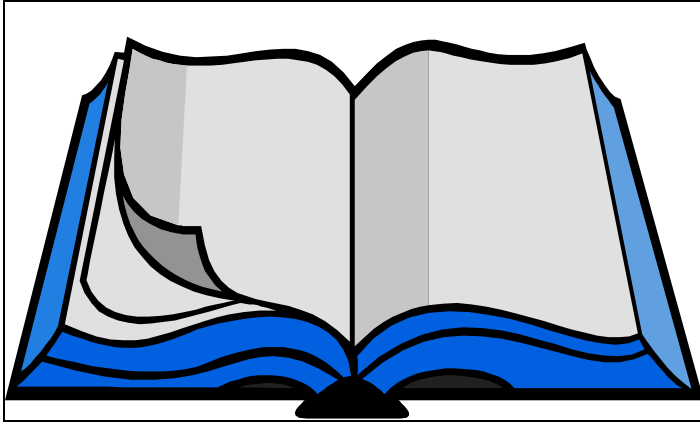


# *Kaji eikununo BIBILIA*

*(What is the nature of the Bible?)*



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# Ore Bibilia naa Ororei le Nkai

*(The Bible is the Word of God)*

Ore kuna bukui te Bibilia naa imbukui naaigero iltung'ana le Nkai tengolon Enkai. Neret Enkai ninche pee elimu esipata. Etejo Paulo te 2 Timoteo 3: 16, 17, ***“Ore ilkigerot pooki naa Enkai nayang’ua, neeta dupoto te nkiteng’enare, o tenkisikong’ata o ereriyoto, o te nkitubulunoto tiatua esupatisho, paa ore oltung’ani le Enkai neitabari te nkias pooki sidai.”***

*(These books were written by men of God by His power. God helped them to write the truth. Paul said in 2 Timoteo 3: 16, 17, “All Scripture is God-breathed and is useful for teaching rebuking, correction and training in righteousness, so that the man of God may be thoroughly equipped for every good work.”)*



Nejo sii 2 Petero 1: 20, 21, ***“Ore enaituruk te pooki, entayiolo ena inchere meetae enaibon o sirat nalotu ake to lbae lo ltung’ani makewan, amu Metii aikata enaibon naishoruaki te yieunoto o ltung’ani, kake eiroro iltung’ana sinyat ilomon le Enkai anaa enautaki Enkiyang’et Sinyati eing’uaa Enkai.”***

(2 Peter 1: 20, 21 says, ***“Above all, you must understand that no prophecy came about by the prophet’s own interpretation. For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.”***)



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Neaku, ore kuna bukui naa mme indamunot ooltung'ana ake kake ororei le Nkai te iyiook taata, nejo Bibilia, *Nikincho sii iyiook oshiaake Enkai enashe te nkaraki ena, inchere pee ing'amumu ororei le Enkai litoning'o te iyiook, eitu intae ing'amumu anaa ororei loo ltung'ani, kake anaa enatiu tedede ororei le Enkai tiatua intae ilairukok.*" (1 Ilses. 2: 13).

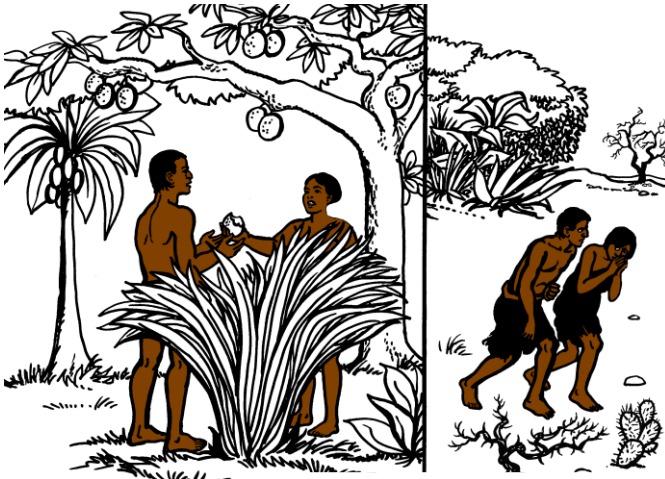
*(So, these books of the Bible are not just the thoughts of man but the word of God to us today. The Bible says in 1 Thess. 2: 13, "And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.")*



## *Enkatini e Bibilia (The story of the Bible)*

Ore Bibilia naa keata **imbukui kumok** oleng kake ketii enkatini nabo naitutum ninche pooki. Etang'asa abatata Adam o Hawa apa tenkiterunoto neyau eoro tiatua ninche o Enkai tenkaraki ng'ok enye.

*(The Bible has **many books** but there is one story that brings them together. Adam and Eve first fell in the beginning and because of their sin they brought division between them and God.)*

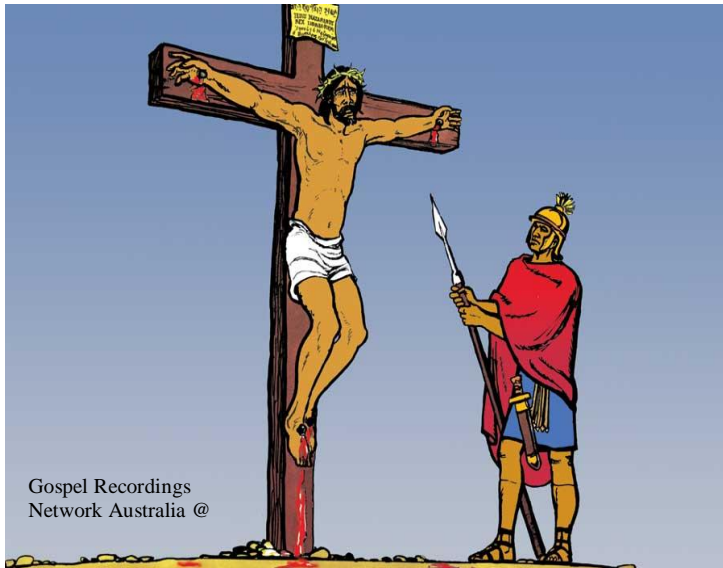


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Ore enkatini e Bibilia naa keipirta **enkipankata Enkai** pee eshuk iltung'ana enetii Ninye. Kegira Enkai ayietu iltung'ana pee etum enchula tenebo ninye. Neyieu Enkai neisis iltung'ana enkarna enye. *(The story of the Bible is about the plan of God to bring back man back to God. God is drawing people to Himself so that he can have fellowship with them. He also wants people to praise his name.)*

Neyieu Enkai netum pooki tung'ani enjeunoto neyiolou sii enkipirta enye tena kop. Neyieu Enkai pee eata pooki tung'ani enchula tenebo ilkulikai. Neyieu sii Enkai nelikioo iltung'ana enkisisa enye. *(God wants all people to find salvation and know their purpose in this world. He wants all to have fellowship with him, and he wants everyone to witness to his glory.)*

Neitutum **osalaba le Yesu** imbaa pooki. Amu, eirriwaka Enkai iyiook Yesu pee eye ninye te shumata osalaba pee kitum pooki enjeunoto. Neaku ore iltung'ana pooki lo Sotua Musana meyiolo imbaa naaponu. Meibala te ninche kake ore osalaba le Yesu naa keitutum iyiook o ninche. Nepiu sii Yesu toolootuata (Mat. 28: 1-20; 1 Ilkor. 15.) *(The cross of Jesus brings everything together. Because God sent us Jesus to die on the cross so that we could have salvation. All the people of the Old Testament did not know all that was to come. But the cross of Jesus connects us with them. Jesus was also raised from the dead (Mat. 28: 1-10; 1 Cor. 15.)*



## Keeta ororei le Nkai engolon

*(The Word of God has power.)*

Keeta ororei le Nkai engolon pee emayian neibeleyen iyiook. Nejo Ilhebrania 4: 12, ***“Amu keishu ororei le Enkai neeta engolon, nepi ninye alang olalem ake pooki opi mbat pokira, neimisho enarish oltau o enkiyang’et, neim irubat o ntolo, neyiolou ndamunot o nkiguanat o Itau.”*** (Netii sii ilkulikai kererin oopirita ina bae: Marko 4: 1-2; Luka 11: 28; 1 Petero 1: 23-25; Olkerempe 119: 11, 32, 45, 52, 71, 93, 98, 103-105, 127,128, 133, 165, 168.) *(The word of God has power to bless us and change us. Hebrews 4: 12 says, “For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.” Other verses about his are: Mark 4: 1-2; Luke 11: 28; 1 Peter 1: 23-25; Psalms 119: 11, 32, 45, 52, 71, 93, 98, 103-105, 127, 128, 133, 165, 168.)*



## *Keisiligayu ororei le Nkai*

*(The Word of God is trustworthy)*

Kejo Olkerempe le Nkai 119: 86, *“Ore nkitanapat inono pooki naa kesipa, naaisililil nanu iltung’ana te lejare; taretuoki nanu! Nejo sii Olk. 119: 160, “Ore esiana o rorei lino naa esipata, ore pooki ng’ae loo sipat oo inkiguanat inono nebikoo ntarasi.” (Psalms 119:86 says, “All your commands are trustworthy; help me, for men persecute me without cause.” Psalms 119:160 says, “All your words are true; all your righteous laws are eternal.”)*

*Neaku, maibung’a ororei le Nkai too ltauja lang pooki nikipik atua indamunot ang nikisuj te ngolon e Nkiyang’et Sinyati. (So, lets hold on to the Word of God with our whole hearts and put it in our thoughts and follow it with the power of the Holy Spirit.)*

*Metamayiana intae Enkai aisho intai esumash ororei le Nkai, amu etejo Yesu, “Emayiana ilooata esumash o enkure eing’oru enayieu Enkai; amu ninche eitaraposhi” (Matayo 5: 6). (May God bless you and give you a hunger for his word because Jesus said, “Blessed are those who hunger and thirst for righteousness Matthew 5:6.)*

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