

**INKISOMARITIN ELIKIOROTO
OROREI LE NKAI
OSOTUA MUSANA**

Olaigeroni: Paul Highfield (Saruni Ole Ntayia)

ILARETOK:

**Cosmas Ole Lemein, Cosmas Yenko, James Ole
Nkaya o kulikai alashara ootii oshi entumo
oolarikok ootii Olkoroi**

**ERISHATA NAIGEROKI
(Copyright) – 2004
Christian Restoration Ministries
3247 N. Nixon Ave. Springfield, MO**

ENASHE

Ore enedukuya, naa kaata enashe amu aaishoo Enkai engolon pee aidip embuku e dukuya naipirta embuku e Filimon. Ore inkulie katitin naa kegol oleng enkitobirata eina buku e Filimon. Amu, ore isiaaitin pooki naa ketii imbaa naanyorri netii imbaa naagol naaitanaur oltung'ani. Kake kenare niking'iri aas isiaaitin pooki pee elo dukuya ororei le Nkai. Etejo Paulo kegira aibukoo enkishui enye tenkaraki ororei le Nkai. Neaku, metaretu Enkai iyiook pee king'iri nikias isiaaitin Olaitoriani pooki o metaba anaa neipot iyiook maape keper.

Eniare ena buku naigero taata naa keipirta Osotua Musana. Kaata enashe sapuk oleng amu ore tedukuya pee aiteru ena buku naa kaata wasi wasi ajo ebaiki nemaata erishata naidipie. Kake aatamayiana Enkai oleng naaisho engolon pee aidip. Aatamayiana sii Enkai oleng aisho enkilejilej tenkaraki imbaa naatii Osotua Musana. Ketii imbaa kumok oleng naaretu iyiook. Neaku, ore hoo naigero ena buku pee kinteng'en ileitu eiruk, naata osiligi ajo keretu sii iyiook ilairukok. Amu, keipirta oleng enkirridunoto, enkirukoto, enkisiligata, olwuasa o enchalan oltung'ani. Neaku kesipa ajo ore iyiook pooki naa ekiiyieu inkisomaritin naaipirta nena baa.

Ore anaa enatejo sii tembuku e dukuya kaata enashe tenkaraki enkitok ai naji Ng'oto Malaika (Pam Highfield) amu aataretuo oleng te siai enkampuni pee atum erishata naigerie embuku ai.

IMBAA NAAIPIRTA ENA BUKU

Ore ena buku naa keipirta elikioroto ororei le Nkai. Amu, atodua ajo kenare nikiata embuku naiteng'en iyiook inkisomaritin nikiindim aataasishore teina siai elikioroto ororei le Nkai pee mikipong'ori. Kelelek oleng pee kisomaki iltung'ana ilkererin ooing'uaa ororei le Nkai. Kake melelek pee kilimu tipat tenguton nimikipong'ori. Amu, ore inkulie

katitin kilimu imbaa naaing'uaa indamunot ang ake negilunore nena baa ilkulikai kererin ooing'uaa ororei le Nkai.

Kayieu naiteru tolning'o Musana kake kaasishore sii ilkererin ooing'uaa Osotua Ng'ejuk tenebo Olning'o Musana. Kaas ina amu eewuo Yesu Kristo neiteng'en iltung'ana neisho ninche Enkiyang'et Sinyati. Neretu sii ninche pee eiger inkulie bukui naaipirta Osotua Ng'ejuk. Ore sii te sipata naa ore osalaba le Yesu ketii empolos oo rishat pooki, imbaa naatulusoitie o mbaa naaponu. Neaku, ore imbaa naaipirta Yesu o enkishui nikitum tiatua ninye naa keitore inkulie baa pooki.

Neaku, ore Osotua Musana naa keata tipat pee erik iyiook enetii Yesu. Kejo Paulo etiu anaa olmalimui te iyiook o metaba anaa nelotu erishata e Yesu (Ilgal. 3: 24, 25). Neibalakinyie iyiook Osotua Musana sii enchalanci oltung'ani. Kake keibalakinyie sii iyiook ajo ketii enkoitoi nikiindim aatusuj pee kitum enjeunoto. Ore ina oitoi naa enkoitoi empiris Enkai tenebo enkirukoto naishu naning'isho.

Ore enkirukoto naishu naning'isho naa tinikisilig Enkai nikiaas nena naatiaka iyiook pee kiaas.

Neaku, kinteru tolning'o Musana kake kilimu sii enkoitoi enjeunoto naing'ua Osotua Ng'ejuk. Amu, ore te nanu meishiakino pee kitoni oleng tolning'o Musana eton etiu kilimu imbaa supati naaing'uaa Osotua Ng'ejuk. Amu, kesipa keiteng'en Osotua Musana iyiook ajo ekishal oleng nikiyieu Olaretoni, kake ore pee ening oltung'ani ajo meidimayu pee eitajeu kewon enkata naado nemening ewalata, kajo kegol oleng ina oitoi. Kajo eisidai tinikilimu inkitanyaanyukot naaing'uaa Osotua Musana kake kiponaa sii imbaa naaipirta ewalata naaipirta enkoitoi enjeunoto naing'ua Osotua Ng'ejuk.

Mme lasima pee isomaki oltung'ani aashu iltung'ana nena kisomaritin pooki eton etiu imbatisa ninche. Kake tisipu eyiolounoto enye ninteng'en anaa enijo keishiakino. Kake toinyuua oleng pee isomaki imbaa nairirikino pee eyiolou tipat eina oitoi enjeunoto pee ejing tesipata tenguton nemeshuko siadi.

Ore enkoitoi nikisujita tena buku naa ena oitoi enjeunoto telulung'ata inchere pee ening oltung'ani ororei le Nkai tenguton o te sipata. Nenyoraa ajo era olaing'okoni. Neyiolou enaipirta enkirridunoto tenguton aa enkitoria e Yesu tiatua enkishui enye. Neng'amu ina kitoria enye. Neiruk toltau lenye pooki. Neng'amu Yesu tenkibatisa pee etum empalakinoto oong'ok neng'amu Enkiyang'et Sinyati nejing atua osesen le Yesu oji kanisa (Iasat 2: 38-47). Amu ore tesipata ore pee eaku oltung'ani Olairukoni (oltung'ani otajeuo) tenkata enkibatisa neponiki Yesu ninye kanisa (Iasat 2:47). Nelo dukuya aairridu anaake tiatua enkishui enye.

Nejing kanisa aisis Enkai tesipata neme tenkitaakuno. Neret ilkulikai neiteng'en sii ilkulikai ororei le Nkai. Nesuj enkitanyaanyukoto e Yesu metaa keyiolo Yesu, nesuj sii ninye tenkishui enye. Neng'iri too mbaa pooki o metaba anaa neshukunye Yesu. Naa keimulumul empiris Enkai nena pooki, amu keshal oltung'ani.

Neaku, kinyok oleng pee kisuj Bibilia alang inkulie oitoi nemetii Bibilia. Amu, kelelek pee kisuj olkuak le kanisa naje aashu olkuak le semina naje alang olkuak le Nkai natii Bibilia. Kake kesipa sii ajo keisho Enkai iyiook erishata naipirta imbaa kumok oleng metaa keata kila kanisa olkuak lenye. Kake ore tenaipirta enkoitoi enjeunoto naa kajo keikash tinikiuloki Bibilia oleng pee mikipong'ori.

Kayieu naaisho enkitanyaanyukoto nabo pee eibalayu ina bae oleng. Ore kuna olong'i pee eyieu oltung'ani neng'amu Yesu nelo dukuya kanisa neomonoki ilarikok le Kanisa, neji etajeuo. Kake ore pee aisom Bibilia madolita ina oitoi katukul. Kake kijo anaake kiiyieu nikisuj Bibilia. Kake metii ina oitoi Bibilia. Ata tinikisom Iroma 10: 9, 10 nikidol aajo kenare neibalunye oltung'ani tenkutuk enye ajo ore Yesu naa Olaitoriani. Neiruk sii ajo eitopiuo Enkai Yesu aitung'uaa ilootuata. Kake kaji inko pee iyiolou ajo eiruko ilo tung'ani tenemelimu ninye tenkutuk enye? Neaku, meliki Paulo iyiook tene pee kiomonoki oltung'ani ake nejeu. Naa ketii sii ilkulikai kererin kumok ooliki iyiook enaipirta inkulie baa naaipirta enkoitoi enjeunoto anaa Iasat 2:38; Mat. 28: 19, 20;

Luka 13: 1-3; Iroma 5: 1; 6: 1-4; Ilgalatia 3: 27; Ilkol. 2:12.
Kake matadamu sii aajo ore entoki naimulumul imbaa
naaipirta enkoitoi enjeunoto pooki naa empiris Enkai.

Neaku, eitu ajo mesidai enkomono kake kajoitio eisidai tinikintodolu toonkomonoritin ang aajo kisujita enkiteng' enare nasipa naitoriori naipirta enkoitoi enjeunoto. Neaku, ore pee kiomonoki oltung' ani leitu eiruk naa eisidai tinikiomonoki ninye pee etum engolon pee eas anaa enatiaka Enkai ninye pee eas pee etum enjeunoto. Nemeishiakino pee kintodorrop enkoitoi enjeunoto aadung embata nikisioki aajo etajeuo aashu etijing' a kanisa anaa obo oyiook. Isoma Iasat 2: 36-47 pee iyiolou ajo ore pee ejeu oltung' ani nejing sii ninye ina kata kanisa. Neaku meori nena baa. Metaa mikior enkoitoi enjeunoto o enkoitoi naakunyie oltung' ani eoroti nabo o kanisa e Nkai tenkiyang' et. Kesipa ajo ketii inkulie shularitin toowuejitin kumok oleng naa ebaiki nenare pee elimu olairukoni aibalunyie ajo keyieu neaku olmempai (aashu obo le lelo ootii olturrur oje) pee eibalayu ajo keyieu neasisho tenebo ninche.

Neaku, matorrip ina bae oleng pee kintobir inkoitoi enkitoomono te kanisa pee eibalayu katukul iroruat pooki e njeunoto. Nimikintodorropu ina oitoi tenkoitoi nalelek. Amu, keidimayu pee mesipa enkoitoi nalelek. Neaku, matusuj enkoitoi nasipa neme enkoitoi nalelek ake.

Kayieu naaisho enkitanyaanyukoto nabo tene naitodolu enkomono naitutum imbaa naaipirta enkoitoi enjeunoto. Indim ataasishore ena omono te kanisa tiniyieu aashu matejo enkomono naijio ena. Kake ore tesipata eisidai sii teneibalunyie oltung' ani tenkutuk enye imbaa naatii oltau lenye amu keidimayu pee ejo imbaa naaigero tenkardasi kake mejo toltau lenye. Neaku, kajo eisidai oleng tenedamu oltung' ani enkibalunoto enye oleng nelimu imbaa naatii oltau lenye. Kake kayieu naaisho enkitanyaanyukoto tene pee eibalayu imbaa naaipirta enkoitoi enjeunoto telulung' ata.

Kaaliki inkomonoritin are – nabo naipirta enijo iyie teniomonoki oltung' ani oyieu neiruk Yesu o ai omono najo ilo tung' ani kewon oyieu neiruk.

Enkomono niasishore iyie tiniomonoki oltung'ani oyieu neiruk.

Papa otii shumata kaashukoki enashe tenkaraki ele tung'ani taata oyieu neiruk amu iyie naitumus ninye pee eiruk.

Kaomonoki ninye pee ing'amu eyieunoto enye niretu ninye pee elo dukuya king'amu iyie toonkoitoi pooki nitejo. Taretu ninye pee eiruk tesipata, neirridu tesipata, neibatisai sii pee etum empalakinoto oong'ok nejeu, metaa tina oitoi epik Enkai ninye atua osesen le Yesu aa taa kanisa enye. Taretu sii pee eng'amu inkiteng'enat pooki naairirikino naaipirta enkoitoi enjeunoto. Taretu sii iyiook ilarikok le kanisa pee kinteng'en ninye aitobiraki. Taretu sii ninye pee teneng'amu ina oitoi neibung akurraki nemeshuko siadi. Ore aisul te pooki kaashukoki iyie enashe amu iyie oishoo iyiook ina oitoi enjeunoto te mpiris ino pee kijeu.

Enkomono najo oltung'ani oyieu neiruk Yesu. (Eisidai tenejo oltung'ani ina omono tenkata enkibatisa enye. Kake eisidai sii tenejo ninye imbaa naatii oltau lenye aibalunyie enkirukoto enye o enkirridunoto enye tedukuya iltung'ana pooki).

“Papa lai otii shumata kanyorraa ajo kara olaing'okoni nayieu Olaitajeunoni o Laitoriani. Kairuk toltau lai ajo intopiuwo Yesu aitung'uaa ilootuata. Neaku, kang'amu Yesu anaa Olaitoriani lai o Laitajeunoni lai. Kairridu ing'ok aainei nairuk ajo era Yesu Enkerai Enkai. Kaiturraa inkulie golot neme ine Yesu. Kang'amu empalakinoto ino tenkaraki ng'ok aainei o enkishooroto ino enjeunoto tosarge le Yesu anaa pee intuku oltau lai tena kibatisa ai tenakata. Kang'amu Enkiyang'et ini Sinyati toltau lai anaa enkishooroto naisilige lelo ooirridu neibatisai. Kajing enchula oolairukok. Kalo dukuya tengolon Enkai abulu tiatua Yesu nasuj iroruat enyena, nemashuko siadi tenkirukoto ai.”

(Neaku, taasishore nena komonoritin tenkoitoi naishiakino o terishata naishiakino. Toponai sii irorei linono amu aaishoo enkitanyaanyukoto ake pee iyiolou enajoit.)

Ore tenaipirta kuna kisomaritin ate naa kayieu nisom oleng pee iyiolou tiatua te nguton eton eitu inteng'en ilkulikai. Iponaa sii indamunot inono naaipirta nena baa amu ketii indung'eta erashe kumok oleng tiatua olkuak linyi naidim aataret kuna kisomaritin.

Ore sii anaa enatejo apa tembuku e dukuya naipirta Filimon kayieu niakuku anaa lelo tung'ana ootii Berea pee ejoo Bibilia keata ninche olokiyo oleng pee ejurr imbaa pee eyiolou tenaa kesipa aashu mesipa (Iasat 17: 11).

Neaku, maape dukuya aaisom ororei le Nkai tenguton pee inteng'en iyie likai tung'ani obo aashu inteng'en olturrur. Amu, kajo kiiyieu pooki neiruk iltung'ana kumok oleng anaa enatejo Bibilia naipirta Enkai, inchere, meyieu obo oimin (11 Petero 3: 9).

INKISOMARITIN NAATII ENA BUKU

EMATUA E DUKUYA – Bibilia kewon o embuku
Enkiterunoto

- 1. Enkisoma naipirta Bibilia kewon**, inchere kelimu Bibilia imbaa naasipa naagut naaipirta Enkai.
- 2. Irot e Bibilia pee mikipong'ori.**
- 3. Enkiterunoto Enkop-** o eneiko Yesu pee eitoki aitaa iyiook iltung'ana ng'ejuko. Neyiolo sii Enkai enkoitoi sidai nikisuj alang iyiook maate amu ninye naitobirua iyiook.
****** Enkisoma nikiret aponaa eyiolounoto enkipirta ajo kainyio tipat nikiata iyiook pee kitii ena kop.**
- 4. Engolong'u o Embatatata oltung'ani.** Imbaa torrok naatijing'a enkop tenkaraki embatatata oltung'ani, enchula natigile, neitobir Yesu enhula ang tenebo Enkai.
- 5. Olasar losarge o nkilani e Adam o Hawa**– Ewalata to Sotua Ng'ejuk.
- 6. Enkisikata ooltung'ana le dukuya Adam o Hawa** – Enkisikata ang taata. Inkoitoi enkisikata ang taata. Kake kedol Enkai iyiook te pooki wueji. Ewalata pee kintirring'a nikiponu enetii Yesu ning'amu enjeunoto enye.
- 7. Adam otiu anaa Yesu** – Ewalata to Sotua Ng'ejuk.
- 8. Kain o Abel** – Enkarruoisho oltung'ani
Kain – otusuja enkoitoi enye
Abel – otusuja enkoitoi Enkai.
Abel – otiu anaa Yesu Kristo otua terishata ang.
- 9. Noa Oloirrag le nkare** – Enkirukoto naning'isho o enkarruoisho ooltung'ana. Ewalata: Ore enjeunoto e Noa te safina naa etiu anaa enjeunoto tiatua Yesu tenkaraki enkirukoto o enkibatisa tengolon empiunoto enye.
- 10. Oltalet le Babeli** – Olwuasa loo ltung'ana pee eitore enkishui enye. Neaku etiu anaa Adam o Hawa pee enya ninche ilng'anayio leilo shani. Enkoitoi emborron nautaki Yesu iyiook. Ewalata tiatua Osotua Ng'ejuk.

- 11. Abrahamu** – Enk. 11: 31, 32; 12: 1-9; 15:6 - Enchalani, enkirukoto, olning'o, emborron, enkisisa enye pee eisis Olaitoriani. Ewalata atua Osotua Ng'ejuk - Enkirukoto ang taata naimu enjeunoto.
- 12. Abrahamu** – Enk. 22: 1-19 pee eitanap Enkai ninye meishoo Isaak metaa olasar. Ore enkiprta naata tipat oleng naa pee kincho Enkai intokitin pooki nikimbung'ita naata tipat oleng te iyiook pee kitum enkishui. Imbaa naaiprta ina to Osotua Ng'ejuk.
- 13. Sodom o Gomora** – Enkiguena Enkai naiprta ilaing'okok lemeirridu. Kake ketii enkoitoi enjeunoto amu etupukutuo embata e ninche aaing'uaa ine wueji torrono. Ewalata to Sotua Ng'ejuk.
- 14. Yakobo** – Enkisoma naiprta enchalani oltung'ani, o engolon Enkai tenebo empiris enye. Ewalata to Sotua Ng'ejuk o Ndung'eta e rashe.

EMATUA E ARE – Enaidurra o Lawi

- 1. Faraao** – Enaidurra 7-12 - Oltung'ani otolo oleng oata oltau ogol oleng. Neaku, meyieu neng'amu ororei le Nkai. Etiu ninye anaa iltung'ana kumok le taata lemeyieu neng'amu ororei le Nkai. Kake meidimayu pee emir oltung'ani Enkai. Ewalata to Sotua Ng'ejuk.
- 2. Engiroroto** – Enkisoma naiprta osarge otii inkutukie oo nkajijik – osarge le Yesu. Ewalata tiatua osarge le Yesu.
- 3. Esafari o Israeli** telulung'ata o eneiko pee etiu anaa esafari oltung'ani otii enaimin nepuku ajing ewang'an aashu matejo enkoitoi enjeunoto.
- 4. Inkitanapat tomon** – Enaidurra 20: 1-17.
- 5. Ewueji Sinyati aashu Olng'obor le Nkai** – Ewalata - Olasar o Nkeeya e Yesu.
- 6. Nadab o Abihu** – Enkiguena Enkai te lelo tung'ana ootiki aagil inkitanapat enyena. Kake ore ti ai shoto tenkata e Hesekia ketii iltung'ana ootapong'ori oonoto empiris Olaitoriani amu keata iltauja sidain.

EMATUA E UNI – Enkikena o Enkigilata oo Nkitanapat

- 1. Etapong'ori Musa** – Enkikena ematua 20 - Etusuja enkoitoi enye alang enkoitoi Enkai. Neaku, ekidol enhalan oltung'ani tene. Nikidol sii aajo keishiakino tinikisuj enkoitoi Enkai alang enkoitoi ang. Ewalata: Ndung'eta e Rashe 3: 5-8; Iroma 11: 33-36; 1 Ilkor. 1: 18-25.
- 2. Olasurai oitobiraki lo suyai** –Enkikena ematua e 21 - Kidol tena atini enkarruoisho oltung'ana, tipat enkirukoto, olning'o pee eing'or Olasurai, engolon Enkai pee eishiunyie ninche. Ewalata: Etiu Yesu anaa Olasurai (Yohana 3: 14, 15, 16). Neaku, ore pee king'or Yesu, niking'amu ninye tenkoitoi natejo ororei le Nkai pee king'amunyie, nikitum enjeunoto. Ing'orai sii Yohana 3: 5.
- 3. Mme tenkaraki esupatisho ang** – Enkig. 9: 1-6; Ewalata to Sotua Ng'ejuk.
- 4. Iyanyita Olaitoriani** – Enkig. 10: 12-22 - Tumurata oltau lino, inchere erridutu. Ewalata to Sotua ng'ejuk.
- 5. Intabo olminong** - Enkig. 18: 9-13. Ewalata tiatua Osotua Ng'ejuk.
- 6. Oloiboni le Nkai olotu**. Enkig. 19: 14-21. Ewalata to Sotua Ng'ejuk.
- 7. Tegelu enkishui**. Enkig. 30: 11-20. Ewalata to Sotua Ng'ejuk.

EMATUA E ONG'UAN – Yoshua, Ilarishak, 1 Samuel, 11 Samuel, 1 Ilaiguanaak, 11 Ilaiguanaak, 1 & 2 Intepen

- 1. Etalang'a iltung'ana le Israel olkeju le Yordan.** Yoshua 3: 1-17; 4: 24. Enkai naitore enkop – enkirukoto oo lapolosak, Ewalata to Sotua Ng'ejuk.
- 2. Embatatata e Yeriko** – Yoshua 5: 13-6: 27. Ewalata to Sotua Ng'ejuk.
- 3. Enkikoo e Yoshua** pee egelu iltung'ana inkoitoi naasuj. Yoshua 24: 14-27. Ewalata to Sotua Ng'ejuk.
- 4. Enyamali tenesuj oltung'ani enkoitoi enye.** Ilarishak 21; 25. Ewalata too Ndung'eta Erashe o to Sotua Ng'ejuk.

- 5. Enkoitoi olkuak o enkoitoi Enkai** – 1 Sam. 8: 1-22.
Ewalata to Sotua Ng'ejuk.
- 6. Daudi o Batsheba.** 11 Sam. 11; o ematua 12 sii. Ewalata to Lkerempe le Nkai o to Sotua Ng'ejuk.
- 7. Solomon** – Eibelekenye Solomon aing'uaa Enkai. 1 Ilaig. ematua e 11. Ewalata to Sotua Ng'ejuk.
- 8. Eliya o loibonok le Baal.** 1 Ilaig. 18: 16-46. Ewalata to Sotua Ng'ejuk.
- 9. Eliya** – 1 Ilaig. 19: 9-18. Mme ninye ake otii enkoitoi Enkai - Ewalata to Sotua Ng'ejuk.
- 10. Enkurma oo Ing'anayio e Nabot** – 1 Ilaig. 21: 1-29.
Ewalata to Sotua Ng'ejuk.
- 11. Eishiunyieki Naaman** – 11 Ilaig. 5: 1-14. Ewalata to Sotua Ng'ejuk.
- 12. Ing'ok e Israel** – 11 Ilaig. 17: 7-23, 29-41. Ewalata to Sotua Ng'ejuk.
- 13. Yosia olaiguhanani le Yuda** – Enotoki embuku oo nkitanapat. 11 Ilaig. 22: 1-20; 23: 1-25. Ewalata to Sotua Ng'ejuk.

EMATUA E MIET – Nehemiah, Esta, Yoab, Olkerempe le Nkai

- 1. Enyamali nanoto Nehemia** tenkaraki iltung'ana leitu eiruk. Nehemia imatuan 4, 6; Ewalata to Sotua Ng'ejuk.
***** Enkisoma nikiret aponaa eyiolounoto enkipirta enkoitoi enjeunoto**
- 2. Embuku Enkai o enkirridunoto ooltung'ana le Nkai.** Nehemia imatuan 8, 9. Ewalata to Sotua Ng'ejuk.
- 3. Enkatini e Esta** – Enkisoma naipirta Mordekai o Haman, inchere, keyieu Haman negilunore iltung'ana le Nkai kake eibelekenya Enkai imbaa, netum Haman enyamali sapuk tenkiting'oto. Ewalata to Sotua Ng'ejuk.
- 4. Yoab** – Yoab 38-42. Keitore neyiolo Enkai pooki toki neaku kenare nikining ninye amu mikiyiolo toki. Ewalata toonkulie bukui.

- 5. Kedol Enkai imbaa ang** – Olk. Ematua e 10.
- 6. Olchekut supat** – Olk. 23; Osotua Ng’ejuk -Yohana 10.
- 7. Enkirridunoto** – Olk. 32, 51 –Ewalata to Sotua Ng’ejuk.
- 8. Enkarruoisho oltip’ani o enyorrata Enkai**– Olk. 36: 1-12. Ewalata to Sotua Ng’ejuk.
- 9. Tenemetii Enkai naa pesho pooki toki** – Olk. 127: 1,2. Ewalata to Sotua Ng’ejuk.
- 10. Keyiolo Enkai pooki toki** – Olk. 139: 1-18; Olk. 94: 11. Ewalata to Sotua Ng’ejuk.

EMATUA E ILE – Ndung’eta Erashe, Olaikooni

- 1. Kenare nikiyanyit Olaitoriani** – Ndung. 1: 7, 28-33; 3: 7; 8:13; 9: 10; 15: 16, 33; 19:23; 23:17, 18; Is. 33: 6; 50: 10, 11; Olk. 119: 97-104– Ewalata to Osotua Ng’ejuk.
- 2. Kenare nikisilig Olaitoriani** – Ndung. 3: 5-8; 11: 28; 16: 20; Ewalata to Sotua Ng’ejuk.
- 3. Olkuak torrono looltung’ana** – Ndung. 23: 20-21; 29-35; Is. 5: 11-22; 20: 1; Ewalata to Sotua Ng’ejuk.
- 4. Mikiyiolo enkolong ang neaku meishiakino iyiook olwuasa oipirta enkishui ang** – Ndung. 27: 1; 28: 26; Ewalata toonkulie bukui.
- 5. Eisidai enkibalakinoto oong’ok** – Ndung. 28: 13, 14; 2 Samuel 12; Ewalata to Sotua Ng’ejuk.
- 6. Menare nikiure iltung’ana** – Ndung. 29: 25; 1 Samuel 15: 24; Olk. 27: 1; Is. 35: 3, 4; 51: 7, 8; Ewalata to Sotua Ng’ejuk.
- 7. Mikidolita ate** – Ndung. 30: 12; 16: 2; Ewalata to Sotua Ng’ejuk – Yakobo 1: 22-25

EMATUA E NAAPISHANA – Isaiah, Yeremia, Nkishirat

- 1. Keasita Israeli ng’ok oleng** – Is. 1: 5, 6, 11, 16, 17, 18-20; 2: 17,22; Ewalata to Sotua Ng’ejuk.
- 2. Eibelekenya iltung’ana imbaa pooki tenkoitoi torrono** – Is. 5: 18-24; Yeremia 17: 9; Ewalata to Sotua Ng’ejuk.

- 3. Enaibon naipirta Yesu** – Is. 7: 14. Keata tipat apa tenkata e Isaiah neata tipat tenkata e Yesu. Ewalata to Sotua Ng'ejuk. Mat. 1: 23.
- 4. Kebatata iltung'ana tenkaraki netanya Enkai o Yesu Kristo** – Is. 8: 13,14; Ewalata to Sotua Ng'ejuk.
- 5. Enaibon naipirta Yesu** – Is. 9: 6, 7. Ewalata to Sotua Ng'ejuk.
- 6. Enaibon naipirta Yesu** – Is. 11: 1-5; Ewalata to Sotua Ng'ejuk.
- 7. Kearare iltung'ana pee eitajeu ate pesho** – Is. 22: 7-13; Olk. 127: 1,2; Ewalata to Sotua Ng'ejuk.
- 8. Meekure eyieu iltung'ana esipata** – Is. 30: 9-18; Ewalata to Sotua Ng'ejuk.
- 9. Enaibon naipirta Yesu osinka le Nkai** – Isaiah 42: 1-7; Ewalata to Sotua Ng'ejuk – Mat. 12: 18-21.
- 10. Keitamodok Enkai iloibonok le lejare** – Is. 44: 24-25. Ewalata to Sotua Ng'ejuk.
- 11. Kegil pooki kung tedukuya Enkai o Yesu** – Is. 45: 22-25; Ewalata to Sotua Ng'ejuk - Ilfilipi 2: 10-11; Iroma 14: 11.
- 12. Olwuasa torrono oleng** – Is. 47: 8-15. (207)
- 13. Keipot iltung'ana enkarna Enkai pesho** – Is. 48: 1; 65: 16; Ewalata to Sotua Ng'ejuk - Mat. 7: 21. (208)
- 14. Eseriani nasipa** – Is. 48: 17, 18, 22; Yeremia 6: 10, 14-16. Ewalata to Sotua Ng'ejuk.
- 15. Kenare nikisilig Olaitoriani nimikisilig enkoitoi oong'ok** – Is. 50: 10-11. Ewalata to Sotua Ng'ejuk.
- 16. Enaibon naipirta Yesu** - Yesu Kristo Osinka Lolaitoriani onap ng'ok ang – Is. 52: 13 -53: 1-12. Ewalata to Sotua Ng'ejuk.
- 17. Meata tipat enkoitoi oong'ok kake kepuo iltung'ana dukuya pooki kata** – Is. 57: 10-13, 15, 20, 21. Ewalata to Sotua Ng'ejuk.
- 18. Enaibon naipirta Yesu Kristo** – Is. 61: 1-3. Ewalata to Sotua Ng'ejuk – Luka 4: 16-21; Mat. 11: 5.
- 19. Ing'ok are naata iltung'ana le Israeli** – Yeremia. 2: 13, 19, 27; 17: 13; Is. 12: 2, 3; 58: 11; Ewalata to Sotua Ng'ejuk – Yohana 4: 13, 6: 35; 7: 37, 38; 10: 10. (218)

- 20. Enkirridunoto nemesipa kake tenkitaakuno** – Yeremia 3: 10; Esekiel 33: 30-33; Is. 29: 13; Ewalata to Sotua Ng'ejuk – Mat. 15: 8-9; 7: 21; Iasat 8: 18-24; 19: 13-20; Mat. 23: 25-28.
- 21. Eseremata nemesipa o eseremata nasipa** – Yer. 3: 22-25; 4: 3, 4; 7: 9-11; 14: 12; Is. 29: 13; Olk. 51: 16, 17; 1 Samuel 15: 22, 23; Olk. 40: 6, 7; Ndung. 21: 3; Is. 1: 11-17; Yeremia 7: 21-29; Hosea 6: 6; Mika 6: 6-8; Ewalata to Sotua Ng'ejuk – Iroma 12: 1, 2; Mat. 15: 8, 9; Ilkol. 2: 20-23;; Yakobo 1: 26, 27; Marko 12: 38-40; 41-44.
- 22. Ng'ok inono nayau entorroni** – Yeremia 4: 18; 2: 17; 7: 19; 17: 4; Olk. 107: 17; Ewalata to Sotua Ng'ejuk – Ilgal. 6: 7, 8 –
- 23. Kelejisho nepakas iltung'ana ilkulikai** – Yer. 9: 8 –
- 24. Olwuasa torrono – Olwuasa sidai** – Yer. 9: 23-24. Ewalata to Sotua Ng'ejuk.
- 25. Emurata nasipa** – Yer. 9: 25, 26. Ewalata to Sotua Ng'ejuk.
- 26. Meisiligayu iltung'ana kake keisiligayu Enkai** Yer. 17: 5-10. Ewalata to Sotua Ng'ejuk.
- 27. Enaibon naipirta Yesu** – Yer. 23: 5, 6; 33: 15, 16. Ewalata to Sotua Ng'ejuk.
- 28. Eitu ening iltung'ana enaibon naing'uaa Enkai** – Yer. 25: 1-11. Ewalata to Sotua Ng'ejuk.
- 29. Kelotu Osotua Ng'ejuk** – Yer. 31: 31-34; Osotua Ng'ejuk – 1 Ilkor. 11: 25; 2 Ilkor. 3: 6; Ilheb. 9: 15; 12: 24; Mat. 26: 28; Marko 14: 24. Ewalata to Sotua Ng'ejuk.
- 30. Etusuja Ilkabi enkitanapata Enkai** – Yer. 35. Ewalata to Sotua Ng'ejuk.
- 31. Kanu ing'ueiki embae naje naa kanu imbung? Kanu iton naa kanu ilo?**
- 32. Ketii osiligi tenkaraki enyorrata Enkai hoo netii inyamalaritin kumok** – Nkishirat 3: 19-26; 5: 21-22. Ewalata to Sotua Ng'ejuk.

EMATUA EISIET – Esekiel, Daniel, Hosea, Yoel, Obadia, Mika, Habakuki, Sakaria, Malaki

- 1. Kejo iltung’ana medolita Enkai imbaa torrok naasita –** Esekiel 7: 7-13.
- 2. Kegilunore Enkai iloibonok le lejare –** Esekiel 13.
- 3. Keyieu iltung’ana netiu anaa ilkulikai tung’ana lemeiruk Enkai kake meaku toki –** Esekiel 20: 32-38.
- 4. Keata Enkai engolon pee eitopiu iltung’ana lenyena –** Esekiel 37: 1-14.
- 5. Kenare nikiata enkitieunoto pee kisuj enkoitoi Enkai ata tenaa kepuonu imbaa naagol tenkaraki enkirukoto ang –** Daniel 3: 1-30.
- 6. Keikash teneirridu neibalunye iltung’ana ing’ok enye negelu enkoitoi Enkai –** Hosea 14: 1, 2; Yoel 2: 12, 13; 3: 13-16 (oearata odung’ieki enkiguana). Ewalata to Sotua Ng’ejuk.
- 7. Keitadou Olaitoriani ilo oata olwuasa –** Obadia – 1: 3-4, 15; Habakuki 2: 10, 11; 3: 9. Ewalata to Sotua Ng’ejuk.
- 8. Meyieu iltung’ana nening ororei lo Laitoriani** Mika 2: 6-11. Kake keneng oltung’ani olimu imbaa sidain ata tenaa nemesipa. Ewalata to Sotua Ng’ejuk.
- 9. Kegilunore Enkai iloibonok le lejare –** Mika 3: 5-7. Ewalata to Sotua Ng’ejuk.
- 10. Enaibon naipirta Yesu –** Mika 5: 2. Ewalata to Sotua Ng’ejuk.
- 11. Kepalaki Enkai iltung’ana ing’ok enye –** Mika 7: 18-20. Ewalata to Sotua Ng’ejuk.
- 12. Ata teneponus imbaa kumok naagol eton eidimayu pee kisis Olaitoriani –** Habakuki 3: 17-19. Ewalata to Sotua Ng’ejuk.
- 13. Ore isiaitin ang pooki naa pesho tenemetii Enkai.** Nikiarare sii aas isiaitin ang kake mikinturukie imbaa Enkai – Hagai 1: 3-6. Ewalata to Sotua Ng’ejuk.
- 14. Ore engolon ang naa etii atua Olaitoriani amu mikiata engolon oopeny –** Sakaria – 3: 6. Ewalata to Sotua Ng’ejuk.
- 15. Meyieu iltung’ana ororei le Nkai –** Sakaria 7: 8-14. Ewalata to Sotua Ng’ejuk.

- 16. Enaibon naipirta Yesu** – Sakaria 9: 9, 10 Ewalata to Sotua Ng'ejuk.
- 17. Keramat Enkai iltung'ana kake kelejisho inkaitin oo loibonok lemesipa** – Sakaria 10: 1, 2
- 18. Enaibon naipirta Yesu** – Sakaria 12: 10
- 19. Keibelekeny iltung'ana esipata aitaa elejare** Malaki 2: 17. Kake ore ilkilikai keyanyit Enkai Malaki 3: 13-18. Ewalata to Sotua ng'ejuk.
- 20. Enaibon naipirta Yohana Olaibatisani** Malaki 3:1; 4: 5, 6 - Ewalata to Sotua Ng'ejuk.

ENKITING'OTO

EMATUA E DUKUYA

Bibilia kewon o embuku Enkiterunoto

1. Enkisoma naipirta Bibilia kewon.

Ore kuna bukui naa imbuksui naaigero iltung'ana le Nkai tengolon enye. Neret Enkai ninche pee elimu esipata. (2 Timoteo 3: 16; 2 Petero 1: 16-21). Neaku, ore kuna bukui naa mme indamunot ooltung'ana kake ororei le Nkai (1 Ilses. 2: 13).

Ore Bibilia naa keata imbuksui kumok oleng kake ketii enkatini nabo naitutum ninche pooki. Etang'asa abatata oltung'ani apa tenkiterunoto neyau eoro tiatua ninye o Enkai tenkaraki ng'ok enyena. Ore enkatini e Bibilia naa keipirta enkipankata Enkai pee eshuk iltung'ana enetii Ninye. Kegira Enkai ayietu iltung'ana pee etum enhula tenebo ninye. Neyieu Enkai neisis iltung'ana enkarna enye. Neyieu Enkai netum pooki tung'ani enjeunoto neyiolou sii enkipirta enye tena kop. Neyieu Enkai pee eata kila oltung'ani enhula tenebo ilkulikai. Neyieu sii Enkai nelikioo iltung'ana enkisia enye. Neitutum osalaba le Yesu imbaa pooki. Amu, eirriwaka Enkai iyiook Yesu pee eye ninye te shumata osalaba pee kitum pooki enjeunoto. Neaku ore iltung'ana pooki lo Sotua Musana meyiolo imbaa naaponu. Meibala te ninche kake ore osalaba le Yesu naa keitutum iyiook o ninche.

Ore sii enkirukoto, enkirridunoto, empiris, olning'o (ening'unoto), o enkibalunoto oong'ok naa ketii Osotua Musana netii sii Osotua Ng'ejuk. Neaku, ore ninche pooki naa keipirta enkoitoi enjeunoto apa tolning'o Musana neipirta sii enkoitoi enjeunoto to Sotua Ng'ejuk o taata. Ore entoki ng'ejuk to Sotua Ng'ejuk naa osalaba le Yesu o enkibatisa. Kake ore apa tolning'o musana ore Ilasarri naa keipirta osarge le Yesu, inchere era ninche inkitanyaanyukot naaipirta osarge le Yesu pee eye te shumata osalaba. Naa keata apa enebaikino ina kibatisa ene taata. Kake ore enkibatisa e taata naa keipirta osarge le Yesu tenkoitoi naibala oleng (matejo keipirta sii

enkeeyaa enye o empiunoto enye), nemeipirta osarge looloing'ok (Ilheb. 10: 4; Iroma 6: 1-4).

Keata ororei le Nkai engolon pee emayian neibelekeny iyiook – Ilhebrania 4: 12, 13; Marko 4: 1-2; Luka 11: 28; 1 Petero 1: 23-25; Olk. 119: 11, 32, 45, 52, 71, 93, 98, 103-105, 127, 128, 133, 165, 168,

Keisiligayu ororei le Nkai – Olk. 119: 86, 89, 138, 140, 160.

Ore Bibilia naa enkipimet ang. Ketii sii oshi inkulie bukui kumok oleng nikisom kake kishukokino Bibilia pee kimpim imbaa pooki. Keiteng'en iyiook inkopa e kanisa aashu matejo enkatini e kanisa, kake eton aa Bibilia enkipimet ang. Kishukokino Bibilia inkatitin pooki. Keidimayu pee kiyiolou sii imbaa tiniking'or olkuak kake ore enkipimet ang naa ena Bibilia. Neidimayu pee king'enu sii tenkaraki shakanisho oolkulikai kake ore enkipimet ang naa ororei le Nkai [2 Tim. 3: 16; Iasat 17: 28; 1 Ilkor. 15: 33; Tito 1: 12; Yuda 1: 14 (embuku e Enok); Iroma 16: 16 – “eng’ututata nasinya”].

2. Iorot e Bibilia pee mikipong'ori.

Ketii Osotua Musana netii sii Osotua Ng'ejuk. Ore Osotua Musana naa eigeroki apa eton eitu elotu Yesu Kristo enkop. Keipirta enkiterunoto enkop, embatataata oltung'ani, enkipototo e Abrahamu o eishoi enye pee eaku Israeli. Neisho Enkai Israeli inkitanapat pee esuj ninche. Neipanka Enkai pee eaku Israeli shakanisho too ltung'ana pooki lenkop. Neipirta sii Osotua Musana Israeli etii sinkaisho neitoki aapuku nepuo Kanaan. Neipirta sii eneiko pee eshuko sinkaisho (aashu eyararoto) tenkaraki ing'ok enye. Ore pee elusoo enkata nairirikino neshuko Yerusalem. Ore sii pee elotu erishata naje nelotu enkata e Yesu.

Eisidai Osotua musana te iyiook taata oleng. Keretu iyiook pee kiyolou imbaa naagut naaipirta Enkai o naaipirta enkirukoto, enkirridunoto, ening'unoto, enkibalunoto oong'ok ang, empiris, enkarruoisho ooltung'ana, o enhalan ang. Keliki iyiook kulo kererin aajo keretu iyiook Osotua Musana – Iroma 7: 12; 15: 4; 2 Tim. 3: 16; 1 Ilkor. 10: 6-13.

Mikisuj taata imbaa pooki naatii Osotua Musana. Matisipu kulo kererin. Iasat 10: 9-16 – Idolita tiatua kulo kererin ajo eibelekenya Enkai inkitanapat naaipirta indaiki metaa mikisuj nena kitanapat naatii Osotua Musana naaipirta indaiki. Keliki sii iyiook 1 Tim. 4: 1-5 naipirta ina bae. Iasat 15: 19-21 – Kegol oleng kulo kererin tembuku o Iasat amu meibala tenaa keipirta sii iyiook taata. Amu etolikio Paulo Timoteo ajo kesinya indaiki pooki tenaa aikiata enashe tenebo enkomono. Kake ore tene te mbuku o Iasat neitanapa ilkipaareta le Yesu ilkulikai pee epal eokore osarge o ntokinin naagori. Kake etejo tenkaraki “*Eata Musa too lajijik o lajijik te nkanasa ake pooki lelo oolikioo ninye, eisumitai ninye anaake toonkolong'i e sabato too nkajijik entumo.*” Neaku mikiyiolo te sipata tenaa keipirta sii iyiook taata teneimaki eokore osarge o ntokinin naagori. Amu, ore apa keata Ilyahudi inkitanapat naagol oleng naaipirta nena baa kake ore Ilgiriki naa keok apa osarge, neshula sii te kanisa. Neaku, ore pee eas Ilgiriki nena pooki netii Ilyahudi, nepuku enyamali. Neaku, ebaiki netejo ilkipaaret le Yesu nena baa tenkaraki enyamali naijio ina.

Kake ore tenaipirta eloloito naa keibala toonkulie wuejitin kumok te Bibilia ajo eitorrono te pooki ng'ai (Ilgalatia 5: 19-21; 1 Ilkor. 6: 18-20; Ilkol. 3: 5).

Ore kulo kererin naa kejo meekure kisuj inkitanapat Osotua Musana anaa enkipankata ang kake kisuj Osotua Ng'ejuk. Kake eton eata Osotua Musana tipat oleng te iyiook taata tina oitoi nikindipa aatejo. (Iroma 7: 1-6; Ilkol. 2: 13-15; Efeso 2: 14-16; Ilheb. 8: 7-13; 10: 1-10).

3. Enkiterunoto Enkop- o eneiko Yesu pee eitoki aitaaiyiook iltung'ana ng'ejuko. Neyiolo sii Enkai enkoitoi sidai pee kisuj alang iyiook amu ninye naitobirua iyiook.

(Olmalimui – Tang'asa isoma Enkiterunoto ematua edukuya o ematua e are openy. Nintoki aliki iltung'ana enkatini enkiterunoto enkop tendorropo. Nintoki aliki ninche tipat enkiterunoto enkop tiniasishore ena kisoma)

Imbaa naata tipat naaipirta enkiterunoto enkop:

Eitobirua Enkai iyiook pooki anaa enaitobirua olee o enkitok e dukuya. Kake ore naake eyia eitobirua Enkai iyiook neisho iyiook enkishui o nkolong'i o nkolong'i. Ing'orai kulo kererin: Olk. 3: 5; 16: 2; 23:1; 50: 4; 62: 1; 139: 13; Embolunoto 4: 11.

Eishoo Enkai iyiook pooki toki. Nemeatae inaara nkunaang. Neaku kenare nikiasishore nena tokitin tenkoitoi naishiakino. Ing'orai enkitanyaanyukoto natii embuku e Matayo 25: 14-31. Ore tiatua ina kitanyaanyukoto netiu Enkai anaa oltung'ani oshomo e elototo. Nikitiu iyiook anaa isinkan. Neaku, kejo ina kitanyaanyukoto inchere kenare nikiasishore inkishoorot naaishooki iyiook aashu eoruni iyiook. Netii sii ilkulikai kererin oojo ore pooki toki naa ine Enkai mme inkunaang. Olk. 24: 1-2; 50: 1; 1 Tim. 6: 6-7; Olaikooni 5: 15. Neaku, entadamu aajo meatai entoki tena kop nara enaang. Maishoo ninye enkishui ang, oltauja lang, erishata ang, mpesai ang, o olmarei lang.

Keitore Enkai enkiterunoto neitore taata neitore enkiting'oto. Embolunoto 4: 8; Efeso 1: 9, 10 - Kejo lelo kererin inchere keata Enkai enkipankata. Ninye enkitoria naa kepik pooki toki abori enkitoria enye. Naa Yesu ake olenkitoria e pooki toki. Ing'orai sii kulo kererin -- Olkerempe le Nkai 47: 6-8; 113:4; 1 Tim. 6: 15, 16.

Keitaa sii Yesu iyiook enkitobirunoto ng'ejuk – 2 Ilkor. 5: 17; 1 Yohana 1: 12, 13; 3: 5; Iroma 6: 4; Ilgalatia 6: 15; Efeso 2: 14-18. Neaku, eton egira Enkai aitayu imbaa ng'ejuko. Neaku, eton eishu Enkai neasita esiai enye anaake.

Keyiolo sii Enkai enkoitoi sidai nanare nikisuj alang iyiook amu ninye naitobirua iyiook (1 Ilkor. 1: 18-25; Ndung. 3: 5, 6; 16: 3; 14: 12).

******* Enkisoma nikiponiki eyiolounoto enkipirta ajo ainyoo pee kitii ena kop, inchere ekiata enkipirta kitii ena kop.**

Kayieu naasishore embuku naigero oltung'ani oji Rick Warren naji *Enkishui nareuta enkipirta (The Purpose Driven Life.)*¹ Kapona sii indamunot aainei naaipirta ina bae. Kajo eisidai tinikiyolou pooki aajo ainyoo pee kitii ena kop. Neaku, kayieu nikiimaki tenguton ina damunoto. Ekinteru te kulo kererin: Ndung. 11: 28; Yeremia 17: 7-8. Ore lelo tung'ana ooisilig Olaitoriani neiu ilng'anayio kumok kake ore lelo tung'ana lemesuj enkoitoi Enkai naa ketoyu. Neaku, ore enedukuya kenare nikisilig Enkai pee kipok aashu pee kimpilipil alang tinikisilig iltung'ana ake. Neaku kitii ena kop pee kisilig Enkai toonkoitoi ang pooki.

Keiteru pooki toki te Nkai tenebo Yesu Kristo neitutum Ninye pooki toki. Keitasheyie pooki toki atua Ninye (Ilkolosai 1: 15-20). Kiimakita ina bae penyo pee kiimaki enkiterunoto enkop. Neaku, Enkai naitobirua iyiook neaku Ninye enkiterunoto oontokitin pooki. Neaku ore tesipata meipirta iyiook ake kake keipirta Enkai kewon. Keipirta enkipankata enye te iyiook. Keipirta enkitoo enye. Keipirta enkisisa enye. Kake kesipa ajo kitii oleng atua enkipankata enye kake ore pee kigiroo ina, nikijo keipirta enkisisa ang aashu enkarsisisho ang naa keaku kitapong'ori oleng. Ebaiki nejo oltung'ani ore enkipirta enkishui naa keipirta imali,

inchere pee etum ninye imali kumok anaa inkishu, inkera, onkulie tokitin kumok. Kake ore enkishui nasipa naa meipirta nena baa amu kejo Marko, “*Amu ore olojo aitopok enkishui enye neiminie; ore oloiturraa enkishui enye tenkaraki ele rorei supat, neitajeu. Amu ainyioo edupore oltung’ani, tenetum enkop pooki neiturraa oltung’ani enkishui enye? Anaa ainyioo einosie oltung’ani enkishui enye*” (Marko 8: 35-37).²

Keata Enkai enkipankata te iyie – Is. 44: 1, 2. Kegira kulo kererin aimaki Israeli kake keipirta sii iyiook. Amu, Eitobirua sii Enkai iyiook tiatua inkoishuaa o nooyieyioo ang. Neaku, keyiolo ninye iyiook oleng neata enkipankata te iyiook (Ing’orai sii kulo kererin Olk. 138: 8; 139: 15, 16; Iasat 17: 26; Efeso 1: 4; Yakobo 1: 18; Is. 45: 18; 1 Yohana 4: 8; Is. 46: 3-4).³

Matadamu aajo kainyioo ina toki nareuta enkishui ino. Ebaiki imali amu iyieu nitum intokitin kumok oleng pee ijo inoto enkishui. Aashu ebaiki er repet ooltung’ana. Neaku ias pooki toki pee itum er repet ooltung’ana. Aashu ebaiki enkuretisho nareuta enkishui ino. Neaku, impaska pooki toki te nkoitoi nemesidai tenkaraki enkuretisho. Aashu ebaiki ng’uarrat naareuta enkishui ino. Idol intokitin oolkulikai niyieu sii iyie. Aashu ebaiki engoro nikireuta. Aashu ebaiki kinosuna (guilt) nikireuta. Ore nena baa pooki naa mesidain tinikipuo dukuya aiko neijia. Meret iyiook. Ore entoki naret iyiook oleng naa tinikiata enkipirta sidai nareuta iyiook. Keata Enkai enkipankata sidai te iyiook neaku ore pee kiyiolou ina nikitum eseriani (Yeremia 29:11). Keretu Enkai iyiook toonkoitoi kumok (Efeso 3: 20). Ore pee kiyiolou enkipirta ang neleleku imbaa enkishui ang (Ndung. 13: 7; Is. 26: 3). Nikiaku iltung’ana ooata eng’eno naipirta eyieunoto Olaitoriani (Efeso. 5: 17). Etejo Paulo keyieu nerikino nena baa naatulusoitie nelo dukuya eata enkipirta nabo (Ilfilipi 3: 13). Ore sii tinikiylou enkipirta ang nerreten ina bae iyiook pee kipuo keper aatumore Enkai (Yohana 12: 23-26).⁴

Ketii ai kishui neme ena nikitii – Olaikooni 3: 11; Yohana 5: 28,29; 1 Ilkor. 15: 12-58; 2 Ilkor. 5: 1,5; Ilhebrania 13: 14. Ore tenkaraki ina kenare nikipuo dukuya tena kishui kigira aadamu ena kishui nalotu. Kajo keretu iyiook pee mikisuj nena baa nemeata tipat tena kop tinikiyiolou aajo keatai ai kishui neme ena kishui, netii sii enkiguena (Iroma 14: 10-12; 2 Ilkor. 5: 10). Matadamu sii aajo ore enkipankata aashu enkiguana Enkai naa kebik intarasi (Olk. 33: 11).⁵

Kainyio tipat enkishui teumata? (Yakobo 4: 13-17; 2 Ilkor. 5: 5). Ore enedukuya naa ore ena kishui naa entemata te iyiook (2 Intepen 32: 31; Ilarishak 3: 1; Enk. 22: 1-18; Enkatini e Yoseph 37-50). Ore sii ena kishui naa enaisilige Enkai iyiook pee eyiolou ajo kaa kias (Marko 12: 1-11). Eisilige Enkai Adam o Hawa enkop e Eden pee eramat neitanap sii ninche pee eiu inkera. Kitejo teina kisoma ore pooki toki naa ine Nkai, neishoo ninye iyiook pee kiaasishore tenkiti rishata ake (Ing'orai sii 1 Ilkor. 4: 7). Neaku, kenare nikiramat intokitin pooki amu era Enkai olopeny le pooki toki. Kejo Ilmaasai “*Etijing'a enkiteng engumoto neitayu olopeny.*” Kake kepaasha toolairukok le Yesu amu keyiolo aajo era Enkai olopeny neisilige iyiook pee kiramat (1 Ilkor. 4: 1, 2). Ore sii tenaa aikisilagyu toonkuti neisho Enkai iyiook inkumok (Mat. 25: 21). Kake ore pee mikisilagyu toonkuti kaji eiko Enkai pee eisilig iyiook toonkumok (Luka 16: 11; 12: 47, 48)?⁶

Eidorrop ena kishui oleng neaku mikiata erishata oo ntarasi pee kirerioo enkishui ang metaa kisuj enkoitoi e Enkai. (Olk. 39: 4-7). Kejo kulo kererin pesho tiniking'oru imali kumok oleng alang enaishiakino nimikisilige Enkai. Eidorrop oleng enkishui ang. Neaku, keikash tinikisilige Enkai alang inkulie tokitin nemebikoo (39: 7). Ing'orai sii kulo kererin: Olk. 102: 11; 127: 1, 2; Olaikooni 6: 12; Yakobo 4: 13-17 – Kejo lelo kererin pooki inchere eidrop ena kishui neaku kenare nikidamu Enkai oleng nikiata emborron naipirta ena kishui nimikimoku oleng ena kishui. Kejo Ilmaasai “*Medung'oki*

oshomoyie." Nejo sii, "Metabaiki okutuk." Neitoki aajo, "Iyiolo ening'uaa nimiyiolo enilo." Kejo sii eisidai tinikijo "Tenejo Enkai" kaas entoki naje. Neaku, ainyoo pee kiyieu nikisilig intokitin naatii ena kop tenaa eidorrop ena kishui nimikiyiolo katukul aajo kanu kiiye? Kejo 1 Petero 2: 11 "Ilanyor laainei asai intae, anaa ilomon o laisikak pee ipaasharere ing'uarrat o sesen naashet enjore naarare iltauja linyi." Ing'orai 1 Petero 1: 17; Ilfilipi 3: 20; Ilhebrania 11: 13-16 - Kejo lelo kererin ore ena kop nemme enkang ang tesipata. Kiata ang nemeipirta ena kop. Kiata enkang te shumata enetii Enkai. Kesipa oleng ajo eidorrop enkata neaku mesidai tinikimbung intokitin ang tena kop aakurraki alang enaishiakino (1 Ilkor. 7: 29-31). Neaku, mesidai tinikintaakuno anaa kiata erishata naado aashu kigol oleng nimikiyiye.⁷

Ketii pooki toki tenkaraki enkisia Enkai – (Iroma 11: 36; 1 Ilkor 8: 6; 11: 12; Ilkol. 1: 16; Ilheb. 2: 10; 1 Tim. 1: 17; Yuda 24, 25; Emb. 4: 11; Olk. 119: 175). Kidol enkisia e Nkai tiatua Yesu (Ilheb. 1:3; 2 Ilkor. 4: 6). Ore tipat enkishui ang naa pee kisis Enkai nikincho ninye enkisia pooki (Is. 43: 7; Olk. 86: 9; 101: 3). Ore enyamali naa kitaasa pooki ng'ok nikintong'oro enkisia (aashu enkitoo enye) Enkai (Iroma 3:23). Kake eton eidimayu pee kisis ninye te nkishui ang. Ore enedukuya kiiruk ilomon supati ooipirta Yesu Kristo. Nikirridu aaibelekenya katukul aaing'uaa enkoitoi torrono. Niking'amu Yesu anaa Olaitoriani Olaitajeunoni lang neibatisai iyiook pee kitum empalakinoto oong'ok nikijing atua Yesu tenguton niking'amu Enkiyang'et Sinyati (Yohana 5: 24; Iasat 2: 38; Ilgalatia 3: 27; Iroma 10: 9, 10; 1 Petero 3: 21; Efeso 1: 13, 14). Kaji kinko pee kisis Enkai? Ekiaas anaa enaitanapa ninye iyiook anaa enataasa Yesu apa (Yohana. 17: 4). Ore pee kisuj nkoitoi e sinyatisho alang nkoitoi oong'ok naa kigira aaisho Enkai enkisia te nkishui ang (Iroma 6: 1-14). Ore pee kincho ninye iseseni lang nimikintoki aasuj nkoitoi enkop nikincho ninye enkisia (Iroma 12: 1,2; 1

Yohana 2: 15-17). Kiisis sii Enkai tinikinyor ilkulikai (1 Yohana 3: 11-20; Iroma 15: 7).

Ore anaa kigira aaibelekenya anaake kigira aaisho Enkai enkisisa tina oitoi (2 Ilk. 3: 18; Ilfilipi 1: 9-11). Ekiasishore sii inkishoorot ang pee kisis Enkai (1 Peter 4: 10, 11). Kincho Enkai enkisisa sii tinikiliki ilkulikae inaipirta Ninye (2 Ilkor. 2: 14-17; 4: 15; Is. 49: 6).

Neaku, matadamu aajo kaa kiaas? Ekiimbung enkishui ang tena kop aanyor oleng nikinturraa enkishui e shumata? Amu etejo Yohana “*Ore olonyor enkishui enye neiminie, ore oloibayu enkishui enye te nkop nerrip tiatua enkishui nemeish*” (12: 25). Neaku, mairridutu niking’amu Yesu anaa Olaitoriani lang neibatisai iyiook nikijing atua Yesu nikitum enkishui ng’ejuk nikipuo dukuya aasisis ninye te nkishui ang anaake.⁸

Eitobiruaki sii iyiook pee kintiship Enkai (Is.61: 3; Olk. 149: 4; 147: 10, 11). Keshipa sii Enkai tenkaraki enkipankata naata ninye te iyiook (Efeso 1: 4, 5). Kintiship Enkai tinikisis Ninye tenkiyang’et o te sipata (Yohana 4: 23, 24). Neaku, ekiisis ninye toltauja lang pooki nikisis sii ninye tiatua esipata inchere kiisis ninye kigira aairridu nimikigira aaitakuno anaa iltung’ana li apa (Iroma 12: 1,2; Is. 29: 13; Is. 30: 10, 11; 15; Yer. 3: 10; 3: 23; 14: 12; 23: 36). Kiisis Enkai anaake mme te Jumapili ake (Olk. 105: 4; 113: 3; 34:1). Nikias pooki toki sidai tenkisisa enye (1 Ilkor. 10: 31; Ilkolosai 3: 23). Neaku ore isiaitin pooki nikiasita naa kenare nikisis Enkai kitii esiai naje. Kias pooki toki sidai anaa ninye kisisita.⁹

Ore enikinko pee kisis ninye aashu matejo ore eseremare nasipa naa tinikincho ninye isesenlang, oltauja lang o ndamunot ang pooki (Iroma 6: 11-14; 12: 1, 2). Matadamu oleng Iroma 12: 1, 2 – Ore enedukuya ketii olng’ur le Nkai. (12: 1). Keata Enkai olng’ur tialo iyiook. Amu, kira pooki ilaing’okok neaku anaata eata Enkai engoro tialo iyiook

anaake. Kake ore tenkaraki osarge le Yesu neishoo Enkai iyiook olng'ur lenye nikitum enjeunoto. Ore tenkaraki ina anaata kishukoki ninye pooki toki aa isesenlang, iltauja lang, indamunot ang. Neaku, kincho Enkai isesenlang metaa ore pooki toki nikias tosesen naa eisinyati amu etaa isesenlang olasar ninkincho Enkai. Neaku, ore tenkitanyaanyukoto, mikiinyial isesenlang te naisho amu kindipa aaisho Enkai ninche anaa olasar. Ore pee kisis Enkai tina oitoi neshipa ninye oleng (12: 1). Neaku, ore ina seremare naa meipirita Jumapili ake kake keipirita kila enkolong. Neliki sii iyiook pee mikisuj imbaa torrok tiatua olkuak lena kop (12: 2). Eton kitii atua enkop kake kiany imbaa torrok. Neliki sii iyiook pee kimbelekeny indamunot ang. Kajo keretu iyiook ororei le Nkai, enkomono o enhula pee kiaas ina. Ore pee kias ina keibalayu eyieunoto Enkai te iyiook (12: 2). Neaku, ore ina naa enkisia nasipa aashu matejo eseremare nasipa.

Keyieu nikiaku ilchoreta tenebo Enkai – Iroma 5: 10; Is. 40: 8; Yakobo 2: 23. Ore pee kisuj enkoitoi e Yesu nikiaku ilchoreta lenyena (Yohana 15: 14, 15). Matadamu enkishui e Yesu amu keata enhula oleng tenebo Enkai, matejo era ilchoreta oleng. Marko 1: 35 – Eshomo Yesu ewueji neliyio neomon Enkai. Neaku, kenare netii enkomono nagut nasipa tinikiyieu nikiaku ilchoreta tenebo Enkai. Ore nabo olong neomon enkewarie pooki (Luka 6: 12). Nikintoki aadamu ororei le Nkai anaake (Olk. 119: 11, 15, 20, 27, 72, 86, 97, 98, 105, 147, 148, 175).¹⁰

4. Engolong'u o Embatatata oltung'ani – Elejare e shetani o mbaa torrok naatijing'a enkop tenkaraki embatatata oltung'ani, enhula natigile, kake keitobir Yesu enhula ang tenebo Enkai. – Ewalata tiatua Yesu. Enkiterunoto ematua e 3 pooki.

Matisipu enkoitoi pee elej shetani (olasurai) ninche – Ore enedukuya, etipika olasurai olng'ash atua indamunot enye. “*Neikilikuan ninye (olasurai) enkitok ajoki, Eji ketejo doi*

Enkai, ‘Eminya pooki ng’anayio lo lchani otii ena kurma?’”(3: 1). Kake idamumu aajo eitu ejo Enkai ina. Etejo inchere indimidimi aainosa tolkeek pooki, kake eminyanya ele obo. Paa kegira atem olasurai aibelekeny enatejo Enkai pee eitapapul ninche. Ore olasurai etiu anaa ilo torrono otii ena kop oji shetani. Neaku, ore taata keng’as shetani atem aitapapul iyiook tenaipirta enatejo Enkai. Kitapapulo nikikuretu nikijo, “Meibala enatejo Enkai, neaku ekiaas enayieu osesen ake.”

Neitoki autaki enkitok olasurai enkoitoi e Enkai, “*Nejoki enkitok olasurai, ‘Aikiindim iyiook aainosa ilng’anayio pooki loo lkeek le nkurma,’ kake etejo Enkai, ‘Eminya ilo ng’anayioi leilo shani otii empolos enkurma, nimishoroo hoo ninye arashu iyeye.’*” (3: 2, 3). Neaku etolimu enkitok esipata kake etoponayie enkiti. Ing’orai ematua 2: 15-17 pee idol ajo eitu ejo pee meshoroo (meiseiyie) ninche ilo shani. Neaku, keyieu nikirrip ate pee mikiponiki imbaa nemetii ororei le Nkai nikimbelekeny enatejo Enkai.

Neaku, ore pooki kata eitu etumoki ilo osek le shetani le dukuya amu eitu eiruk enkitok. Neitoki aing’oru shetani ai oitoi pee eesek ninye. Ore embata e iyiook taata kitiu anaa ina kitok. Mikiiruk olosek le dukuya oing’uaa sheitani kake ore pee eitoki aitanyamal iyiook too nkolong’i kumok nikiruk. Neaku, neijia eikununo te iyiook taata. Amu, kiyiolo aajo menauru shetani neyieu nemir iyiook. Memus pee epik iyiook olosek. Ore pee elo shetani dukuya atem iyiook ore inkatitin kumok nikishalu nikibatata.

Ore ina kata anaata etiaka Hawa sheitani, “*Shore lai kishoriki enapiak, shomo.*” Kake eitu ejo neijia. Neitoki olasurai ajoki, “*Miyeye intae, amu eyiolo Enkai ajo ore tininosinoso ninye nebolo inkonyek inyi, nituu anaa Enkai, niyiolouu isupati o ntorrok*” (3: 4). Neaku etejo olasurai tenkoitoi naibala inchere ore enatejo Enkai naa mesipa katukul. Neitoki ajo etejo Enkai ina tenkaraki enkuretisho

enye aashu olom lenye. Etiu anaa kejito olasurai meyieu Enkai niatata eyiolounoto amu ebaiki nitumutumu engolon sapuk oleng. Naa ore toondamunot enyena naa kajo kejo olasurai inchere kepiak Enkai oleng. Nejito sii meidim Enkai ataara intae amu meata engolon pee eas ina.

Neaku, tenemeidim shetani aitapapulo iyiook, nejo ake ore enatejo Enkai naa meata tipat aashu kejito Enkai ina pee emitiki iyiook pee mikiata intokitin sidain tena kop. Neaku, tinikiiruk ina monkoi nikindim aataas pooki toki nikiyyieu amu metii inkitanapat. Nikintaa ate inkaitin. Meata inchere pee mikidamu aajo mikira iyiook Enkai. Mikirisio o Enkai. Kejo Ilmaasai, “*Meitore tung’ani Enkai.*” Nejo sii “*Merrumoroyuenkaina Enkai tentakule.*” Eitobirua Enkai iyiook, naa ninye ake naidim atoliki iyiook enikiaas.

Eiruko ina kitok ina monkoi natolikio ninye olasurai, nerikino enkitanapata e Enkai. Neaku taa, ebaiki nejo keidim ataasa enayieu amu meekure eayanyit enatejo Enkai.

Isoma ematua e 3: 6. Neijia eikununo taata tenetem shetani iyiook. Neiko iyiook mairuko aajo metii inkitanapat katukul. Nikintoki aas, nikintoki aajo eisidai. Etiu anaa lelo tung’ana ootii embuku e Isaya ootejo “..*entorroni esidai nejo esidano entorroni...*” (Isaya 5: 20). Ore pee kias ina etiu anaa eikira inkaitin maate. Neaku, ebaiki nikiiruk Enkai, kake mikiasita anaa enayieu ninye. Amu kiasita anaa enikiyyieu mme anaa enayieu Enkai.

Ore pee edol Hawa ajo eitu eye neitoki aisho olpayian lenye olng’anayioi pee enya, basi nenya. Ore inkulie katitin kidamu aajo ore amu metii enkitamioto asioki, nikiyyieu ilkulikai oonyor ing’ok pee eaku tenebo o iyiook. Etudumakine entioto ang atua ilkulikai.

Ore anaa enatejo olasurai, etaboloki inkonyek enyena neyiolou isupati o ntorrok. Kake eitu eliki olasurai ninche imbaa torrok naaponu tesjadi, neaku eteleja ninche. Etiu anaa

ina dung'et erashe najo, “*Metii ng'en eleji.*” Amu etejo ina kitok keyiolo oleng nena baa, paa etelejaki naake. Keesek shetani iyiook tina oitoi taata. Amu, eisho iyiook osiligi pee kitum enchipai kake meliki iyiook enaipirta enkitamiotoo ng'ok. Neutaki iyiook enaisho olotorok kake ketii esayiet atua. Tenkitanyaanyukoto, ebaiki nikijoki shetani Shomo iyau ena kitok e likai payian amu eisidai. Kake mikiliki iyie entoki nabo. Mikiliki ajoki ebaiki nelotu olpayian lenye enkaji ino kewarie tengoro nikirem te remet.

Neaku, etayioloito Adam o Hawa aajo meishopo neureishoyu neisudoo ate (3: 8). Nelotu Enkai neipot Adam ajoki, “*Kaji itii iyie*” (3: 9)? Etiu anaa kejoito, “Amaa iyie kaji igira aisudoriyie? Kainyoo nikimitiki pee milotu enatii nanu? Kainyoo natii atua enkishui ino naa ninye nikimitiki pee mias eyieunoto ai? Kainyoo pee isudori?

Neaku, eewuo Enkai netum ninche. Naa kegira sii Enkai aing'oru iyiook o taata. Keyieu netum iyiook. Etiu Enkai anaa olng'atuny ogira aing'oru endaa enye. Etililite Enkai oleng netum iyiook. Kake ore enkikilikuanata te iyiook naa, “Kaa kiaas tenetum Enkai iyiook?” Kaa kijoki Enkai? Ketumi ewalata e Adam tolkereri le tomon (3:10). Nejo, “*Atoning'o oltoilo lino te nkurma, naureishoyu amu atoduaa ajo maishopo, naipirri aisudori.*” Nelo Enkai dukuya tolkereri 11 aikilikuan ninye enaipirta ina, neisho enkitolonyata (3: 12). Neaku, ore pee elotu Enkai enikitii iyiook nekilikuan iyiook ajo, “Itaasa ing'ok?” Kaa kijoki iyiook tinikiwaliki? Neisho sii enkitok enkitolonyata (3: 13). Neaku, ore pee etum Enkai ninche nekilikuan enaipirta ing'ok enye nemeyieu entioto. Anaata etejo, “Ee, kitaasa ing'ok torrok tapaliki iyiook.” Anaata etapalaka Enkai ninche. Kake meyieu neomonu empala-kinoto tenkaraki olwuasa lenye.

Neaku, etediaa Enkai Olasurai o enkop neliki Adam o Hawa inkitamiot enye (3: 14-21). Lasima apa pee eitamioki ninche tenkaraki ing'ok enye. Ore tenkaraki ina nejing enkop

inyamalaritin kumok oleng anaa, emion, inkisilisilot, o nkeeya. Nearaa Olaitoriani Enkai ninche aipang'ie to lokeri le Eden pee meitoki aanya ilo shani le nkishui.

Keata tipat oleng tinikidol sii aajo eishoo ninche empiris ata hoo teneitamio ninche. Etiripaka ninche inkilani oondapan pee eishopo (3: 21). Neaku, ore ina naa keitodolu empiris Enkai. Neaku, keitodolu sii ajo kenare pee eibukoo osarge tenkaraki ing'ok. Ore sii etiu esioki aar ninche. Etobiko Adam ilarin iip naudo o tomoniuni neata ilayiok o ntoyie. Kake kenare nikidamu aajo kitaasa iyiook pooki ing'ok anaa Adam, naa kiyieu Olaitajeunoni. Etejo Yohana kitaasa pooki ing'ok (1 Yohana 1: 8-10). Nejo sii Paulo neijia (Iroma 3: 22-24).

Etii enkipankata atua Enkai pee eyau Olaitajeunoni te nkata enye pee eshukoki iyiook atua enhula Enkai amu etigile te mbatatata e tung'ani. Ore Yesu Kristo naa ninye ilo oewuo neaku osagam oshuku enhula ang aitutum iyiook o Enkai. Ore metii Yesu naa ketii engumoto sapuk oleng te mpolos e iyiook o Nkai. Mikiindim aatejo ekiata enhula nalulung'a o Enkai tenemetii Yesu, amu etooro ing'ok ang iyiook o Enkai.

Ore etiu neijia, tenkaraki oltung'ani obo oji Adam pee etijing'a ng'ok enkop, netijing'a ng'ok o nkeeya. Neaku, eibulua enkeeya enkop pooki amu eitarruoitie iltung'ana pooki. Netijing'a sii enjeunoto tiatua oltung'ani obo too ltung'ana pooki tenkaraki Yesu Kristo, Neaku, ekitum sii iyiook enjeunoto tinikiruk Yesu nikipal intorrok nikiasita nikincho Enkai iltauja lang pooki neibatisai iyiook.

5. Olasar losarge o nkilani e Adam o Hawa– Enk. 3: 21, 22; Ewalata: 1 Petero 1: 18-20; Is. 61: 10; Ilgalatia 3: 26, 27.

Enkiterunoto 3: 21, 22 - Eitobiraka Enkai Adam o Hawa inkilani oondapan pee eitoip emasipaisho enye. Neaku, etaara Enkai enker pee eitoip ing'ok enye. Neaku etiu anaa

enkiteng'enare te iyiook ajo kenare neibukori osarge pee epalakin iyiook ing'ok. Ore pee eisho Enkai Israeli inkitanapat neisho ninche inkitanapat naipirta ilasarri pee eitayu ninche tenkaraki ing'ok. Ore ina oitoi naipirta osarge oitayuni tenkaraki ing'ok naa enkitanyaanyukoto te iyiook taata. Etaasa Enkai ina tenkaraki empiris amu anaata etara ninche metuata.

Osarge le Yesu – Ore sii osarge le Yesu oibukori tenkaraki iyiook naa keata tipat te iyiook taata. Nelotu Yesu neishu enkishui nemeata ng'ok neye ninye te shumata osalaba tenkaraki iyiook taata. Neaku etiu anaa ilo kerr tembuku Enkiterunoto. Amu, eishoo Enkai metaari Yesu neibukoo osarge lenye pee kitum empiris tenkaraki ing'ok ang. Isoma 1 Petero 1: 18-20 – Neaku keliki Petero iyiook ajo ore osarge le Yesu naa keata tipat oleng oleng. Eitu elak Enkai iyiook toontokin naata tipat tena kop anaa inkishu, aashu iropiyiani, kake tosarge le Yesu. Naa ore ilo sarge naa entoki namelok oleng te iyiook amu keipirta enjeunoto ang tempiris Olaitoriani.

Enk. 3: 7 – Idolita ajo etetema Adam o Hawa aitobir inkilani pee eishop kake eitu etumoki. Nelotu Enkai aitobir inkilani naairirikino (3: 21). Etiu anaa taata tinikitem inkoitoi kumok oleng neme inkoitoi Enkai pee kintoip ing'ok ang. Kake metumokinoyu nena oitoi amu inkoitoi ang ake neme inkoitoi Enkai. Ore enkoitoi enye naa keipirta osarge o enkeeya. Nemetii ai oitoi pee kimulumul ing'ok ang neme enkoitoi Enkai aa taa enkoitoi osarge le Yesu o enkeeya enye tenkaraki ing'ok ang. Etiu anaa lelo tung'ana le Israeli apa amu eitu eisilig Enkai kake etetema ai oitoi kake eitu etumoki (Yeremia 2: 13).

Isaya 61: 10 – Ore apa eishopo Enkai Israeli tenkila e njeunoto. Etaasa Enkai ina tempiris. Neitajeu ninche tempiris enye. Etiu anaa enajo Paulo tembuku o Lgalatia 3: 26, 27 pee ejو "Ore intae lelo pooki ooibatisaki aapik atua Kristo

ninchopo Kristo." Neaku, keimulumul iyiook. Neimulumul enkishui ang pooki. Kitii atua Yesu. Keitoip Yesu iyiook. Neitoki Paulo aitanap iyiook ajoki, "*Kake enhopo Olaitoriani Yesu Kristo, naa emintoki ake aaisho osesen erishata, metaa nena ake naayieu intabayaya* (Iroma 13: 14). Neaku, ore pee kinchop Kristo etiu anaa kitii abori enkitoria e Yesu. Neaku, meekure kisuj enkoitoi torrono kake kisuj enkoitoi e Yesu ake. Kitii atua Yesu tenguton. Etiu anaa nena kilani naata lelo tung'ana oopuo shumata te rroket. Teneipang te rroket alo boo naa lasima pee eishop nena kilani amu ore pee meata nena kilani neye. Neaku, keishu tenkaraki nena kilani. Neisilig inkatitin pooki pee eyang'iyang. Etiu sii anaa enkerai tiatua enkoshoke e ng'otonye. Keimulumul enkoshoke ninye netum endaa tosotua neigarokino ng'otonye katukul. Neaku, kenare nikingarakino sii Yesu aiko neija. Amu era ninye enkishui ang (Ilkolosai 3: 4).

6. Enkisikata oltung'ani - Adam o Hawa – Enkiterunoto 3: 8-10 - Enkisikata ang taata. Inkoitoi nikigira aaisikie taata. Kake kedol Enkai iyiook te pooki wueji. Ewalata pee kintirring'a nikiponu enetii Yesu niking'amu enjeunoto enye.

Enk. 3: 8-10 - Ore pee eas Adam o Hawa ng'ok nelotu Enkai. Ore pee edol ajo ketii Enkai neisudori, amu keata enkuretisho. Ainyoo pee eisudori? Aimekening'ito aajo keata entioto? Ore taata tinikias ing'ok nikitum inkoitoi kumok pee kisudori. Amu, kiata enkuretisho tenkaraki ing'ok nikitaasa (Yohana 3: 20, 21). Tinikipurroo entoki nikisudori pee medol ilkilikai tung'ana iyiook. Tinikipuo aaloloito, nikias tenaimin pee medol iltung'ana. Kake keyiolo Enkai pooki toki nedol iyiook inkatitin pooki. Neaku, meeta enikinko pee kisudori (Yeremia 16: 17)

Isaya 30: 15-18 – Kegira Isaya aimaki iloshon lemeyanyit Enkai. Neyieu ninche neisik kake medupayu. Ore ewalata naa teneirridu neisilig Olaitoriani, kake meyieu neas ina. Keyiolo Enkai enkoitoi sidai te iyiook (Is. 48: 17-19).

Matayo 11: 28-30 – Kenare nikipuo enetii Yesu alang tinikikuet aaing’uaa ninye aatem aaisudori.

Yakobo 4: 8-10 – Keyieu nikinyikaki Enkai pee enyikaki iyiook. Meret iyiook tinikisudori aailany Enkai. Kenare nikimbalunyie ing’ok ang nikirridu, neibatisai iyiook pee kijing atua Yesu (Iroma 6: 3) metaa kitii atua ninye netii sii ninye atua iyiook (Yohana 14: 20, 23).

7. Adam -- otiu anaa Yesu – Ewalata to Sotua Ng’ejuk: Roma 5: 1-21; 1 Ilkor. 15: 22, 45-47. Enkishui tiatua Yesu (Iroma 6: 1-4).

Ore Adam o Yesu eetuo enkop te nkooitoi enking’asia te ngolon Enkai. Eetuo pokira are meata ng’ok. Ore pokira are naa inkitanyaanyukot te iyiook naaipirta impukunot ooltung’ana. Ore iltung’ana ooas ing’ok naa etiu anaa inkera e Adam; ore iltung’ana ooiruk Yesu naa etiu anaa inkera e Yesu. Ore tenkaraki Adam keidimayu pee kitum emutata tenkaraki ing’ok ang kake ore tenkaraki Yesu keidimayu pee kitum enjeunoto tenkaraki ninye amu etua te msalaba tenkaraki ing’ok ang. Neaku, ore pee kigelu enkoitoi e Adam nikitum enkeeya aashu emutata. Kake ore pee kigelu enkoitoi e Yesu ekitum enkishui nemeish (Iroma 5: 18; Yohana 3: 16).

Keatai enkeeya sidai neatai enkeeya nemesidai – Ore enkeeya torrono naa enkeeya naipirta enkishui ang tenkaraki ng’ok nikitaasa, aashu matejo ore ina keeya naa olekoisiayio loo ng’ok ang. Naa ore ina keeya keipirta Adam. (Iroma 6: 23). Kake ore enkeeya sidai naa tinikiye tialo ng’ok. Keasayu ina teneibatisai iyiook tinikiata enkirukoto nikirridu tesipata (Iroma 6: 2-4). Ore ina keeya naa keipirta enkishui tiatua Yesu.

Ore embae naata tipat oleng naa pee king’uaa enkoitoi e Adam nikijing atua Yesu. Amu keliki iyiook Paulo ajo ore

imayianat pooki sidain naa ketii atua Yesu (Efeso 1: 3, 7, 11, 13, 14). Ore enkikilikuanata sidai oleng naa inchere, Kaji kinko pee kijing atua Yesu metaa keimulumul iyiook nikitii atua ninye tenguton? Kejo Efeso 1: 13 etoning'o lelo tung'ana ilomon supati neiruk nejing atua Yesu Kristo. Ore apa pee eiruk ninche neibatisai sii. Neaku ina pee etejo sii Paulo ore pee eibatisai iyiook nikijing (aashu kimbung'are) atua Yesu (Iroma 6: 3, 4). Neaku keneng oltung'ani, neiruk, neibatisai pee ejing atua Yesu. Ore pee kias ina nikitum sii Enkiyang'et Sinyati nemishiri iyiook teina Kiyang'et (Efeso 1: 13). Tadamu sii ajo kenare netii sii enkirridunoto (Iasat 2: 38).

8. Kain o Abel – Enkarruoisho oltung'ani (Enkiterunoto 4: 1-24). Etiu Abel anaa Yesu – etusuja enkoitoi Enkai – Etaara oltung'ani torrono Abel near sii iltung'ana torrok Yesu. Neye Kristo terishata ang

Ore Kain naa etiu anaa meyanyit Enkai oleng. Neyau indaiki naaing'uaa emukunta enye kake mme sii duo intokitin naata tipat oleng te ninye anaa intokitin naaisul te ninye. Kake ore Abel neyau ninye “*ilkikaunot loo ntare enyena naapir.*” Neaku, meshipa Enkai tenkaraki olasar le Kain neshipa tenkaraki olasar le Abel.

Kajo etaara Kain Abel tenkaraki olom (Enk. 4: 6). Neaku, etijing'a iloikop enkop. Kajo keata sii Kain olwuasa amu ore pee eliki Enkai ninye entioto enye neitu eirridu, kake eishoo inkitolonyat aishiraki Enkai ajo eisapuk enkitamioto ai. (4: 13). Anaata eirridua neomon empalakinoto oong'ok. Kake etiu eas ina. Etiu anaa Saulo pee egil enkitanapata Enkai amu eishoo enkitolonyata neitu eirridu (1 Sam. 13: 1-14). Kake kepaasha o Daudi amu ore pee eas ninye eng'oki neirrashi neirridu ninye (2 Sam. 11-12: 14 eisulaki tolkereri le 12: 13). Neaku keikash tinikimbalunyie aajo kira ilaing'okok nikirridu alang tinikincho inkitolonyat nikiripaa.

Ore enkitanyaanyukoto sidai naipirta ina bae naa ketumi tembuku e Luka 18: 9-14. Keata oltung'ani obo olwuasa neata likai emborron. Nerrep Yesu ilo tung'ani oata emborron ajo ninye oata esupatisho. Neaku, keikash tinikirridu temborron neibatisai iyiook. Ore apa meyieu sii Ilfarisayo enkibatisa tenkaraki olwuasa (Luka 7: 29, 30). Kake ore iltung'ana ooata emborron neng'amu enkibatisa toltauja sidain.

Etaara iltung'ana torrok Yesu Kristo anaa enataara Kain Abel (Iasat 2: 23). Neye Yesu terishata ang (Iroma 3: 25, 26; 4: 25; 5: 6-8; 2 Ilkor. 5: 21; 1 Petero 3: 18).

Neaku, kenare nikishukokino Enkai – (2 Cor. 5: 20, 21; Iasat 3: 19).

9. Noa Oloirrag le nkare – Enkiterunoto Imatua 6-9
Enkarruoisho o ltung'ana, Enkirukoto naning'isho, Ewalata:
Ore enjeunoto e Noa te safina naa etiu anaa enjeunoto tiatua
Yesu tenkaraki enkirukoto o enkibatisa - (Ilheb. 11: 7;
Enjeunoto tiatua Yesu - 1 Pet. 3:20, 21).

Keasita iltung'ana imbaa torrok ake nemeata indamunot sidain kake ketii atua enkarruoisho oleng tenguton (Enk. 6: 5). Kake ketii obo supat naa Noa ilo (6: 9). Ore ina naa keutu ajo keshal oltung'ani neasita ing'ok kake keidimayu pee egelu enkoitoi sidai aashu enkoitoi torrono (6: 12). Ore iltung'ana kumok apa tina rishata e Noa netegelutua enkoitoi torrono kake etegelua Noa enkoitoi sidai (Ing'orai sii Yoshua 24: 15; Enkig. 30: 19; Yohana 7: 17; Ndung. 16: 16; 8: 10, 11).

Nejo Enkai kemut iltung'ana pooki tenkaraki enkarruoisho enye (6: 13). Keutu ina inchere ketii enkitamioto nalotu tenkaraki ing'ok. Netii enkoitoi nabo pee kilany ina kitamioto inchere pee kiruk Enkai nikisuj enkoitoi enye alang enkoitoi ang nikisuj enkitanyaanyukoto e Noa.

Etusuja Noa enaitanapa Enkai ninye neshet Esafina pee meya enkare ninye olmarei lenye. Nejing Noa olmarei lenye esafina aanyu enchan. Nelotu enchan sapuk, kake eitajeuo Enkai ninche (6: 14, 22; 7:1,5,7,10-12; 23; 8: 1). Keutu ina inchere keata Noa enkirukoto neata siienkanyit, amu etaasa pooki anaa enaitanapa Enkai ninye pee eas. Neaku, keibala ajo keibung'akino enkirukoto o ening'oto. Ore te sipata ore enkirukoto nasipa naa enkirukoto naning'isho. Neaku, keimu esupatisho nasipa enkirukoto naning'isho (Ilheb. 11: 7).

1 Petero 3: 18-22 – Ore ina are nataara iltung'ana kumok tenkata e Noa etaa entoki sidai te Noa olmarei lenye. Etaa enjeunoto enye. Kake kesipa inchere Enkai naitajeuo ninche, mme enkare ake amu Enkai natorripo ninche etii enkare te safina. Kejo Petero ore enkibatisa naa etiu te iyiook anaa ina are apa naitajeuo Noa. Kake mme enkare enkibatisa kewon naitajeu iyiook, kake Enkai naasisho tiatua enkibatisa. Keasishore Enkai enkoitoi enkibatisa pee eitajeu iyiook te ngolon enye te mpiunoto e Yesu. Ore pee eimaki Petero enkibatisa naa keyiolo ajo lasima pee etii enkirukoto o enkirridunoto amu ninye natejo neijia toolkulikae kererin (Iasat 2: 38, 3: 19; 10: 43). Neyiolo sii Petero ajo ore olkitamanyunoto enjeunoto ang naa osarge le Yesu (1 Petero 1: 18, 19).

10. Oltalet le Babeli (Enk. 11: 1-9) Ewalata: Ndung. 11: 2; 16: 18; 29: 23; 1 Ilkor. 1: 18-31; Iroma 10: 9; 11 Cor. 4: 5; Ilfilipi 2: 11; Ilkol. 2: 6,7; Iasat 2: 36. Keipirta olwuasa loo ltung'ana pee etem aitore enkishui enye. Neaku etiu anaa Adam o Hawa pee enya ninche ilng'anayio leilo shani. Neutaki Yesu iyiook enkoitoi emborron.

Enk. 11: 1-9 - Keata lelo tung'ana olwuasa oleng amu keyieu neshet ina aji sapuk pee etum enkarna metaa kejo iltung'ana era ninche iltung'ana lenking'asia. Kake ore enyamali naa etiu eikilikuan Enkai. Neitu eing'oru enkisisa

Enkai neitu sii eisho ninye enhunet tenkaraki esiai naatasa ninche. Neaku, etapong'ori tenkaraki olwuasa lenye.

Ndung. 11: 2; 16: 18; 29: 23 – Kesipa inchere ore pee eat aoltung'ani olwuasa nelotu enkidaaroto. Amu keyieu nesuj enkoitoi enye nemeyieu nesuj enkoitoi Enkai. Etiu anaa meyieu neng'amu enkitoria Enkai tiatua iltauja lenye. Keyieu ninche nesuj enkoitoi eng'eno oltung'ani alang eng'eno Enkai. Ore lelo tung'ana le Babeli naa etusuja enkoitoi owuasa oleng. Kake medupoyu enkoitoi olwuasa. Eitapala Enkai ninche pee mepuo dukuya tolwuasa lenye. Neaku, matadamu aajo ore enkoitoi olwuasa naa mesidai. Menyor Enkai. Ore enkoitoi olwuasa naa oloip ake amu metii esipata atua. Ainyoo pee kiyieu nikimbung enkoitoi nemesipa alang enkoitoi Enkai nasipa? Etiu anaa oltung'ani oyieu olaburra ake kake meyieu kule ate. Netiu sii anaa ilo tung'ani oshomo enkop nalakua aing'uaa enkaji e Papai lenye nelo aishang'itie imasaan enyena neiteru aitoti ilbitiro. Neitoki siianya endaa olbitiro. Kake ore tenkaji e Papai lenye etii endaa sidai netii enchula sidai, netii olng'ur (Luka 15: 11-32). Neaku, ainyoo pee kiyieu endaa ooltung'ana torrok alang endaa natii enkaji e Papa lang obore olng'ur? Mairridu aapuo enkaji e Papa lang. Neaku, ore lelo tung'ana le Babeli naa keyieu endaa ooltung'ana amu keyieu enkarna sapuk oleng. Neyieu neaku yiolot. Kake eteleja shetani ninche amu ore enkoitoi namelok nasipa naa enkoitoi Enkai. Keata Enkai endaa nasipa nemerruoyo intarasi (Yohana 6: 27).

Neaku, kenare nikintobor ate nikiruk Yesu, nikirridu, neibatisai iyiook pee kijing enkoitoi e Yesu neaku ninye Olaitoriani le nkishui ang alang tinikitem aaitore ate. Ore pee eany oltung'ani enkoitoi enkirridunoto, o enkibatisa etiu anaa etanya enkoitoi Enkai te ninye (Luka 7: 29, 30). Kesipa keipirta lelo kererin enkibatisa e Yohana kake etiu anaa matejo etanya enkirridunoto o enkibatisa iltung'ana ootoning'o Petero tenkolong e Pentekoste. Kajo tenaa ketanyaita ninche enkirridunoto o enkibatisa anaata etejo ororei le Nkai entoki

nanyaanyukie enatejo Luka naipirta lelo tung'ana ootanya enkibatisa e Yohana (Iasat 2: 38).

11. Abrahamu – Enk. 11: 31, 32; 12: 1-9; 15: 6; Ewalata: Iroma 4: 20-25; 6: 1-7, 17 – Enchalan, enkirukoto, olning'o, emborron, enkisisa enye pee eisis Olaitoriani. Enkirukoto ang taata naimu enjeunoto.

Etiaka Enkai Abram apa eton eitu elotu ina kop naji Haran pee elo ninye ai kop. Nemeyiolo Abram ajo kaji elo. Kake etuutaka Enkai ninye enelo. Neaku eata ninye enkirukoto o ening'oto amu etusuja enatiaka Enkai ninye pee eas. Kake ore te sipata etobiko erishata naje te Haran. Neaku, eitu esioki aas enatiaka Enkai ninye pee eas. Ebaiki neyieu neitiship Papai lenye amu ore papai lenye naa kenyor inkulie aitin. Ketii sii Haran enkai nabo naipirta olapa. Kake kajo ore te siadi etadamua Abram enatiaka Enkai pee eas, nedumunye aas (12: 4). Neaku, ketu ina enchalan oltipung'ani amu eitu esioki aas enatiaka Enkai pee eas kake ketii enkirukoto tenebo ening'oto amu ore tesiasi neas. Neaku, ore inkulie katitin ketii enkirukoto kake ketii sii enchalan tiai oitoi tiatua ina shalan.

Enk. 15: 6, Iroma ematua 4; Iroma 6: 1-4, 17 – Ore pee eiruk Abram ajo keisho Enkai ninye enkerai neiken Enkai ina kirukoto anaa esupatisho aashu anaa enajo Bibilia “neikenakini ninye aajo oloitasho too sipat.” Neaku, lasima pee etii enkirukoto inchere kisilig Enkai katukul pee kitum enjeunoto. Kake kidol toolkulikai kererin ajo lasima pee etii sii enkirridunoto (Iasat 2: 38), enkibalunoto enkitoria e Yesu (Iroma 10:9, 10), o enkibatisa (Iroma 6: 1-7; Iasat 2: 38; Ilgalatia 3: 27). Ore tembuku Olgalatia keitutum Paulo enkirukoto o enkibatisa metaa keibung'akino pokira. Ketii iltung'ana ooyieu neor enkirukoto o enkibatisa metaa meipirta enkibatisa enjeunoto kake kajo mesipa ina oitoi. Ore tiatua Iroma ematua e 4 kejito Paulo ore iltung'ana leme Ilyahudi naa keidimayu pee ejeu sii ninche tenkirukoto neme toonkitanapat. Kake megira Paulo aliki iyiook imbaa pooki

naaipirta enkoitoi enjeunoto aashu anaata meata tipat ilkulikai kererin ooipirta enkoitoi enjeunoto. Keibala toolkulikai kererin le Bibilia ajo keipirta enjeunoto kuna pooki: enkirridunoto (eng'amunoto ang e Yesu anaa Olaitoriani Olaitajeunoni), enkibalunoto, o enkibatisa. Ore entoki naimulumul nena pooki naa empiris Enkai naibalakinyie ninye iyiook tiatua osalaba le Yesu o empiunoto enye, amu ninye naitajeu iyiook tena oitoi.

12. Abrahamu – Enk. 22: 1-19 - pee eitanap Enkai ninye meishoo Isaak metaa olasar. Ore enkipirta naata tipat oleng naa pee kincho Enkai intokitin pooki nikimbung'ita naata tipat oleng te iyiook pee kitum enkishui. Osotua Ng'ejuk - Marko 8: 34-38.

Etiaka Enkai ninye pee eas entoki nagol oleng oleng pee ear enkerai enye metaa olasar. Neitu eing'unyung'uny kake etayoo tadekenya oleng nelo esafari enye tenebo olkikau lenye. Kaa ias tinikijoki Enkai pee incho ninye entoki naata tipat aisul intokitin pooki niata? Ebaiki nijo maidim aishoo ninye olkikau lai. Kake ore taata mikigira Enkai aikilikuan iyie pee incho olkikau lino metaa olasar kake kigira aikilikuan iyie pee incho ninye enkishui ino.

Eshomo Abraham inkolong'i uni pee ebaya ewueji nelo (22: 4). Kainyioo sa egira adamu ninye nena olong'i? Ebaiki ore kewarie eidipa Isaak airurayu neirragita Abrahamu tendapash enye egira aing'or ilakir. Negira adamu enatiaka Enkai ninye naipirta eishoi enye inchere kebayu ninche anaa ilakir le keper. Neitoki aing'or olayioni lenye eirragita. Neing'asia nejo kaji eikununo ina bae amu tenaar olayioni lai kaji eiko pee ebayu eishoi ai anaa ilakir le keper? Netum indamunot naagol oleng neitoki ajo tesiadi, "Enkai nayiolo ina bae. Kaas anaa enatiaka Enkai pee aas amu ebaiki tenaar ninye keitopi Enkai ninye (Ing'orai Enk. 22: 5 pee ejo kishukunye amu keutu ajo keata osiligi ajo keshukunye pokira o are; Ing'orai sii Ilhebrania 11: 17-19). Ore tadekenya nelo

ninye dukuya te safari enye. Neaku, ore inkulie katitin kijo ore enkoitoi e Yesu naa enkoitoi emodai amu kegol oleng oleng. Kake ore tesipata kesipa oleng enatejo Paulo tembuku Olkorintio le dukuya pee ejo, “*Ore ina likioroto o salaba naa emodai te lelo ootii enkoitoi nalo mutata, kake ore iyiook ilootii enkoitoi e njeunoto naa ninye engolon e Nkai*” (1: 18). Neaku, ata tenemeibala imbaa pooki te iyiook, maape dukuya aasuj enkoitoi e Yesu amu ina kata kitum enkishui nemeish.

Eshomo Abrahamu dukuya aipanka intokitin pee eitaiki Enkai olasar kake ore eton eitu ear olayioni lenye neisho Enkai olmeregesh ojing erishata olayioni lenye (22: 13). Ore ilo meregesh naa etiu anaa Yesu amu etijing'a erishata ang. Era ninye olkuoo le kerr oya ng'ok enkop pooki (Yohana 1: 29; Is. 53: 7; 1 Petero 1: 19; Iroma 5: 9; Emb. 5: 6-14; 13: 8). Neaku, kenare niking'amu ninye toltauja lang pooki te nkirkukoto, tenkirridunoto, o tenkibatisa pee kijing atua ninye niking'amu empalakinoto oong'ok o Enkiyang'et Sinyati. Niking'amu sii Yesu anaa Olaitoriani lang olaitajeunoni lang. Ore Isaak naa etiu anaa iyiook amu anaata kituata iyiook kake etijing'a Yesu erishata ang.

13. Sodom o Gomorra – Enk. Imatuan e 18 o 19; Yuda 7

Enkiguena Enkai naipirta ilaing'okok lemeirridu. Kake ketii sii enkoitoi enjeunoto amu etupukutuo Lot tenebo olmarei lenye aaing'uaa ine wueji torrono. Ewalata: Iroma 3: 9-31; Iroma 6: 1-3; Ilgalatia 3: 27.

Keasita lelo tung'ana le Sodom ing'ok oleng (Enk. 18: 20). Ore pee eponu ilomon enkaji e Lot neponu lelo tung'ana aaing'oru ninye pee eas entoki suuji oleng tenebo ninche (Enk. 19: 4, 5). Neaku, keyieu ilewa neboitare ilkulikai lewa. Eitorrono oleng ina bae. Ore ti America kuna olong'i ketii lelo tung'ana kumok oleng. Neyieu nejo mme torrono enaasita. Kake keibala tene ajo eitorrono oleng.

Nelotu enkima naing'uaa shumata nepejoo ninche katukul (Enk.19: 24, 25). Ore ina kima netiu anaa enkima nalotu tenkiting'oto teneshukunye Yesu (2 Petero 3: 10). Neaku, ore tenkaraki ina, kenare nikisuj enkoitoi Enkai alang enkoitoi enkop ake (2 Petero 3: 11-14).

Iroma 1: 26, 27 – Ore te kulo kererin kidol aajo eng'oki teneas iltung'ana imbaa naijo nena. Mme enkipankata Enkai katukul teneas iltung'ana imbaa torrok naajio nena. Ore pee kipuo dukuya aaisom olkereri le 28 – 32 nikidol aajo ebaiki nikitaasa sii iyiook nena ng'ok. Neaku, ore te sipata kitaasa pooki ng'ok nikiyieu olng'ur le Nkai pee kijeu (Iroma 3: 22-26).

Iroma 6: 1-18 – Ore te kulo kererin kidol aajo ore tiatua enkibatisa nikiye tialo ng'ok, inchere meekure kincho ng'ok meitoria iyiook kake kincho enkiyang'et meitoria iyiook. Ore pee eibatisai iyiook kijing atua Yesu, inchere kijing atua enkipankata enye, nikijing atua enkipirta enye, nikijing atua enkishui enye, nikijing atua enjeunoto enye amu keishu tiatua iyiook. Ore tinikijing atua ninye naa kejing ninye atua iyiook.

Ilgalatia 3: 26, 27 - Kiinchop Kristo tiatua enkibatisa. Eisdain kulo kererin oleng amu ketii enkirukoto tenebo enkibatisa tene. Neaku, ore tenkirukoto nikiaku inkera Enkai tenkata enkibatisa ang. Neaku, kiata pooki ng'ok kake ore pee kinchop Kristo nemeekure eiguenare nena ng'ok iyiook amu kepalki Kristo iyiook. Kake etejo Paulo menare nikipuo dukuya aas ng'ok pee eponari empiris (Iroma 6: 1). Nejo sii Ilhebrania ore pee kipuo dukuya aas ing'ok aotiki nimikipal naa meekure eituku osarge le Yesu iyiook (Ilheb. 10: 26, 27).

14. Yakobo – Enk. 27-32 - Enkisoma naipirta enchalang oltung'ani, o engolon Enkai tenebo empiris enye. Ewalata: Iroma 5: 6-11; Mat. 11: 28; Ndung 11:2; 16: 18; 29: 23; Yakobo 4: 10.

Ore apa Yakobo naa enkayioni nagogong oleng. Keata apa eyieunoto nagol. Naa etetema anaake aing'oru ina nayieu ata hoo tenaa kear ilkilikai. Kake keata apa Enkai eyieunoto te ninye. Keibelekeny Enkai enkishui enye intarasi. Kajo keata Enkai enkipankata pee etum Yakobo enjung'ore e Isaak, hoo naa ninye apa oloti. Amu, ore apa keisho menye olkikau enjung'ore, neaku anaata eishoo Esau enjung'ore. Keata Isaak ina kipankata kake eteleja Yakobo ninye (Enk. 27: 2-29). Kejo Ilmaasai "*Menyaanyuk otuputo tung'ani olotuputo Enkai.*"

Neaku sii te ninye epukunye olning'o lenkisiligata (Enk. 28: 13-15). Neipanka sii Enkai pee eyam Yakobo intoyie olalashe menye, Leah o Raeli. Neaku, menye olayiok tomon are laa ninche eishori ina kisiligata. Kake ore Enkai te ng'eno enye keyieu oleng nepik atua Yakobo eseremare nasipa. Neaku, meibelekenyi eyieunoto Enkai. Ore apa enkishui e Yakobo naa eitorrono neyieu enkibelekenyata. Lasima pee elikini Yakobo inchere menare nelotie eng'eno enye ake kake pee eisiritore Enkai openy. Keata Enkai enkipankata pee eibelekenya ninye meibai enkishui nalej ilkilikai natamoo ninye. Neaku, keitayiolo Enkai Yakobo enchalans enye o emodai enye neyauni atua elulung'ata Enkai. Etoriko Enkai Yakobo metabaiki erishata nemekure eata engolon tiatua enkorrok enye. Eiteng'ena Enkai ninye meisiliga Enkai ake openy.

Matadol eneikuna Enkai pee eas ena. Ore tedukuya eishoo Enkai Yakobo meshomo inkoitoi enyena too larin tikitam elejita iltung'ana nedolita enkiting'oto oong'ok enyena. Eata apa ilmang'ati neaku oltung'ani otanyamala. Etiu anaa ina dung'et erashe najo "*Melam oloitiko isirat lenyena.*" Ore tipat ina dung'et erashe naa inchere kesuj ing'ok aashu esidano oltung'ani pooki wueji.

Ore pee epurroo Yakobo enjung'ore e Esau neibelekenyakino Esau ninye neisik Yakobo amu kejo keidim Esau ataara ninye metua (Enk. 27: 41-45). Nelo ninye enkang olenkapu lenye oji Laban ora sii ninye olalejani anaa Yakobo. Eteleja Laban ninye meyama enkitok nemeyieu apa. Amu kegol apa teina tito naji Lea pee etum olpayian amu eitorrono (Enk. 27: 46; 28: 1-5; 29: 1-30). Etaasishore Enkai ina nataasa Laban pee eitodal Yakobo enatiu emion naning ilkilikai tenelej. Kesipa ina dung'et erashe najo, "*Mening'isho inkiri nememe.*" Kake eitu ake eishiu Yakobo. Keyieu apa Yakobo nelaaki Laban entorrono. Eteleja Laban pee eng'amu inkishu kumok alang inaatum apa. Kake eatai endung'et erashe najo, "*Milakie entorroni enkae*" (Enk. 30: 25-43). Etagorote apa ilayiok le Laban neaku eisika Yakobo nelej Laban amu eisika aashuko enkop enye tenebo imali enyena kake eitu eliki Laban (En. 31: 20).

Enk. 32: 1-21 – Ore pee ebaya Yakobo olmarei lenye tenebo isinkan lenyena olpolosie lenkop lolalashe lenye Esau, neirriwaa Yakobo Olkilikuai obor pee elikini Esau embaunoto enye. Kake ore olkilikuai onoto neisho ninye metadamu inchere kegira Esau alotu anang'are ninye aitalak emayanata natupurroyie apa too larin tikitam ootulusoitie. Neiputukuny Yakobo oleng. Ore tenakata keiteng'en Enkai ninye enkisoma nemerikino aikata. Eatai Endung'et Erashe najo, "*Meata endamata natal kewan.*"

Enk. 32: 22-32 – Ore ina kewarie ore eitashe Yakobo openy tenkalo oreyiet oji Yabbok, neinepu Enkai, ninye te mpukunoto oltung'ani. Neipushore Yakobo Enkai terishata naado. Neibung Yakobo ilo tung'ani oleng eyieu nemayan ninye pee eyiolou inchere etii Enkai enhoto enye neyieu neirrita ninye teina rishata enyamali sapuk. Kake meidim anoto ina apa naing'oru. Amu, kejo Ilmaasai, "*Meitore tung'ani Enkai.*" Kake etudukenye Yakobo neiteru ayiolou inchere meekure eata engolon katukul. Neiteru ainosu ina kishui elejare, nening ajo eishunye engolon oltau o eno sesen

katukul. Neyiolou inchere meitoki aikata aisilig kewan aa engolon enye o eng'eno enye makewan. Kejo olkereri le 25, “*Ore peyie edol ilo tung'ani ajo eitu eidimu Yakobo, neibung emorloo enkuples; nepuku enkuples e Yakobo terubata oloudo ina kata epupung'are ilo tung'ani.*” Neaku, ilo olmonekie lenchalan enye. Keitadamu sii inchere kenare neisiritore Enkai anaa enaisiritore entirma enye. Kedamu Ilyahudi sii ina bae taata. (31, 32).

Eiteng'ena Enkai Yakobo enkisoma. Eipushore Enkai enkewarie pooki naa keidim apa Enkai ataara ninye atasioki kake eishoo ninye metejo aisulu, neibung Enkai oloudo nedotu tentonata (emorloo enkuples). Enkibung'ata apa nabo ake kake keata tipat. Keyieu apa Enkai neitodol ninye inchere ore engolon Enkai naa aisapuk oleng. Anaata eibung'a ake Enkai ninye near metua. Kake eitu eas ina amu keyieu apa neitodol Yakobo inchere kenare neisiritore neisilig Enkai tenkishui enye pooki. Ore tenkiting'oto enchalan enye neikilikuan Yakobo Enkai pee emayian ninye (32: 26). Nemayan ninye Yakobo neibelekenya sii enkarna enye metaa Israel. Ore ina arna naa keipirta “enkesha Enkai.” Ore enkae kishui enye pooki esiadi naa kepaashare enedukuya. Kedamu anaake enkarna enye o Enkai o enaikuna Enkai pee eisula. Amu, ejo Ilmaasai, “*Kinter olemodai pee kintoki oleng'eno.*” Aashu kejo, “*King 'as olemaai pee kintoki oleng'eno.*”

Kainyioo kiindim aatayiolo e tipat tena kisoma? Emaing'urai enkishui ang. Kainyioo natii atua inkishui ang naarare Enkai? Kolwuasa sa? Ebaiki niwuasa oleng nimikincho olwuasa intadou kewan ninyoraa enjeunoto Enkai te iyie. Ebaiki niwuasa oleng nimirridu ing'ok inono niminyoraa mikintadoikini atuaenkare pee iaku olasujani le Kristo. Ebaiki nijo indim ataasa tengolon ino makewan. Iata eyieunoto ombar ena kop. Ebaiki naa ing'ok niata tiatua enkishui ino miyieu nipal. Ebaiki niure enajo kulikai tung'ana. Ebaiki ninyor imali inono oleng metaa meata enyorrata Enkai erishata tiatua oltau lino. Ore pooki kata

keyieu Enkai nikiarare iyie o metaba anaa ninyoraa ajo ishal niyieu Enkai. Keyieu Enkai nikintadou iyie pee iaku empukunoto oltung'ani oyieu ninye niaaku.

Keas Enkai ina tenkaraki enyorrata enye pee mikitum enkitamioto nabayie torrono oleng. Neaku, tinikining emion taata tenkaraki ing'ok ang, kake eton kinchu, nikiata sii erishata pee kirridu naa keikash oleng ina amu eton ebaiki. Neaku, ore enkisoma ang taata naa inchere kenare nikinyoraa emirata ang nikincho ate Enkai. Etiu anaa enatejo Yesu pee ejo, "*Emayiana ilaisinak tooltauja;amu enenye enkitoria e keper*" (Matayo 5:3). Neaku, kinyoraa enchalan ang nikincho Yesu meitoria iyiook tenkishui ang. Kenare nikinturraa olwuasa lang o engolong'u nikisuj enkoitoi Enkai.

Kegira aasisho Enkai tiatua enkishui ang anaake pee eiteng'en iyiook maisiritore ninye. Etejo Yesu, "*Wootu enatii intae pooki oonyamal niatata ilolan oo iroishi, pee ayeng'iyeng'ie intae. Enteleiki ate enhata ai oo murto, enteng'ena ate tenanu, amu kabor nemawuasa toltau, naa itumutumu intae enkiyeng'iyeng'ata tiatua enkorrok inyi; amu kelelek enhata ai oo murto naa keneneng olola lai*" (Matayo 11: 28-30). Enkai taretu iyiook mikintoki aas nena nemeishiakino te iyie. Taretu iyiook maiturrai olwuasa pooki, engolong'u nikiureyu iyie nikinyoraa engolon ino. Inchoo iyiook matomitiki pooki toki torrono elotu ina oitoi nikisujie iyie. Kiyiolo aajo igira aasisho tiatua enkishui ang pee intobir iyiook matotiu anaa eniyieu nikiaku. Kiisis iyie tena. Shomo dukuya iasisho tiatua enkishui ang nintobir iyiook matotiu anaa enkitanyaanyukoto ino.

Ing'orai sii Iroma 5: 6-11 pee iyiolou ajo etua Yesu Kristo tenkaraki iyiook eton kishal, pee kitum enjeunoto. Ing'orai sii kulo kererin pee iyiolou ajo eitorrono olwuasa -- Ndung 11: 2; 16: 18; 29: 23; Yakobo 4: 7-10.

EMATUA E ARE Enaidurra o Lawi

1. Farao – Enaidurra 6-11 – Era Farao oltung’ani otolo oleng oata oltau ogol oleng. Neaku, meyieu neng’amu ororei le Nkai. Etiu ninye anaa iltung’ana kumok taata lemeyieu neng’amu ororei le Nkai. Kake meidimayu pee emir oltung’ani Enkai. Iroma 1: 18-32. Ewalata – Etoning’o Musa ororei le Nkai; Marko 10: 13- 16; Mat. 18: 1-4.

Enaidurra 5: 2 – Ore enedukuya nejoki Farao Musa, mayiolo Enkai ino. Neaku, eishoo enkitolonyata edukuya inchere entoki ng’ejuk te ninye neaku meidimayu pee ening. Etiu anaa taata tenejo oltung’ani ore ina kisoma naipirta Yesu naa ng’ejuk te nanu neaku meidimayu pee aning. Mesidai ina kitolonyata amu kigira aalimu entoki nasipa. Neaku, ata tenaa entoki ng’ejuk te iyie anaata ing’amu, amu kesipa naa. Etejo Yesu kewon, “*Ara nanu enkoitoi o esipata, o enkishui. Metii oltung’ani olotu enetii Papa mme nanu eimayie*” (Yohana 14: 6).

Ena. 5: 4-9 - Ore enkitolonyata eare naa keipirta olwuasa lenye oipirta imali enyena. Amu ore apa teina rishata keshet oshi Farao inkajijik kumok naa sapukin oleng. Keas ina pee ejii oltung’ani oata engolon oleng aashu oltung’ani karsis. Nejo Farao ore pee epuo iltung’ana le Israeli nemeekure aata iltung’ana laasaki esiai. Neaku, kerruoyo ina siai oleng. Etiu anaa taata tenejo oltung’ani maata erishata pee aisho inkera aainei meshomo kanisa amu kaata isiaaitin kumok oleng. Neaku ore pee epuo kanisa nerruoyo isiaitin. Teneas ninche ina nemeekure eidimayu pee alo dukuya aata inkishu kumok oleng. Naa kayieu inkishu kumok pee aaji oltung’ani karsis ogol. Nemaata sii nanu erishata pee alo kanisa amu nanu olaramatani le nkang neaku maata erishata. Kake ore pee mikinturukie Olaitoriani ketii enyamali sapuk. Etiu anaa pesho nena tokitin te iyiook (Olk. 127: 1, 2; Yohana 15: 5;

Olaikooni 2: 4-11, 17-26; 3: 14; 5: 15; 12: 13, 14; 1 Tim. 6: 6-10).

Enaidurra 5: 6-9; 15-17 – Etagore Farao tenkaraki ororei le Nkai. Neitame ilkulikai tenkaraki engoro enye. Neponaa esiai enye. Ore inkulie katitin kegoro oltung’ani tenkaraki ororei le Nkai neany sii. Ore tiai rishata naa keng’amu. Etejo Bibilia “*Ekira doi iyiook erropili e Kristo kewan naing’uaa Enkai alo enetii lelo oopuo erruorroto, erropili naa enkishui te lelo ooitajeuni, naa enkeeya te lelo ooye.*” (aashu keing’uaya te ninche anaa enkeeya amu menyor nemeyieu neng’amu) (2 Ilkor. 2: 15, 16). Neaku, ore te Farao naa keing’uaya ororei le Nkai te ninye anaa enkeeya. Ore taata keidimayu pee eata oltung’ani engoro tenkaraki ororei le Nkai o metaba anaa neitame ilkulikai. Ebaiki nejo oltung’ani ore tenkaraki iyieu nilo kanisa aashu iyieu nias esiai Olaitoriani nemayieu nanu, naa keitame iyie aponaa isiaitin pee miata erishata pee ias esiai e Kanisa. Kake keata Yesu ewalata sidai naipirta ina bae tembuku e Marko 9: 42-47. Neaku, ketii enyamali sapuk oleng tinikimitiki oltung’ani pee melo enetii Yesu aashu pee meas esiai ekanisa aashu pee meiruk.

Ena. 7: 8-24 impaka ematua e 10. Kelo Farao dukuyaadol ilmonek kumok oleng kake eton ake meyieu neiruk. Ore te dukuya keasishore ilang’eni lenyena ilosekin pee eas sii ninche ilmonek kake ore tesiasi nemeeekure eidim ninche aataas lelo monek. Kake eton meyieu Farao neiruk. Ore inkatitin are etiu anaa keyieu neiruk (9: 27, 28; 10: 16, 17). Kake ore pee meeekure etii enyamali neitagol oltau lenye. Kejo Bibilia, “*Ore ake peyie edol Farao ajo eishunye enchan, o enchan oo soito o enkikurrukur neigil aas eng’oki, neitagol oltau lenye, ninye o laisiaayiak lenyena. Neaku eitagoloki oltau le Farao neitu eisho iltung’ana loo Siraeli meshomo; anaa enairoro Olaitoriani aimunye Musa*

apa oltung'ani otoonyo o lasurai, ore ake pee edol ajo enoto enyamali sapuk nedamu Enkai oleng. Amu, etejo toltau lenye ebaiki neye. Nedamu oleng nejo keyieu neibatisai. Kake ore pee edol ajo eitu eye neibelekenya neitagol oltau lenye nemeekure eyieu enkibatisa. Neaku, matadamu aajo kesipa imbaa Olaitoriani inkatitin pooki – enkata enyamali o enkata nemetii enyamali. Kake ore te sipata ketii enyamali tiatua iyiook inkatitin pooki naa ore ina nyamali naa ng'ok naatii atua iltauja lang. Neaku, kenare nikipal olwuasa nikiiruk nikirridu tesipata niking'amu Yesu anaa Olaitoriani lang neibatisai iyiook pee kijing atua Yesu aalutoo esupatisho enye (1 Ilkor. 1: 26-31; 6: 9-11).

Enaidurra imatuan 11, 12 – Ore pee ear Enkai ilkikaunot le pooki ng'ai lemeata osarge tekutuk aji, nenyoraa Farao pee eisho iltung'ana le Israeli meshomo. Kake idolita enkiting'oto eng'oki enye. Ore tenkaraki eng'oki eilo tung'ani obo netum iltung'ana kumok oleng enyamali. Etiu anaa enajoi Bibilia tiai wueji pee ejo, “*Emilej ate; mederrieki Enkai. Amu inaaun oltung'ani elo ake sii aisampu. Ore iloounoki enkulupuoni oe nkewan o sesen nelo aisampu te ina kewan o sesen erruorroto, ore olounoki enkulupuoni e Nkiyang'et nelo aisampu te Nkiyang'et enkishui oo ntarasi*” (Ilg. 6: 7, 8). Neaku, matadamu aajo ore pee kintagol iltauja lang nimikisuj eyieunoto Olaitoriani nikitum enyamali sapuk tenkiting'oto. Naa aikintanyamal sii ilkulikai kumok anaa enikidolita pooki taata. Keikash tinikipal olwuasa nikiaas anaa enajoki Bibilia iyiook te mbuku e Yakobo 4: 6-10. Neaku ore pee kintadou ate te dukuya Olaitoriani neilepie iyiook. Ing'orai sii Roma. 1:18-32; Marko 10: 13-16; Matayo 18: 1-4.

Ore pee eisho Farao iltung'ana le Israeli meshomo nepuo Israeli impaka enaiposha. Neibelekeny Farao oltau lenye neitoki atum engoro. Nelo ninye tenebo iltung'ana lenyena aamir Israeli. Neas Enkai embae enking'asia. Neor enkare pee elang Israeli kake ore pee elo Farao tenebo iljeshi lenyena nejing ninche atua enaiposha neshukunye enkare near ninche

pooki (Ena. 14). Ore ina mirata e Farao pee emir Israeli, etiu anaa shetani tenemir iyiook. Amu keiba iyiook neyieu near iyiook. Kejo Bibilia kemanimanaa shetani anaa olng'atuny ogira aing'oru entoki nanya (1 Petero 5: 8, 9). Idolita sii enkiting'oto oong'ok e Farao. Neye iltung'ana kumok oleng nebaiki netua sii ninye. Kejo Bibilia, “*Ore iloounoki enkulupuoni oe nkewan o sesen nelo aisampu teina kewan o sesen erruorroto, ore olounoki enkulupuoni e Nkiyang'et nelo aisampu te Nkiyang'et enkishui oo ntarasi'*” (Ilg. 6: 8). Ing’orai sii Iroma 8: 13,14.

2. Engiroroto – Enkisoma naipirta osarge otii inkutukie oo nkajijik tenebo osarge le Yesu. Enaidurra 11, 12; Ewalata tiatua osarge le Yesu – Iroma 3: 25; Efeso 1:7; Ilhebrania 9:14; Embolunoto 1:5; Efeso 2: 13, 14; Ilkolosai 1: 20; 1 Petero 1: 17-21; Iroma 6: 1-7; 11 Ilkor. 5: 16, 17.

Ore apa, naa ketii Israeli atua sinkaisho. Neyieu Enkai nelaku ninche tina sinkaisho. Negelu oltung’ani oji Musa pee erik ninche aitung’uaa sinkaisho. Kake ore enyamali naa ketii oltung’ani oji Farao olaiguenani lemeyieu neisho Israeli erishata meshomo. Ketolo ninye oleng nemeyieu nening ororei le Nkai. Kake ore tesiadi pee ear Enkai ilkikaunot metuata nenyorraa Farao pee epuo Israeli.

Ore ina olong pee eipung Israeli te Misiri neitanap Enkai ninche pee epik osarge lolkuoo nkutukajini enye. “*Nepik ntaloishin pokira are e kutuk aji o emolinka e kutuk aji*” (Ena. 12: 7). Ore pee edol Olaitoriani osarge negiroo ina aji. Kake ore enkaji nemeata osarge tewueji neiririkino, neye olkikau leina aji.

Ore ilo sarge naa ketiu anaa osarge le Yesu amu etua Yesu tenkaraki iyiook neibukoo osarge lenye pee kitum empalakinoto oong'ok. Kejo Bibilia, “*Tiatua ninye kiaata iyiook enkordunoto tenkaraki osarge lenye, aa empalakinoto oo ntorrok ang, terisioroto e mpiris enye*” (Efeso 1: 7). Kejo

sii, “*Neikenakini esupatisho te mpiris enye metaa enkishorunoto e pesho, te lakunoto natii atua Kristo Yesu, ilo oishorua Enkai metaa olkipoket to sarge lenye, ong’amaroyu te nkooitoi e nkirukoto*” (Iroma 3: 24, 25).

Ing’orai sii Ilhebrania 9:14; Embolunoto 1:5; Efeso 2: 13, 14; Ilkolosai 1: 20; 1 Petero 1: 17-21; 17. Keipirta lelo kererin pooki osarge le Yesu.

Kaji kinko pee kimbung ilo sarge metaa keata tipat te iyiook taata? Ketii imbaa are sapukin, naa enkirukoto (Iroma 3: 25) o enkibatisa (Iroma 6: 1-7; Efeso 1: 7). Amu, ore pee kiruk nikijing atua Yesu tenkata enkibatisa nikitum imayianat pooki naatii atua Yesu eisulaki empalakinoto oong’ok ang. Ore pee kias ina nikiaku iltung’ana ng’ejuko (11 Ilkor. 5: 16,17, 18).

3. Esafari o Israeli telulung’ata o eneikununo pee etiu anaa esafari oltipung’ani otii enaimin nepuku ajing ewang’an, aashu matejo enkoitoi enjeunoto.

1 Ilkorintio 10: 1-11 – Ore esafari enye naa etiu anaa esafari ang. Ore apa etiu eiruk Israeli Enkai. Eitu eisilig ninye tenkata oo ntemat. Neloloito sii ninche (10: 8). Netem Olaitoriani tenkoitoi torrono neye ilkumok (10: 9). Neing’unyung’uny sii neye ilkulikai. Neaku, ore ina naa enkitanyaanyukoto te iyiook pee mikisuj enkitanyaanyukoto enye kake kisilig Enkai inkatitin pooki.

Ore sinkaisho enye etii Misiri naa etiu anaa sinkaisho ang tinikitii atua ng’ok (En. 1: 1-22; Iroma 6: 19-23; 7: 14; Ilgalatia 4: 1-8; 2 Petero 2: 17-19).

Ilmeita – Ena. imatuan7-12 - Ore lelo meita naa etiu anaa enkiguena Enkai pee eiguenare enkop pooki. Amu kelotu erishata pee eiguenare Enkai enkop. Kejo Bibilia, “*Amu eibalunyieki taata engoro e Nkai eing’uaa shumata eiba*

entorroni pooki o enkarruoisho oo ltung'ana ooibooyo te sipata" (Iroma 1: 18). Ing'orai sii 2 Ilses. 1: 5-10; 2 Pet. 2: 9, 10; Ilheb. 9: 27; 10: 26, 27; 2 Ilkor. 5: 10; Iroma 14: 10.

Olkwoo le ngiroroto – Ena. 12 – Kiimakita ina oleng tiai kisoma ematua eare nampa are. Neaku ore ilo kuoo naa etiu anaa Yesu Kristo oya ng'ok ang (Yohana 1: 29).

Enaidurra oo Israeli kewon - Ena. 14 – Ore enaidurra enye naa etiu anaa enjeunoto ang taata teniking'uaa enkishui torrono nemeata tipat (Efeso 2: 1-10).

Ore elang'ata enaiposha enye naa etiu anaa enkibatisa (Ena. 14; 1 Ilkor. 10: 2). Amu, ore tenkaraki elang'ata enye netum enjeunoto. Ore sii tenkaraki enkibatisa ang tenebo enkirukoto ekitum enjeunoto (1 Petero 3: 21; Ilgalatia 3: 27). King'uaa sinkaisho neibatisai iyiook (enaiposha) nikipuku teidialo kiserian nikiata empalakinoto oong'ok nikitii atua Yesu (Iroma 6: 1-23; Efeso 2: 1-5; 1 Ilkorintio 1: 21-23; Ilgal. 4: 3; 5: 1; Yohana 8: 31-47; Iroma 8: 1,2).

Ena. 13: 20-22 – Eng'ape enkatampoi o eng'ape enkima, tenebo erripore e Enkai - Kerripito Enkai ninche anaake te nena netii tenebo ninche. Neaku, ore taata etiu anaa Enkiyang'et Sinyati te iyiook. Amu, ketii tenebo iyiook neilejilej iyiook anaake (Yohana 14: 16-18, 25-27; Iroma 8: 26, 27, 31-39). Ing'orai sii Enaidurra 16: 1-3; 11-16, 35; 17: 1-6. Keitodolu empiris enye amu eitu eng'amu Israeli nena baa pooki tengolon enye maate kake tempiris Enkai ake. Kake etang'amutua embata ake tenkoitoi naishiakino natejo Enkai. Ore ilkulikai neitu eng'amu tenkoitoi naishiakino (16: 17, 20, 27). Ore ina, etiu anaa empiris Enkai te iyiook taata. Amu eishoo Enkai iyiook Enkerai enye pee kijeu. Neisho sii iyiook enkoitoi enjeunoto pee kitum ina jeunoto natii atua Yesu. Ing'orai Efeso 2: 4, 5,8-10; Iroma 5: 8; Ilgalatia 3: 27; Iasat 2: 38. Kake kenarikino pee king'amu empiris enye tenkoitoi

naishiakino natejo ninye. Neaku, king'amu tenkirukoto, enkirridunoto, enkibalakinotoenkarna e Yesu ajo era ninye Olaitoriani lenkishui ang, o enkibatisa tenkitadoikinoto eatua enkare.

Osinkolio le Musa – Ena. 15: 1-21 – Etiu anaa isinkolioitin likirany tenkaraki enkisulata aashu enchipai tiatua Yesu (Efeso 5: 19; Olk. 27: 5,6; Iasat 16: 25; Ilkol. 3: 16).

Mana tenebo enkurlen – Ena. 16 – Ore ina mana naa etiu anaa Yesu amu era ninye endaa ang (Yohana 6: 32, 33, 35,48, 51,63; Mat. 4: 4; Mat. 6: 11; Luka 11: 3).

(10) Enkare naing'uaa osoit – Ena. 17 – Ore ilo soit naa etiu anaa Yesu Kristo amu keisho ninye iyiook enkare empuan (1 Ilkor. 10: 4; Yoh. 7: 39; 4: 10, 13, 14).

Enjing'ata e Kanaan – Yoshua 3 – Etiu anaa enkishui ang tiatua Yesu. Amu, keata ninche ilmang'ati netii atua olarrabal anaake. Neaku kitii sii iyiook atua olarrabal tenebo shetani (2 Ilkor. 10: 4-6; Efeso 6: 10-18). Ore ina kiyeng'iyeng'ata nanoto Israeli pee emir ilmang'ati naa etiu anaa enkiyeng'iyeng'ata nikitung iyiook tiatua Yesu te shumata tinikipuo keper (Ilheb. 4: 1-13).

4. Inkitanapat tomon – Enaidurra 20: 1-17

Ore inkitanapat imiet edukuya naa keipirta Enkai. Ore inkitanapat imiet esiadi naa keipirta enikinko pee kiramat shoruetisho tenebo ilkulikai tung'ana.

Enaidurra 20: 2 – Nejo Enkai, “*Kara nanu Olaitoriani Enkai ino, ilo likiyau aitung'uaa enkop e Misiri aitung'uaa enkaji e sinkaisho.*” Neaku, ore enedukuya keitore Enkai pooki toki naa ninye oitaasa Israeli isidain. Neaku, anaata eata ninche enashe oleng amu ketii apa sinkaisho neyau Enkai ninche aitung'uaa sinkaisho. Neaku, ore enkitamanyunoto

sidai naa tinikiata enashe o metaba anaa nikining Enkai nikias anaa enajoki iyiook pee kiaas.

Enaidurra 20: 3, 4 - Nelo dukuya ajo, “*Miata ake kulie aitin te duku ya nanu.*” Ore apa tina rishata keisis iltung’ana inkaitin kumok oleng oonkabilaritin kumok oleng. Ore inkaitin kumok oleng naa keasishore inkitanyaanyukot o ng’uesin anaa inkaitin. Kajo keipirta ilo kereri tene imbaa pooki nikidol too nkonyek. Amu, ore te sipata keidimayu pee kintaa intokitin pooki inkaitin ang aa inkishu, ing’uesin, iropiyiani, inkituaak, ilpayiani, inkera, karsisisho, iseseni lang, isiaitin ang, mukuntani ang, inkipankat ang o inkulie kumok. Ore intokitin pooki naaku entoki naata tipat alang Enkai aashu imbaa enyena naa keaku inkitanyaanyukot torrok te iyiook amu etiu anaa kilepie ina bae aitulusoo ewueji enye neiririkino. Kajo ore inkulie katitin kiata pooki enyamali naijo ina. Ore ewalata naa pee kirridu niking’amu Enkai tenebo Yesu Kristo anaa Olaitoriani lang katukul. Amu, ore Enkai o Yesu naa nabo (Yhn 14: 8, 9; Iasat 2: 36).

Enaidurra 20: 5, 6 – Keata Enkai olom neaku meishiakino tinikisis inkulie tokitin, nemeishiakino tinikirrugokino ninche. Ore Enkai o iyiook naa etiu anaa enkiyama. Keyieu eseremare ang metaa kitii tenebo ninye nemetii ai toki nikinyor aitalang ninye. Tadamu enkiyama. Ore tiatua enkiyama keyieu olpayian enyorrata enkitok enye nemeyieu neng’arie likai tung’ani ina nyorrata. Neaku, ore pee enyor enkitok likai payian netum ninye olom tiatua oltau lenye. Ore ilo lom naa etiu anaa olom oata Enkai tinikisis inkulie tokitin aashu kinyor inkulie tokitin alang ninye. Ore sii enkitok naa keata ninye olom teneboitare olpayian lenye enkai kitok. Ina pee ego! oleng enkiyama teneata olpayian inkituak kumok. Nepuo dukuya kulo kererin aaliki iyiook enaipirta enkitamioto e lelo lemesuj inkitanapat Enkai. Ore eishoi pooki olooas ng’ok naa ketum enkitamioto. Neaku, ore pee eas olpayian ng’ok nesuj inkera enyena ninye neas sii ninche ng’ok, naa ketum enkitamioto pooki tenebo. Kake keliki iyiook Esekiel ematua

18 ajo ore pee eirridu oltung'ani ata tenaa eitorrono papai lenye naa ketum enkishui aashu matejo empalakinoto oong'ok. Neaku, kesipa sii ina oleng amu keidimayu pee aa torrono oleng papai lino kake ore pee irridu iyie niruk Yesu nitum enkishui nemeiting (Yhn 3: 16; Luke 13: 3; Iasat 2: 38).

Enaidurra 20: 7 – Kejo, “*Mimpot aasishore enkarna o Laitoriani Enkai ino pesho amu meikena Olaitoriani ajo meeta enkitarruoroto ilo oipot enkarna enye pesho*”

Kaji kinko pee kimpot enkarna Enkai pesho? Ore pee kisis Enkai aasishore enkarna enye kake kigira aaisudoo ng'ok tiatua iltauja lang naa etiu anaa kigira aasishore enkarna Enkai pesho. Ebaiki nejo oltung'ani Meisisi Yesu kake ore kewarie teneidipi kanisa nelo ninye aloloito toonkang'itie. Neaku, kegira aasishore enkarna Enkai pesho. Ore tiai rishata ebaiki nikitum engoro nikimpot enkarna Enkai tenkoitoi e pesho nemeata tipat (Lawi 24: 10-23). Ore sii tinikias ng'ok kigira aaitaakuno anaa kisisita Enkai naa kigira aasishore enkarna Enkai pesho (Lawi 20:3; Esekiel 43: 6-9; Ndung. 30: 7-9). Kejo Osotua Ng'ejuk pee mikidekisho (Iroma 12: 14). Neaku, kajo ore pee kidekisho, naa kigira aasishore Enkarna Enkai tenkoitoi nemeisho Enkai enkisisa. Ata tinimikiimpot enkarna Enkai kewon naa eton kigira amor enkarna Enkai tinikidekisho amu mikisujita enkoitoi enyorrata tialo ilo likai tung'ani.

Enaidurra 20: 8-11 - Ore enkolong e Sabato naa ina olong ene ile te wiki metaa ore taata naa ore Jumamosi naa Sabato mme Jumapili. Kake keipot iltung'ana kumok Jumapili Sabato. Kake mesipa ina. Keyieu Enkai neyanyit Israeli ina olong amu keipirta ina kata pee eyeng'iyeng'a Enkai pee eitayu enkop pooki. Neyieu sii netum iltung'ana erishata pee eyeng'iyeng'a. Kake ore ina kitinanapata kewon naa meigili to Sotua Ng'ejuk, neaku mikisuj taata anaa enkitanapata kake kisuj esipata naipirta ina bae, naa kelimu Paulo ina sipata pee ejo, “*Etitirish likae tung'ani enkolong nabo aitulusoo te nkae, neitirish likae nkolong'i pooki aitoris. Enchoo pooki*

tung'ani metonyorrai te ndamunoto enye makewon. Ore oloitirrish enkolong nabo neitirrish aa Olaitoriani eyanyit” (Iroma 14: 5, 6). Neaku, ore te sipata ore kila enkolong naa kesinya toonkonyek Enkai. Neaku, teneyieu oltung'ani obo neserem Enkai te Jumamosi nemajoki ninye pee epal. Ore pee eyieu likae neisis Enkai te Jumapili aashu ai olong ake nemajoki pee epal amu kesinya inkolong'i pooki toonkonyek Enkai. Neaku, menare nikinguenare ilkulikai naipirta ina bae amu keliki iyiook Bibilia pee mikining enkiguena naijo ina (Ilkol. 2: 16-23).

Enaidurra 20: 12 - Kenare nikiyanyit iloo papai lang o nooyieyioo ang. Idolita ajo ketii inooyieyioo tene metaa kiyanyit sii ninche mme iloopapa lang ake. Neaku, kenare nikiyanyit inooyieyioo ang. Keiteruenkanyit tenkaji ino. Ore pee kiyanyit iloopapa lang o nooyieyioo ang keaku embakunoto sidai pee kiyanyit ilkulikai. Keliki sii iyiook Osotua Ng'ejuk enaipirta ina bae pee ejo Paulo, “*Nakera, eyanyita intoiwuo inyi tiatua Olaitoriani, amu aisidai ina. Iyanyita papaa lino o yieyio lino (ena kitapanata naituruk neeta enkisiligata) pee eitobirari mbaa inono nibik inkolong'i kumok te nkop*” (Efeso 6: 1-3). Kesipa ina bae oleng naa keyieu nikiyanyit ninche oleng kake kegol oleng teneyieu ninche intoiwuo ang nikias embae nagilunore ororei le Nkai. Amu, etejo Yesu kenare nikinyor ninye alang intoiwuo ang (Luka 14: 26). Kake matonyok pee kipuo dukuya aayanyit intoiwuo ang kake kinturukie sii enkoitoi Enkai metaa kias pooki toki te mborron o tenkanyit (1 Pet. 5: 5; 3: 16; 2: 17).

Enaidurra 20: 13 – “*Miar metua*” – Menare nikiar ilkulikai tung'ana. Ebaiki nikitum engoro aashu kiyieu nikishukoki oltung'ani elap. Ing'orai sii Lawi 24: 17; Enkig. 27: 24, 25. Kake kejo Enkai meishiakino ina. Etejo Yesu ore entonai eina kitapanata naa engoro oltung'ani (Mat. 5: 21,22). Neaku, kenare nikimbung engoro ang eton eitu epuku aas embae torrono. Kake kesipa sii keisho Enkai sirkali enkidimata pee eibooyo iltung'ana torrok ata tenaa kear ninche metuata

(Iroma 13: 4). Kejo Ilmaasai oshi mme eng'oki tenear oltung'ani leme Olmaasani kake kajo mesipa ina. Kejo Bibilia pee kinyor ilmang'ati lang nimiking'oru elap (Iroma 12: 17-21). Naa meata sii Enkai olkep (Iasat 10: 47; Iroma 2: 11; Ilgalatia 2: 6; Efeso 6: 9; Ilk. 3: 25; 1 Petero 1: 17). Neaku, menare nikiata sii iyiook olkep (Yakobo 2: 1).

Enaidurra 20: 14, “*Miloloito*” – Neaku, menare neloloito enkitok tenebo olpayian li ai kitok aashu menare neloloito olpayian tenebo enkitok e likai payian. Ore apa kear Israeli oltung'ani metua teneas ina (Enkig. 22: 22-24). Neaku, torrono oleng ina bae. Kake etejo Yesu ata tining'uar enkai kitok neme enkitok ino naa ore ina naa eloloito (Mat. 5: 27-30). Ore eloloito naa keipirta iltauja lang tinikiyieu entoki neme enaang. Ore apa pee eyiea Israeli neisis inkulie aitin naa keipoti eloloito (Is. 57: 1-13; Yer. 3: 6-9; Esek. 23: 36-49). Ore toonkulie wuejitin to Sotua Ng'ejuk pee eimaki eloloito naa keipirta imbaa kumok alang teneboitare olpayian enkitok aashu enkitok Olpayian le likai. Keipirta teneboitare enkitok nemeata olpayian likai tung'ani ake. Ata teneas ilayiok ontoyie ina naa keipirta ninche. Amu, keasishore ororei obo tenkutuk Olgiriki oji “*porneia*.” Neaku, keipirta nena baa pooki emboita (sex) (Ilgal. 5: 19; Efeso 5: 3; Ilkol. 3:5; 1 Ilkor. 6: 18; 1 Ilses. 4: 3).

Enaidurra 20: 15 – “*Mipurriisho*” - Kajo keibala oleng ina inchere pee mikiya entoki e likai tung'ani neme enaang. Kejo Osotua Ng'ejuk, “*Meitaas enyorrata ole latia entorrono; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat*” (Iroma 13: 10). Kejo sii, “*Nchoo olapurroni metapala empurrrorre, enaikash enincho ninye metaasisho aas esiaai enkanyit toonkaik enyena, pee etum entoki naisho lelo lemeeta toki*” (Efeso 4: 28). Kepurriisho Ilmaasai oleng. Nepurroo inkishu olkulikai nepurroo sii inkulie tokitin. Kake kepurriisho sii iltung'ana kumok oleng loonkabilaritin pooki. Meidip oltung'ani nena tokitin naata ninye neaku keyieu entoki e likai. Kake kejo ororei le nkai “*Kake tinikiaata endaa*

o naaishopi, ore kiaata kuna, neidip iyiook nena” (1 Tim. 6: 8).

Enaidurra 20: 16 – “*Minteeniki ilo le latia ino elejare.*”

Keipirta oleng tenetii oltung’ani kotini. Neaku kenare nelimu esipata katukul. Kake keipirta sii inkulie katitin. Neaku menare nelijisho oltung’ani katukul. Ketii iltung’ana ootii enkata e Isaya oosujita elejare, nejo ninche, “...*amu kintaa iyiook elejare esarunoto ang, naa lomon lemesipa kilutoo iyiook*” (Is. 28: 15).

Ore ilklikai tenkata e Yeremia naa keji keas “*eloloito nepute lejare*” (23: 14). Etejo Osotua Ng’ejuk meishiakino tinikilej likai tung’ani (Ilkol. 3:9,10; Efeso 4: 25). Neaku, matorrip ate pee mikilej olikai olikai. Ore inkulie katitin kilej sii ate nikijo melotu enkitamioto tenkaraki ng’ok nikiasita kake kejo ororei le Nkai lasima pee elotu enkitamioto (Ilgal. 6: 7-9).

Enaidurra 20: 17 – Keitanap iyiook pee miking’uar entoki e likai tung’ani. Ore ena kitapatna naa keibung’akino oina najo “*Mipurriisho.*” Kelelek oleng pee king’uar entoki e likai. Kidamu nikijo maata intokitin naaidip nanu anaa oltung’ani oje kake kenare nikipal ina nikisilige Enkai pee eramat iyiook. Kajo keipirta sii teneyieu oltung’ani erishata e likai anaa matejo ore obo naa olairritani (olpastai) neyieu likai erishata enye. Neaku, keing’oru enkoitoi pee einyial enkarna eilo tung’ani pee ejing erishata enye. Kake keitanap Yesu enaipirta ina pee eirorie ilkipaareta lenyena. Kajo kegira ang’uar erishata sidai tenktorua Enkai naa keure ajo ebaiki netum obo erishata sidai alang likai. Nejo Yesu, “...*ore oloisul te nkitisho tiatua intae, naa ninye oisul te nkitoo*” (Luka 9: 48). Neaku, kenare niking’iri nikianyu Olaitoriani amu teneyieu neilepie iyiook keilepie iyiook kake ore pee kitem aailepie ate tenkoitoi nemeishiakino naa aikibatata. Etejo Bibilia, “*Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae*” (Yakobo 4: 10).

Neaku kainyioo enkisoma ang taata tenaipirta nena baa? King'as aadamu Israeli amu ninche ootang'asa aang'amu nena apa kitanapat. Ore te sipata etigila ninche nena kitanapat inkatitin kumok oleng. Neisis inkulie aitin neloloito nepurriisho. Ore inkulie katitin keirridu sii. Kake keshal oleng. Ore sii ninche iyiook ekishal oleng naa kegol oleng pee kisuj nena kitanapat. Amu, ore pee kimbung nabo nikipong'ori te dikai. Neaku, ina pee meidimayu pee eitajeu iyiook inkitanapat amu kipong'ori. Neaku, ina pee eishoo Enkai iyiook enkoitoi enjeunoto amu keyiolo ajo ekishal nemeidimayu pee kintajeu ate anaa pee kimbung inkitanapat. Neaku, ore ina oitoi naa pee kiruk Yesu nikirridu ng'ok pooki naaibala o nemeibala neibatisai iyiook nikipuo dukuya aasuj inkitanapat Enkai tengolon Enkiyang'et Sinyati neme tengolon ang ake (Iasat 2: 38; Iroma 3: 27, 28; 5: 1-8; 6: 1-4; Ilgal. 3: 27; 1 Petero 3: 21).

5. Ewueji Sinyati aashu Olng'obor le Nkai – Enaidurra imatuan 25-33; Ilawi 1-17 – Ewalata - Olasar o Nkeeya e Yesu.

Ore ilo ng'obor naa keata tipat oleng te lelo tung'ana ooji Israeli. Neata sii tipat te iyiook taata anaa enkitanyaanyukoto naipirta Enkai inchere ketii tenebo iyiook, neipirta sinyatisho, neipirta sii empalakinoto oong'ok.

Keata sii apa Israeli **ilasarri imiet le tipat**. Ore obo naa enkishooroto **oloikempe** (Ilawi 2: 6, 14-23). Ore tipat ilo asar naa esiai e pesho o eseremata o eyiolounoto e Nkai o esupatisho o nkishorunot enyena. Netii sii olasar **le nchula** (Ilawi 3: 7, 11-34). Keisho eng'ues nemeata entioto o mukateni naapaasha. Ore tipat enye naa enashe o enhula. Keatai sii **olasar opeji** (Ilawi 1: 6-8, 8-13; 8: 18-21; 16: 24). Ore apa imasaa naitainyieki olasar naa olkiteng, olker, ositima le motonyi. Naa kepeji epurupurana nemeata entioto. Naa easata eyieunoto eseremata, empalakinoto too ng'ok nemeotikino te naboisho naa eliminoto enyorrata e Nkai.

Easata sii nalulung'a ninchorie Enkai kewon. Keatai **enkishooroto e ntioto** (Ilawi 5: 14 impaka ematua 6:7; 7: 1-6). Kepolos enkerr arashu olker. Kepolos tenkaraki ng'ok nemeotikino o too naayieuni neshuki. Neata sii **empolosare oong'ok** (Ilawi 4: 1-5, 13; 6: 24-30; 8: 14-17; 16: 3-22). Ore olapolosani kitok nepolos olkiteng kiti, nepolos olarikoni ositima le kine. Ore pee eas oltung'ani eng'oki otii emurua nepolos esupen enkine arashu olker. Ore iltung'ana oomena nepolos enturkuluo arashu enkurle. Ore iltung'ana menat oleng neitayu enkishooroto enkiti kurma. Naa lasima pee easi ina too loo taasa ing'ok nemeotikino. Ore tipat naa enkirridunoto oong'ok, empalakinoto enena ng'ok enkitukuoto e nena naaidurukie osesen. **Ore nena polosakinot pooki naa ine tipat inchere ine nchula nalulung'a te Nkai o tooltung'anak.** Naa lasima apa pee eyieng enkiteng **napolosaki ng'ok enye.** Nejo ororei le Nkai, “*Ore tenkishui e pooki toki naishu naa osarge etii naa aishoo intae osarge ake oyau empalakinoto te nkishui inyi*” (Ilawi 17: 11).

Ore hoo neishoo Enkai ninche lelo asarri eton etii inyamalaritin metaa melulung'a ina kipankata. Ketii inkulie baa naaponaa Enkai pee elulung'ayu. Ore **enyamali edukuya** naa inchere metii hoo obo osinya. Neaku, etobiko epolosisho anaake. Ore eishoitie inkishoorot neitoki aigil aas ing'ok. Neaku, neitoki ake aaigil empolosare. Neaku, metii enkiting'oto empolosare. Keliki iyiook Bibilia neijia (Ilhebrania 10: 1-4). Ore ina buku o Lhebrania naa ketii Osotua Ng'ejuk oya erishata olning'o musana.

Kitejo keata Israeli oln'obor sinyati. Neaku, keasishore ilo ng'obor aaseremie Enkai. Naa ketii boooltalet opejieki ilasarri o lmoti oitukushoreki. Neitoki atii ewueji sinyati ooltaai. Ketii sii ewueji netii mukateni tomon oare tentii (presence) e Nkai o eramatate oo ltung'ana. Neaku ore olperere le rropili naa ole wueji neishoorieki intokitin pooki naarropil. Neitoki atii ilkarash oorish ewueji sinyati ewueji neitoki sinyatisho alus. Neaku ore tenkae matua ekulo karash

naa ewueji sinyati alang enkae matua. Netii sii esafina olning'o naaishorie apa ninche ilasarri loong'ok looltung'ana. Ore nena wuejitin sinyat oleng naa nentii Enkai te sipata nalus. Ore pee elotu olapolosani kitok neyau enkine dukuya neiteleiki inkaik aisirai intorrok pooki oong'ok oltung'ana. Ore ake pee eidip nereu enkine ong'ata metanapa ing'ok pooki oo ltung'ana. **Ore tesipata naa oltung'ani obo ake oidim ashomo atua ine wueji nesinya oleng, naa tenkata nabo ake olari.**

Ore tesipata naa kenare netii enkoitoi pee ejing pooki ng'ai ine wueji sinyati pee ening ajo ketii Enkai tenebo ninche ataaniki tenguton oleng. Kake meidimayu apa. Neaku, ketii enyamali apa tina kipankata, amu melulung'a. Neaku keyieu netii enkoitoi pee elo oltung'ani enetii Olaitoriani ataaniki oleng. Ore enyamali naa keipirta empalakinoto oo ng'ok. Amu, lasima pee eitayu ilasarri anaake. Kaji eiko ilewa o nkituak pooki pee etum empalakinoto oo ng'ok nemeitoki aikata aata ilasarri katukul? *Ore tesipata meidip eng'ues teneye tenkaraki oltung'ani. Amu, eitobiruaki oltung'ani tenkitanyaanyukoto e Nkai. Neaku, oo naaji tenaa kelotu oltung'ani enkop neishu enkishui nasipa katukul nemeatae ng'ok neye anaa olasar looltung'ana pooki? Ekijo ebaiki neidip ina tenaa keata ilo tung'ani enkidimata sapuk pee eitore ina bae metaa kebaiki iltung'ana pooki. Amu ore oltung'ani oshi ake naa meata ninye enkidimata pee eitore embae naijo ina.*

Kake keata Enkai eng'eno sapuk oleng neata sii enkidimata sapuk oleng. Neaku, enoto ninye enkipankata sidai oleng metaa eirriwua olkikau lenye meeum ena kop neton tenebo iyiook pee enang iyiook (1 Yohana 4: 10). Eewuo aaku olkuoo leker le Nkai oya ing'ok pooki enkop (Yohana 1: 29). Neata sii Yesu tenebo Enkai enkidimata pee eitore ina bae naipirta empalakinoto oo ng'ok (Yohana 3: 16; Matayo 28: 18). **Yesu Kristo onyaanyukie enkine nawa ing'ok pooki oo ltung'ana ong'ata, amu ewa Yesu ing'ok ang pooki neye**

tenkaraki iyiook (Ilawi 16: 10; Yhn. 1: 29). Etua Yesu terishata ang. Etanang'a iyiook.

Ore tiatua Olning'o Musana naa ekeye olkuoo leker aashu oloing'oni tolting'ani otaasa eng'oki. Ore tiatua Olning'o Ng'ejuk netua Yesu lemeata eng'oki tenkaraki iltung'ana pooki loo ng'ok lenkop pooki (1 Petero 2: 22-25; Ilhebrania 4: 14-16). Kejo Bibilia, "*Ninye makewan otanapa ing'ok ang to sesen lenye te shumata olchani, pee kitum aatuata too ng'ok, neaku aikinchu too supati tolbaa lenyena eishiunyieki intae*" (1 Petero 2: 24).

(8) Neaku kinoto enkoitoi pee kijing ine wueji sinyati oleng nalus. Kijing tosarge le Yesu. Amu, etaboloko iyiook enkoitoi tosarge lenye. Kejo Bibilia neija te kulo kererin: Ilheb. 9: 11-14; 6: 19-20; 7: 26-28. Neaku, ekiyilo inchere etabolokoki iyiook ewueji sinyati, kake kaa kiaas pee kiaku iloosinya enaadip nikijing'ie ewueji nesinya oleng aashu entii e Nkai? **Ore edukuya** kenare nikiyolou aajo mikisinya pooki. Kejo Bibilia ore pee kirrorro te wueji nebo nikitigila inkitanapat pooki (Yakobo 2: 8-10). Neji sii metii hoo obo oata esipata (Iroma 3: 10). Kejo Ilmaasai, "*Miindim atoduua entorroni ino.*"¹¹ Kake kenare nikiyolou inchere keidim Enkai atoduua entorroni ang. **Eniare**, tolaras lo sesen le Yesu ake eidimi aitisinya iyiook (Ilheb. 10: 10; 2: 11). Neaku, kejo ororei le Nkai inchere to lasar obo eitaa sidai oleng moitie lelo osinyayu (Ilheb. 10:14). **Eneuni**, tinikiyieu nikisinyayu naa lasima pee king'amu Yesu ompalakinot enyena naaisho iyiook. Ekias ina tiniking'amu Yesu tenkirukoto, enkirridunoto, o enkibatisa (Yhn. 1: 12; Ilheb. 10:22; Iasat 2: 38; Ilgal. 3:27; Iroma 6: 1-4; Efeso 1: 13, 14).

Neaku, tadamu kuna baa: eitainyieki Yesu olasar le nkop pooki tenkata nabo. Etabolo enkoitoi tiatua ewueji sinyati aisul, neaku ekiindim aataa lentii e Nkai. Metii hoo obo te iyiook ora sinyati too nkonyek Enkai eton eitu king'amu Yesu. Kenare niking'amu Yesu, nikiiruk nikimbelekenya nikisirai ng'ok ang neibatisai iyiook pee eaku olasar lenye oloo nkorroki ang taata.

6. Nadab o Abihu – Ilawi 10: 1-7 – Enkiguena Enkai te lelo tung’ana ootiki aagil inkitanapat enyena. Kake ore ti ai shoto – 2 Intepen 30 Hesekia – Iltung’ana ootapong’ori oonoto empiris Olaitoriani amu keata iltauja sidain. Ing’orai sii Iasat 5: 1-11 - Ewalata – 1 Yohana 1: 5-10; Iroma 3: 22, 23. Ore enyamali naa tinikisuj enkoitoi ang alang enkoitoi e Enkai. Ing’orai Yeremia 6: 10, 16; 17: 9; Endung’eta 3:5-8.

Ilawi 10: 1-7 – Keliki iyiook Enaidurra 30: 1-10 ajo ketii inkitanapat naipirta ina siai. Neaku, ebaiki eitu esuj Nadab o Abihu nena kitanapat. Amu kejo, “*Neishooyo ninche enkima nemesinya te dukuya Olaitoriani, amu eitu eitanap Olaitoriani ninche meishooi*” (Lawi 10: 1). Nejo, “*nelotu enkima eing’uaa dukuya Olaitoriani nemut ninche, neye ninche te dukuya Olaitoriani*” (10: 2).

Kainyioo enkisoma te iyiook taata? Ore pee kigil inkitanapat Olaitoriani naa ketii enyamali sapuk oleng, eisulaki tenelikini iyiook nikipuo aaotiki aagil nena kitanapat. Ore enyamali nalioo te iyiook pooki naa ekishal nikipong’ori anaake. Kejo Bibilia, “*Meetae hoo oloota esipata, ata hoo obo*” (Iroma 3: 10). Nejo sii tiai wueji kiata pooki ing’ok (1 Yohana 1: 8-10). Neaku, kaa kiaas? Kimbalunye ing’ok ang niking’amu Yesu pee eituku osarge le Yesu iyiook tiatua enkibatisa tenebo enkirridunoto o enkirukoto pee kilutoo ninye anaake. Kipuo dukuya aaishu tenkishui e nkirridunoto. Nimikincho inkitolonyat pee kigil inkitanapat Olaitoriani amu kitodua tina atini naipirta Nadab o Abihu aajo menyor Enkai katukul ina (Ing’orai sii 1 Petero 2: 16).

Iasat 5: 1-11- Ananias o Safira – Ore ina atini etiu anaa ina atini naipirta Nadab o Abihu amu etara Enkai sii ninche tenkaraki embae torrono nataasa ninche. Kake kepaasha penyo amu ore tena atini eteleja ninche Enkai. Etejo eishoitie iropiyiani pooki kake etudung’oitie embata. Kainyioo enkisoma ang taata naipirta ina? Ketii inkoitoi kumok oleng

nikiasishore pee kilej Enkai. Ebaiki nijo kayieu naaku olairukoni le Yesu, kake ore toltau lino miyieu nipal eloloito aashu miyieu nipal emerai, aashu miyieu nipal esiai oloiboni. Neaku, etiu anaa ilejita Enkai tenebo sii iltung'ana. Kajo keyieu sii Ananias o Safira errepel oo ltung'ana pee ejii iltung'ana supati ninche naa keleng sii. Kake keikash tinikintiship Enkai alang iltung'ana (Luka 12: 4, 5; Mat. 10: 26-28). Neaku, eisidai tinikincho Enkai iltauja lang pooki nimikidung'oo embata. Nikincho ninye meitoria enkishui ang pooki. Amu, melejayu Enkai.

Ore enyamali sapuk oleng naa tinikisuj enkoitoi ang ake nimikidamu enkoitoi Enkai. Kejo Bibilia naipirta lelo, “*Kaing'ae nanu airorie naikok, pee etum ninche aatoning; ng'ura eikeno nkiyiaa enye meidim ninche aatoning'isho; ng'ura, ore ororei lo Laitoriani te ninche netiu anaa emoroto, meshipakino ninche ninye*” (Yer. 6: 10). Neaku, meyieu ninche enkoitoi Enkai. Meyieu nening ororei le Nkai katukul. Ore pee elikini ninche neiken inkiyiaa. Ketum ninche engoro tenening ororei le Nkai amu keyieu nesuj enkoitoi enye alang enkoitoi Enkai. Kejo sii Bibilia ore pee kiim enkoitoi Enkai ekitum “enkiyang'iyang too Itauja” lang. Kake ata hoo etiu neijia, meyieu neim iltung'ana ina oitoi (Yer. 6: 16). Ore tesipata naa “*olalejani oltau alang intokitin pooki*” (Yer. 17: 9). Neaku, keidimayu pee kijo kisujita enkoitoi sidai kake ore te sipata ekisujita enkoitoi torrono oleng. Nikitum ewalata sidai te Bibilia ti ai wueji pee ejo “*Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le ng'eno ino metaa ninye nikirik. Ore too nkoiitoi inono pooki imbalie ninye naa ketioroo ninye inkoitoi inono pooki. Miaku oloota eng'eno too nkonyek inono makewan, turia Olaitoriani, nimbelekenya aing'uaa ntorrok. Keaku enkishiunoto to sesen lino, neaku olchani too loik linono*

” (Ndung. 3: 5-10).

2 Intepen 30: 1-27 - Ore kulo kererin naa keipirta enkata apa pee etii olaiguenani oji Hesekia. Etabaua apa erishata pee eata Pasaka kake etogiroye enoshi rishata pee eata. Eitu

erretena tina rishata. Ebaiki neata sii Hesekia eng'eno pee eany pee erretena iltung'ana pooki le Israel tenebo Yuda amu etoorote apa neaku ebaiki negira aing'oru ninye enkoitoi pee eitutum iltung'ana.¹² Neaku, eshomo dukuya aibung Pasaka kake ketii iltung'ana leitu eitisiny ate anaa enajo enkitanapata (Ilawi 7: 19-21). Kake kejo Bibilia, “*Amu etoomonoko Hesekia ninche ejo, ‘Metapalaki Olaitoriani supat pooki tung’ani, oing’oru to ltau lenye Enkai, Olaitoriani Enkai oo loo menye, hoo duoo teneme too nkitanapat e wueji sinyati enkitukuore.’ Nening Olaitoriani Hesekia, neishiunye iltung’ana*” (2 Intepen 30: 18, 20). Kidol tene aajo keing’or Olaitoriani iltauja lang alang esupatisho ang. Amu, kipong’ori oleng anaake kake ore pee kiata iltauja sidain naa keshipa Olaitoriani. Neaku, matoomon pee eretu Enkai iyiook pee kiata iltauja sidain amu keidimayu pee kisuj enkitanapata naje kake eton kiata iltauja torrok. Kake matorrip ate pee mikiaasishore ina atini anaa enkitolonyata pee kigil inkitanapat Olaitoriani. Amu, keata Enkai olng’ur te iyiook oleng kake keyiolo iltauja lang. Neaku, meishiakino tinikiotiki aagil inkitanapat enyena tenkaraki olng’ur lenye (Iroma 6: 1, 2). Matadamu sii aajo ore apa Paulo kajo keata sii ninye oltau sidai pee emanaa ninye aar ilairukok, amu ore te ninye naa entoki sidai easita, kake meshipa Enkai tenkaraki ninye. Kake enoto sii ninye olng’ur sapuk oleng neipang’aki Yesu ninye neliki ajoki igira apong’ori. Ore pee eyiolou Paulo ajo kegira apong’ori neibelekenya katukul. Neaku, keidimayu pee kisujita enkoitoi torrono oleng kake ore tenkaraki emodai ang eton kiata iltauja sidain. Neaku, kenare nikirrip ina bae oleng pee mikipong’ori. Nikiomon Enkai pee eing’urrie iyiook autaki iyiook too nikigira aapong’ori.

(6) Ing’orai sii kulo kererin - Efeso 2: 8-10; 4: 17- 5: 20; Ilgalatia 5: 13, 16-26; 1 Petero 2: 16; Enkirridunoto -Iasat 26: 20; Luka 24: 45-48; Iasat 2: 38; 1 Yohana 1: 8-10; Luka 13: 1-5.

EMATUA E UNI

Enkikena o Enkigilata oo Nkitanapat

1. Etapong'ori Musa – Enkikena 20 - Etusuja enkoitoi enye alang enkoitoi Enkai. Neaku, ekidol enchalal oltipung'ani tene. Nikidol sii aajo keishiakino tinikisuj enkoitoi Enkai alang enkoitoi ang. Ewalata: Ndung'eta e Rashe 3: 5-8; Iroma 11: 33-36; 1 Ilkor. 1: 18-25.

Enkikena 20: 1-13 – Enoto Musa engoro neitu esuj enatiaka Enkai pee eas. Neosh Musa osoit neitu eirorie osoit anaa enatejo Enkai (20: 11). Neaku, ore ina kata pee eas Musa ina kajo meata oltau sidai. Neaku, etejo Enkai meidimayu pee elo Musa Kanaan (20: 12). Neaku, ore enyamali etusuja Musa enkoitoi enye neas tengoro. Neaku, eitu esuj enkoitoi Enkai.

Ndung. 3:5-8 – Matayiolo aajo eisidai tinikisilig Enkai nimikisilig eng'eno ang. Amu, ore pee kimbelekeny enatejo Enkai nikisuj eng'eno ang nikipong'ori oleng nikitum enyamali sapuk. Etiu anaa Adam o Hawa pee esuj eng'eno enye nepong'ori oleng nejing imbaa kumok oleng torrok enkop.

Iroma 11: 33-36 – Kejo kulo kererin ore eng'eno Enkai naa kelang eng'eno ang oleng. Neaku, kenare nikisuj ninye amu keyiolo imbaa kumok oleng nimikiyiolo iyiook. Matorrip sii ate pee mikitum engoro neinyial ina goro indamunot ang metaa mikisuj enkoitoi Enkai.

1 Ilkor. 1: 18-25 – Kegira kulo kererin aimaki osalaba le Yesu inchere emodai tembata ooltung'ana naa engolon Enkai too lkulikae. Neaku, ebaiki nejo oltipung'ani meibala ina bae katukul naipirta osalaba neaku kasuj enkoitoi ai. Kake meishiakino ina amu kejo ele kereri, “*Amu ng'en emodai e Nkai alang eng'eno o ltung'ani, negol enchalal e Nkai alang engolon o ltung'ani.*

Ebaiki nejo oltung'ani ore enkibatisa naa entoki emodai. Kake etegelua Enkai intokitin nashal pee "*eitukurru nena naagol*" (1 Ilkor. 1: 27-31). Ore Ilfarisayo meyieu enkibatisa e Yohana amu kajo keata olwuasa nejo meata tipat enkibatisa te ninche. Kake kejo Bibilia, "...*etanyaita ninche Ilfarisayo o laiteng'enak loo nkitanapat enayiewuaki Enkai amu etanyaita ninche maate eibatisai te Yohana*" (Luka 7: 30). Ketii sii iltung'ana kumok oleng taata oojo ore enkibatisa naa meata sii duo tipat oleng. Kesipa meata tipat teneton openy nemetii enkitanapata Enkai kake ore tenkaraki etegelua Enkai enkibatisa naa keata tipat oleng (Ing'orai kulo kererin Iasat 2: 38; 22: 16; Iroma 6: 1-3; Ilgal. 3: 27; Ilkol. 2: 12; 1 Petero 3: 21).

2. Olasurai oitobiraki lo suyai – Enkikena ematua 21: 4-9. Kidol tena atini enkarruoisho iltung'ana, tipat enkirukoto, olning'o pee eing'or olasurai, engolon Enkai pee eishiunye ninche. Ewalata: Etiu Yesu anaa Olasurai (Yohana 3: 14, 15, 16). Neaku, ore pee king'or Yesu ning'amu ninye tenkoitoi natejo ororei le Nkai pee king'amu nikitung enjeunoto. Ing'orai sii Yohana 3: 5.

Matadamu ina atini tenguton. Matejo kejo embata oo ltung'ana "meata tipat pee king'or ilo asurai. Entoki emodai tinikias ina." Anaata etaase nyoo? Kesipa anaata etuata sii ninche. Amu, ata tenaa etiu ilo asurai anaa entoki nemeata tipat, keata tipat oleng amu Enkai naitanapa Musa pee eitobir ilo asurai metaa ore pee eing'or iltung'ana nepok. Meata ilo asurai engolon naton openy kake ore pee esuj iltung'ana enatejo Enkai naa keasisho engolon Enkai tiatua ina oitoi. Keata engolon tenkaraki engolon Enkai naa Enkai nategelua ina oitoi.

Neaku, ore taata ebaiki netii iltung'ana oojo meata tipat pee airuk Yesu Kristo, nairridu, naaibatisai. Kake ore tenkaraki etegelua Enkai ena oitoi naa keata tipat oleng. Keipirta enjeunoto. Kesipa keitajeu iyiook te mpiris pesho kake eishoo

Enkai iyiook enkoitoi pee king'amu enjeunoto e pesho naa pee kiruk, nikirridu, neibatisai iyiook (Iasat 2: 38; Yhn. 3: 16; Luka 13: 1-5).

Yohana 3:5 – Etejo Yesu kewon lasima pee eini oltung'ani aaigil te nkare o tenkiyang'et pee ejing enkitoria Enkai. Kajo ore ina are naa enkibatisa naa ore ina kiyang'et naa Enkiyang'et Sinyati nikitum teneibatisai iyiook. Kajo kegira Yesu aimaki ina kibatisa e Yohana o ina kibatisa nalotu tenkolong e Pentekoste. Ore te matua 7:39 tina buku ake e Yohana keimaki Enkiyang'et Sinyati nalotu tesiadi tenkolong e Pentekoste. Neaku, keidimayu pee eimaki Yesu embae eton eitu elotu ina bae. Neaku, ore te Yohana 3: 5 kajo kegira aimaki enkibatisa eton eitu elotu te nkolong e Pentekoste.

3. Mme tenkaraki esupatisho ang – Enkig. 9: 1-6; Ewalata: Ilfilipi 3: 7-9; Iroma 9: 30-33.

Eishoo Enkai Israeli metimira ilmang'ati lenye mme tenkaraki esupatisho enye kake tenkaraki eitorrok oleng ilkulikai neyieu Enkai neitame ninche. Etaasa sii Enkai ina tenkaraki empiris enye o enyorrata. Amu keata sii Israeli ng'ok nejo, “*Tayiolo naa inchere, mikinchorita iyie Olaitoriani Enkai ino ena kop sidai tenkaraki esupatisho; amu irara intae olorere ogolong'u*” (Enkig. 9: 6). Neaku, lasima pee epuo dukuya aas enaitanapa Enkai ninche kake ore te sipata te nguton ketum Israeli ina kop e Kanaan tenkaraki engolon Enkai mme tenkaraki esupatisho enye.

Ilfilipi 3: 7-9 – Etejo Paulo eitu etum enjeunoto tenkaraki esupatisho enye (aashu inkitanapat e Musa) kake eimu enjeunoto enkirukoto (Ing'orai sii Iroma 9: 30-33). Ore te sipata kidol too lkulikae kererin aajo keimu enjeunoto empiris Enkai tenkaraki osalaba le Yesu (osarge lenye) – enkirukoto – enkirridunoto o enkibatisa (Efeso 2: 8-10; Iroma 5: 1,2, 9; 1 Petero 3:21; Ilgalatia 3: 27; Iasat 2: 38; Ilkol. 2: 12). Kake ore nena pooki naa imbaa e Nkai naa Enkai nategelua ina

oitoi pee eitajeu iyiook. Neaku, mikitum olwuasa tenkaraki enkirukoto ang, enkirridunoto ang aashu enkibatisa ang amu te mpiris eishorua Enkai ina oitoi pee kijeu.

4. Iyanyita Olaitoriani – Enkigilata oo nkitanapat 10: 12-22; 1 Petero 1: 13-21. Tumurata oltau lino Enkig. 10: 16, inchere irridutu anaa enajo Luka 13: 1-5; Iasat 2: 38: 3: 19; 17:30.

Enki. 10: 12-22 – Ore entoki naisul naa pee kiyanyit Enkai. Kainyio tipat eilo rorei? Inchere pee kisilig ninye amu kiyiolo aajo keyiolo ninye enkoitoi sidai alang iyiook. Nikisuj inkitanapat enyena amu kiyiolo aajo kenyor iyiook neata eng'eno sapuk oleng alang iyiook. Keitore pooki toki (10: 14). Neaku, kenare nikiyanyit ninye aaisho ninye enkanyit oleng. Keitore pooki toki kake kenyor sii iyiook (10:15). Neaku, entoki enking'asia pee era ninye kitok oleng kake eton enyor iyiook anaa intoiwuo ang. Neaku, ore tenkaraki enyorrata enye kenare nikiyanyit ninye nikincho enashe sapuk oleng. Ore tenkaraki ina kenare nikimurat iltauja lang (10: 16, 17). Neaku, kenare nikirridu tooltauja lang pooki nikincho Enkai indamunot ang, iltauja lang, o iseseni lang (Iroma 12: 1,2). Kake ore pee kisuj indamunot ang ake nimikisuj inkitanapat Enkai naa etiu anaa mikiata enkanyit to Laitoriani. Neaku, maibung'a Enkai tooltauja lang pooki nikiyanyit ninye katukul amu era ninye enkisisa ang, nera Ninye Enkai ang, netaasaka iyiook imbaa kumok oleng (Enki. 10: 20-22).

1 Petero 1: 13-25 – Kejo 17, “*Naa tenaa aimpotipoto ninye aajo Papa, ilo oiguenare pooki tung’ani metii enyorrakinoto eng’ura ate entoton te nkuretisho tena rishata nitii ene anaa nkisikat.*”

Neaku, kenare nikiyanyit Enkai oleng oleng. Kake ore ina kuretisho naa enkuretisho sidai inchere ekiyanyit Ninye oleng. Ore enedukuya kenare nikidamu aajo etua Yesu Kristo tenkaraki iyiook neibukoo osarge tenkaraki ng’ok ang (1: 18, 19). Ore eniare kenare nikiiruk (1: 21). Nikintoki aaituku iltauja lang pee kirridu neibatisai iyiook amu ina pee ejji “te

nkibung'ata oo sipat" (1: 22). Nikinyor ilkulikai (1: 22). Nikitum einoto eare tenkaraki ororei le Nkai. Amu, ore pee kining ilomon supati nikiiruk nikirridu (Luka 13: 1-5; Iasat 2: 38: 3: 19; 17:30) neibatisai iyiook, netiu anaa einoto eare (1: 23; Yohana 3: 5). Keishari imbaa pooki kake ore ororei le Nkai naa kebik intarasi (1 Pet. 1: 25). Neaku, kenare nikiiruk ilomon supati eton ebaiki amu "*etiu isesen i anaa nkujit*" (1: 24). Amu, ketii taata kake ore taaisere melioo.

5. Intabo olminong – Enkig. 18: 9-13; Ilgalatia 5: 20; Iasat 19: 13-20; Ilkol. 2: 6-15; Ilfilipi 2: 9, 10; 4: 6, 19; 1 Tim. 4: 1, 2; Iroma 10: 9, 10.

Enki. 18: 9-13 - Ore apa tina rishata keas iloreren nena baa pooki torrok. Keosh isoito neas nena baa pooki oloiboni. Kake eitanapa Enkai pee meas Israeli nena baa. Ore kulo kererin etii Osotua Musana neaku kaji kinko pee kiyolou aajo keipirta iyiook taata? Ore te sipata keigili embae naijo ina to Sotua Ng'ejuk. Kejo Osotua ng'ejuk eitorrono "*esakutore*" (Ilgalatia 5: 20). Neaku, ore pee ejo *esakutore*, kajo kegira aimaki nena baa pooki torrok naas oshi oloiboni. Neaku, meishiakino to sotua musana nemeishiakino to Sotua Ng'ejuk. Ing'orai sii Iasat 19: 13-20 pee idol ajo meishiakino ina bae. Amu, keatai iltung'ana oogira aasishore "*ilosekin le naibon*." Neata sii imbukui naasishore ninche. Kake ore tenkaraki etoning'o ororei le Nkai neyiolo aajo eitorrono enaasita. Neaku, eirridutua ninche aaibalunye ng'ok nepejoo imbukui "*edolita pooki ng'ai*" (19: 18, 19). Neaku, metii ai oitoi, enkirridunoto ake inchere pee kirridu nena baa pooki aaibalunye ng'ok ang. Tenaan kiata intokitin oloiboni tenkaji ang anaata kiyau boo nikipejoo tenkarna Olaitoriani pee esinyayu inkajijik, nikintuku sii iltauja lang aiko neijia tenebo enkirukoto o enkibatisa.

(2) Ilkol. 2: 6-15; Ilfilipi 2: 9-11; Iroma 10: 9, 10; Iroma 6: 11-14. Ore kulo kererin naa keipirta enkitoria e Yesu inchere kenare niking'amu ninye anaa Olaitoriani. Neaku, ore pee king'amu ninye anaa Olaitoriani nemeekure eishiakino pee

eitore iyiook inkulie baa. Keipirta imbaa oong'ok neipirta sii intaleng'o o isiaitin pooki oloiboni. Etaa kisilig Enkai ake naa ninye oitore iyiook mme inkulie kiyang'eta.

6. Oloiboni le Nkai olotu – Enkig. 18: 14-21; Iasat 3: 17-26; Ilhebrania 1: 1-4.

Enki. 18: 14-21 - Etejo Musa apa ebaiki ilarin enkalifu nabo o toki eton eitu elotu Yesu, kelotu oloiboni laijo ninye. Neaku, eetuo ilkulikai oibonok tesiadi Musa laijo Yoshua, Elisha, Samuel, Isaiah, Yeremia. Ore tesiadi eewuo Yohana Olaibatisani. Neitoki alotu Yesu Kristo kewon oloiboni obayie. Eibonuo Musa ilarin enkalifu nabo ebaiki iip imiet eton eitu elotu Yesu Kristo. Nejo Musa kenarikino tenening iltung'ana ninche. Ore pee mening netum enyamali sapuk.

Iasat 3: 17-26 – Kegira Petero aliki iltung'ana enaipirta Yesu Kristo. Nejo eibonuo Musa apa enaipirta Yesu ajo kelotu ninye anaa oloiboni oing'uaa Enkai. Naa kenare nening iltung'ana pooki toki najo ninye. Neaku, enkipankata Enkai pee elotu Yesu nening iltung'ana ninye neirridu pee etum empalakinoto oong'ok (Iasat 3: 19). Nenare sii neibatisai pee etum empalakinoto oong'ok (Iasat 2: 38). Nenare sii neiruk (Iasat 10: 43; 15: 9).

Ilhebrania 1; 1-4 – Kesipa ajo eirorie Enkai iloibonok apa toonkoitoi kumok kake ore pee elotu Yesu neyau ninye imbaa Enkai naang'or apa. Neaku, keirorie Enkai iyiook taata te Yesu. Kake kainyioo tipat pee ejo kulo kererin neijia. Amu, ore taata meekure etii Yesu ena kop neaku kaji eiko pee eirorie iyiook? Keirorie iyiook tororei likiata tena buku naji Bibilia. Neirorie sii iyiook tenkiyang'et Sinyati natipika Ninye atua iltauja lang (Yohana 16: 13; Iroma 8: 26). Ainyoo pee eata Yesu enkidimata pee kiyanyit Ninye aiko neijia? Ore enedukuya, etegelua Enkai ninye pee eaku “*olajung'oni loo ntokitin pookin*” (Ilheb. 1: 2). Neaku, ore pee ejung olkikau intokitin neitore nena tokitin. Enoto enkitoria e nena tokitin.

Neaku, keitore Yesu pooki toki. Neitore dunia pooki neitore sii iyiook. Neaku, kira ilenyena. Eitobirua iyiook (1:2). Netii tenebo Enkai pee eitobir enkop. Neaku, ata hoo tenimikitii apa ina rishata ketii Yesu tenebo Enkai apake tenkiterunoto. Keyiolo Ilmaasai Enkai kake meyiolo aajo etii Yesu tenebo Enkai tenkiterunoto. Metii aikata erishata pee metii tenebo. Neitoki ajo “*Ninje oitodolu enatiuenkisisa e Enkai naa ninje otaa olmishire le naikununo Enkai*” (1: 3). Neaku, etiu anaa Enkai te pooki oitoi. Etiu anaa Enkai kewon. Neaku, ore pee idol ninje nidol enatiu Enkai. Neaku, kaji kinko pee king’amu Enkai nimiking’amu Yesu. Etejo Yesu kewon, “*Amu edede meiguanare hoo Papa oltung’ani, kake eishoo ninje Enkerai enye enkiguana pooki pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng’ai lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninje*” (Yohana 5: 22, 23). Naa ninje “*oibung’ita shumata o enkop to rorei le ngolon enye*” (Ilhebrania 1:3). Neaku, ketii pooki toki tenkaraki ninje. Ore pee metii ninje anaata eparipari ena kop pooki. Kebulu inkujit tenkaraki Yesu. Neishu pooki toki tenkaraki enkishui e Yesu. Ata iltauja lang keitang’itang tenkaraki Yesu. Ore pee metii ninje mikiata osiligi katukul aajo kinchu. Nelotu sii ninje aibukoo osarge tenkaraki ng’ok ang (1:3). Neaku, keata ninje enkidimata pee eitore iyiook aashu matejo pee eirorie iyiook aliki iyiook enkoitoi sidai. Neton ninje “*te tatene e Nkitoo te shumata*” (1:3). Ing’orai sii Ilheb. 8:1; 10: 12; 12: 2; Efeso 1: 20; Ilko. 3: 1; 1 Petero 3: 22; Marko 16: 19. Neaku, ketii Yesu tenebo Enkai egira aitore pooki toki. Enoto Yesu enkisisa kitok oleng neaku keng’ar Yesu o Enkai enkitoria. Netii Yesu te tatene tenebo Enkai inchere etii ewueji neata tipat oleng. Netii tenebo Olkinki neaku keata sii enkidimata.¹³ Neaku, ore tipat e nena baa naaipirta Yesu te iyiook naa pee kiyanyit ninje nikining ninje anaa Enkai kewon. Neaku, ore pee eliki iyiook pee king’amu ninje anaa Olaitoriani lang, nikirridu neibatisai iyiook nikipuo dukuya aasisis ninje anaake tenkishui ang. Kenare nikias ina amu keata enkidimata pee erikoo iyiook too nkoitoi pooki.

7. Tegelu enkishui – Enkig. 30: 11-20; Iroma 10: 5-8; Yohana 14: 5, 6; 6: 35; Ilhebrania 10: 19-23; 1 Yohana 1: 1-4; Iasat 4: 12.

Enkilata 30: 11-20 - Kegira Musa airorie iltung'ana le Israeli apa ilarin kumok oleng eton eitu elotu Yesu. Nejoki ninche keidimayu pee esuj inkitanapat Enkai. Meishiakino pee ejo kegol oleng neaku mikiindim aatusuj nena kitinanapat. Nejo, “*Kake ekitaaniki iyie ele rorei oleng; enkutuk ino etii o atua oltau lino, pee itum ataasa*” (30: 14). Neaku, meishiakino pee eisho ninche inkitolonyat pee mesuj ororei le Nkai. Kake kesipa ajo meidimayu pee esuj telulung'ata nemepong'ori amu keshal iltung'ana naa kepong'ori. Kake ore pee eiruk iltung'ana Enkai neisho ninche iltauja lenye naa keidimayu pee esuj inkitanapat Enkai tengolon Olaitoriani. Eton kipong'ori kake ekinyok. Neitoki ajoki Musa ninche pee egelu enkoitoi sidai alang enkoitoi torrono. Nejo, “*Kaipotu nanu keper o enkop nikinchakenoki iyie ena olong, inchere airragie nanu te dukuya iyie puaan o keeya, emayianata o ldeket, ore naa tegelu puaan, pee itum iyie o eishoi ino atobikoi*” (30: 19). Neaku, keishiakino taata pee kigelu enkoitoi empuaan. Ebaiki nikijo mayieu nagelu enkoitoi nabo, naton ake. Kake ore pee migelu enkoitoi sidai nitegulua enkoitoi torrono. Neaku, meidimayu pee iton tempolos. Meibung'ayu pokira are. Kejo Ilmaasai, “*Meibung'ayu esiare o embulati.*” Etejo Yesu kewon, “*Metii oltung'ani oidim aasiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae. Mindimidimi aasiaayia Enkai o mpesai, Enkai o masaa*” (Matayo 5: 24).

Iroma 10: 5-8 - Kegira Paulo aasishore kulo kererin likiimakita tembuku e Nkigilata oonkitanapat. Kake kegira Paulo aimaki ilomon supati inchere megol oleng pee eng'amu oltung'ani ilomon supati. Ketaaniki iyiook. Neaku, meidimayu pee kincho inkitolonyat pee mikiiruk. Kake keikash tinikiiruk niking'amu Yesu anaa Olaitoriani nikimbalunyie ina toonkutukie ang (10: 9, 10). Ore

toolkulikai kererin nikidol aajo kenare sii neibatisai iyiook (Iasat 2: 38; Iroma 6: 1-3; Ilgal. 3: 27; Ilkol. 2: 12; 1 Petero 3: 21).

Yohana 14: 5, 6; 6: 35; 1 Yohana 1: 1-4 – Etejo Yesu era ninye enkishui. Neaku, kenare nikigelu Yesu amu ninye enkishui ang. Kinchu tenkaraki ninye. Ore metii ninye mikiindim aataas toki (Yohana 15: 5). Amu, ore tenkiting’oto ata tinikitum intokitin kumok nikias imbaa sapukin tena kop meata tipat tenemetii Yesu (Mark 8: 36, 37). Kesipa ekinchu too seseni lang ata tinimiking’amu Yesu kake ore te sipata mikinchu tiatua iltauja lang tenemetii Yesu atua iyiook. Kitiu anaa enapa oliai naimaka Paulo pee ejo keishu netua (1 Tim. 5: 5, 6). Nejo sii Yesu era ninye “*emukate enkishui*” (Yohana 6: 35). Neaku, ore pee kinya ina mukate nikitum endaa nadupa oleng. Kejing atua iltauja lang neitoti iyiook alang indaiki nikitum tena kop. Ore ina daa keitobir indamunot ang neitobir iltauja lang neisho iyiook engolon oleng. Kaning’ito iltung’ana oojo ore pee etum intokitin kumok oleng neton ake ening’ito emion tiatua iltauja lenye. Neaku, kiyiolo aajo ainyoo pee ening’ito ina amu metii Yesu atua iltauja lenye nemeraposhoninche teina daa naaipirta ena kop. Neaku, tegelu enkishui. Tegelu endaa sidai nemerruoyo. Keimaki 1 Yohana 1: 1-4 ina kishui. Era Yesu ina kishui. Era ninye enkishui oo ntarasi. Ore pee king’amu ina kishui keyau enhula tenebo ilkulikai ootang’amutua ina kishui (1: 3). Nikiata sii enhula tenebo Enkai o Yesu. Neaku, tegelu enkishui amu ore enkishui nasipa naa ketii atua Yesu Kristo.

EMATUA E ONG'UAN
Yoshua, Ilarishak, 1 Samuel, 11 Samuel, 1 Ilaiguanak,
11 Ilaiguanak, 1 & 2 Intepen

1. Etalang'a iltung'ana le Israel olkeju le Yordan – Yoshua 3: 1-17; 4: 24 – Enkai naitore enkop enkirukoto o lapolosak (3:15-16); ewalata to sotua ng'ejuk – Yohana 7: 16, 17; 14: 21, 23

Yoshua 3: 1-17; 4: 18 - Ore enedukuya keata Enkai enkipankata pee eitodolu enkisia enye tedukuya Israel pee eyiolou aajo keata ninye enkidimata pee earaa ilmang'ati lenye. Kelo esafina dukuya iltung'ana metaa etiu anaa ketii Enkai tenebo ninche. Amu, ore esafina naa keitodolu ajo keboitare Enkai ninche (3: 10, 11). Neitanap Yoshua ilapolosak pee enap osanduku lo sotua nepuo dukuya. Ore pee ebaiki olkeju neiseiyie inkejek enye enkare neas Enkai embae enking'asia. Neibok Enkai enkare pee eim Israeli olkeju. Neitashe ilapolosak tempolos Olkeju impaka nelang Israeli pooki (3: 15-17). Ore entoki nayieu nikidol tene naa enkirukoto e lelo apolosak o eneiko Enkai pee eretu iyiook tinikiruk. Eitu eor Enkai enkare eton etiu edoiki Ilapolosak olkeju kake ore pee eas anaa enatiaka Enkai ninche pee eas neiteru Enkai aas embae enking'asia. Ketii tenebo ninche neisho sii empijan pee epuo Olkeju kake ore entoki nayieu nikidol tene naa inchere eshomo ninche dukuya tenkirukoto neas anaa enatiaka Enkai ninche. Etaasa Enkai ina bae tengolon enye o te mpiris enye kake etaasishore lelo tung'ana. Ore taata kenare nikipuo dukuya aas anaa enatiaka Enkai iyiook pee king'amu engolon Enkai nikidol enkisia enye. Neaku, kenare nikiruk ninye, nikirridu, neibatisai iyiook. Nikincho ninye iltauja lang anaake neasisho sii ninye tiatua iyiook tengolon o tempiris enye. Tisipu 4: 24 pee idol ajo Enkai nataasa ina pee eyiolou pooki ng'ai ajo oreenkaina Olaitoriani naa keata engolon oleng. Neas sii Enkai ina pee eyanyitu Israeli ninye anaake. Neaku, etusuja iltung'ana enkitanapata Enkai nepuo dukuya tenkirukoto kake mme

ninche ooata engolon. Neme ina are naata engolon kake Enkai naata engolon. Enkai naitajeuo ninche. Neaku, menare neata ninche olwuasa anaa ketaasa ninche ina tengolon enye.

Yohana 7: 16, 17 – Ore te kulo kererin ekidol aajo ore pee egelu oltung’ani enkoitoi e Yesu neiteru asuj neyiolou inkulie baa ng’ejuko nemeyiolo apa. Neaku, eisidai tenegelu oltung’ani enanare nelo dukuya anaa lelo apolosak pee edol imbaa enking’asia naas Enkai. Meyiolo lelo apolosak tesipata ajo kainyio eas Enkai kake eshomu dukuya aagelu enkoitoi Enkai neisilig ninye. Neibalunye Enkai enkisia enye. Neaku, menare niktoni aaisho inkitolonyat nikijio mayiolo tenaa kesipa ina oitoi. Kaanyu Enkai peeadol enaas Enkai. A, a keishiakino tinikipuo dukuya too roruat maa naabo pee kiyiolou tenaa kesipa aashu mesipa. Amu, ore pee kitoni nimikiasishore ina kiti kirukoto nikiata, kajo mikiiruk aikata.

Yohana 14: 21, 23 – Kejo Yesu ore pee kisuj enatejo ninye keibalakinyie iyiook kewon. Neaku, ore pee kipuo dukuya tenkirukoto aas enatejo Yesu nikiyiolou inkulie baa ng’ejuko nimikiyiolo apa. Tinikisuj Ninye naa kejing Enkai o Yesu iltauja lang (14:23). Neaku tegelu enkoitoi e Yesu shomo dukuya imbung’a iroruat enyena pee kimbalakinyie Enkai inkulie sipat nemeibala tenakata. Kake kenare nikipuo tenkirukoto amu meibala pooki toki tedukuya. Matadamu lelo apolosak apa ooshomo dukuya aadoiki enkare te nkirkotu neas Enkai imbaa enking’asia.

2. Embatatata e Yeriko – Yoshua 5: 13- 6:1-27; Ewalata to Sotua Ng’ejuk - Ilheb. 11: 30, 31; Iasat 5: 32; Iroma 1: 5; 16:26; Ilheb. 5: 9; 1 Petero 4: 17; Iroma 6: 17; Yohana 9: 1-7.

Yoshua 5: 13-6: 1-27 – Eisidai ena atini oleng amu keiteng’en iyiook oleng enaipirta Enkirukoto tenebo ening’oto. Amu, eishoo Enkai ninche enkipankata pee emir ilmang’ati. Nesuj ninche katukul tenkirukoto. Neas Enkai embae enking’asia. Kake eitu eas Enkai ina bae tenkaraki

esupatisho enye kake tenkaraki empiris enye o nyorrata enye. Neaku, ore taata kenare niking'amu Yesu tenkoitoi natejo ororei le Nkai mme tenkoitoi nikidamu iyiook. Amu, etejo Bibilia pee kiruk, nikirridu, neibatisai iyiook pee kitum enjeunoto. Neaku, ainyoo pee kiyieu nikiany ina oitoi? Kake ore te sipata mikitum enjeunoto tenkaraki esupatisho ang. Nimikitum enjeunoto tenkaraki engolon ang. Kake eishoo Enkai iyiook enkipankata nikisuj pee kitum enjeunoto neaku kenare nikisuj nikisilig ninye pee kitum enjeunoto niking'amu enaisilige iyiook aa empalakinoto oo ng'ok o Enkiyang'et Sinyati (Iasat 2: 38; 22: 16; Ilgal. 3: 27; Ilkol. 2: 12; Ilheb. 11: 6, 30; Yohana 3: 16).

Iasat 5: 32; Iroma 1: 5; 16: 26; Ilheb. 5: 9; 1 Petero 4: 17; Iroma 6: 17; Yohana 9: 1-7. Ore kulo kererin pooki naa keipirta ening'oto, inchere pee kigelu enkoitoi Enkai niking'amu Yesu tenkirukoto, enkirridunoto o enkibatista. Nikipuo dukuya tenkishui e nkirridunoto. Mikisilig esupatisho ang amu eton mikira bayarot kake kisilig osarge le Yesu, kake kinyok sii aapuo dukuya aairridu anaake pee kibulu tiatua Yesu. Ore sii tina atini tembuku e Yohana 9: 1-7 kidol aajo ore pee elo oltung'ani aitukuo te nkare netum enkishiunoto. Eitu etum enkishiunoto tenkaraki esupatisho enye kake tenkaraki engolon o empiris e Yesu, kake etusuja enatejo Yesu pee etum ina mayianata. Neaku ore taata kenare nikisuj enatejo Bibilia pee kitum enjeunoto nikiyiolou sii aajo mme esupatisho ang naitajeu iyiook kake empiris Enkai (Efeso 2: 8, 9).

3. Enkikoo e Yoshua pee egelu iltung'ana enkoitoi nasuj -- Yoshua 24: 14-27. Enkirridunoto to Sotua Ng'ejuk.

Yoshua 24: 14-27 - Ore kulo kererin naa keipirta enkirridunoto. Kegira Yoshua aliki iltung'ana pee eiturraa inkulie aitin nemeata tipat. Ore papai le Abraham naa keisis ninye inkulie aitin (24: 2). Nejoki Yoshua ninche ore pee meyieu enkoitoi Olaitoriani kenare negelu enkoitoi nayieu

ninche kake ore Yoshua naa kesuj enkoitoi Enkai nasipa naishu. Nejo iltung'ana ekisuj sii iyiook enkoitoi Enkai. Kake etejo Yoshua mindimidimi aataas ina. Nejo ninche ekias ake. Nejo sawa sawa erridutu naa. Basi, neitobir olning'o tenebo ninche. Ore pee ejo Yoshua mindimidimi "*aaisiaayia Olaitoriani*" (24: 19) naa keata tipat oleng tenguton. Amu, ore tesipata ore pee metii engolon Enkai tenebo iyiook nimikiindim aatusuj ninye katukul. Kake ore pee kiiruk (Marko 1: 15) ninye nikincho ninye meitoria iltauja lang (Ilkol. 2: 6) naa keretu iyiook pee kias anaa enaishiakino. Ore tedukuya eton eitu kiaku ilairukok ebaiki nikijo kipal eng'oki naje. Kake kegol oleng te iyiook tinikitem aas oopeny kake tinikigelu enkoitoi Enkai neisho ninye iyiook engolon nikirridunye niking'amu empiris enye nikruk Yesu neibatisai iyiook nikipuo dukuya aairridu anaake.

Kake ore eton eitu kiaku ilairukok keyieu nikirridu nena baa torrok aa inchere king'as aaisho ninye iltauja lang pooki nikipal nena baa torrok tiatua enkishui ang (Yer. 18: 11; Ilheb. 6: 1; Emb. 9: 20, 21; Iasat 17: 30). Nikiata sii osina tiatua iltauja lang naaipirta ng'ok ang inchere keinosu oleng tiatua iltauja lang tenguton (Yeremia 31: 19). Nikishukokino Enkai (Iasat 3: 19; 26: 20; 1 Petero 2: 25). Neitoki ajo Paul te Bibilia, "*Aishakenoki ndung'ot pokira aa Lyahudi o aa Lyunani meirridu ti alo Enkai, neiruk Olaitoriani lang Yesu Kristo*" (Iasat 20: 21).

Nikiaku ilairukok tiniking'amu ninye anaa Olaitoriani lang tenkirukoto, enkirridunoto o enkibatisa (Iasat 2: 38). Nikipuo dukuya aarare imbaa torrok tiatua enkishui ang tengolon e Yesu. Neaku, ore enkirridunoto naa keipirta atua iltauja lang, aashu matejo sii indamunot ang (Iroma 12: 1,2), neipirta sii ti oriong pee kipal imbaa torrok (Luka 3: 8; Ilheb. 6: 1; Emb. 9:20; Iasat 3: 19; 26: 15-18, 20). Ore enkirridunoto keiteru eton eitu kiaku ilairukok nelo dukuya impaka enkishui ang pooki. Ore inkulie katitin te Bibilia naa keasishore ilo rorei oji enkirridunoto pee eimaki enkoitoi enjeunoto pooki anaa te 2 Petero 3: 9.

4. Enyamali tenesuj oltung'ani enkoitoi enye - Ilarishak 21: 25; Ewalata -- Ndung. 3: 5-10. 1 Ilkor. 1: 18-31; 3: 18-23; Yeremia 17: 5-10; 18: 11,12; Ilhebrania 4: 12, 13; Ilgalatia 5: 16-26. 6: 7-10; enkitanyaanyukoto e Saulo -1 Sam. 10: 8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24.

Ore eng'eno ang naa kiti oleng. Neaku, ore pee kijo kisuj eng'eno ang alang eng'eno Enkai nikitum enyamali sapuk oleng. Neaku, keikash oleng tinikisilig Enkai tooltauja lang pooki alang tinikisuj eng'eno ang amu tinikisuj eng'eno ang nkipong'ori oleng (Ndung. 3: 5-10; 1 Ilkor. 1: 18-31; 3: 18-23). Ore lelo tung'ana apa tenkata o Ilarishak naa kesujita eng'eno enye ake. Neaku, kegira aapong'ori oleng (Ilarishak 21: 25). Ore sii tinikisuj ilkulikai tung'ana alang Enkai nkipong'ori oleng. Keaku kitiu anaa olchani otovio to lpurkel (Yer. 17:6). Kake ore pee kisuj Enkai kitiu anaa olchani “*otuunoki te mbataenkare, oreu ntona enyena embata olkeju, nemeureishoyu tenelotu enkirowuaj, amu ketoni ake mbenekey enyena enyori ..*” (Yer. 17: 8). Neaku matusuj enkoitoi Enkai amu ore te sipata “*Olalejani oltau alang ntokitin pooki, naa torrono oleng*” (Yer. 17:9). Kake ketii iltung'ana kumok lemeyieu nesuj enkoitoi Enkai katukul. Kejo kegol oleng tinikias ina anaa enajo lelo tung'ana tenkata e Yeremia pee ejo, “*Peshoina! Kisuj iyiook nkiboriat ang maate, neas pooki ng'ae te risioroto engolon oltau lenye torrono*” (18: 12).

Ebaiki nikijo ore pee kisuj enkoitoi ang nemedol Enkai enikiasita kake mesipa katukul ena amu kejo ororei le Nkai, “*Naa ore te dukuya ninye, meatae hoo toki te nena naaitayioki naisudoro kake keibala pooki neboluni te dukuya nkonyek eilo likiyaki imbaa ang*” (Ilheb. 4: 13). Neaku, keikash tinikisuj Enkai amu kedol nkoitoi ang neyiolo sii indamunot ang anaa enajo Bibilia, “*neyiolo ndamunot o nkiguanat oltau*” (Ilhebrania 4: 12).

Ore enkiting'oto enkoitoi ang torrono naa ewueji nemetii Enkai (Ilgalatia 5: 16-21). Kejo sii Bibilia “*Emilej ate;*

mederrieki Enkai. Amu inaaun oltung’ani elo ake sii aisampu. Ore ilo ounoki enkulupuoni oe nkewan o sesen nelo aisampu teina kewan osesen erruorroto...” (Ilgal. 6: 7, 8).

(4) Saulo – Etusuja Saulo enkoitoi enye neitu esuj inkitanapat Olaitoriani – 1 Sam. 10: 8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24; Ewalata – Ndung. 3: 5-10; 1 Cor 1: 20-31; Yeremia 2: 19; 4: 18; 7: 21- 29; 16: 12, 13; Mat. 7: 21- 29.

5. Enkoitoi olkuak o enkoitoi Enkai – 1 Samuel 8: 1- 22.
Enyamali – Iroma 1: 18-32; Ewalata – 1 Petero 3: 14-17; 4: 1-6; 12-19; Iroma 12: 1-2; 11 Petero 2: 1-22.

1 Sam. 8: 1-22 – Keyieu Israel Olaiguanani pee etiu anaa ilklikai tung’ana (8: 5). Ore te dukuya etejo keyieu olaiguanani tenkaraki etamorua Samuel negira aapashare inkera enyena enkoitoi Enkai. Kake ore tesiadi neibalayu esipata. Nejo Bibilia, “*Kake etanyaita iltung’ana einining ilo toilo le Samuel; nejo ninche, ‘A-a! Kake eikitum ake iyiook olaiguanani oitore iyiook, pee kitum sii iyiook aatotiu anaa nkuapi pooki, netum sii olaiguanani lang aitoria iyiook, nerikoo ninye iyiook, nearisho ninye too larrabali lang*” (8: 19, 10). Neaku, ore inkulie katitin ekiasishore inkitolonyat pee kisuj nkoitoi olkuak ake, kake ore tesipata naa ebaiki tenkaraki ng’uarrat ang aashu pee kitum errepet te lelo tung’ana le boo. Neaku, ore te sipata naa Enkai olaiguenani lenye kake meyieu ina oitoi kake keyieu oltung’ani olioos pee edol ninye. Neisho Enkai ninche ilaguanak kake meshipa ninye. Netum sii iltung’ana emion oleng tenkaraki olaiguanani oji Saulo.

Neaku, enyamali oleng tinikipal enkoitoi Enkai nikisuj enkoitoi olkuak. Ore tedukuya ebaiki nikishipa kake ore te siadi nikitum enyamali oleng. Etayiolo Musa apa ajo eidorrop ina kata enchipai natum oltung’ani tenesuj enkoitoi enkop. Neaku, etanya ninye esuj ina oitoi (Ilheb. 11: 25, 26). Neaku, ore pee etum ninche olaiguanani netum enyamali amu ore pee etum Saulo nepong’ori ninye nemeyieu tesiadi enkoitoi Enkai

(1 Sam. 10: 8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24). Netum iltung'ana enyamali tenkaraki Ilfilisti (1Sam. 28:19; 31: 1-13).

Iroma 1: 18-32 – Kegira Paulo aimaki iltung'ana ooyiolo esipata nemeyieu nesuj. Keyieu nesuj enkoitoi olkuak torrono le nkop. Neas imbaa kumok oleng torrok. Nejo Bibilia kelotu engoro Enkai tenkaraki nena baa torrok. Keasita imbaa torrok nening'okino sii o ilkulikai ooasita tenebo (1: 32; Olk. 50: 18).

1 Peter 3: 14-17 – Matadamu pee mikiure entoki naure iltung'ana leme ilairukok. Amu, keure ilkulikai tung'ana. Keyieu netiu anaa ilkulikai tung'ana pee mekueniyie ninche. Kake kenare ninkincho Yesu meitoria enkishui ang nikiomon pee kiyolou iwalat sidain pee kiwaliki ileitu eiruk. Matadamu sii aajo ore lelo tung'ana oosujita enkoitoi enkop ake naa kekueniyie iyiook tedukuya (1Pet. 4: 1-6) kake ketum enyamali tesjadi amu kejo ororei le Nkai, “*Kake epuo aaisho iwalat ilo oterretene pee eiguanare ilooishu o lootuata*” (1 Petero 4: 5). Nejo Paulo kenare ninkincho Enkai isesenlang katukul, nimikinturubare ate enkoitoi enkop kake kimbelekeny indamunot aaitaa ng'ejuko pee kiyolou eyieunoto Enkai (Iroma 12: 1-2). Nikisilig Enkai nikipuo dukuya aas isupati (1 Petero 4: 12-19). Neliki sii Petero iyiook enaipirta iltung'ana lemeyieu nesuj enkoitoi Enkai. Kesuj ing'uarrat enye kake kelotu enkiguena (2 Petero 2: 1-22).

Neaku, keikash tinikirridu te sipata nikinyoraa aajo mikiata iyiook eng'eno nabaya. Mikiyiolo enkoitoi sidai openy. Mikiyiolo esipata telulung'ata tenemetii ororei le Nkai. Niking'amu Yesu anaa Olaitoriani pee mikiure iltung'ana nikisilig Enkai amu kelotu enkiguena te lelo leitu eiruk lelo ookueniyie oshi ilairukok. Neibatisai iyiook tenkirukoto nagut nasipa nikijing enchula oolairukok pee kipuo dukuya tenebo ninche aaing'oru enkishui nemeiting (Ilgal. 3: 27; Yhn. 6: 40).

6. Daudi o Batsheba – 11 Sam. 11; ematua 12; Ewalata – Olkerempe Le Nkai 51; Iroma 3: 22,23, 24; 1 Ilkor. 6: 9-20; Iasat 2:38; 22: 16.

2 Sam. 11: 1-27; 12: 1-25 – Etaasa Daudi entoki torrono oleng. Eipanka pee eari metua likai tung’ani pee etum enkitok enye. Neas eng’oki oleng too nkonyek Enkai. Negil inkitanapat Enkai. Amu, etaara oltung’ani metua, neloloito (Enaidurra 20: 13, 14). Naa ore pee eas oltung’ani apa ina naa keata enkitanapata najo kenare neari metua (Ilawi 20: 10; 24: 17). Kake ore pee elotu Natan neisikong Natan Daudi neirridu Daudi (12: 13). Keliki iyiook Olk. ematua 51 enaipirta enkirridunoto enye.

1 Ilkor. 6: 9-20 – Kira sii iyiook ilaing’okok. Kitaasa sii iyiook ing’ok naajio ine Daudi. Kelimu Paulo ina bae, “*Naa neijia apa etiu kulikae linyi, kake eitukuoki intae, eitisinyaki intae, eikenakaki intae esipata, tenkarna o Laitoriani lang Yesu Kristo, o te Nkiyang’et e Nkai ang*” (6: 11). Neaku, ore tenkaraki enkirridunoto enye, enkibatisa enye (Iasat 2: 38; 22: 16), enkirukoto enye, o engolon Enkai netum empalakinoto oong’ok neaku iltung’ana sinyat toonkonyek Enkai. Tadamu pee kirrip isesenlang pee mikiloloito anaa Daudi amu kiyiolo aajo ketii Enkiyang’et Sinyati atua iyiook tinikiaku ilairukok le Yesu matejo ilooruko neirridu neibatisai” (6: 12-20).

**7. Solomon – Eibelekenye Solomon aing’uaa Enkai – 1
Ilaiguanak ematua e 11; Ewalata – 1 Yohana 2: 15-17;
Iroma 12: 1, 2; Ilheb. 10: 23-39. 11 Petero 2: 20-22; 3: 8, 9.**

Solomon – Ore tedukuya era Solomon oltung’ani ng’en oleng (1 Ilaig. 3: 16-28; 4: 29-34). Naa eikarsis sii ninye oleng oleng (1 Ilaig. 10: 14-29). Kake keshal ti alo inkituraak enyena. Kenyor ninche oleng neaku etapong’ori aisho ninche iwuejitin pee eisis inkulie aitin. Amu, ore nena kituaak naa eing’uaa inkulie kuapi naasisis inkulie aitin. Neaku, keyieu neitiship inkituraak enyena. (1 Ilaig. 11: 1-8). Neaku,

etabataate ninye tenkaraki enchalane enye ti alo inkituraak enyena. Anaata eiteng'ena ninche pee eisis Enkai nasipa kake etashala nenyorraa pee eitiship ninche. Neaku, eisikong'a Enkai ninye oleng neliki inyamalaritin naaponu tenkaraki ng'ok enyena. Neaku, idolita ajo ata tenaa kira karsisi oleng nikira ng'eni oleng neton ake eidimayu pee kibatata. Ore tesiasi nemodayu Solomon tenkaraki ing'uarrat enyena. Kesipa keata kila oltung'ani enchalane enye. Tadamu pee mincho inkulie baa enkop mikintapong'oi. Tadamu pee isilige Olaitoriani ake.

1 Yohana 2: 15-17 – Kejo kulo kererin pee mikinyor imbaa enkop. Kegira aimaki imbaa torrok. Aashu kegira aimaki sii imbaa sidain tinikinyor ninche aaitulus alang imbaa Enkai. Nejo ore pee kinyor imbaa enkop aiko neijia metii enyorrata Enkai atua iyiook. Etiu anaa enatejo Yesu pee ejo, “*Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae.*” *Mindimidimi aaisiaayia Enkai o Mamon, Enkai oo masaa*” (Matayo 6: 24). Keliki iyiook Yohana nena baa torrok tolkereri le 16, “*ng'uarrat o sesen, ng'uarrat oo nkonyek olwuasa le nkishui.*” Neaku, ore ing'ok pooki ketii atua nena baa. Ore nena baa naa keimulumul ing'ok pooki. Kajo etabataate Solomon tenkaraki nena pooki. Neaku, meisiligu nena baa amu keishari, kake “*ore ilo oas enayieu Enkai nebik intarasi*” (1 Yohana 2: 17). Neaku, maibung'a nena naabik intarasi aa inchere imbaa Enkai, ororei lenye, enkishui natii atua Yesu, esinyatisho, o enyorrata Enkai alang intokitin naatii ena kop.

Kindipa aimaki Iroma 12: 1, 2 kake matadamu pee kimbelekeny indamunot ang nikincho Enkai iseseni lang nimikinturubare ate imbaa enkop pee kiyiolou eyieunoto Enkai. Tenaa ketusuja Solomon ina kikoo anaata eitu ebatata.

Ilhebrania 10: 23-39 – Kidol kuna baa naaretu iyiook pee mikibatata: Kiyyieu enchula oltung'ana supati pee kitum

engolon (10: 24, 25). Keyieu nikipal ng'ok aasioki eton ebaiki pee mikibatata oleng nikitum enkiguena Enkai (10: 26-31). Tadamu sii inkatitin niimayie intemat pee intoki atum engolon (10: 32-34). Tadamu sii ajo ore pee kibik tiatua enkoitoi e Yesu naa ketii “*Olerrinyore kitok*” (10: 35). Anaata etadamua Solomon nena baa.

1 Petero 2: 20-22; 3: 8, 9 – Tadamu ajo kegol oleng pee eshukunye oltung’ani otabatate oleng metaa meeckure eyieu enkoitoi e Yesu. Tadamu oleng tenaa iyieu ena oitoi eton eitu iruk amu kejo kulo kererin keikash oltung’ani leitu eiruk katukul alang oltung’ani oiruko neshuko siadi. Kake ore tesipata oleng naa keyieu Enkai neirridu iltung’ana pooki (3: 8, 9).

8. Eliya o loibonok le Baal – 1 Ilaig. 18: 16-46; Ewalata – Engolon Olaitoriani – Ilkol. 1: 15-19; Efeso 6: 1-18; Marko 5: 1-20; Iasat 2: 36; Ilkol. 2: 6, 7; Ilfilipi 2: 11; 1 Petero 3: 13-17.

1 Ilaig. 18: 16-46 – Keipirta ena atini engolon oonkulie aitin o engolon Enkai. **Kelotu erishata pee enare pee egelu iltung’ana enkoitoi nasuj ninche.** Eikilikuana Eliya ninche pee egelu enkoitoi nasuj, tenaa enkoitoi Enkai aashu enkoitoi oonkulie aitin (18:20, 21). Neitobir Eliya mashintano pee eliooyu ajo kaa Ai naata engolon. Neishinta Enkai ninche oleng nekurru. Isoma tisipu ena atini tenguton. Kidol aajo ata tenebuaaki shetani iyiook oleng, eton meata ninye engolon alang Enkai. Amaa, emesipa ina inchere kebuaaki iltung’ana iyiook oleng toonkoitoi kumok pee kisuj enkoitoi e shetani? Kake ore pee kisilig Enkai anaa Eliya nikiomon pee kitum engolon neliooyu ajo meata shetani engolon (18: 36-39). Eishinta Eliya ninche oleng tengolon Enkai impaka nejo iltung’ana, “*Olaitoriani ninye Enkai, Olaitoriani ninye Enkai*” (18:39). Neibung’i lelo oiboinok le lejare neari metuata (18:40). Tadamu oleng ajo keata Enkai nasipa engolon alang iloibonok le lejare. Ore pee edek oloiboni olairukoni naa

keyieu ilo airukoni neomon oleng neisilig Enkai pee eishinta Enkai ilo deket. Neliki sii kanisa pee etum enkomono pee ear engolon e Yesu ilo deket.

Tenaa eton mira olairukoni tadamu ajo meata tipat tinisilig oloiboni. Isiliga Olaitoriani toltau lino pooki niaku olairukoni le Yesu pee itum sii engolon Enkiyang'et Sinyati (Ndung. 3:1-5; Iasat 2: 38).

Ketii ai bae nabo naipirta enkomono e Eliya naata tipat oleng. Ore Eliya eitu ebuak anaa iloibonok le Baal amu keyiolo ajo mme lasima pee kibuaki Enkai (18:36-37). Kening'ito iyiook inkatitin pooki. Keyiolo imbaa e atua iltauja lang eton eitu kiro (Olk. 94: 11). Neaku, keikash tinikiomon temborron amu mme ming'ani Enkai.

Keata Yesu engolon oleng alang inkulie golot (Ilkol. 1: 15-19). Neliki iyiook Efeso 6: 10-18 ajo ketii inareta nikiasishore pee kimir shetani. Kake kegira aimaki ilairukok le Yesu. Neaku, kenare ning'as airuk pee iasishore nena areta. Neliki iyiook Marko 5: 1-20 ajo keata Yesu engolon alang shetani tinikincho ninye iltauja lang inchere tinikikwetiki Yesu anaa ilo tung'ani nikitum enkishiunoto anaa ninye. Amu, kesipa keata shetani sii engolon kake ore pee kincho Yesu erishata tiatua iltauja lang nikitum engolon nikimirie shetani. Neitoki aliki iyiook Iasat 2: 36 ajoki etaa Yesu Olaitoriani inchere era ninye kitok alang inkulie golot pooki. Neaku, keisiligayu ninye metaa kisilih ninye tonkoitoi pooki o toonkatitin pooki pee kimir engolon e shetani. Nejo Ilkol. 2: 6, 7 ore pee kiaku ilairukok niking'amu Yesu anaa Olaitoriani. Metaa meekure kisilih inkulie golot neme Yesu. Mikisilih iloibonok, nimikisilih ate. Ore te sipata ore tenkiting'oto kegil pooki ng'ai kung' aipot Yesu Olaitoriani (Ilfilipi 2: 10, 11). Neaku, keikash tinikias ina tenakata alang tenkiting'oto amu meitoki abaiki nikimbelekenya. Kenare nikiyanyit Yesu anaa Olaitoriani pee meitapong'oo iyiook ilkulikai tung'ana (1 Petero 3: 13- 17).

9. Eliya – Mme ninye ake otii enkoitoi Enkai – 1 Ilaig. 19: 9-18—Osotua Ng’ejuk – 1 Petero 5: 9; 4: 12-19; Mat. 5: 11, 12; 11 Petero 2: 9, 10; Yohana 15: 18-25.

1 Ilaig. 19: 9-18 – Ore ina atini naa keiteng’en iyiook oleng. Amu, ore pee eishinta Eliya iloibonok le Baal nejo Yesebel kar ninye Eliya metua (19:1). Neirut Eliya oleng neisik. Nejo keyieu neye tenkaraki enkuretisho (19:4). Kajo etanaure oleng tenkaraki ina mashintano apa nemeekure eata sii engolon enkiyang’et pee elo dukuya. Neisinanuo oleng. Anaata eata enchipai oleng amu etimira iloibonok le Baal.

Kake kesipa inchere ore inkulie katitin ore pee kimir shetani te wueji nebo nelotu tiai oitoi. Neilejilej olmalaika Eliya (19: 5,6). Keyiolo Enkai enchalan ang nenyor iyiook. Neaku, ore pee kishal keretu iyiook. Neitoki ajo Eliya “*nanu ake openy otelekua*” (19: 10). Ore inkulie katitin ebaiki nijo, “Nanu ake oyieu ina oitoi e Yesu.” Ebaiki netii oltipung’ani obo oyieu neiruk kake kegira aakueniyie ilkulikai. Nejo ninye too-ndamunot enyena nanu ake oyieu ina oitoi. Kake ore te sipata ketii ilkulikai ooyieu sii ninche ina oitoi. Newaliki Enkai Eliya nejo “*Ore ake eyia kaleku nanu nkalifuni naapishana tiatua Israeli, lelo pooki leitu egilaki kung neitu eirrugokino Baal, o pooki leitu eng’utut Baal*” (19: 18). Neaku, matadamu aajo ketii iltung’ana kumok ooyieu ororei le Nkai. Neaku, ing’oru ninche pee iboitare ninche pee itum engolon pee midukenya.

1 Petero 5: 9; 4: 12-19; Mat. 5: 11, 12; 11 Petero 2: 9, 10; Yohana 15: 18-25. Kejo kulo kererin kesipa ketii inkisilisilot kake ketii sii ilkulikai kumok oleng ootii ina oitoi e Yesu negira sii ninche aaisilisilo. Ata Yesu enoto inkisilisilot kumok oleng nera ninye Enkerai Enkai. Neaku, tenaa enoto ninye nena, ainyoo pee mikitum sii iyiook? Kake matadamu aajo ketii iltung’ana kumok oleng te nkop ooyieu nesuj ororei le Nkai. Kake ata tenemetii kenare nikijo ekisuj enkoitoi e Yesu amu ninye enkoitoi nasipa (Yohana 14: 6).

10. Enkurma oo Ing'anayio le Nabot – 1 Ilaig. 21: 1-29. –
Ewalata – Marko 8: 34-37; Yakobo 5: 1-6; 1 Timoteo 6: 6-10;
Ndung. 28: 20; 1 Yohana 2: 15-17; Mat. 6: 19-24.

1 Ilaig. 21: 1-29 – Keyieu Ahab emukunta oltung'ani oji Nabot. Kake meyieu Nabot nemiraki ninye. Kake enoto enkitok e Ahab olosek pee eari Nabot pee etum Ahab emukunta enye. Kake meshipa Enkai katukul neaku etolikio Elija enkitamioto natum Ahab. Ore embae naata tipat oleng tina atini naa keipirta ng'uarrat olwuasa. Keata Ahab ing'urrat neata olwuasa oleng. Keyieu ina mukunta ata tenaa keari olkai metua pee etum. Ore te sipata enyamali sapuk oleng tiniking'uar entoki e likai. Mme torrono tinikiyieu nikinyiang'u kake ore pee ejo oltung'ani mayieu namir, naa eitorrono oleng tinikisimaki aashu tinikitum olosek pee kilej ninye aashu kiar ninye metua. Keiko karsisisho iyiook pee kias imbaa kumok oleng nemesidain. Kake ore enyamali naa mme sii duo karsisisho kewon kake ing'uarrat ang. Keibok iyiook pee mikining ororei le Nkai. Neibok iyiook pee miking'urrie ilklikai.

Neikok Marko 8: 34-37 iyiook enaipirta ina bae nejo “**Amu ainyoo edupore oltung'ani, tenetum enkop pooki neiturraa enkishui enye?**” Neaku, keata enkishui tipat oleng alang imali. Eishoo Ahab ng'uarrat oo mali meteleja ninye. Eiturrrayie imbaa naaipirta enkishui tenkaraki eng'uarrata enye tenkaraki emukunta nabo. Etudung'oko Enkai enkiguena ilkarsisi lemehilaa imbaa Enkai (Yakobo 5: 1-6). Neikok sii iyiook oleng kulo kererin ooipirta karsisisho: 1 Timoteo 6: 6-10. Ndung. 28: 20; 1 Yohana 2: 15-17; Mat. 6: 19-24. Neaku, matadamu aajo ore ng'uarrat oontokitin naa keitapong'oo iyiook oleng nikiaas imbaa kumok torrok. Ebaiki nikijio mikiiyieu ororei le Nkai amu kiata pooki toki. Aashu ebaiki nikias anaa Ahab nikias embae torrono amu kijo kiata engolon pee kias ina nikijio sii mikitum inkitamiot te siadi. Ore te dukuya etoborro Ahab oltau lenye (1 Ilaiguanak 21: 27-29). Kake enoto pooki kata enkitamioto tenkaraki ng'ok enyena.

Neari metua (22: 29-38). Ore tesiasi ina neye sii Yesebel enkitok e Ahab anaa enatejo Elija (1 Ilaig. 21: 17-24; 2 Ilaig. 9: 30-37).

11. Eishiunyeki Naaman- 11 Ilaig. 5: 1-14; Iasat 22: 16; Ilhebrania 5: 9; Luka 11: 27, 28; Yohana 14: 23, 24; 15: 10; Iasat 5: 32; Iroma 16: 26; 1 Petero 4: 17; 11 Ilses. 1: 8; Mat. 28: 18-20.

2 Ilaig. 5: 1-14 – Ore Naaman naa Olgiriki mme Olyahudi. Idolita ajo keyieu Naaman neashore imali pee einyiang’u enkishooroto Enkai (5: 5). Kake ore te sipata meidimayu pee kinyiang’u enkishooroto Enkai. Etiu anaa ina atini naipirta Simon amu keyieu sii ninye neinyiang’u enkishooroto Enkai (Iasat 5: 9-25). Kake ata tenaa ekira karsisi nabaa, eton meidimayu pee kinyiang’u inkishoorot Enkai.

Etorikine Olaiguani le Israel ajo ketii Enkai tenebo Elisha neaku meyiolo ewalata (2 Ilaig. 5: 6, 7). Keure ajo ebaiki neata likai aguanani olosek pee einyieyie olarrabal (naa keji Olaiguani le Israel Joram teina rishata 1: 17; 3: 1; 9: 24). Etiu anaa iyiook taata amu kerikino iyiook enetii engolon Enkai. Nikipuo dukuya aaisilige inkulie tokitin nemeata tipat hoo netaaniki iyiook engolon Enkai.

Ore pee ening Elisha enaipirta nena baa neirriwaki Olaiguani olkilikuai pee elotu Naaman enetii Elisha (5:8). Nelo Naaman enetii Elisha eyieu netum enkishiunoto kake eirriwaka Elisha olkilikuai ake pee elo Naaman adoiki olkeju le Yordan “*katitin naapishana, pee esidanu osesen*” lenye (5: 9). Kake meyieu Naaman nesuj ina oitoi. Keyieu neas Elisha entoki enking’asia pee eishiu amu etejo, “*Ng’ura, kajo duo nanu kelotu enatii, neitashe, neipot enkarna o Laitoriani Enkai enye, neyuk enkaina enye te shumata ene wueji naaya, neishiu enkeeya oo olbolot*” (5: 11). Kake ore engolon Enkai naa Engolon naa, ata tinimikibuak aashu ata tinimikiyuk inkaik. **Meigarokino engolon Enkai nena baa ti oriong.**

Etiu anaa taata ebaiki nejo oltung'ani kaomon abuak oleng pee elotu engolon Enkai. Kake meishiakino ina oitoi amu keidimayu pee elotu engolon Enkai te nkotoi emboron oleng. Kake ore tenkaraki tung'anisho keyieu iltung'ana nedol imbaa enking'asia naaijo nena, anaa te Nairobi pee elotu oltung'ani neitashe neyukenkaina pee ebataata iltung'ana kumok. Mme lasima pee eas ina pee elotu engolon Enkai amu etiu anaa kegira ilo tung'ani aitore Enkai. Aashu kegira aitiship iltung'ana egira aasishore inkirorot naaipirta ororei le Nkai pee eimulumul ina bae.

Meyieu sii Naaman nedoiki Olkeju le Yordan amu ketii esarng'ab. Nejo ainyoo pee meidimayu pee kisuj ai oitoi neme ina (5: 12)? Neaku, etiu anaa iyiook taata amu **kincho inkitolonyat kumok pee mikisuj ororei le Nkai**. Nikijo kegol oleng aashu eitu aikata kinin ina oitoi, aashu nikijio emeidimayu pee alo dukuya asuj olkuak ake pee ajeu? Nejo likai mayieu naaibatisai amu kaure enkare aashu kaure enajolkulikai tenaas. Kake keikash tinikinyoraa enkoitoi Enkai nikisuj inkitanapat enyena alang tinikisuj eng'eno ang.

Neikilikuan isinkan lenyena ninye aajoki, “*Amaa, tenaa eikintanapa oloiboni le Nkai entoki sapuk, aime anaata itaasa*” (5: 13)? Emesipa ina oleng te iyiook? Amu, teneliki oloiboni iltung'ana pee eas entoki sapuk oleng naa keas ilkumok oleng. Kake ore pee eliki Enkai iyiook pee kirridu neibatisai iyiook nikijio kegol oleng ina. Anaata kiata enashe aajo eishoo iyiook enkoitoi nasujayu nemegol oleng inchere entoki naidimayu te iyiook. Ore pee ening Naaman ina nelo ninye adoiki Olkeju le Yordan, neishiu (5: 14). Neaku, ore taata tinikisuj enkoitoi Enkai nikitum sii iyiook enkishiunoto ooltauja lang. Kake ore pee kincho inkitolonyat anaa Naaman nikitum enyamali sapuk nemeidimayu pee kitum enkishiunoto tiai oitoi neme enkoitoi e Yesu ake.

Ore taata keituku iyiook osarge le Yesu tiatua enkibatisa tenebo enkirridunoto (Luka 24: 47; Iasat 2; 38; 22: 16; Mat.

26: 28). Keyieu nikisuj enkoitoi Enkai pee kitum enjeunoto anaa enajo kulo kererin: Ilhebrania 5: 9; Luka 11: 27, 28; Yohana 14: 23, 24; 15: 10; Iasat 5: 32; Iroma 16: 26; 1 Petero 4: 17; 11 IIses. 1: 8; Mat. 28: 18-20. Neyieu sii pee mikincho inkitolonyat pee mikisuj enkoitoi Enkai. Keyieu nikiata emborron anaa enkerai kiti anaa enatiaaka Yesu iyiook (Mat. 18: 1-6).

Ore embae nabo naata tipat oleng tene naa inchere ore ina are kewon meata engolon openy. Amaa oshi ake tinilo adoiki olkeju itum oshi enkishiunoto? Kesipa mitum. Kake enoto Naaman enkishiunoto tenkaraki empiris o engolon Enkai. Etegelua Enkai ina oitoi pee edoiki inkatitin naapishana atua enkare pee etum enkishiunoto. Kajo keyieu nedol emborron enye nedol sii tenaa kesuj enatejo Enkai. Ore sii taata ore enkare openy meata engolon. Kake kajo etegelua Enkai enkoitoi enkibatisa pee edol emborron ang nedol sii tenaa ekisuj enkoitoi enye. Nejoki iyiook ore pee eibatisai iyiook neituku Enkai ng'ok ang neisho iyiook Enkiyang'et enye Sinyati. Neaku, mme lasima pee kiyiolou imbaa pooki naaipirta ina bae kake keikash tiniking'amu temborron nikiruk Enkai pee eisho iyiook nena naaisilige ninye iyiook. Neisho Enkai iyiook nena pooki tengolon enye tenkaraki empiris enye (Efeso 2: 8-10).

12. Ing'ok e Israel – 11 Ilaig. 17: 5-23, 29-41 tenebo
embatatata e Yerusalem 2 Intepen 36: 13-21; Ewalata Iroma 6: 23; Iroma 1: 32; 8: 9-17; Iasat 2: 38; Iroma 3: 22-26; Mat. 6: 24. Olwuasa – Ndung. 11: 2; 16: 18; 29: 23; Enkatini naipirta Belteshesa – Daniel 4: 19-37 eisulaki 36-37; Yakobo 4: 6-10; 1 Petero 5: 6, 9.

2 Ilaig. 17: 5-23 – Etaasa Israel ing'ok kumok oleng netum olekoisiayio loong'ok. Neisis inkulie aitin. Neas te siri. Nepejoo enkorropil anaa ilkulikai. Nesuj ilkulikai tung'ana lemeiruk Enkai. Neisis ilakir “*neashore ninche enaibon o esakutore.*” Netum Olaitoriani engoro oleng nejo olkereri le

tikitam, “*Neany Olaitoriani eishoi e Israel pooki, nepik ninche osina, nepik ninche atua nkaik oo lainyialak, o metaba anaa nenang’aa ninche aiwuang’ie te dukuya enye.*” Ore tenkaraki ing’ok naataasa ninche nearaa Enkai ninche meshomo ai kop neme enenye. Etiu anaa enajo Paulo te mbuku Olgalatia 6: 7, 8, “*Emilej ate; mederrieki Enkai. Amu inaaun oltung’ani elo ake sii aisamu. Ore ilo ounoki enkulupuoni oe nkewan o sesen nelo aisamu teina kewan o sesen erruorroto, ore olounoki enkulupuoni e Nkiyang’et nelo aisamu te Nkiyang’et enkishui oo ntarasi.*”

Keata Israeli sii ai nyamali sapuk oleng inchere keisis Enkai kake keisis sii inkulie aitin tenkata nabo (17: 32, 33, 40, 41; Ing’orai sii Sefania 1: 5). Neaku, enyamali sapuk oleng amu keyieu neisis Enkai kewan kake keyieu neisis sii inkulie aitin. Kake meyieu Enkai ina katukul. Kejo Bibilia, “*Eitobira apa Olaitoriani olning’o lo sotua o ninche, neitanap ninche ajoki, ‘Miureyyu intae kulie aitin, nimirrugokinono ninche anaa isiaayiayia ninche, anaa ipolosakiki ninche. Kake Olaitoriani entureita laa ninye apa oyawua intae aitupuku te nkop e Misiri, te ngolon kitok, o tenkaina naitoriori. Ninye errugokinoto naa ninye entopolosaki*

” (17: 35, 36). Nejo ai wueji, “*Amu miserem ae Ai, amu ara Olaitoriani laa oreenkarna enye naa Olom, naa Enkai o lom*” (Enaidurra 34: 14).

Neaku, kegol oleng teneyieu iltung’ana neisis Enkai neisis sii inkulie aitin. Etiu anaa eyieu neibung imowuarak olarro pokira are. Keyieu nesuj enkoitoi e Yesu neyieu nesuj enkoitoi olkuak torrono. Keyieu imbaa sidain tiatua Yesu kake keyieu sii imbaa sidain tiatua olkuak. Kake ketii ilkuaki lemesidain neaku meidimayu pee esuj oltung’ani pooki. Tenkitanyaanyukoto, kaji eiko pee esuj oltung’ani enkoitoi emanyata nesuj sii enkoitoi e sinyatisho e Yesu? Kegol pee eas pooki. Lasima pee egelu nabo nasuj. Amu, ore te manyata ketii imbaa kumok nemesidain toolairukok. Etejo Yesu, “*Metii oltung’ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikai; aashu eibung’are obo nemenu olikae*” (Mat. 6: 24).

Ore enkiting'oto oong'ok naa enkeeya (Iroma 6: 23), keipirta sii ina lelo tung'ana ooning'okino olelo kulikai ooas (Iroma 1: 32). Ore ewalata naa pee kiruk Yesu (Iroma 3: 22-26) nikirridu neibatisai iyiook (Iasat 2: 38), nikipuo dukuya aasuj enkoitoi Enkiyang'et Sinyati (Iroma 8: 9-17).

13. Yosia olaiguhanani le Yuda – Enotoki embuku oo nkitanapat – 2 Ilaig. 22: 1-20; 23: 1-25; Osotua Ng'ejuk – Ilheb. 4: 12, 13; 1 Petero 1: 23-25; 1 Tim. 4: 1-5.

2 Ilaig. 22: 1-20; 23: 1-25 – Enotoki embuku oonkitanapat tiatua enkaji Olaitoriani (22:8). Ore pee etumi ina buku, nening Yosia neirut oleng nedol ajo eitu esuj ninche embuku Enkai. Nekilikuhan enkoiboni e Nkai naipirta ina nelimu imbaa Enkai aitobiraki nejo kelotu “*entorroni shumata*” Yerusalem (22: 16). Kake ore tenkaraki emborron e Yosia medol ninye ina torroni. Neaku, ore pee eisom embuku neiteru ninche aasuj. Neiteru Yosia aliki iltung'ana pee egil intokitin naaipirta inkulie aitin. Near sii lelo tung'ana ooas esiai te nena wuejitin neisis iltung'ana inkulie aitin (23:20). Neaku ore ninye naa olkinki supat neata oltau sidai. Etsuja ororei le Nkai. Ore sii taata eisidai tinikishukokino ororei le Nkai pee kisuj aakurraki.

(2) Keliki iyiook kulo kererin ooipirta ororei le Nkai Ilheb. 4: 12, 13; 1 Petero 1: 23-25. Keretu iyiook ororei le Nkai oleng. Kejing atua iltauja lang nerem iyiook pee kirridu nikias isupati. Naa kebik sii ororei le Nkai intarasi. Keishari inkulie tokitin pooki kake kebik ororei le Nkai.

Neaku, kakua tokitin naatorikinote iyiook tiatua ororei le Nkai pee kisipu nikishukokino Enkai? Etorikine iyiook pee kishukokino Enkai te sipata. Ore apa ore lelo tung'ana le Yuda naa kejo Bibilia, “*Ore eyia te kuna pooki, ore ina anashe enye nemeisiligayu, Yuda, neitu eshukunye enatii nanu to ltau lenye pooki, kake tenkitaakuno, Olaitoriani ojo*” (Yer. 3: 10). Neaku, ore pee kishukokino Enkai naa keyieu

nikishukokino ninye te sipata. Meyieu nikintaakuno anaa kirridutua kake ore te sipata kigira aitaakuno tenkaraki ilkulikai tung'ana ake. Ore sii taata etorikine sii embata ooltung'ana enkoitoi enjeunoto telulung'ata. Etaa ore kuna olong'i keomonokini oltung'ani ake neji etajeuo. Kake eitu eibalunye enkirukoto enye nemeibala enkirridunoto enye neitu sii eibatisai. Neaku, matushukokinoto ororei le Nkai nikisuj Bibilia alang ilkulikae kuaki loo lkulikae tung'ana ake. Ore sii ai oitoi nikitapong'ori naa etaan kejo iltung'ana maape kanisa pee kisis Enkai, nerikino aajo kenare nikisis Enkai inkatitin pooki tenkishui ang. Amu, ore embata e ninche oojo neijia neisis Enkai te kanisa kake ore pee epuo ang nebuaaki inkituak enye aashu ore kewarie nepuo aaloloito. Kake kenare nikishukokino ororei le Nkai nikiyiolou aajo kenare nikisis Enkai anaake tenkishui ang anaa enajo Iroma 12: 1, 2.

EMATUA EMIET **Nehemiah, Esta, Yoab, Olkerempe le Nkai**

1. Enyamali nanoto Nehemia tenkaraki iltung'ana leitu eiruk – Nehemia ematua 4 o ematua 6; Mat. 5: 11, 12 Iasat 5: 41, 42; 11 Ilkor. 6: 3-10; 12: 10; Ilkol. 1: 24; Yakobo 1: 2-8; 1 Petero 1: 6, 7; 4: 12- 19; Mat. 23: 29-39; Iasat 7: 51-53; Ilheb. 11: 32-40.

Nehemia ematua 4 o ematua 6 - Kegira Nehemia olkulikai tung'ana le Nkai aashet enkaji Enkai kake ketii ilkulikai lemeyieu neas ninche ina siai. Neponu ninche aakueniyie ninche neimaki enchalan enye o enchalan eina siai naasita ninche (4: 1-3). Kenyaanyuk o taata amu ketii iltung'ana oyieu neas esiai Olaitoriani kake ketii sii ilkulikai oyieu nekueniyie ninche. Nejo meata tipat eniasita. Aashu mebik ina siai niasita. Ore pee elotu enkiti nyamali nebatata ina siai. Kake kiyiolo aajo mesipa ina. Kiyiolo aajo kebik ororei le Nkai intarasi kake kelusoo iltung'ana (1 Petero 1: 24, 25). Kiyiolo sii aajo lasima pee eponu inkisilisilot kake kemayiana lelo ootum nena kisilisilot (Mat. 5: 11, 12; Iasat 5: 41, 42; 11 Ilkor. 6: 3-10; 12: 10).

Ing'orai sii kulo kererin ooipirta inkisilisilot Ilkolosai 1: 24; Yakobo 1: 2-8; 1 Petero 1: 6, 7; 4: 12- 19; Mat. 23: 29-39; Iasat 7: 51-53; Ilheb. 11: 32-40. Neaku, lasima pee eponu inkisilisilot kake ketii Enkai tenebo ilo tung'ani oyieu nesuj ororei le Nkai. Kake meidimayu pee kilej intae amu lasima pee eponu imbaa naagol tiniaku iyie Olairukoni le Yesu.

Keata sii Nehemia enkipankata – Ore enedukuya neomon pee etum engolon pee errip sii Enkai ninche (Neh. 4: 4). Neitoki arrip ninye iwuejitin neeshal (4: 13-23). Neata sii ninye eng'eno tenkaraki ilosekin looltung'ana (Ematua 6: 1-14). Ore sii taata keyieu nikiata sii iyiook nena pooki. Keyieu nikiata enkomono, neyieu nikirrip enchalan ang, neyieu nikiata sii eng'eno naipirta ilosekin looltung'ana.

Neaku, ore pee iaku olairukoni le Yesu tadamu nena baa pee mibatata.

***ENKISOMA ENA NIKIPONIKI EYIOLOUNOTO NAIPIRTA ENKOITOI EN-JEUNOTO

Ketii embae naata tipat oleng nayieu nikiimaki tene. Naa keipirta enkoitoi enjeunoto. Keipirta ororei te Kingeresa oji **metonymical**. Ore tipat eilo rorei naa inchere keipirtaenkata tenetii ororei obo kake ore tiatua ilo rorei netii inkulie damunot. Kejo Ilmaasai “**kiserian**” kake ore ilo rorei obo naa keipirta imbaa kumok. Keipirta iltung’ana, neipirta inkishu, neipirta inkera. Naa ore tiatua Bibilia keipirta sii enkishui ang metaa kigira aairridu negira aituku osarge le Yesu ng’ok ang. Neaku, ketii sii irorei ooimaki enkoitoi enjeunoto tina oitoi. Ore enedukuya, naa keimaki Bibilia enkirridunoto pee eimaki sii enkoitoi enjeunoto pooki (2 Peter 3: 9; Luke 24:47; Iasat 3: 19). Keasishore sii enkibatisa pee eimaki enkoitoi enjeunoto (1 Peter 3: 21; Iasat 16: 15; 22: 16; Iroma 6: 1-3). Keimaki sii enkirukoto anaa sii enkoitoi enjeunoto (Iasat 16: 31; 10:43; 13: 48; 15: 9; 17: 12; 18: 27; Yohana 3: 15, 16). Neimaki sii enkibalunoto tenebo enkirukoto pee eimaki enkoitoi enjeunoto pooki (Iroma 10: 9, 10). Neimaki sii enkirridunoto tenebo enkibatisa pee eimaki enkoitoi enjeunoto pooki (Iasat 2: 38). Neimaki enkirukoto tenebo enkirridunoto pee eimaki enkoitoi enjeunoto (Iasat 11: 21; 20: 21). Keimaki ewueji nebo ening’oto, enkirukoto tenebo enkibatisa pee eimaki enkoitoi enjeunoto (Iasat 18: 8). Keasishore sii Bibilia ening’oto pee eimaki enkoitoi enjeunoto te kulo kererin (1 Petero 4: 17; 2 Ilses. 1: 8; Ilheb. 5:9). Kejo tena Bibilia nikiata te Kimaasai “*lelo lemeiruk*” kake ore te sipata ore ilo rorei te nkutuk Olgiriki naa keipirta “ening’oto.” Keji ilo rorei “apeithouton” inchere tenemening oltung’ani nemeas. Kake kesipa meiruk sii kake ore ilo rorei kewan naa keipirta ening’oto. Kake ore te sipata mepaasha oleng oltung’ani lemeiruk, oltung’ani lemening. Ore pee ajo ening’oto naa kagira aimaki tenening

oltung'ani enanare, neas nesuj sii. Amu, keidimayu pee ening oltung'ani embae toonkiyiaa kake meas. Ore te 2 Ilses. 2: 10 naa keimaki "esipata" anaa enkoitoi enjeunoto.

Neaku, kainyioo tipat naata nena baa te iyiook? Ore enedukuya, naa meishiakino tinikisuj olkereri obo oipirta enkoitoi enjeunoto meteleku tinikitisiputra ina bae inchere keasishore ororei obo aashu oare pee eimaki enkoitoi enjeunoto pooki. Kake keikash tinikiasishore lelo kererin pooki pee mikipong'ori. Mme lasima pee kijing olarrabal tenaipirta lelo kererin amu kesipa pooki. Megilunore olkereri obo likai kereri. Kake ore pee kiasishore olkereri obo nimikiyiolo aajo ketii ilkulikai kererin aashu ore tiatua ilo rorei obo ketii inkulie baa kumok, naa kipong'ori oleng. Kayieu naaisho enkitanyaanyukoto nabo pee eibalayu ina bae oleng. Matejo kayieu naasishore Iroma 10: 9, 10. Nejo lelo kererin kenare nikimbalunye aajo Yesu Olaitoriani nikiruk aajo eitopiuo Enkai Yesu Kristo nikijeu. Kake meimaki enkirridunoto o enkibatisa o empiris. Neaku, tenaasishore lelo kererin ake pee aliki oltung'ani enkoitoi enjeunoto naa kapong'ori. Amu, ketii ilkulikai kererin kumok ooliki iyiook enaipirta enkirridunoto, enkibatisa, o empiris. Naa keipirta pooki enkoitoi enjeunoto.

Neaku, tinikidamu nena baa pooki nikidol aajo kuna baa eimaki Bibilia pee eimaki enkoitoi enjeunoto: enkirukuto inchere pee kiiruk Yesu, enkirridunoto inchere pee kirridu ing'ok ang, enkibalunoto ajo era Yesu Olaitoriani, enkibatisa inchere pee eibatisai iyiook, pee kimbung esipata enkoitoi enjeunoto, o ening'oto inchere pee kinng ilomon supati nikiiruk nikimbung nikisuj toltauja lang pooki.

Ore enkoitoi nabo nemetii Bibilia nagira iltung'ana aasishore oleng taata naa ina oitoi pee eomonoki oltung'ani ake, matejo enkomono e njeunoto, basi ore pee eomonoki nejo ilo tung'ani "atajeuo." Ore enadolita naa meishiakino ina oitoi amu mesujita lelo kererin likiimakita. **Keyieu neibalayu enkirridunoto enye nasipa, enkirukoto enye, enkibalunoto enye, o enkibatisa enye eton etiu kijo etajeuo ilo tung'ani.**

2. Embuku Enkai o enkirridunoto oltung'ana le Nkai –

Nehemia 8, 9; Ewalata – Iroma 10: 9, 10; Yohana 12: 42; Ilfilipi 2: 11; Ilheb. 13: 15; Yakobo 5: 16; 1 Yohana 1: 9; Mat. 3: 6; 1 Tim. 6: 12, 13; 11 Tim 2: 19; Olk. 32: 5; 38: 18; Yohana 4: 23, 24.

Neh. ematua 8 – 9 - Eisomakita Nehemia olkulikai tung'ana ninche ororei le Nkai isaai ile. Nejo, “ *Neisum ninche ina buku, natii nkitanapat e Nkai, aaibalie, neitobiraki neaku etoning'otuo iltung'ana enkisomata* ” (8:8). Neishir ninche amu kajo etaremo Enkai iltauja lenye (8:9). Nejo neisom ninche ororei le Nkai inkolong'i naapishana. Neitoki aaiturrurro tenebo te wueji nebo pee epukoo egira aairridu. Neaku, keata ororei le Nkai tipat oleng te iyiook taata. Kenare nikining oleng nikisuj. Ore pee kinning aaitobiraki kajo kinning tiatua iltauja lang oleng metaa kerem Enkai iltauja lang pee kirridu.

Ketii ewueji nebo to Sotua Ng'ejuk neliki iyiook enaipirta ororei le Nkai inchere kerem iltauja lang, naa embuku naji Ilhebrania 4: 12, 13. Ketii sii ai rishata pee ejo Bibilia etaremo Enkiyang'et iltauja looltung'ana naa ketii Iasat 2: 37. Ore ina kisoma naa enkisoma naishooyie Petero tenkolong naji Pentekoste etulusoyie penyo enkeeya e Yesu. Kegira Petero aliki ninche enaipirta Yesu ajo etua nepiu neitaa Enkai ninye Olaitoriani. Ore lelo tung'ana naa iltung'ana ootara Yesu Kristo. Neaku, ore pee ening ajo etaasa entoki suuji oleng naijio ina nerem Enkiyang'et Sinyati iltauja lenye nekilikuan Petero aajoki, “ *Kaa naa kiaas, ilalashera lang?* ” Neliki Petero ninche pee eirridu neibatisai (2: 38).

Ore ematua e 9 e Nehemia naa keliki iyiook enaipirta enkirridunoto enye. Nepukoo ninche neibalunyie ing'ok enye o ng'ok oloo kakuyia lenye. Nening ororei le Nkai ebaiki isaai uni. Ore inkulie saai uni neibalunyie ing'ok enye (9: 1-3). Eisidai enkirridunoto oleng. Eisidai tinikirridu aaibalunye ing'ok ang. Nikimbalunyie ing'ok nikitaasa. Mesesh eas iltung'ana ina taata. Atoning'o oltung'ani otii jela otaasa ina

oleng. Ore pee ening ninye ororei le Nkai nerem Enkai oltau lenye neibalunyie ing'ok enyena aibalie oleng. Nelimu maa naabo. Neaku, eisidai ina oleng amu ore oshi ake kisudoo ing'ok ang kake keikash tinikimbalunyie ninche pee meitoki atii enaimin atua iltauja lang katukul. Keliki iyiook Bibilia ajo kenare nikipuoyie ewang'an (1 Yohana 1: 7;). Nejo sii, "Metaa emiure ninche amu, meetae embae naisudoyioki nemeyiolouni" (Mat. 10: 26). Neitoki ajo Yohana "Naa ena enkiguana, eewuo ewang'an enkop, kake etonyorra iltung'ana enaimin aaitalang ewang'an amu ai torrok iasat enye" (3:9). Neaku, ketii iltung'ana kumok lemeyieu neibalunyie ing'ok enye amu eitorrok. Kenyor enaimin alang ewang'an.

Ewalata – Keibalunyie apa iltung'ana ing'ok enye (Marko 1: 5; Mat. 3: 6). Neibalunyie Daudi ng'ok enyena (Olk. 32: 5; 38: 18; 51: 3, 4); Eisidai teneibalunyie oltung'ani ing'ok enyena (Ndung. 28: 13; Iasat 19: 18-20). Ata ilairukok kenare neibalunyie ing'ok enye (1 Yohana 1: 9; Yakobo 5: 16).

Ketii embae nabo nanare pee kijo tene, inchere kenare nikirrip enkibalunoto oong'ok tedukuya iltung'ana kumok. Tena kidol aajo keitanyamal iltung'ana oleng entoki naisudoro naa ebaiki keikash tinimikilimu tedukuya iltung'ana kumok. Tenkitanyaanyukoto, ebaiki etololoite oltung'ani tenebo enkitok natii kanisa. Basi, neyieu neitashe aibalunyie ina ng'oki tedukuya kanisa etii ena kitok atua ine wueji. Kajo keikash tenelimu ina bae te eumata inchere pee ejo entoki naijio ena, "Ataasa eng'oki nayieu napal nashukokino Enkai neaku, kayieu nairridu nayieu enkomono."

3. Enkatini e Esta – Enkisoma naipirta Mordekai o Haman – Inchere – Keyieu Haman negilunore iltung'ana le Nkai kake eibelekenya Enkai imbaa netum Haman enyamali sapuk tenkiting'oto. Ewalata to Sotua Ng'ejuk – Iroma 12: 17-21

Ematua 3 impaka ematua e 9 - Ore Haman naa oltung'ani kitok oleng tenkitoria e Serser. Ore oshi tenelotu ninye

neirrugo iltung'ana aaisho ninye enkanyit. Kake meyieu neirrugo oltung'ani oji Mordekai. Ore Mordekai naa Olyahudi. Kajo kesujita lelo kererin ooipirta inkulie aitin tembuku o Nkigilata oo Nkitanapat 5: 8-10 pee ejo

"Mintobiraki kewan enkitanyaanyukoto e nkai nagueta, aashu empukunoto e ae toki natii shumata aashu enatii abori enkop, aashu ina natii atua enkare tiabori enkop; mirrugokino ninche nimiserem ninche." Neaku, kajo etejo Mordekai ore Haman naa oltung'ani ake neaku meishiakino pee eirrugokino aasisis ninye amu keaku enkitanyaanyukoto te ninye o toonkonyek Enkai. Neaku, etanya eas Mordekai ina katukul.

Kake meshipa katukul Haman. Neing'oru olosek pee ear Mordekai tenebo ilkulikai Yahudi pooki tina kop. Kake etayioloki enkipankata enye neibelekeny Enkai enkipankata enye metaa ninye onotoenkidaaroto (Esta 7: 9, 10).

Neaku, tayiolo ajo ore iltung'ana torrok naa ketum enkidaaroto (Ilgalatia 6: 7, 8; Olk. 1: 4-6). Ore taata kearare iltung'ana leitu eiruk ilairukok le Nkai, kake ore taaisere keishir teneyiolou aajo ketii Enkai enhoto e lelo tung'ana lenyena. Kejo Bibilia, "...neaku keyiolo Olaitoriani enaiko tenekordu too ntemat lelo ooore ninye, o enaiko pee ebooki enkitamioto lelo ooas intorrok o metabau ina olong e nkiguana" (2 Petero 2: 9). Neaku, tijing'a enhoto e lelo ooore Enkai nisuj enkoitoi enye. Amu, itum emayianata Enkai (Olk. 1: 1-3). Naa ore sii pee itii enkoitoi e Yesu nitum enkishui nemeiting (Ilgalatia 6:8; Yohana 5: 24, 28-30). Neaku, tadamu pee irridu niruk nikimbatisai pee ijing enkoitoi enjeunoto pee itum enkishui tenkiting'oto (Iasat 2: 38; Mark 16: 16; Iroma 5: 1, 2; 6: 23).

Iroma 12: 17-21; 1 Pet. 3: 9 – Eitu esuj Haman kulo kererin. Amu ore tenkaraki engoro enye olwuasa lenye neing'oru enkoitoi pee eshukoki Mordekai, tenebo iltung'ana lenyena, entorroni. Kake keliki iyiook Bibilia ore pee eitame iltung'ana iyiook aashu edek iyiook, nenare nikimayian ninche. Kegol oleng ina kake metaretu Enkai iyiook pee

kiaas. Tadamu sii enajo endung'et erashe nabo, “*Eng’asunye olwuasa nesuju enkidaaroto, naa neijia etiu oltau oisis kewan eng’asunye nesuju embatata*” (Ndung. 16: 18).

Tisipu sii kulo kererin - Yoshua 24: 15; Enkig. 30: 19, 20; Olk. ematua 73 – Osotua ng’ejuk – Mat. 7: 13, 14; 24-27; Efeso 4: 17- 5: 20; Ilfilipi 3: 17-21; Iroma 6: 19-23; Ilgalatia 6: 7, 8; Osiligi tiatua Yesu Iroma 5: 6-11; Iasat 2: 38.

4. Yoab – Yoab 38-42. Keitore neyiolo Enkai pooki toki neaku kenare nikining ninye amu mikiyiolo toki; Yoab 12: 17; Ndung. 1: 7; 9:10; 16: 3-5, 9, 18, 25, Yeremia 8: 9; -- to sotua ng’ejuk ewalata – 1 Ilkor. 1: 18-30; 3: 18-23; Iroma 1: 22; Ilhebrania 4: 12, 13; 11 Tim. 3: 14-17; Iroma 11: 33-36.

Enkatini e Yoab tendorropo – Ore Yoab naa oltung’ani supat kake keyieu sheitani netem ninye. Neikilikuan sheitani Enkai tenaa ketum erishata pee etem Yoab. Neisho Enkai sheitani metetema ninye. Netum Yoab inyamalaritin kumok. Neye inkera enyena pooki. Neitoki atum emoiyian torrono oleng. Neponu ilchoreta lenyena aatem aailejilej ninye kake meshipa Enkai tenkaraki enkikoo enye (Yoab 42: 7). Neitoki aiteru Enkai airo tematua e 38. Ore tendorropo etejo Enkai inchere keyiolo pooki toki kake meata enayiolo oltung’ani. Neaku, etiu anaa kejito tenaa ira ng’en tawalu kuna kikilikuanat:

- Kaji itii iyie pee aitobir enkop (38:4-7)?
- Kaing’ai oitobira enaiposha pee etoni too wuejitin enye (38: 8-11)?
- Amaa indim aitoria entadekenya metaa tinijo karibu naa kelotu ewang’an ina kata ake (38: 12-15)?
- Itodua aikata atua ewueji enkeeya metaa itayiolo imbaa pooki naaipirta enkeeya (38: 17)?
- Kaji eing’uaa enkijape (38: 24)?
- Kaing’ai oidim aikuna pee esha (38: 25-30, 34)?
- Indim aitoria ilakir metaa tinijoki shomo ewueji neje nepuo (38: 31-33)?

- Indim aikena inkatampo (38: 37)?
- Kaing'ai oisho ing'uesi endaa enye (38: 39-41)?

Itejo ira ng'en kake ainyioo pee miyiolo iwalat e nena kikilikuanat? Nijo iyiolo eninko pee intore enkishui ino. Kake kaji eiko pee ijo neijia anaa iyiolo alang Enkai tinimiyoilo iwalat e nena kikilikuanat?

- Indim atayiolo esaa pee eisho enkine aashu inkulie ng'uesi ake entim (39: 1-4)?

Koree oltung'ani tiatua intae oyilo iwalat e nena kikilikuanat? Kesipa oleng metii katukul. Kesipa tenijo Enkai nayiolo nena walet enena kikilikuanat. Mikiyiolo nena baa. Enkai ake nayiolo nena baa pooki. Eton etii inkulie baa kumok nimikiyoilo.

Ore ewalata e Yoab naa ena, “*Ing'ura ajo mara toki naikenaroyu; ainyioo nanu aawaliki iyie? Atipika nanu enkaina ai anuk enkutuk ai aiken. Airoro apa tenkata nabo, nemaitoki awal; kat are, nemaitoki alo dukuya*” (40: 4, 5).

Kenare sii nikijio iyiook entoki naijo ina. Amu ore tesipata mikiyiolo toki. Mikira ng'eni katukul tinikitemaki ate Olaitoriani.

Nelo dukuya Enkai aikilikuan Yoab inkulie kikilikuanat. Nejo ..

- Amaa keidimayu pee ijo ira supat alang nanu (40:8)?
- Iata engolon pee intajeu kewan (40: 9-14)?

Newaliki Yoab Enkai “*Ayilo nanu ajo indim ataasa pooki toki, nayiolo ajo meata eyieunoto ino nemeitabari. Ninkilikuanu ajo Aing'ae ele oisudoo enkikoo meeta eng'eno? Ore tenkaraki ina atejo imbaa neitu aning'u, intokitin enking'asia te nanu, neitu apa aidip atayiolo.... Aatoning'oyie*

nanu iyie te ning'oto e nkiok, kake ore tenakata naadolita too nkonyek aainei. Ore enkaraki ina atemenayie nanu kewan tukul, nairridu te nterit o too nkuruon” (42: 1-6).

Neaku, kejitoit Yoab kuna baa:

- Keata Enkai enkidimata pee eas pooki toki.
- Ore pee eipanka Enkai pee eas entoki naje naa meidimayu pee eibelekeny oltung’ani meteleku teneyieu Enkai kewan neibelekeny ina toki. Kejo Ilmaasai, “*Merrumoroyu enkaina Enkai tentakule.*”
- Airoro naaipirta imbaa nemayiolo.
- Ore tenkaraki nena baa pooki naataasate tiatua enkishui ai naatayiolo iyie tenguton oleng alang apa.

Kainyioo tipat eina kisoma te iyiook taata?

Kenare nikinyoraa aajo ore te sipat meata enikiyiolo iyiook tinikitemaki eng’eno Enkai. Neaku, tenaa kesipa ina anaata kisuj ororei lenye alang eng’eno ang. Kejo Bibilia, “*Isiliga Olaitoriani toltau lino pooki nimipik osiligi le ng’eno ino metaa ninye nikirik. Ore toonkoitoi inono pooki imbalie ninye naa keitorioo ninye inkoitoi inono pooki. Miaku oloota eng’eno too nkonyek inono makewan, turia Olaitoriani, nimbelekenya aing’uaa ntorrok*” (Ndung. 3:5).

Neaku, tenaa kejo ororei le Nkai ore Yesu naa enkoitoi, esipata, o enkishui, naa kenare pee kisuj ninye toltauja lang pooki (Yohana 14: 6).

Ore sii tesipata pee eponu inyamalaritin naa keidimayu pee eretu iyiook (Ilheb. 12: 7-11; Yakobo 1: 2-8; 1 Petero 3: 8-17). (5) Tisipu sii kulo kererin -- Yoab 12: 17; Ndung. 1: 7; 9:10; 16: 3-5, 9, 18, 25, Yeremia 8: 9; -- to Sotua Ng’ejuk - 1 Ilkor. 1: 18-31; 3: 18-23; Iroma 1: 22; Ilhebrania 4: 12, 13; 11 Tim. 3: 14-17; Iroma 11: 33-36.

Tisipu oleng 1 Ilkor. 1: 18-31 – Ore ina oitoi osalaba le Yesu naa emodai te lelo ootii enkoitoi emutata. Kake ore te lelo ootii enkoitoi enjeunoto naa engolon Enkai. Meata oltung’ani ina kipankata kake eipanka Enkai pee ekordu

iltung'ana te nkooitoi osalaba. Ore enyamali te iyiook naa mikiiyieu enkooitoi nashal. Amu ore enkooitoi osalaba naa etiu anaa enhalan te iyiook, inchere lasima pee kinyorraa aajo kira entoki nashal oleng niking'amu engolon Enkai. Kake ore tenkaraki olwuasa, kegol oleng pee kinyorraa aajo kira entoki nashal oleng. Neaku, tinikincho Enkai enhalan ang neibelekeny metaa engolon (2 Ilkor. 12: 9). Neaku, keikash tinikinyorraa enhalan ang aajo kira ilaing'okok nikiruk ororei le Nkai nikirridu ing'ok nikiasita niking'amu Yesu tenkibatisa toltauja lang pooki.

5. Kedol Enkai imbaa ang – Olk. Ematua e 10; Yeremia 7: 9-11; 16: 17, 18; 23: 24; Osotua Ng'ejuk – 11 Petero 3: 3-7; Embolunoto 3: 1-3, 14-22.

Olkempe 10: 1-18 – Kejo oltung'ani torrono keas entorroni enye nemeata entoki naigusugusie ninye (6). Nejo sii metum batisho (6). Ore pee eas entorroni nemesioki atum enkitamioto nejo etorikine Enkai (11).

Keipirta sii kulo kererin ina bae te Yeremia 7: 9-11- Keas ninche imbaa torrok oleng neponu kanisa nejo kiserian. Kake meshipa Enkai tena katukul. Era ninche isunkuro oleng oleng. (Ing'orai sii Emb. 3: 1-3, 14-22)

Kake ore te sipata kedol Enkai pooki toki naa keata enkitamioto (Yer. 16: 17, 18; 23: 24; Is. 29: 14-16).

2 Petero 3: 3-7 – Kerikino iltung'ana ajo keata Enkai enkipankata enye naa kedol Enkai ninche inkatitin pooki. Amu, ore apa eitobira enkop te nkata nabo. Neitoki aar iltung'ana le nkop tenkare tenkata e Noa. Neaku, keata ninye enkipankata pee elotu enkiting'oto enkop nepej ninye ena kop tenkima.

Emb. 3: 1-3 – Kegira aimaki Enkai tene kanisa nabo naji Sardis nejo, “*Ayiolo isiaaitin inono, iata enkarna anaa iltung'ani oishu, nitua.*” Neimaki Enkai sii ai kanisa naji

Laodikea nejo, “*Ayiolo inkiaasin inono. Mirobi iyie nimirowua, oi imut airopiju aashu irowuaju*” (3: 15). Neaku, keyiolo Enkai pooki toki. Kedol isiaaitin ang. Neyiolo tenaa kisujita ninye te sipata aashu kigira aitaakuno. Neaku, meidimayu pee kijo medol Enkai inkiasin ang. Tadamu, ajo ore pee ias embae torrono nedol Enkai. Naa kedol sii Enkai aajo kira ilaing’okok pooki nikiyieu ninye, amu ekishal katukul. Neaku tayiolo ajo meata tipat tinitem aisudoo imbaa inono. Keikash timbalunyie ninche metaa ketii ewang’an atua enaimin. Amu, kejo Bibilia, “*Ore pooki ng’ae oas ntorrok naa keiba ewang’an, nemelotu enewang pee meibalieki iasat enyena, kake ore oloas esipata, kelotu enewang pee eibalayu iasat enyena inchere etaasaki tiatua Enkai*” (Yohana 3: 20, 21).

6. Olchekut supat – Olk. 23; Osotua Ng’ejuk Yohana 10.

Tadamu oshi olchekut tenkop Olmaasai. Amaa, keyiolo ninye oshi enkoitoi eseriani alang intare aashu inkineji? Ee, keyiolo. Paa maa kenyor oshi emboo enye (flock)? Ee, kenyor. O tenejo enker nabo keyiolo enkoitoi alang Olchekut? Esidai ina? A, a, amu keyiolo Olchekut inkatitin kumok oleng imbaa sidain alang enker kewan.

Keliki iyiook kulo kererin (Olk. 23) ajo era Enkai olchekut lang. Kajo Daudi oigero kulo kererin neaku kegira aimaki erripore Enkai. Nejo keramat Enkai ninye oleng aisho pooki toki naanarikino ninye. Neisho endaa neisho enkitirring’ a too rishata naairirikino (23: 1-3). Ore tenkaraki ina kintirring’ a nikitum engolon tiatua iltauja (23:3). Kadamu inkatitin kumok oleng pee alo aomon Enkai aata oltau oiroshi. Ore pee aomon aibalakinye ninye imbaa pooki tiatua oltau lai natum engolon oleng tiatua oltau lai. Ore pee kisilig ninye nerikoo iyiook matusuj enkoitoi esipata (23:3). Ata, teneponu inkatitin naagol oleng anaa enkeeya eton etii ninye tenebo iyiook (23: 4). Neaku, mme lasima pee kirut anaa enker nemeata Olchekut. Neramat iyiook te ng’udi enye orinka lenye (23: 4).

Etiu anaa tenelotu eng'ues neasishore Olchekut eng'udi aashu orinka pee eirrita intare. Tena keata enkawuo o mbaa neasishore sii ninche. Ore sii inkatitin kumok oleng negira Daudi anya endaa tenkaji enye emanita ninye ilmang'ati lenyena. Netii Enkai tenebo ninye negira aramat ninye negira abukoki endukuya enye eilata anaa olotii osirua sidai.¹⁴ Negira ninye aok enkikompe Olaitoriani, inchere ore enkikompe enye naa imbaa sidain naatasaka Enkai ninye. Kedooyo enkikombe enye. Etamayiana Enkai ninye oleng oleng toonkoitoi kumok oleng. Ata iyiook taata etamayiana Enkai iyiook toonkoitoi kumok oleng metaa kedoooyo enkikombe ang (23: 5). Neata ninye osiligi oleng ajo ore pee eisilig Olchekut lenye supat nebik tiatua esidano olng'ur le Nkai intarasi (23: 6).

Matadamu aajo era Enkai Olchekut supat oleng. Neyiolo eneiko teneramat iyiook. Neaku, keikash tinincho ninye enkishui ino mikitaramata iyie alang tinitem airrita kewan. Amu, tinitem airrita kewon kaata osiligi oleng ajo itum enyamali.

Yohana 10:11-15 – Ore to Sotua Ng'ejuk naa era Yesu Olchekut supat. Etejo ninye, “*Ara nanu olchekut supat. Eitayu olchekut supat enkishui enye tenkaraki oo nkerra....Ara nanu olchekut supat; nayiolo inaainei, naayiolo sii nanu inaainei, anaa enaayiolo Papa, nayiolo sii nanu Papa; naa kaitayu nanu enkishui ai tenkaraki oo nkerra.*” Kenyor Yesu iyiook oleng anaa olchekut supat. Ore tenkaraki enyorrata enye neitayu enkishui enye tenkaraki iyiook nenap ing'ok ang te shumata osalaba pee kishukokino Olchekut lang supat (Mat. 26: 31, 32; 1 Petero 2: 24, 25). Neaku, mairridu nikiruk neibatisai iyiook nikipuo dukuya aaisilig Olchekut lang supat Yesu Kristo.

7. Enkirridunoto – Olk. 32, 51 – Osotua Ng'ejuk Luka 3:8, 9; 13: 1-5; Iasat 2: 38; 3: 19; Marko 1: 4; 14,15; Iasat 8: 22-24

Olk. 32 – Kajo Daudi oigero kulo kererin. Naa ebaiki negira adamu ninye apa pee eloloito nerem Enkai oltau lenye neirridu. Nejo kemayiana ilo tung’ani “*otapalakaki ing’ok enyena*” (32:1). Amu keshipa nemeekure eata ilo tung’ani olola tiatua oltau lenye. Kemunyak ilo tung’ani alang likai oata imali kumok. Keikash empalakinoto oong’ok alang inkulie tokitin pooki. Kemayiana sii ilo tung’ani oibalunyie imbaa te nkoitoi naitiorori. Metaa, keibalunyie ing’ok enyena nemeisudoo ninche (32:2). Ore pee etem oltung’ani aisudoo ing’ok nemeimaki katukul, metaa meibalunyie naa kegol oleng te ninye. Etiu anaa kenapita olola oiroshi oleng (32:3). Ore inkulie katitin kemuoiyu oltung’ani tenkaraki megira aibalunyie ing’ok enyena (32: 4). Kake ore pee eibalunyie oltung’ani ing’ok enyena netum enchipai oleng. Netum empalakinoto oo ng’ok (32:5).

Ore to Sotua Ng’ejuk ore pee eiruk oltung’ani neirridu aibalunyie ing’ok enyena neibatisai netum empalakinoto oo ng’ok (Iasat 2: 38; 3: 19; 22: 16; 10:43; Marko 1: 4, 14, 15; Luka 13: 1-5). Ore enkirridunoto naa pee kimbalunyie ing’ok nikipal ninche nikishukokino Enkai (Ilheb. 6: 1; Emb. 9: 20; Luka 3:8, 9; Iasat 20:21). Nikiomon Enkai anaake pee eibalakinyie iyiook Enkai nena ng’ok nemeibala te iyiook tenakata pee kirridu.

Ore pee eitoki aas olairukoni ng’ok naa kenarikino pee eirridu sii ninye anaa oltung’ani apa oji Simon. Nejoki Petero pee eirridu amu keyieu neinyiang’u enkishorunoto Enkai too mpesai. Nejoki Petero ninye, “*Irridu naa enkarrueisho ino, niomon Olaitoriani pee idol tenaa eikipalakini ina yieunoto o ltau lino*” (Iasat 8: 22). Eiruko apa neaku olairukoni kake eton eshal neas ing’ok neaku ina pee ejoki Petero ninye pee eirridu. Neaku eton eidimayu pee eas olairukoni ng’ok amu eton kishal pooki. Kake ore pee kias ng’ok naa kenare nikimbalunyie ing’ok ang nikirridu aaomonu empalakinoto e nena ng’ok.

8. Enkarruoisho oltung'ani o enyorrata Enkai Olk. 36: 1-12; Osotua ng'ejuk-- Marko 7: 20-23; Yakobo 1: 22-25; 1 Yohana 4: 7-21.

Olk. 36: 1-12 – Ore iltung'ana naa ilaing'okok. Meyanyit Enkai. Amu, ore oltung'ani naa kenyor kewan oleng o metaba anaa neaku medol kewan. Neikoroj kewan. Neaku medol ing'ok enyena. Kejo Ilmaasai, “*Meata endamata natal kewan.*” Meyieu oltung'ani nkitaalanat (makosa aashu entioto). Kake keyieu neiteleiki likai entioto. Ore irorei loo ltung'ana kumok naa meisilagyu. Nemeekure aa ng'eni iltung'ana kumok nemesujita enkoitoi naitioriori. Kedamu aaibirribirru eneiko pee eesek ilkulikae. Ore pee edol enkoitoi torrono neng'amu nemejo a, a, mayieu nanu, kake kesuj ina oitoi. Ore ing'ok oltung'ani naa meikenayu. Keliki iyiook Bibilia enaipirta ng'ok oltung'ani pee ejo Yesu, “*Ore inaapuku tiatua oltung'ani, ninche naaitarruoo oltung'ani. Amu atua oltung'ani eing'uaa indamunot torrok, enkiborra oo nkonyek, empurorre, earata metua, eloloito, ng'uarrat torrok, enkarueisho, olosek torrono, enkipororongkos, olom, esulare, olwuasa, emodai*” (Marko 7: 20-22).

Kake ore Enkai naaene nyorrata. Neisilagyu sii. Eisupat ninye oleng oleng. Neata olng'ur. Naa tiatua ninye kitum enkare empuan o ewang'an nadede (36: 5-9). Kejo Bibilia, “*Ena doi etii enyorrata inchere, mme iyiook ootonyorra Enkai kake ninye natonyorra iyiook neirriu Enkerai enye metaa olkipoket loo ng'ok ang*” (1 Yhn. 4: 10).

Yakobo 1: 22-25- Keikok Yakobo iyiook pee kiaku ilaasak lo rorei, mme laning'ok ake kilejita ate. Neaku, tenaa neijia etiu kaa kias? Amu, kira ilaing'okok naa eisupat Enkai oleng. Kenare nikiiruk aajo etua Yesu Kristo tenkaraki ng'ok ang neitopiu Enkai ninye aitung'uaa ilootuata. Niking'amu Yesu anaa Olaitoriani lang tiatua enkirridunoto o enkibatisa. Nikimbalunye sii ng'ok ang. Nikitum esupatisho o empalakinoto oo ng'ok, o enjeunoto tenkaraki empiris enye

naasisho tiatua enkirukoto, enkiridunoto, o enkibatisa (1 Ilkor. 6: 11; Iroma 5: 1; 6: 1-3; 10: 9, 10; Iasat 2:38).

9. Tenemetii Enkai naa pesho pooki toki – Olk. 127: 1,2; Yohana 15: 5; Mark 8: 34-38; Olaikooni 2: 1-11; 5: 15; Ewalata – Olaikooni ematua e 12: 1-14; Mark 8: 34-38; Ilfilipi 4: 12; 1 Tim. 6: 6-10; Ilheb. 13: 5, 6; Yohana 5: 28-30.

Olk. 127: 1, 2 – Kejo kulo kererin ore pee kishet intokitin ang nemetii Olaitoriani naa pesho. Tinikiasishore enkoittoi nemesidai pee kitum inkishu kumok oleng, naa pesho toonkonyek Enkai. Aashu, matejo kitum emukunta sapuk oleng nikiarare oleng pee kitum endaa kake ekias pooki tolwuasa pee edol ilkulikai iyiook, naa pesho. Amu, etiu anaa mikigira aayanyit Enkai. Mikigira aaisho ninye enkisisa. Kinyok oleng aas esiai nagol oleng kake ore pee metii Enkai naa pesho. Amu, keidimayu pee kinyok oleng aas esiai nikintoki aaye tenkolong nabo. Kejo Bibilia eisidai esiai kake kejo mesidai esiai tenemetii osiligi le Nkai atua ina siai.

Mark 8: 34-38 – Kejo kulo kererin pesho tinikitum enkop pooki kake kinturraa enkishui ang. Neaku, ata tenaa kira karsisi oleng eton meata tipat tenemetii Enkai atua iltauja lang. Keikash tinikincho Enkai iltauja lang nikincho ninye meitoria pooki toki. Amu, meisiligayu imasaan nikiata amu ketii taata ore taaisere nemetii.

Yohana 15: 5 – Nejo Yesu, “...amu ore matii nanu mindimidimi intae aataas toki.” Neaku, kesipa keidimayu pee kiaas imbaa kumok oleng eton eitu kiiruk, kake ore te sipata meitajeu iyiook nena. Neaku, kainyioo kitaasa naata tipat oleng nabik tinimikitii atua Yesu? Meatai katukul.

Ore enkikilukanata naata tipat oleng naa ainyoo pee atii ena kop? Kaayieu naisho iwalat naudo pee eibalayu ina kikilukanata.

-- Katii pee aisis Enkai nanyor ninye te nkishui ai pooki.
(Is. 43: 7, 21; Efeso 1: 11, 12; 2 Ilkor. 5: 15; Iroma 12: 1, 2; Yhn. 4: 23, 24; 1 Ilkor. 10: 31; Ilkol. 3: 23; Mat. 22: 37, 38).

-- Katii pee amayian nanyor ilkulikai naliki naaipirta Yesu
(Enk. 12: 1-3; Mat. 22: 39; Mat. 28: 19, 20; Yhn 13: 34; 17:18).

-- Katii pee aaku oltung'ani ng'ejuk tiatua Yesu (2 Ilkor. 5: 17; Efeso 2: 14, 15; 4: 24; Efeso 4: 22-24). Kang'as aysiolo ajo etua Yesu Kristo tenkaraki nanu neas ina tenkaraki enyorrata enye (Yhn. 3: 16; 1 Yhn 3: 16; 4: 14-16). Nikintoki aysiolo aajo kishal oleng nemeidimayu pee kingarakino intokitin ang tenikiyieu eretoto (Yer. 2: 13; 14: 7; 17: 9; Iroma 3: 22-26). Eishoo Enkai iyiook enkoitoi pee king'amu ina retoto. Kinyorraa aajo kishal nikiiruk Yesu nikirridu ing'ok ang metaa kipal nena ng'ok katukul. (Emb. 9: 20) nikishukokino Enkai nikancho Yesu meitoria enkishui ang pooki (Acts 20:21; Mat. 5: 3; 18: 2-4; Yhn. 5: 24; Efeso 1: 13; Iasat 2: 37, 28; 3: 19; Luka 1: 14, 15; 13: 1-5; Ilkol. 2: 6; Iroma 10: 9, 10). Neitokini aaibatisa iyiook anaa entoki naata esidano oleng. Ore tengolon osarge le Yesu, o empiunoto enye nepalaki Enkai iyiook ing'ok nepik iyiook atua Yesu Kristo metaa kitii tenebo ninye te nguton neisho iyiook Enkiyang'et Sinyati tenkaraki enkirukoto, enkirridunoto o enkibatisa ang te mpiris enye (Iasat 2: 38; Ilgal. 3: 27; Ilkol. 2: 12; Iroma 6: 1-4; I Petero 3: 21). Ore tenkaraki ina nikitum einoto eare nelo enkishui musan nelotu enkishui ng'ejuk (Yhn. 3: 5; 2 Ilkor. 5: 17). Nenare sii pee kibulu tiatua Yesu (2 Petero 1: 5-10; 3: 18). Neyieu sii Enkai nikiti tenebo tenchula tiatua kanisa (Iasat 2: 42-47; Efeso 3: 10).

-- Katii pee aata enhula tenebo ilkulikai (Efeso 2: 19-22; 3: 10; Ilheb. 10: 24, 25)

-- Katii pee aas esiai Olaitoriani anaa pee aaisho ninye inkishoorot naairirikino nanu (1 Petero 4: 10; Iroma 12: 3-8).

-- Katii pee alo dukuya tenyorrata o te sipata (1 Ilkor. 13: 1-3; 3 Yohana 1: 3, 4; 1 Tim. 4: 16; Efeso 4: 15, 21-25; Ilgal. 6: 1-5).

-- **Katii pee abulu (kairridu sii anaake) tenkishui ai tiatua Yesu tiatua inkatitin naagol o nkatitin sidain** (Efeso 4: 14-16; 2 Petero 1: 5-10; 3: 18; Iroma 12: 1, 2; Emb. 9: 20; Luka 13: 1-3; 2 Ilkor. 1: 3-7; 3: 18; Yakobo 1: 2-7;).

-- **Katii pee aramat intokitin pooki naata toonkoitoi nairirikino toonkonyek Enkai** (Mat. 21: 33-44; 25: 14-30; 2 Ilkor. 6: 1, 2; Luka 16: 10-12; 1 Ilkor. 4:1).

-- **Katii pee arretena pee alo keper enetii Enkai** (Olk 39:1-7; Ilheb. 9: 27; 2 Petero 3: 10-14; Yakobo 4: 13-17; 1 Petero 1: 17; 2 Ilkor. 5: 1-10) .¹⁵

10. Keyiolo Enkai pooki toki – Olk. 139: 1-18; Olk. 94: 11; Iasat 5: 1-11; Mat. 9: 4-8; Luka 2: 33-35; Mat. 12: 24-28; Ewalata – Marko 1: 5; Iroma 10: 9, 10, Luka 13: 1-5; 1 Yohana 1: 8-10; Iasat 2; 38; 3: 19.

Olkerempe 139: 1-18; Olk. 94: 11; Iasat 5: 1-11; Mat. 9: 4-8; Luka 2: 33-35; Mat. 12: 24-28. Keliki iyiook kulo kererin ajo keyiolo Enkai pooki toki. Neyiolo indamunot ang neyiolo imbaa pooki naaipirta iyiook. Nemeidimayu pee kisudoo imbaa metaa medol Enkai iyiook amu kedol pooki toki. Ore sii apa etii Yesu enkop neyiolo indamunot oo ltung’ana.

Ewalata – Marko 1: 5; Iroma 10: 9, 10, Luka 13: 1-5; 1 Yohana 1: 8-10; Iasat 2; 38; 3: 19. Ore ewalata te iyiook naa pee kimbalunyie imbaa tedukuya Enkai amu kedol ninye pooki toki neaku aainyo pee kiyieu nikitem aaisudoo imbaa. Ainyoo pee kiyieu nikilej ate? Keikash oleng tinikimbalunyie imbaa pooki pee eisiashau iltauja lang. Nikirridu, nikiruk Yesu anaa Olaitoriani lang neibatisai iyiook pee kitum empalakinoto oong’ok nikiata iltauja sidain toonkonyek Enkai.

EMATUA E ILE Ndung'eta Erashe, Olaikooni

1. Kenare nikiyanyit Olaitoriani o rorei lenye – Ndung. 1: 7, 28-33; 3: 7; 8:13; 9: 10; 15: 16, 33; 19:23; 23:17, 18; Is. 33: 6; 50: 10, 11; Olk. 119: 97- 104 – Osotua Ng'ejuk – 1 Petero 1: 17-21; 2: 17; Ilheb. 12: 28, 29. Ore pee kiyanyit Enkai naa aikisuj enkoitoi enye (Mat. 7: 21-27). Ing'orai ematua e uni nampa ong'uan tena buku pee idol enkisoma naipirta enkanyit nanyaanyukie ena kisoma.

2. Kenare nikisilig Olaitoriani alang inkulie tokitin amu meisiligayu karsisisho -- Ndung. 3: 5-8; 16: 20; 23: 4-5; 11: 28; 27: 23, 24;--Osotua Ng'ejuk – Osotua Ng'ejuk – Yhn. 14: 1-4; Iroma 9: 33; 1 Petero 2: 4-8; Mat. 11: 28-30. Mat. 6: 19-21; 1 Timoteo 6: 6-10; Ndung. 15: 27; 28: 20.

Ndung. 3: 5-8; 16: 20; Yhn. 14:1-4; Iroma 9: 33; 1 Petero 2: 4-8; Mat. 11: 28-30. Keliki iyiook kulo kererin ajo keikash oleng tinikisilig Enkai o Yesu katukul. Amu, mikiyiolo enkoitoi sidai aa iyiook maate. (Ndung. 14: 12, 13; 12: 15; 16: 1-5, 9, 25; 19: 2, 21; 20: 24; 21:2, 30; Ilgal. 6: 7, 8; Yohana 14: 6, 7; Iroma 6: 19-23; 11 Ilkor. 4: 1-6.). Mikiata eng'eno naitosha iyiook (1 Ilkor. 1: 20-25). Keyiolo Enkai pooki toki neaku kenare nikisilig ninye alang eng'eno ang aashu eng'eno oo lchoreta lang.

Ndung. 11: 28; 27: 23, 24;23: 4-5; Mat. 6: 19-21; 1 Timoteo 6: 6-10; Ndung. 15: 27; 28: 20. Meisiligayu karsisisho katukul amu ketii taata kake metii taaisere. Kejo Ilmaasai, "*Inosa ake olkar nijut enkutuk.*" Nejo sii, "*Oata ake taata oata taaisere.*" Metaa, miwusare karsisisho anaa imasaa niata. Meibung'ayu imali amu keideket. Keideketari aaing'uaa iyiook. Naa kemusanu sii. Ore entoki ng'ejuk taata nanya kutu taaisere. Keitapong'oo sii iyiook imali ang pee mikidamu Enkai aashu pee mikinturukie imbaa Enkai. Neaku, maisiliga Enkai katukul nikincho ninye iltauja lang pooki nikirridu, nikiiruk, neibatisai iyiook nikijing enhula

oolairukok nikipuo dukuya aasisis Yesu te nkishui ang pooki. Tadamu enatejo Petero pee ejo “*Amu Etiu iseseni anaa nkujit, netiu enkitoo enye pooki anaa ene ntapukai oo nkujit. Etoyu inkujit, nedoiyio entapukai; kake ebik ororei lo Laitoriani intarasi*” (1 Petero 1: 24, 25).

3. Olkuak torrono – Ndung. 23: 20-21; 29-35; Is. 5: 11-22; Ilgal. 5: 19-21 - Ewalata - Efeso 5: 18, 20; Ilgal. 5: 22-26; Iasat 24: 24-26; Ndung. 27: 12; enkirukoto (Iroma 5: 1,2), enkirridunoto (Iasat 2: 38; 3: 19; Emb. 9: 20), enkibatisa (Ilgal. 3: 27; Iroma 6: 1-3), oltau le nkirridunoto anaake (Efeso 4: 20 impaka 5: 20), aomon pee eitore iyiook enkiyang’et Sinyati (Iroma 8: 5-17) (Ing’orai sii enkisoma nampa naudo te matua e miet).

4. Mikiyiolo enkolong ang neaku meishiakino olwuasa oipirta enkishui ang; Ndung. 27: 1; 28: 26; Yakobo 4: 13-17; Olk. 39: 4-7; 144: 3,4; Ewalata – Ilhebrania 3: 7-19 – Erridutu taata; enkatini naipirta oltung’ani karsis te Luka 12: 13-21. Neaku, ore tenkaraki mikiyiolo enkolong ang keikash tinikincho Enkai iltauja lang nikiaku karsisi ti alo Enkai.

5. Eisidai enkibalakinoto oong’ok – Ndung. 28: 13, 14; 2 Samuel 12: 1-25 pee eas Daudi embae torrono neitoki airridu te siadi pee elotu Samuel aisikong ninye (12: 13); Ing’orai Olk. ematua 32 tenebo ematua 51 pee eibalunyie Daudi ing’ok enyena. Osotua Ng’ejuk – 1 Yohana 1: 8-10; Iroma 10: 9, 10; Yohana 3: 19-21.

-- Ore apa te rishata e kanisa e dukuya ore enkibalakinoto oo ng’ok naa kebung’akino o enkibatisa. Kaisho enkitanyaanyukoto tene anaa enikitejo tedukuya ena buku. Keidimayu pee ejo oltung’ani ena komono tenkata enkibatisa enye. Kake aishoo intae ina te nkitanyaanyukoto ake, neaku tenaa keata ninye inkulie damunot pee eponaa naa metii enyamali. Kake ore inkulie katitin meyiolo oltung’ani imbaa naairirikino pee ejo.

“Papa lai otii shumata kanyoraa ajo kara olaing’okoni nayieu Olaitajeunoni o Laitoriani. Kairuk toltau lai ajo intopiuwo Yesu aitung’uaa ilootuata. Neaku, kang’amu Yesu anaa Olaitoriani lai o Laitajeunoni lai. Kairridu ing’ok aainei nairuk ajo era Yesu Enkerai Enkai. Kaiturraa inkulie golot neme ine Yesu. Kang’amu empalakinoto ino tenkaraki ng’ok aainei o enkishooroto ino enjeunoto tosarge le Yesu anaa pee kintuku oltau lai tena kibatisa ai tenakata. Kang’amu Enkiyang’et ino Sinyati toltau lai anaa enkishooroto naisilige lelo ooirridu neibatisai. Kajing enchula oolairukok. Kalo dukuya tengolon Enkai abulu tiatua Yesu nemashuko siadi tenkirukoto ai.”

6. Menare nikiure iltung’ana kake kenare nikisilig Enkai
– Ndung. 29: 25; 16: 20; 3: 5,6; Keure Saulo iltung’ana 1
Samuel 15: 24; Olk. 27: 1-6; Is. 35: 3, 4; 51: 7, 8; Osotua Ng’ejuk – Mark 8: 38; Luka 12: 4, 5; 1 Yohana 4: 18; Iromaa 8: 15; 1 Petero 3: 13-17; Yohana 12: 42.

Ore inkulie katitin naa ekiure iltung’ana neaku mikiyieu nikiiruk Yesu amu kiure aajo ebaiki nekuenyie iyiook. Kiure aajo ebaiki nemeekure eyieu embata nepuo dukuya te shoruetisho tenebo iyiook.

Kake keliki iyiook kulo kererin aajo keikash tinikiure Enkai alang iltung’ana. Nikimbung Yesu te nyorrata anaa Olaitoriani tiatua iltauja lang. Nikiyiolou aajo keiguenareki lelo leitu eiruk tenkiguena nagol oleng (Marko 16: 16; Yohana 5: 28, 29).

7. Mikidolita ate – Ndung. 16: 2; 30: 11,12; Osotua Ng’ejuk – Yakobo 1: 22-25; Mat. 7: 1-5; 23: 25-28.

Kejo Ilmaasai, “*Meata endamata natal kewon.*” Neaku, kejo kulo kererin kesipa oleng ina amu mikidolita ate. Neaku ina pee kiyieu ororei le Nkai nikiyieu sii ilkulikai pee eliki iyiook anaa enikitiu.

Kelelek oleng pee kidol inkitapong'ot oolkulikai (Mat. 7: 1-5). Kake kenare niking'as aarerioo ate eton eitu kirerio ilkulikai.

Ore pee kidol ate kenare nikirridu nikimbelekenya aasuj enkoitoi nasipa (Yak. 1: 22-25).

EMATUA E NAAPISHANA

Isaiah, Yeremia, Nkishirat

1. Keasita Israeli ng'ok oleng – Is. 1: 5, 6, 11, 16, 17, 18-20; 2: 17,22 Osotua Ng'ejuk – I Petero 1: 13-25; Iasat 2: 37, 38; 22: 16; Iroma 3: 22-30; 10: 9, 10; Iroma 6: 1-3; Luka 13: 1-3; Ilgal. 3:27; 1 Petero 3: 21. (Ing'orai ematua e ile enkisoma e uni. Ing'orai sii ematua emiet enkisoma eisiet.)

2. Eibelekenya iltung'ana imbaa pooki tenkoitoi torrono

Kejo eisidai entorroni nejo eitorrono esidano Is. 5: 18-24; Malaki 2: 17; 3:13, 14. Nejo Yeremia olalejani oltau 17: 9. Eibelekenya iltung'ana esipata metaa elejare Iroma 1: 25.

Kenare nikidol ate nikirridu -- Yakobo 1: 22-25; Nikinturraa enkoitoi elejare 2 Ilkor. 4: 1-6; Nikiyanyit Enkai (Malaki 3: 16-18).

Olalejani shetani apake - Yohana 8: 44-47. Ore oltung'ani lemenyorraa ajo era Yesu Kristo naa olalejani -1 Yohana 2: 22, 23.

Kenare nikimbung esipata Yohana 8: 31; Nikipuo dukuya te wang'an nikinturraa imbaa enaimin 1 Yohana 1: 5-10; Yohana 3: 19-21; 8: 12. Nikijur imbaa – 1 Yohana 4: 1-3; Mat. 24: 9-13.

(9) Nikijing enchula - Ilheb 3: 12, 13. Nikisipu enkiting'oto oombaa - Ore enkiting'oto oong'ok naa enkeeya ore enkiting'oto eilo osuj esipata naa enkishui oo ntarasi (Ilgal. 6: 7-10).

3. Enaibon naipirta Yesu – Is. 7: 14; Mat. 1: 23. Keata tipat apa tenkata e Isaiah neata tipat tenkata e Yesu.

Ore embae nabo naipirta enaibon naata tipat naa inchere keidimayuu pee eata enaibon nabo intipati are – nabo apa te

rishata eina aibon kewon o nabo ti ai rishata. Neaku, enoshi pukunoto enaibon tiatua Bibilia.

Neaku, ore ina aibon tene naa keidimayu pee eata tipat apa sii terishata e Isaya neata sii tipat naipirta Yesu Kristo olotu. Ore apa te rishata e Isaiah naa kegira Enkai aitagol oltung'ani oji Ahas. Nejo keisho ninye olmonokie pee eyiolou ajo memir ninye ilmang'ati lenyana. Kake ore to Sotua Ng'ejuk nejo Matayo keipirta sii Yesu pee eiu Maria ninye.

Kajo ebaiki nemeyiolo Isaya ajo kegira aibonu enaipirta Yesu kake keyiolo Enkai. Neaku, ore tenguton oleng naa kegira aibonu sii enaipirta Yesu apa ilarin ebaiki ilarin iip naapishana eton eitu eini Yesu. Neaku, keyiolo Enkai imbaa eton eitu eponu.

Keyiolo Enkai pooki toki, neyiolo apa enkiterunoto neyiolo sii enkiting'oto – Olk. 147: 5; Is. 46: 10; Iasat 2: 23; 15: 8; Efeso 1: 4; Olk. 50: 1-13; Ilheb. 4: 13; Iroma 11: 33.

4. Kebatata iltung'ana tenkaraki keany ororei le Enkai o Yesu Kristo – Is. 8: 13,14; 28: 16; Osotua ng'ejuk - 1 Petero 2: 6-8; Iroma 9: 33; Olk. 118: 22, 23; 2 Ilkor. 2: 15, 16.

Is. 8: 13, 14; 1 Pet. 2: 6-8; Iroma 9: 33 -Kebatata iltung'ana tenkaraki ing'ok enye. Meiruk ninche nemesuj neaku kebatata. Amu, keliki Enkai o Yesu ninche esipata kake meyieu nesuj neaku keaku ororei le Nkai entoki narror iltung'ana.

Kake ore ilo tung'ani oisilig Enkai o Yesu naa ketum enkishui nemeitukurruni. (1 Pet. 2: 6, 7).

Matisipu 2 Ilkor. 2: 15,16 – Ore te lelo lemeiruk naa keaku ilomon supati entoki nang'u kake ore te lelo ooiruk naa keaku entoki narropil oleng.

5. Enaibon naipirta Yesu apa ilarin iip naapishana eton eitu elotu ninye – Is. 9: 1-7; 2 Ilaig. 15: 27-29 Osotua Ng’ejuk – Mat. 4: 13-15; Luka 2: 25-32; Yohana 3: 16; Yohana 14: 9-10; Ilkol. 1: 15-20; Yohana 1: 1, 14 o kulikai kererin laataasishore tena kisoma.

Maing’orai Is. 9: 1-7 – Ore apa naa ore nena kuapi naaji Sebulon o Naftali naa iloshon apa loo Israeli tenkop naji Galilaya. Ore apa nelotu olaiguenani oji Tiglat-Pilesa neibung nena wuejitin “*neya iltung’ana eyararoto*” (2 Ilaig. 15: 27-29). Neaku ina pee ejo Isaya “*neishoo ninye metemenare enkop e Sebulon o enkop e Naftali*” (Is. 9: 1). Nelo dukuya Isaya nejo, “*Kake ore toonkolong’i e siadi naa keisho ninye meitaai kitok ina oitoi e naiposha, ina kop natii lido kekun le Yordan, Galilaya oo loreren*” (9:1).

(2) Ore lelo tung’ana oopuo te naimin (Is. 9: 2) nedol ewang’an. Ore to Sotua Ng’ejuk naa kejo ore Isaya naa kegira aibonisho apa enaipirta enkata e Yesu pee elo ninye amany ina kop. Neaku ore pee elo Yesu ina kop etiu anaa kemayiana amu era ninye Enkerai Enkai (Mat. 4: 13-15). Naa era sii ninye ewang’an (Is. 42: 6; 49:6; Yhn. 8: 12; 9: 5; Luka 2: 25-32 eisulaki 32; Yohana 1: 4,5-9; 3: 19-21; 12: 35, 36, 46).

Matisipu Isaya 9: 3-5 – Ore kulo kererin naa keipirta Israeli, inchere keisho Enkai ninche eseriani pee emir ninche ilmang’ati lenye anaa lelo tung’ana le Asiria (Is. 10: 24-27). Neaku, keshuko Isaya aimaki Israeli tene. Kajo kegira aasishore ina anaa enkitanyaanyukoto naipirta eseriani o engolon Enkai pee eretu iyiook pee kimir ilmang’ati lang. Metaa keas sii Yesu ina inchere keretu iyiook tenkata enyamali pee kitum eseriani nikimir sii ilmang’ati lang.

Isoma Isaya 9: 6 – Ore ena kerai naa kajo Yesu Kristo. Amu, kelo dukuya Isaya aimaki ninye neipot ninye “*Enkai Magilani, Papa loo ntarasi.*” Neaku, majo kegira aimaki oltung’ani ake hoo naa keipot apa Olkinki Enkai (Olk. 45: 6; Luka 2: 11). Ore apa tina rishata ore pee ejing Olkinki enkitoria enye naa keji etoiwuoki anaa enkerai amu etaa ninye

enkerai Enkai metaa Enkai natipika ninye ina kitoria neitore tengolon e Nkai (2 Samuel 7: 14; Olk. 2: 6, 7). Kake ore tene kajo kegira aimaki Yesu anaa pee eaku sii ninye Olkinki loo ntarasi anaa to Lhebrania 1: 5. Ore pee ejo “*keaku oloililai lenye etii enkitoria*” naa kajo kegira aimaki enkitoria e Yesu metaa keata enkitoria anaa Olkinki kake kelusoo (Mat. 28: 18).

Ore kuna arn naa mme sii duo nkarn enyena makewon aa enkorrok enye kake keipirta, matejo, empukunoto enye. Neaku feasishore Sotua Ng’ejuk kuna arn tina oitoi.

-- “**Olaiguani le Nking’asia**” - Ore Yesu naa keata eng’eno oleng newaliki sii ilmang’ati lenyena metaa keing’asia iltung’ana (Mat. 21: 23-27; 22: 15-22, 33, 46; 7: 28, 29).

-- **Enkai Magilani** – Ore apa keipot Olkinki Enkai (Olk. 45: 6), kake ore to Sotua Ng’ejuk keimaki ena anaa pee eimaki Yesu (Ilheb. 1: 8). Neaku, ore Yesu etiu anaa Enkai kewon. Neaku, kenare nikiyanyit ninye anaa Enkai (Yohana 5: 22, 23). Ing’orai sii Ilkolosai 1: 15-20.

-- **Papa loo Ntarasi** – Keaku Yesu anaa Papa. Nejo oltung’ani obo keipirta kulo rorei eramatara enye (Olk. 23; 65; 103: 13; Ndung. 3: 12; Is. 62: 16; 64: 18; 11: 4).¹⁶ Ore Yesu naa keyiolo Papa oleng oleng neaku etiu anaa era ninche nabo (Matayo 11: 25-30; Yohana 14: 6, 7; 5: 18, 21-27). Ore te sipata meipoti Yesu aajo “Papa” to Sotua Ng’ejuk anaa matejo enkarna enkorrok enye kake kejo Yesu ore Papa o ninye naa nabo. Kejo sii likai tung’ani ebaiki keipirta kulo rorei empukunoto e Messia nemeish aa Yesu Kristo, inchere era ninye “Papa loo Ntarasi” neaku kebik ninye intarasi (Yohana 1:1; 8: 58; Ilkol. 1: 17; Emb. 1: 11, 17, 18; Ilheb. 1: 10).¹⁷

-- **Olkitok le Seriani** – Keipoti ninye “*olkitok*” aashu Olaiguani (Iasat 5: 31). Neimaki ilkulikai kererin eseriani (Efeso 2: 14; Ilkol. 1: 20; 3: 15).

(5) Is. 9: 7; Yeremia 33: 15-17; – Ore Yesu naa eing’uaa ninye olmarei le Daudi naa keitore Yesu intarasi amu ore enkitoria enye naa mme enena kop (Yohana 18: 36). Kake ore

pee eisom Ilyahudi ele kereri kajo kelelek pee epong'ori nejo kegira aimaki oltung'ani ake oton tenkop aitoreisho. Kake ore enadolita nanu naa keipirta Yesu.

Neaku, mairuko Yesu amu era ninye ewang'an, nera ninye Olaiguenuani lenking'asia, nera ninye Enkai, netiu sii ninye anaa Papa te iyiook nebik sii intarasi, nera ninye Olkitok le seriani. Neaku, keishiakino tinikiruk ninye tooltauja lang pooki, nikirridu, nikimbalunyie enkarna enye aajo era ninye Olaitoriani lang neibatisai iyiook nikipuo dukuya aairridu too nkolong'i pooki e nkishui ang. Nikibik tiatua enhula oo lairukok.

6. Enaibon naipirta Yesu (Mesia) – Is. 11: 1-5; Osotua Ng'ejuk – Mat. 1: 1, 6; 3: 16; Ilkol. 2: 3; Yohana 5: 19; 7: 24; 5: 30; Luka 6: 20; Emb. 19: 11-21.

Mairuko Yesu amu eibonuo Isaya kuna baa apa oleng ilarin iip naapishana eton eitu elotu Yesu. Neata Yesu eng'eno oleng neata eyiolounoto neata enkidimata. Neyanyit Enkai oleng. Kedol ninye atua iltauja lang. Meiguenare anaa iltung'ani oing'or imbaa e oriong ake. Keiguenare sii Yesu iltung'ana (Is. 11: 4; Yhn 5: 22). Ore pee eshukunye Yesu naa keshukunye tengolon oleng aiguenare iltung'ana (1 Ilses. 4: 13-18-5: 3; 2 Petero 3: 1-15; Emb. 19: 11-21). Neaku, mairuko ninye nikincho ninye Yesu enkishui ang pooki nikisilig ninye inkatitin pooki nikipal imbaa torrok. Neibatisai iyiook pee kitum empalakinoto oong'ok (Iasat 2: 38).

7. Kearare iltung'ana le Israel pee eitajeu ate pesho nemeyieu neponu enetii Enkai naata enkidimata pooki – Is. 22: 7-13; 30: 1; Olk. 127: 1,2; Marko 8: 35; Yohana 15: 5; Iroma 12: 1, 2; Mat. 11: 28-30; Yakobo 4: 7-10.

Matisipu Isaya 22: 7-13 – Kenyokita kulo tung'ana oleng aaitajeu ate. Keasita isiaitin pooki eramatare kake etorikine Enkai naa Enkai eing'uua nena tokitin pooki. Nejo Isaya, "Nintobir olchumati le nkare te rishata e nena sunta pokira

are. Kake eitu ing'or ilo apa oitobira ilo shorro, neitu ishilaa ilo oipirua kuna pooki apa moitie, laa ninye oishoo metaa” (22: 11).

Eisidai oleng kulo kererin ootii Olkerempe 127: 1, 2 – Keipirta sii kulo kererin ina bae inchere pesho isiaitin ang tinimikishilaa Enkai. Amu, ata tinikias isiaitin sapukin nikitum imali kumok oleng naa pesho tenemetii Enkai. Kejo Bibilia Pesho tinikitum enkop pooki kake kinturraa enkishui ang (Mark 8: 35-37). Ore pee metii Yesu meata enikiindim aataas naata tipat (Yhn. 15: 5).

Ore ewalata naa tinikincho Enkai pooki toki metaa ninye oitore (Iroma 12: 1, 2). Nikiponu enetii Yesu pee kisilig ninye (Mat. 11: 28-30). Nimikisilig inkulie tokitin pee kitum eseriani aashu pee kinok enkima Olaitoriani tiatua iltauja lang kake kisilig enkarna Olaitoriani nikingarakino Enkai (Is. 50: 10-11). Nikirridu katukul nikimbelekeny enkuenia metaa enkishirata anaa enajo Bibilia metaa kiinchir tenkaraki ing’ok ang inchere kirridu katukul (Yakobo 4: 7-10). Nikiye tialo ng’ok tiatua enkibatisa ang nikipi te nkishui ng’ejuk (Iroma 6: 1-3; 2 Ilkor. 5: 17).

8. Meekure eyieu iltung’ana esipata katukul – Isaya 30: 9-18; Yer. 6: 10, 13-19; 7: 21-29; Sakaria 7: 8-13; Osotua Ng’ejuk – 1 Tim. 4: 1,2; 2 Tim. 3: 1-9; 4: 3-5; 2 Petero 2: 1-3; Iroma 1: 18, 25; 2:8; 2 Ilses. 2 10-13; Yohana 14: 6; Efeso 6: 14; Tito 1: 1, 13, 14; Yakobo 1: 18; 1 Petero 1: 22; 1 Yohana 2: 4; 3 Yohana 3, 4, 8; Yhn. 3: 19-21; 8: 32, 44, 45; 14: 6; Ilheb. 4: 12, 13; 1 Petero 1: 22-25.

Isoma Isaya 30: 9-18 – Ore kulo tung’ana le Israel naa kegogong oleng nemeyieu nening esipata (30: 9). Keyieu nening imbaa naalelek oleng ata tenaa mesipa. Meyieu nening imbaa naagol (30: 10, 11). Etiu anaa taata amu etaa meyieu nening iltung’ana esipata. Keyieu nening imbaa naalelek. Keyieu enkoitoi nalelek. Kake ketii esipata nabo naata tipat

oleng oleng te Bibilia inchere, **keidimayu pee aa ore enkoitoi nagol oleng naa ninye enkoitoi nasipa alang enkoitoi nalelek.**

Kelo dukuya Isaya ajo ore ina ng'oki naa keaku entoki nabatat iltung'ana. Iyieu nintashe kake ibatata amu igira aigarakino entoki nashal nemeata engolon. Igira aigarakino ing'ok inonok (10: 12-15). Nelo dukuya Isaya ajo ore ewalata naa enkirridunoto, kake meyieu ninche ina oitoi. Neaku, kesipa ajo ore ewalata naa enkirridunoto. Ore pee eirridu netum ilo eseriani. Kake meyieu neirridu. Neyieu neisik pee meirridu (10: 16, 17). Etiu anaa Adam o Hawa pee eisik ninche aaisudori pee medol Enkai ninche kake eewuo Enkai aing'oru ninche netum (Enk. 3: 8-10). Neaku, meidimayu pee iisik ailany Enkai. Keyiolo ninye pooki toki neyiolo ninye ajo kaji itii inkatitin pooki (Olk. 139; 94: 11). Ing'orai ematua e imiet enkisoma e tomon o are.

Matadamu aajo keyieu Enkai oleng neing'urrie iyiook. Iyiook ooata enyamali amu kegira aanyu Enkai iyiook oleng pee kirridu (Is. 30: 18; 2 Petero 3: 8, 9).

Menyor Iltung'ana katukul ororei le Nkai. Ore ororei le Nkai netaa entoki torrono te ninche amu meyieu nening (Yer. 6: 10). Mebak olbae looltung'ana aitobiraki. Etiu anaa tiniyieu nibak olbae sapuk nimiata ilkeek ooidip. Kajo meishiu aitobiraki. Aashu tinincho oltipung'ani olchani lemedupa katukul. Nemeata iltung'ana enkurruna teneas ing'ok nejo Yeremia “*menya ninche orere.*” Ore pee meirridu nebatata. (Yer. 6: 14-15). Kejo Yeremia eimina katukul esipata. Meekure ening'isho iltung'ana katukul (Yer. 7: 21-26). Ore ewalata naa enkirridunoto (7: 28, 29). Ing'orai sii Sakaria 7: 8-14;

Kejo kulo kererin: 1 Tim. 4: 1,2; 2 Tim. 3: 1-9; 4: 3-5; 2 Petero 2: 1-3; Iroma 1: 18, 25; 2:8; 2 Ilses. 2: 10-13 inchere meyieu iltung'ana kumok esipata. Keasita ng'ok neaku meekure eibala esipata oleng te ninche amu meyieu naa. Ketum sii ilkulikai oosuj ninche pee eeku nabo easita imbaa

torrok. Kake keliki Bibilia esipata oleng nejo “... *neleji lelo ooimin te monkoi e ntorroni amu etanyaita ninche enyorru esipata naidim aitajeu ninche. Neaku eirriwaka ninche Enkai enkitarruorroto nagol, meiruko enda monkoi, pee etumi aaiguanare lelo pooki lemeiruk esipata kake eshipakino entorroni*” (2 Ilses. 2: 10- 12).

Ore ewalata naa pee kisuj Yesu te sipata amu era ninye esipata (Yohana 14: 6). Nikimbung esipata oleng anaa enkeene empolos (Efeso 6: 14). Ore pee kiyiolou esipata nikiaas isupati nikisuj enkoitoi sidai (Tito 1: 1). Ore lelo lemesuj esipata naa keishiakino pee kisikong ninche tenyorrata o te mpijan pee eibelekenya (Tito 1: 13, 14; 1 Ilkor. 13: 1-7). Ore tenkaraki ilomon supati aashu matejo esipata nikitum einoto e are (Yakobo 1: 18). Ore pee kisuj esipata nikintisiny ate (1 Petero 1: 22). Ore pee ejo oltung’ani keyiolo Enkai kake mesuj ororei le Nkai naa olalejani (1 Yohana 2: 4). Kipuo dukuya te sipata inkolong’i pooki enkishui ang (3 Yohana 3, 4, 8). Ore pee kinchuyie esipata nikimbalunyie imbaa amu meekure kiata enkuretisho (Yhn. 3: 19-21). Tinikimbung enkiteng’enare e Yesu nikiyiolou esipata (Yhn 8: 32). Kake kelejisho shetani (Yhn 8:44, 45). Kenare nikimbung ororei le Nkai amu keretu iyiook pee kiyiolou esipata (Ilheb. 4: 12, 13). Kebik ororei le Nkai intarasi (1 Petero 1: 24, 25).

Kesipa enkoitoi Olaitoriani (Enkai o Yesu) – Is. 35: 8, 9; 40: 3-5; Yohana 14: 6; Iasat 9: 2; 24: 14. Keji apa kanisa ENKOITOI anaaenkarna enye. Amu, ore enkoitoi esipata aashu matejo enkoitoi enjeunoto naa enkoitoi inchere kisuj anaake. Metiu anaa ewueji nikipuo aatoni. Kake kipuoito tina oitoi. Kipuoito dukuya. Neaku, kenare nikijing pooki ina oitoi. Neaku, kenare nikiruk Yesu, niking’amu ninye te nkirridunoto o enkibatisa nikitum empalakinoto oong’ok o Enkiyang’et Sinyati (Iasat 2: 37, 38; Ilgal. 3: 27; Yhn 5: 24; Iroma 6: 1-4).

9. Enaibon naipirta Yesu osinka le Nkai. Naa keji sii Mesia

– Isaiah 42: 1-7 Osotua Ng’ejuk - Mat. 12: 18-21.

Tisipu Isaya 42: 1-7 – Ore kulo kererin naa ororei le Nkai oipirta osinka lenye aa taa Yesu Kristo. Naa Yeremia ogira alimu ororei le Nkai apa ilarin iip naapishana eton eitu elotu Yesu. Kegira airorie iltung’ana le Israel kake kegira aibonu sii enaipirta osinka olotu oji Yesu.

Neasishore Matayo Isaya 42: 1-4 to Sotua Ng’ejuk pee eimaki Yesu (Mat. 12: 18-21). Meyieu Yesu enhankar e pesho aashu enkikonya aashu matejo olarrabal le pesho. Ore Ilfarisayo naa keyieu near ninye metua (Mat. 12: 14) kake meyieu Yesu olarrabal. Nelo ninye aing’uaa ine wueji pee mejing olarrabal (12: 15). Neishiunye iltung’ana. Neitanap sii ninche pee meliki ilkulikai tung’ana enaipirta nena baa. Neaku ore ina aibon e Isaya naa keipirta Yesu inchere kebor ninye nemeyieu enhankar e Pesho. Nelimu esipata kake mebuak ninye anaa oltung’ani oyieu neisimaki ilkulikai. Keas esiai enye aitobiraki maa kutiti “*nemeilepilep ninye nemebuakita nemening’i oltoilo lenye too nkooitoi oo nkaulele*” (Mat. 12: 18,19). Mme sii duo oltung’ani oyieu neilepie kewon. Keyieu neas esiai Enkai tenkoitoi emborron o te nkooitoi enkanyit. Matorrip ate amu ketii iltung’ana oobuakita oleng taata aailepie ate. Kake keibalayu pooki toki tenkiting’oto.

Keata Yesu emborron oleng amu kejo Isaya tenebo Matayo “*nemegil olperesi oileny, nemear olkilang’ilang’et oilyilari*” (Mat. 12: 20). Neaku, keramat iltung’ana neirorie ninche temborron o te nkanyit. Ore enkitanyaanyukoto sidai oleng naipirta ina naa ketumi tembuku e Yohana ematua 8: 1-11. Keyieu iltung’ana near ena kitok metua kake keata Yesu emborron oleng neata olng’ur. Nesuj sii Yesu enkoitoi esipata o metaba anaa neisulu ilkulikai pooki (Mat. 12: 20; Ilfilipi 2: 9-11; 1 Ilkor. 15: 24-28). Netum iltung’ana kumok osiligi tenkaraki ninye (12: 21).

Kejo Isaya 42: 6, 7 inchere keaku Yesu Kristo ewang'an nawang'u enkop (Yohana 1: 9; 8: 12; 9: 5; 12: 35, 46; 1 Yohana 2: 8). Neishiunye iltung'ana kumok loonkabilaritin pooki (Mat. 11: 5). Neretu ilkulikai aaisho elakunoto (Marko 2: 5; Yhn 5: 14).

Neaku, mairuko Yesu Kristo amu kesipa era ninye Enkerai Enkai. Nera ninye osinka le Nkai. Nelotu ninye aaku ewang'an enkop. Neaku, tang'amu ninye pee eaku ninye ewang'an oltau lino. Amu, etejo Yesu kewon, "*Wootu enatii intae pooki oonyamal niatata ilolan ooiroishi, pee ayeng'iyeng'ie intae. Enteleiki ate enhata ai oo murto, enteng'ena ate te nanu, amu kabor nemawuasa to ltau, naa itumutumu intae enkiyeng'iyeng'ata tiatua nkorroki inyi; amu kelelek enhata ai oo murto naa keneneng olola lai*" (Mat. 11: 28-30).

Keipot Enkai iltung'ana pooki ooata enkure o esumash oltauja – Is. 55: 1-13; Matayo 5: 6; Matayo 11: 28-30. Neaku, eisidai tiniwalu ajo ee kalotu enitii Enkai naaisho iyie enkishui ai. Nairuk Yesu, nairridu, naaibatisai sii, najing olturrur loo lairukok, nalo dukuya aisis Enkai toonkolong'i aainei pooki.

10. Keitamodok Enkai iloibonok le lejare tenebo lelo oojo kira ng'eni – Is. 44: 24-25; Yeremia 8: 8, 9; 1 Ilkor. 1: 20-31; Iroma 1: 22. 37. Iloibonok le lejare – Yer. 23: 17-24, 33-40; 28: 15-17; Sakaria 10: 1-3; 13: 4,5.

Ore te sipata tenemetii Enkai aashu ororei le Nkai atua eng'eno naje etiu anaa pesho ina ng'eno, inchere ore pee egilunore ina ng'eno ororei le Nkai naa pesho. Etiu anaa meata eng'eno katukul.

Negelu Enkai enkoitoi e nking'asia pee eitamodok ilang'eni. Negelu enkoitoi osalaba. Ore enkoitoi osalaba naa kegol te lelo tung'ana oojo era ng'eni amu ore enkoitoi osalaba naa enkoitoi enhalan te ninche. Kake kejo Bibilia ore

te lelo ootii enkoitoi enjeunoto naa ore osalaba naa engolon Enkai (1 Ilkor. 1: 18).

Neaku kejo Enkai, “*kaitarruo nanu eyiolounoto oo lang’eni*” (Is. 29: 14; 1 Ilkor. 1: 19). Neaku, keikash tinikisilig Enkai alang eng’eno ang anaa enajo Bibilia ti ai wueji (Ndun. 3: 5-7).

11. Kegil pooki kung tedukuya Enkai o Yesu – Is. 45: 22-25; Ilfilipi 2: 10-11; Iromia 14: 11.

Tenaa neijia etiu ainyioo pee mikiisis iyiook pooki Enkai tenakata. Ainyioo pee kiyieu nikianyu o metaba anaa nelotu enkiting’oto enkop. Ore pee elotu ina rishata nemeitoki abaiki pee kimbelekenya. Etaa erishata enkiguena ake.

Neaku, keikash tinikirridu tenakata nikincho Enkai iltauja lang, enkishui ang, isesenlang, o ndamunot ang. Nikiruk Yesu tesipata neibatisai iyiook aapik atua Yesu Kristo nikiye tenebo ninye nikipiu sii tenkishui ng’ejuk. Nikigil kung anaake aomon Enkai pee kitum engolon nikiasie esiai Olaitoriani.

12. Olwuasa torrono oleng – Is. 47: 8-15; Yakobo 4: 7-10; 13-17.

Kegira Isaya 47: 1-15 aimaki Babilon apa ilarin iip naapishana eton eitu elotu Yesu. Etaasishore Enkai ninche pee eitame Israel kake meata ninche Babilon olng’ur katukul neata olwuasa torrono oleng. Neaku etejo Enkai keitame sii ninche. Neaku, etiu anaa ina dung’et erashe najo ore pee elotu olwuasa nelotu sii embatatata (Ndung. 16: 18).

Ore ewalata naa pee kirridu nikiborru tedukuya Enkai nikincho ninye iltauja lang (Yakobo 4: 7-10; 13-17). Nikisilig ninye anaake nikijo, “Tenejo Enkai.” Niking’amu Yesu, neibatisai iyiook pee kitum empalakinoto oo ng’ok (Iasat 2:

38). Keata apa sii Ilfarisayo olwuasa oleng nemeyieu enkibatisa tenkaraki ilo wuasa (Luka 7: 30).

13. Keipot iltung'ana enkarna Enkai pesho – Is. 48: 1; Mat. 7: 21.

Neaku, meishiakino tinikimpot enkarna e Yesu mikisujita enkoitoi esipata. Etiu anaa osunkuroi. Kejo tenkutuk era oltung'ani supat kake mesujita enkoitoi Enkai. Kejo meisisi Yesu kake mesujita enkoitoi naitoriori. Ebaiki nelejisho aashu kepurrisho aashu kegira aloloito aashu kegira akurrisho oleng te nkooitoi torrono.

Ore pee eas ilairukok ina naa kejo ileitu eiruk meata tipat ina oitoi. Neaku ore intae leitu eiruk kiiyieu nikijoki intae mikinyoraa ina oitoi metaa kinyokita pee kisuj enkoitoi e Yesu te sipata hoo naa eton kishal. Neaku, kipong'ori.

14. Eseriani nasipa – Is. 48: 17, 18, 22; Yeremia 6: 10, 14-16; Yohana 14: 27; 16: 33. Eseriani nemesipa – Is. 59: 8; Yer. 6: 14; 8:11; Esek. 13: 10.

Ore eseriani nemesipa naa eseriani najo iltung'ana keata kake feasita ng'ok nemetii atua Yesu Kristo. Kegira aigarakino esupatisho enye. Ing'orai 1 Ilses. 5: 3 pee idol ajo keatai iltung'ana oojo ketii eseriani kake ore te sipata metii, negira alotu enkidaaroto.

Ore eseriani nasipa naa keipirta Yesu anaa enajo Efeso 2: 14 pee ejo, “*Amu ninye eseriani ang, olaa ninye oitaa iyiook indung'ot pokira nabo, neturoyie enapa suntai e nkiba narish iyiook.*” Ore entoki nayau eseriani nasipa naa osarge le Yesu amu kejo Bibilia, “*...neyau eseriani tosarge lo salaba lenye*” (Ilkol. 1: 20). Ore entoki naata tipat oleng naa tinikiata eseriani tenebo Yesu (2 Petero 3: 14).

Kenare nikiruk nikirridu neibatisai iyiook pee kitum iltauja oisiasha metaa kitum eseriani nasipa (Iroma 5: 1; 6: 17, 18).

Ore pee kiaku ilairukok nikintoki aatum inyamalaritin oonkabilaritin kumok, kake eton kisilih Enkai pee eisho iyiook eseriani. Nikiomon aashirraki Enkai (Ilfilipi 4: 6,7).

15. Kenare nikisilih Olaitoriani nimikisilih enkoitoi oong'ok - Is. 50: 10-11

Kegira kulo kererin aimaki iltung'ana boi are. Ore tedukuya naa ketii lelo tung'ana ooimaka olkereri le tomon. Keyanyit Enkai, nesuj ororei lenye kake ketii sii inkatitin naatii ninche atua enaimin. Kake megira sii duo aimaki ng'ok tene teneimaki enaimin kake kajo ore pee ejo enaimin naa kegira aimaki inkatitin naagol oleng. Neaku, ata tenaa ilairukok ninche eton etii inkatitin enaimin (inkatitin naagol nemelioo imbaa pooki) te ninche. Kake kainyooo ewalata te ninche? Kijoki ninche pee eisilih Olaitoriani neigarokino Enkai (50:10). Metii ai oitoi nadupa katukul. Ing'orai sii Ndung. 3: 5; Ilfilipi 4: 6, 7).

Keimaki olkereri le tomon oobo ilkulikai tung'ana lemeyieu enkoitoi Enkai katukul. Neaku, keinok inkimaitie kumok nemesidain pee etum enayieu ninche. Kake ore tenkiting'oto ketum enyamali sapuk amu eitu eisilih Enkai o enkoitoi enye kake eitobirakita ate inkoitoi nemesidain nesuj tolwuasa. Ing'orai Ilgalatia 6: 7, 8 pee idol sii enkiting'oto ooltung'ana oosuj enkoitoi oong'urrat metaa kesuj enkoitoi enye maate nemeisilih Enkai.

16. Enaibon naipirta Yesu - Yesu Kristo Osinka Lolaitoriani onap ing'ok ang – Is. 52: 13 -53: 1-12.

Ore ena aibon naa keipirta Yesu Kristo kake eigero oloiboni le Nkai ena aibon ebaiki ilarin iip ile aashu iip naapishana eton eitu elotu ninye.

Maape dukuya aaimaki kulo kererin aajo kaji etiu pee eipirta Yesu?

Isaya 52: 13 – Kejo kedupoyu osinka neilepieki – Neaku, keata Yesu eng’eno oleng neas sii pooki toki aitobiraki. Ore pee epiu neilepieki metaa ketii tenebo Enkai tenkaina enye e tatene (Iasat 2: 33; 3: 13; Efeso 1: 20-23; Ilfilipi 2: 9-11; Ing’orai kulo kererin ooipirta eng’eno enye -- Luka 2: 52; Matayo 13: 53-57).

Is. 52: 14 – Kajo kegira ele kereri aimaki ina kata pee ear iltung’ana Yesu neosh ninye ainyial oleng neitoki aashe ninye (Matayo 27: 27-44).

Is. 52: 15 – Kajo ore ele kereri naa keipirta enkitukuoto naituku Yesu iltung’ana to sarge lenye neing’asia sii ilaiguananak neiruk embata ninye (Ing’orai sii kulo kererin – Lawi 14: 7; Enkikena 8:7; 19: 18, 19; Enaidurra 29: 21; Lawi 8: 11, 30; Ilhebrania 10: 22; Esekiel 36: 24-27).

Is. 53: 1 – Kegira aimaki ele kereri lelo leitu eiruk amu eikumok leitu eiruk Yesu. Ore tembuku e Yohana o embuku o Iroma keasishore ele kereri pee eimaki ajo eitu eiruk iltung’ana Yesu (Yhn. 12: 37, 38; Iroma 10: 16). Ore tipat “enkaina Olaitoriani” naa keipirta engolon enye.

Is. 53: 2 – Keipirta ele kereri empukunoto e Yesu amu mera ninye olaiguenani kake eiterua ninye anaa olaguetani loo nkeek (Marko 6: 3). Neibonuo sii Isaya tiai wueji inchere keiteru anaa “enkaitubului te nkobei” e Yese (Isaya 11: 1-9). Neaku, eiterua Yesu apa anaa enkiti toki nemeata sii esidano anaa timing’or enkomom enye. Kake eitaa Enkai ninye kitok neata sii ninye esidano toonkonyek Enkai (Ilfilipi 2: 9-11; Ilgal. 2: 6; 1 Sam. 16: 7; Yhn. 7: 24; Olk. 147: 10, 11)

Is. 53: 3 – Keliki iyiook Yesu kewon enaipirta ele kereri tembuku e Marko 8: 31-32: 10: 32-34 neasayu nena baa pooki – Marko 15: 16-41. Keyiolo Yesu enaipirta osina (Yhn. 11: 35, 36). Eitu eshilaa iltung’ana Yesu neshe ninye (Iasat 2: 36).

Is. 53: 4 – Ore pee elotu Yesu neishiunyie iltung’ana neitagol sii ninche (Mat. 8: 14-17; Marko 1: 40,41; 5: 35-43). Keliki sii iyiook ele kereri ajo ainyoo apa egira ninche adamu apa pee eshe Yesu. Kejo keata Yesu ng’ok neaku Enkai nataasa ina tenkaraki ng’ok enyena, kake mesipa ina. Keata Enkai enkipankata pee eitajeu iltung’ana (Iasat 2: 23, 24; 1 Petero 1: 17-21).

Is. 53: 5 – Etaremoki Yesu tenkaraki iyiook (Yhn. 19: 34; Olk. 22: 16; Sak. 12: 10). Ore pee ejo “*eitamorroojoki*” naa kajo kegira aimaki imbaa naagol naaipirta oltau lenye, inchere enoto Yesu isinaitin kumok oleng tenkaraki iyiook. Tadamu ina kata etii ninye emukunta amu keata osina oleng neiroshi oltau lenye (Mat. 26: 36-46; Luka 22: 40-46; Marko 14: 32-42). Ore entoki nagol oleng te ninye naa inchere etanapa ng’ok ang shumata olchani (1 Pet. 24, 25). Ore tenkaraki enkitamioto enye nikitum eseriani (Efeso 2: 14; Ilkol 1: 20). Ore tenkaraki “*ioshot enyena eishiunyeki iyiook.*” Keimaki sii Petero ina tembuku e 1 Petero 2: 24, 25. Neaku, kegira aimaki ng’ok ang. Neaku, ore tenkaraki osarge lenye nikitum empalakinoto oong’ok ang neaku etiu anaa enkishiunoto te iyiook amu kimuoi tenkaraki ng’ok ang nikitum enkishiunoto tiatua Yesu.

53: 6 – Kesipa oleng kitiu anaa inkerra naaimina. Keimaki kulo kererin sii ina bae (Olk. 119: 176; Yer. 50:6; Esek. 34: 4, 16; 1 Petero 2: 24, 25). “*Neitelekia Olaitoriani shumata ninye entorroni ang pooki.*” (Is. 53: 6; 1 Pet. 2: 24; Ilheb. 9: 28; 2 Ilkor. 5: 21).

53: 7 – Ore pee etii Yesu dukuya ilaiguanak neitu ebol enkutuk inkatitin kumok (Mat. 26: 63; 27: 12, 14; Luka 23: 8-9; Yhn. 18: 8, 9). Kake ore inkulie katitin keata iwalat kake eidorropu oleng (Mat. 26: 64; 27: 11; Marko 15: 2; Luka 22: 67-70; 23: 3; Yhn. 18: 11). Etiu Yesu anaaenkerr (1 Yohana 1: 29; 1 Pet. 1: 19; Emb. 5: 6; 13: 8).

53: 8 – Ewaita iltung’ana Yesu enkiguena kake etiu eas ina tenkoitoi sidai kake te lejare (Mat. 26: 59, 60). Nemeata sii Yesu inkera. Ore apa kejo iltung’ana eitorrono oleng

tenemeata oltung'ani inkera. Kake enoto ninye Yesu inkulie kera te nkiyang'et (Yhn 1: 12, 13; Iroma 8: 15-17).

53: 9 – Kajo keeta lelo tung'ana enkipankata pee epik Yesu tenebo ilarruok te nkurate kake eewuo oltung'ani supat Olkarsis oji Yosef nepik ninye enkurare enye (Luka 23: 50-54; Mat. 27: 57-60; Marko 14: 64).

53: 10 – Eipanka apa Enkai pee eye Yesu te shumata Osalaba (Iasat 2: 23; Emb. 13: 8; 1 Pet. 1: 20). Etaa Yesu olasar anaa apa pee eitayu ilasarri too Israeli (Lawi 5: 14, 15). Neaku, Yesu olasar lang (1 Pet. 1: 18-20; Iroma 3: 25, 26; Ilheb. 2: 17; 9: 14,15). Etodua sii Yesu eishoi enye, inchere inkera enyena tiatua enkiyang'et (Iroma 8: 15-17; Yhn. 1: 12, 13). Neidip sii Yesu esiai enye nepuo ilkipaareta lenyana enkop pooki aalikioo ororei le Nkai neng'amu iltung'ana kumok oleng. Ore taata ketii ilairukok kumok oleng te dunia pooki. Neaku etudupayie esiai enye oleng.

53: 11 – Kajo kegira ele kereri aimaki empiunoto e Yesu. Amu, ore hoo nenoto emion oleng, enoto sii enchipai sapuk oleng amu etopiuo neidip esiai enye neshuko enetii papai lenye. Keimaki Ilhebrania ina shipai (Ilheb. 12: 2, 3). Ore tenkaraki keyiolo Yesu Enkai tesipata keitajeu ilkumok (Yhn. 7: 28, 29; Mat. 11: 27-30; Yhn. 5: 19-30). Nenap sii ng'ok (1 Pet. 2: 24).

53: 12 - Neaku, ore pee epiu Yesu neshuko keper neton ninye te tatene Enkai. Neaku, eilepie Enkai ninye oleng (Iasat 2: 33; 3: 13; Efeso 1: 20-23; Ilfilipi 2: 9-11). Netii Yesu apa sii tenebo ilarruok te shumata osalaba, nenap ing'ok oo lkumok (Luka 22: 36, 37; 23: 39-43; 1 Petero 2: 24).

Neaku, idolita ajo eibonuo Isaya aitobiraki oleng. Naa entoki enking'asia oleng amu eibonuo nena baa ilarin iip ile aashu naapishana apa eton eitu easayu nena baa. Neaku, maibung'a nena baa oleng tiatua iltauja lang. Matang'amu Yesu Kristo anaa Olaitajeunoni lang Olaitoriani lang. Niking'amu ninye anaa olkuoo le ker onap ng'ok ang. Ore apa ketii oltung'ani ogira aisoma lelo kererin nelotu oltung'ani oji Filipo nejing engarri oombartan enye neliki ninye tipat e lelo kererin amu meyiolo ninye apa. Neiteng'en Filipo ninye

oleng abaraki. Ore epuoito te nkooitoi nedol ilo tung'ani ewueji netii enkare tembata enkooitoi nejoki Filipo, “*Nena enkare ainyoo namit aaibatisai?*” Neitasheyie engarri nepuo pokira o are atua enkare neibatisa Filipo ilo tung'ani. Ore pee epuku tenkare nelo ilo tung'ani enkop enye tenchipai sapuk oleng (Iasat 8: 26-40). Neaku, matayiolo aajo ore pee kining ilomon supati ooipirta Yesu naa keishiakino pee king'amu ninye tenkirukoto, enkirridunoto o enkibatisa. Keibala tena atini ajo ore pee kinteng'en iltung'ana enkooitoi enjeunoto naa kenare nikinteng'en ninche naipirta Yesu, enkirukoto o enkibatisa. Keibala sii ajo eitu eshipayu ninye eton eng'or enkibatisa. Neaku, matusuj enkooitoi enjeunoto anaa anaigero te Bibilia mme anaa enikidolita te kuna katitin. Amu, eton etii iltung'ana kumok oodung'oo enkibatisa neomonoki oltung'ani nejo etajeuo, nelo ilo tung'ani ashipayu. Kake meishiakino ina oitoi. Matoliki iltung'ana enkooitoi enjeunoto telulung'ata pee eshipayu anaa ilo tung'ani le Etiopia pee eidip enkibatisa enye.

17. Meata tipat enkooitoi oong'ok kake kepua iltung'ana dukuya pooki kata.

Meyieu nenyorraa ajo pesho enkooitoi oong'ok – Is. 57: 10-13, 15, 20, 21. Ewalata - Ilo obor toltau oitiship Enkai tenebo enkirridunoto (Is. 57: 15; 59: 20; 66: 1-4; Mat. 5: 3-5).

Keasita ng'ok oleng nenuaru easita ng'ok kake eitu edol ajo pesho ina oitoi oong'ok (Is. 57: 10). Meyieu nenyorraa aajo medupa ina oitoi nemeyieu nenyorraa aajo meata tipat ina oitoi. Kake keing'oru enkooitoi pee eitoki aatum engolon naasie inkulie baa torrok. Kejo Isaya ore ewalata naa pee eisilig iltung'ana Enkai amu ninche ootum emayanata (57: 13). Neliki sii iyiook kulo kererin enaipirta iltung'ana laijo lelo – Is. 59: 1-15; Yer. 18: 11, 12- kake ketii Olaitajeunoni oitajeu lelo ooirridu Is. 59: 20; Hosea 7: 16.

Ore sii ai walata naa pee kiboru niking'amu Enkai temborron (57: 15; 66: 1-4). Nejo Yesu emayiana ilo tung'ani

onyoraa enchalan enye amu etejo, “*Emayiana ilaisinak too ltauja; amu enenye enkitoria e keper*” (Mat. 5: 3). Ore oshi tinikidamu ilaisinak naa entoki torrono te iyiook kake ore tene kegira Yesu aasishore ilo rorei te nkoitoi sidai aa inchere kegira aimaki lelo oonyoraa katukul ajo keshal oleng nemeetai enaidim aataas tenemetii Yesu. Neaku, ketii olaisinani torrono kake ketii olaisinani sidai. Ore olaisinani sidai naa olaisinani toltau aa inchere kenyoraa enchalan enye tiatua oltau lenye. Amu ore pee enyoraa oltung’ani enchalan enye neng’amu engolon e Nkai pee etum enjeunoto. Neiruk Yesu, neirridu, neibatisai nejing kanisa nelo dukuya aisilig Enkai tenebo ororei lenye anaake.

18. Enaibon naipirta Yesu Kristo – Is. 61: 1-3. Osotua Ng’ejuk – Etabayie - Luka 4: 16-21; Mat. 11: 5.

19. Ing’ok are naata iltung’ana le Israeli Yeremia. 2: 13, 19, 27; 17: 13; Is. 12: 2, 3; 58: 11; Osotua Ng’ejuk – Yohana 4: 13, 6: 35; 7: 37, 38; 10: 10; Iasat 2: 38; 22: 16; Luka 13: 3.

Ore enedukuya etung’uaitie ninche Enkai. Meekure eyieu ninche Enkai (Yer. 2: 13). Meekure eyieu ninche ninye anaa engolon enye. Ebaiki nejo kigol iyiook oopeny ata tenemetii Enkai. Ebaiki nejo sii ore inkitanapat Olaitoriani naa mme lasima pee kisuj. Kake ore te sipata naa ore Enkai naa etiu anaa enkong’u enkare naishu. Keisho iltung’ana engolon naishiyue. Neitook iltung’ana ooata enkure enkiyang’et. Neaku, ore eng’oki edukuya naa etung’uaitie Enkai magilani naishu naaidim ataretu iltung’ana pooki ooshal.

Ore eniare kejo “...*neguetaki ate ilmotioo, ilmotioo oodanya lemeidim aatushum enkare.*” Kegira aimaki nena oitoi pooki nikitem aasishore pee kitum empuaan neme enkoitoi Enkai. Tenkitanyaanyukoto, ebaiki nejo oltung’ani kaloloito pee atum enchipai. Kake etiu ina anaa oltoo otadanye lemeidim atushuma enkare. Kajo ore Israeli eshomo ninche aing’oru inkulie aaitin. Neaku, etiu anaa iltooi ootadanyate lemeidim aatushum enkare. Amu, meata ninche

engolon nemeidim aitajeu oltung'ani. Neaku, ore pooki toki nikisilig neme Enkai naishu naa pesho naa ketiu anaa lelo le Israeli pee "*eguetaki ate ilmotioo, ilmotioo oodanya lemeidim aatushum enkare.*"

Eji tadamu oleng ajo ore nena ng'ok niasita naa kelotuenkata pee eduaru oleng te iyie (Yer. 2: 19). Itum emion tenkaraki ng'ok inono. Itum imbaa kumok oleng torrok. Neaku, tadamu eton etiu eponu nena baa. Tadamu eton ebaiki. Ore enkoitoi oong'ok naa meata enkiting'oto sidai amu ore enkiting'oto oong'ok naa enkeeya (Iroma 6: 23). Ebaiki nimijo tenkutuk ino mayieu enkoitoi Enkai kake ore tesipata nigelu enkoitoi nagilunore enkoitoi Enkai neaku etiu anaa kenyanyuk tinijo, Mayieu enkoitoi Enkai. Kiteleja iasat inono.

Keisisita apa Israeli ina kata inkulie aitin kake ore pee elotu enyamali neipot enkarna Enkai (Yer. 2: 27, 28). Ainyoo pee meipot inkarn e nena aitin? Tenkaraki keyiolo aajo ore te sipata meata engolon katukul. Neaku, ore taata tenesuj oltung'ani inkulie oitoi neme enkoitoi Enkai, kaa eas ninye tenelotu enyamali. Ebaiki neisik ilchoreta lenyena. Nemeata nena aitin torrok engolon pee eitajeu ninye.

Tenkitanyaanyukoto, ebaiki neok oltung'ani enaisho o metaba anaa nemuoyu nepej emoinyua. Koree engolon e naisho ina kata? Amaa, keidim aishiunye ninye? Aashu kelak enaisho esile e sipitali tenkaraki embaare?

Ore ewalata naa pee kisilig Enkai amu era ninye enjeunoto ang nera ninye engolon ang. Nikiok enkare empuan naing'ua olchorro le Nkai alang olchorro loo ng'ok (Is. 12: 2, 3). Nerik Enkai iyiook neitoti iyiook ata teneponu inkatitin naagol oleng neisho iyiook engolon. Tinikisilig Enkai "*nitiu iyie anaa enkurma natubukokoki enkare, nitiu anaa enchorro enkare, nemeishunye ae kata*" (Is. 58: 11). Keisho Yesu iyiook ina are empuan pee kipok nimikintoki aayieu ai are neme ina are sidai, inchere ore ina are torrono oong'ok neduaru te iyiook metaa meata ai toki natemakini enkare empuan e Yesu.

(Yohana 4: 13). Neaku, kenare nikiruk Yesu pee kitum ina are sidai ninkincho ninye iltauja lang neibatisai iyiook tenkare kigira aairridu ng'ok ang (Yhn 6: 35; 7: 37, 38; 10:10; Iasat 2: 38; 22: 16; Luka 13: 3).

20. Enkirridunoto nemesipa kake tenkitaakuno Yeremia 3: 6-13; 34: 8-22; Esekiel 33: 30-33; Is. 29: 13; Osotua Ng'ejuk – Mat. 15: 8-9; Mat. 7: 21; Iasat 8: 18-24; 19: 13-20; Mat. 23: 25-28.

Ore Yuda etodua Israel easita ng'ok nedol Israel pee etum enkitamimoto enye kake eshomo dukuya aas ng'ok nemeata enkuretisho. Neponu aaitaakuno anaa eibelekenyate (Yer. 3: 6-13). Kake metii atua iltauja lenye. Neaku, etiu anaa taata amu keponu iltung'ana aaitaakuno anaa kegira aairridu kake metii atua iltauja lenye. Kejo ilkumok oleng kayieu enkomono kake kegira aaitaakuno. Ketii iltung'ana ooponu aaishir oleng kake metii atua iltauja lenye. Neaku, tisipu oltau lino tenaa iyieu nirridu tesipata aashu tenkitaakuno ake. Ebaiki nilej iltung'ana kake milej Enkai (Ilgal. 6: 7-9; Olk. 139).

Etiaka Enkai lelo tung'ana le Israel pee elaku isinkan lenye nenyoraa. Neitobir Osotua pee eas ina (Yer. 34: 8-22). Kake ore tesiasi “*Neibelekenya ninche neitoki aarriny ilewa o nkituak rrindiki apa ootang'asa aalaya, neitoki aasishore ninche anaa rrindiki*”(34: 11). Neaku, etang'asa aairridu kake enyaakita aaibelekenya (34: 15). Neaku, etiu anaa enkirridunoto nemesipa aashu ebaiki kesipa tedukuya kake megut oleng neaku ore pee edamu ninche tenguton neibelekenya.

Etiu ina anaa taata amu keirridu iltung'ana kumok oleng tedukuya kake keibelekenya neitoki aas ng'ok. “*Kelelek entumoto kake kegol barata.*” Keponu inyamalaritin neibelekenya iltung'ana. Aashu keibelekenya tenkaraki ilchoreta lenye. Enotito lelo tung'ana le Israel enkitamimoto sapuk oleng tenkaraki ina kibelekenyata. Nejo Enkai keisho

ninche elakunoto torrono aa taa elakunoto olalem amu etiu eisho ninche isinkan lenye elakunoto sidai (34: 17-20).

Kegira Esekiel aliki iltung'ana enaipirta embatatata e Yerusalem (Esekiel 33: 30-33). Kening iltung'ana toonkiyiaa kake mesuj. Kejo, "...neibalunye oleng toonkutukie enye enyorrata sapuk, kake ore iltauja lenye netii atua dupoto enye" (Olkereri le 31). Metaa kegira aadamu dupoto alang ororei le Nkai. Neaku, keitaakuno anaa kenyor ororei le Nkai kake ore te sipata menyor katukul. Ore te ninche etiu anaa osinkolio ake eranyitai.

Emetiu sii anaa ina taata? Amu, keitaakuno iltung'ana kumok oleng anaa ilainining'ok kake ore te sipata kegira aadamu dupoto ake. Keitaakuno anaa kenyor ororei le Nkai kake metii atua iltauja lenye. Ebaiki neponu ninche pee etum sii enkomono kake ore te sipata metii eyieunoto Enkai atua iltauja lenye. Keliki sii iyook Is. 29: 13 enaipirta iltung'ana laijo lelo. Keitaakuno lelo tung'ana kake kedol Enkai (29:15). Keibelekeny ninche imbaa metaa etiu anaa ninche ooitore Enkai kake ore tesipata naa Enkai naitore iyook (29: 16).

Ketii sii iltung'ana apa tenkata e Yesu oogira aitaakuno neisikong Yesu ninche (Mat. 15: 8-9; 23: 25-28). Kejo Mat. 7: 21 inji, "Mme pooki tung'ani laajo 'Olaitoriani, Olaitoriani, 'ojing enkitoria e Nkai, kake ilo oas enayieu Papa lai otii shumata." Netii sii oltung'ani oji Simon oirridua kake etiu eirridu tesipata tenguton. Eiruko ninye neibatisai kake etiu eirridu tenguton (Iasat 8: 18-24). Neaku, idolita ajo keidimayu pee eiruk oltung'ani ilomon supati neibatisai kake meirridu tenguton. Neaku, torripo kewon pee irridu te sipata. Tadamu sii ajo ore enkoitoi e Kanisa naa mme enkoitoi e dupoto o masaa.

Ketii ai bae naata tipat oleng tene. Kejo embata ooltung'ana meipirta enkibatisa enjeunoto amu ketii iltung'ana kumok ooibatisaki kake keibala ajo etiu eirridu. Kake ore tena atini naipirta Simon kidol aajo eiruko sii Simon (8: 13). Neaku, ore te sipata ore enyamali tene naa mme enkibatisa

neme enkirukoto kake enkirridunoto. Amu, eitu ejoki Petero ninye eitu iruk te sipata neitu ejoki pee eigail enkibatisa enye. Etiu anaa eta jeuo ninye kake eton eata enyamali oleng tialo enkirridunoto. Ketii sii iltung'ana kumok oleng ootiu anaa Simon taata. Eiruko neibatisai kake eton eata enyamali oleng tialo enkirridunoto. Ebaiki eirridua toonaipirta embata oombaa kake eton eng'or enkirridunoto enye oleng. Keitodolu sii ina atini ajo kenare nikipuo dukuya aairridu anaake.

Neaku, mikiyiolo tenaa kegira aaитаакuno Simon kake kiyiolo tesipata aajo eton eata enyamali tialo enkirridunoto. Nejo sii ninye "*Entoomonokoki intae to Laitoriani pee maatum ake nena baa pooki nitejo*" (8: 24). Kake eitu enyorraa ajo etaasa eng'oki. Neaku, kegol oleng pee kiyiolou oltau lenye kake etiu anaa eton eata enyamali tialo enkirridunoto. Ebaiki neton enapita olwuasa aashu olom neaku meyieu menyorraa ing'ok enyena tenguton te sipata aibalunye oleng.

Matisipu Iasat 19: 13-20. Ore kulo Yahudi naa keyieu neas anaa Paulo nearaa iloirruani kake ore enyamali measita te sipata amu mme sii duo ilairukok le Yesu. Kegira aasishoreenkarna e Yesu anaa enaibon aashu matejo olosek aashu entaleng'oi. Neaku, etiu anaa kegira ninche aaитаакuno anaa ilairukok. Netum ninche enyamali oleng tenkaraki ina. Nejo, "*Neipidoki ilo apa tung'ani ooata oloirirua lelo pooki, neidimu ninche aarare, negilu aar neisikie teina aji meishopo neeata ilbaa.*" (19: 16). Ore tenkaraki etodua iltung'ana enataase neiruk ilkumok neirridu katukul tenguton (19: 18-20).

21. Eseremata nemesipa o eseremata nasipa – Yer. 3: 22-25; 4: 3, 4; 7: 9-11; 14: 12; Is. 29: 13; Olk. 51: 16, 17; 1 Samuel 15: 22, 23; Olk. 40: 6, 7; Ndung. 21: 3; Is. 1: 11-17; Yeremia 7: 21-29; Hosea 6: 6; Mika 6: 6-8; Osotua Ng'ejuk – Iroma 12: 1, 2; Mat. 15: 8, 9; Ilkol. 2: 20-23; Yakobo 1: 26, 27; Marko 12: 38-40; 41-44.

Isoma Yer. 3: 22-25. Kegira Israel aasisis inkulie aitin te shumata ildoinyio. Kebuakita aasisis inkaitin enye. Kajo etiu anaa ina kata pee emir Eliya iloibonok le baal. Amu kebuak neishir oleng nedung ate pee ening inkaitin enye (1 Ilaig. 18: 25-29). Neaku, ore Israeli tene (Yer. 3: 23) naa kajo keisisita inkulie aaitin aiko neijia. Kake etejo mesipa ina seremata. Etiu anaa elejare amu mesujita esipata. Kake ore entoki nasipa naa enkisisa Olaitoriani Enkai nasipa naishu (3: 23). Keliki iyiook Yesu enaipirta eseremata nasipa, nejo “*Kake kelotu esaa, netaa taata, naserem ilaseremak oosipa Papa tenkiyang'et o te sipata; amu ileeijo lelo eing'oru Papa pee eserem ninye*” (Yohana 4: 23). Ore sii ewalata naa pee emurat ninche iltauja lenye, inchere pee eirridu katukul pee esidanu iltauja lenye pee eisis Enkai te sipata (Yer. 4: 3, 4).

Ore taata keidimayu pee ebuak iltung'ana oleng neipid nerany oleng kake metii eseremata nasipa tenemetii ororei le Nkai atua iltauja lenye.

Tisipu sii Yer. 7: 8-11. Keasita Israeli imbaa kumok oleng torrok kake keponu enkaji Enkai aaitaakuno anaa keisisita ninye, nejo kiserian amu kitii enkaji enkai. Kake eitorrono oleng ina, naa kedol Enkai ina seremata nemesipa. Keasita sii iltung'ana ina taata. Keas imbaa kumok oleng torrok neponu enkaji Enkai nejo kiserian amu kisisita Enkai. Kake menyor Enkai eseremata naijo ina, eitorrono oleng te ninye. Etejo Enkai ore pee eserem iltung'ana Enkai aiko neija nemening embuakita enye nemeng'amu inkishoorot enye amu mesipa eseremata enye (Yer. 14: 12; Is. 29: 13). Ore entoki nanyor Enkai naa “*oltau obor; ore oltau obor neitadou kewan, mimenaa iyie Olaitoriani*” (Olk. 51: 17). Naa kenyor sii Enkai tinikining ninye aasuj enatejo ninye (1 Sam. 15: 22, 23 Kegira tene Samuel airorie Saulo enaipirta enataasa ninye Saulo pee eitu esuj enkitanapata Enkai. Ing'orai sii Olk. 40: 6, 7; Ndung. 21: 3; Is. 1: 10-20). Neyieu sii Enkai olng'ur alang ilasarri (Hosea 6: 6; Mika 6: 6-8).

Keliki iyiook Yer. 7: 21-29 ajo kegira iltung'ana aayau ilasarri kumok oleng kake mesujita inkitanapat Olaitoriani.

Nejo, “*eidaayie esipata; eiwang’ieki too nkutukie enye.*” Neaku, keidimayu pee eas oltung’ani imbaa kumok oleng anaa eseremata kake measita te sipata. Metii enyorrata Olaitoriani atua oltau lenye aashu metii enyorrata tialo ilkulikai tung’ana (Ing’orai sii Matayo 15: 7-9 pee eisikong Yesu Ilfarisayo).

Kejo Bibilia te Iroma 12: 1, 2 inchere, ore eseremata nasipa naa pee kincho Enkai isesenlang metaa keitore ninche katukul. Nimikisuj enkoitoi enkop kake kincho Enkai erishata tiatua indamunot ang pee esidanu neaku eing’ejuko anaake. Ore pee kias ina naa aikiyiolou eyieunoto Enkai amu meekure etii imbaa naairoshi naaibokito iyiook. Neaku, idolita ajo ore eseremata nasipa naa keipirta enkishui ang pooki telulung’ata anaake. Meipirta enikias te Jumapili ake kake keipirta enikias kila enkolong eisulaki too nkisudorot (siri).

Matisipu Ilkolosai 2: 20-23. Ebaiki nesujita kulo tung’ana inkitanapat kumok oleng nemetii ororei le Nkai. Ebaiki sii ore embata e nena kitanapat naa inoo Lyahudi. Kake ore to Sotua Ng’ejuk meekure kisuj nena kitanapat naaipirta matejo indaiki (1 Tim. 4: 3, 4; Marko 7: 17-19; Iroma 14: 14, 20, 21; Iasat 10: 15). Kajo kegira apukoo, nebaiki nemeramat ate aitobiraki. Kake kejo Paulo tene ore nena baa meret oltung’ani pee meas ng’ok. Amu, kajo ore enyamali naa keasita nena baa pooki tengolon enye, ebaiki sii neasita nena baa anaa intaleng’o kake metii eseremata nasipa atua. Neaku, ore eseremata nasipa naa eing’uaa oltau sidai. Meipirta ake imbaa ti oriong kake keipirta tiatua. (Ing’orai Marko 12: 38-40 pee idol iltung’ana oosujita inkitanapat ti oriong neata olwuasa oleng kake meata eseremata nasipa).

Keretu iyiook Yakobo 1: 26, 27. Ore pee meitore oltung’ani olngejep lenye neiro imbaa torrok naa meata tipat eseremata enye ata tenaa kebuak neishir oleng. Kake ore eseremata sidai naa pee kiramat lelo tung’ana ooshal nimikisuj imbaa torrok enkop. Idolita ajo ore eseremata naa keipirta iltauja lang kake keipirta sii iasat sidain nikias ti oriong toltauja sidain.

Ore kulo kererin te Marko 12: 41-44 naa kegol oleng amu kerem iltauja lang amu keliki iyiook enaipirta eseremata nasipa oleng. Ore lelo tung'ana karsisi neishooyo mpisai kumok oleng kake ore ina kitok neishooyo enkiti toki naata. Neisis Yesu ina kitok nejo, “*Esipa, ajoki intae, etipika ena oliai aisinani nkumok alang lelo kulikae pooki ootipika ilo sanduku. Amu etipika pooki te nkumoi naata; kake ore ninye to sina lenye netipika entoki duoo pooki naata, entoki duoo pooki naishuyie.*” Ore te kanisa taata kegol oleng pee eishooyo oltung’ani ematua e tomon o mpesai enyena. Kake ore ina kitok neishooyie empesai pooki naata. Kajo keyiolo ajo keramat Enkai ninye. Kake ore taata eikiti oleng enkirukoto ang nemetiu anaa enkirukoto eina kitok. Neaku, ore eseremata nasipa naa pee eishooyo oltung’ani kewon neishooyo sii impesai enyena. Neisho entoki sapuk te ninye aa kiti aashu sapuk. Amu, kedol Enkai tenaa entoki sapuk te iyie aashu entoki kiti. Neas sii ai kitok entoki naijo ina aa inchere nebukoki elukunya e Yesu eilata nagol oleng enkinyiang’ a. Kejo embata e lelo tung’ana ootodua ina, meata tipat enataasa ninye kake etejo Yesu keata tipat oleng naa entoki sidai. Nejo Yesu, “*Etaasa anaa enaidima*” (Marko 14: 3-9). Idolita ajo etaasa ina kitok entoki enking’asia. Amu, anaata etimira ina ilata pee etum iropiyiani kumok oleng neinyiang’u intokitin kumok. Kake etodua ajo keata ina kata tipat oleng. Amu, ore pee elusoo ina kata nemeitoki aitu. Neaku, ore taata kenare nikisuj enkitanyaanyukoto enye. King’as aaisho Enkai enkishui ang nikiiruk ninye nikirridu neibatisai iyiook amu kejo Bibilia tiai wueji “*Ore taata ena olong, tinining’ining’i oltoilo lenye, emintagol iltauja linyi anaa te napa gogong’i..*” (Ilheb. 3: 7). Nikintoki aaibung irishat pooki nikiata pee kias imbaa sidain. Nikisipu inkatitin. Ore pee kidol entoki nanare nikias, nikias eton ebaiki.

22. Ng'ok inono naayau entorroni – Yeremia 2: 17; 4: 18; 7: 19; Olk. 107: 17; Osotua Ng'ejuk – Ilgal. 6: 7, 8; Luka 13: 1-5.

Ore kulo kererin naa kegira aaimaki ajo ore pee kias ing'ok neponu inyamalaritin tenkaraki nena ng'ok naa makosa ang nemeidimayu pee kincho inkitolonyat. Metii ai walata, enkirridu-noto ake.

Naa lasima pee elotu olekoisiaayio loong'ok anaa enajo Bibilia to Lgalatia 6: 7, 8 pee ejo, “*Emilej ate; mederrieiki Enkai. Amu inaaun oltipung'ani elo ake sii aisampu.*” Nejo sii Bibilia tiai wueji, “*Amu ore ole koisiayio loo ng'ok naa keeya; kake ore enkishorunoto e Nkai e pesho naa enkishui oo ntarasi tiatua Kristo Yesu Olaitoriani lang*” (Iroma 6: 23).

Kake ketii iltung'ana kumok oleng oojo meata enaas Enkai tenkaraki ng'ok ang (Yer. 5: 12, 13; 7:9-11; 14: 13-16; 16: 17; 23: 17-24; 27: 9-11; 2 Petero 3: 3-13; Is. 5: 18, 19; Esekiel 12:21-25; Mat. 24: 36-51). Kake mesipa ina amu kedol Enkai pooki toki neitalak iltung'ana ng'ok enye (Yer. 16: 17, 18; Yer. 23: 24). Ore ewalata naa pee kining Enkai nikirridu (Yer. 23: 22-24). Niking'amu olasar le Yesu te nkirukoto neibatisai iyiook tiatua ina keeya enye nikipiu tenebo ninye. Metaa ore isesenlang loong'ok netuata tenebo Yesu. Neaku, meekure enare neitore iyiook isesenloong'ok. Nikipiu nikiata iltauja ng'ejuk. Kira enkitobirunoto ng'ejuk (Iroma 6: 1-7; 2 Ilkor. 5: 17). Keng'iri Enkai kake kelotu enkata pee eshukunye Yesu Kristo. Neitajeu lelo ooiruko ninye kake ore ilkulikai netum enkiguena (1 Petero 3: 3-13). Neaku, kenare nikirripisho oleng nikisuj enkoitoi e Yesu pee kitum enjeunoto (Mat. 24: 36-51).

23. Kelejisho nepakas iltung'ana ilkulikai – Yer. 9: 8; Olk. 12: 2, 3; 35: 20; Olkipaaret obo le Yesu otaasa ina oji Yudas (Matayo 26: 14-16; Ing'orai Mat. 27: 1-10 pee idol enkiting'oto enye); Yuda 1: 16; Ndung. 26: 28; 28: 23.

Ewalata – enkirridunoto amu ore te-sipata kiata pooki ng’ok (Iroma 3: 23, 24; 1 Yhn 1: 8-10; Iasat 2: 38; Luka 13: 3). Nikilimu esipata (Ndung. 26: 23).

*** Neaku ore enkoitoi enkop naa pee kipakas iltung’ana pee kitum entoki nikiiyieu kake mme enkoitoi Enkai ina. Menyor Enkai ina oitoi katukul. Kelotuenkata pee etum oltung’ani enyamali tenkaraki ina. Nejo endung’et erashe, “*Ore oltung’ani opakas ole latia enye, naa inkejek enyena eisalaashaka orreshet*” (29: 5). Neji sii, “*Ore oltung’ani torrono naa keibung’i too ntorrok enyena, kake ore oltung’ani supat eranyisho neshipa sii*” (29: 6).

24. Olwuasa torrono – Olwuasa sidai – Yer. 9: 23-24; 1 Ilkor. 1: 31. (Ing’orai sii ematua e dukuya enkisoma e tomon obo -11).

Kesipa oleng kulo kererin. Meisiligayu karsisisho nemeisiligayu eng’eno oltung’ani, nemeisiligayu engolon oltung’ani. Kake kenare ning’ida tenaipirta Enkai inchere era ninye “..ilo oibung enyorrata nauno, esipata, o enkitorioroto tiatua enkop” (Yer. 9: 24). Neaku, kidol tene imbaa naata tipat oleng alang inkulie. Ore entoki naata tipat oleng naa tiniyiolou Enkai ning’amu Yesu Enkerai enye (Yohana 1: 12; Iasat 2: 38). Niyiolou sii empukunoto Enkai naishu ajo keata enyorrata sapuk oleng neata esipata nalulung’ a. Neaku, ninye nayiolo enkoitoi sidai alang iyiook. Neaku, kenare nikisilig ninye toonkotoi ang pooki (Ndung. 3: 5-8).

25. Emurata nasipa – Yer. 9: 25, 26; Ilkol. 2: 11, 12.

Ore Israel etumurataki ninche pooki to sesen kake eton easita ng’ok. Neaku, kejo Yeremia ore ina murata enye etiu anaa pesho tenemesuj enkoitoi Enkai. Etiu anaa memurata ninche amu memurata tooltauja. Neaku, tadamu sii intae Ilmaasai ore pee kimurati ebaiki nijo eisidai pooki toki kake

ore te sipata ore entoki naata tipat oleng naa emurata oltau lino
inchere irridu nipa imbaa torrok niasita niruk Yesu
nikimbatisai nijjing olmarei le Yesu oji kanisa.

Matisipu Ilkolosai 2: 11, 12. Ore pee eibatisai iltung'ani tenebo enkirukoto o enkirridunoto nemurat Enkai oltau lenye, inchere keitayu nena baa torrok neituku ing'ok enyena nelotu enkishui ng'ejuk.

Ketii embae nabo naata tipat oleng tene naa keipirta emurata o enkibatisa. Ore apa keata Ilyahudi emurata o sesen kake kepaasha o enkibatisa taata. Amu, kemurati Olyahudi aa kiti oleng ata tenemeyiolo toki. Naa kejing ninye atua olning'o eton meyiolo toki. Neaku, mme endung'oto enye pee eaku ninye Olyahudi. Kake ore taata kenare nenyoraa iltung'ani pee eibatisai. Nenare neata sii enkirukoto o enkirridu-noto. Ore sii apa ore emurata naa keipirta ilewa ake kake ore taata ore enkibatisa naa keipirta sii inkituraak.

26. Meisiligayu iltung'ana kake keisiligayu Enkai - Yer. 17: 5-15.

Kejito mesidai tinikisilig iltung'ana alang Enkai. Keata iltung'ana indamunot kumok oleng naapaashare enkoitoi Enkai, neaku kegol oleng tinikisilig iltung'ana ake. Kejo iltung'ana maape aas imbaa torrok kake mikintadamu iyie enkitamioto nalotu te siadi. Tinisilig iltung'ana alang Enkai nibatata oleng (17: 5,6).

Kake ore iltung'ani oisilig Enkai naa ketum engolon nemayan Enkai ninye (17: 7,8).

Tinikijo kisilig iltauja lang kejo tene mesipa ina oitoi sii amu, "*Olalejani oltau alang intokin pooki naa torrono oleng. Kaing'ae oidim atayiolo ninye? Kajur nanu Olaitoriani ndamunot natem oltau*" (17:9). Neaku, kenare nikisilig ororei le Nkai alang iltauja lang. Amu, tenkitanyaanyukoto, ebaiki neyieu oltau nesuj olchore lenye kake ore te sipata keyiolo ajo

keitapong'oo olchore lenye. Kenare ninturukie ororei le Nkai pee mibatata. Keliki Bibilia iyiook pee kisilig Enkai alang eng'eno ang (Ndung. 3:5-8).

Ore entoki nagol oleng te iyiook naa pee kinyoraa enchalan ang kake etejo Yesu ore pee minyorraa enchalan ino mijing enkitoria e keper (Mat. 18: 2-4). Neaku, kenare sii nikiruk, nikirridu neibatisai iyiook pee kijing enkitoria e keper (Yhn. 3: 5; Iasat 2: 38).

27. Enaibon naipirta Yesu – Yer. 23: 1-6; 33: 15, 16.

Eibonuo Yeremia ina bae ebaiki ilarin iip ile eton eitu elotu Yesu. Keeta Israeli ilchekuti kake megira aaramat iltung'ana aaitobiraki (23: 1, 2). Etiu anaa taata tenemetii ilaiguhanak supati. Neing'oruni Olaiguenani sidai pee eramat iltung'ana. Nejo kulo kererin kelotu Olaiguenani aashu Olkinki sidai oing'uaa "*olng'osila le supatisho.*" Neaku, Yesu ilo tung'ani naa etii ninye atua eishoi e Daudi (23: 5, 6; Luka 1: 23-37; Mat. 1: 1-17).

Ore pee elotu ilo shekut supat naa keramat iltung'ana neas isupati neitore iltung'ana teng'eno nagut. Neaku, kesipa ina oleng enaipirta Yesu (Marko 3: 1-6; 11: 27-33; 12: 18-27; Mat. 22: 46). Kake ore Yesu meata enkitoria tena kop meteleku tiatua iltauja looltung'ana (Yhn 18: 36).

28. Eitu ening iltung'ana le Yuda enaibon naing'uaa Enkai – Yer. 25: 1-11. Ore tenkaraki engogong'i enye netum enkitamioto nagol oleng (25: 8-11).

Neaku, kenare nikining ororei le Nkai anaa enajo sii (Yakobo 1: 22-25). Kake kenare nikisuj sii metaa mikining ake nimikisuj kake ekisuj katukul.

Kenare nikirridu niking'amu Yesu pee meponu imbaa torrok anaa enkeeya aashu enkitamioto oong'ok (Luka 3: 7-17; Iasat 2: 38; Luke 13: 1-5; Iromaa 6: 23).

29. Kelotu Osotua Ng'ejuk – Yer. 31: 31-34; Osotua Ng'ejuk – 1 Ilkor. 11: 25; 2 Ilkor. 3: 6; Ilheb. 7: 22; 9: 15; 12: 24; Mat. 26: 28; Marko 14: 24; Ilgal 3: 15.

*** Ketii Osotua Musana netii sii Osotua Ng'ejuk. Neaku, kenare nikisipu oleng ina bae. Amu, kesipa oleng ajo ore Osotua Musana naa keata imbaa sidain oleng naaipirta iyiook kake kitii abori Osotua Ng'ejuk anaa inkitanapat ang aashu Osotua lang. Neaku, ore imbaa pooki natii Osotua Musana naa kenare nikisil to Sotua Ng'ejuk metaa tenetii enkitanapata tosotua Musana naagilunore Osotua Ng'ejuk nimikisuj ina kitanapata.

30. Etusuja Ilkabi enkitanapata Enkai – Yeremia 35: 1-19.

Ore Ilkabi naa meok enaisho tenkaraki enkitanapata naisho papai lenye apa (35: 6). Kake keyieu Enkai netem ninche pee eaku ninche
inkitanyaanyukot te Israel. Kake ore pee etemi neitu ebatata. Eitu eok enaisho.

Neaku, ore Ilkabi etoning'o papai lenye oleng kake ore Israel eitu ening papai lenye inchere eitu ening Enkai (35: 12-16).

Ore pee kisuj inkitanapat Enkai kitum emayanata anaa lelo tung'ana oji Ilkabi (35: 18-19). Ore to Sotua Ng'ejuk kisuj inkitanapat e Kristo (1 Ilkor. 9:21; Ilgal. 6: 2; Irom 6: 15-21; Iasat 5: 32; 15: 18; 16: 27; Ilheb. 5: 9)

Ore to Sotua Ng'ejuk keitanap Enkai iyiook pee kiruk Yesu, nikirridu, neibatisai iyiook nikipuo dukuya aaisilig ninye nikias anaa enaitanapa ninye iyiook. Kake matadamu aajo
ekishal pooki neaku kingarakino empiris Enkai tenebo Enkiyang'et Sinyati pee kisuj enkoitoi

enye (1 Petero 4: 17; Iasat 2: 38; Yohana 5: 24; Iroma 8: 1-17).

Matadamu sii aajo meidimayu pee kintajeu ate tenkaraki esupatisho ang amu kipong'ori pooki (Ilgal. 3: 1-5; 3: 10-14).

Matadamu sii kuna baa naaipirta ilng'anayio le Nkiyang'et (Ilgal. 5: 16-26).

31. Kanu ing'ueiki embae naa kanu imbung? Kanu iton naa kanu ilo? Yer. 38:14 impaka ematua 42: 22.

Ore te sipata ketii erishata nairirikino pee king'ueiki embae naje naa ketii erishata pee kimbung aashu kipuo dukuya aanyok tina bae. Ore tene kidol Sedekia egira airorie Yeremia. Kegira Sedekia aikilikuan Yeremia enaipirta ororei le Nkai inchere kainyio ejo Enkai enaipirta Yerusalem. Nejo Yeremia inchere kenare neitayu kewon aishooyo ilkituak le Babilon pee eishu. Kake ore pee mias ina naa keponu ilmang'ati linono aar enkanasa e Yerusalem. Kake meyieu Sedekia nening. Neponu ilmang'ati near enkanasa e Yerusalem near ilayiok le Sedekia o ilkituaak le Yerusalem. Neitayu ninche inkonyek e Sedekia neya ninye Babilon (38: 14-39:7).

Kainyio enkisoma nikidol naipirta ina atini? Etiaaka Yeremia Sedekia ore enkoitoi nipokie naa tinimijing olarrabal ning'ueiki Enkai ena bae ninyoraa emirata ninchooyo kewon aisho inkaik olkinki le Babilon. Kake eitu eas ina netum enyamali sapuk neimin pooki toki. Ore sii taata naa ketii erishata nairirikino pee kimbung embae naje nikipuo dukuya teng'iriata. Kake ore inkulie katitin naa kenare niking'ueiki ena bae pee eitajeuo Enkai iyiook tengolon enye. Amu, tenkitanyaanyukoto, tinikimbung imali tena kop nimikidamu Enkai naa kelotu enkata pee eimin pooki toki. Amu kiye niking'uaa pooki nemetii sii enkishui e Yesu atua iltauja lang. Neaku, pesho pooki toki.

Etejo Yesu, “*Amu ore olojo aitopok enkishui enye neiminie; ore oloiturraa enkishui enye tenkaraki ele rorei supat, neitajeu*” (Marko 8: 35). Neaku, keikash timikiborru aaisho Enkai enkishui ang eton ebaiki, neton etii erishata pee kimbelekenya. Amu, ore enasipa oleng naa inchere eishooyie Yesu kewon te shumata osalaba pee kipok iyiook. Neishooyo kewon kake etopiuo sii pee kiyolou aajo kesipa enkishui o enkeeya enye (Yohana 20: 30, 31; 1 Ilkor. 15: 12-28). Ore sii engolon enkibatisa naa ketii tenkaraki empiunoto (1 Petero 3: 21).

Ore ai bae naa keipirta lelo tung’ana ootung’uekitia Olkinki le Babilon Yerusalem. Neikilikuan ninche Yeremia aajoki, Kaa kiaas? Nejoki Yeremia ore pee eton te Yerusalem naa kedol eseriani kake ore pee elo Misiri netum enyamali sapuk oleng. Kake meyieu nesuj ororei le Nkai katukul kake keyieu nepuo Misiri (Yeremia 41: 16-44:1-30).

Kainyoo enkisoma eina bae te iyiook taata? Ore inkulie katitin kiyiolo esipata kake mikias. Etayioloito iltung’ana ootii Yerusalem esipata kake meyieu nesuj. Kake etejo Yeremia ore pee epuo Misiri naa ketum enyamali sapuk. Ore ilkumok o iyiook naa kiyiolo esipata kake mikiyyieu nikisuj. Keliki iyiook ilalikiorok esipata kake mikiyyieu nikisuj. Ore pee kipuo dukuya aas enikiyyieu nikitum enyamali sapuk oleng. Keyieu lelo tung’ana neisilig Misiri kake etejo Enkai keitame Misiri tenebo lelo tung’ana pooki ooisilig ninye (Yer. 46: 25, 26). Neaku, ore inkulie tokitin pooki nikiyieu nikisilig naa etiu anaa Misiri. Kake etejo Enkai pee kisilig ninye ake amu etanya Enkai inkulie tokitin aashu iltung’ana likisilig oshi (Yer. 2: 37; 5: 17; 7: 4-8; 9:4-8; 12: 6; 39: 18; 48: 7 enaipirta Moab; 49: 4, 5; Is. 26: 3,4; 30: 15; 50: 10, 11; Ndung. 3: 5; Yohana 14: 1).

Ketii ai bae nabo naipirta ina bae naipirta Misiri. Keliki iyiook Yer. 44: 15-30. Kejo iltung'ana ore ina erishata eisisita inkulie aaitin naa ketii eseriani. Neaku, nejo kepuo dukuya aaisilig inkulie aaitin. Kake etejo Yeremia mesipa katukul ina damunoto. Ore te sipata keng'iri Enkai erishata naje pee eirridu ninche (44: 22) kake ore pee eitu eirridu neitame ninche (44: 27-29). Neaku, ore enyamali naa mikidolita imbaa aaitobiraki. Kidol imbaa tenkoitoi nemesipa. Kake ore indamunot Enkai etii shumata indamunot ang. Keyiolo ninye pooki toki naa kesipa enkoitoi enye (Is. 55: 8, 9). Neaku, kenare nikisilig Enkai alang inkulie baa pooki.

32. Ore hoo netii inyamalaritin kumok oleng eton etii osiligi tenkaraki enyorrata Enkai olngr'ur lenye o supatisho enye. Kake kenare nikiruk nikirridu neibatisai iyiook nikipuo dukuya aaisilig ninye anaake. Nkishirat 3: 19-26; 5: 21-22; Yhn 3: 16; 14: 1-4; Iroma 5: 6-8; Mat. 11: 28-30; Iasat 2: 38.

Nkishirat – 3: 19-26 – Keishirita ilo tung'ani tenkaraki enkidaaroto e Yerusalem to lari le 586 B.C.

Kake kedol ninye osiligi tenkaraki enyorrata Enkai olngr'ur lenye o supatisho enye (3: 22-33).

Ore taata ekiata sii iyiook osiligi tenkaraki enyorrata Enkai. Amu, kiata pooki ng'ok kake ore tenkaraki enyorrata Enkai neisho iyiook enkoitoi nikijeunyie tinikiruk, nikirridu, neibatisai iyiook nikipuo dukuya aaisilig ninye (Yhn 3: 16; 1 Yhn 4: 10; Iasat 2: 38; Yhn 14: 6; Ilgal. 3: 27; Ilkol. 2: 12; Luka 13: 1-3; Iroma 3: 22-26; Emb. 2: 10; Ilheb. 3: 12-14).

EMATUA EISIET

Esekiel, Daniel, Hosea, Yoel, Obadia, Mika,
Habakuki, Sakaria, Malaki

1. Kejo iltung'ana medolita Enkai imbaa torrok naasita ninche Esekiel 8: 7-13. Ing'orai sii ematua 5 enkisoma imiet o tomon aare.

Esek. 8: 7-13 – Etuutaka Enkai Esekiel induaat naaipirta iltung'ana le Israel easita imbaa torrok oleng. Ore kila oltung'ani naa keata inkaitin enyena tolgilata lenye, naa kepuo aasisis ninche tenaimin. Nejo medol Enkai iyiook. Kake ore te sipata kedol Enkai pooki toki neyiolo sii iltauja lang.

Tadamu oltau lino oleng. Kaa iasita tolgilata lino? Kaa iasita tenaimin? Kedol Enkai pooki toki naa keata enkitamimoto enena baa pooki niasita torrok (Yer. 16: 17, 18). Kake ketii osiligi. Ore osiligi naa ketii atua enkirridunoto oong'ok o tiniruk Yesu nisilig ninye oleng nikimbatisai nilo dukuya aisilig ninye aairridu anaake (Is. 30: 15; Yer. 36: 3; Yer. 4: 3, 4; Is. 49: 18, 19; 55: 6-8; Iasat 2: 38; Luka 13: 1-5; Ilgal. 3: 27; Iromta 10: 9, 10; Yohana 3: 5, 16).

2. Kegilunore Enkai iloibonok le lejare – Esekiel 13.

Matadamu kuna baa:

Kegira ninche aibonisho “*too ndamunot enye maate*”(13: 2). Neaku, ore pee kiliki iltung'ana ororei le Nkai kenare nikisipu oleng aajo mikigira aaliki ninche indamunot ang ake kake kigira aaliki isipat naaing'uaa ororei le Nkai. Ore pee mikiyiolo embae naje naa kenare nikijo mikiyiolo. Ore pee kiata indamunot ang ake kenare nikijo ore ina naa indamunot aainei ake.

Kejo etodua entoki naje kake ore te sipata meata entoki natoduaa ninche (13: 3). Neaku ore taata kejo iltung'ana

atodua entoki naje nelimu enkatini naado oleng, kake ore te sipata meata entoki natoduaa ninche. Ebaiki nelimu enkidetidet kake kegilunore ororei le Nkai. Neaku, ebaiki etodua tenkidetidet kake mesipa amu kegilunore ororei le Nkai. Ata tenelimu oltip'ani entoki nataase tesipata te nkishui enye kake kegilunore ororei le Nkai, menare nikisuj ina bae.

Ore ninche naa etiu anaa imbariak egira ninche aing'oru imauti. Amu, ore pee elimu ninche enaibon nemesipa etiu anaa imauti. Etiu anaa entoki e pesho. Anaata eshet entoki naata tipat. Ore pee eimaki enchetare tene naa kegira aimaki pee elimu ninche esipata neshet enkirridunoto nasipa tiatua iltung'ana (13: 4-7). Neaku, keyieu nikishet enkaji sidai metaa kilimu esipata naipirta Enkai. Kilimu enaipirta enkirridunoto nasipa. Mikiyieu nikiliki intae imbaa e pesho metaa ketiu anaa imauti ake. Kake kiiyieu nikiliki intae imbaa naata tipat naashet iltauja lang neret sii enkishui ang.

Kejito ninche inchere “*etejo Olaitoriani*” kake ore te sipata eitu ejo Olaitoriani nena baa (13: 6-7). Eitorrono oleng tinikijo “*etejo Olaitoriani*” kake eitu ejo imbaa naaje. Aashu ebaiki nijo “*aatiaka Olaitoriani*” kake ore te sipata ore ina bae naa eing'uaa indamunot inonok ake. Neaku, kiiyieu nikiliki intae ororei le Nkai kake mikiyieu nikijo etejo Enkai tenaa eitu ejo embae naje.

Ketum ninche enkitamioto tenkaraki enaibon enye e lejare. Kegilunore Enkai ninche nemeaku ina aibon toki (13: 8-9). Neaku, matadamu aajo menyor Enkai elejare. Kegilunore ninye elejare. Eitanapa sii iyiook ilalikiorok pee kigilunore elejare (1 Tim. 1: 3-5; 4: 16; 2 Tim. 2: 25, 26; 4: 1-5). Kenare nikilimu esipata amu ore pee mikilimu naa keikilikuan Enkai iyiook enaipirta ina (Esek. 33: 7-9).

Kejito ninche keserian pooki toki kake metii eseriani nasipa. Ebaiki netii eseriani tioriong kake metii eseriani

tenguton tenkiyang'et. Amu, ore pee mesujita ninche ororei le Nkai naa mesipa ina seriani katukul. Keshet sii ninche esuntai nepik enturoto. Ore esuntai naa keipirta entoki naramat iltung'ana pee mejing ilapurrok. Etiu anaa olpaashe te nkang o Lmaasai. Kake keshet ninche esuntai nemesipa nemeata engolon amu eteshetie elejare. Nepik esuntai oranki lemeata tipat laa ore pee elotu enchan nejutori. Neaku, etiu anaa elejare amu ore elejare naa meata tipat nemeata engolon pee eitajeu iltung'ana. Neaku, kegilunore Enkai ina lejare oleng neparripar ina suntai tenebo oranki lenye (Esek. 13: 10-16). Neaku, ore taata keikash tinikilimu esipata alang tinikishet elejare nikimulumul tentoki nemebik. Kake kias pooki toki temborron (2 Tim. 2: 25, 26). Tadamu sii ajo meserian pooki toki tenemetii enkirridunoto. Metii eseriani nasipa ata tenejo oltipung'ani egira ainoso ilomon keserian pooki toki. Amu, ore eseriani nasipa naa eseriani naipirta iltauja lang o eseriani natii atua Yesu Kristo tinikitum enjeunoto. Ore Yesu naa eseriani ang nasipa (Efeso 2: 14-16).

Netii sii inkituaak naagira aibonisho elejare. Naa keata sii ninche intaleng'o naagira ninche aasishore tenkoitoi torrono pee elej iltung'ana. Nejo Enkai kegilunore nena taleng'o metaa meekure eatai (Esek. 13: 17-23). Neaku, tadamu ajo mesidain nena taleng'o katukul. Meret iyiook katukul. Kegilunore Enkai iyiook tinikiasishore ninche. Keikash tinikisilig Enkai metii intasimi aashu intaleng'o (Ndung. 3: 5; Emb. 21: 6-8).

3. Keyieu iltung'ana netiu anaa ilkulikai tung'ana lemeiruk Enkai kake meaku toki – Esekiel 20: 30-38.

Keasita Israeli imbaa torrok oleng. Nejo ninche “*Matotiu anaa iloreren anaa loshon loo nkuapi, nikiserem inkeek o soito*” (20: 32). Kake etejo Enkai kegilunore ninche (20: 32-38). Ore iyiook taata kitiu anaa lelo tung'ana amu kiiyieu nikitiu anaa ilkulikai tung'ana lemesujita ororei le Nkai. Ore apa pee eyieu Israeli Olkinki naa keyieu Olkinki tenkaraki

ilkulikai tung'ana mme tenkaraki enayieu Enkai. (1 Sam. 8: 1-22). Kake meshipa Enkai tinikiyieu nikisuj ilkulikai tung'ana tenemesujita ororei le Nkai.

Keliki iyiook Bibilia, “*Eminturubare ate ena kop kake embelekenyata enchoo eitang'ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto e Nkai, naa supat ninye neng'amunoyu naa bayaroti*” (Iroma 12: 1, 2). Ore pee kisuj Enkai ake neing'asia iltung'ana amu meekure kitii tenebo ninche (1 Petero 4: 4, 5). Kake kenare nikipuo dukuya pooki kata aaisilig Enkai alang iltung'ana (Is. 12: 2, 3; Yohana 14: 1-4). Menare nikiure iltung'ana aashu nena baa naaure ninche (Is. 51: 7, 8; Yer. 17: 5-10; 1 Pet. 3: 13-15).

4. Keata Enkai engolon pee eitopiu iltung'ana lenyena – Esekiel 37: 1-14.

Ore ena atini naa keipirta Israeli inchere keitopiu Enkai ninche neshuk Yerusalem. Amu, ore tenkata e Esekiel naa ketii ninche eyararoto te Babilon. Neaku, ore pee eshuko Yerusalem etiu anaa empiunoto te ninche. Keata ena atini tipat sii te iyiook taata. Amu, ore pee kijo metii osiligi naa ore te sipata eton etii osiligi tenetii Enkai. Keidimayu pee eitopiu iyiook. Amu, ore te sipata kituata pooki toong'ok kake ore pee kiiruk Yesu nikirridu neibatisai iyiook naa etiu anaa empiunoto te iyiook. Kipiu tenebo Yesu amu etua sii ninye apa tenkaraki ng'ok ang kake etopiuo sii ninye too lootuata. Neaku kiye tenebo ninye nikipiu tenebo ninye te nkibatisa (Iroma 6: 1-14; Efeso 2: 1-5).

Neaku, ore pee eiruk oltung'ani etiu anaa lelo oik ootopiuo amu kepiu ilo tung'ani neishu enkishui ng'ejuk (2 Ilkor. 5: 17). Naa entoki enking'asia teneirridu oltung'ani tesipata neiruk nemeekure esuj enkoitoi enaimin.

5. Kenare nikiata enkitieunoto pee kisuj enkoitoi Enkai ata tenaa kepuonu imbaa naagol tenkaraki enkirukoto ang – Daniel 3: 1-30.

Eitanapa Olkinki lelo tung'ana pokira okuni le Israel pee eisis enkai nemesipa kake meyieu ninche neas ina. Etejo olkinki ore pee meisis iltung'ana enkai enye nenang'akini enkima nepejori. Kake ore lelo tung'ana okuni nejo mikisuj enkitanapata ino. Netum olkinki engoro nenang'akini ninche enkima kake eitu eye amu etii Enkai tenebo ninche.

Ore ina atini naa eisidai oleng neata tipat te iyiook taata. Amu, ketii inkoitoi kumok oleng taata nemesipa kake kekilikuan iltung'ana iyiook pee kisuj. Nejo eisidai enkoitoi naje kake kiyiolo aajo mesidai. Neaku, kenare nikiata enkitieunoto pee mikisuj inkoitoi torrok enkop. Kenare nikisilig Enkai pee eramat iyiook. Nikijo anaa lelo payiani le Israel ootejo, “*mikisiaai iyiook inkaitin inono aashu kiserem ina kitanyaanyukoto e sahabu nintasheyie iyie*” (Dan. 3: 18).

Ing'orai sii enkisoma e ile te matua e ile najo menare nikiure iltung'ana.

Ore pee kitum inkisilisilot kenare nikidamu aajo enoto sii Yesu nikipuo dukuya aaisilig ninye (1 Pet. 4: 12-19). Ore pee kisilig Enkai nemeitoki atii entoki nabo narish iyiook o Enkai (Iroma 8: 37-39).

Etejo Yesu tenkoitoi naibala oleng inchere keiba iltung'ana ilairukok (Yohana 15: 18-25). Neaku, matadamu tinikisuj Yesu naa lasima pee kitum inkisilisilot kake kitum sii enkishui nemeiting tinikimbung enkoitoi enye nikisilig ninye.

Ing'orai sii enkatini naipirta Daniel etipikaki eululu oo Ing'atunyo (Daniel 6: 1-28). Amu, ore tipat eina kisoma naa kanyaanyuk inchere kenare nikisuj enkoitoi Enkai ata tenaa keitame iltung'ana iyiook oleng. Ata tenejoki iyiook imbaa torrok oleng nenare nikisuj enkoitoi Enkai.

6. Keikash teneirridu neibalunyie iltung'ana ing'ok enye negelu enkoitoi Enkai – Hosea 14: 1, 2; Yoel 2: 12, 13.

Ore kulo kererin naa keipirta enkirridunoto. Keyieu Enkai pee eirridu Israel. Ore enyamali enye naa ng'ok enye nenare neshukunye enetii Olaitoriani lenye (Hos. 14: 1). Naa keyieu neibalunyie sii toonikutukie aajoki Enkai kitaasa ng'ok, nejoki Enkai "*Iwuang'ie enkarruoisho pooki; tang'amai ina sidai naa ekinchoru iyiook ilng'anayio loo nkutukie ang.*" (Hos. 14: 2). Ore ina naa etiu anaa Iroma 10: 9, 10 to Sotua Ng'ejuk. Neaku kenare nikimbalunyie aajo kitaasa ng'ok nera Yesu Olaitoriani lang nikiruk ajo eitopiwuo Enkai ninye "*aitung'ua ilootuata.*" Netii sii enkibatisa tenebo enkirridunoto (Iasat 2: 38).

Kenare nikishuko enetii Enkai toltauja lang pooki neme tenkitaakuno (Yoel 2: 12, 13; Yer. 3: 10). Neaku, kipal imbaa torrok te sipata nimikisudoo imbaa torrok tiatua iltauja lang aashu tiatua ilgilat lang.

7. Keitadou Olaitoriani ilo oata olwuasa – Obadia – 1: 3-4 Ing'orai sii ematua edukuya enkisoma e tomon oobo naipirta oltalet le Babeli.

Matisipu Obadia 1: 3-4 – Ore kulo kererin naa keipirta enkop naji Edom kake keata tipat sii te iyiook taata amu kiata pooki olwuasa. Kejo ninche iltung'ana le Edom meata oltung'ani oitadou iyiook. Kake etejo Enkai mesipa katukul ina kaitadou intae. Nejoki Enkai ninche, "*Ore hoo nilepa alo shumata anaa olkurragos, ore hoo naa atua lakir etii enkaji ino, kaayau ake aitadou enkop*" (1: 4). Neaku, matadamu aajo meata tipat olwuasa. Neaku, kenare nikintadou ate anaa enajoki iyiook Bibilia te Yakobo 4: 6-10.

Tisipu sii Mat. 18: 1-6 – Etejo Yesu kenare nikintadou ate anaa enkiti kerai pee kijing enkitoria Enkai. Neaku, kenare

nikintobor ate pee king'amu ororei le Nkai pee kitum enkishui nemeish.

8. Meyieu iltung'ana ning ororei lo Laitoriani - Mika 2: 6-11. Kake kening oltung'ani olimu imbaa sidain ata tenaa nemesipa.

Mika 2: 6 - Kejito ninche miliki iyiook esipata amu ore pee kibatata nikitum enkurruna. Kake ore tesipata naa kesipa nena baa.

Kejo Mika 2: 7 keas Enkai imbaa ake sidain nemeidimayu pee eas Enkai imbaa naijo nena. Kejo eisupat Enkai neaku mesipa enajoito Mika. Naa kesipa ajo eisupat Enkai kake kesipa sii ajo keitame iltung'ana teneas intorrok.

Kelimu Mika 2: 8, 9 esipata tene. Ore tesipata mera ninche supati amu keasita kuna baa torrok. Neaku, meata enkitolonyata.

Mika 2: 10, 11 – Ore ine wueji netii ninche metii eseriani amu kegira ainyial iltung'ana. Nemeyieu ning esipata, kake ore pee elotu oltung'ani lemeata esipata kake keata enaisho ning iltung'ana ninye (Mika 2: 11). Etu anaa Paulo pee eimaki iltung'ana ootii Ilkorintio pee ejo ore pee elotu oltung'ani egira alikoo ilomon lemesipa neng'amu ninche kake kegira oleng pee eng'amu esipata (2 Ilkor. 11: 1-6).

Neaku, matonyok pee king'amu esipata alang elejare. Amu, keata iltung'ana ilosekin kumok oleng pee elej iyiook naa kepakas iltung'ana neisho inkilani neisho endaa neisho inkulie tokitin kumok oleng pee einyiang'u iltung'ana. Kake kegira aalimu elejare.

9. Kegilunore Enkai iloibonok le lejare – Mika 3: 5-7.

Ore tene kelejita iloibonok iltung’ana. Ore pee etum endaa anaa enker, enkiteng, aashu enkine naa keibonus imbaa sidain kake ore pee meng’amu entoki nayieu ninche naa keibonus imbaa torrok. Kake eitorrono oleng ina oitoi (3: 5).

Kegilunore Enkai ninche oleng nemeekure etum enaibon (3: 6,7).

Neaku, matorrip ate pee mikias esiai Olaitoriani pee kitum iropiyiani ake. Matonyok pee kipuo dukuya pooki kata neretu Enkai iyiook. Kejo Bibilia meishiakino neata olarikoni “Olorok le dupoto” (Tito 1: 7).

Tadamu ajo ore iloibonok tiatua olkuak loolmaasai naa keata oshi olorok le dupoto nemegira aalimu esipata kake kesujita enkoitoi ooropiyiani aashu matejo imasaa.

10. Enaibon naipirta Yesu – Mika 5: 2.

Kegira aimaki Yesu apa ebaiki ilarin iip naapishana eton eitu elotu ninye. Nejo etii apa moitie. Neaku, ore Yesu etii apa tenebo Enkai tenkiterunoto (Yohana 1: 1, 14; 8: 58; Efeso 1: 3-14; Ilkol. 1: 15-19; Emb. 1: 18).

Etoiwuoki sii Yesu te Betlehem e Yudea (Mat. 2: 1).

Neaku, mairuko Yesu amu etii ninye apake tenebo Enkai naa ninye nautu empukunoto e Enkai. Ore pee king’amu Yesu niking’amu sii Enkai (Yohana 5: 19-29).

11. Kepalaki Enkai iltung’ana ing’ok enye – Mika 7: 15-20.

Ore tene ebaiki kegira aomon Mika pee eirridu iltung’ana (7: 17). Ore pee kirridu kepalaki Enkai iyiook. Nenang’aki ng’ok ang atua enaiposha.

Neaku, mairridu aaisho Yesu enkishui ang neibatisai iyiook pee kitum empalakinoto oong'ok (Luka 13: 1-5; Iasat 2: 38). Neas Enkai ina pooki tempiris enye tenkaraki enyorrata enye.

12. Ata teneponu imbaa kumok naagol eton eidimayu pee kisis Olaitoriani – Habakuki 3: 16-19.

Kegira adamu Habakuki ajo kelotu Babilon aar iltung'ana le Israel (Habakuki 1:6). Eibonuo ninye apa ebaiki ilarin iip ile eton eitu elotu Yesu.

Keyiolo Habakuki ajo keata Enkai engolon oleng kake eton eata sii enkuretisho naipirta ilmang'ati (3: 14-16). Nejo keanyu Enkai pee elotu aitajeu ninche.

Nejo ata teneponu inyamalaritin kumok oleng oonkabilaritin pooki eton eisilig Enkai. Amu, keyiolo ajo keretu Enkai ninye tenkata enyamali (3: 16-19).

Neaku, matadamu aajo ata tenaa ketii inyamalaritin kumok oleng neton ake enare pee kisilig Enkai. Kenare nikinchu ninye iltauja lang nikisilig ninye. Nikiiruk Yesu nikirridu neibatisai iyiook neitajeu Enkai iyiook tenkaraki empiris enye. Ore pee kiruk Yesu nikisilig ninye meekure etii entoki narish iyiook o Enkai (Iroma 8: 38, 39).

Ketii iltung'ana oojo ebaiki ore pee eaku oltung'ani olairukoni nemeekure etum inyamalaritin, kake mesipa katukul ina. Lasima pee etum ilairukok inkisilisilot (2 Tim. 3: 12; Ilfilipi 1: 29). Kake ore pee kitum inyamalaritin keretu Enkai iyiook (1 Pet. 3:13-17; 4: 12-19; 5: 8-11).

13. Ore esiai ang pooki naa pesho tenemetii Enkai.

Nikiarare sii aas isiaaitin ang kake mikinturukie imbaa Enkai – Hagai 1: 3-15.

Eibonuo Hagai apa ebaiki ilarin iip imiet eton etiu elotu Yesu. Netum Israeli elakunoto pee eshuko Yerusalem pee eitoki aashet enkaji Enkai. Amu, ketii oshi eyararoto.

Neitanap Enkai ninche pee eshet enkaji Enkai. Ore oshi keasita ninche imbaa kumok oleng e maisha neasita biashara neata inkajijik sidain kake megira aadamu enkaji Enkai neitu etum faida oleng te nena pooki aa inchere faida naata tipat toonkonyek Enkai (1: 3-6).

Nejoki Enkai ninche pee edamu enaasita. Amu, matejo megira ninche aaiturukie imbaa Enkai. Ore tenkaraki ina kegira aatum inyamalaritin kumok (3: 7-11).

Kake eirridutua ninche nesuj enaitanapa Enkai ninche. Nejo Enkai katii tenebo intae (3: 12-15).

Neaku, kesipa oleng inchere keidimayu pee kias imbaa kumok oleng eramatare nikitum inkishu kumok oleng nikitum biashara sidai kake ore pee mikinturukie imbaa Enkai naa keaku enyamali sapuk oleng. Etejo Yesu kewon, “...amu ore matii nanu mindimidimi intae aataas toki (Yhn. 15: 5). Neaku, kesipa ina oleng amu ore pee kias imbaa kumok oleng nemetii Yesu naa pesho (Marko 8: 36, 37).

Neaku, mairuko Yesu aaisho ninye enkishui ang nikirridu ing’ok niking’amu ninye Yesu anaa Olaitoriani lang neibatisai iyiook pee eituku Enkai ng’ok ang nikitum enkishui nemeish tenkaraki empiris enye (Iasat 2: 36-38; 3: 19, Ilgal. 3: 27; Yhn 3: 16; Sakaria 1: 1-6).

14. Ore engolon ang naa etii atua Olaitoriani amu mikiata engolon oopeny – Sakaria – 4: 1-6.

Ore ina kata naa enkata pee eliki Israeli pee eitoki aashet enkaji Enkai. Kake melelek ina siai. Tadamu ina siai amu eitarruoitie inkajijik pooki naa esiai sapuk oleng pee eitokini aashet enkaji Enkai. Netii sii iltung'ana oogira aaaisikong lelo tung'ana pee mepuo dukuya aashet enkaji Enkai (Nehemia 4: 1-23; 6: 1-14).

Nelotu olmalaika aitagol Sakaria olkulikai tung'ana pee epuo dukuya aisilig Enkai ata tenaa kegol oleng ina siai, neiteru maa kutiti. Neliki olmalaika enduaata naipirta iltaai oopishana tenebo olbakuli oata eilata. Neaku ore lelo taai naa era oopishana naa ore pee ejo oopishana naa keata tipat inchere kelulung'a. Naa ore ewang'an naa ewang'an Enkai metaa keipirta engolon enye neipirta sii Enkiyang'et enye Sinyati. Neaku, kelulung'a engolon Enkai. Ore eilata naa keipirta engolon Enkai inchere meishunye aikata. Neitoki ajoki olmalaika Sakaria tenkoitoi naibala oleng, "*neme to ngolon, kake te Nkiyang'et ai Sinyati, Olaitoriani loo lororani ojo*" (6: 6).

Sakaria 4: 7,8 - Kegira aimaki oldoinyio kake kegira aimaki entoki nagut oleng tene. Kegira aimaki inyamalaritin. Amu, ore inkulie katitin naa ore inyamalaritin etiu anaa ildoinyio te iyiook. Kake etejo olmalaika keaku ilo doinyo "enkisiashata" metaa meekure eatai. Neaku, kegira olmalaika aliki Sakaria pee eitagol ilkulikai nelimu nena baa. Metaa keji ata tenaa ketii iltung'ana lemeyieu nepuo dukuya teina siai enchetare enkaji Enkai, ore pee eisilig iltung'ana Enkai neretu Enkai ninche neitobir inyamalaritin pooki pee meata engolon. Nepuo ninche aashet enkaji Enkai tengolon Enkiyang'et Sinyati (4:6,9; Hagai 2: 4, 5).

Sakaria 4: 10- Ketii iltung'ana oogira aamen enchetare enkaji Enkai (Esra 3: 12; 4: 1-5; Hag. 2: 3). Ebaiki nejoito entoki kiti ina nemeidimayu pee easayu. Kake ore pee esuj

iltung'ana enkoitoi enye neisilig Enkiyang'et enye Sinyati neas imbaa enking'asia. Nepuo dukuya maa kutiti impaka neidipayu (Nehemia 6: 15, 16).

Neaku, matadamu engolon Enkai. Maisiliga engolon Enkai alang engolon ang amu ekishal oleng. Matadamu enkishui ino amu ebaiki nijo entoki kiti tiniruk Yesu nincho ninye enkishui ino nikimbatisai nijing kanisa nilo dukuya aisis Enkai te nkishui ino pooki. Kake mme entoki kiti amu ore pee incho Yesu oltau lino naa kiretu iyie toonkoitoi kumok oleng. Neidimayu pee eas Enkai imbaa enking'asia tiatua enkishui ino. Amu, iaku oltipung'ani ng'ejuk tiatua Kristo (2 Ilkor. 5: 17). Keimaki Bibilia ina golon te mbuku o Lkolosai 1: 11, 12.

15. Meyieu iltung'ana ororei le Nkai – Sakaria 7: 8-14.

Neliki Enkai Sakaria pee eliki iltung'ana pee eramat ilkulikai tung'ana neas isupati te nkiguana o nkulie baa (7: 8-10). Kake meyieu ninche nening nemeyieu nesuj inkitanapat Enkai (7:11-12).

Ore iltauja lenye etiu anaa isoito metaa meyieu nening imbaa Enkai (7: 12, 13). Neitame Enkai ninche tenkaraki ina (7:14).

Ore taata eitorrono oleng tinikintaa iltauja lang anaa isoitok. Metaa kegol oleng pee kining ororei le Nkai. Kegol oleng pee eim ororei le Nkai atua iltauja lang. Etiu anaa ena atini naipirta inkulupuok naapaashipaasha (Marko 4: 1-20 eisulaki olkereri le 16, 17). Ebaiki nening tedukuya kake ore pee eponu inyamalaritin kumok neshalu ninche neing'uaa enkoitoi Olaitoriani. Netii ai wueji neimaki ina bae metaa ore iltauja loo ltung'ana etiu anaa olchoni. Keji etokilote kake keji etagolo anaa entoki natapejoki to lmishire (1 Tim. 4: 2). Kegira aaimaki kulo kererin iloibonok oojejisho lemesujita esipata.

Neaku, ore enairirikino naa tinikiata iltauja oonana pee king'amu ororei le Nkai. Etaasishore Yesu enkitanyaanyukoto enkiti kerai pee kiyiolou ina bae (Mat. 18: 1-6) metaa kenare nikiaku anaa inkera pee king'amu ororei le Nkai. Amu, keeta ninche iltauja sidain. Keimaki sii Yesu iltauja sidain te Matayo 5: 1-10. Nejo lasima pee kiata iltauja sidain tinikiyieu nikidol enkitoria Enkai. Nenare niking'amu ororei le Nkai amu keidimayu pee eitajeu iyiook (Yakobo 1: 21; 1 Petero 1: 23-25). Ore pee ebol Enkai iltauja lang naa keretu iyiook ororei lenye (Ilheb. 4: 12, 13).

Neaku, matang'amu ororei le Nkai niking'amu osalaba le Yesu nikiiruk ninye nikirridu ng'ok ang neibatisai iyiook pee eituku Enkai iyiook ng'ok ang neisho iyiook Enkiyang'et Sinyati. Nikipuo dukuya aaisilig Yesu anaa Olaitoriani lang. Nikimbelekenya anaake aaku iltung'ana ng'ejuko tengolon Enkai.

16. Enaibon naipirta Yesu – Sakaria 9: 9, 10.

Keasishore sii Osotua Ng'ejuk kulo kererin ooipirta ina kata pee elotu Yesu Yerusalem (Mat. 21: 5; Yhn. 12: 15). Eibonuo Sakaria apa ebaiki ilarin iip imiet eton eitu elotu Yesu.

Neaku, matayiolo aajo kelimu Bibilia imbaa naasipa. Amu, etolimu Enkai tenkutuk e Sakaria ajo keasayu ina bae, netaase naa.

17. Keramat Enkai iltung'ana kake kelejisho inkaitin o loibonok lemesipa. Neitame sii Enkai ilarikok lemeramat iltung'ana aitobiraki. (Sakaria 10: 1, 2).

Ketii iltung'ana kumok oleng ooata enkuretisho aajo meramat Enkai iyiook neaku lasima pee kipuo enetii iloibonok pee eosh isoitok. Kake keliki iyiook kulo kererin aajo keramat Enkai iyiook. Kesipa lasima pee kitum inyamalaritin kake

eton etii Enkai tenebo iyiook. Nejo kulo kererin kelejisho iloibonok nemeata esipata (10: 1, 2).

Ore sii inkulie katitin meramat ilarikok iltung'ana aitobiraki (10: 3; Esekiel 34: 1-31). Kake keramat Enkai iltung'ana lenyena. Meisiligayu iltung'ana kake keisiligayu Enkai.

Keikash tinikisilig Enkai katukul nikincho ninye iltauja lang pooki. Eitanapa Yesu iyiook pee kinyor Enkai toondamunot ang, toltauja lang o tengolon ang pooki (Mat. 12: 30). Nejo sii Bibilia metii entoki naidim atirisha iyiook o Enkai tinikisilig ninye (Iroma 8: 38, 39).

18. Enaibon naipirta Yesu – Sakaria 12: 10.

Kejo kulo kererin ekiing'or “*ilo otaremo ninche.*” Keimaki sii Olk. 22: 16 ina bae. Neimaki sii Isaya 53: 5. Keipirta Yesu pee etii shumata osalaba pee erem oltung'ani ninye (Yohana 19: 34-37).

Eibonuo Sakaria nena baa apa ebaiki ilarin iip imiet eton eitu elotu Yesu, neasayu te shumata osalaba. Neaku, mairuko ororei le Nkai amu kesipa.

19. Keibelekeny iltung'ana esipata aita a elejare - Malaki 2: 17. Kake ore ilkulikai keyanyit Enkai Malaki 3: 13-18. (Ing'orai ematua enaapishana enkisoma e are tena buku pee idol enkisoma nanyaanyukie ena kisoma.)

20. Enaibon naipirta Yohana Olaibatisani - Malaki 3:1; 4: 5, 6.

Kegira aimaki tene te Malaki elotunoto e Yohana Olaibatisani (Ing'orai Mat. 11: 10; Marko 1: 2; Luka 1: 76). Neaku, eibonuo Malaki apa ilarin ebaiki iip ong'uan eton eitu elotu Yesu enaipirta Yohana Olaibatisani ajo kelotu aitobir

enkoitoi e Yesu. Neasayu ina bae aitobiraki. Negira aimaki sii Yesu tene.

Malaki 3: 1 – Nejo sii kelotu Olaitoriani naa kajo kegira aimaki Yesu tene. Kelotu aitobir olning'o. Ore pee etii Yesu tenebo ilkipaareta lenyena neimaki osarge lenye ajo keipirta olning'o. Nejo, “.... *Entook pooki; amu osarge lai ele lo sotua oibukori tenkaraki oo lkumok te mpalakinoto oo ng'ok*” (Mat. 26: 27, 28). (Ing'orai sii Yer. 31: 31-34; Ilheb. 8: 6-13; 9: 15v –keipirta Osotua Ng'ejuk).

Malaki 3: 2-5 - Ore pee elotu ninye nesil imbaa neituku ng'ok nedol imbaa tiatua. Neaku, neijia etiu Yesu Kristo. Kedol ninye iltauja looltung'ana (Marko 2: 8; 7: 6; Luka 2: 35). Nelimu esipata oleng metaa etiu anaa kerem irorei lenyena iltauja looltung'ana (Yohana 8: 42-59).

Neaku, matayiolo aajo ore Yesu naa kedol imbaa tiatua. Neaku, meeta tipat tinikisudoo imbaa amu kedol ninye imbaa pooki. Keikash tinikimbalunye imbaa nikirridu neibatisai iyiook ninkincho Yesu iltauja lang pooki aibung ninye aakurraki impaka enkiting'oto enkishui ang (Iasat 2: 38; Iroma 10: 9, 10).

Ore Yohana Olaibatisani naa eewuo ninye eton etiu elotu Yesu pee eitobir enkoitoi (Is. 40: 1-5), inchere pee eliki iltung'ana enaipirta enkirridunoto. Neliki iltung'ana ajo meidimayu pee eisilig olkuak lenye aashu olosho lenye kake teneyieu nesuj Enkai naa lasima pee eirridu anaa inkorroki enye nepal inkitolonyat (Luka 3: 1-18). Etejo Yohana, “*Eidipaki taata aaiteleiki entolu ntonat oo lkeek; ore olchani ake pooki lemeiu lñg'anayio sidain nedung'i aauroo nenang'akini enkima*” (3: 9). Neaku, ore olchani naa etiu anaa enkishui ino. Ore pee miiu ilng'anayio nitum enyamali sapuk. Kajo ore ilng'anayio te ninye naa keipirta enkirridunoto metaa kepala imbaa torrok neiteru aas imbaa sidain. Kejo sii Yesu kenare nikiiu ilng'anayio aashu kitum

enyamali sapuk (Yohana 15: 5-7). Neaku, ore pee mirridu etiu anaa miata ilng'anayio sidain amu iasita ng'ok. Kake ebaiki nijo maasita imbaa torrok oleng neaku maata enyamali. Kake etejo Yesu ore pee metii ninye, neaku nena baa nitaasa sidain pesho (Yohana 15: 5). Nejo sii Yesu tiai wueji, “*Amu ainyoo edupore oltung'ani, tenetum enkop pooki neiturraa enkishui enye*” (Marko 8: 36)? Neaku, ore pee eas oltung'ani imbaa kumok nemetii Yesu atua enkishui enye naa etiu anaa kegira aiturraa enkishui enye.

Malaki 4: 5; 4: 1-3 – Etejo Malaki kelotu Eliya eton etiu elotu ena olong torrono. Ore to Sotua Ng'ejuk etejo Yesu ore ilo Eliya naa Yohana Olaibatisani amu eewuo ninye tengolon e Eliya (Mat. 11: 14). Ore pee eimaki “*ina olong torrono*” naa kegira aimaki enkolong pee eiguenare Enkai iltung'ana. Etejo Yohana kelotu Yesu tenkiguena (Luka 3: 17). Netii sii enkiguena tenkolong e Pentekoste pee eliki Petero enaipirta enkirridunoto o enkibatisa (Iasat 2: 38). Naa kelotu sii enkiguena sapuk teneshukunye Yesu Kristo (1 IIses. 4: 13-5: 11; 2 Petero 3: 1-14). Neaku, kenare nikirretena pee meinepu iyiook ina olong kigira aaing'aing'ai aashu kigira aaishooyo inkitolonyat.

ENKITING'OTO

Kaata osiligi ajo inoto eretoto te nena kisomaritin. Tena neijia etiu, kashukoki Enkai enashe pooki metaa enenye enkisisa pooki. Tadamu ajo ketii inkulie kisomaritin kumok oleng to sotua Musana sidain nindim ataasishore kake ategelua kuna naatii ena buku metaa inkitanyaanyukot pee intobir sii iyie inkulie kisomaritin. Ore ai buku naitoki aiger tesiadi ena naa inkisomaritin naaing'uaa Osotua Ng'ejuk metaa kagelu ilkererin likiindim ataasishore pee kinteng'en ileitu eiruk. Kaas ina tenejo Enkai. Kayieu naiting'ie ena kisoma te nkomono.

Papa otii shumata tamayiana kuna kisomaritin tengolon ino Enkiyang'et Sinyati. Taa tenebo olmalimui pee eiteng'en kuna kisomaritin aitobiraki. Inchoo ninche eng'eno naing'ua entii pee mepong'ori. Ore pee epuo aaiteng'en iltung'ana shomo dukuya ninche intobira iltauja looltung'ana pee eng'amu ororei lino. Imputa ilaiteng'enak te nkiyang'et Sinyati ino pee eliki iltung'ana temborron kake te mpijan sii. Kaomon pee kitum ilng'anayio kumok oleng tenkaraki kuna kisomaritin tenebo Enkiyang'et Sinyati o laiteng'enak. Tenkarna Olanyorrani Yesu Kristo, Esai.

Saruni Ole Ntaya (Paul Highfield) - January, 2004

ENDNOTES

(Inchere imbaa naaipirta nena bukui nataasishore tena kisoma)

¹ Rick Warren, The Purpose Driven Life (Grand Rapids, Michigan: Zondervan Publishing, 2002).

² Ing'orai ematua e dukuya tena buku e Rick Warren.

³ Ing'orai ematua 2 tena buku e Rick Warren.

⁴ Ing'orai ematua euni te mbuku e Rick Warren.

⁵ Ing'orai ematua sii euni te mbuku e Rick Warren.

⁶ Ing'orai ematua imiet tena buku naigero Rick Warren.

⁷ Warren, ematua 6.

⁸ Melimu Warren enkoitoi enjeunoto telulung'ata neaku ore nena baa naaipirta enkirridunoto o enkibatisa naa nanu otoponayie. Ing'orai Warren, ematua 7.

⁹ Ing'orai Warren, ematua 8.

¹⁰ Atoponayie imbaa aainei kumok kake tiniyieu niyiolou inkulie baa naaipirta ina bae, ing'orai Warren ematua 11. (page 85)

¹¹ Fr. Frans Mol, A Dictionary of the Maasai Language and Folklore English-Maasai (Nairobi Kenya: Marketing & Publishing Ltd., ND.) 145.

¹² The NIV Study Bible, Kenneth Barker, gen. ed. (Grand Rapids: Zondervan, 1985) footnote on 2 Chronicles 30:2, page 658.

¹³ K. C. Hanson, "Right Hand." in The International Bible Encyclopedia, vol. 4, Gen. ed. Geoffrey W. Bromiley, (Grand Rapids: William B. Eerdmans Pub. Co., 1988) 191.

¹⁴ Peter C. Craigie, Word Biblical Commentary Psalms 1-50, Vol. 19, Gen. editor David A. Hubbard and Glenn W. Barker (Waco, Texas: Word Books, 1983) 208.

¹⁵ Anoto ina damunoto tembuku e Warren.

¹⁶ Alec Motyer, Isaiah (Downers Grove, IL: Inter-Varsity Press, 1999) 90.

¹⁷ Albert Barnes, Notes on the New Testament Isaiah, vol. 1 (Grand Rapids, Michigan: Baker Book House, 1950) 193

BIBLIOGRAPHY

(Imbukui nataasishore pee aiger ena buku)

Barnes, Albert. Notes on the New Testament-Isaiah.

Grand Rapids: Baker Book House. 1950.

Craigie, Peter C. Word Biblical Commentary – Psalms

1-50. Gen. Ed. David A Hubbard and Glen Baker.

Waco Texas: Word Books. 1983.

Hanson, K. C. "Right Hand". The International Bible

Encyclopedia. Ed. Geoffrey Bromiley. 5 Vols.

Grand Rapids: Eerdmans. 1988.

Mol, Fr. Frans. A Dictionary of the Maasai Language

and Folklore: English – Maasai. Nairobi Kenya:

Marketing and Publishing LTD, ND.

Motyer, Alec. Isaiah. Downers Grove, IL: Intervarsity

Press. 1990.

The NIV Study Bible. Kenneth Baker, Gen. Ed. Grand

Rapids: Zondervan. 1985.

Warren, Rick. The Purpose Driven Life. Grand Rapids:

Zondervan Pub. 2002.