enkarna Nadung'uenkop. Ore pee kindip aatunukai naajoki Saruni Ole Ntayia kaja nkishu nijo keidip olmarei lino amu ekiata enduaata pee kilejilej intae too nkishu, najoki tikitam naaisho iropiyiani oo nkishu tikitam, nainyang'u nkishu tikitam. Nadol ajo etoning'o Enkai enkomono e yieyio lai najo Yesu ai.

Tadamu sii iyie inyamalaritin naimayie tenkaraki emerai ake. Aitaa emerai olaisinani naaku olmodai lemeramat olmarei lenye aitobiraki.

Aisomita enkitok ai tenebo o nkera aainei tenkaraki emodai emerai. Meeta emerai enkanyit tolmarei o te latia. Aaitalama ilchoreta laainei supati, naadung'oki enkarna torrono aajo olamerani omoda.

Ore pee aalaku empiris e Nkai te merai, naashukokino aas isupati naamayiana Enkai naaibeleyen olkuaak torrono le-

merei. Ore taata katii abori empiris e Nkai tiatua eramatare sidai olmarei tenebo enkisiyaiare e Kanisa.

Aatamayiana Enkai too masaa naamayian tenkishui.

Kaomon tenkarna e Nkai iyie olalashe lai o enkanashe ai namera pee ing'amaa eyieunoto e Nkai tiatua osarge le Yesu pee ijing esiana elelo oikenaka Enkai esupatisho tiatua ina kishui oo ntarasi. Tang'amai Enkiyang'et Sinyati enkishui amu ninye ake nikindimie irisha shetani nikimbatisai tenkarna e Papa oe ne Enkerai o ene Nkiyang'et Sinyati pee etum enkisisa e shumata amu kejo shumata Enkai Haleluya tenkaraki enkirukoto ino Yesu ai!

Nanu Cosmas L. Ole Yenko oigero ena shakenisho pee kiretu irisha olosek le Shetani le merai ning'amaa eyieunoto e mpiris e Nkai nara enkishui oo ntarasi. Meiminie engolon e Nkai emerai tenkop!

Kayieu sii nang'arie intae ena shakenisho tenebo enkisoma naipirta Murrano natisira Cosmas Yenko. Tisipu amu keeta tipat oleng tenaipirta enkoitoi e sinyatisho te nkop Olmaasai.

Murrano

Ore murrano naa keipirta engolon oe mpijan.

Eisidai apa murrano tinikitaasishore Ilmaasai tenkoitoi naitiship Enkai. Kake kitapong'ori aapaash enkoitoi Enkai aasuj enkoitoi ang maate. Nejo ororei le Nkai too Iroma 8:7-8, "*Amu ore oltau oitore osesen naa olmang'atinta te Nkai; amu meishoru meitoria nkitanapat Enkai; nemeidim; ore lelo laa osesen oitore nemeidim aaitishipa Enkai.*" Ore pooki ng'ae oas

ng'ok naa kewon eitore, metii enkitoria Enkai atua ninye naa ore ilo lemetii enkitoria Enkai atua ninye naa olmang'atinta le Nkai, amu ketii ninye tenebo o shetani.

Murrano too lkuaak loo Lmaasai.

Etareto murrano Ilmaasai too nkoitoi are nayiolo nanu. Etorripo murrano Ilmaasai too lmang'ati ooar iltung'ana aapurroo nkishu, amu ninche oojing enkomom olarrabal teneponu ilmang'ati. Ninche oorrip nkishu nerrip iltung'ana aarishie ng'uesi. Kear ilowuarak oonya nkishu amu eimagil, keitieu aairisha ilowuarak torrok too remeta oo too lalema. Keretu enkitoo aairrita nkishu neipaari meshomo murua naalakua nemeidim enkitoo aashom. Keata enkanyit too ltung'ana pooki kituaak amu keure eng'oki enye. **Kejo Ilawi 19:32**, "*Tudumunye iyie tedukuya lelo ooibor lukuny, ianyita oltung'ani moruo naa turia Enkai ino. Ara nanu Olaitoriani.*" Keata ilmurran osotua le naiboisho amu tenebo enya endaa paa ore olemeeta nemepukoo, kenya ene lelo ooata pesho (Ing'orai 1 Ilkorintio 12: 12-30; Iasat 2: 42-47; Efeso 4: 1-6). Melo aikata olmurrani obo loo Lpurko openy paa tenepuku enyamali neretuno era aare (Ing'orai Olaikooni 4: 9-10. Keshipakino intoiwuo ilmurran lenye oleng.

Ore pee eipung ti ang nebig nkolong'i esiana too nkang'itie neitaany noo ng'otonye kule, amu kule ake eok ti ang. Nejo Ilkorintio liare 12: 14, "*Mme nkeru oshi naashumaki ntoiwuo kake ntoiwuo naashumaki nkeru.*"

Nemeok olmurrani kule openy keishiaakino ake netii likae oboloki enkukuri amu too nkukurtok eok kule naa ore olong'as aok nemeishu pee etum oloboitare aisotoki. Ore enkisotokinoto naa ninye narrip enkowuarisho eului pee metii ake olopukoo eatai nkuti le. Tena eikuti kule neisotokino aare pee eitabaya enkaripo enkaminino. Ore olmurrani opiak naa keoshi nkishu anaa ereroto empiani, kake ore ololeng aisul neipili enkaina anaa olmonokie le leng'on.

Ore endaa etipat oleng too Imurran naa nkiri. Keata ilmurran ilturruri ooinosie nkiri too lpuli naa ninche eji ilpuli. Ore enchetunoto olupul naa ilmurran le murua ootumo neaku olupul obo ilo, neitoki enkae murua neaku likai pul ilo neikunari neijia too murua pooki. Negelu lelo puli esiana oo Imong'i nereu entim neji ine wueji nemany olupul naa ewueji netaaniki enkare. Naa te nkutu egelu ilpuli ilmong'i oonya, negelu anaa nkidimat.

Ore olmurrani omena lemeeta enkidimata pee etum olkiteng te nkutu (*"contribution" te Kingeresa*) neng'arie lelo oota ilmong'i oopik olupul ometaba anaa neishunye murrano. Nejo ororei le Nkai te Luka 3:11, *"Ore olaata nkilani are, nchoo eisho nabo ilo lemeeta, ore olaata endaa neng'arie olemeeta."* Nejo sii Indung'eta Erashe 22:9, *"Ore ilo tung'ani aminin naa kemayiani, amu keng'arie endaa enye ilaisinak."*

Te ntim enya ilmurran nkiri amu keituruj nkituaak, menya nkiri naaibung'a nkituaak nemenya naatoduaa (Ing'orai Enkigilata oo Nkitanapat 16: 19; Iasat 10: 34; Iroma 2: 11; Efeso 6: 9). Ore olmurrani opong'okino anya neosh ilmurran lemanyata enye nkishu. Ore eoshoto oo nkishu naa nkishu naikonyaa ilmurran aaya anaa enkitamioto o e nkipoo naipoki olmurrani oinosa nkiri ti aji aashu naatoduaa nkituaak ti ong'ata.

Ore olmurrani oinosa enturuj aa nkiri naatoduaa nkituaak neituruju ilkulikai murrann leitu ninche enya enturuj, ore ilo murrani oinosa enturuj nemeitoki aisotoki kule ilkulikae murrann leitu enya enturuj nemeboloki. Menya ilmurran loo purko enkurma too nkajijik oo nkituaak, keituruj enkurma nanyai ti ang kake kenya teneaku ninche oopeny te ntim. Meata enturuj entorrone nagilunore enkishui oltung'ani tenkipirta endaa keji ake duo pee errip naboisho o enkaripo oo Imurran. Mme enoo ltung'ana pooki enturuj kake enoo ltung'ana ooti oleng. Ore kenya pee eishunye murrano neitobiri osirua oinosie ilmurran nkiri too nkajijik enye etaa ilpayiani naa nkituaak enye naaibung'aki.

Ore ntoyie naatubulutua naa tenebo ninche olmurran. Kenyor ninche ilmurran neirrag ewueji nebo, kake keitoki ninche

ilmurran aata isiankikin naanyor naayama onemeyama. Neaku eisapuk eloloito tenkaraki ilmurran o ntoyie o siankikin olmurran. Nejo ororei le Nkai te Matayo 5:27, "*Itoning'o aajo etejoki, 'Miloloito.' Kake ajoki nanu intae, ore oloing'or eng'oruoi neng'uar eidipa atololoito to ltau lenye.*"

Kebolokino ilmurran kule. Tenetii ilmurran aare nyenyamal obo ebaiki nemuoi neaku meidim ataboloki olikae kule naa kejing entito erishata eilo murrani omuoi pee eboloki ilo lememuoi kule amu ore ntoyie oo lmurran naa kedoli anaa ilmurran sii ninche.

Keshet ilmurran ilpapat. Keshet ilmurran ilpapat nepik ereko naitushulaki o eilata amu kerishie ilashe naa olmonokie olimu ajo ilmurran lelo.

Ilo larrabal ilmurran. Meorore ilmurran inareta enye kerretena too masaa olarrabal nkatitin pooki kewarie o dama. keboitare ake olmurrani inareta enyena pooki olarrabal, eremet, olalem o sieren, ata metii olarrabal. Mesesh enap ilong'oi amu keiroshi meteleku tenkata olarrabal.

Kepuo ilmurran olamayio. Nepuo sii ilayiok olamayio eton memurata pee eitamok ate olarrabal. Neitoki aapuo olamayio etaa ilmurran oomurata naa kejing enchankar ina rishata amu kemitiki ilmurran kituaak ilbarnot epuo olamayio amu kejo eton meidim ilbarnot olarrabal loo lng'atunyo. Kejing kulie katitin olarrabal amu keikonyaa ilbarnot aapuo olamayio naa keidimayu pee earaa ilmurran tenkaraki olwuasa. Keitieu ilmurran ilng'atunyo neitieu ilng'atunyo ilmurran. Melelek olarrabal loo lng'atunyo olmurran. Meitoki ilmurran aalama teneiboki olng'atunyo pee eretuno. Teneibung olng'atunyo oltung'ani nelamitai penyoy meitokini aainepu eishu amu kegol olng'atunyo neinosisho oleng. Ore tenkaraki enkinosare nalang enoo ng'uesi naainosisho neji enkarna enkinosare, "olng'arurumi." Keatai ilmurran ooitieu ataanyu olng'atunyo pushunoti aabung'aki iremeta nedung too lalema. Kemuruto-kino ilmurran oopi enareta oo lng'atunyo amu ore olang'as ang'or netil naa olenye olowuaru, ore olang'as aibung olkidong'oi ata tenaa keishu olng'atunyo naa olenye olkidong'oi pee

etumoki aaipakie anaa irubat naata nepika inturot naaitodolu enkisulata, nerany osinkolio le nksulata eipakita.

Kepuo ilmuran injorin. Keshetu ilmuran ilturrurri oorretena pee epuo aikonyaa aaraya nkishu e kulikae oshon leme Ilmaasai. Keata enjore batisho tenkishui oo Imuran o tenkishui oolopeny nkishu amu kear ilopeny nkishu ilmuran metuata near ilmuran ilopeny nkishu metuata kake imeibooyo ina ilmuran pee mepuo injorin kepuo ake ata etuata kulikae muran, meata ninche enkuretisho ekeeya amu meitudutie nkishu iltauja lenye. Ore olmurrani lemelo enjore naa osuuji neshal meteleku olmaima arashu olmadai.

Kepuo apake ilmuran loo Lmaasai injorin ebaiki ilporori liapa ootulusoitie. Ilkishili eiting'oko elototo sapuk enjore, hoo nenyaaakita ilmejooli aapuo sii ninche kake eitu esapuku elototo anaa ene kuldo porori otii dukuya ninche.

Eiguanate ilarikok tenebo olpayiani kituaak loolmaasai nejo pee meitoki ilmuran aapuo njorin amu etigila enjore eishioi oo Lmaasai terishata naado. Etoning'o iltung'ana ooti erikore olosho lenye nepal elototo oo njorin. Etamioito Ilmaasai oleng tenkaraki mang'atisho enjore. Ore enkeeya natumuta iltung'ana ooti loo Lmaasai aisul naa eremet enjore, neisulaki emurata oolkitoip aa ilkiseyia. Nejo Ororei le Nkai, "*Miar Metua*" (Nkigilata oo Nkitanapat Ematua e 5:17). Nejo sii te matua e 5: 19, "*Mipurriso*." Nejo sii Efeso 4: 28, "*Nchoo olapurroni metapala empurrorre, enaikash enincho ninye metaasisho aas esiaai enkanyit too nkaik enyena, pee etum entoki naisho lelo lemeeta toki.*"

Etaretuo enkitoria Enkai aibelekeny iltauja loo Lmaasai tenkarruoisho olarrabal amu olosho apa onyor olarrabal oleng. Etara iltung'ana kumok metuata neari sii ninche metuata te nkumoi. Eipotito taata e Nkai Ilmaasai pee eirridu eng'oki osarge apa oibukoitie lemeata entioti, ebaiki neibukoitie tenkaraki pee eraya nkishu oo loreren.

Keiba apa enkisoma kake eibelekenya Enkai iltauja ondamunot, eetuo taata te kuna olong'i anyorraa enkisoma oo skuuluni, etaa keidim aatimir nkishu o ntare pee eisoma ilayiok

o ntoyie enye. Aisho e Nkai enashe o serkali olmusheni olturrurri oitaituo ate o masaa enye pee eretu olosho loo Lmaasai telulung'ata.

Ore tenkaraki ina retoto netonyorraitie taata ilpayiani kituaak olooti o nkituaak enye pee eigeri ilayiok lenye o ntoyie enye too siaaitin olmushaara. Etonyorraitie pee etur enkop nanya endaa enkulupuoni. Ore enaisul te pooki naa nchere etang'amaitie enjeunoto natii atua Yesu ilewa o nkituaak o nkera. Etaa ilkumok ilalikiorok lororei le Nkai neisis Enkai anaa Ilmaasai.

Aisho enashe ilmusheni apa ledukuya ole taata tenebo olalikiorok pooki ootolikitio Ilmaasai ilomon Supati le Nkitoria e Nkai naishu. Kaata enkirukoto nchere ketii taa Ilmaasai oopuo shumata tenkaraki enyuaata inyi. Neimaki Paulo ilapurrok, iloota olorok, ilamerak, iloomorisho, ilaisimak kake kejo, *"Naa neijia apa etiu kulikae linyi, kake eitukuoki intae, eitisinyaki intae, eikenakakaki intae esipata, tenkarna o Laitoriani lang Yesu Kristo, o te Nkiyang'et e Nkai ang"* (Ilkorintio 6: 9-11).

Ataasishore tenkishui ai embata e kuna baa naanyor iseseni loo Lmaasai, kake atayiolo taata ajo keiba Enkai amu kegilunore nkitanapat enyena. Ataasishore kuna baa tenkaraki eyieunoto o sesen, emarmalisho eloloito, ng'uarrat torrok, eomonoto e kulie tokitin neme Enkai, mang'atisho, olom, engoro napi, olorok, enkiba neata likai toki, emerai, eului, o kulie naatiu neijia (Ing'orai Ilgalatia 5: 19-21). Naaibeleyen Ororei le Nkai to sinkolio otaranya likae aranyani ojo, *"Eloloito ino naa olola, ore pee inap niking'uari shomo iyie inturrai nilo aisirai nilotu maape shumata."* Kaure oleng engoro e Nkai, kaure enkima natadoikio Sodom o Gomora tenkaraki ng'uarrat enye torrok naaiba e Nkai. Kenyor apa e Nkai iltung'ana le Sodom o Gomora kake eibayie tenkaraki ng'ok enye amu meata e Nkai osotua o eng'oki. Nejo Esekiel 18:4, "Ore oltau pooki oas ing'ok naa keye." Kake kejo sii, *"Amu maata enchipai e keeya e pooki ng'ae ejo Olaitoriani Enkai; metaa imbelekenyune pee inchu"* (Esekiel 18: 32).

Atonyorrayie tenkirukoto ajo, kesipa, ore mbaa pooki torrok osesen naa ine keeya amu keiba e Nkai. Kaiteki ajo metii

oltung'ani otii enkop onyor neipirakinore engoro e Nkai anaa Sodom o Gomora, maisirai enkishui e Sodom o Gomora.

Olalashe lai o enkanashe ai mintoki aitagol oltau lino anaa Sodom o Gomora, tonyorrai ilanya engoro e Nkai amu meidimu shetani nimindimu iyie. Keitaanyita e Nkai shetani Olmalaika lenyena enkeeya oo ntarasi, naaomon to lng'ur le Nkai pee mijing lelo. Naa ore oloas mbaa naaiba e Nkai naa keye, kake ore oloirridu aa olmurrani, olpayian, enkitok, olayioni arashu enkerai naa kepalaki Enkai ng'ok enyena neisho enkishui nemeish. Nejoki Yesu ina kitok nainepuaki te loloito te Yohana 8:11, "*Maaiguenare sii nanu. Shomo, ore ebaiki taata mintoki aas ing'ok.*" Kanyor enkirridunoto e mpiris e Nkai amu kaalaku tolng'ur lo sarge le Yesu Kristo tiatua ntorrok nataasa te murrano o metabaiki ena rishata taata enkirukoto ai. Kanyor oleng tenetum oltau lai enkishui nemeish olaa Enkai olaramatani.

Enkirukoto e Nkai o enkirridunoto oo ng'ok etii murrano sidai (Iasat 2: 38; 3: 19; Luka 13: 1-9). Ore murrano olkuaak nemeata enkishui sidai amu eisapuk emarmalisho alang isupati naaitiship e Nkai (Efeso 2: 1-10).

Etua Yesu nepiu tenkaraki enkiroishi oo ng'ok ang, nikitum empalakinoto oong'ok metaa tinikinyorraa tenkirukoto nimitoki aaye enkeeya oo ntarasi, ekiiye too seseni nikipiu tenkiyang'et nikiaaku tenebo Yesu te shumata ntarasi o ntarasi (1 Petero 2: 24-25; Yohana 3: 16-21; 1 Yohana 3: 1-3; 5: 13; 2 Ilkorintio 5: 1-5; Ilkolosai 2: 11-14). Tonyorrai iruko ororei le Nkai nimbalye tenkutuk ino nikimbatisai tenkarna e Papa o ene Nkerai o ene e Nkiyang'et Sinyati pee iyaku olmurrani le Yesu o esiankiki e Yesu olayioni le Yesu o mpapa le Yesu o entito e Yesu (Matayo 28: 19-20; Iasat 2: 38; 18: 7-18; 22: 16; Ilgalatia 3: 27; Iroma 6: 1-4; 10: 9,10).

Tonyuaa ing'oru murrano oo lairukok amu ninye naata omom e Nkai (Iasat 2: 42-47; Yakobo 4: 16; Ilhebrania 10: 24-25) Ashe oleng.

Metii Puaan Eloloito

Ore apa eton eitu ebaiki ororei le Nkai Ilmaasai naa keata nkoitoy enye olkuaak naaramatie ate. Naa ketii enkirukoto nchere keretisho kuna oitoy pooki. Kake ore pee elotu ororei le Nkai abaiki Ilmaasai nenyorraa embata oo Lmaasai nchere kesipa ororei Sinyati le Nkai amu e Nkai eing'uaa. *“Amu ore ilkigerot pooki naa e Nkai nayang'ua neeta dupoto te nkiteng'enare, o tenkisikong'ata o e rerioto, o te nkitubulunoto tiatua esupatisho, paa ore oltung'ani le Nkai neitabari te nkiaas pooki sidai”* (Timoteo li are 3:16). Neaku kerere ororei le Nkai nkiasin olkuaak lang pee etumoki esupatisho e Nkai aitabai e nkiaas pooki sidai oo Lmaasai pee etum enkishui oo ntarasi. Nejo Enkigilata oo Nkitanapat 5:18, *“Miloloito.”* Ore apa eton eitu kiyiolou ena sipata enkitanapata e Nkai najo miloloito naa ekiloloito Ilmaasai amu mikiyiolo eng'oki eloloito. Pooki ake pee kidol eng'oki eloloito naa teneibung'akini olee enkitok nayamita likai lee. Ore olopeny ina kitok naa keidimayu pee eidong' ina kitok enye oleng arashu earaa ti ang kake megil enkiyama. Ore pee eipung enkitok ti ang tenkaraki ina kitarruorroto eloloito enye nelu enkang e sotua metomituni, naa entawuo enkiteng emitunyieki. Ore pee enyorraa olupayian lenye aisho empalakinoto neishunye ina kitarruorroto teine, kake keikok enkitok enye pee meigil ake aas enkitarruorroto naijio ina. Neing'oru olee enkashe o enaisho o lkarash olmiranketi, nedumu olamal oreu enkashe neya ilkarash olmiranketi enkang olopeny enkitok nataloloitore, pee epuo aarop olopeny enkitok.

Ore ake pee enyorraa olopeny enkitok metoropi neishunye ina kitarruorroto eilo lee teine, kake keikoki pee meigil ake aas ina bae amu keiba olopeny ina kitok. Kake, metii taa endamunoto nchere keiba e Nkai ina kiaas nataasa ninche. Ore

pee eibung'aki enkitok olupayian lenye ai kitok nemeata enaas amu meropisho olupayian arop enkitok enye, negira ninye enkitok, kake keata emion toltau. Naa ore ewalata eina gira naa pee eloloito sii ninye anaa enaloloito sii ninye olupayian lenye hoo naa kear olupayian teneaku eirrasha. Ore ena kiaas eloloito naa olminong le keeya too nkitanapat e Nkai, meata eloloito puaan enkishui, kake ore tolkuak nemeata eng'oki ekeeya. Enkitarruorroto ake naitobir oltung'ani olikae tenening'okino. Nejo ororei le Nkai, ore eloloito oompukunot pooki etaboitare entito olbarnoti leitu eyamisho neitu eyami entito naa eloloito ina eng'oki too nkitanapat Enkai. Ore pee esokor olee olikae lee naa olminong te Nkai. Ore pee eboitare enkitok enkae kitok naa olminong amu meishoruno te Nkai. Etediaa e Nkai ina paashata oo Nkitanapat enyena metaa enkeeya oo ntarasi netumieki ilmeita lee keeya ometabaiki nkera nemeino. Kake ore oltung'ani pooki onyorraa nchere e Nkai etigilunore te kuna kiasin torrok eloloito nenyorraa airridu nemeigil aas neigarakino e Nkai netonyorrayie e Nkai pee eisho empalakinoto e mpiris netum puaan enkishui oo ntarasi natii atua olning'o lo sarge le Yesu Kristo. Ore empalakinoto e Nkai nemetii enkashe nemetii enaisho nemetii olmiranketi amu meata nena empalakinoto eng'oki, kake keidimayu pee eitobir shoruetisho too ltung'ana, keitodolu sii ajo itonyorrayie enkitarruorroto ino, kake mikindipaki empalakinoto eng'oki nitaasa naiba e Nkai. Tadamu nchere, etamayiana e Nkai enkiyama naisiligayu, ina naa ore nkera naa olupayian o enkitok enyaanyukie, Nemeitokini aaiptotie ninche nkera oo latalak.

Eiteru eloloito ina kata pee eiteru ntoyie olayiok aaikarrikarru. Medol ntoyie enkitarruorroto aashu eng'oki natii eloloito oo ntoyie olayiok. Kejo ntoiwuo ina kata apa eton eitu ebaiki Ilmaasai enkitanapata e Nkai najo "Miloloito" nchere enchoo ntoyie eboitare ilayiok pee eitubulu metaa nkituaak naapuo aaidim enkiyama oo lpayiani lenye.

Naa neijia etiu ilmurran. Keboitare ilmurran ntoyie anaa nkituaak enye, neboitare nkituaak oo lopeny naayama kake kepurroo amu menyor ilopeny nkituaak katukul. Ore ake pee

eyiolou olopeny enkitok oltung'ani ololoitore enkitok enye near ilo tung'ani o enkitok kake near metuata, kearie enkoitoo olkuaak pee eropi tenkiteng o too nkilani o tenaishio. Mme entito nabo eloloitore olmurrani naa neijia etiu entito, mme olmurrani obo eloloitore kake ilkumok.

Ore taata te kuna olong'i netijing'a atua Ilmaasai iltung'ana oo toning'o oltoilo le Nkai aa ninye Ilomon Supati. Ilomon ootarerioitie mbaa torrok naatii olkuaak loo Lmaasai pee etumoki olkuaak lang ataa olkuaak oitiship e Nkai. Ketii taata ilewa ooiruko e Nkai nesuj inkoitoo ile. Etoning'o ororei le Nkai. Eiruko ororei le Nkai. Neibalunye too nkutukie enye. Eirridutua ng'ok enye. Eibatisaki tenkarna e Papa, Enkerai, ene Nkiyang'et. Etijing'a enchula oo lairukok aa kanisa. Neas pee eitadede enjeunoto enye tedukuya e Nkai neaku ilchakenini le Nkai naitobira shumata o enkop. Ore tenkaraki enyorrata e Nkai netamayiana e Nkai ninche metaa ilooisiligayu too ntononok enye olewa lenye nemeitokini aata eloloito. Keiba e Nkai eloloito. Ore iloololoito oo loosokorrisho nemejing katukul enkitoria e shumata (Ing'orai 1 Timoteo 1: 10 tenebo Ilgalatia 5: 19-21). Ore ele rorei le Nkai naa oldeket te lelo ooas ina, ina pee idol ajo ore tiatua imuoyaritin torrok naagilunore enkishui oltung'ani naa ketii naatumieki eloloito, netii naabaayu netii inemebaayu, naa keeya eiting'oki nena, netii naainyial eishoi neitaa iltung'ana olupeno, neitaa kulikae tung'ana ilmaiman.

Kitaasa apa eloloito mikiyiolo enkitanapata e Nkai natejo "Miloloito" amu keeta eloloito keeya enkishui. Mikiaata oltung'ani hoo obo oishu oyieu neye, ekiiyieu ake nikincho pooki enkishui oo ntarasi, ore oltung'ani oiba enkishui naa kajo nanu olmodai ilo. Pooki entoki naisho iyiook enkishui oo ntarasi naa tinikining oltoilo le Nkai nikimbung nkitanapat enyena, tenetejo miloloito tapala eloloito amu ore tenkaraki empiris enye kitok kinchoo enkitok niyam nikincho olupayan likiyam nikintanap nchere taa oloisiligayu te nkitok ino o tolpayan lino ometabaiki keeya ino. (Cosmas Letoo Ole Yenke oigero ena kisoma naipirta eloloito – 2013)

ENKITING'OTO

Mikinchoo Enkai eyiolounoto e nena baa tenguton. Mikitaretu Enkai pee iyiolou ajo ira ng'ae tiatua Yesu. Amu ore pee iyiolou Enkai o Yesu aitobiraki niyiolou sii kewan aitobiraki. Ekincho Enkai enkisisa pooki tenkaraki ena kiti buku. Nikiomon pee easishore Enkai ena buku pee emayiana iltung'ana kumok. Neretu ninche aasuj iroruat le Yesu te sinyatisho. Neng'arie sii ilkulikae inkotoi enjeunoto o enkotoi e sinyatisho pee etum enkishui nemeiting. Meisisi Enkai namelok natii shumata.

Metamayiana Enkai intae pee ipuopuo dukuya aabulu tiatua Yesu niuu ilng'anayio kumok niakuku iltung'ana sinyat. Ning'amumu sinyatisho tenkaraki Yesu kake inyokinyoko sii aapuo dukuya tengolon Enkai aabulu te sinyatisho.

Meishoo sii Enkai intae eyiolounoto enkipirta enkishui inyi tiatua Yesu pee ipuopuo dukuya iatata enkipirta nareuta enkishui inyi anaake.

Metaa empiris o enyorrata Enkai tenebo intae intarasi.

Meisisi Enkai tenebo Olaitoriani lang Yesu Kristo enkerai Enkai o Enkiyang'et Sinyati.

Paul Highfield tenebo Cosmas Yenke – July (olapa li oopishana) 2013 erishata natarerioyie ena buku aponaa inkulie baa ng'ejuko. Naata enashe sapuk oleng amu aataretuo sii oleng Cosmas Lemlein arerioo ena buku.