

INKISOMARITIN ELIKIOROTO OROREI LE NKAI-1

Olaigeroni: Paul Highfield (Saruni Ole Ntayia)

ILARETOK

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olkulikai Maasai ootii oshi entumo olarikok tolkoroi.

ERISHATA NAIGEROKI

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ENKAMPUNI NAITASHEKI

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ENASHE

Kaata enashe sapuk oleng tenkaraki engolon naaishoo Enkai pee aidip ena buku e uni te Kimaasai naipirta ororei le Nkai. Atolikio Enkai ajoki ore pee kincho enkidimata nalotie dukuya tena siai, naa kalo dukuya te nyuaata. Neaku, aatamayiana Enkai oleng aisho enkidimata pee alo dukuya amu ore inkulie katitin naa keya najo ashalu. Kake kayiolo ajo kaagira aaomonoki iltung'ana kumok oleng aa Ilmaasai o ltung'ana sii kumok ooibor. Neaku, kaata enashe oleng tenkaraki inkomonoritin inyi.

Naa kaning'ito sii ajo kenyor Ilmaasai kuna bukui oleng neaku ore pee aning ina natum sii engolon toltau lai pee alo dukuya.

Naata enashe sapuk oleng amu kaata osiligi ajo keiruk neirridu neibatisai ilkumok oleng tenkaraki kuna bukui. Naa kaata sii enashe tenkaraki ilaiteng'anak oasishore kuna bukui aaiteng'enie ilkulikae.

Aataretuo sii oleng Cosmas Ole Lemein pee kirerio ena buku. Neaku, kaata enashe sapuk te ninye amu maidim ataasa ena siai tenemaata ilaretok laaijo ninye. Naaretu sii Cosmas Yenke tenebo James Ole Nkaya aarerioo ena buku. Naaretu sii iltung'ana ootii semina nikiata oshi naipirta ena buku to Lkoroi.

Ore anaa oshi ake kaata enashe tenkaraki enkitok ai Ng'oto Malaika (Pamela Highfield) amu aataretuo oleng te siai enkampuni pee atum erishata pee aiger ena buku. Naata sii enashe tenkaraki enkerai ai Malaika amu ore inkulie katitin, nikisom Bibilia te Kimaasai tenebo nikiimaki imbaa naaipirta enkop Olmaasai. Nikinya sii ilomon te Kimaasai.

Ore sii te nanu naa mme entoki kiti pee kiata Bibilia te Kimaasai pee kiasishore. Kaata enashe oleng tenkaraki iltung'ana pooki ootobira ina Bibilia te Kimaasai anaa iltung'ana apa le CMF, o lkulikae airukok tenkop Olmaasai o

enampuni naji Bible Society of Kenya tenebo United Bible Societies, 1991.

IUTAROT NAAPIRTA ENA BUKU

Ore ena buku naa embuku naaijo ai buku edukuya naaipirta Osotua Musana metaa keipirta elikioroto ororei le Nkai. Atang'asa agelu inkisomaritin telalai naaipirta imbaa naaipirta Osotua Ng'ejuk. Naitoki agelu inkisomaritin naaing'uaa embuku e Matayo nikiasishore pee kinteng'en ileitu eiruk. Naponaa sii ilkererin ooling'uaa inkulie bukui. Nang'arie sii intae enkisoma nabo naaing'uaa embuku o Iasat naipirta enkiterunoto e kanisa, o enkisoma nabo naaing'uaa embuku e Luka naipirta intokitin naaimina o olayioni oimina.

Ore embae naata tipat oleng naa tining'as aisom ilkererin oopirare enkisoma naje pee isipu ninche oleng. Ore sii tinisomaki iltung'ana kuna kisomaritin naa eisidai tinisomaki sii ilkererin ooling'uaa Bibilia oopirare ina kisoma. Tang'asa tisipu oleng enkisoma naje tena buku nidamu oleng nintobir enkisoma ino igira aasishore enkisoma naje tena buku. Amu, keyieu nisipu ina kisoma oleng metaa misom enkisoma ai nimidamu iyie oleng atua oltau lino. **Neaku, taasishore ena buku naigero anaa eretoto ake kake miasishore anaa embuku nisomaki iltung'ana kake misipu iyie imbaa, nemetii atua oltau lino. Neaku, tang'asa tujurru oleng kila enkisoma eton eitu iliki likae tung'ani.** Amu keidimayu pee apong'ori sii nanu. Amu, kejo Ilmaasai, "*Meishaa elukunya nabo eng'eno.*" Ore sii anaa enatejo toonkulie bukui naidipa aigero naa kayieu niakuku anaa lelo tung'ana ootii Berea pee ejo Bibilia keata ninche "*olokiyo*" oleng pee ejurr imbaa pee eyiolou tenaa kesipa aashu mesipa (Iasat 17: 11).

INKISOMARITIN NAATII ENA BUKU

EMATUA E DUKUYA

1. Enkisoma naipirta Yesu inchere era oltung'ani anaa iyie o nanu.
2. Enkisoma naipirta Yesu inchere era ninye Enkerai Enkai metaa kelusoo alang oltung'ani ake duo.
3. Yesu, Enkai o Enkiyang'et Sinyati (Trinity) (unisho, aashu Enkai euni te nabo).
4. Enkai Olmaasai o Enkai natii atua Bibilia – dini Olmaasai.
5. Enkoitoi enjeunoto telulung'ata tenebo enkoitoi esinyatisho o eneiko pee eibung'akino. Olchani anaa enkitanyaanyukoto pee eibalayu.

EMATUA E ARE

1. Enaipirta imbukui pokira oong'uan e injili (elikioroto) teumata
2. Entipat e Yesu (Matayo 1: 1-17; Luka 3: 23-38).
3. Einoto e Yesu (Matayo 1: 18-24; Luka 2: 1-7; Yohana 1: 1, 14).
4. Yohana Olaibatisani – (Matayo 3: 1-12; Luka 3: 1-20). Enkibatisa enye o enkibatisa e kanisa naiterua tenkolong e Pentekoste (Iasat 2: 36-39; Iasat 19: 1-7).
5. Enkibatisa e Yesu (Mat. 3: 13-17; Marko 1: 9-11; Luka 3: 21,22; Yhn. 1: 31-34). Enkitanyaanyukoto te iyiook taata pee kias enayieue Enkai te iyiook.
6. Enkibatisa e Yohana, enkibatisa e Yesu, enkibatisa Enkiyang'et Sinyati, enkibatisa oo nksilililot o enkibatisa e kanisa e Kristo.
7. Etememaki Yesu – (Mat. 4: 1-11; Marko 1: 12, 13; Luka 4: 1-13). Inkoitoi pee etem sheitani iyiook o enikinko pee kiaany ninye.

- 8.** Eipoto Yesu iltung'ana pee esuj ninye (Mat. 4: 18-22; Mark 1: 16-20; Luka 5: 2-11; Yhn. 1: 35-42). Keipotito sii Yesu iyiook taata pee kisuj ninye.
- 9.** Esiai e Yesu pee eiteng'en iltung'ana neishiunye sii imuoyiaritin (Mat. 4: 23-25). (Ing'orai enkardasi nampa 78)
- 10.** Empukunoto oltung'ani ojung enkitoria e keper, inchere empukunoto oltung'ani ong'amu imbaa e Yesu nesuj (Mat. 5: 1-5; Lk. 4: 14-30).
- 11.** Kemayiana lelo ootum inkisililot tenkaraki keibung'ita enkoitoe e Yesu (Mat. 5: 10-12; 1 Petero 3: 14; Yhn 15: 18-21; Iasat 5: 41; 2 Ilkor. 12: 10; Ilkol. 1: 24; 1 Petero 1: 6; 4: 13, 16; Mat. 23: 31,37; Iasat 7: 52; 1 Ilses. 2: 14-16; Ilheb. 11: 32-40).
- 12.** Keliki iyiook Yesu empukunoto nasipa oong'ok, inchere keipirta iltauja lang o ndamunot ang mme iasat tioriong ake. (Mat. 5: 21-7:27).
- 13.** Olchumati te keper – (Mat. 6: 19-21).
- 14.** Kira isinkan pooki. - (Mat. 6: 24; Iroma 6: 15-23).
- 15.** Enkitoria Enkai naata tipat alang intokitin naati ena kop (Mat. 6: 25-34).
- 16.** Enkishomi napirik (Mat. 7: 13-14).
- 17.** Iloibonok le lejare, oltung'ani osujita Yesu te sipata (Mat. 7: 15-23).
- 18.** Ilbakunot aare ooduta – (Mat. 7: 24-26).
- 19.** Inkisililot esujata e Yesu Kristo (Mat. 8: 18-22; Luka 9: 57-60).
- 20.** Kainyioo oshi inturukie, ororei le Nkai aashu imali? (Matayo 8: 28-34; Marko 5: 1-17; Luka 8: 26-37).
- 21.** Keata enkirukoto tipat oleng naa kelelek sii pee eiro oltung'ani kake kegol pee eas nesuj (Mat. 9: 1-8; Marko 2: 3-12; Luka 5: 18-26).
- 22.** Enkipototo e Matayo - Kira ilaing'okok pooki kake mikinyorraa pooki ajo kesipa ina (Mat. 9: 9-13; Mk. 2: 14-17; Lk. 5: 27-32).
- 23.** Enkiyeng'iyeng'ata te lelo ootanaurate – (Mat. 11: 25-30).

24. Meiruk iltung'ana tenemedol imbaa enking'asia – (Mat. 12: 38-45). Enkirridunoto nasipa – (Mat. 12: 43-45).
25. Kapaasha iltauja looltung'ana – (Mat. 13: 1- 23).
26. Ore inkulie katitin naa kegol oleng enkoitoi nasipa. Nelelek pee mikisuj ina oitoi nikipuo dukuya aaitiship iltung'ana ake (Mat. 14: 1-12; Mk. 13: 53-58).
27. Kaing'ai Yesu te iyie? (Mat. 16: 13-20; Mk. 8: 27-29; Lk. 9: 18-20).
28. Kegol enkoitoi e Yesu kake kesujayu tinikisilig ninye aaisho ninye enkishui ang katukul (Mat. 16: 21-28; 11: 25-30; Mk. 8: 31-9: 1; Lk. 9: 22-27).
29. Meidimayu pee itum enkishui nemeish tengolon ino makewon (Mat. 19: 16-29; Mk. 10: 17-30; Lk. 18: 15-17).
30. Ore pee metum iltung'ana entoki nayieu ninche nemeitoki aayieu nesuj Yesu kake ore tedukuya neirowua oleng tialo Yesu (Mat. 21: 1-11; Mk. 11: 1-10; Lk. 19: 29-38; 21: 4-9; Yohana 12: 12-15).
31. Kenare nining isinkan le Nkai eton ebaiki aashu matejo eton eitu elotu Enkerai Enkai aiguenare iltung'ana leitu eiruk (Mat. 21: 33-46; Mk. 12: 1-12; Lk. 20: 9-19).
32. Inkitanapat naaisul (Mat. 22: 34-40; Mk. 12: 28-31).
33. Elotunoto e Yesu – (Mat. 24: 36-51; Lk. 17: 26, 27; 24: 45-51; 12: 42-46).
34. Eitu eng'amu ilarikok leina kata Yesu (Mat. 26: 1-5; Mk. 14: 1,2; Lk. 22: 1,2).
35. Kaa kisuj - Iyieunot ang aashu Iyieunot Olaitoriani? (Mat. 26: 36-46; Mk. 14: 32-42; Lk. 22: 40-46).
36. Enkibung'ata e Yesu o nksilililot tenkaraki iyiook (Mat. 26: 47-75; 27: 1-31).
37. Etunukayioki Yesu kake etopiuo (Mat. 27: 57-66; Mk. 15: 42-47; 16: 1-8; Lk. 23: 50-56; 27: 1-49; Mat. 28: 1-15; Mk. 16: 1-8; Lk. 24: 1-49).
38. Enkipaaroto kitok – (Mat. 28: 16-20; Mk. 16: 15-18).
39. Eilepieki Yesu – (Mk. 16: 19-20; Lk. 24: 50-53).
40. Enkiterunoto e Kanisa – Iasat 1-2.

41. Enkisoma naipirta intokitin naaimina (Luka 15: 1-10).
42. Olayioni oimina – (Luka 15: 11-32)

ENKETING'OTO

EMATUA E DUKUYA

Inkisomaritin naaipirta Yesu, ng'ok o enkoitoi enjeunoto

1. Enkisoma naipirta Yesu inchere era ninye oltung'ani anaa iyie o nanu.

Etoiwuo Yesu enkitok anaa ake iyie o nanu. (Luka 2: 6, 7). Etaa sii apa Yesu enkerai anaa iyie o nanu (Luka 2:40). Etoiwuoki apa Yesu te nkang Olyahudi. Ore apa Ilyahudi naa iltung'ana le Nkai naa keiteng'en oshi inkera enye anaake enaipirta Enkai anaa intae Ilmaasai.

Keliki iyiook embuku e Marko inchere, olayioni apa lolaguetani ninye. Neaku, ebaiki apa netaasishe oleng aretu menye teina siai (Marko 6: 3). Neaku, ore ake anaa enitaasishe sii iyie, etaasishe sii ninye oleng. Ebaiki apa netirrirria inkaik tenkaraki esiai nagol. Kajo eatai apa inkolong'i naatanaure ninye oleng tenkaraki isiaitin pooki naagol. Kajo etaara enkima anaa iyie o nanu oshi tinikias esiai nagol. Era apa ninye oltung'ani anaa ake iyie o nanu.

Keliki iyiook embuku e Luka inchere etumarataki sii ninye. Ore emurata enye netasiokoki alang eninyi. Amu, kemurat ninche inkera enye eeata inkolong'i eisiet anaa pee eini (Luka 2:21).

Mikiata ilomon kumok katukul oipirta keraisho e Yesu. Kiyiolo enkata nabo nashomo atua enkaji Enkai neirorie ilpayiani kituak aa oloolarin tomon oare. Kake kulo ake ilomon likiata oipirta keraisho e Yesu. Kake kajo eikiindim aatejo inchere etubulua anaa enkae ayioni apa pooki eina rishata. Netaasishe, neigurana, near enkop tenebatata, neishir. Netubulua te ng'eno o tengolon.

Nikintoki aaning ake enaipirta Yesu etaa oloolarin tomoniuni. Ore tembuku e Luka 4:2 nikidol aajo ore Yesu naa oltung'ani otirr esumash anaa ake iyie o nanu. Etoning'o emion o esumash. Ore ake ina matua e Luka nejo inchere

etetemaki ninye oloirirua. Neaku, kesipa ajo ketem sii ninche iyiook oloirirua.

Keliki iyiook embuku e Yohana enkata apa natanyamala oleng Yesu naa ore tenkaraki ina neishir. Ore ina atini naa ketumi te Yohana ematua e tomon oobo. Kitum enkatini oltung'ani otua oji Lasaro. Neaku, eishira Yesu tenkaraki enkeeya olchore lenye o tenkaraki emion naning'ito ilkulikae tung'ana (Yohana 11: 33-36). Neaku, etayiolo Yesu emion naning oltung'ani teneye oltung'ani. Etayiolo enatiu tininchir tenkaraki emion oltau.

Ore tembuku e Yohana ematua e ong'uan keliki iyiook Yohana inchere etanaure Yesu oleng neshomo enelakua neton tembata enchorro pee eok enkare (Yohana 4: 6).

Ore tembuku e Marko 11: 15-19 kidol inchere etagore Yesu. Etagore amu ore iltung'ana lenkaji Enkai, egira apa aasishore enkaji Enkai tenkoitoi nemeishiakino. Emirita apa intokitin teine, naa ewueji enkomono. Neaku, etayiolo Yesu enatiu tinigoro iyie.

Neishopo Yesu Ilkarash o namuka anaa Ilmaasai kumok. Eishopo Yesu inamuka anaa ilkulikai tung'ana. Kajo etadanyate inkejek te lototo nalo anaa eniasiasa intae. Eshomo ninye pooki wueji toonkejek.

Amaa, itayioloito sii inchere eshomo Yesu imashoi? Ore tembuku e Yohana ematua e are keliki iyiook inchere eshomo Yesu emasho enkiyama. Ore te Yohana 7 kidol Yesu eloito osirua oji osirua loo lng'oborri. Neliki iyiook embuku e Marko enaipirta Yesu etii osirua oji osirua loo mukatani nemeisuijjeiki (14: 12-26). Neaku, ore anaa enipuopuo intae imashoi inyi neshomo sii ninye Yesu. **Kake matisipu ate amu keetae imashoi sidain neatai imashoi naata enyamali toolairukok.**

Itayioloito inchere keata apa sii ninye Yesu olmarei anaa iyie o nanu? Ore te mbuku e Marko 6:3 nejo inchere keata apa ninye ilalashera onkanashera. Mayiolo tenaa iyiolo emion naning oltung'ani teneibayu iltung'ana pooki kake etayiolo ninye Yesu. Ore te ilo kereri ake, eliki iyiook inchere eibaitie

ninye olmarei lenye. Meata inchere pee mme enemion apa ina bae.

Etonyorra apa Yesu inkera kutiti. Keliki iyiook embuku e Marko inchere eyakita iltung'ana ninye inkera kutiti pee etum aibung'a nemayian (10: 13-16). Keibala ajo kenyor sii Ilmaasai inkera enye.

Kiponu tenakata ewueji tororei le Nkai nikiindim aatodol tung'anisho e Yesu katukul. Kisipu imbaa naaipirta ina kewarie eton eitu eye te shumata osalaba. Eliko iyiook Marko 14: 32-42. Tang'asa isoma kulo kererin. Ore te kulo kererin kidol katukul tung'anisho e Yesu. Enoto osina eiputukunyuo oleng. Etaa oltung'ani tene katukul. Ore enayieu nikidol tene naa inchere ore Yesu naa oltung'ani onoto osina o emion ina nitum sii iyie o nanu. Etanyamala tena kishui oleng. Neaku, keyiolo enining to sina lino pooki o too nyamalaritin enkishui ino.

Ore entoki nabayie nayieu najo naaipirta tung'anisho e Yesu naa inchere etodua keeya netua anaa iyie o nanu inchere kiye. Etayiolo apa inchere kainyoo keeya. Ore sii, etua tosalaba naa enkoitoi enkeeya torrongo oleng. Etamio oleng te nkeeya enye alang iyie o nanu enikimeyu oshiake toombaa naaipirta keeya. Emanita iyiook pooki keeya. Kidol inkatitin pooki. Kake kiyiolo inchere etodua Yesu keeya neyiolo enikining.

Neaku, kainyoo atemita ajo tialo kuna pooki? Katemita ajo inchere ore Yesu naa oltung'ani apa anaa iyie o nanu. Etoning'o pooki nikining. Etamio anaa sii iyiook pee kimeyu. Etoning'o esumash anaa iyiook. Eshomo imashoi anaa iyie o nanu. Etayiolo ajo kaji etiu tininchi tena kop tiatua enyamali osina.

Neaku, tining'or Yesu mijo inchere meyiolo. Eyiolo enaipirta iyiook pooki o pooki nikitum. Ore tembuku Olhebrania 4: 15 nejo inchere etetemaki Yesu toonkoitoi pooki naatemieki iyiook. Keyiolo Yesu (Ing'orai sii Ilhebrania 2: 14, 18).

2. Enkisoma naipirta Yesu inchere kelang ninye oltung'ani ake.

Etejo Yohana 1: 1, 14 era Yesu ororei le Nkai naa Enkai. Neaku sii Yesu oltung'ani. Ore Yesu naa keata **Enkaisho**, inchere mme Enkai kewon enkorrok enye kake etiu anaa Enkai te pooki oitoi metaa keata empukunoto anaa Enkai kewon, neata engolon Enkai, nemeata ng'ok (Ilkol. 1: 15-20; Ilheb. 4: 15).

Ore enutai e Maria naa enenking'asia amu kejo Matayo o Luka inchere ore Enkiyang'et Sinyati o engolon Enkai netii tenebo Maria ng'otonye Yesu nenutayu tenkaraki Enkiyang'et Sinyati neme tenkaraki olee (Mat. 1: 18; Luka 1: 34, 35).

Keata apa Yesu enkishooroto eng'eno. Ore tembuku e Luka 2: 41-48 nikitum enkatini e Yesu etii Ohekaloo eata ilarin tomon are. Kegira aikilikuanisho nening'isho oleng o metaba anaa neing'asia iltung'ana. Neing'asia sii iltung'ana tenaipirta enkiteng'enare enye o inkitoduat enyena (Marko 6: 1-3). Nejo sii Matayo *“Ore pee eidip Yesu kulo rorei, neing'asia iltung'ana tenkiteng'enare enye. Amu eiteng'ena ninche anaa oloata enkidimata nemetiu anaa ilaiteng'enak lenye loonkitanapat”* (7:28). Nejo sii Bibilia te dikai wueji ore pee eidip aainining'o Yesu nejo embata le lelo sikarini loo Yahudi oorripito Ohekaloo: *“Eitu aikata eiro oltung'ani anaa enairo ele tung'ani”* (Yhn. 7: 46).

Neitoki aliki iyiook Marko tembuku enye inchere ore pee eidip Yesu atarai oloirirua tiatua oltung'ani nejo iltung'ana inchere: *“Neing'asia pooki, o meikilikuanata aajo, 'Ainyoo ena? enkiteng'enare ng'ujuk! – eji keitore tengolon iloiriruani ooiduruk, nening ninche ninye’”* (1: 27). Neliki sii iyiook inchere ore pee eidip Yesu aishiunye oltung'ani oilenye: *“Neing'asia pooki neisis Enkai ejo eitu aikata kidol embae naijo ena”* (Mark 2: 12). Ore pee eitigir Yesu olkutati le naiposha nejo iltung'ana inji: *“kaa pukunoto oltung'ani ele oning olkutati o enaiposha”* (Mat. 8: 27)? Nejo sii Marko,

“Etaasa mbaa pooki aitobiraki ore ilming’anta ole meiro, neidimie aisho meiroro” (7: 37). Neliki Bibilia iyiook tiai wueji ajo eishunyie Yesu iltung’ana kumok oleng (Mat. 4: 23-25). Ore sii tembuku e Yohana ematua e 11 nikitum enkatini e Yesu eitopiu oltung’ani otua, oji enkarna enye Lasaro.

Etejo Yesu inkatitin kumok oleng imbaa naaitodolu ajo kelang ninye oltung’ani. Eitaa kewon aitorisioki Enkai (Yhn. 5: 17, 18). Nejo, *“Kara emukate enkishui”* (Yhn. 6: 35, 48). Nejo, *“Kara ewang’an enkop”*(Yhn. 8: 12: 9: 5). Nejo, *“Kara nanu enkishomi”* (Yhn. 10: 7-9). Nejo, *“Kara nanu olchekut supat”* (Yhn. 10: 11-14). Nejo, *“Kara nanu empiunoto enkishui”* (Yhn. 11: 25). Nejo, *“Kara nanu osabibu osipa”* (Yhn 15: 1). Nejo sii, *“Ore matii nanu mindimidimi intae aataas toki* (15: 5).

Ore shakenisho naisul inchere kelang oltung’ani, naa ina kata apa pee eye ninye nepiu aing’uaa ilootuata tengolon Enkai. Neaku, ore empiunoto enye toolootuata neibalunye katukul ajo aing’ai ninye (Marko 16; Matayo 28; Luka 24; Yohana 20, 21).

Keliki iyiook embuku o Lhebrania ematua e dukuya inchere eikitok Yesu alang ilmalaika. Naa ore pee eye Yesu nepiu neton ninye te tatene e Nkai kewon (Ilheb. 1; lasat 1:9; 2: 32).

Matisipu enatejo embuku Olhebrania 1: 1-4 Kesipa ajo eirorie Enkai iloibonok apa toonkoitoi kumok kake ore pee elotu Yesu neyau ninye imbaa Enkai naang’or apa. Neaku, keirorie Enkai iyiook taata te Yesu. Kake kainyioo tipat pee ejo kulo kererin neijia. Amu, ore taata meekure etii Yesu ena kop neaku kaji eiko pee eirorie iyiook? Keirorie iyiook tororei likiata tena buku naji Bibilia. Neirorie sii iyiook tenkiyang’et Sinyati natipika Ninye atua iltauja lang (Yohana 16: 13; Iroma 8: 26). Ainyoo pee eata Yesu enkidimata pee kiyanyit Ninye aiko neijia? Ore enedukuya, etegelua Enkai ninye pee eaku *“olajung’oni loo ntokitin pookin”* (Ilheb. 1: 2). Neaku, ore pee ejung olkikau intokitin neitore nena tokitin. Enoto enkitoria e

nena tokitin. Neaku, keitore Yesu pooki toki. Neitore dunia pooki neitore sii iyiook. Neaku, kira ilenyena. Eitobirua iyiook (1:2). Netii tenebo Enkai pee eitobir enkop. Neaku, ata hoo tenimikitii apa ina rishata, ketii Yesu pooki kata tenebo Enkai apake tenkiterunoto. Keyiolo Ilmaasai Enkai kake meyiolo aajo etii Yesu tenebo Enkai tenkiterunoto. Metii aikata erishata pee metii tenebo. Neitoki ajo *“Ninye oitodolu enatiu enkisisa e Enkai naa ninye otaa olmishire le naikununo Enkai”* (1: 3). Neaku, etiu anaa Enkai te pooki oitoi. Etiu anaa Enkai kewon. Neaku, ore pee idol ninye nidol enatiu Enkai. Neaku, kaji kinko pee king’amu Enkai nimiking’amu Yesu. Etejo Yesu kewon, *“Amu edede meiguanare hoo Papa oltung’ani, kake eishoo ninye Enkerai enye enkiguana pooki pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng’ai lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”* (Yohana 5: 22, 23). Naa ninye *“oibung’ita shumata o enkop to rorei le ngolon enye”* (Ilhebrania 1:3). Neaku, ketii pooki toki tenkaraki ninye. Ore pee metii ninye anaata eparipari ena kop pooki. Kebulu inkujit tenkaraki Yesu. Neishu pooki toki tenkaraki enkishui e Yesu. Ata iltauja lang keyang’iyang tenkaraki Yesu. Ore pee metii ninye mikiata osiligi katukul aajo kinchu. Nelotu sii ninye aibukoo osarge tenkaraki ng’ok ang (1:3). Neaku, keata ninye enkidimata pee eitore iyiook aashu matejo pee eirorie iyiook aliki iyiook enkoitoi sidai. Neton ninye *“te tatene e Nkitoo te shumata”* (1:3). Ing’orai sii Ilheb. 8:1; 10: 12; 12: 2; Efeso 1: 20; Ilkorintio 3: 1; 1 Petero 3: 22; Marko 16: 19. Neaku, ketii Yesu tenebo Enkai egira aitore pooki toki. Enoto Yesu enkisisa kitok oleng neaku keng’ar Yesu o Enkai enkitoria. Netii Yesu te tatene tenebo Enkai inchere etii ewueji neata tipat oleng. Netii tenebo Olkinki, neaku keata sii enkidimata.¹

Neaku, ore tipat e nena baa naaipirta Yesu te iyiook naa pee kiyanyit ninye nikining ninye anaa Enkai kewon. Neaku, ore pee eliki iyiook pee king’amu ninye anaa Olaitoriani lang, nikirridu neibatisai iyiook nikipuo dukuya aasis ninye anaake

tenkishui ang. Kenare nikias ina amu keata enkidimata pee erikoo iyiook too nkoitoi pooki (Ilheb. 1: 1-3).²

Nejo Bibilia tiai wueji inchere ore Yesu naa Olaitutumoni lang metaa keitutum iyiook o Enkai (1 Tim. 2: 5).

Ore sii impukunot naapasha enaibon naaipirta Yesu naaitabayioki apa naa keitodolu ajo kelang ninye oltung'ani. Kaaliki impukunot naapaasha enaibon naabaya tomon o naaudo naaitabayioki.

(1) Keini te siankiki neitu aikata eboitare olee (Is. 7: 14; Matayo 1: 18-25).

(2) Ore olosho lenye naa Yuda (Enk. 49: 10; Luka 3: 23, 33).

(3) Eing'uaa Yese (Is 11: 1; Luka 3: 22).

(4) Eing'uaa enkaji e Daudi ((Yer. 23: 5; Luka 3: 31).

(5) Etoiwuoki te Bethlehem (Micah 5: 2; Mat. 2: 1).

(6) Keced osikiria nelotu ajing Yerusalem (Sakaria 9:9; Luka 19: 35-37).

(7) Etakaldayie olchore lenye (Olk. 41: 9; Mat. 26: 48-50).

(8) Etakaldayie too mpisai tomoniuni enkosholai (Sek. 11: 12; Mat. 26: 15).

(9) Negira etii dukuya ilmang'ati lenyena (lelo oogira aaisitaaya ninye) (Is. 53: 7; Mat. 27: 12).

(10) Etaremoki inkejek o nkaik (Olk. 22: 16; Luka 23: 33; Yhn 20: 25).

(11) Etashoki tenebo ilapurrok (Is. 53: 12; Mat. 27: 38).

(12) Olaitutumoni tenkaraki lelo oogira aisilisi ninye (Neomonoki ninche) (Is. 53: 12; Luka 23: 34).

(13) Etapololote inkilani (Olk. 22: 18; Yhn 19: 23).

(14) Keji keoshi enkukuo too nkilani enyena (Olk. 22:18; Yhn 19:24).

(15) Keji apa keishori entoki nadua metooko (Olk. 69: 21; Mat. 27: 34).

(16) Eitu egila iloik lenyena (Olk. 34: 20; Yhn 19: 33).

(17) Etaremoki ilaras (Sak. 12: 10; Yhn. 19: 34).

(18) Etunukayioki tenebo olkarsis (Is. 53: 9; Mat. 27: 57-60).

(19) Etopiuo (Olk. 16: 10; Iasat 2: 31).

Neaku, matang'amu ninye anaa enara ninye, inchere Enkerai Enkai naa Enkai sii. Matejo keata ninye Enkaisho neata empukunoto Enkai katukul. Nikiruk ninye nikiridu neibatisai iyiook pee kitum enkishui oo ntarasi (Yhn 3: 5; Iasat 2: 38; Ilgal. 3: 27). Nikibik tiatua ninye te nkishui ang pooki pee mikibatata (Ilheb. 2: 1-3; 3: 12, 13).

3. Enkai, Yesu o Enkiyang'et Sinyati, inchere era uni kake era sii nabo. Keji te Kingeresa "Trinity." (Unisho)

Neaku, ore Ilmaasai naa keyiolo Enkai aashu matejo keyiolo embata ombaa naaipirta Enkai amu keyiolo aajo Ninye naitobirua iyiook, naa ninye eishuyie intokitin pooki, neata engolon sapuk oleng, neitore pooki toki. Kake meyiolo oshi enaipirta Yesu o Enkiyang'et Sinyati. Neaku, ore enedukuya kayieu nikidol aajo ore ninche pokira uni naa keji te Bibilia kuna pooki: Enkai, Olaitoriani, Olaitobirani, Olailejilejani.

Kake kesipa sii kejo Bibilia ketii Enkai nabo (Enkig. 4: 35; 6:4; 1 Ilaiguanak 8: 60; 11 Ilai. 19: 15; Is. 44: 6; Sak. 14: 9; Yohana 17: 3; 1 Ilkor. 8: 4; 8:6; Ilgalatia 3: 20; Yakobo 2: 19).

Kake kesipa sii ajo keipotini ninche pokira uni te Bibilia aajo kuna:

Enkai

--Enkai papa – Iroma 1:7

--Yesu (Enkerai Enkai) – (Mat. 1: 23; Iroma 9:5; Ilheb. 1:8).

--Enkiyang'et Sinyati – (Iasat 5: 3-4; Efeso 2:22).

Olaitoriani

--Enkai papa – (Mat. 11: 25).

--Yesu (Enkerai Enkai) – (Iasat 2: 36; Iroma 10: 9).

--Enkiyang'et Sinyati – (11 Ilkor. 3: 17).

Olaitobirani

- Enkai papa - (Is. 42:5; 45: 18; 1 Ilkor. 8:6).
- Yesu (Enkerai Enkai) – (Yhn. 1:3; Ilkol. 1:16; Ilheb. 1:2; 1 Ilkor. 8: 6).
- Enkiyang'et Sinyati – (Enk. 1: 1-2; Yoab 26: 13; 33: 4).

Olailejilejani

- Enkai papa – (Is. 51: 3, 12; 11 Ilkor. 1: 3-4; 7:6; 11 Iles. 2: 16-17).
- Yesu (enkerai Enkai) – (Yhn. 14: 1-4; Ilfilipi 2: 1; 11 Iles. 2: 16-17).
- Enkiyang'et Sinyati – (Yhn. 14: 16-17, 26; Iasat 9:31.)³

Neaku, kejo Bibilia ore Enkai naa nabo kake kejo sii era uni tiatua enkipankata e Nkaisho. Neaku, ketii Enkai nabo nasipa kake ore tiatua enkipankata e Nkaisho ketii Enkai papa, Enkai Enkerai, o Enkai Enkiyang'et Sinyati. Etii pooki intarasi nerisio tenkidimata. Neaku, keng'ar enkorrok nabo aa inchere Enkaisho (divinity) tiatua enkipankata Enkai.⁴

Ore enyamali naata Ilmaasai naa inchere keyiolo Enkai kake meyieu nenyorraa aajo ore Yesu naa kerisio o Enkai metaa keyanyiti Yesu anaa Enkai. Kejo Bibilia, “*Amu edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye*” (Yhn. 5: 22, 23). Neaku, kenare niking'amu Yesu anaa Enkai pee kitum enkishui amu kejo sii Bibilia, “*Esipa, esipa, ajoki intae, ore oloinining'u ororei lai, neiruk ilo laairriwua, eeta enkishui oo ntarasi, nemejing enkiguana, kake etupukuo te nkeeya ajing atua enkishui*” (Yhn. 5: 24). Nenare netii sii enkirridunoto o enkibatisa (Luka 13:3; Iasat 2: 38).

Tadamu sii kuna baa naaipirta Yesu, Enkai o Enkiyang'et Sinyati (Trinity). Ore pee epiu ninye ore lelo tung'ana ooyiolo ninye oleng naserem ninye (Mat. 28: 9, 17; Yhn. 20: 26-29).

Neaku, etang'amua Yesu ina seremata amu era sii ninye Enkai metaa keata Enkaisho. Nelo dukuya Yesu aitanap ninche anaa oltung'ani oata enkidimata Enkai pee epuo aalikioo ilomon supati (28: 18-20).

Kejo Yohana ore pee kisuj enkoitoi e Yesu neponu ninche (Enkai, Yesu, Enkiyang'et Sinyati) nejing atua iltauja lang. Neaku, ketii pooki tenebo te naboisho atua iltauja lang (Yohana 14: 23).

Ore pee eibataisai ninye Yesu ketii sii Enkai Papa netii sii Enkiyang'et Sinyati (Mat. 3: 16, 17). Keimaki sii Tito 3: 4-6 pokira uni metaa ore enjeunoto naa keigarakino pokira uni: Yesu, Enkai, o Enkiyang'et Sinyati.

Keimaki Paulo pokira uni pee eiteng'en iyiook pee kisuj enkoitoi e sinyatisho tenaipirta iseseni lang (1 Ilkor. 6: 13-20).

Ore sii naboisho e kanisa naa keipirta naboisho tiatua Trinity. Ore Trinity te Kingeresa naa keipirta naboisho naata Enkai, Yesu, o Enkiyang'et Sinyati metaa era nabo kake era sii uni, neaku keata unisho (Efeso 4: 4-6).

Ore enkishui oolairukok tiatua Yesu naa keipirta Trinity (unisho) (Efeso 3: 14-19). Ata enkibatisa naa keipirta Trinity (unisho) oleng tenguton (Mat. 28: 19).⁵

Ore sii Trinity (unisho) naa keipirta enchula amu era ninye uni kake keata enchula tenebo. Neaku, ina pee eyieu Enkai nikiata enchula anaa ilairukok te kanisa. Eipanka Enkai apake pee etii kanisa (Efeso 3: 6, 10, 20, 21).⁶ Ore pee kitii atua enchula tenebo ilkulikae tenyorrata naa kituu anaa Enkai kewon amu ketii sii ninye atua enchula tenebo Yesu o Enkiyang'et Sinyati. Neaku, keyietu iyiook pee king'ar enchula enye niking'ar sii enchula tenebo o lkulikae, nikiata enchula tenebo Enkai kewon (1 Yohana 1: 1-7; 4: 8-12).⁷

Ore sii ai bae naa keipirta enkishui natii atua Enkai tenebo Yesu, o Enkiyang'et Sinyati aashu matejo Trinity (unisho). Naa keipirta enchula nagut, enchipai nagut, esinyatisho aashu matejo esipata nasila, engolon, eng'eno naipirta enkoitoi naitobirie imbaa ng'ejuko, o eseriani nagut nasipa.⁸ Neaku,

keimaki Bibilia nena pooki tenguton metaa ore pee king'amu Yesu nikijing atua ina kipankata niking'ar nena pooki tenebo Enkai o tenebo ilkulikae airukok.

Kayieu naiting'ie ena kisoma te nkiti naipirta Efeso 3: 14-21 amu kegira Paulo aomon imbaa naagut oleng naaipirta Trinity (unisho) (Enkai, Yesu, Enkiyang'et Sinyati). Neaku, ore pee eaku oltung'ani olairukoni le Yesu neng'amu ena komono metaa enenye. Keimaki Enkai (3: 14, 19, 20). Neimaki sii Yesu (3: 17, 19, 21). Neimaki sii Enkiyang'et Sinyati (3: 16). Neaku, keretu ninche iyiook pooki pee kibik kinchu tenkishui sidai nemany sii atua iltauja lang.

4. Enkisoma naipirta Enkai Olmaasai (dini Olmaasai) o Enkai natii atua Bibilia.

King'as aadamu inkarn Enkai naaipotie Ilmaasai oshi Enkai. Nikidol aajo keyiolo imbaa naasipa naaipirta Enkai.

-- **Enkai narok** – Enkarna Enkai naipot Ilmaasai aaipotie entaaiyia narok oloing'ang'e. Naa keipot aajo neijia tenkaraki nalakuaniki manyisho e tung'ani o tenkaraki olng'ur le Enkai.⁹ Nejo sii Ilmaasai eisinyati ina mua erokan.¹⁰ Kejo sii Bibilia ore Enkai naa Enkai naata olng'ur (Olk. 25: 6; 5: 7). Naa kejo sii Bibilia eisinyati Enkai (Ilawi 19: 2; Yoshua 24: 19; 1 Sam. 2:2; 1 Petero 1: 15, 16; Emb. 4: 8).

-- **Parmuain kumok** - Enkarna naipotie Ilmaasai Enkai tenkaraki oompukunot kumok naapaasha naalioo tenkop o te shumata o too naaiposha. Metaa kegol oleng pee kilimu empukunoto Enkai amu ore Ninye naa Enkai enking'asia. Kejo Bibilia, *“Meing'orunoyu nkiguanat enyena nemeturunoyu nkoitoy enyena”* (Iroma 11: 33-36).

-- **Enkai enkop** – Enkarna naipotie Ilmaasai Enkai tenkaraki naa Ninye naitobirua intokitin pooki naatii enkop naa Ninye naramatita too mpukunot pooki anaa pee eramatita shumata. Neaku keipotie enkop neipotie shumata aajo Enkai e shumata. Nejo Bibilia Enkai naitobirua enkop naa Ninye naibung'ita

enkop neramatita sii. Negira sii aisho iyiook enkishui oo nkolong'i o nkolong'i. (Enk. 1:1; Olk. 3: 5; 16: 2; 23:1; 50: 4; 62: 1; 139: 13; Embolunoto 4: 11). Keimaki sii Bibilia ajo ore Enkai naa Enkai enkop o Enkai e shumata (1 Ilkor. 10: 26; Enkig. 4: 39; 10: 14; Yoshua 2: 11; 3: 11, 13; Mat. 11: 25). Neisho sii Enkai Yesu enkidimata pooki te shumata o tenkop (Mat. 28: 18).

-- **Enkai oolporori** – Enkarna naipotie Ilmaasai Enkai anaa paa Enkai oloishu olootuata naa Enkai oolbotoro olkutiti naa Enkai oo lewa o ntononok. Nemeata ilooiba oloonyor, kenyor pooki terisoroto nabo. Neaku, kesipa ata te Bibilia ajo ore Enkai naa Enkai e pooki toki (Enk. 1: 26, 27; Yoshua 3: 11, 13).

-- **Pasinai, pasae, parsae** – Enkarna naipotie Ilmaasai Enkai tenkaraki naa ninye esaita intokitin pooki too mpukunot pooki terisoroto enkishui enye. Keliki sii iyiook Bibilia enaipirta ina bae pee ejo, *“Inchoo pooki toki naata enkiyang’et eisis Olaitoriani!”* (Olk. 103: 22; 150: 6).

-- **Enkai papa** – Enkarna naipotie Ilmaasai Enkai tenkaraki naa ninye otii shumata pooki toki neaku ninye menye le pooki toki naaishu one meishu. Keipoti sii te Bibilia Enkai ajo Papa (Mat. 11: 25-27; 12: 48-50; Yhn 5: 22, 23). Nejo sii keitore pooki toki (Olk. 24: 1,2; 47: 7, 8;

-- **Naorioriki irrekiei** – Enkarna naipotie Ilmaasai Enkai tenkaraki oo mpukunot kumok naapaasha too ltung’ana, too motonyi, too ng’uesi, too nkaitubulu pooki entim oo too mpukunot pooki oloing’ang’e. Enkai naisho inkishoorot pooki naapaasha. Keliki iyiook Bibilia enaipirta ina bae tembuku Enkiterunoto pee eliki iyiook enkatini naipirta enkiterunoto enkop amu eitayio Enkai pooki toki (Enk. 1:1-31). Neisho sii Enkai iltung’ana inkishoorot naapaasha (Efeso 4: 7-13; 1 Ilkor. 12: 1-11; kegira aimaki tene ilairukok le Yesu).

-- **Olaitajeunoni** – Enkarna naipotie Ilmaasai Enkai tenkaraki naa Enkai ake openy naidim aitajeu enkishui natinyikaka keeya. Kejo Bibilia ore Enkai naa Enkai enkishui. Keitajeu sii

iltung'ana (Is. 38: 20; 68: 20; 103: 4). Neishiunyie iltung'ana (2 Ilaiguanak 20: 1-11). Keishiunyie sii Yesu iltung'ana. (Mat. 4: 23-25). Kake ketii enkoitoo nabo napaashare Bibilia tolkuak loo Lmaasai, naa inchere kejo Bibilia keitopiu Enkai iltung'ana ootuaata katukul (Yhn. 5: 25-30).

-- **Olaitoriani** - Enkarna naipotie Ilmaasai Enkai tenkaraki naa ninye oitobirua pooki toki nalioo o nemelioo nepik abori inkejek enyena. Kejo sii Bibilia neijia (Enk. 1: 1; Olk. 50: 12; 97: 9; 148: 1-14; Is. 42: 5). Naa ketii apa Yesu tenebo Enkai pee eitobir intokitin metaa kejo Bibilia eitobirua sii Yesu intokitin pooki (Ilkolosai 1:16).

-- **Olasarunoni** – Enkarna naipotie Ilmaasai Enkai tenkaraki naa ninye ake oata enkidimata esarunoto tengolikinoto nemeidim tung'ani atasaru, nemeidim ake aitoki nabo natii enkop. Kejo sii Bibilia kesaru Enkai iltung'ana (Is. 38: 20; Esekiel 34: 22; Dan. 3: 17; Sef. 3: 17).

-- **Enkai magilani** – Enkarna naipotie Ilmaasai Enkai tenkaraki nemeatae ai toki te shumata o tenkop naidimu engoro enye. Neipirta sii empijan Enkai. Neipirta sii engolon enye. Keimaki sii Bibilia ina bae (Iroma 1: 18; 1 IIses. 5: 9). Kake meimaki Bibilia ajo keata Enkai empijan. Kake keimaki iltung'ana ootum empijan tiatua Enkai (Iasat 4: 13; 1 Ilkor. 16: 13; Ilheb. 3: 6). Keibala sii ajo keata Yesu empijan pee elo ninye aye te shumata osalaba. Neisikong sii iltung'ana ooata tipat apa ajoki mesujita esipata (Mat. 23). Naa keata sii Enkai engolon (Marko 14: 36; Luka 1: 37).

Kajo keibala inchere keyiolo Ilmaasai embata ombaa naaipirta Enkai. Amu, ketii sii nena baa atua Bibilia. Neaku, tayiolo iroruat e Nkai tolkuak linyi. Kake ketii imbaa nemeibala naaipirta Enkai tiatua olkuak linyi.

Ore enedukuya, naa keipirta shoruetisho Enkai tenebo iltung'ana. Keyiolo Ilmaasai Enkai tenkata oo ngolikinot, kake ore pee eaku enkata eseriani nemeitoki aadamu Enkai oleng. Kake keyieu Enkai neaku olchore lang. (Yakobo 2:

23; Yohana 15: 15). Neyieu sii Enkai nikiomon inkatitin pooki (1 Iles. 5: 17).

Meibala sii imbaa naaipirta empuaan oltung'ani tiatua olkuak loolmaasai. Amu, kejo ebaiki tenepuo enetii iloibonok netum empuaan. Neasishore inkulie tokitin kumok naaipirta empuaan toonduat enye. Etiu ninche anaa lelo tung'ana apa tenkata e Yeremia. Nejo Yeremia enaipirta Israeli, *“Amu etaasa iltung'ana laainei ntorrok are: aatung'uaitie nanu, ina ong'u oo nkariak naaishu, neguetaki ate ilmotioo, ilmotioo oodanya lemeidim aatushum enkare”* (2: 13). Neaku, ore inkulie oitoo naaing'orunyie iltung'ana empuaan neme Enkai kewon naa etiu anaa *“ilmotioo oodanya.”* Nejo sii Yesu kewon to Sotua ng'ejuk, *“Ara nanu enkoitoo o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie”* (Yhn. 14: 6). Nejo sii apa Enkai ena naaipirta intaleng'o, *“Ing'ura kagilunore nena tasimi inyi nirreshieshie iltauja, naa kapolosu aiwuang'ie too nkaik inyi; naa kaisho lelo tauja litarresho epuo etalaayioki anaa imotonyi”* (Esekiel 13: 20).

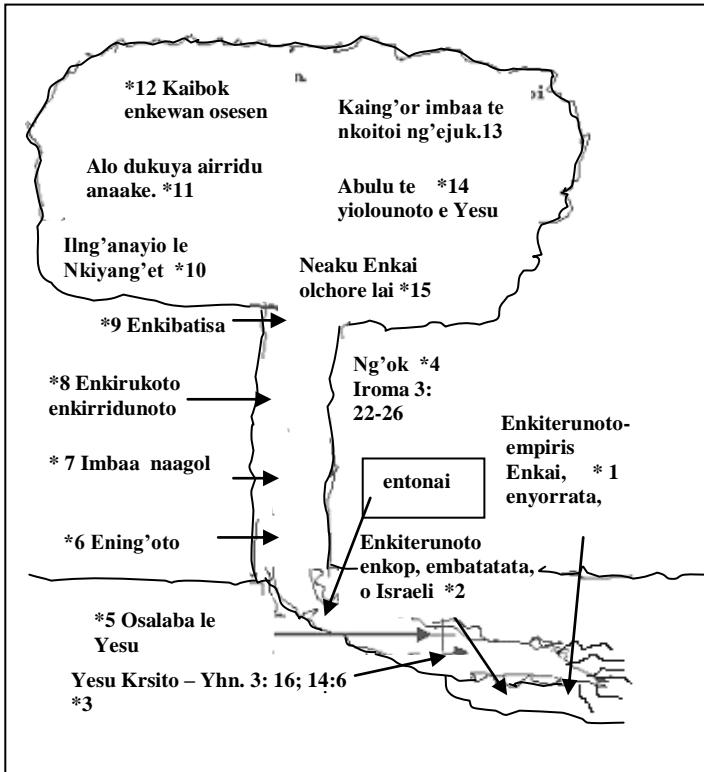
Neaku, maing'oru empuaan nasipa. Etejo Yesu, *“Melotu olapurroni mme kelotu apurroo neiyieng neitarruoo. Aewuo nanu pee etum aanoto enkishui, netum te nkiputakinoto”* (Yhn. 10: 10). Neaku, ore ilapurrok naa lelo pooki ooyieu neitaakuno anaa iltung'ana ootumie ilkulikae tung'ana puuan. Amu, Enkai, Yesu o Enkiyang'et Sinyati ake naata empuan. Kejo Bibilia, *“Ore anaa enaitopiu Papa ilootuata neisho ninche enkishui neijia sii ninye etiu Enkerai enye eisho enkishui, oloyieu neisho”* (Yhn. 5: 21). Neaku, maing'oru enkishui eatua Yesu Kristo.

Neaku, matadamu aajo ore iyieunot pooki oo Lmaasai naa eitabayioki tiatua Yesu. Amu kegira Ilmaasai aaing'oru empuaan naa kelimu Yesu empuaan nadupa oleng. Kejo Yesu, *“Esipa, esipa ajoki intae, ore oloining'u ororei lai, neiruk ilo laairriwua, eata enkishui oo ntarasi, nemejing enkiguana, kake etupukuo te nkeeya ajing atua enkishui”* (Yohana 5: 24).

Kejo sii Ilmaasai ore Enkai naa keata olom amu keyaki iltung'ana batisho oo mpukunot kumok. Amu, ore pee eye oltung'ani nejo Enkai naibayie. Ore pee elotu olameyu nejo Enkai nayawua, neaku kedol Ilmaasai Enkai too mpukunot kumok naapaasha. Kesipa kejo Bibilia, *“Amu, mira iyie Enkai nashipakino entorroni; meton entorroni tenebo iyie. Meidim ilo oitokoos aitasho te dukuya inkonyek inono; imba iyie ilaasak loo ntorrok pooki. Indaikie iyie lelo ooiro elejare; neitame Olaitoriani lelo oata enkure o sarge loltung'ana”* (Olk. 5: 4-6). Kake ore tiai wueji naa kejo Enkai, *“Amu, maata enchipai enkeeya e pooki ng'ae ejo Olaitoriani Enkai; metaa imbelekenyunye pee inchu”* (Esek. 18: 32). Kejo sii Enkai, ata teneye oltung'ani torrono naa meshipakino ninye amu keyieu Enkai netum ilo tung'ani enkishui (Esek. 18: 23). Nejo sii Osotua ng'ejuk, *“Nikiyiolo aajo ore te pooki toki neasisho Enkai too mbaa supati te lelo oonyor ninye, te lelo ooipotoki te risioroto e yieuna enye”* (Iroma 8: 28). Nejo Paulo, *“Amu aitisipa nanu inchere mme keeya, neme enkishui, neme ilmalaika, neme engolon e naimin, neme intokitin natii, neme intokitin naapuonu neme inkitoriat neme enguton, neme ai toki te seuseu pooki, naidim atorishie iyiook enyorrata e Nkai natii Kristo Yesu Olaitoriani lang”* (Iroma 8: 38). Naa kejo sii Yesu kewon keramat Enkai iyiook toonkatitin naagol (Mat. 6: 25-34).

6. Enkoitoi enjeunoto telung'ata tenebo enkoitoi esinyatisho o eneiko pee eibung'akino. Olchani anaa enkitanyaanyukoto pee eibalayu.

Enkoitoi enjeunoto tenebo enkoitoi e sinyatisho amu keibung'akino.



IMBAA NAAIPARTA ILO SHANI LE NJEUNOTO:

Keibung'akino enkoitoi enjeunoto o enkoitoi e sinyatisho. Tisipu Iroma 6: 1-14 pee iyiolou ajo kesipa ina. Tisipu sii kulo kererin: Efeso 4: 22-24; Ilkolosai 1: 9-14, 21-

23; 3: 1-11; Tito 2: 11-14; Igalatia 6: 7,8; 1 Ilkor. 6: 11; Iroma 8: 1-17.

Tisipu nena nampai tiatua olchani tene pee iyiolou ilkererin oopirta nena baa:

1. Enkiterunoto – Enyorrata Enkai, empiris, neyieu Enkai enchula tenebo o iyiook (Yhn 3: 16; Iroma 5: 6, 8; 1 Yhn 4: 7-21; Ena. 34: 6; Yhn. 1: 16, 17; Iasat 20: 24; Irm. 3: 21-24; 5: 5, 20, 21; Ilg. 5: 4; Efe. 2: 8-10; Tito 2: 11; 3: 3-7; Ilheb. 10: 29; 12: 15 1 Pet. 5: 10; 11 Ilkor. 6: 1).

2. Enkiterunoto enkop, embatatata, ng’ok, Abrahamu, o Israeli (Enk. 1-2; Enk. 3; ematua e 12:1-5; Ena. 1: 1-7; Enkig. 5: 1-33; 6: 1-25; 10: 12-22; 11: 1-32).

3. Yesu o enkishui enye – (Injili pooki, Matayo impaka Yohana; Yhn. 10: 4, 27; 12: 26; 14: 6; 1 Yhn 2: 6; 1 Pet. 2: 21; Mat. 16: 14)

4. Ng’ok - (Is. 59: 1-2, 9, 10; Ilkol. 1: 21; Iroma 3: 10; 22-26; 6: 16, 23; Kake eisinyati Enkai Olk. 119: 137; Mat. 5: 48).

5. Osalaba le Yesu – (Mat. 27: 32-61; 1 Pet. 1: 18-20; Mat. 20: 28; Irm. 3: 23-25; 11 Ilkor. 5: 21; Iroma; 5: 6-11; 8: 3,4).

6. Ening’oto – Mk. 4: 1-25; Iroma 10: 9, 10; Yakobo 1: 22-25.

7. Imbaa naagol – Luka 9: 57-62; 14: 25-33; Yhn. 15: 18-27; 1 Pet. 4: 1-6.

8. Enkirukoto (naning’isho), enkirridunoto, en-kibalunoto – **Enkirukoto** – (Ilheb. 11: 6; 4: 2; Yhn 5: 24; 3: 16-18; 6: 29; 7: 37-39; Irm. 5: 1; Yko. 2: 17, 24; Ilg. 5: 6; 1 Ilkor. 13: 2; Ilheb. 11: 8, 9; Mat. 7: 21-28). **Enkirridunoto (nasipa nagut)** – (Mk. 1: 15; Luka 3: 8-9; 13: 1-5; 19: 8; Iasat 2: 38; 3: 19, 20; 17: 30, 31; 11 Ilk. 7:10; Emb. 9: 20, 21). **Enkibalunoto** – (Iroma 10: 9, 10; Mat. 7: 21; Olk. ematua 51; 38: 18; 62: 8; Mat. 10: 32, 33).

9. Ilkererin oopirta enkibatisa – (Mat. 3: 13-17; 28: 18-20; Iasat 2: 38; 22: 16; 1 Ilkor. 12:13; Irm. 6: 1-4; Ilg. 3: 26, 27; Ilkol. 2: 9-12; 1 Pet. 3: 21).

10. Iing'anayio le Nkiyang'et – (Yhn. 15: 1-8; Ilgal. 5: 22-26; 11 Pet. 1: 3-11; Mat. 7: 16, 17, 20; 12: 33; Iroma 7: 4-6; Ilf. 1: 11; Ilkol. 1: 10; Yak. 3: 17, 18).

11. Alo dukuya airridu anaake – (1 Yhn. 1: 8-19; Yko. 5: 16; Olk. 51; Enki. 18: 9-13; Lawi 19: 31; 20: 6, 27; Emb. 22: 14, 15; Ilkol. 1: 16; Mat. 6: 14, 15; Ilgal. 5: 19-21).

12. Kaibok enkewan osesen – (Ndung. 25: 28; Iasat 24: 25; Ilgal. 5: 23; 11 Tim. 3: 2; 11 Petero 1: 6; Iroma 8: 1-17).

13. Kaing'or imbaa tenkoitoy ng'ujuk – (11 Ilkor. 5: 16-19; 10:4-6).

14. Abulu anaake te yioulounoto Enkai o Yesu – (Yeremia 9: 23, 24; Ilf. 1: 1; 3: 8, 10, 11, 20; 1 Yhn. 3: 1, 2; Mat. 5: 13, 14; Yhn 1: 12; 15: 1, 5, 15, 16; Iroma 6: 1-6; 8: 1; 18, 22; 8: 14-17; Ilgal. 2: 20; 3: 26; 4: 6; Iroma 5: 1, 9; 1 Ilkor. 1: 1,2, 30; 2: 12, 16; 3: 16; 6: 17-20; 15: 10; Efeso 1:1-4, 13,14; 2: 6, 10, 14; 3:1; 4:1, 24; 11 Ilkor. 1: 21; 5: 14, 15, 21; Ilkol. 1: 2; 3:4,12; 1 Illes. 1: 4; 5: 5; Ilheb. 3: 1, 14; 12: 1, 2; 1 Pet. 5: 8; 1 Yhn. 5: 18; Enaidurra 3: 14; Yhn 8: 24, 28, 58).

15. Neaku Enkai (tenebo Yesu) olchore lino – (Yakobo 2: 23; Yhn. 15: 13-15)

Inkulie baa naaipirta enkoitoy enjeunoto o enkoitoy e sinyatisho

--- **Enkoitoy enjeunoto – Ilkererin oopirta enkoitoy enjeunoto kewon teumata-** (Yohana 14: 6; Iasat 19: 9, 23; 22: 4; 24: 14; 11 Petero 2:2, 21. Ore enjeunoto naa keipirta apa, taata, o kenya - Tito 2: 11-13; Ilfilipi 1: 6; Efeso 2: 8; 1 Petero 1: 3-5, 9; 1 Ilkor. 1: 18; Matayo 7: 13, 14; - Neaku, ina pee eji enkoitoy enjeunoto).

--- **Iasat Enkai tiatua iltauja looltung'ana**

(Yohana 12: 32; 16: 8-11).

--- **Enkanyit te Nkai, ororei lenye** - (Ndung'et Erashe 1: 7; 9: 10; 15: 33; Isaya 33: 6; 50: 10; Olkerempe 34: 9; 50: 7-23; 85: 9; 111: 10; 112: 1-3; 128: 1-4. Enkanyit - Olkerempe 119: 18,

33, 34, 105; Ilheb. 4: 12-13; 11 Tim. 3:14-17; 11 Peter 1: 16-21).

--- **Aaitobir iltauja lang pee kining ororei le Nkai** (Yakobo 4: 7-10; Enkigilata 6: 5; 1 Samuel 16: 7; Olkerempe 24: 4; 50: 23; 51: 10,17; Luka 8: 11-15; Esekiel 18: 30-32; 36: 26, 27; Matayo 5: 1-12).

--- **Wou enetii Olaitoriani, tayiolo Ninye, ing'oru Ninye, inkilikuana Ninye, toomono, inchamishama** - (Matayo 11: 25-30; Isaya 55: 1,2; Yohana 17: 13; Olkerempe 119:2; Isaya 55: 6; Matayo 6: 33; Ilheb. 11: 6; Matayo 7: 7-11; Luka 18: 8-14; Olkerempe 34: 8).

--- **Ening'unoto ororei le Nkai temberron-** (Enkigilata 6: 4; 11 Intepen 7: 14, 15; Ilhebrania 3: 7-19; Matayo 11: 15; Yohana 8: 47; Iroma 10: 14-17).

--- **Enkipankata Enkai** - Matadamu sii ol-ning'o pooki - (Enk. 6: 18; 9: 9, 11; 15: 18; Enaidurra 19: 5; Olning'o ng'ujuk - Ilheb. 1: 1, 2; 8: 6-13; Mat. 26: 28; Iasat 2: 38).

--- **Eremoto oltau enkiyang'et Sinyati** – Iasat 2: 37

--- **Tipat enkibatisa te iyiook: (enkitadoikinoto eatua enkare)**

--- pee kisuj enkitanyaanyukoto e Yesu –
Matayo 3: 13-17

--- pee kisuj enaitanapa Yesu iyiook – Matayo
28: 18-20

--- pee kitum empalakinoto oong'ok– Iasat 2:38;
Iasat 22:16

--- pee ejing Enkiyang'et Sinyati iyiook- Iasat
2:38; 1 Ilkor. 12:13

--- pee kiaku nabo o Yesu tenkeeya, o tenukaroto,
o te mpiunoto enye -- (Iroma 6: 1-4).

--- pee kiaaku eoroti o sesen le Yesu (1 Ilkor. 12:13)

--- pee kinchop Kristo -- Ilgalatia 3:26,27

--- pee kintayu enkwon musana nikiaku iltung'ana ng'ujuk
Ilkolosai 2:9-12

--- pee kitum enjeunoto -- 1 Petero 3:21
--- pee eini iyiook aagil -- Yohana 3:5

INKULIE BAA NAAPIRTA ENJEUNOTO ANG NAATA TIPAT

Meing'uaa enjeunoto ang enkibatisa naton openy - Ore enjeunoto ang naa ore enedukuya naa keing'uaa empiris Enkai, neitoki aing'uaa osarge le Yesu. Neaku ore enkibatisa kewon naa mme enkiterunoto e njeunoto ang. Kake kesipa keasisho Enkai tengolon enye tiatua enkibatisa tenkaraki empiris enye osarge le Yesu, o enkirukoto ang. Te nemetii engolon Enkai o osiligi lenye te iyiook, nemeata enkibatisa tipat.

Ore enkoitoi naasishore Enkai pee kijing atua enkoitoi enjeunoto aashu pee king'amu Yesu naa pee kiiruk, nikirridu ng'ok ang, neibatisai iyiook. Kake ore enjeunoto kewon meing'uaa nena. Kake eing'uaa Enkai kewon tempiris enye. Neaku ore metii empiris Enkai osarge le Yesu nemeidimayu pee eitajeu iyiook ata enkirukoto ang aashu enkirridunoto ang.

Ore enkibatisa naa mme easata naaijo iasat naaimaki Paulo tembuku Efeso 2:9. Amu ore inkiaasin teina buku naa keipirta inkiaasin nikisilig pee eitajeu iyiook. Kake ore tesipata mikisilig enkibatisa ake pee eitajeu iyiook kake kisujita eyieunoto Enkai ake amu ninye natiaka iyiook pee kiaas. Naa ore tembuku o Lkolosai kejo Paulo ore entoki nikisilig tiatua enkibatisa naa **enkiaas** e Enkai (Ilkolosai 2:12).

Keikilikuanu iltung'ana enaipirta oltung'ani oiruko, neirridu kake keye eton eitu eibatisai. Kaa naasayu? Ore enadolita teina naa keyiolo Enkai oltau loltung'ani. Neaku, keyiolo tenaa keyieu neibatisai aashu meyieu. Neaku kajo tenaa keata ilo tung'ani eyieunoto pee esuj imbaa Enkai neibatisai ninye, naa kaata osiligi ajo ketum ilo tung'ani empiris Enkai amu keyiolo Enkai oltau lenye. Amu eitu egolong'aki ilo tung'ani enkoitoi enkibatisa. Etaase embae nemeyioloji. Ing'orai Luka 23: 40-43.

Kake ore hoo naa kesipa ena meiririkino tinikiaasishore ena anaa enkitolonyata pee meibatisai iltung'ana. Amu kenare nikisuj enkoitoi enjeunoto natolimuo Bibilia telimunoto ang. Teneyieu Enkai nebelekeny ena tenkiting'oto enkiguana, kajo meata enikijo. Kake ore kitii ene kenare nikisuj ororei le Nkai oibalakinyieki iyiook.

Kenare nimikijo kitajeutuo aashu kitang'amutua Yesu eton eitu eibatisai iyiook. Amu ore tiniking'or kanisa e dukuya apa naa ekidol aajo meipoti oltung'ani aajo olairukoni eton eitu eirridu neibatisai, nemeji etang'amua oltung'ani Yesu eton eitu eibatisai ninye (Ing'orai lasat 2: 38-47).

Ore pee kidol iltung'ana oojo kitajeutuo aashu kitang'amutua Yesu kake eton eitu eibatisai matoliki ninche temberron ina oitooi enjeunoto telulung'ata. Menare nikisikong ninche. Kake kiliki isipat temberron. Nikisomaki ilkererin ooling'uaa ororei le Nkai. Neaku, kenare nikirrip ina bae paa ore pee kintoomon iltung'ana te kanisa pee eng'amu Yesu nikiliki ninche iroruat pooki naanare nesuj ninche pee eng'amu Yesu anaa pee eiruk, neirridu, neibalunyie enkirukoto tenkutuk enye, neibatisai. Naa tinikiomonoki ninche kiomonoki ninche pee eas anaa enatiaka ororei le Nkai ninche pee eas pee eng'amu Yesu aashu pee ejeu. Eton egira apong'ori ilarikok loonkanisani tenaipirta ina bae, neaku matonyok pee kisuj enkoitoi e Bibilia telulung'ata tenaipirta enkoitoi enjeunoto.

Maing'orai lasat 10: 42,43. Neaku, kejo iltung'ana ore te lelo kererin metii enkibatisa neaku mme lasima pee eibatisai oltung'ani pee etum enjeunoto. Kake amaa koree empiris Enkai tene? Koree sii osarge le Yesu? Koree sii elimunoto ang tenkutuk anaa tembuku e Roma 10: 9, 10? Koree sii enkirridunoto ang te lelo kererin? Neaku idolitata aajo mme lasima pee eliki iyiook imbaa pooki te kila olkereri inkatitin pooki te Bibilia. Kake etolimuo te lelo kererin enaipirta enkirukoto ake. Kake ketii nena kulie baa tiatua enkirukoto. Ketii empiris Enkai, netii osarge le Yesu. Ketii elimunoto ang, netii enkirridunoto ang, netii sii enkibatisa ang. Neaku ore

enkirukoto te lelo kererin naa etiu anaa oltoo obore empiris, osarge le Yesu, enkirridunoto, elimunoto, o enkibatisa. Ketii pooki ilo too. Amaa, keidimayu pee kintayu nabo nimikinyor? Meidimayu. Neaku, kenare nikintushul imbaa pooki naaipirta enjeunoto ang niking'amu nena pee mikipong'ori. Meiririkino tinikintayu nabo.

Kejo ilkulikae tung'ana ore too Iasat 10:44-48 etadoikio Enkiyang'et Sinyati ninche eton eitu eibatisai neaku keidimayu pee etum oltung'ani Enkiyang'et Sinyati eton eitu eibatisai.

Kake matadamu kulo kererin tenguton pee mikipong'ori. Ore apa keibaro Ilyahudi o Lgiriki. Neaku kejo Ilyahudi meishiakino ninche enjeunoto aashu Enkiyang'et Sinyati. Naa meshulare oshi ninche. Neaku, ebaiki neyieu Enkai neas embae enking'asia pee eiruk iltung'ana oleng aajo etang'amua Enkai Ilgiriki. Neaku ore eton eitu eibatisai ninche nedoiki ninche Enkiyang'et Sinyati. Nesioki Petero ajo *“Keatae oltung'ani omit enkare ajo meibatisai kulo ootang'amutua enkiyang'et Sinyati anaa enikitang'amutua apa sii iyiook”*(10:47)? Amu keyiolo ajo ore enkibatisa o Enkiyang'et Sinyati naa keibung'akino. Neyiolo sii ajo ore enoshi oitoi naa pee eng'amu oltung'ani Enkiyang'et Sinyati tenkibatisa (Iasat 2:38). Amu ninye sii otejo lelo rorei too Iasat 2:38.

Kejo Bibilia keitajeu iyiook kuna:

- Empiris Enkai - Efeso 2:5-10; Iroma 3:24; Yohana 1:16
- Enkirukoto ang - Iroma 1:17; 5:1
- Osiligi lang – Iroma 8:24
- Osarge le Yesu – Iroma 5:9
- Enkibatisa – 1 Petero 3:21
- “Tenkitukuoto o enkitang'ejukoto o einoto tiatua Enkiyang'et Sinyati” (Tito 3:5)
Kegira aimaki sii ele kereri enkibatisa.
- Enkirukoto naishu naasisho – Yakobo 2:24 (Ing'orai Efeso 2:9; Iroma 3:28). (Keipirta

ena sii ilng'anayio le nkiyang'et Sinyati).
Ilfilipi 2: 12; Yohana 15: 1-17; 11 Petero 1:
5-11

- Tinikimpot enkarna Olaitoriani – Iroma
10:13 (Ing'orai sii Matayo 7:21-23).
- Einoto enkare o te Nkiyang'et Sinyati.
(Yohana 3:5). Kajo keipirta ilo kereri
enkibatisa o Enkiyang'et sinyati. (Ing'orai 1
Ilkorintio 12:13).

Neaku, kejo ororei le Enkai nena pooki, neaku kaa nabo kisuj? Amaa ekisuj embata e nena ake? Kaa kiaas amu etii pooki atua ororei le Enkai? Kaji kinko pee kigelu ilkererin likisuj o lkererin limikisuj?

Paa maa, keishiakino tinikintayu nampa imiet (enkibatisa) nikijo meipirta enjeunoto ina? Aashu keishiakino tenajo atajeuo eton eitu asuj nena pooki? Kaji aiko pee asipu oleng ajo atajeuo? Kajo, tenaas pooki.

Kake matadamu aajo ore entonai aashu matejo enkiterunoto enjeunoto ang naa enyorrata o empiris Enkai tenebo osarge le Yesu. Kake etegelua Enkai enkoitoi nikisuj pee king'amu enjeunoto enye tinikiruk, nikirridu, nikimbalunyie enkarna e Yesu neibatisai iyiook. Kake empiris Enkai naitore nena pooki.

Maing'orai 11 Ilaiguanak 5: 1-14 - Keipirta Naaman. Amaa kanu enoto ninye enkishiunoto?

Amaa ainyoo pee eitu etum enkishiunoto eton eitu edoiki enkare? Kainyio tipat naata ina atini te iyiook tenaipirta enkibatisa? Kesipa ajo ore ina atini naa ketii Osotua Musana naa keipirta enkishiunoto osesen kake enkitanyaanyukoto sii sidai naipirta olning'oto. Amu, ore pee ening ninye nesuj enatejo oloiboni le Nkai neishiu. Neaku, ore pee kining Enkai niking'amu enkibatisa te nkirukoto o tenkirridunoto nikitum enkishiunoto ooltauja lang aa empalakinoto oong'ok.

Neaku, matasuj nena pooki naaipirta enjeunoto nimikintayu ata nabo. Amu Enkai natejo nena pooki mme nanu otejo nemme kanisa naje natejo, kake Enkai. Neaku teneitu ejo Enkai nena pooki anaata mikisuj pooki, kake etejo naa pooki. **Neaku, ketii esipata nabo naata tipat oleng te Bibilia naa inchere ore pee ejoki iyiook Enkai pee kiaas entoki naje pee kitum entoki naje naa kenare nikisuj eyieunoto enye.** Ore pee metii enatiaka iyiook pee kitum entoki naje naa metii enyamali. Kake ore enyamali naa teneliki Enkai iyiook pee kiaas entoki naje pee kitum entoki naje nimikiaas, naa keaku enyamali te iyiook katukul. Neaku matusuj ororei le Nkai pee kiaas eyieunoto e Enkai telung'ata anaa enatejo Yesu tenkibatisa enye, “...amu teina eishiaakino nikintabaya naayieu Enkai pooki.” (Matayo 3:15).

Matadamu sii aajo ore osororua le njeunoto ang naa empiris Enkai. Amu meidimayu pee kintajeu ate. **Neaku, ore entoki naisul te pooki naa empiris Enkai.**

Ebaiki neibatisaki oltung'ani nemeata enkirukoto aashu eitu eirridu ng'ok enyena aashu eibatisaki tenkaraki ilchoreta ake aashu pee etum enchunet aashu pee eitiship Ilashumpa aashu likae tung'ani ake. Ore te nanu tenetaasa oltung'ani ina neyieu neitoki aigil enkibatisa tesipata, naa kajo mme torrono. Neaku matisipu aajo kiata enkirukoto, nikirridu ng'ok ang, niking'amu Yesu tenkaraki osiligi likiata tiatua iltauja lang neme tenkaraki ilchoreta lang ake.

Ore pee eshuko siadi oltung'ani ebaiki tenkaraki eitu eiruk apa pee eibatisai aashu ebaiki tenkaraki inyamalaritin enkop, nejo ninye inchere, “Maata enkirukoto apa pee aabatisai” naa ore te nanu neme torrono teneigil enkibatisa enye. Kake tenaa keata enkirukoto apa nebatata ake neme lasima pee eigil enkibatisa enye. Keibalunye ng'ok naataasa neomonokini nelo dukuya tiatua enkishui e Yesu (1 Yohana 1:9,10; Yakobo 4:16).

EMATUA E ARE

**Inkisomaritin naaing'uaa injili – Matayo tenebo ilkererin
ooing'uaa inkulie bukui te Bibilia o enkisoma nabo
naaing'uaa embuku o lasat o ai kisoma nabo
naaing'uaa embuku e Luka.**

1. Enaipirta Injili teumata – Matayo, Marko, Luka, Yohana.

Ore Injili naa imbukui naaipirta enkishui e Yesu apa etii ninye ena kop. Keiteru te einoto enye nepuo impaka neye te shumata osalaba, nepiu neitoki ailep alo keper. Kenyaanyuk nemenyaanyuk, inchere, iltung'ana oopaasha oigero neaku etegelutua embata oo nkatini naapaashipaasha. Kake kelimu enkatini nabo enaipirta Yesu. Naa ore tenaipirta imbaa sapukin naaipirta enkishui e Yesu naa kenyaanyuk.

Eigeroki kuna bukui tesiadi enkishui e Yesu. Eigero terishata ebaiki ilarin 50 impaka 100 tesiadi enkishui e Yesu. Keata injili inkarn amu eji lelo tung'ana ooata nena arn ooigero nena bukui.

Neaku, ore eidipa atua Yesu nepuo ilkipaareta lenyena aalikioo ilomon supati le Nkai. Kake ore pee elusoo ebaiki ilarin tikitam nedol ilairukok aajo keyieu imbukui naatii ilomon oopirta Yesu Kristo amu meata oshi nena bukui. Kake irorei loo nkutukie ake elimu.

Neigero ilkipaaareta le Yesu imbukui enye te retoto Enkai pee eyiolou iltung'ana tina rishata ilomon oopirta Yesu Kristo nikiyiolou sii iyiook. Eigero imbukui enye sii pee kiyiolou aajo ore Yesu Kristo naa Enkerai e Nkai.

2. Enkisoma naipirta entipat e Yesu – (Matayo 1: 1-17; Luka 3: 23-38).

Keata apa Yesu Kristo entipat enye. Etiu ninye anaa intae Ilmaasai amu iatata intae ilmarei niatata intipati inyi. Kake

kepaasha sii amu eitu enutayu Maria te mpeku naing'uaa olee kake enaing'uaa Enkiyang'et Sinyati.

3. Einoto e Yesu (Matayo 1: 18-24; Luka 2: 1-7; Yhn. 1: 1, 14).

Era Maria ng'otonye Yesu, enkitok anaa intae inkituak tenkop oo Lmaasai. Nera Yosef Olpayian anaa intae ilpayiani. Mera ninche ilaiguanak aashu iltung'ana karsisi. Kake ore pooki kata etaasishore Enkai ninche tenkipankata enye. Neaku, entadamu inchere keidim Enkai ataasishore sii iyiook tenkipankata enye ata tenaa mikira yiolot tena kop. Ore te dikai wueji neliki Bibilia iyiook ajo etejo Maria, "*Kara nanu esinka o Laitoriani; metotiwuo te nanu anaa enitejo*" (Luka 1: 38). Neaku, ebaiki mera ninye Maria oltung'ani yioloti kake keata ninye oltau sidai neaku keidim Enkai ataasishore ninye tenkipankata enye. Neaku, matejo kira pooki isinkan lo Laitoriani; metotiwuo te iyiook anaa enatejo Enkai. Neaku, ata tinimikira iyiook iltung'ana le tipat oleng tena kop eton kiata tipat too nkonyek Enkai. Keidim ataasishore iyiook toonkoitoy enyena tinikiata iltauja sidain nikincho sii ninye enkishui ang metaa keidim ataasishore iyiook anaa enayieuo ninye.

Matayiolo sii aajo etunute Maria te Nkiyang'et Sinyati neitu eboitare olee. Amu, kejo Matayo 1: 18, "*Inji eikununo einoto e Kristo; ore eidipa Yosef atisira Mariamu ng'otonye Yesu, eton eitu enyikakino, nedoli eata enutai e Nkiyang'et Sinyati.*" Neaku, kajo nanu entoki enking'asia ina. Kake keidimayu pooki toki te Nkai. Neaku, kiyiolo aajo era ninye Yesu Kristo enkerai e Nkai amu eimua ninye atua Maria mme olee. Neaku, mairuko ninye nikisuj inkoitoy enyena.

Ore apa pee esir oltung'ani loo Lyahudi esiankiki naa kegol oleng pee egil ina kipankata. Etiu anaa ina kipankata naata Ilmaasai amu ore pee esir oltung'ani esiankiki neishooyo inkishu naa kegol oleng pee egil ina kipankata. Kake ore apa to Lyahudi naa ore pee eye olee tiatua ina kipankata esirata (engagement) naa ore enkitok naa keji enkoliai. Ore sii tina

rishata apa tenkop oo Lyahudi naa meboitare olee esiankiki enye tina rishata eton eitu eyam ninye.¹¹ Neaku, kegol oleng te Yosef pee ening ajo etunute Maria amu keyiolo ajo mme ninye otaboitare ninye. Negira aipanka pee *“eleliari aing’uaa”* ninye. Amu, etejo etaapa. Neaku, keata ninye enkurruna. Kake eipang’aka olmalaika ninye neliki pee meureyu eyam Maria amu eitu eas entoki suuji kake Enkai nataasa ina te Nkiyang’et Sinyati.

Matadamu sii aajo eibonuo apa Oloiboni enaipirta einoto e Yesu (Mat. 1: 22, 23; Is. 7: 14). Neaku keyiolo Enkai pooki toki. Naa keata enkipankata enye. Neasayu intokitin pooki anaa enayieu Enkai. Neaku, matusuj ninye amu meibeleyeniyi eyieunot Enkai.

Matisipu sii aajo ore Yesu naa Enkai tenebo iyiook (Mat. 1: 23; Yhn. 1: 1, 14). Keatai enkatini ooltorrobo ootetema aapuo enetii Enkai. Neen olgosoi oodo oleng. Neilep ake ore pee ebaya olng’am nebuaaki Enkai ninche nedung’o olgosoi nepuonu aamuta pooki ti abori. Neaku, kejo Ilmaasai, *“Metemayu Enkai tenkaraki ina.”* Nejo, sii, *“Memurut emurt elukunya.”* Neitoki ajo, *“Merrumoroyu ene Nkai too ntakulen.”* Neaku, kesipa ajo mikiindim iyiook aashom enetii Enkai eton kinchu kake ekibaya tinikiye kira ilairukok. Kake kesipa inchere eewuo Enkai enikitii iyiook to sesen le Yesu Kristo. Neaku, ketii Enkai tenebo iyiook anaake. Nejo sii Bibilia ore pee king’amu Yesu neponu ninche (Enkai, Yesu o Enkiyang’et Sinyati) aajing atua iltauja lang (Yhn 14: 23, 24).

Ore Enkiyang’et Sinyati naa engolon Enkai aashu matejo Enkiyang’et Enkai. Keidim atijing’a iltung’ana neretu ninche. Ore pee iaku olairukoni le Yesu naa kejing Enkiyang’et Sinyati oltau lino. Neaku ore apa, etijing’a Enkiyang’et Sinyati enkoshoke e Maria aretu ninye pee eiu enkerai (Mat. 1: 20). Keimaki sii ilmalaika tolkereri le tikitam. Ore ilmalaika le Nkai naa isinkan lenyena. Keretu sii taata iltung’ana. Keidim aairorie iltung’ana. Paa eitu aikata aning nanu oltoilo lo lmalaiika. Kejo dikai wueji, *“Aime ilmalaika aisiayiak ake*

ninche pooki ooirriwayioki meisiaaisho, tenkaraki lelo ootum enjeunoto” (Ilhebrania 1: 14)?

Neaku, mairuko Yesu amu eirriwua Enkai Yesu pee kiyiolou aajo aing'ai Enkai. Matayiolo sii aajo keidim Enkai ataasishore iyiook te nkipankata enye. Kiata tipat too nkonyek enyena. Mairuko Yesu anaa enkerai Enkai pee kitum sii Enkiyang'et Sinyati tiatua iltauja lang. Neibatisai sii iyiook pee kijing atua Yesu tenguton nikitum sii empalakinoto oong'ok tenkaraki osarge le Yesu oituku iyiook tenkata enkibatisa ang (Iasat 2: 38; 22: 16; Iroma 6: 1-4).

4. Yohana Olaibatisani – (Mat. 3: 1-12; Marko 1: 1-8; Luka 1: 39-45; 3: 1-20). Enkibatisa enye o enkibatisa e kanisa naiterua tenkolong e Pentekoste (Iasat 2: 36-39; Iasat 19: 1-7).

Ketii enaibon naipirta Yohana (Malaki 3: 1; 4: 5; Is. 40: 3-5). Eewuo ninye pee eitobir inkoitoo ooltauja looltung'ana pee eng'amu Yesu tenelotu. Etiu anaa ilo tung'ani apa oji Eliya (Malaki 4: 5, 6; Mat. 17: 11-13). Amu, ore apa keata Eliya inkilani anaa Yohana (11 Ilaig. 1: 8; Mat. 3: 4). Neata sii Eliya engolon tenkiyang'et anaa Yohana (1 Ilaig. 18: 16-46). Neaku, kajo ina pee etejo Yesu ore Yohana naa Eliya.

Ore olkilikuai le Yohana naa keipirta enkirridunoto, o enkibalunoto o enkibatisa. Etolikio pooki ng'ai pee eirridu. Ata Ilyahudi nejo sii pee eirridu ninche. Neiu ilng'anayio le nkirridunoto, naa ore ilng'anayio le dukuya naa enkibalunoto oong'ok o enkibatisa (Mat. 3: 8-10).

Ore tenaipirta enkibatisa naa ore eton eitu elotu Yesu naa keatai enkibatisa natii atua olkuak loo Lyahudi o enatii sii ilkulikae oreren. Neata sii Ilmaasai entoki najjio enkibatisa tolkuak lenye metaa ore pee eing'uaa oltung'ani murrano enye nedoiki atua enkare aituku kewon. Neata sii Ilmaasai enkae oitoo enkitisinyata naitisiny ate emurata, inchere ore pee eing'uaa oltung'ani Murrano enye nedoiki atua enkare aituku kewon. Ore sii pee eyieu Olgiriki neaku oloo Lyahudi naa

lasima pee eibatisai. Ore tiatua ilkulikae oreren lemeiruk Enkai nabo anaa Ilyahudi naa keas ina tenkaraki inkulie aitin.

Neaku, ore pee elotu Yohana nelimu enkibatisa naipirta enkibelekenyata oltau. Amu, keidimayu pee eaku oltung'ani oloo Lyahudi nemeibelekeny oltau lenye. Nemepal ng'ok (Mat. 3: 9, 10). Kake kelimu Yohana Olaibatisani enaipirta enkibatisa o enkirridunoto oong'ok. Neaku eitanapa Yohana Ilyahudi pee eibatisai sii ninche. Amu tenaa ketoiwuoki aa Olyahudi, ore too ndamunot enye neme lasima pee eibatisai. Nejo ninche mme lasima pee eibatisai amu etoiwuoki ninche tiatua iltung'ana le Nkai. Kake kejo Yohana lasima pee eibatisai ata tenetoiwuoki aa Ilyahudi. Neitodolu ina inchere meidimayu pee ejung empalakinoto oong'ok.

Ore ina kibatisa e Yohana naa mme tenkarna e Yesu amu eton etii Yesu enkop (Keata Yohana ilapaitin ile otalang'ie Yesu te moruao. Neaku, ore ina kata egira alikioo Yohana ororei le Nkai naa ketii sii Yesu enkop). Neaku, eton eitu eye ninye pee eaku ninye olasar loo ng'ok metaa ketum oltung'ani empalakinoto tenkarna enye. Kake ore te sipata kajo ore ina palakinoto oong'ok nagira Yohana aimaki naa keipirta sii osalaba le Yesu olotu. Naa ore enkirukoto, enkirridunoto, enkibalakinoto o enkibatisa naa ketii sii atua enkibatisa e kanisa pee eiteru tenkolong e Pentekoste (Iasat 2: 38). Ore nabo olong nelotu Yesu enetii Yohana neibatisai sii Yesu tolkeju le Yordan pee eitabaya enkitanapata Enkai (Mat. 3: 13-17). Neibatisa Yohana iltung'ana kumok. Ata ilkipaareta le Yesu naa keibatisa sii ninche iltung'ana.

Ore pee eye Yesu nepiu nepuo ilkipaareta lenyena enkop pooki aalikioo ororei le Yesu. Neibatisa iltung'ana tenkarna e Yesu o ne Nkiyang'et Sinyati o ne Nkai Papa (Mat. 28: 18-20). Neaku, eton kisujita orrekie le Yesu taata. Ore pee eyieu oltung'ani neaku ole Yesu naa kenare pee eibatisai.

Naa ore ilo rorei oji enkibatisa naa eing'uaa ina kutuk Olgiriki. Neata tipat ilo rorei anaa enkitadoikinoto eatua enkare. Neaku naa ina pee kimisie oltung'ani tiatua enkare.

Kias ina sii pee eitodolu inchere etua too ng'ok enyena nepiu te nkishui ng'ujuk.

Maimaki penyo Ilng'anayio (Mat. 3: 8; Luka 3: 8). Kegira Yohana aliki lelo tung'ana leton eitu eibatisai pee eitodolu ilng'anayio. Neaku, ore te dukuya kajo keipirta enkibalunoto o enkibatisa amu ore pee eas ina keitodolu ajo keyieu neibeleyenya. Nepuo ninche dukuya aairridu tenkishui enye pooki. Neaku, ore enkirridunoto naa keiteru eton eitu kimbatisai nelo dukuya enkishui ino pooki. Kake tadamu pee isilig Enkai pee irridu nimijo lasima pee iton oleng enkata naado igira aarare airridu imbaa pooki telulung'ata tiatua enkishui ino eton eitu kimbatisai, amu kajo ebaiki niton impaka nelotu enkolong enkeeya ino eton eitu irridu aiko neijja. Kake tegelu enkoitoi enkirridunoto ninteru aiu ilng'anayio le Nkirridunoto nisirai ng'ok nikimbatisai nilo dukuya airridu anaake.

Neata sii tipat pee eimaki Yohana entolu. Nejo, *“Neiteleikiaki taata entolu intona oo lkeek naa ore pooki shani lemeiu lng'anayio sidain, nedung'i aanang'aki enkima”* (Mat. 3: 10). Kajo ore olchani naa enkishui oltung'ani lemeata ilng'anayio. Neaku etejo Yohana etaa kedung'i ilo shani amu metii ilng'anayio. Neaku, etiu anaa kejoito kegira alotu enkata ng'ujuk metaa kesil Enkai imbaa pooki nedung imbaa torrok neiturrari. Neibatisa sii Yesu iltung'ana te nkima metaa kesil iltauja loo ltung'ana. Nejo sii, *“Neeta esilet enye tenkaina enye, naa keor asip olkurroto lenye oidong'ishoreki, nesotoki enkano enye sitoo ore isuut nepej tenkima nemearayu”* (3: 12). Neaku, ore pee elotu Yesu neor imbaa metaa lasima pee egelu oltung'ani enkoitoi sidai. Nesil Yesu iltauja looltung'ana. Neaku ilomon le Yesu entoki namelok tembata ooltung'ana naa ore too lkulikae tung'ana naa keaku entoki narrorr ninche.

Nejo keibatisa Yesu iltung'ana te Nkiyang'et Sinyati (3: 11). Ore pee elotu enkolong e Pentekoste neasayu ina bae (Iasat 2: 1-4). Kejo *“eiganya”* Enkiyang'et Sinyati ninche

aashu matejo eiputa ninche. Ore pee kipuo dukuya tena matua nikidol aajo ore pee eibatisai iltung'ana netum sii ninche Enkiyang'et Sinyati (Iasat 2: 38).

Matisipu sii emborron e Yohana pee kitem enkitanyaanyukoto sidai nikisuj (Mat. 3: 11). Nejo ninye, “... *maaishiaakino hoo nanu te nanapaki inamuka enyena..*” Neaku, keidimayu apa pee ejo ninye ara oloiboni le Nkai ogol oleng neaku tusujuaki. Kake keata emborron oleng neitu ejo neijia. Kake eitadouo kewan neilepie Yesu. Ore taata kelelek pee kilepie ate oleng. Kake kegol oleng pee kintadou ate.

Neaku, matadamu pooki pee kirridu tesipata nikiu ilng'anayio le nkirridunoto nikisirai ing'ok ang neibatisai iyiook niking'amu Enkiyang'et Sinyati tenkibatisa nikias nena pooki temberron kisiligita Yesu pee eituku iltauja lang asil metaa sidain toonkonyek enyena.

5. Enkibatisa e Yesu – (Mat. 3: 13-17; Marko 1: 9-11; Luka 3: 21, 22; Yhn. 1: 31-34)

Etejo ole dukuya, “*Ore oloany oltoilo loo ltung'ana nelo aning olenemeneng'a.*” Nejo Yesu kewon, “*Tenening oltung'ani irorei laainei nemeibung nemaiguenare nanu ninye, amu eitu alotu pee aiguenare enkop, kake pee aitajeu enkop. Ore ilo laany nanu, nemeng'amu irorei laainei, neata oloiguenare. Ilo rorei lairoro oiguenare ninye te nkolong e nkiting'oto; amu eitu airo nanu makewan; kake papa laairriwua, ninye openy laaisho enkitanapata e nena najo o nena nalimu. Nayiolo nanu inchere ore enkitanapata enye naa empuan oo ntarasi; metaa ore nena najo nanu, naa inaatiaka Papa ninche alimu*” (Yhn. 12: 47-50). Neaku, ore taata matoning'u ororei le Nkai matipik atua iltauja lang pee tenelotu enkiting'oto nikitum eseriani nimikitum enkiguena torrono.

Kayieu nikisipu tena kisoma imbaa naaipirta enkibatisa e Yesu. Neaku, tang'asa isoma Matayo 3: 13-17 pee iyiolou imbaa naaipirta ena kisoma.

Matisipu kuna baa naaipirta lelo kererin. Eibatisaki Yesu Kristo pee kitum iyiook enkitanyaanyukoto nikisuj, inchere etaasa inaayieu Enkai pooki. Neaku, ore sii ninche iyiook naa kenarikino tinikias sii inaayieu Enkai. Etejo oltung'ani le Nkai apa te kulo kererin ooling'uaa Olkerempe le Nkai 119: 18, *"Tabolo inkonyek aainei matodua imbaa enking'asia naatii inkitanapat inono"*. Nejo, *"Kaata eyieunoto sapuk oleng inkatitin pooki pee atum atayiolo inkitanapat inono"* (20). *"Inchooki eyiolounoto naa kaibung inkitanapat inono nairuk toltau lai pooki"* (34). *"Kasuj enkitanapata ino inkatitin pooki intarasi o ntarasi"* (44).

Neaku, matipik inyuaat mataas enayieu Enkai too ltauja lang pooki ata tenikishal amu kejo Ilmaasai, *"Menyaanyuk inyuaat onkidimat."* Amu, ore pee kipik inyuaat naa keisho Enkai iyiook inkidimat. Ore te sipata ata ina kata pee kinteru aas entoki naa keisho Enkai iyiook engolon pee kias.

Etejo Yesu eewuo pee eas eyieunoto e Papa lenye (Yhn. 6: 38-40). Neaku, kenare nikias te yieunoto nanyaanyukie enenye. Ore eyieunoto e Nkai te iyiook naa pee kiruk Enkerai e Nkai Yesu Kristo nikirridu, neibatisai iyiook pee kitum enkishui nemeish. Neitopiu Yesu iyiook te nkolong e nkiting'oto.

Ore embae nasujita ina naipirta enkibatisa e Yesu naa keipirta Mat. 3: 16. Nejo, *"...Nebolokino shumata nedol Enkiyang'et e Nkai edou anaa enturkuluo, elotu shumata ninye..."*

Ore Enkiyang'et Sinyati naa Olaretoni lang oing'uaa Enkai. Ore pee eibatisai iyiook naa kejing sii Enkiyang'et Sinyati atua iltauja lang aretu iyiook (Yhn. 14: 16, 17).

Idolita ajo eewuo Enkiyang'et Sinyati teinakata ake pee eidipi aabatisa Yesu Kristo. Naa keitodolu ena inchere keibung'akino enkibatisa o eng'amu-noto Enkiyang'et Sinyati. Neaku, ore pee eibatisai intae nejing sii Enkiyang'et Sinyati atua iltauja linyi. Eipang'aka sii Enkiyang'et Sinyati nedoiki Yesu pee eyiolou ajo ketii Enkai tenebo ninye pee elo aas esiai

enye. Neretu ninye te likioroto oo lomon supati le nkitoria Enkai o tenara e sheitani.

Ore sii ai bae naa inchere kejo Yohana 3: 34, “*Ore ilo oirriwua Enkai ninye oiro ororei le Nkai, neishoo ninye Enkiyang’et nemeata enkipimoto kake te mborei.*” Neaku, eishoo Enkai Yesu Enkiyang’et Sinyati te mborei. Ore tenkaraki ina keata engolon sapuk oleng. Nelo dukuya Yohana nejo tolkereri le 35, “*Enyor Papa Enkerai, neishoo intokitin pooki metijing’a atua enkaina enye.*” Neaku, keata Yesu enkidimata pooki. Nejo Mat. 28: 18 eishooki Yesu enkidimata pooki.

Ore pee eshuko Yesu keper neisho ilairukok lenyena inkishoorot. Nejo Bibilia, “*Kake eishooki ake oltung’ani pooki te iyiook, empiris (inkishoorot) te risioroto e Nkishorunoto e Kristo*” (Efeso 4: 7). Neaku, ore sii ninche iyiook ilairukok naa mikiindim aataas pooki toki anaa Yesu Kristo. Amu, kiomonoki iltung’ana pee eishiu naa ebaiki neishiu kake meishiu nabo kata aashu ebaiki nemeishiu katukul. Kake ore Yesu naa eishiu nye iltung’ana te nabo kata. Kake airuk ajo keidimayu pee eishiu oltung’ani nabo kata paa mikidolita oshi ake amu mikiata Enkiyang’et te mborei anaa Yesu Kristo. Neaku, mikiata sii enkidimata temborei anaa Yesu Kristo. Kake kipuo dukuya oshi inkatitin pooki tenkomono amu keidimayu pooki toki te Nkai naa teneyieu neishiunye oltung’ani naa keas ake.

Ebaiki neatai oltung’ani oata ena kishooroto pee eomonoki iltung’ana neishiunye iltung’ana toonkatitin kumok. Kake tisipu iltung’ana amu ketii iltung’ana kumok oojo keata ina kishooroto, kake meata. Kegira aaitaakuno ake. Kake ore Yesu naa keata inkishoorot pooki neaku keidim ataasa apa imbaa enking’asia.

Ore Enkiyang’et Sinyati naa keretu iyiook pee kupal ing’ok, neretu sii iyiook pee kias imbaa sidain, nikinyor ilmareita lang, nikilikioo ilomon supati, niking’iri sii. Neliki sii Bibilia iyiook ajo ketii ilng’anayio le Nkiyang’et (Ilgal. 5: 22-24).

Ore embae e uni naipirta enkibatisa e Yesu naa inchere kejo Mat. 3: 17, "... naa ing'ora, nepuku oltoilo te shumata nejo, 'Enkerai ai ena nanyor, natishipe te ninye.' Ore tesipata etigire Enkai ilarin kumok oleng eton eitu elotu ina rishata. Eirorie apa iloibonok lenyena kake etigire. Kake ore tina kata eiroro Enkai amu eewuo Enkerai enye ena kop naa etaa kelo ina Kerai alikioo ilomon supati oipirta enkitoria e Nkai. Nejo Enkai, "Enkerai ai ena nanyor, natishipe te ninye." Netii sii ai kata nairoro Enkai. Idamumu? Eiroro Enkai ina kata pee eilep Yesu oldoinyio tenebo ilkipaareta lenyena. Neipang'aki Musa o Eliya laa ninche iloibonok apa. Nepuku oltoilo ojo, "Enkerai ai ena nanyor, natishipe te ninye. Entoning ninye" (Mat. 17: 1-13). Kake etushukote Musa o Eliya neing'uaa Yesu ake openy. Neaku, ore ina naa enkitanyaanyukoto te iyiook taata. Amu, eking Yesu ake openy taata. Amu, etang'amayie Enkai Yesu Kristo nejo, "Entoning ninye."

Neaku, amaa, keidimayu pee eany Ilmaasai Yesu Kristo laa ninye etang'amayie Enkai? Neaku, ore te nanu teneany eiruk Ilmaasai Yesu Kristo naa entoki enking'asia. Amu, eiroro Enkai nejo, "Entoning ninye."

Amaa, tinikirorie Enkai tenakata to ltoilo oing'uaa shumata nikijoki, "Toning'o ororei lai. Tang'amai Yesu Kristo amu era ninye Enkerai nanyor natishipe te ninye." Kaa ias? **Kaata osiligi ajo ing'amu ninye.**

Neaku, kejo ororei le Nkai, "Ore oloiruk Enkerai eata enkishui oo ntarasi; ore ologolong'aki Enkerai nemedol enkishui: kake keipirare ninye enkiguana e Nkai" (Yhn. 3: 36).

Amaa, iyieiu neiguenare Enkai intae? **Kaata osiligi ajo meata oltung'ani oyieiu netum enkiguena torrongo te Nkai. Neaku, matang'amai Yesu Kristo o Enkiyang'et Sinyati matasuj ninye. Matipik inyuaat, nikincho meibatisai iyiook. Mataas enayieiu Enkai matoning oltoilo lenye. Etejo ole dukuya, "Miim inkoitoi are mikibela iloudo." Nejo Yesu Kristo, "Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo**

nemenu olikae. Mindimidimi aaisiaayia Enkai o mpesai, enkai oo masaa” (Mat. 6: 24).

Neaku, metaretu Enkai iyiook mataas enayieu ninye. Kiyiolo aajo keyieu Enkai nikining Yesu. Neaku, meishoo Enkai iyiook engolon pee kias ina. Metaretu Enkai iyiook pee king’amu ororei lenye neibatisai iyiook nejing Enkiyang’et Sinyati iyiook. Enkai irorie iyiook Naa taretu iyiook matoning oltoilo lino. Nincho iyiook engolon ino pee meitanyamal iyiook iloiriruani. Neaku, taretu iyiook matang’amai Enkerai ino pee metonie engoro ino iyiook. Inchoo intokitin pooki naaishu meisisa enkarna ino. Metamana engolon enkirrita e Yesu Kristo inkang’itie pooki. Metimiri engolon pooki torrano oloirirua tene wueji, paa ore ororei lino neng’amu pooki ng’ai. Enkai aomon pee intawang inkonyek ooltung’ana pooki tene wueji pee etum aatayiolo ilo siligi le Yesu Kristo. Meirriu Enkai ilmalaika lenyena metorripo ena kop.

6. Enkibatisare pooki natii osotua ng’ejuk.

Ore enedukuya, naa ketii **enkibatisa e Yohana**. Ore tenkisoma e ong’uan nikiimakita ina kibatisa. Neaku, kegira apa aibatisa Yohana iltung’ana te nkirridunoto o empalakinoto oong’ok pee eitobir enkoitoi pee elotu Yesu. Kake eitu eibatisai iltung’ana tenkarna e Yesu neitu eng’amu sii iltung’ana Enkiyang’et Sinyati tiatua iltauja lenye pee eibatisai tenkibatisa enye.

Matisipu Iasat ematua 19: 1-7 pee kidol imbaa naaipirta enkibatisa e Yohana o enkibatisa naipirare kanisa. Ore ena rishata naa eidipa atulusoi enkeeya e Yesu o enkiterunoto e kanisa. Ore nabo olong nelo Paulo ewueji neji Efeso. Neinepu iltung’ana ooibatisaki apa te nkibatisa e Yohana. Neikilikuan ninche enaipirta Enkiyang’et Sinyati kake etejo eitu ening enaipirta Enkiyang’et Sinyati. Nejo Paulo “*pee irukuruku.*” Neaku, keyiolo Paulo ajo ore pee eiruk oltung’ani Yesu neng’amu sii Enkiyang’et Sinyati. Kake kainyioo tipat naata ina teneimaki Paulo enkirukoto? Ore tene naa ore pee eimaki

enkirukoto naa kegira aimaki enaas oltung'ani pee ejing enkoitoi enjeunoto. Neaku, ore pee ejo enkirukoto naa ketii inkulie baa atua ina kirukoto, inchere etii enkirridunoto, o enkibatisa atua ina kirukoto. Amu, kelo Paulo dukuya aikilikuan ninche, "*Kaa kibatisare naa apa eibatisaki intae?*" (Iasat 19: 3). Neaku, ore te Paulo naa ore enkoitoi oshi ake naa pee eiruk neirridu neibatisai oltung'ani pee eng'amu Enkiyang'et Sinyati. Ina pee aa ore enkikilikuanata enye e dukuya naa keipirta enkirukoto enye kake ore enkikilikuanata eare naa keipirta enkibatisa.

Nelo dukuya ororei le Nkai aliki iyiook ajo ore pee eiteleiki Paulo ninche inkaik nelotu Enkiyang'et Sinyati adoiki ninche neuro "*kulie kutukie neibonisho*" (Iasat 19: 6). Ore tenkaraki eitu eng'amu Enkiyang'et Sinyati teina oshi oitoi, nesuj Paulo ai oitoi. Kajo etaasa ina pee eyiolou ilkulikae tung'ana te sipata aajo etang'amutua Enkiyang'et Sinyati. Amu, ilkipaareta le Yohana ninche neaku keishiakino pee etii oltung'ani yioloti te kanisa oiteleiki inkaik pee eibalayu katukul ajo meekure etii enyamali te ninche tialo kanisa. Ore taata keng'amu oltung'ani Enkiyang'et Sinyati teneibatisai kake mme lasima pee eiro toonkulie kutukie anaa lelo tung'ana. Amu ore too Iasat 2: 38 neng'amu iltung'ana Enkiyang'et Sinyati kake meliki iyiook ajo eiroro toonkulie kutukie. Ore sii too Iasat 8: 17, 18 kidol aajo etang'amutua iltung'ana Enkiyang'et Sinyati kake meliki iyiook ajo eiroro inkulie kutukie. Ata Paulo pee eibatisai ninye meliki iyiook ajo eiroro inkulie kutukie (Iasat 9: 17-19). Ore too Iasat 16: 34 kidol aajo keata ilo tung'ani enchipai oleng tenkaraki enkibatisa enye. Kajo nanu keata enchipai tenkaraki Enkiyang'et Sinyati tiatua oltau lenye. Neaku, eitu eiro toonkulie kutukie kake keata enchipai. Neaku, ata enchipai naa osapipiyiet obo olimu ajo keata oltung'ani Enkiyang'et Sinyati.

Neaku, kidol aajo ore enkibatisa e Yohana naa keipirta enkirridunoto o empalakinoto kake eton eng'or Enkiyang'et

Sinyati o enkarna e Yesu. Neaku, ore taata menare nikisuj enkoitoi enkibatisa e Yohana ake. Kake ore pee kiponaa Enkiyang'et Sinyati o enkarna e Yesu (naipirta osarge lenye) neaku enkibatisa sidai.

Ore eniare naa ketii sii **enkibatisa e Yesu** inchere ore ilkipaareta lenyena naa keibatisa sii ninche iltung'ana (Yhn. 3: 22; 4: 1, 2). Meliki Bibilia iyiook enaipirta ina kibatisa e Yesu inchere meliki iyiook ajo kainyioo tipat eina kibatisa. Kake kaata osiligi ajo ketiu anaa enkibatisa e Yohana. Kajo mepaasha. Kajo keyieu Yesu nerreten iltung'ana pee eng'amu enkibatisa tenkarna enye tenkolong e Pentekoste. Kake kajo ebaiki neme lasima pee eigil lelo tung'ana enkibatisa enye tenkolong e Pentekoste tenaa eibatisaki eton eng'or ina rishata. Kajo ore pee elotu enkolong e Pentekoste neng'amu ninche Enkiyang'et Sinyati neitu eigil enkibatisa enye. Kake ore lelo tung'ana oomaki Iasat 19: 1-7 naa eibatisaki ninche eidipa atulusoi enkolong e Pentekoste neaku kenare pee eigil enkibatisa enye amu meyiolo enaipirta Enkiyang'et Sinyati o enkarna e Yesu.

Ore ai kibatisa naa **enkibatisa Enkiyang'et Sinyati** anaa enaimaki Yohana Olaibatisani te Marko 1: 8. Neimaki sii Yesu too Iasat 1: 4,5. Neipot Yesu Enkiyang'et Sinyati ajo "*enkishorunoto.*" Neaku, keishoru Enkai Enkiyang'et Sinyati. Mme sii duo entoki niarare pee itum kake enkishorunoto e Nkai. Ore pee elotu enkolong e Pentekoste nejo Bibilia, "*Neigany Enkiyang'et Sinyati ninche pooki...*" (2: 4). Neaku, ore enkoitoi nabo apa pee eng'amu oltung'ani Enkiyang'et Sinyati naa pee eas Enkai ina ake te yieunoto enye te rishata enye. Etiu sii anaa ina too Iasat 10: 44 pee eng'amu enkaji e Kornelio Enkiyang'et Sinyati. Neng'amu ake te yieunoto Enkai te rishata enye.

Kake ore kulikae tenkolong e Pentekoste neng'amu Enkiyang'et Sinyati pee eirridu neibatisai (Iasat 2: 38). Neaku, ai oitoi pee eng'amu oltung'ani apa Enkiyang'et Sinyati. Naa eipoto sii Petero eng'amunoto Enkiyang'et Sinyati ajo

“*enkishorunoto.*” Neaku, eton aa enkishorunoto Enkai kake etang’amutua pee eirridu neibatisai.

Ore ai oitoi naa pee eiteleiki ilkipaareta iltung’ana inkaik anaa to Iasat 8: 17,18; 19: 1-7.

Neaku, kaa nabo kisuj taata? Ore enedukuya, naa meekure etii ilkipaareta taata neaku meidimayu pee eiteleiki ilkipaareta iltung’ana inkaik. Ore sii ina oitoi pee eas Enkai te rishata enye o te yieunoto enye naa keidimayu kake ore pee kisuj ina oitoi naa kegol oleng pee kiyiolou te sipata aajo kitang’amutua Enkiyang’et Sinyati. Neaku, ore tenkaraki etejo Petero too Iasat 2: 39, “*Amu ore ina kisiligata eninyi apa o nkera inyi, o lelo pooki oolakua lelo pooki ooipotoki Enkai kewan.*” naa kajo eisidai ena inchere etejo Petero ore ina kisiligata naa ore pee eiruk oltung’ani neirridu neibatisai naa ketum Enkiyang’et Sinyati anaa enkishorunoto, naa tooltung’ana pooki ooponu. Neaku, kajo keipirta sii iyiook taata metaa ore pee kias ina niking’amu sii yiook Enkiyang’et Sinyati.

Ore ai kibatisa nabo nang’or naa keipirta **inkisilisilot**. Keimaki Yesu ina kibatisa te Luka 12: 50; Marko 10: 38. Ore te kulo kererin naa kegira Yesu aimaki inkisilisilot enyena inchere ore pee elo osalaba netum inkisilisilot kumok oleng. Neaku, etiu anaa enkibatisa amu kelulung’a. Amu, ore pee eibatisai oltung’ani te nkare neitadoikini atua enkare aaimisie. Neaku, ore inkisilisilot e Yesu etiu anaa ina kibatisa enkitadoikinoto eatua enkare amu kelulung’a.

Ore enkibatisa nabayie naa **enkibatisa enkare**. Idamu ajo keibatisa Yohana iltung’ana tenkare? Nejo ninye kelotu obo oibatisa iltung’ana te Nkiyang’et Sinyati (Mk. 1: 8). Ebaiki nejo oltung’ani ore pee elotu enkibatisa Enkiyang’et Sinyati nemeekure eata tipat enkibatisa enkare. Kake kidol aajo ore pee eiteru Enkai kanisa nepuo dukuya ilkipaareta aaibatisa sii iltung’ana tenkare kake ketii sii Enkiyang’et Sinyati tenebo enkare (Iasat 2: 38) anaa enatejo Yesu te mbuku e Yohana 3: 5. Ore sii pee kisom Iasat 8: 36 nikidol aajo ketii enkare atua enkibatisa amu kejo ilo kereri, “*Ore epuoito, nebaiki ewueji*

netii enkare. Nejo ilo sunash, 'Nena enkare ainyoo namit aaibatisai?'" Neaku, kidol aajo lasima pee etii enkare tenebo Enkiyang'et Sinyati. Neaku, ore ina kibatisa naimaka Yesu te Matayo 28: 19, 20 naa enkibatisa enkare amu kejo pee eibatisa tenkarna, *"e Papa o ene Nkerai o ene Nkiyang'et Sinyati..."* Neaku, keibatisai iltung'ana tenkare tenkarna e lelo. Neaku, ina pee kimbatisa iltung'ana taata tenkare te nkarna e lelo pooki. Naa ore pee ejo tenkarna naa kegira aimaki entoki nagut oleng. Kegira aimaki inkorroki enye oleng tenguton amu ore apa pee eimaki enkarna oltung'ani naa etiu anaa kegira aimaki ilo tung'ani kewon telulung'ata. Neaku, ore pee eibatisai oltung'ani tenkarna e Papa o ene Nkiyang'et Sinyati o ene Nkerai naa etiu anaa kejing'ita atua ninche tenguton oleng toltau lenye pooki o teng'eno enye pooki o tenkishui enye pooki neibung ninche akurraki tenkishui enye pooki.

7. Etetemaki Yesu – (Mat. 4: 1-11; Marko 1: 12, 13; Luka 4: 1-13).

Etejo apa ole dukuya, *"Melej oloing'oni olikai."*¹² Amu, ore pee eara naa keng'as aatema aayioulouno ilosekin pee etumoki aatarata etayioulounote ilosekin. Neaku, ore sii ninye sheitani netiu anaa oloing'oni oarare iloing'ok le Kristo. Neaku, lasima pee kiyiolou ilosekin lenyena pee menang'aa iyiook.

Ore tena kisoma nayieu nikisom enaipirta intemat e Yesu pee etem sheitani ninye.

Matisipu lelo kererin ootii embuku e Matayo 4: 1-11. Ore embae naiteru naa ketii olkereri le dukuya pee ejo, *"Ore ina kata neilepie Enkiyang'et Sinyati Yesu arik ong'ata metetema sheitani."* Ainyioo pee etoriko Enkiyang'et Sinyati Yesu ong'ata metetema sheitani? Ainyioo paa lasima pee etetemaki Yesu? Ore ewalata naa inchere lasima pee etetemaki pee eyiolou intemat ang. Lasima pee etetemaki sii te dukuya eisiai enye pee eyiolouni aajo Enkai ake esuj ninye. Ore ai walata naa kenare netemi pee etum engolon Enkiyang'et Sinyati pee

eas esiai enye. Amu, ore pee ebik nena olong'i tong'ata eomonito Enkai netum engolon oleng. Naa ore enkomono naijo ina naa enkoittoi sidai oleng pee kitum sii iyiook engolon.

Ekipuo dukuya aisom 4: 2-4 pee kisipu aajo keramat Enkai iyiook anaake. Ebaiki apa naa keidim Yesu aibelekenya isoitok metaa endaa anaa inkiri, arashu olgali. Kake eitu eas ina hoo neata esumash oleng. Amaa apa matejo tenaa keibelekenya Yesu isoitok aita endaa, ainyioo paa entoki torrono te ninye?

Eitorrono amu etiu anaa kegira ajoki ninye sheitani, "Mikiramata Enkai iyie, neaku imbung'a enkishui ino makewan. Taasa inaaba anaa iniyieu makewan." Ebaiki naa kejoki sheitani shomo tupurrisho anaa shomo inkonyai endaa anaa shomo ai kop inyang'u intokitin nilotu aasie biashara nemeishoruno (magendo) amu mikiramata Enkai. Aashu ebaiki niun olkumpau te mukanta ino nimir amu ijo mikiramata iyie Enkai. Neaku, nijo isuj enkoittoi naar osesen loltung'ani pee itum dupoto (faida) pee iramat olmarei lino. Kejo Endung'et e Rashe, "*Ore imaasaa naatumi tenkoittoi torrono nemeeta dupoto kake aikilaku esupatisho aitung'uaa keeya*" (9: 2). Neaku, meidimayu apa pee eibelekeny Yesu isoitok metaa endaa amu keyiolo ajo keramatita Enkai iltung'ana. Amu, etejo Yesu, "*Meishuyie oltung'ani emukate ake, kake eishuyie pooki rorei opukunye enkutuk e Nkai*" (Mat. 4: 4).

Tadamu inchere keatai enkishui kat are: enkishui osesen o enkishui oltau. Neaku ore pee inya emukate ake nitum enkishui osesen ake nimitum enkishui oltau. Kake ore enkishui oltau naa ninye naata tipat alang enkishui osesen. Kejo embuku oo Ndung'eta e Rashe to rorei le Nkai, "*Isiliga Olaitoriani to ltau lino pooki nimipik osiligi le ng'eno ino metaa ninye likirikoo*" (Ndung. 3: 5). Neaku, maisiliga Olaitoriani too ltauja lang pooki nimikipik osiligi dupoto osesen ake. Amu, keramat Enkai iyiook.

Ore ai bae naa keipirta Mat. 4: 5-7. Menare nikiotiki aas inkiasin naatem Enkai. Neaku, mikitem Enkai aas imbaa naijo kuna: inchere tinidol enkaji nimanya ajo etaa keurori nijo maitobir amu kaarrip Enkai. Mesidai ina. Naa kagira aimaki enkaji ino natii ena kop o enkishui ino. Amu, mesidai sii tinimintobir enkishui ino. Amu, etarruoyie tenkaraki ng'ok naa kelotu enkiguena. Aashu ore ai kitanyaanyukoto naa tinidol oln'atuny oinosisho te nkoitoi nijo maiwuang amu kemitiki Enkai aanya. Mesidai ina. Arashu tinias ing'ok niotiki nijo kaapaliki Enkai. Mesidai ina amu Enkai itemita. Anaa, ebaiki nijo kayam ai kitok ata tiniyiolo ajo mesidai, kake ias ake. Nijo kaapalaki Enkai. Kake mesidai ina amu igira atem Enkai.

Neaku, kiiruk inchere ketii Enkai tenebo o iyiook. Neaku, mme lasima pee kias imbaa nemeishiakino emodai pee kiyiolou ajo ketii Enkai tenebo o iyiook.

Neaku, itodua nena temat pokira are naatetemieki Yesu naatejo ninye, a'a. Neaku, lasima pee kitum sii iyiook aajo a'a too ntokitin nemeishiakino iyiook.

Ore ai bae nasuju ina naa inchere kenare nikisis Enkai ake mme intokitin naatii ena kop (Mat. 4: 8-11). Etiaka sheitani Yesu kaaisho iyie intokitin naatii ena kop. Kake eitu eliki ninye sheitani imbaa pooki naata tipat. Eisudoyie. Matisipu kuna baa naaisudoyie sheitani. Mme ene sheitani ena kop kake ene Nkai amu ninye naitobira. Nemeata intokitin naatii ena kop dupoto nabik intarasi. Keye oltung'ani neing'uaa kuna tokitin pooki ena kop. Eitu sii eliki Yesu ajoki meata osesen tipat alang enkishui oltau. Neaku, kenyor sheitani oleng teneliki iyiook esipata nang'or. Keliki sheitani iyiook imbaa isidain naaipirta ng'ok kake meliki iyiook enkitamioto nikitum. Mateng'ena te kuna temat e sheitani. Kejo Bibilia, *"Ekiyiolo losekin le Sheitani nimikiyieu neidimu iyiook"* (11 Ilkor. 2: 11). Kejo sii ororei le Nkai, *"Enterretenata entashololoto. Amu, emanimanaa olmang'atinta linyi, sheitani, anaa oln'atuny, oikurrukurr eing'oru olonya.*

Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimaitie ilalashera linyi te nkop pookin” (1 Pet. 5: 8,9). Neaku, matadamu aajo keyieu sheitani nemir iyiook naa keata olbene obore ilosekin.

Entadamu sii enatejo ororei le Nkai inchere, “*Keishari enkop, o ng’uarrat enyena; kake ore ilo ooas enayieu Enkai nebik intarasi*” (1 Yhn. 2:17).

Ore ai bae emiet naa inchere keisho iyiook Enkai enkilejilejata o engolon Enkiyang'et Sinyati tinikimir intemat ang (4: 11; Luka 4: 14). Ekeilejilej iyiook. Neaku, matomitiki sheitani erishata tiatua enkishui ang.

Matisipu aajo etaasishore Yesu ororei le Nkai pee emir sheitani, metaa etipika esipata te rishata emonkoi. Etejo Yesu, “*Tintonini to rorei lai nirara ilooiteng’eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata*” (Yhn. 8: 31). Neaku, tinikimbung esipata nikitum elakunoto tiatua ilosekin le sheitani.

Neaku, entadamu aajo keramatita Enkai iyiook, nemenare nikias inkiasin nikiotiki naatem Enkai. Kenare sii nikisis Enkai ake mme intokitin naati ena kop. Matayiolo sii aajo ketem sheitani iyiook kake ore pee kisilig Enkai nikiany sheitani naa ekitem engolon o emayianata Enkai.

Neaku, ebaiki ore taata kigira sheitani atem iyie pee miruk Enkai nimirridu nimikimbatisai pee mitum enkishui nemeish. Neaku, mincho sheitani erishata tiatua oltau lino amu ore sheitani naa olarani. Naa olalejani sii ninye. Matusuj enkitanyaanyukoto e Yesu pee kimir sheitani.

Metaretu Enkai iyiook pee kiyiolou aajo keramatita Enkai iyiook anaake. Matonyok sii pee mikitem Enkai toonkoitoi nemeishiakino. Metaretu Enkai iyiook pee mikisilig intokitin naatii ena kop. Matisipu enikinko pee kisikong sheitani anaa enataasa Yesu aasishore ororei le Nkai. Nikiomon sii Enkai pee kiyiolou ilosekin le sheitani. Nikining ororei le Nkai tooltauja lang pooki.

8. Eipoto Yesu iltung'ana pee esuj ninye – Keipirta ening'oto (Mat. 4: 18-22; Marko 1: 16-20; Luka 5: 2-11; Yhn. 1: 35-42).

Ore ena kisoma naa keipirta ening'oto o esujata e Yesu. Iyiololo aajo kindipa enkisoma naipirta intemat e Yesu. Ore pee eidipi aatetem nelu alikioo ilomon ooipirta enkitoria Enkai. Neipot ilkipaareta lenyena nesuj ninche ninye.

Neaku, kesipa embae etipat oleng inchere iyiolouu tipat tinisujusu Yesu amu eitodol iyiook Yesu enikinko tinikibik anaa enayieu Enkai nikituu iyiook.

Ore te mbuku e Matayo ematua e ong'uan olkereri le tomon oisiet metabaiki tikitam oare kidol Yesu eipotito ilkipaareta lenyena le dukuya.

Neaku, tisipu kulo kererin te Mat. 4: 18-20. Ore entoki nabo nayieu nikidol tene naa inchere ore kulo tung'ana, etoning'o Yesu. Etung'uitie pooki naata pee esuj ninye. Eitu eitayu inkitolonyat. Etusuja ake ninche ninye.

Ore te mbuku e Matayo ematua e naudo olkereri le naudo ekitum enkatini e Yesu eipotito likai tung'ani metaa olkipaaret lenye oji Lawi. Isoma kulo kererin.

Kintoki ake aadol tene oltung'ani oning'isho. Etung'uayie ele tung'ani esiai enye nesuj Yesu. Kegol oleng te iyie o te nanu pee kining'isho. Kintayu inkitolonyat kumok nemeisho iyiook mairuko Yesu aashu kisuj ninye. Kijo kegol oleng pee kisuj Yesu. Kidamu aajo ebaiki niking'uaa intokitin kumok. Kiure inchere ebaiki nikinturraa inchuneti ang tiatua olkuak lo Lmaasai. Kiure inchere ebaiki nekuenyie iyiook iltung'ana. Aashu ebaiki nikijo kitamorutua oleng. Nikijo kitobiko oleng to rrekie obo neaku meidimayu pee kimbelekenya katakul. Aashu ebaiki nikijo mikiindim aatung'uai eloloito, aashu empurrorre.

Kake eipotito iyiook Yesu pee kiaku iltung'ana ooning'isho. Kenare nikisuj ninye nikincho sii ninye meidipaki iyiook nyamalaritin.

Eatai ai toki nanare nikidamu naipirta enkipototo e Yesu e kulo tung'ana. Ore enkata nataasate kuna, naa keata tipat oleng. Etijing'a apa Ilroma enkanasa e Yerusalem neibung ninche aitore katukul. Ore apa Yerusalem naa ninye enkanasa sinyati ooltung'ana le Nkai loo Isiraeli.

Neaku, etagorote iltung'ana loo Siraeli oleng amu ore kulo tung'ana naa iltung'ana oing'uaa ai kop neitu eiruk Enkai, neetuo ainyial enkanasa enye nemeisho Isiraeli eaku olosho anaa enayieu apa.

Neaku ore iltung'ana loo Israeli naa kegira apa aanyu olaitajeunoni pee elotu ninye aar Ilroma pee eitoki aatum Isiraeli olosho lenye.

Ore apa iltung'ana oipoto Yesu naa Isiraeli. Neaku kegira apa sii ninche aanyu olaitajeunoni. Ore pee edol ninche engolon e Yesu o ng'eno enye kitok nedamu nejo ebaiki naa ele olaitajeunoni.

Neaku, etadamutua inchere tenesuj ninche ninye neaku iltung'ana le tipat oleng te nkitoria enye teina nashet te Yerusalem.

Neaku eyieu apa inchuneti, engolon, o enkisisa maate. Ore pee eipot Yesu ninche, nepuo nabo kata amu kedamu apa aajo ebaiki netum dupoto (faida) sapuk.

Amaa, kenyaanyuk o te yie? Ebaiki nijo itum enkitoo sapuk, enchunet, o engolon?

Aashu ebaiki nijo itum esiai, aashu iropiyiani too lmusheni o te kanisa. Aashu ebaiki ake ninyor tinikimpoti aajo Olairukoni amu ijo ekianyiti oleng. Idamu nijo ninye olmonekie le maendeleo neaku lasima pee iaku Olairukoni. Aashu ebaiki nijo tinimira Olairukoni nejo iltung'ana eitu isoma.

Aashu ebaiki nijo iaku Olairukoni pee iaku tenebo enchula o Lairukok nitum inkishoorot, ooropiyiani too lairukok.

Ore kuna pooki nemeishiakino tinidamu pee iaku Olairukoni le Yesu tenkaraki nena baa.

Kenare nisuj Yesu amu ninye Olaitoriani le nkop pooki naa ninye ake likindim aishoo enkishon. Nitum osiligi, empalakinoto oong'ok, enchula, eseriani tiatua oltau lino, nitum enkipirta te nkishui ino.

Kake ore inkulie tokitin naaipirta inchuneti naa, mikincho Enkai osiligi le kuna tokitin pooki tiniaku Olairukoni.

Etejo ninye Yesu te siadi te mbuku e Matayo ematua e tomon oile olkereri le tikitam ong'uan.

"Te neyieu oltung'ani naasuj nanu, nchoo metanya inaayieu oltau lenye, nedumu osalaba lenye naasuju nanu." Ore kuna tokitin pooki nikisilig pee kitum inchuneti tenchoto ang maate, naa kenare nikiany ninche.

Kenare nikiaku iltung'ana ooyieu nesuj Yesu ata tenegol aikaja. Eishoo iyiook Yesu osiligi le nkishon, osotua, osiligi o enyorrata, o empala-kinoto oong'ok kake meisho iyiook osiligi lo ntokitin kumok tena kop.

Neaku kaa atejo? Enedukuya, ore ening'oto naa keata tipat oleng. Eipotito iyiook Yesu matusuj ninye nikias enajo. Menare nikitayu inkitolonyat nemeisho iyiook matusuj ninye. Etejo ninye entusujuaki ata te negol nabaa. Neaku, ore pooki niyiolo nikipira Yesu ajoki pee ias naa kenarikino pee ias.

Ore eniare, inturrai nena baa torrok oo nkitolonyat pooki nisuj Yesu. Etejo Yesu tanya inayieu oltau lino nikisuj nanu. Midamu nijo itum intokitin kumok tiniaku olasujani le Yesu.

Tusuja Yesu amu aikincho ninye iyie enkishon osotua, empalakinoto, osiligi, enyorrata, engolon, olmarei ng'ejuk.

Ebaiki netii kulie kitolonyat torrok niyieu niaasishore pee misuj Yesu. Tenera entoki nara tanya nisuj ninye amu eikindim aishoo iyie enkishon oo ntarasi, osotua o enchipai.

Neaku, tang'amu Yesu nirridu nikimbatisai nilo dukuya aisilig ninye tenkishui ino pooki nisuj enkoitoi enye amu itum emayanata te Nkai.

Papa lang otii keper taretu iyiook mataa iltung'ana ooning'isho. Taretu iyiook mataas nena pooki nijoki

iyiook mataas. Taretu iyiook pee mikintayu inkitolonyat nimikisujie Yesu. Taretu sii iyiook papa pee kinturraa inkitolonyat o monko nimikisujie Yesu. Nikinyorru ninye too nkoitoi naasipa.

9. Esiai e Yesu pee eiteng'en iltung'ana neishiunye imueyaritin oo mpukunoto pooki (Mat. 4: 23-25; Luka 4: 14-30).

Keiteng'en Yesu iltung'ana nelikioo ilomon supati neishiunye sii iltung'ana tengolon Enkai. Neaku, keliki iltung'ana enaipirta Enkai o enkoitoi enye kake kedamu sii iyieunot osesen. Ore taata kiliki iltung'ana ilomon supati nikiomonoki sii ninche. Ore pee kiata enkidimata nikiretu sii ninche too nkolati enye.

Mikiata engolon narasio o Yesu taata kake kiomonoki iltung'ana tosiligi. Nikiretu sii iltung'ana aaya sipitali nikiretu toonkulie oitoi nikiata enkidimata.

Neitodolu sii kulo kererin aajo keata Yesu engolon sapuk oleng Enkai. Amu, ketii Enkai tenebo ninye negira aisho ninye engolon sapuk. Neaku, kenare nikiruk ninye amu Enkerai Enkai.

10. Empukunoto oltung'ani ojung enkitoria e keper, inchere empukunoto oltung'ani ong'amaa imbaa e Yesu nesuj (Mat. 5: 1-9). Tang'asa toning'o kulo kererin. Kakua aisinak egira ele kereri aimaki (Olkereri 3)? Ilaisinak ootaa ilaisinak tenkaraki inyamalaritin ena kop. Amu ore pee itum inyamalaritin kumok oleng ninteru aning enchalan ino kimbulaa. Kake etejo ninye Enkai ore iltung'ana laijo lelo naa ketum emayianata teneisilig Enkai. Neaku ore tenkaraki osiligi naa itum ake enchipai tiatua oltau lino ata hoo tiniata inyamalaritin kumok. Neaku, ketum emayianata ata olaisinani teneisilig Enkai.

Keatai sii ilaisinak ootaa ilaisinak loo Itauja inchere meata ninche engolon tiatua ate ata hoo tenaa karsisi enabaa. Amu etayioloto aajo meata tipat imali tenemetii enkirukoto.

Maisoma enkatini naipirta olasotoni le kodi Luka 18: 9-14. Kajo nanu olkarsis ilo asotoni amu kesotu oshi kodi naa ore oshi ketum sii iropiyiani kumok. Kake ata era ninye olkarsis eton ake eata oltau sidai. Etaa olaisinani to Itau.

Neaku mataa ilaisinak loo Itauja ata hoo tinikiata imali kumok amu kitayioloto aajo meret iyiook imali tenkiting'oto.

Ore oltau sidai naa kening ororei le Nkai neng'amu. Neiturraa olwuasa katukul. Neaku matejo tinining ele rorei laagira aliki nitum emayianata Enkai.

Neaku matotiu anaa ilo aing'okoni. Matejo pooki kira ilaing'okok, Matang'amai ororei le Nkai temborron.

Kejo ororei le Nkai inchere, "*Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae*" (Yakobo 4:10).

Neaku, Entadamu aajo kenyor Enkai oltau obor otayioloto aajo meidim ataasa hoo entoki nabo tenemetii Enkai. Kejo Yesu kewon inchere, "*...amu ore matii nanu mindimidimi ntae aataas toki*" (Yohana 15:5).

Neaku, ore ilaisinak too Itauja naa meata olwuasa tukul netayioloto aajo meidim aataas toki oopeny. Nening'ito enchan enye. Meata enatiu te ninche tenera iltung'ana le tipat tena kop amu era ninche ilaisinak too Itauja neaku megira adamu imali ena kop.

Neyiolo sii aajo meidim aaisiliga imali enye tukul. Netayioloto sii aajo meidim aaisiliga ata embiotisho enye. Amu ebaiki nera biot taata kake keye taaisere.

Keyiolo sii aajo meidim aaisiliga esupatisho enye amu meata oltung'ani lemeata ng'ok.

Kayieu naikilikuan iyie kuna kikilikuanat:

-- Amaa, kaa oshi ijo te nkipirta ekewon ino? Ebaiki nijo, kara supat kayiolo imbaa kumok, naata engolon oleng, nara ng'en oleng, nagol sii. Aashu ebaiki nijo, kashal, nara

oloasita ng'ok, nemayiolo imbaa kumok, nayieu Enkai toltau lai pooki - Naa kaa oitoi eisidai?

-- Kaji inko pee idol enkitoria Enkai?

** Amaa indim aigarakinoyu esupatisho ino?

** Paa maa indim aigarakinoyu olosho lino?

** Indim aigarakinoyu eng'eno ino?

Neaku tiniyieu niaku olaisinani to ltau nias kuna: Tang'amai ororei le Nkai. Nikimbatisai, ning'or Yesu oleng amu kebor oleng naa enkitanyaan-yukoto ang. Niomon oleng pee mitum olwuasa niborru.

Metamayiana intae Enkai pee iakuku ilaisinak loo ltauja pee ijung'ujung'u enkitoria Enkai.

Metamayiana Enkai ilooishir neisho enkilejilejata.

Metamayiana Enkai iloobor pee ejung enkop.

Matayo 5:4 Kainyioo tipat naata ele kereri? Keishir enaipirta nyoo? Keishir enaipirta ing'ok enyena. Keyiolo aajo keata ng'ok naa keishir. Ore ing'ok te Nkai naa kelang iasat ake. Maisoma Mat. 5: 27-30. Neaku ata tining'uar ai kitok neme enino naa eng'oki. Neaku ore ng'ok naa kegut oleng kebaiki oltau o ndamunot. Neaku kiyiolo aajo kiata pooki ng'ok. Neaku kenare nikin chir tenkaraki ing'ok ang.

Eishira apa oltung'ani oji Daudi, nejo, "*Ing'urrieki Enkai ai te nkaraki enyorrata ino nemeiting o tenkaraki enanai enkoshoke ino tujuto ing'ok aainei intukuoi intorrok pooki*" (Olkerempe 51:1-2) Neaku eisidai ina omono.

Ebaiki neitu aikata in chir tenkaraki ing'ok inono amu eitu iyiolou ajo iata ing'ok. Kake itayiolo taata. Kejo ororei le Nkai, "... *etaasa pooki ng'ok neitong'oro enkitoo e Nkai*" (Iroma 3:23).

Neaku ebaiki niloito dukuya te ramatare ino, o siruai, o toosiaitin inono ninyok oleng kake migira adamu ajo kenare

ninchir tenkaraki ng'ok inono. Maisoma Matayo 24: 36-41 (isoma) Neaku, matayiolo aajo kiata pooki ng'ok. Maishira, matoomon Enkai, matang'amai ilomon le Yesu Kristo pee meinepu iyiook eitu kirretena.

Kejo endung'et erashe, "*Ore pooki oitoi te tung'ani naa eisidai too nkonyek enyena, kake Olaitoriani ninye oineneng' oltau*" (Ndung. 21;2). Etejo ororei le Nkai "*Esinanuoto, ninchirishiri, niyietutu aaishir. Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng'ida inyi enkimuntut. Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae*" (Yakobo 4: 9,10). Naa mme torrono tinikuenini kake ore pee ikuenini ninguranana ninyianya isiruai kumok kake midamumu katukul ng'ok niatata, nianyianya ining'ining'i ororei le Nkai, naa eitorrono.

Ore ai tipat ele kereri naa inchere: Kenare nikinchir tenkaraki ng'ok e kulikai tung'ana sii. Kiomonoki ilkulikae tung'ana pee epal ng'ok neng'amu ororei le Nkai. Ekiomon enaipirta intorrok pooki natii ena kop. Ekiomon sii pee emiri sheitani.

Kejo sii ele kereri, "*... amu ninche eilejileji.*"

Ore kulo tung'ana le mme lairukok naa ore pee eishir neibalunye ng'ok enye neng'amu ororei le Nkai tenkibatisa netum empalakinoto oo ng'ok netum enkilejilej e ate. Kejo embuku Enkai, "*Ore enkaraki ina, amu te nkirukoto eikenakaki iyiook isipat, kiaata iyiook eserian te Nkai tiatua Olaitoriani lang Yesu Kristo*" (Iroma 5:1). Neliki sii iyiook Iroma 6: 1-4 enaipirta enkibatisa. Neaku, ore pee kiruk neibatisai iyiook niking'amu Yesu nikitum eseriani.

Ore pee iaku olairukoni, eton inchir tenkaraki ng'ok inono amu eton ias ng'ok. Kake iyiolo ajo kintuku osarge le Yesu ing'ok inono neaku itum enkilejilejata. Ekilejilej sii Enkiyang'et Sinyati naji Olaretoni.

Emayiana ilooishir; amu ninche eilejileji.

Emayiana ilooyiolo aajo keata ng'ok neishir neibalunye ninche neng'amu empiris Enkai naimu Yesu Kristo. Meishoo iyiook Enkai iltauja oobor ooshir tenkaraki ng'ok ang.

Papa ooti shumata eikin chiraki iyie tenkaraki ng'ok ang ing'urrie iyiook, inchoo iyiook esipata, inchoo iyiook enjeunoto, inchoo iyiook empijan niking'amunye Enkerai ino neibatisai iyiook pee kitum enkilejilejata.

INKIKILIKUANAT

Etejo Yesu, "*Emayiana ilooishir; amu ninche eilejileji.*"

-- Amaa, tenejo Yesu emayiana ilooishir, kainyioo tipat naata?

Kainyioo eipirta enkishirakinoto enye?

-- Kaji eiko ninche pee eilejileji?

-- Kaji kinko taata pee kitum empalakinoto oo ng'ok?

-- Kainyoo ng'ok? Einkiasin ake anaa kainyioo?

Kayieu ninkilikuan kewan ino kuna kikilikuanat:

-- Amaa kaishirita ng'ok aainei aashu kaloito dukuya te nkishui ai nemadamu ajo kara olaasita ng'ok?

-- Amaa kayieu enkilejilejata? Najoo ee, naa kainyioo pee mang'amu olkilikuai le Yesu naaibatisai pee atum empalakinoto oo ng'ok aainei?

11. Kemayiana lelo ootum inkisilisilot tenkaraki neibung'ita enkoitoo e Yesu (Mat. 5: 10-12; 1 Petero 3: 14; Yhn 15: 18-21; Iasat 5: 41; Iroma 8: 17; 2 Ilkor. 1: 5; 1: 3-11; 12: 10; Ilfilipi 1: 29; Ilkol. 1: 24; 1 Petero 1: 6; 4: 13, 16; Mat. 23: 31,37; Iasat 7: 52; 1 Iles. 2: 14-16; Ilheb. 11: 32-40).

Neaku, maisiliga Enkai amu keretu iyiook tinikitum inyamaritin. Tayiolo sii ajo lasima pee kitum inkisilisilot tinikisuj enkoitoo e Yesu. Neaku, ming'asia tinitum nena. Kake mataas anaa ilkipaareta le Yesu pee etum apa eng'ida amu "*etoduaa aajo keishiaakino ninche enkitamioto tenkaraki ina Arna* (Iasat 5: 41).

Ore sii ai bae naipirta inkisilisilot naa inchere ore pee kitum nena, naa etiu anaa kigira aang'ar sii inkisilisilot

naaipirta enkoitoi e Yesu apa (Ilfilipi 3: 10; Ilkol. 1: 24). Amu, ore endamunoto oltung'ani obo naa inchere keipim Enkai inkisilililot te iyiook taata metaa megiroo esiana naje. Neaku, etiu anaa kigira aaiput ina siana tinikitum sii iyiook inkisilililot.¹³

12. Keliki Yesu iyiook empukunoto nasipa oong'ok, inchere keipirta iltauja lang o ndamunot ang mme iasat tioriong ake (Mat. 5: 21-7: 27).

5: 21, 22-- **engoro** – Kejo Bibilia apa tolning'o musana meishiakino tinikiar ilkulikae tung'ana metuata (Enaidurra 20: 13). Naa eton aa kesipa ina kitanapata tenkata e Yesu kake etolimuo Yesu ajo kaji eing'uaa esesekuan. Ore esesekuan naa eing'uaa engoro. Amu, ing'as agorokino oltung'ani ning'as atum indamunot torrok. Ore pee mimbooyo nena damunot naa keidimayu pee isesekuanisho. Nejo Matayo 5: 22 “*ore olosurdaany olalasho..*” Ore te nkutuk Olgiriki naa keji “*Raca.*” Naa keipirta nena baa torrok nijo pee isurdaany likai tung'ani. Naa ore apa to Lyahudi naa eitorrono oleng tiniasishore enkarna torrongo najjo ina. Ing'orai 11 Ilaiguanak 2: 23-24 pee idol enkatini naipirta ina pee iyiolou ajo eitorrono oleng. Ore ilo rorei oji “*raca*” naa ketumi sii toombukui Olyahudi naa eing'uaa sii ilo rorei enkutuk naji Aramaic.¹⁴ Ore pee elo dukuya oltung'ani adekisho ajo “*Lo Modai!*” naa eitorrono oleng nemenyor Enkai katukul. Naa eng'oki teneas oltung'ani ina.

Ore embae nayieu nikidol oleng tene naa inchere ebaiki nejo oltung'ani, “eitu aikata aar oltung'ani metua” neaku maata ng'ok. Kake ore tene kidol aajo tinikisurdaany ilkulikae naa eng'oki toonkonyek Olaitoriani. Neaku, kaing'ai leitu aikata ejo embae torrongo tialo olalasho lenye? Kajo metii katukul. Neaku, metii oltung'ani oidim atejo meata ng'ok.

Nedol sii Enkai oltau lino neyiolo imbaa pooki. Neaku, keipirta ina bae iltauja lang nemeipirta imbaa ti oriong ake.

Mat. 5: 27-30 – Kejo osotua musana, “Miloloito” (Ena. 20: 14). Ore tene kelimu Yesu eneing’uaa eloloito. Keiteru toltauja lang. Ore iyiook ilewa niking’as aadol enkitok sidai. Nikintoki aadamu esidano enye oleng. Nikimpanka aashu kidamu eloloito. Neaku, eng’oki eton eitu kias tosesen. Kake mme eng’oki tinikidol enkitok nikijo tiatua indamunot aajo eisidai kake kimbang indamunot tine nimikipuo dukuya aadamu eloloito. Kake kelelek pee kijo ore pee mikias tosesen naa metii enyamali nemetii eng’oki. Kake mesipa ina toonkonyek Enkai. Keipirta iltauja lang. Neaku, kaing’ai leitu aikata eng’uar enkae kitok? Kajo metii katukul. Neaku, kiyieu Olaitajeunoni amu ekishal iyiook oleng. Kake ore pee kincho Enkai iltauja lang nikiruk, nikirridu neibatisai iyiook naa keisho iyiook Olaretoni pee kitum engolon pee mikibatata tina oitoi.

Kenare nikisipu embae nabo tene naa inchere ketii iltung’ana oojo ore pee meloloito nemeok enaisho nemedekisho naa kesinya ninche. Kake ore tene kidol aajo keidimayu pee meas oltung’ani nena pooki kake eton eata ing’ok oleng tiatua oltau lenye. Ebaiki nenapita engoro anaake. Aashu ebaiki kegira ang’uar inkulie kituak toltau lenye. Aashu tenaa enkitok ebaiki negira ninye ang’uar ilkulikae lewa anaake toltau lenye. Neaku, ore ina bae naji enjeunoto naa keipirta iltauja lang tinikincho Enkai iltauja lang pooki tesipata nikirridu katukul nimikisudoo imbaa torrok tiatua iltauja lang aaitaakuno anaa kira supati. Naa kenare nikisipu aajo ore ng’ok naa keipirta iltauja lang neme imbaa tioriong ake.¹⁵

29-30 – Kenare nikisipu aajo eitorrok oleng ng’ok. Keidimayu pee epiki iyiook atua olbalbal le nkima. Kejo kulo kererin ore pee etii entoki naibokito iyiook pee miking’amu Yesu naa keikash tinikinturraa ena toki alang tinikipuo ewueji enkima. Neaku, tenaa ing’uarrat inono nikimbokito, aashu olwuasa aashu empurrorre, aashu indamunot torrok, keikash tinirridu nincho Enkai oltau lino pooki pee mijing Olbalbal le Nkima. Naa tinitemaki aipirie intokitin nitum te keper sidain onena torrok nitum oshi te nkop naa pesho nena enkop. Neaku, keikash tininturraa nena baa nikimbokito iyie pee ming’amu Yesu amu kebik enkiti kata ake neishunye. Neaku keikash tininturraa ina toki alang tinilo iata nena pooki atua Olbalbal le nkima.

5: 38-42 – Ore pee ejo “*enkong’u o te nkong’u, o lalae to lalae*” naa ketumi te Enaidurra 21: 24-25; Lawi 24: 20. Ore ina kitanapata naa keata tipat apa pee eibooyo imbaa torrok alang ina. Amu, keidimayu pee etum oltung’ani engoro tenkaraki imbaa naaijo nena near oltung’ani metua. Kake neijia ake etiu, etejo Yesu meekure enare nikisuj ina oitoti tiatua enkishui ang taata. Kake kinyok oleng pee kilejilej oltung’ani torrongo alang tiniking’oru elap. Amu, ore pee kias ina neborru ilo tung’ani nelotu eseriani. Neaku, king’amu entorrone enye pee eishunye. Nedol sii ninche empukunoto e Yesu tiatua enkishui ang. Kake ore pee kishukoki ninye imbaa torrok nejing olarrabal sapuk oleng. Kake king’amu entorrone enye tengolon Olaitoriani metaa meekure eidimayu pee eing’or ilo tung’ani iyiook anaa entoki nemeata tipat. Tadamu ore pee kiosh oltung’ani eseder e tatene naa keasishore apa enkaina e tatene. Kake ore pee eas ina naa lasima pee eosh oltung’ani easishore oriong endap enkaina e tatene. Neaku, ore pee eibelekeny enkae seder nemeitoki aidimayu pee easishore

oriong endap e nkaina e tatene. Teneyieu neasishore oriong endap enkaina naa lasima pee easishore enkaina e kediane. Kake ore apa pee easishore oltung'ani enkaina e kediane naa enkurruna te ninye amu keasishore apa enkaina e kediane pee eas imbaa nemesinya. Neaku, ore pee eibelekeny oltung'ani eseder enye etiu anaa kegira aoru likae engolon enye pee eitukurru ninye. Metaa meekure eidimayu pee eing'or ilo tung'ani likae anaa oltung'ani lemeata tipat.¹⁶

Neaku, kegira Yesu aiteng'en iyiook pee king'oru ilosekin sidain pee meponari entorroni. Metaa kiretu sii ilo tung'ani oinyalita iyiook pee edol entorroni enye. Neaku, mikitoni ake aang'amu entorroni enye kake king'amu kiata enkoitoi pee kimbooyo entorroni pee meponari. Naa tinikisimaki oltung'ani entoki naje nincho ninye ai toki metaa miata engoro kake incho ninye intokitin alang inaawa ninye pee meekure eata ninye engolon te iyie. Neing'asia ninye nedol sii ninye enkurruna tenkaraki olwuasa lenye. Keipirta kulo kererin enkoitoi nikiasishore pee kiarare intorrok kake mikiarare iltung'ana ate. Neaku, mikijing olarrabal tenebo iltung'ana kake kiarare intorrok tolng'ur o tenyorrata nagol. Nikiasishore sii ilosekin sidain (Ing'orai Enaidurra 22: 25-27; Enki. 24: 10-13, 17; Amos 2: 7-8; Esek. 18: 5-9).

Tadamu ina kitanyaanyukoto nataasishore Yesu. Keishop oshi Olyahudi inkilani are, nabo tioriong o nabo tiatua. Neaku, matadamu ena pisha. Ketii oltung'ani kotini neyieu likae neoru enkila enye e oriong. Neitayu aisho enkila e oriong. Neitayu sii ninye ai kila eatua neisho ninye ina metaa meishopo katukul. Neaku, keing'asia iltung'ana oleng nekurru sii ilo tung'ani ogira aoru enkilani e likae amu meishiakino pee edol oltung'ani lemeata enkilani (Ing'orai Enki. 9: 20-27 pee idol ajo meishiakino apa pee edol oltung'ani likae tenemeata inkilani). Neaku, etimira ilo tung'ani olikae pee meekure eata

engolon. Naa etiu anaa igira sii aliki ninye ajo minyorraa enkoitoni enye elejare pee kioru inkilani. Neaku, igira ang'amu entorroni enye kake iata sii olosek sidai pee intodol ninye entorroni enye. Naa ore pee edol kewon aiko neijia ebaiki neirridu.¹⁷

Kake melelek ina oitoni neaku kiyieu engolon Enkai pee kias ina. Neaku, mairridu nikiruk oleng Yesu o enkoitoni enye neibatisai iyiook pee ejing Enkiyang'et Sinyati iyiook pee kipuo dukuya aasuj enkoitoni nasipa naret iyiook.

Ore ai kitanyaanyukoto naa keipirta ilo kuak apa oata Ilroma. Keata olkuak metaa keidimayu pee eisimaki oltung'ani pee enap embene enye kilomita nabo. Kake etejo Yesu tinikisimaki oltung'ani tanapa intokitini enyena kilomita nabo ninap iyie inkilomitani are. Neaku, kainyioo tipat naata ina te iyiook? Ore pee enap ilo tung'ani embene enye ai kilomita naa keing'asia ilo tung'ani loo Roma. Amu, keata inkitanapat apa naaipirta ina bae metaa teneisimaki oltung'ani loo Roma likae tung'ani alang enaishiakino keidimayu pee etum enyamali. Neaku, ore pee ejoki ilo airukoni, "kayieu nanap embene ino ai kilomita", neing'asia ilo loo Roma. Ebaiki netum indamunot ajo ebaiki tenelo dukuya aas olairukoni ina netum Oloroma enyamali. Neaku, idolita ajo etiu anaa etooruo ilo airukoni engolon ilo loo Roma metaa meekure eata. Etashala. Neaku, meekure eata ilo airukoni enkurruna kake keata ilo loo Roma enkurruna aashu enkuretisho.¹⁸ Kake keyieu nikirrip ate pee mikiaasishore ilosekin torrok amu kegut ina bae oleng naa kelelek pee kipong'ori. **5: 42** – "*Ore olikiomon, inchoo; ore olikisilen, mimitiki.*" - Neaku, ore apa tina rishata ketii ilkituak oogira aisimaki iltung'ana metaa keata iltung'ana kumok esile. Naa ore pee esuj nena oitoni e Yesu tene, ebaiki netum inkisililot. Ebaiki neitalak Iroma ninche. Neaku, keikash

tenetii naboisho sidai oleng tiatua kanisa pee eretuno tenelotu enyamali. Neaku, ore pee eretuno anaa enatejo Yesu naa ketum kila oltung'ani eretoto pee mme lasima pee eisilenoki Iroma aashu ilkituaak lemeata olng'ur.

Ore ina oitoi natejo Yesu naa enkoitoi oolairukok pee kiarare imbaa torrok o ltung'ana torrok. Keisho iyiook enkoitoi pee kiarare entorroni pee mikiaku iltung'ana torrok anaa lelo likigira aarare.¹⁹

Matadamu aajo kaji kinko taata tiatua inyamalaritin nikidolita taata? Kaa kias pee kisuj nena sipat tenkop Olmaasai. Tenkitanyaanyukoto, kaa eas enkitok tenaa kegira olpayian aidong ninye anaake. Kiliki ninye pee eng'iri ake neng'amu nena oshot nemeata enas ninye? Kajo mme neijia kake kiliki ninye pee eing'oru enkoitoi pee eipot ilpayiani pee eosh enkiguena pee eliki ilo payian pee epal ina. Neaku, mme torrongo sii teneiguenare kanisa embae naijo ina tenaa keata enkanashe enyamali naijo ina. Kake meosh sii ina kitok olpayian lenye nemear ninye amu meishiakino ina oitoi te Yesu. Kake meton sii anaa oltung'ani omoda nemeata engolon katukul. Matadamu aajo ore kuna baa naa kegol oleng naa kiyieu Enkiyang'et Sinyati pee kisuj. Ore oltung'ani leme olairukoni le Yesu naa kegol oleng pee esuj.

Matadamu sii aajo keipirta nena baa pooki enikidamu enaipirta ate, inchere ore pee kiata olwuasa nimikisiligita Enkai naa meata enikinko pee kisuj nena baa. Kiyieu ake nikirrip ate kake etejo Yesu, *“Amu, ore olojo aitopok enkishui enye neiminie: ore oloiturra enkishui enye tenkaraki ele rorei supat neitajeu”* (Marko 8: 35). Neaku, tinikinyok oleng aarrip ate tenkoitoi pooki tenkaraki olwuasa naa ebaiki nikinturraa ina kishui sidai nikiyieu pooki.²⁰

Ketii ai bae nabo naata tipat oleng naipirta nena baa inchere kenare nikisuj inkitanapat e sirkali naa ore pee kidol oltung'ani lemesujita naa keishiakino pee kilimu. Keidimayu

pee kigira ainyial oltung'ani naa kegira ninye agil inkitanapat e sirkali. Neaku, mme torrongo tinilimu ina bae pee epali.²¹ Kake ore pee eipirta iyiook ate nemetii inkitanapat naaipirta nena baa naa kenare niking'amu tenkoitoo sidai pee meponari olarrabal nikitum sii enkoitoo pee edolu ilo tung'ani entorrone enye.

13. Olchumati te keper - Mat. 6: 19-24; Luka 11: 34-36.

Ore enedukuya, matadamu aajo mikiya kuna tokitin nikiata tena kop tinikiye. King'uaa pooki. Naa kepurrorri embata nemusana embata nikinturraa sii embata. Nerruyo sii embata. Neaku, meata engolon pee eret iyiook tenkiting'oto amu mebikoo. Nemeata engolon pee eitiship iyiook tenguton amu ore pee kitum entoki ng'ujuk ore pee elusoo enkiti kata nikimoku nikimenu. Kajo metii ai toki nalang ina naibok iltung'ana pee meiruk Enkai. Amu, ore pee eata oltung'ani pooki toki nayieu naa kegol oleng pee meisilig nena tokitin. Kelelek pee edamu ajo ketii enkishui atua nena tokitin.

Kake matadamu aajo mme torrongo tinikiata intokitin kake ore entoki torrongo naa tinikisilig nena tokitin nimikiretu ilkulikae. Nikidamu nena tokitin anaa inkunaang nikiarare ake aaing'oru inkulie tokitin pee kiasishore iyiook maate. Nimikiata olng'ur toolkulikae. Nimikiretu ninche anaa enaishiakino.

Ore sii inkulie katitin ketum oltung'ani intokitin kumok oleng metaa kejo maata erishata pee aning ororei le Nkai nemaata erishata pee alo kanisa amu sapuk oleng eramatare. Neishoru inkitolonyat kumok oleng anaa Farao apa pee meyieu neisho Israeli meshomo (Ena. imatuan 5 impaka 11).

Neaku, kajo kejoito Yesu inchere tinikishum intokitin tena kop alang enaishiakino nikiasishore tenkoitoo torrongo nikisilig nena tokitin, naa pesho. Kake keikash tiniking'oru imbaa

naabikoo amu ore pee kias nejjia nikitum Olchumati sapuk te keper. Nikiasishore sii intokitin ang tenkoitoni naitodolu ajo meitore ninche iyiook kake iyiook ooitore ninche naa Enkai naitore pooki toki. Kejo Bibilia, “*Etiu iseseni anaa nkujit, netiu enkitoo enye pooki anaa intapuka oo nkujit. Etoyu inkujit, nedoiyio intapuka; kake ebik ororei lo Laitoriani intarasi*” (1 Pet. 1: 24, 25). Nejo sii, “*Kake ore lelo ooyieu neaku karsisi naa kedoiki ntemat, atua orreshet, nedoiki atua mbaa kumok e modai, naaitameisho neitadoiki iltung’ana atua enkitarruoroto o enkidaaroto. **Amu, ore enyorrata oo mpesai ninye entonai oo ntorrok pooki**, enkaraki kuna pee etapaashari ilkulikae aaing’uaa enkirukoto nerem iltauja lenye too nkitamiot kumok*” (1 Tim. 6: 9, 10). Nelo dukuya ajoki iyiook, “*Ore lelo karsisi lena kop inkoo pee mepik osiligi atua enkarsisisho enye nembikoo, kake peyie eisilig Enkai naiputaki iyiook nena pooki pee kishipakino. Nchoo ninche eaku supati, nekarsisu too iasat sidain, neretisho neleng’u sii, amu te nena eitobiraki ate olkitamanyunoto sidai too nkolong’i naapuonu, peyie eyooki aang’amu ina kishui naa ninye nara katukul*” (6: 17-19).

14. Kira isinkan pooki – (Mat. 6: 24; Iroma 6: 15-23).

Ore inkulie katitin nikijio kiata elakunoto. Ata oltung’ani leitu eiruk Yesu naa kejo sii ninye nejjia. Kake ore enadolita nanu naa kelejita kewon amu kesujita imbaa e sheitani naa ore pee esuj oltung’ani imbaa e sheitani etii atua sinkaisho ata tenejo keata elakunoto. Kenyor oleng sheitani tenejo ilo tung’ani ajo keata elakunoto amu kejo sheitani pee meing’oru elakunoto nasipa eatua Yesu. Etiu anaa oltung’ani oloito tolbaribara neasita imbaa torrok kake keranyisho neisulisho nemeyiolo ajo ketii eululu te dukuya ninye. Kejo Bibilia, “*Ore*

ilo ounoki enkulupuoni o e nkewan o sesen nelo aisampu teina kewan o sesen erruorroto...” (Ilg. 6: 8). Neaku, meata elakunoto nasipa kake etiu anaa enkidetidet amu metii esipata atua ina lakunoto.

Neaku, etejo Yesu, *“Metii oltung’ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung’are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o mpesai, Enkai oo masaa”* (Mat. 6: 24). Neaku, metii ewueji empolos amu ore pee misujita Yesu naa isujita enkoitoi e sheitani. Ebaiki nimira sii duo oltung’ani torrono oleng metaa mipurrisho nimidekisho kake itegelua enkoitoi ino nimiyieu nisuj enkoitoi e Yesu. Nejo Yesu kewon, *“Ore olemaaning’ore naa olmang’atinta lai, ore olemeiturrur te nebo nanu keisardaikie”* (Mat. 12: 30). Kejo Ilmaasai, *“Meibung’ayu imowuarak olarro pokira are.”* Nejo sii, *“Mindim atororua ilkekuno pokira are le nkare.”* Nejo sii, *“Meibung’ayu esiere o embulati.”* Neaku, ore pee iyieu niim empolos naa itum enyamali sapuk. Meidimayu. Neaku, keikash tinigelu enkoitoi e Yesu pee itum enkishui sidai alang tinilej kewon.

Ore pee isilig imasaa inonok naa etiu anaa isisita ninche. Netiu anaa ira osinka le nena tokitin. Miata elakunoto katukul anaa enitejo tenkaraki kimbung’ita imasaa inono oltau lino. Ekintore iyie anaa olaiguenani lino aashu olaitoriani lino. Nejo Yesu, *“Mindimidimi aaisiaayia Enkai o masaa.”* Neaku, maishoo Yesu erishata tiatua iltauja lang metaa eikisilig ninye alang imbaa natii ena kop. Neaku, tadamu ajo meatae empolos.

Kejo Bibilia ketii oltung’ani atua sinkaisho aashu elakunoto. Matisipu Iroma 6: 15-18. Kejo kulo kererin ore pee kisuj enkoitoi oong’ok naa kira isinkan loong’ok. Metaa mikitii atua elakunoto nasipa. Kake ore pee kisuj enkoitoi esinyatisho nikitum elakunoto nasipa. Kake ore pee kitii enkoitoi oong’ok neton eidimayu pee kigelu enkoitoi Enkai

hoo nikira isinkan le sheitani. Amu, etejo Yesu, “.. *Esipa, esipa, ajoki intae, osinka loo ng’ok pooki ng’ae oas ing’ok*” (Yhn. 8: 34). Kake etejo sii tiai wueji, “*Tenenyorraa oltung’ani aas eyieunoto e Nkai, keyiolou ineina kiteng’enare, tenaa ke Nkai eing’uaa aashu tenaa aite nkitoria e kewan ai airo*” (Yhn. 7: 17). Kake melulung’a elakunoto ang impaka niking’amu Yesu (Yhn. 8: 36). Keibalayu ina tenkatini naipirta oltung’ani oata iloiriruani ooiduruk (Marko 5: 1-20). Idolita ajo keibung’ita iloiriruani ninye oleng kake eton eata ninye elakunoto pee elo enetii Yesu (5: 6). Neaku, meishiakino pee kiasishore enkitolonyata taata anaa pee kijo maidim atusuja Yesu amu maata engolon aashu maata elakunoto. Ore embae nasipa naa inchere miata engolon openy nimiata elakunoto nalulung’a naa ira sii osinka leilo torriono. Kake eton iata elakunoto o engolon nikinchoo iyie Enkai pee igelu enkoitoi e Yesu. Tisipu sii Matayo 11: 28-30 pee idol ajo keyiolo Yesu katukul ajo keata iltung’ana elakunoto pee egelu enkoitoi nasipa amu keipotito iltung’ana pee eponu enetii ninye pee etum enkishui aashu matejo enkiyeng’iyeng’ata. Tisipu sii kulo kererin pee iyiolou ajo eton eata iltung’ana elakunoto pee egelu imbaa sidain (Ndung. 1: 29; 8:10; Is. 56: 4; Yakobo 4: 4; Yoshua 24: 15). Neaku, metii inkitolonyat naadupa te iyie pee ming’amu enkoitoi e Yesu amu etejo Yesu kewon, “*Te neitu apa alotu airorie ninche, anaata meeta eng’oki; kake meekure taata eeta eneitolonyaki te ng’oki enye*” (Yhn. 15: 22). Neaku, tang’amu Yesu nirridu nincho mikimbatisai pee itum Enkiyang’et Sinyati o enkishui nemeiting.

15. Enkitoria Enkai naata tipat alang intokitin naati ena kop (Mat. 6: 25-34).

Ore enedukuya, naa eisidai tinikisipu ilo rorei “*eminyamaliki*” te Kimaasai. Ore tenkutuk Olgiriki naa keji “*merimnate.*” Ore ilo rorei naa keipirta ina kata pee

kinyamalu oleng naipirta embae naje metaa mikisiligita Enkai tina bae. Kake mme torrono tinikin chir amu kiyiolo aajo etejo Yesu ti ai wueji, “*Emayiana ilooishir; amu ninche eilejileji*” (Mat. 5: 4). Nikiyiolo sii aajo ore apa etii Yesu emukunta e Gatsemene nenyamalu neisininuo sii ninye oleng (Mat. 26: 37,38). Ore sii pee eye olchore lenye Lasaro nenyamalu to oltau lenye neishir (Yhn. 11: 33-35). Nikiyiolo sii aajo eitu epong’ori Yesu amu kejo Bibilia meata ninye eng’oki (Ilheb. 4: 15).

Neaku, lasima pee elotu inkatitin tiatua enkishui ang pee kinyamalu oleng. Ebaiki neye olchore lino aashu olalashe lino aashu likae tung’ani otii olmarei lino ninyamalu oleng. Aashu ebaiki neishir olairukoni tenkaraki likae airukoni otabatate. Naa kajo nanu tung’anisho nena baa. Kake kajo kejoito Yesu tene ebaiki nikinyamalu kake ata tinikinyamalu nikiyiolo aajo ketii Enkai, inchere kinyamalu kake kisiligita sii Enkai. Nikiliki sii ninye nena baa pooki naagira aitanyamal iyiook. Neaku, meishiakino tinikinyamalu nimikisilig Enkai nimikiliki ninye enyamali ang aashu king’oru ai oitoi pee kinturraa ina nyamali neme enkoitoi sidai e Yesu.

Ore ina bae naa keata tipat oleng te nkishui ang amu kiyieu pooki endaa nikiyieu enkare nikiyieu inkilani. Kake ore enyamali oshi naa kinturukie nena baa alang imbaa Enkai kewon naa ninye oitayio iyiook. King’oru inkishu kumok kake mikipuo kanisa aasis Enkai. King’oru inkilani sidain kake mikishilaa ilaisinak. King’oru enkare kake miking’oru ina are nabik intarasi (Yhn. 3: 5, 4: 10; 7: 38). Niking’oru endaa pee kinya kake miking’oru endaa oltau nabik intarasi (Yhn. 4: 32; 6: 27). King’oru inkilani nikin chopie iseseni kake kerikino iyiook inkilani nikin chopie iltauja lang (Ilg. 3: 27).

Etejo Yesu keramat Enkai intokitin anaa intaritik aisho ninche endaa. Neaku, emeata oltung’ani tipat alang emotonyi?

Neata sii enkishui tipat alang endaa neata osesen tipat alang inkilani. Kesipa katukul ajo lasima pee kiramata ilmareita lang. Kesipa sii ajo lasima pee king'oru enkoitoi pee kinyiang'u inkilani o endaa. Kake ore enyamali oshi naa inchere kinturukie nena tokitin alang imbaa Enkai metaa kipong'ori. Nerikino iyiook aajo ore nena baa pooki naa Enkai eing'uaa. Neaku, tenaa Enkai naisho iyiook nena baa pooki ainyioo pee mikiisis ninye nikishukoki ninye enashe nikinturukie imbaa e kanisa? Kajo meshipa Enkai tiniking'amu intokitin enyena kake mikinturukie enkisisa enye metaa kerikino iyiook ajo eing'uaa nena tokitin pooki ninye. Tinikisuj ina oittoi torrono naa kejo Yesu ore ina oittoi naa enkoitoi oltung'ani lemeiruk Enkai (6: 32).

Kake etejo Yesu, *“Kake entang'as eng'oru enkitoria enye o sipat enyena; naa keponikini intae nena pooki. Metaa eminyamaliki ine taaisere amu enyamaliki taaisere kewan. Eidip engkolong intorrok enyena”* (Mat. 6: 33, 34). Neaku, ore pee kinturukie imbaa Enkai neretu sii iyiook pee kitum inkulie tokitin naanare nikitum. Neaku, matapal inkitolonyat pooki nikiruk Enkai. Nikirridu ninkincho ninye iltauja lang pooki neibataisai iyiook. Nikinturukie imbaa Enkai metaa kipuo kanisa nikintoti ilaisinak nikiretu iloosha. Nikiramata iseseni lang anaa enaishiakino. Nikiramata ilmareita lang. Nikisilig Enkai toonkatitin pooki metaa ebaiki ore inkulie katitin nikinyamalu tiatua iltauja lang kake mikinturraa osiligi amu kejo Ilmaasai, *“Menyaanyuk osiligi opala.”* Kake kisilig Enkai nikiliki Yesu inyamalaritin ang pooki nelotu eseriani tiatua iltauja lang anaa enajo Bibilia (Ilf. 4: 6; 1 Pet. 5: 7). Tadamu sii ajo ore pee eidip Yesu enkomono enye te Gatsemene netum engolon oleng netum eseriani tiatua oltau lenye pee eng'amu inkisilililot naagol oleng. Nelotu olmalaika

aitagol ninye. Neisho ilmang'ati lenyena meibung'a ninye. (Luka 22: 43; Yohana 18: 4-8; Mat. 26: 50).

16. Enkishomi napirik – (Mat. 7: 13, 14).

Etejo Yesu, “*Entijing*” enkishomi napirik.

Ore pee ejo “*entijing*” naa keitodolu ajo keidimayu pee egelu oltung'ani ina kishomi nejing. Ore pee kijing naa kitii atua ewueji sidai nikitum enjeunoto. Menare nikitii boo amu ore boo naa ewueji torrono. Etiu anaa tenelotu enchan sapuk tenebo enkiwuang'ata naa ore pee eton oltung'ani te boo naa ketum enkuretisho. Kake ore pee ejing enkaji netum eseriani.

Keasishore sii Yesu enkitanyaanyukoto naipirta intare te mbuku e Yohana nejo ninye, “*Kara nanu enkishomi*” (Yhn. 10: 7). Kira iyiook intare. Neaku, ore pee elotu enkewarie neyieu netii intare atua enkaji. Menare netoni te boo. Ore iyiook naa kimoda anaa intare nikiyieu olchekut pee erik iyiook enetii enkishomi. Ore kulie katitin naa aikitoni te boo tenetii inyamalaritin kumok. Ore pee kitoni oleng te boo nikitum enkeeya. Kake etejo Yesu pee kijing enkishomi. Neaku, matonyok pee kijing amu keisho Yesu iyiook enkidimata pee kijing.

Etejo Yesu kepirik enkishomi (7:13). Ainyioo pee etejo Yesu “*kepirik*” enkishomi? Kajo etejo kepirik amu metii iltung'ana kumok ooyieu ina oitoi enye. Idamu pee ejo Bibilia, “*Neilanyisho ina kata ilooiteng'eni pooki aaing'uaa ninye*” (Mat. 26: 56). Ore nabo olong sii pee ejo Yesu imbaa naagol oleng nepuo iltung'ana aaing'uaa ninye (Yhn 6: 60). Neaku, ketii iltung'ana kumok lemeyieu enkoitoi e Yesu. Naa keata sii iltung'ana ing'uarrat kumok oleng nemeisho ninche eponu enetii Yesu (1 Yhn. 2: 15-17). Nemeyieu neany enayieu osesen kake etejo Yesu, “*Ore pooki tung'ani oyieu naasuj inchoo eany kewan nenap osalaba lenye naasuj*” (Mat. 16:24).

Kake ore pee eyieu oltung'ani nejing enkishomi naa keidimayu katukul pee ejing. Naa keretu Enkiyang'et Sinyati pee ening toltau lenye ajo kesipa nena baa amu kejo Yohana, “*Ore tenelotu ninye neitumus enkop enetii eng'oki o esipata o enkiguana ...*” (Yhn. 16: 8).

Naa kelala enkoitooi “*nalo enkiminata.*” Kelala amu kumok iltung'ana lemeyieu esipata. Etejo oloiboni le Nkai apa meekure eyieu iltung'ana esipata katukul (Is. 30: 9-18; Yer. 6: 10, 13-19; 7: 21-29; Sakaria 7: 8-13). Ore tooltung'ana kumok naa kemelok elejare alang esipata (2 Ilkor. 11: 4). Aashu keibelekeny esipata metaa elejare (Malaki 2: 17; Is. 5: 18-24; Yer. 17: 9). Kake etejo Yesu kewon, “*Kara nanu enkoitooi o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie*” (Yhn. 14: 6).

Kesipa sii inchere kelelek enkoitooi oong'ok tenkiti rishata amu ias anaa eniyieu kake ore enkiting'oto ina oitooi naa enkiminata (Ilg. 6: 7, 8; Ilheb. 11: 24-28). Tadamu ilo ayioni oimaka Luka 15: 11-32 amu keata ing'uarrat oleng apa neloo asuj ina ng'uarrata impaka nedol enkiting'oto oong'ok neibelekenya neshukunya enetii papai lenye.

Neaku, kepirik ina oitooi nalo enetii “enkishon.” Kake eton eidimayu pee ijing tinincho Enkai oltau lino niruk nirridu nikimbatisai nilo dukuya aisilig ninye te enkishui ino pooki.

17. Iloibonok le lejare oltung'ana oosujita Yesu te sipata (Mat. 7: 15-23).

Kejo Yesu ketii iloibonok le lejare. Kake ore te dukuya keitaakuno anaa iltung'ana sidain. Kake ore tiatua ate keata iltauja torrok. Ebaiki neata sii inkipankat torrok. Etejo keibala ninche “*toolng'anayio*” lenye. Kake ore enyamali naa ebaiki meibala tedukuya. Keya erishata pee eibalayu. Neaku, kaji kinko pee kisipu oleng

iloibonok le lejare pee meitapong'oo iyiook? Ore enedukuya, ore oltung'ani oilepie kewon naa keata enyamali naa ebaiki oloiboni le lejare. Ore eniare naa oltung'ani odamu imali alang eretoto te iyie. Ebaiki nikiretu kake kintalak oleng alang enaishiakino. Ore sii pee meyieu oltung'ani nening indamunot inono katukul naa ebaiki oltung'ani lemeata esipata. Neaku, keiro ninye oleng oleng kake kegol pee kining iyie. Ebaiki naa ore ilo tung'ani lemeata esipata netum engoro tiniliki ninye tewueji netapong'ori ninye. Neaku, ore pee ilmu embae nasipa netum ninye engoro.

Ore sii pee idol oltung'ani olikioo ilomon oleng tengolon kake mesujita tenkishui enye niyiolou ajo mme oltung'ani loosipat ninye. Etiu anaa enatejo Yesu naipirta Ilfarisayo pee ejo, *“Ore imbaa pooki naajoki ninche intae entaas, niaasiasa; amu eiro ninche nemeas”* (Mat. 23: 3).

Matisipu Matayo ematua 23: 1-32 pee kidol isapipiyeti loo loibonok le lejare.

-- Isunkuro ninche - 23: 1-4.

-- Kenyor oleng pee eilepie ate - 23: 5-7.

-- Kenyor inkarn naayanyiti – 23: 7-12.

-- Keitagol oleng enkoitai enjeunoto metaa kegol katukul pee ejing oltung'ani – 23: 13, 14.

-- Ore pee etum oltung'ani neiteng'en ninye tenkoitai torrono pee eas sii ninye imbaa osunkuroi.

-- Keilepie imbaa naatii abori neitadou imbaa naanare netii shumata. Neaku, ore nena baa naata tipat oleng oleng neitadou, kake ore nena baa neme imbaa edukuya neilepie oleng metaa keata tipat oleng alang inkulie, nepong'ori aiko neijia – 23: 16-24.

-- Keitobir oshi imbaa e oriong nepal imbaa eatua. Metaa keidimayu pee megira ilo tung'ani aloloito kake kenapita

engoro aashu enkiba torrongo oleng tiatua oltau lenye – 23: 25-32.

Neaku, matisipu impukunot ooltung'ana pee mikisuj iloibonok le lejare. Tisipu tujurru oleng ilng'anayio looltung'ana eton eitu isuj.

Matayo 7: 21-23 – Ore lelo tung'ana etiu anaa enikitejo amu keasita imbaa sidain tioriong kake ore tiatua iltauja lenye mesujita imbaa Enkai. Ketii kanisa neranyisho oleng naa ebaiki neomon oleng kake keata ing'uarrat tiatua iltauja lenye. Mesujita Enkai tooltauja lenye. Kejo ninche “Meisisi Enkai” kake meisisita Enkai tiatua iltauja lenye. Neaku, kegira ninche aaitaakuno anaa iltung'ana supati kake ore te sipata naa iltung'ana torrok. Kegira ninche aang'amu empiris Enkai tenkoitoi e pesho kake keikok embuku oo Lkorintio li are 6: 1 pee mikias ina pee ejo, “*Ore kira ilaisiaayiak tenebo ninye nikisai intae eming'amaa empiris e Nkai pesho...*” Nejo sii embuku oo Lhebrania ketii enkoitoi nikilaunye empiris Enkai naa inchere tinikiata iltauja torrok (Ilheb. 12: 15).

18. Ilbakunot aare ooduta – Matayo 7: 24-26

Ore kulo kererin naa keipirta ening'oto o esujata ororei le Nkai. Kejo ore pee ening oltung'ani ororei le Nkai neas, naa keata olbakunoto sidai. Kake ore pee mening nemesuj ororei le Nkai naa keata olbakunoto torrongo. Neaku, ore osoit ogira aimaki tene naa ening'oto o esujata ororei le Nkai. Keitashe ilo soit nemeiwuatiwuata.

Ore pee eata oltung'ani olbakunoto sidai tenkishui enye (amu ore enkaji etiu anaa enkishui ang) naa ore pee eponu inyamaritin kumok oleng neitashe ninye. Kake ore pee meata olbakunoto sidai naa ore pee eponu inyamaritin kumok nebatata enkaji enye aa enkishui enye. Etiu anaa enkaji Olmaasai nemeseta aitobiraki. Ore pee elotu enchan sapuk

tenebo osiwuo neurori. Naa keidimayu pee ear iltung'ana metuata.

Neaku, kalo bakunoto igira ashetie enkaji ino? Ebaiki nijo kaas anaa enayieu nemayieu nasuj ororei le Nkai. Kake ore pee ias ina naa igira ashetie enkishui ino olbakunoto lemeata engolon. Etiu anaa osinyai. Kelelek pee irrumoo osinyai. Ore pee elotu enkare aashu enchan sapuk naa kelelek pee eya osinyai. Kake kegol pee eya osoit sapuk oleng.

Neaku, tadamu enkishui ino tenaa igira ashetie enkaji ino olbakunoto sidai aashu olbakunoto torriono. Keikash tining'amu ororei le Nkai temborryon ninteru ashetie enkaji ino osoit lemeiwuatiwuat naa ninye ening'oto o esujata ororei le Nkai. Amu, ore pee mias ina nejo Yesu "*keurori*" (7:27) enkaji ino. Neaku, tinikijoki ororei le Nkai pee irridu naa kenare nirridu. Tinikijoki ororei le Nkai pee iruk nikimbatisai naa kenare nias ina. Tinikijoki ororei le Nkai pee isuj Yesu te nkishui ino pooki naa kenare nias. Ing'orai sii kulo kererin oomaki ening'oto esujata ororei le Nkai (Luka 8: 21; Mat. 12: 50; Yakobo 1: 22-25).

Ketii iltung'ana lemesujita ororei le Nkai oojo kera ninche ng'eni kake kejo kulo kererin ore pee misuj ororei le Nkai naa ira oltung'ani omoda. Kajo nanu kiyieu pooki nikiaku iltung'ana ng'eni tialo Enkai. Keliki iyiook embuku Olkorintio ajo ore eng'eno ena kop naa medupa. Menyaanyuk o eng'eno naing'uaa Enkai (1 Ilkor. 1: 18-25). Neaku, maing'oru eng'eno nasipa nagut naing'uaa Enkai.

Ore pee kidamu kuna ajjik ebaiki ore eton eitu elotu enchan sapuk etiu anaa kenyaanyuk. Mepaasha oleng. Neaku, kelelek pee kipong'ori nikijo ore oltung'ani oje naa era ninye oltung'ani supat aashu era ninye olairukoni odupa kake ore pee eponu inyamalaritin neibalayu olbakunoto lenye tenaa

olbakunoto lening'oto aashu olbakunoto lemodai inchere mening nemesuj ororei le Nkai.²²

19. Inkisililot naaibung'akino esujata e Yesu Kristo (Keji sii ilooitaakuno keyieu nesuj Yesu) Aashu matejo sii melelek esujata e Yesu. – Mat. 8: 18-22; Luka 9: 57-60.

Ore kulo kererin naa keipirta inkitolonyat. Ore kuna kitolonyat ate naa kajo mme osororua lenkiteng'enare enye. Ore ninche naa inkitanyaanyukot ake pee eibalayu ajo mesidai tinikinchoru inkitolonyat pee mikisuj Yesu. Tenkitanyaanyukoto, kajo megira Yesu aliki iyiook ajoki eitorrono tinikinukaa iltung'ana ootii ilmareita lang teneye. Kajo keyiolo Yesu oltau leilo tung'ani. Neaku, ebaiki neata oltau torrono nemeyieu nesuj Yesu neaku kegira aisho inkitolonyat ake. Amu, ore te sipata meibok iyiook pee kisuj Yesu tinikinukaa iltung'ana ootuata tiatua ilmareita lang. Neaku, kegira Yesu aimaki embae nagut oleng tene. Neaku, kenare nimikiuloki oleng kuna kitanyaanyukot e Yesu ake amu tinikias ina nimikidol isipat telalai naagut naaipirta ina kiroroto.

Neaku, keipirta imbaa pooki naaibok iyiook pee mikisuj Yesu aashu matejo imbaa pooki nikinturukie Yesu (Mat. 10:37). Iyie ake oyiolo oltau lino ajo kainyioo nikimbokito pee misuj Yesu. Tisipu oltau lino ninturraa ina toki nikimbokito iyie pee misuj Yesu.

Tadamu sii ajo melelek esujata e Yesu. Lasima pee eponu inkisililot tinisuj Yesu. Kake keikash enkoitoi nagol alang enkoitoi nalo enetii emutata.

Mat. 8: 21, 22 – Kegol oleng kulo kererin kake keibala ajo ore enedukuya keipirta enikitejo inchere meishiakino pee kinturukie inkulie baa alang esujata e Yesu. Neata sii ilang'eni ai damunoto naipirta ilo kereri. Kejo ninche lelo ang'eni

inchere eton eitu eye papai leilo tung'ani, neaku ore te ninche kejoito ilo tung'ani, "Inchooki mashomo aramat ninye o metaba anaa neye." Neaku, tenaa neijia etiu naa ebaiki neya erishata naado oleng pee etum erishata pee esuj Yesu. Neaku, etejo Yesu meishiakino ina kake keishiakino tinikisuj ninye tenakata.²³ Tenaa kesipa ina damunoto naa eton eipirta inkitolonyat pee mikisuj Yesu. Kenare nikisuj Yesu taata. Kelelek pee ijo kasuj Yesu ai olong tenatum erishata. Kake ebaiki nemelotu ina rishata. Ebaiki nikiye eton eitu elotu ina rishata. Neimaki embuku Olhebrania sii ina bae naipirta **taata** (Ilheb. 3: 7, 15; 4: 7). Neaku, maibung'a ena rishata tenakata nikipal inkitolonyat nikisuj Yesu taata. Metaretu Enkai iyiook pee mikincho inkitolonyat naaibok iyiook pee mikisuj Yesu.

Ketii ai bae naipirta kulo kererin naa keipirta ilo rorei oji "*matang'asa*." Ebaiki ore enyamali eilo tung'ani naa keyieu neiturukie imbaa enyena alang esujata e Yesu, neaku etejo kang'as aas ina inchere kaiturukie ina bae alang esujata e Yesu. Neaku ebaiki ina pee eisikong'a Yesu ninye aiko neija.²⁴ Neaku, matang'as aasuj Yesu pee kintoki aas imbaa pooki naaishiakino tenkishui ang.

Ore embae nabayie naa keipirta Olkuak loo Lyahudi apa tina rishata e Yesu. Ore apa keata ninche inukarot are. Ore pee eye oltung'ani nesioki anukaa ninye. Kake ore pee epuruku (decompose) osesen neaku iloik ake nelotu olayioni aya iloik apik esanduku kiti nepik ai wueji tiatua enkurare. Neaku ina enkiting'oto erishata olkiyioi (osina). Neaku keidimayu pee eya olari obo pee eishunye ina rishata. Neaku, ebaiki etua Papai leilo tung'ani kake eton eitu epuruku osesen lenye metaa eton eitu eya iloik lenyena ai wueji. Neaku, ebaiki kegira ilo tung'ani aikilikuan Yesu pee elo abik erishata nabaya olari obo pee eidip olkuak oipirta papai lenye neitoki alotu asuj Yesu. Naa kesipa sii inchere ore oshi tiatua ina

kurare ketii empopoki kumok oleng. Neaku ore pee ejo Yesu, “*inchoo ilmeneng’a metunukai ilmeneng’a lenye*” naa keidimayu pee egira aimaki ilkulikae tung’ana ootuaata ootii atua ina kurare. Metaa kejo neijia toondung’eta erashe metaa kenukaa ilootuata (lelo ootaa iloik ake) ilootuata (lelo ootuaata kake eton eitu epuruku iseseni lenye). Neaku, etiu anaa entoki naitakuenisho tene amu ore tesipata meidimayu pee enukaa ilootuata ilkulikae ootuaata. Neaku, kejoito Yesu miata erishata pee ilo aas ina amu keya erishata sapuk naa ore entoki naata tipat oleng tenakata naa pee kisuj nanu.²⁵ Neaku, matapal inkitolonyat pooki pee kisuj Yesu tesipata o tesiekinoto.

20. Kainyioo inturukie oshi, ororei le Nkai aashu imali? Keata iloiriruani engolon – Matayo 8: 28-34; Marko 5: 1-17; Luka 8: 18-26.

Keata lelo payiani o are iloiriruani. Ore apa keibung iloiriruani iltauja looltung’ana neibung sii osesen lenye. Kake kidol te Marko 5: 6 ajo eton eidimayu pee elotu oltung’ani enetii Yesu. Neaku, keibung iloiriruani oltung’ani kake eton eidimayu pee elo enetii enkishiunoto enye.

Keyiolo iloiriruani Yesu amu eipoto ninye aajo “*Enkerai e Nkai*” (Mat. 8: 29). Neaku, keyiolo esipata kake mesujita esipata. Etiu anaa iltung’ana kumok taata amu keyiolo esipata kake mesujita esipata. Naa etiu anaa keure sii ninche Yesu. Kajo tenkaraki keyiolo ajo keata engolon oleng.

Ore pee edol ajo etaa kearaa ninche nesai Yesu pee ejing “*eluaata oo lbitiro.*” Ainyoo pee eyieu ninche nejing ilbitiro? Ebaiki tenkaraki naa keyiolo aajo keata ninche osesen ojing. Metaa mepuopuo ake meata osesen ojing. Neaku, ore pee kidamu iloiriruani matadamu aajo ketii atua entoki naata osesen. Ketii atua iltung’ana. Ore pee ejing ninche emboo oolbitiro nepuo pooki aasulari “*te marti aajing enaiposha, neye*

tiatua enkare” (Mat. 8: 32). Tadamu ajo ore iloiriruani naa eitorrok neyieu near enkaji enye. Etiu anaa entoki emodai kake ore tedukuya ebaiki neitaakuno anaa keyieu neramat enkaji enye kake ore tesiadi neinyial aitarruo katukul. Neaku, tadamu pee misuj enkoitoi e sheitani aashu isinkan lenyena amu ore tedukuya ebaiki nijo eisidai oleng ina oitoi kake ore tesiadi ekinyial oltau lino katukul nitum enyamali sapuk.

Matisipu Mat. 8: 33-34 oleng. Etodua lelo tung’ana embae enking’asia amu eipung’ie Yesu lelo payiani oare iloiriruani kake ore lelo tung’ana leina murua eitu esipu ina bae tenguton amu kajo kegira aadamu ninche ilbitiro lenye. Etaasa Yesu embae enking’asia oleng tedukuya ninche kake eitu edol enkitoo enye. Amaa iyie taata kainyioo inturukie tenkishui ino? Inturukie imali inono? Ebaiki niyiolo ajo kesipa ororei le Nkai kake igira adamu biashara ino oleng o metaba anaa nimidamu tipat ororei le Nkai tenguton. Keidimayu pee elotu ororei le Nkai emurua naje kake ebaiki niming’amu ororei le Nkai katukul tenkaraki imbaa naaijo nena. Naa ebaiki nelotu erishata nemeitoki abaiki pee itum erishata ning’amunye ororei le Nkai. Neaku, tang’amu eton ebaiki.

21. Keata enkirukoto tipat oleng naa kelelek pee eiro iltung’ana kake kegol pee eas nesuj – Mat. 9: 1-8; Marko 2: 3-12; Luka 5: 18-26.

Eshomo Yesu enkop enye naji Kapernaum neasayu nena baa. Ketii oltung’ani maima netii sii lelo tung’ana oonapita ninye. Ore pee elau erishata pee eya ilo tung’ani omuoi netem ai kipankata pee eya ninye shumata enkaji. Kajo keata enkirukoto ajo keishiunyie Yesu ninye. Aashu anaata etapala nejo matapal maape ang, amu keiding’a ewueji neaku mikitum aikata erishata pee edol Yesu oltung’ani lang. Kake keata enkitieunoto neked enkaji aadede pee eim aadoiki enetii Yesu.

Mikiyiolo tenaa kenoto olopeny enkaji engoro kake keibala ajo ore te lelo tung'ana oonapita ilo tung'ani omuoi, meata kasi te ninche tenetum olopeny enkaji engoro. Kepuo dukuya ake aing'oru enkoitoyi pee edol Yesu oltung'ani lenye.

Tadamu eneba enkirukoto ino. Ebaiki ore pee elotu enkiti nyamali nipal iyie ororei le Nkai amu aikiti oleng enkirukoto ino. Kake kenare niata enkitieunoto pee ilo enetii Yesu amu ninye naata enkishiunoto.

Ore pee edol Yesu enkirukoto enye nejo, "*Nakerai, ntagoluoyu toltau amu kitapalakaki ng'ok inono*" (Mat. 9: 2). Idolita ajo eewuo ilo tung'ani tenkaraki emuoiyian osesen kake etodua Yesu emuoiyian tiatua oltau lenye. Kedolita ajo kenapita sii ng'ok tiatua oltau lenye. Ore inkulie katitin kemuoiyu oltung'ani tenkaraki ng'ok naasita kake meyieu neimaki ng'ok enyena neyieu enkishiunoto osesen ake. Kake kenare nidamu ajo ore enkishiunoto naata tipat oleng naa enkishiunoto naipirta oltau lino. Naa kedol Yesu emuoiyian ino natii oltau lino. Ore sii pee ejo Yesu neijia naa keitodolu ajo kerisio Yesu o Enkai amu Enkai ake naidim atapalaki oltung'ani ng'ok. Neaku keata Enkai enkidimata. Keyiolo Ilyahudi ina bae neaku kejo ninche, "*Enkai emor ele tung'ani*" (Mat. 9: 3). Kake ore enyamali eitu edol ajo ore Yesu naa Enkerai Enkai neata enkidimata Enkai (Mat. 9: 6). Etiu anaa Ilmaasai kumok taata amu kedol Yesu anaa oltung'ani supat kake medol ninye anaa Enkerai Enkai aa inchere kerisio Enkai.

Keyiolo Yesu indamunot e lelo tung'ana ooji "*ilaiteng'enak loo nkitanapat.*" Neaku, keyiolo sii Yesu indamunot ang taata. Meidimayu pee kisudoo indamunot ang metaa medol Enkai ninche. Kedol Enkai pooki toki. Neaku, keikash tinikirridu aabilakinyie Enkai indamunot ang pee ejing ewang'an amu ebaiki netii enaimin aashu entorroni tiatua

indamunot ang. Mayiolo nanu indamunot inono kake keyiolo Enkai.

Ore pee edol lelo aiteng'enek ajo keata Yesu enkidimata pee epalaki oltung'ani ng'ok neishiunyie ilo tung'ani omuoi. Neikilikuan Yesu lelo aiteng'enek tenaa kelelek tenejo etapalakaki ng'ok enye aashu teneishiunye ninye. Ore te sipata naa kelelek tenejo ninye ina bae kake kegol oleng teneibalunye ina bae tenkidimata neishiunyie ilo tung'ani. Neaku, ore taata kelelek pee ejo oltung'ani embae kake kegol oleng tenesuj. Kejo Ilmaasai, "*Kelelek entumoto kake kegol barata.*" Neaku, kelelek pee ejo oltung'ani kara olairukoni kake kegol oleng pee eitodolu ina bae tenkishui enye. Kelelek pee ejo oltung'ani meisisi Enkai kake kegol oleng pee eata eng'iriata aashu emborron. Aashu ebaiki negol oleng pee eitoti ilaisinak. Aashu ebaiki negol oleng te ninye pee meisur ilkulikae. Ing'orai Matayo 23 pee idol tenguton ajo kesipa ina bae. Amu, eisikong'a Yesu Ilfarisayo tenkaraki embae naijo ina.

Ore pee eishiunyie Yesu ilo tung'ani neing'asia iltung'ana oleng "*neureishoyu neisho Enkai enkitoo naishoo iltung'ana engolon naaijo ina*" (Mat. 9: 8). Kejo ninche ore Yesu naa oltung'ani ake oata engolon Enkai. Kake ore te sipata keata ninye enkidimata pooki enaa kerisio o Enkai amu kejo Yesu kewon te Matayo 28: 18, "*Aaishooki enkidimata pooki te shumata o te nkop.*" Nejo sii ninye te mbuku e Yohana 5: 22, 23 "*Amu, edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa te neyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye.*" Neaku, tadamu ajo ore Yesu naa mme oltung'ani ake kake Enkerai Enkai neata enkidimata Enkai pooki. Neaku, kerisio o Enkai. Neaku, tang'amu ninye toltau lino pooki. Ning'amu tenkirukoto

nasipa naata enkitieunoto. Nilo dukuya aisis ninye tesipata metaa ipik iasat tenebo enkirukoto pee mitiu anaa lelo Farisayo oojo imbaa kumok kake mesujita esipata.

22. Enkipototo e Matayo – Kira sii ilaing’okok pooki kake mikinyorraa pooki aajo kesipa ina – Matayo 9: 9-13; Mk. 2: 14-17; Luka 5: 27-32.

Ore enedukuya, kidol Yesu eipotito Matayo pee esuj ninye. Nera Matayo olasotoni le kodi. Keasita ninye esiai te Roma asotu kodi. Kake ore inkatitin kumok keitalak iltung’ana kodi alang enaishiakino alej ninche. Neaku, mme oshi iltung’ana supati kake ilalejak. Kake kajo etodua Yesu atua oltau le Matayo nedol ajo keata oltau sidai oiteng’enayu. Kake kajo keiba iltung’ana kumok ninye amu ebaiki eteleja iltung’ana kumok. Neaku, ore embae edukuya nayieu nikidol naa inchere ata tenaa ira oltung’ani torrono aikaja eton eidimayu pee irridu nisuj Yesu. Kedol Yesu oltau lino. Neaku, tenaa ira oltung’ani oiteng’enayu naa ketii osiligi te iyie. Ebaiki ilejisho oleng anaa lelo tung’ana ooji ilasotok le kodi. Ebaiki nias ina pee itum faida (dupoto). Ebaiki nilej likai tenaipirta enkiteng ino pee einyiang’u. Nijo eisidai kake iyilo ajo keata enyamali naje kake miyieu nilimu. Kake tadamu ajo keng’amu Yesu pooki ng’ai ooata eyieunoto pee eirridu neata sii oltau oiteng’enayu.

Ore pee eipot Yesu Matayo nesuj Matayo ninye. Ebaiki negira adamu sii ninye ajo ebaiki ore Yesu naa Messia inchere ilo tung’ani olotu oaraa Ilroma neshet enkitoria enye te Yerusalem. Neaku, ore tedukuya nebaiki neton egira adamu ninye faida natum tenesuj Yesu. Neaku, tadamu taata oltau lino. Amaa, ainyioo pee iyieu nisuj Yesu o enkoitoi enye? Ijo ebaiki itum faida ti ai oitoi neme tenkiyang’et? Ebaiki nijo itum eretoto naje aashu itum iropiyiani e kanisa. Neaku, tisila

oltau lino nisuj Yesu amu ninye enkoitoi, esipata, o enkishui (Yhn. 14: 6). Kake mianyu impaka niata oltau bayaroti te pooki oitoi amu kajo tenaa ina irreshu, iton o metaba nelotu enkiting'oto enkishui ino nimisuj aikata Yesu. Idolita ajo etusuja Matayo Yesu ata tenaa ebaiki neata indamunot neme sidain naaipirta esujata e Yesu. Kake etusuja Yesu nesil Yesu indamunot e Matayo neiteng'en ninye o metaba anaa neaku ninye olairukoni odupa oleng. Neaku, tusuja Yesu te sipata nincho ninye oltau lino pee kisil Yesu oltau lino nikinteng'en iyie pee iaku olairukoni odupa oleng.

Keliki iyiook Mat. 9:10 ajo eshomo Yesu anya endaa tenebo ilaing'okok. Kajo nanu eitu eas Yesu ng'ok kake meure tenetii tenebo ninche pee edol ninche Enkai. Kenyaanyuk te iyiook taata. Mme torrongo tenetii ilairukok tenebo ileitu eiruk ata tenenya endaa tenebo. Kake menare nesuj ilairukok enkoitoi oong'ok enye. Ketii iltung'ana taata oojo meishiakino teneboitare ilairukok ileitu eiruk katukul kake ore ina naa mme enkoitoi e Yesu. Etejo Yesu tiai wueji, *“Maomonoki pee intayu ninche tenkop kake pee intajeu iyie ninche teilo torrongo. Mme le nkop ninche anaa enemara nanu ole nkop. Intisinya ninche te sipata ino”* (Yhn. 17: 15-17). Neaku, kesipa lasima pee etii ilairukok enkop kake mme lasima pee esuj enkoitoi oong'ok. Neaku, tadamu ina pee miata engoro tenejo olairukoni kaidim ashomo aas entoki naje tenebo iyie kake matumoki ataasa ai toki naje. Tenkitanyaanyukoto, ebaiki niata iyie osirua oje niyieu nimuk enaisho naa iyieu neponu ilairukok. Kake kejo ilairukok e, e keidimayu pee kiponu kake meidimayu pee kiok enaisho. Neaku, keishiakino oleng ina amu eton etii ninche enkop kake mesujita enkoitoi eilo torrongo oji sheitani.

Ore pee edol Ifarisayo ina neing'asia amu ebaiki nejo ninche ore pee etii Yesu tenebo *“ilaing'okok”* naa ebaiki

neasita sii ninye ng'ok. Nejo sii Ifarisayo naipirta ate mikira ilaing'okok inchere mikiata ng'ok anaa lelo tung'ana ooboitare Yesu. Nejo mikimuoi iyook kake kemuoi ninche oleng neaku keyieu olabaani. Ore sii apa pee enya iltung'ana endaa tenebo naa etiu anaa enchula naata tipat oleng. Neaku, kajo kejoito Ifarisayo inchere kesujita Yesu enkoitoo oolaing'okok. Nejo ore pee etii olairukoni tenebo oltung'ani torrongo naa keidimayu pee eitasur ilo torrongo olairukoni. Kake eitu esuj Yesu ina oitoo amu keyiolo iltauja loo ltung'ana neyiolo sii ajo keata engolon Enkai tiatua oltau lenye pee eyietu ilkulikae leitu eiruk kake meas ninye ng'ok.

Ore ewalata e Yesu naa, "*Meyieu ilememuoi olabaani, kake iloomuoi ooyieu. Enchom enteng'ena ate eneikununo ele rorei, ojo 'Olng'ur ayieu mme olasar;*" amu eitu *alotu aipot isupati kake ilaing'okok*" (Mat. 9: 12, 13). Neaku, ore iltung'ana ooyiolo aajo kemuoi inchere keyiolo aajo era ilaing'okok naa keng'amu Yesu alang oltung'ani ojo mamuoi nanu nemaata ng'ok. Amu, ore te sipata ore ng'ok naa emuoiyian. Neaku, tinijo ira supat nimiata ng'ok naa ore enkipototo e Yesu naa pesho te iyie. Kake ore pee inyorraa ajo iata ng'ok ninyorraa enchalan ino metaa inyorraa ajo imuoi naa ore enkipototo e Yesu naa ekimpirta iyie enkorrok ino. Amu, ore tesipata keata pooki ng'ai ng'ok anaa enajo Bibilia (Iroma 3: 23, 24). Neaku, tonyorraa ajo ira oltung'ani omuoi amu iata ng'ok naa etiu anaa emuoiyian. Tadamu enijo oshi te naipirta oltung'ani oata emuoiyian naje nabaayu kake meyieu nelo sipitali. Neaku, matang'amu olabaani oji Yesu Kristo pee kitum enkishiunoto (Is. 53: 5; 1 Petero 2: 24, 25).

23. Enkiyeng'iyeng'ata te lelo ootanaurate – Matayo 11: 28-30

Etejo Yesu, “*Wootu enatii intae pooki oonyamal niatata ilolan ooiroshi ..*” Kegira Yesu airorie lelo tung’ana ooata enyamali. Kajo nanu kegira aimaki pooki ng’ai amu keata pooki ng’ai enyamali. Kake kesipa ajo ketii iltung’ana oojo maata enyamali. Kara supat kake ore te sipata mera ninche supati neata enyamali oleng ata tenemedolita. Ore apa tina rishata neata iltung’ana inyamalaritin kumok oleng tenkaraki Ilfarisayo amu keata inkitanapat kumok oleng naairoshi metaa menapayu. Kegol oleng pee esuj iltung’ana inkitanapat enye. Eji keata Ilfarisayo inkitanapat naabaya iip ile otomon okuni.²⁶ Nejo Yesu enaipirta inkitanapat enye, “*Amu eeniki ilolan sapuki ooiroishi aaiteliki iloilila loo ltung’ana; nemeyieu ninche neiseyie too lkimojino lenye*” (Mat. 23: 4). Neaku, keiteng’en iltung’ana inkitanapat metusuja kake mesuj ninche nena kitanapat.

Naa kaata osiligi ajo iata sii iyie ilolan linapita taata. Ebaiki inkitanapat naairoshi olkuak aashu ebaiki neiroshi ng’ok inono. Aashu ebaiki iata osina tenaipirta entoki naje. Etejo Yesu Kaaisho iyie enkiyeng’iyeng’ata. Kegira aimaki enkiyeng’iyeng’ata ooltauja lang. Metaa ore pee kincho Yesu iltauja lang neretu iyiook oleng anap ilolan lang. Ore te sipata ebaiki eton egol ina bae kake ore kitii tenebo Yesu neleleku oleng metaa mikining enyamali anaa apa. Naa ore enyamali sapuk oleng naa ng’ok inono. Amu, meidimayu pee intajeu kewon. Neaku, kenare nilotu enetii Yesu pee kiyeng’iyeng’ie oltau lino nitum empalakinoto oong’ok nitum eseriani o enkishui nemeiting.

Etejo Yesu, “*Enteleiki ate enchata ai oo murto..*” Etejo Yesu ore enyamali (enchata) ino naa kenapayu, inchere kelelek alang enchata enkop. Amu, ore enchata enkop naa ebaiki

nelelek te dukuya kake keiroshiu ai olong. Kake ore pee etii Yesu ore entoki nairoshi naa etiu anaa entoki naneneng. Kesipa kegol sii enkiteng'enare e Yesu kake ore tenebo ninye o Enkiyang'et Sinyati naa keneneng'u.

Neitoki ninye ajo, "*enteng'ena ate te nanu..*" Ore te sipata oleng naa keiteng'en Yesu iyiook tinikisuj ninye nikipap ilolan lang tenebo ninye. Neaku, kenare nikisipu oleng enkishui e Yesu, enkeeya enye o empiunoto enye pee kiyiolou imbaa naaretu iyiook pee kinap ilolan lang tenkoitoi naishiakino. Kebor ninye nemewuasa to ltau. Neaku, ore pee kiata iltauja sidain oobor neiteng'en iyiook imbaa kumok oleng sidain. Kake ore pee kiata olwuasa naa kajo kegol oleng enkiteng'enare enye amu keaku entoki nimikiyieu naa. Ore pee kining enkisoma naing'uaa oltung'ani obor naa kelelek pee kisuj kake ore pee eliki iyiook oltung'ani oata olwuasa enkisoma, naa kegol oleng pee kisuj amu kitum enyamali tiatua iltauja lang.

Ore pee kinap enchata e Yesu tenebo Yesu nikitum enkiyeng'iyeng'ata nagut oleng. Etejo Yesu, "*itumutumu intae enkiyeng'iyeng'ata tiatua nkorroki inyi; amu kelelek enchata ai oo murto naa keneneng olola lai.*" Neaku mayeng'iyeng'ata tiatua Yesu. Ebaiki nikijo ore enkoitoi e Yesu naa kegol oleng kake ore te sipata ore enkoitoi enkop naa kegol oleng tenkiting'oto alang enkoitoi e Yesu. Neaku matang'amu enchata e Yesu nikirridu neibatisai iyiook pee kitum enkiyeng'i-yeng'ata tiatua iltauja lang. Nikiriamari o Yesu anaake pee eiteng'en iyiook.

24. Meiruk iltung'ana tenemedol imbaa enking'asia naa ore enayieu Enkai naa enkirridunoto nasipa – Mat. 12: 38-45.

Ore lelo tung'ana ooji Ilfarisayo naa keyieu neas Yesu embae enking'asia. Kake tadamu ajo eidipa ataasa Yesu ilmonek kumok kake eitu eiruk ninche ninye. Neponu aikilikuan Yesu pee eas embae enking'asia. Kake kajo nanu meata ninche iltauja sidain. Kajo keyieu netem ninche Yesu. Kake ore enyamali naa meisimakinoyu nena baa. Ore pee eyieu Yesu neas imbaa sidain enking'asia naa keas ninye terishata enye. Kake meas terishata ooltung'ana. Ebaiki nijo kayieu neas Enkai embae enking'asia pee airuk. Kake keidimayu pee mesidai oltau lino niyieu nisimaki Enkai. Ore embae naisul naa tinincho Enkai oltau lino alang tining'oru imbaa enking'asia.

Ketii iltung'ana kumok oleng taata oogira aing'oru imbaa enking'asia. Kepuo inkuapi naalakua oleng egira aing'oru iltung'ana ooji keasita imbaa enking'asia. Kake ebaiki nemeponu kanisa aashu meyieu nening ororei le Nkai te murua enye. Keata enkirowuaj pee edol imbaa enking'asia kake meata enkirowuaj pee eirridu te sipata tiatua iltauja lenye. Keas Enkai imbaa enking'asia kake keas terishata enye, naa ore embae naata tipat oleng naa enkirridunoto ino.

Nelo dukuya Yesu tolkereri le 39 nejo, *“Eyieu kulo tung'ana lena kata torrok oololoito olmonekie nemeishori, pooki o lmonekie oishori naa olo loiboni le Nkai oji Yona.”* Idolita ajo mme sii duo entoki sidai tiniking'oru imbaa enking'asia aiuloki oleng. Amu, keyieu Enkai nikiiruk ninye ata tinimikidol imbaa enking'asia. Ore pee epiau Yesu neipang'aki ilkipaareta lenyena neiruk Thomas nejo Yesu inji, *“Iruko iyie tenkaraki nikitoduaa nanu? Emayiani lelo leitu edol neiruko”* (Yhn. 20: 29). Amu, ore tesipata eitu kidol

Yesu toonkonyek ang kake eton kiruk ninye amu kiata Bibilia naliki iyiook naipirta ninye nikiata ilchakenini kumok oleng oojo kesipa kuna baa. Ore enkirukoto kewon naa keipirta imbaa nemelioo. Kejo embuku o Lhebrania, “*Ore enkirukoto naa ninye naitadedeyie intokitin naaisiliguni, naa ninye enkitisipata e nena tokitin nemelioo*” (11:1). Neaku, kiyiolo tesipata oleng ajo kesipa nena baa naaipirta Yesu kake eton etii imbaa kumok neitu kidol toonkonyek ang.

Etejo Yesu meishoru ninche embae enking’asia kake kelimu imbaa naataasa Enkai apa. Nelimu imbaa naaipirta Yona, Ninawi o enkaiguanani e moikuape. Kegira aimaki Yesu iltung’ana ooata iltauja sidain. Amu, ore lelo tung’ana le Ninawi eirridutua apa tenkaraki olkilikuai le Yona. Nelotu ninye enkaiguanani toltau sidai pee edol enkitoo e Solomon neyiolo enaipirta eng’eno enye (1 Ilaiguanak 10: 1). Neaku, kegira Yesu aikok lelo tung’ana pee edamu enataasa Enkai apa pee eiruk alang teneisimaki Enkai pee eas imbaa enking’asia. Tenemeiruk imbaa e Nkai apa, ainyioo pee eiruk taata? Naa ebaiki eitu esipu enkisoma ooltung’ana le Ninawi amu meyieu Ifarisayo neirridu.

Neaku, keata ena kisoma tipat oleng te iyiook taata amu kelelek pee erikino iyiook imbaa naataasa Enkai apa. Naa kelelek pee erikino iyiook inkisomaritin naaipirta nena baa. Anaa ilo tung’ani otii enkop Olmaasai onoto enyamali tolng’atuny inchere eyieu nanya olng’atuny ninye kake etasarua Enkai ninye. Naa oltung’ani leitu eiruk. Kajo kegira Enkai aiteng’en ninye pee eirridu eton eata erishata. O tenejo ninye taata kayieu nadol embae enking’asia aashu mairuk nanu Yesu. Kajo etorikine ina bae naipirta olng’atuny amu keipirta enkirridunoto. Neaku, keyieu Enkai nikidamu imbaa naataasa tiatua enkishui ang naata tipat te iyiook pee kiruk ninye alang

tinikincho inkitolonyat kigira aaing'oru imbaa enking'asia anaake.

Mat. 12: 43-45 – Ore kulo kererin naa enkitanyaanyukoto naipirta enkirridunoto nemesipa. Amu, enoto ilo tung'ani enkishiunoto inchere eipung'ie oloirirua kake eitu eirridu ilo tung'ani tiatua oltau lenye tesipata. Neaku, ore pee edol oloirirua ajo eitu eirridu tesipata neshukunye tenebo ilkulikae loiriruani torrok oleng aajing ilo duo tung'ani. Neaku, ore tenkiting'oto eitorrono enkishui enye alang enedukuya. Neaku, ore Ilfarisayo naa kajo etiu anaa ilo tung'ani. Etodua imbaa enking'asia naa ebaiki nenotito embata enkishiunoto osesen nening sii enkiteng'enare e Yohana o Yesu, kake eitu eirridu tesipata. Kajo eton meata ninche iltauja sidain. Neaku, ore taata keidimayu pee edol oltung'ani imbaa enking'asia aashu etum enkishiunoto osesen kake meirridu katukul. Neaku, ore embae naata tipat naa mme inkitoduat enking'asia kake enkirridunoto nasipa nagut tiatua oltau lino. Ore enkirridunoto nasipa naa keipirta sii imbaa sidain nikipik atua iltauja lang. Kesipa keipirta imbaa nikipal kake keidimayu pee kupal imbaa kumok torrok kake ore pee mikipik imbaa sidain atua erishata e nena baa torrok kajo kishukokino nena baa torrok. Tenkitanyaanyukoto, ebaiki nepal oltung'ani enaisho metaa meekure etii sii tenebo lelo tung'ana ookisho. Kake meing'oru ninye ilchoreta supati, neaku ore pee etum eliyio nedamu ilchoreta musan nedamu enaisho neshuko enetii lelo tung'ana neitoki aiteru aokisho. Neaku, ore enkirridunoto naa keata inchot are. Ore enedukuya, naa pee kupal imbaa torrok kake ore eniare, kenare sii nikinteru aas imbaa sidain naajing erishata enena baa torrok nikiasita apa.

Matadamu sii aajo keing'oru iloiriruani erishata pee eitoki aajing iltauja looltung'ana. Etiu anaa enajo 1 Petero naipirta sheitani pee ejo, *“Enterretenata entashololoto. Amu,*

emanimanaa olmang'atinta linyi, sheitani, anaa olng'atuny, oikurrukurru eing'oru olonya. Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimaitie ilalashera linyi te nkop pooki” (5: 8, 9).

25. Kapaasha iltauja loo ltung'ana – Mat. 13: 1-23.

Ore ina kitanyaanyukoto naa keipirta ening'oto o esujata ororei le Nkai. Etiu ilanterera anaa ororei le Nkai. Keuni ororei le Nkai tiatua iltauja looltung'ana. Ore iltauja naa etiu anaa enkulupuoni. Kesipa ajo kapaasha iltauja looltung'ana. Keng'amu embata nemeng'amu embata. Kesioki aang'amu embata kake ore tenkaraki eitu ening aitobiraki nelotu sheitani awuapaa ina kiti nanotito ninche amu ebaiki neitu easishore ina kiti nanotito. Ore ilkulikae naa kening sii tenchipai kake kesuj enkiti kata nebatata tenkaraki inyamalaritin. Ketii sii likai laa keng'amu sii ninye nebi keniti kata alang olikai kake ore pee eponu inyamalaritin, o elejare enkop nebatata sii ninye. Kake ore ilo tung'ani oata oltau sidai nening ororei neyiolo tipat neng'amu nesuj. Neiu ilng'anayio kumok oleng.

Neaku, toning'o ororei le Nkai taata nisipu ajurru oleng. Nincho Yesu erishata tiatua oltau lino pee iyiolou esipata ororei le Nkai. Nimbang akurraki oleng pee iuu ilng'anayio kumok oleng. Etejo Yesu tia i wueji, “*Nanu osabibu; intae ilng'osil. Ore oloton tiatua nanu, anaa tenaton sii nanu tiatua ninye, neiu lng'anayio kumok, amu ore matii nanu mindimidimi intae aataas toki*” (Yhn. 15: 5). Neaku, kesipa ajo ore pee kitoni tiatua Yesu nikitum engolon oleng pee kiiu ilng'anayio kumok oleng aa inchere kias imbaa kumok oleng sidain nikitum sii iltung'ana ooiruko. Neaku, ninche ilng'anayio lang. Kesipa sii inchere ore pee mikitoni tiatua Yesu naa pesho pooki toki. Kesipa keidimayu pee kitum intokitin kumok oleng anaa inkishu, inkera, aashu inkulie

tokitin kumok kake ore pee mikitoni tiatua Yesu naa pesho nena pooki. Ore enkishui tiatua Yesu naa keata tipat alang inkulie tokitin pooki (Mat. 13: 44-46). Neaku, tang'amu ororei le Nkai taata nibik tiatua Yesu pee itum engolon pee iiu ilng'anayio kumok. Nimishuko siadi teneponu inyamalaritin amu Yesu oisho iyiook engolon alang intokitin pooki enkop.

26. Ore inkulie katitin naa kegol oleng enkoitoi nasipa. Kelelek pee kipuo dukuya aaitiship iltung'ana – Mat. 14: 1-12; Mk. 13: 53-58.

Keiteng'en iyiook ina atini oleng inaaipirta olwuasa, enkoitoi nasipa o enkiting'oto tinikintiship iltung'ana ake. Naa keipirta sii ing'urrat. Keure Herode iltung'ana neaku meyieu near Yohana tenkaraki ina. Kake ore pee ejo too ng'urrat o tolwuasa lenye pee eisho entito entoki nayieu ninye, nejo ina tito, elukunya e Yohana. Neisho Herode ninye. Etaasa ina tenkaraki enkuretisho enye olwuasa lenye. Keure ilkulikae tung'ana alang Enkai. Neaku, eitu esuj enkoitoi nasipa tenkaraki iltung'ana.

Kajo ore taata kelelek pee kias sii iyiook ina. Kelelek pee kiure ilkulikae tung'ana alang Enkai. Ebaiki nijo mayieu naaku olairukoni amu kaakueniyie ilkulikae tung'ana. Aashu ebaiki nejo likae lasima pee alo emanyata anaa ilkulikae amu ore pee maas ina naamenu ilchoreta laaini. Ketii ilkererin kumok oleng ooikok iyiook pee mikiure iltung'ana alang Enkai (Ndung. 29: 25; 1 Sam. 15: 24; Olk. 27:1; Is. 35: 3,4; 51: 7, 8; Mk. 8: 38; Lk. 12: 4, 5; 1 Yohana 4: 18; Iroma 8: 15; 1 Pet. 3: 13-17; Yhn. 12: 42). Etiu anaa enatejo tiai buku pee ejo, "Ore inkulie katitin naa ekiure iltung'ana neaku mikiyieu nikiiruk Yesu amu kiure aajo ebaiki nekueniyieki iyiook. Kiure aajo ebaiki nemeitoki embata aayieu nepuo dukuya te shoruetisho tenebo iyiook. Kake keliki iyiook kulo kererin

aajo keikash tinikiure Enkai alang iltung'ana. Nikimbung Yesu tenyorrata anaa Olaitoriani tiatua iltauja lang. Nikiyioulou aajo keiguenareki lelo leitu eiruk tenkiguenena nagol (Marko 16: 16; Yhn. 5: 28, 29).”²⁷

27. Kaing'ai Yesu te iyie? – Mat. 16: 13-16; Mk. 8: 27-29; Lk. 9:18-20.

Neikilikuan Yesu ilkipaareta lenyena ajoki, “*Kejo iltung'ana ae ng'ae Enkerai e Tung'ani?*” Ore taata kegira aikilikuan iyook embae naijo ina. Amaa kaa ijo iyie tenaipirta Yesu? Era ninye ng'ai?

Nejo ilkipaareta lenyena, “*Ejo kulikae Yohana Olaibatisani; nejo kulikae Eliya; nejo kulikae Yeremia, anaa obo loo loibonok le Nkai.*” Neaku, ore lelo tung'ana naa iltung'ana le Nkai oodupa oleng. Kenyor Enkai oleng naa kelikioo ororei le Nkai tenkitieunoto. Kake kelang Yesu ninche. Neaku, kaing'ai Yesu, oltung'ani ake aashu kelusoo toltung'ani? Kitejo te nkisoma e uni tena buku inchere kelusoo oleng alang oltung'ani ake. Era ninye enkerai Enkai. Neaku, kaing'ai Yesu te iyie taata?

Nelo Yesu dukuya ajoki ninche, “*Paa aijojo intae kara nanu ng'ae?*” Neaku, ore taata kelelek pee kiimaki ilkulikae tung'ana kake kegol oleng pee kimbalye enkirukoto ang. Ore tesipata meyieu neyioulou Yesu inaipirta ilkulikae kake keyieu neyioulou inaipirta iyie. Kaa ijo iyie tenaipirta ninye? Nejo Petero, “*Ira iyie Kristo, Enkerai e Nkai naishu.*” Neaku, kesipa kelusoo Yesu alang oltung'ani ake. Era ninye Enkerai Enkai naishu. Kerisio o Enkai. Neaku, tang'amu Yesu taata anaa enkerai Enkai amu keibalye Yesu Enkai katukul. Ore pee iyanyit Yesu niyanyit sii ninye Enkai (Yhn 5: 22,23).

28. Kegol enkoitoi e Yesu kake kesujayu tinikisilig ninye aaisho ninye enkishui ang katukul – Mat. 16: 21-26; Mk. 8: 31-9:1; Lk. 9: 22-27.

Ore enkoitoi e Yesu naa enkoitoi oo nkisilisilot. Neibalunyie Yesu enkoitoi enye katukul. (Mat. 16: 21). Kake kegol pee ening iltung'ana ina oitoi. Keyieiu iltung'ana enkoitoi nalelek. Neyieiu enkoitoi enkitoo. Neaku, ata Petero nemeyieiu apa ina oitoi amu kejo Mat. 16: 22, “*Nerik Petero enkilepata nekurraki ajoki, 'Mikintapaasha Enkai, Lo kitok, mikitalama nena.'*” Idolita ajo menyorraa Petero enkoitoi e Yesu. Amu keyieiu ninye enkoitoi enkitoo neme enkoitoi nagol naijio ina (Mat. 20: 20-27). Kajo kegira adamu ninye Mesia olotu nearaa Ilroma neshet enkitoria enye tena kop. Neaku, megira adamu ajo ore Mesia naa kelo osalaba aye tenkaraki ng'ok ooltung'ana. Neaku, ore taata kelelek pee kitem aitelelia enkoitoi e Yesu. Kiyieiu enkoitoi nalelek nikiyieiu sii enkitoo. Ketii iltung'ana kumok ootii kanisa oogira aing'oru enkitoo ake kake meyieiu nesuj enkoitoi e Yesu te sipata aa inchere enkoitoi emboron o enkoitoi pee eany oltung'ani iyieunot osesen nenap osalaba lenye nesuj Yesu.

Kake keyiolo Yesu ajo lasima pee elo osalaba pee eitajeu iltung'ana. Neaku, ina pee eisikong'a Petero nejo, “*Shomo oriong ai sheitani, amu aikirror; amu mme imbaa e Nkai idamu kake noo ltung'ana*” (16: 23). Neaku, ore enkoitoi ooltung'ana naa enkoitoi enkitoo o ng'uarrat o enkidimata kake ore enkoitoi e Yesu naa enkoitoi emborron o enkibooroto e kewon.

Neaku ore oltung'ani oyieiu nesuj Yesu naa lasima pee eany nena baa torrok neiturukie imbaa e Yesu. Ata embae sidai naa keany sii ina tenaa keibok oltung'ani pee esuj imbaa naaisul. Nenap osalaba lenye aa inchere nena kisilisilot pooki naatum ninye tenesuj Yesu, nelotu ninye asuj Yesu (16: 24).

Matisipu Mat. 16: 25 pee ejo Yesu, “*Amu ore pooki tung’ani ojo aitajeu enkishui enye neiminie, ore pooki oiturraa enkishui enye tenkaraki nanu, neitoki atum.*” Ore pee inyok oleng aitajeu enkishui ino tiai oitoi neme enkoitoi e Yesu naa itum enyamali oleng. Ebaiki nijo katum inkera kumok pee atum empiunoto. Kake ore te sipata ore pee ias ina nimisujita Yesu nigira aiturraa enkishui ino. Ebaiki nijo katum imali kumok oleng pee apok kake ore tenkiting’oto naa pesho mali inonok tinimiruk Yesu. Neaku, kegira Yesu aimaki oltung’ani otem aitajeu enkishui enye tengolon enye nemeisilig Yesu. Kake ore pee eiturraa oltung’ani enkishui enye neshukoki Enkai enkishui enye. Ore tipat eina bae naa inchere ore pee eisho Yesu oltung’ani enkishui enye neisilig Enkai pee etum enjeunoto naa keisho Enkai ninye enkishui nabik nadupa. Ore pee enyorraa oltung’ani ajo meidimayu pee eitajeu kewon neiruk Yesu neirridu neibatisai netum enkishui nemeish. Neaku etiu anaa kegira ilo tung’ani aiturraa enkishui enye kake ore te sipata kegira aitajeu kewon tenkoitoi natejo Enkai. Neaku, kinturraa enkishui ang aa inchere kincho Enkai enkishui ang te lulung’ata pee eibelekeny Enkai ina kishui metaa enkishui nadupa nabik anaa enajo Paulo te mbuku Olkorintio liare pee ejo, “*...neaku tenetii oltung’ani atua Kristo, netaa enkitayunoto ng’ejuk etulusoyie enapa musana, ng’ura nelotu eng’ejuk*” (5: 17).

Neitoki Yesu ajo, “*Amu kaa dupoto etum oltung’ani tenetum enkop pooki, neiturraa enkishui enye* (Mat. 16: 26)? Kajo keibala oleng ilo kereri amu pesho tinitum intokitin pooki tena kop kake ore pee iye nilo olbalbal le Nkima. Ore pee iye ning’uaa pooki toki. Neaku, keikash tiniye miata imali nilo keper enetii Enkai enetii eseriani o enchipai alang tinitum imali kumok oleng tene kake ore pee iye nilo ewueji torrano miata toki. Neaku, keaku torrano te iyie te pooki shoto amu meekure

iata imali nemeekure iata enkishui ino. Inturrayie pooki toki.

Nelo dukuya ajo, “*Amu kelotu Enkerai e Tung’ani te nkitoo e Menye tenebo o Imalaika lenyena; nelaaki pooki tung’ani teina kata aitorisioki inaatasa*” (16: 27).

29. Meidimayu pee itum enkishui nemeish tengolon ino makewon – Mat. 19: 16-29; Mk. 10: 17-30; Lk. 18: 15-17.

Ore ena atini naipirta olbarnoti karsisi naa keipirta iltauja lang, inchere kainyioo kisiligita tiatua iltauja lang. Keyieu nikisilig Enkai ake nikinyorraa aajo ore intokitin pooki nikiata naa ine Nkai. Metaa ata iseseni lang naa ile Nkai. Ore pee kincho Enkai pooki toki neibalayu eroruata e dukuya enkoitoi enjeunoto.

Kaata osiligi ajo meyieu ilo barnoti ina oitoi kake keyieu enkoitoi nalelek metaa keas imbaa supati kake meisho Yesu oltau lenye telulung’ata. Neliki Yesu ninye metusuja inkitanapat kake kajo kegira Yesu atem ninye ake pee eibalakinyie ninye embae naisul naipirta oltau lenye. Etolikio Yesu ninye pee emir imali enyena pooki nelotu asuj ninye. Kake ore tesipata meipirta imali enyena kake keipirta oltau lenye. Keyiolo Yesu ajo keisiligita imali enyena tiatua oltau lenye neaku ina pee ejoki Yesu ninye timira.

Neaku, ore tenguton naa keipirta sii ena atini enkirridunoto nagut oleng. Amu, keidimayu pee elotu oltung’ani dukuya kanisa neibalunyie enkarna e Yesu nejo keyieu neibatisai kake eton eibung’ita embae torrono oleng tiatua oltau lenye nemeyieu neirridu. Meyieu neisho Enkai oltau lenye telulung’ata. Naa kelelek sii tinilotu dukuya kanisa pee kiomonokini ore pee eidip oltung’ani enkomono nijo atajeuo kake ebaiki eton imbung’ita embae torrono oleng tiatua oltau lino. Neaku, nabo ias nincho Enkai oltau lino pooki, osesen pooki, imali pooki, o pooki toki niata ninyorraa pee ias

enikitiaka Bibilia pee ias pee itum enjeunoto. Kake ore enedukuya naa pee inyorraa pee incho Enkai oltau lino pooki.

Neliki Bibilia iyiook pee kiiruk, nikirridu, nikimbalunyie enkarna e Yesu neibatisai iyiook pee kitum enjeunoto. Kake ore pee mikincho Enkai iltauja lang naa pesho nena pooki. Ore sii pee mikincho Enkai iltauja lang naa mme enkirridunoto nasipa ina.

Ore pee ening ilo barnoti ajo lasima pee eisho Enkai pooki toki “*nelo eisininuo amu eata masaa kumok*” (Mat. 19:22). Neaku, keidim atusuja inkitanapat kake meidim aishoo Enkai oltau lenye telulung’ata. Kake ore te sipata kajo mesujita inkitanapat tenguton tenkiyang’et o te sipata. Ketii enkitanapata nabo naitanapa iyiook pee miking’uarrisho (Ena. 20: 17). Kajo ebaiki neata ilo barnoti enyamali naipirta ina kitanapata amu eikarsis oleng neaku ebaiki nenoto karsisisho tenkaraki ing’uarrat enyena. Kake kigira aamusumusu tene. Kake ore embae naibala naa inchere kegira ilo barnoti adamu imbaa ti oriong neme imbaa tiatua oltau lenye. Neaku, kajo kejo ninye tenasuj nena baa tioriong naa keitosh. Kake etejo Yesu meitosh kake keyieu Enkai oltau lino pooki.

Ore taata kaata osiligi ajo eton etii iltung’ana kumok oogira aaing’or imbaa tioriong ake. Kejo ebaiki neas isupati pee etum enjeunoto. Aashu ebaiki nejo kepal imbaa are torrok pee etum enjeunoto. Keasita inkulie kake megira aashilaa ninche. Nejo Yesu ore pee kiyieu enkishui nemeish nenare nikincho Enkai iltauja lang pooki nikirridu katukul nikincho ninye meitoria enkishui ang pooki.

Nejo Yesu kegol oleng pee ejing oltung’ani karsis enkitoria Enkai. Kegol oleng alang teneim “*entames enaudoto oltidu*” (Mat. 19:24). Ore ina naa meidimayu katukul neaku ina pee eing’asia ilkipaareta lenyena (19:25). Kake eshomo Yesu dukuya ajo, “*Meidimayu ina tooltung’ana, kake eidimayu*

pooki te Nkai” (19:26). Neaku, kegol oleng pee meisilig oltung’ani karsis imali enyena. Kegol oleng pee eing’or intokitin enyena anaa intokitin Enkai. Kake ore pee eiruk olkarsis neisho Enkai pooki toki naa keidimayu pee ejing enkitoria Enkai.

Ore pee kincho Enkai pooki toki naa kemayian iyiook neramat iyiook. Eton eidimayu pee kiata inyamalaritin tena kop kake keramat iyiook neitoti iyiook tinikisilig ninye (Mat. 19: 29; 6: 25-34; Mk. 10: 30). Kake ore entoki naisul naa inchere ekitum enkishui nemeiting (Mat. 19:29).

Neaku, tisipu oltau lino taata. Kainyioo isiligita taata alang enkoitoi e Yesu? Kainyioo nikimbokito pee miruk Yesu? Kainyioo igira aisudoo nimiyieu ning’uaa pee isuj Yesu? Kenare nincho Yesu oltau lino pooki o mali inono pooki.

30. Ore pee metum iltung’ana intokitin naayieu ninche nemeekure eyieu nesuj Yesu kake ore tedukuya neirowua oleng tialo Yesu – Mat. 21: 1-11; 27: 19-26; Mk. 11: 1-10; 15: 12-15; Lk. 19: 29-38; 23: 20-25; Yhn. 12: 12-15; 19: 6, 15.

Ore embae nayieu nikidol tenguton tiatua kulo kererin naa inchere ore tedukuya keisis lelo tung’ana Yesu anaa olkinki oata tipat oleng kake ore pee elusoo enkiti rishata neibeleyenya nejo, “*inchooi metashei*” (Mat. 27:22). Amu, ore tedukuya nejo ninche ketum olkinki oaraa Ilroma metung’uai enkop e Yerusalem. Neaku, kesipa oleng amu kejo ketum eseriani netum imbaa kumok oleng sidain. Kake ore pee edol ajo meaku Yesu olkinki laijo ilo, neibeleyenya katukul. Neaku ore pee eitu etum imbaa sidain anaa enayieu neibeleyenya.

Etiu anaa iltung’ana kumok taata amu keyieu enkoitoi e Yesu tedukuya kake ore tesiadi neibeleyenya amu eitu etum entoki nayieu ninche. Aashu kedol ajo ore enkoitoi e Yesu naa melelek kake kegol oleng netii sii inkisilisilot. Kake

aikiramat Yesu nikincho engolon tinisilig ninye nincho ninye oltau lino pooki.

31. Kenare nining isinkan le Nkai eton ebaiki aashu matejo eton eitu elotu Enkerai Enkai aiguenare iltung'ana leitu eiruk – Mat. 21: 33-46; Mk. 12: 1-12; Lk. 20: 9-19.

Ore ena atini naa keipirta ening'oto. Ore ilo tung'ani openy enkang naa etiu anaa Enkai. Ore ina kurma naa etiu anaa iltauja lang aashu matejo intokitin pooki naaishoo Enkai iyiook pee kiramat. Ore isinkan naa etiu anaa iltung'ana le

Nkai oolimu oshi ororei le Nkai. Ore ilaturok naa etiu anaa iyiook taata.

Neaku, ore pee eirriu Enkai isinkan neitu eng'amu ninche ninye. Kajo enotito olwuasa tenkaraki intokitin naaishoo Enkai ninche pee eramat. Nerikino ajo kaji eing'uaa nena tokitin nedamu anaa inenyena nena tokitin.

Ore pee eirriwaki Enkai ninche enkerai enye near ninche metuata tenkaraki eng'uarrata enye. Etiu anaa ilapolosak kituaak o Lfarisayo ootara Yesu. Netum ing'uarrat netum olom netum olwuasa near Yesu metua te msalaba.

Neikilikuan Yesu Ifarisayo aajo kainyioo ejo oloopeny enkurma naipirta lelo aturok leitu eramat ina kurma. Newal Ifarisayo ajoki Yesu, *“Kear oleng lelo tung'ana torrok metuata neisho enkurma oo lng'anayio kulikae aturok ooitabaiki ninye ilng'anayio too rishat enye”* (Mat. 21: 41). Neaku, etiu anaa kegira ninche aadung'oki ate enkiguena amu kegira Yesu aimaki ninche ate (Ifarisayo). Neliki Yesu ninche aiuloki oleng ajo ore ina atini naa keipirta ninche. Metaa ore pee meirridu netum enyamali sapuk oleng (Mat. 21: 42-44).

Neaku, tadamu taata ajo kaa iasita tenkishui ino. Amaa, igira aiturraa enkishui ino? Inining'ito isinkan le Nkai aashu

igira akueniyie ninche? Toning’o taata pee melotu Yesu tenebo Ilmalaika lenyena aiguenare intae tenkiguena nagol oleng (Mat. 21: 44).

32. Inkitanapat naaisul – Mat. 22: 34-40; Mk. 12: 28-31.

Keyieu netem Ilfarisayo Yesu pee eyiolou tenaa kera ng’en oleng. Neyiolo ninche ewalata kake keyieu neyiolo tenaa keyiolo Yesu. Amu, keisom oshi Ogotua Musana neyiolo aajo eigero ina kitanapata tolning’o Musana tembuku Enkigilata oonkitanapat 6: 5. Ing’orai sii Yoshua 22:5. Newal Yesu aitobiraki oleng metaa neing’asia ninche neitu eitoki aikilikuan Yesu imbaa amu etoduaa ajo era ng’en oleng (Mk. 12: 32-34).

Matisipu ena kitanapata oleng amu etejo Yesu keata tipat alang inkulie kitanapat pooki. Etang’asa ajo “*Tonyorra.*” Kainyioo enyorrata? Ore entonai enyorrata naa tinikidamu ilkulikae o yieunot enye. Naa kegol oleng ina te iyiook amu kiata iyieunot kumok oleng tiatua iltauja lang. Naa ore tenkaraki tung’anisho ekidamu iyieunot ang oshi oleng alang iyieunot ookulikai. Naa ekiata sii enkuretisho oleng toonaipirta imbaa kumok. Kiure aajo ebaiki tinikidamu ilkulikae nimikitum iyiook ina toki nikiyieu. Neaku, ore tenguton mikiata enkirukoto aajo keramat Enkai iyiook tinikinturukie iyieunot enyena. Aashu mikiata enkirukoto aajo ore pee kinyorru ilkulikae keaku emayianata te Nkai. Kijo ore pee kinyorru ilkulikae oleng ebaiki nimikitum entoki nikiyieu iyiook.

Etejo Yesu “*Tonyorra Olaitoriani Enkai ino toltau lino pooki o te nkishui ino pooki o teng’eno ino pooki*” (Mat. 22: 37). Ore pee ejo Yesu neijia naa kegira aimaki oltung’ani telulung’ata. Neaku, kenare nikincho meitoria Enkai pooki toki aa iltauja lang, iseseni lang, indamunot ang. Neponaa Marko “*te ngolon ino*” (12: 30). Neaku, kincho Enkai enkishui

ang pooki telulung'ata.

Ketii embae nabo naata tipat oleng tene nanare nikiimaki naa keipirta iltauja lang o ndamunot ang. Ebaiki nejo oltung'ani kanyor Enkai toltau lai pooki kake ore enyamali ore pee inkilikuan ninye tenaa keisom oshi Bibilia aashu ening inkisomaritin e Bibilia oleng pee eyiolou ninye tenguton, nejo mme oleng amu kaisilig olkuak aashu oltau lai. Neaku, ore enyamali naa megira ninye anyor Enkai teng'eno enye aashu matejo toondamunot. Neaku, keyieu nikiata enkirukoto nagut oleng naipirare iltauja lang kake keipirta sii eng'eno ang metaa ketii pooki tenebo pee mikipong'ori te nchoto nabo. Amu, tadamu enajo Bibilia naipirta iltauja looltung'ana pee ejo, *“Olalejani oltau alang ntokitin pooki naa torrano oleng. Kaing'ae oidim atayiolou ninye”* (Yer. 17: 9)?

Tadamu sii enkishui ino tenaa inyor Enkai oleng anaa enajo Yesu tene aashu tininyor Enkai tenkoitoi olkuak ake nimigira aisho Enkai enkishui ino pooki. Ebaiki nijo kanyor Enkai kake misujita enkoitoi enye aashu minyor Enkerai enye Yesu. Neaku, tenaa neijia etiu igira alej kewon ajo inyor Enkai amu ore te sipata ore enyorrata ino nemegut katukul. Kake igira anyor Enkai tenkoitoi ino kake mme tesipata. Etiu anaa intobira Enkai ino tenkitanyaanyukoto ino anaa eniyieu iyie kake mme tesipata.

Nelo dukuya Yesu nejo, *“Ore eniare nenyanyukie ena. Tonyorra ole latia ino anaa kewan”* (Mat. 22: 39; Lawi 19:18). Ore pee ejo *“ole latia”* naa kegira aimaki iltung'ana pooki litumore aa iltung'ana liatua olmarei lino, emurua ino, ilchoreta linono, ata lelo tung'ana likimba iyie. Neaku, kejo tadamu ninche o yieunot enye. Nias anaa enaishiaakino te ninche. Inyor oleng kewan nirammat kewon nintoti kewon, nintiship kewon. Neaku, tadamu sii ilkulikae aiko neijia. Ore enyamali nabo naipirta ina naa kiure oshi pee kiretu ilkulikae

tenkoitoi nagol inchere kiyieu nikiretu ninche tenaa kelelek te iyiook kake ore pee egolu nikintoki aadamu ate nikipal ilkulikae. Tenkitanyaanyukoto, ebaiki nijo mayieu naretu oltung'ani aisho inkishu ata tenaa keata enyamali oleng amu kanyor inkishu aainei oleng. Kake ore pee kisipu aajo mme inkunaang kuna kishu kake ine Nkai naa ebaiki nikiretu ninche. Amu, kegol tedukuya tenemetii Yesu atua iltauja lang nikiata indamunot aajo inkunaang kuna tokitin kake ore pee eibeleyen Yesu iltauja lang katukul nikitum inkulie damunot ng'ejuko.

Keimaki sii Paulo ina kitanapata te Roma 13: 9; Ilgal. 5: 14, neimaki sii Yakobo 2: 8. Ore pee kinyor ile Latia ang naa mikias imbaa torrok tialo ninche. Mikipurroo intokitin enyena, nimikiloloito, nimikidekisho, nimikiarisho, nimikikurrisho, nimiking'oru elap te ninche. Kejo Bibilia, "*Meitaas enyorrata ole latia entorrone; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat*" (Roma 13: 10). Nejo sii, "*Ilanyor laainei, emintalaku ilapi, kake entung'eiki mbaa inyi engoro e Nkai; amu etisiraki aajo 'Enaai elap, nanu oitalaku lapi, Olaitoriani ojo'*" (12: 19). Naa kegol oleng pee king'iri oshi aanyu Enkai. Neaku, kiyieu niking'oru elap aasioki. Kake keata Enkai engolon oleng pee eitobir inyamalaritin alang iyiook. Ore inkulie katitin naa lasima pee kijing atua enyamali pee kintobir kake ore tiai rishata kenare nikipuo dukuya temborron oleng nikincho Enkai erishata pee eitobir ninye amu tinikijing atua ina nyamali ebaiki nikinyial ina bae oleng tenkaraki matejo engoro ang aashu indamunot pee king'oru elap.

33. Elotunoto e Yesu – Mat. 24: 36-51; Lk. 17: 26, 27; 24: 45-51; 12: 42-46.

Keliki iyiook kulo kererin aajo metii katukul oltung'ani oyioalo ajo kanu eshukunye Yesu. Ata Yesu meyiolo ninye.

Enkai ake nayiolo. Nejo keluam iltung'ana. Kelotu Yesu enkolong nabo kiasita isiaitin anaa inoshi ake eramatare.

Meng'as ninye alotu aliki iyiook ajo kelotu, kake kelotu ake terishata enye.

Neaku, keitanap Yesu iyiook pee kirretena inkatitin pooki anaa oltung'ani oyiolo ajo kelotu olapurroni kake meyiolo ajo enkolong naje elotu. Neaku, keitobir enkaji nebaiki nepik inkifuluni imilankoni pooki neitobir olpaashe oleng nerripisho sii. Neaku, kenare nikintobir iltauja lang, indamunot ang, o seseni lang pee kirretena te lotunoto e Yesu. Niking'amu Yesu ororei lenye aairuk, nikirridu neibatisai iyiook nikipuo dukuya aabulu tiatua Yesu nikirridu anaake. Amu, kiyiolo tesipata oleng ajo keshukunye Yesu aiguenare iltung'ana pooki.

Keyieu sii nikipuo dukuya aas ina siai naishooki iyiook paa teneshukunye Yesu neinepu iyiook kiasita esiai enye. Kake keyieu nikisipu aajo kiasita isiaitin sidain amu ketii isiaitin nemesidain anaa magendo (biashara nemeishoruno) aashu empurrorre aashu emirata enaisho. Naa ore pee erikino iyiook ajo keshukunye Yesu aashu kijo meekure eshukunye naa ebaiki nikisuj ing'uarrat ang o iyieunot ang ake nerikino iyiook enkoitoi e Yesu.

Ore tesipata naa kelotu enkiguena amu kejo kulo kererin, *“Kelotu olkitok leilo sinka tenkolong nemeiteikini o te saa nemeyioloji naa kedung'udung neitaboitaki isunkuro. Neaku enkishirata oenyoto oolala”* (Mat. 24: 50, 51). Ore enyamali taata naa inchere kejo iltung'ana kumok oleng melotu enkiguena. Kake kejo ororei le Nkai **lasima pee elotu enkiguena**. Kajo nanu ore pee kisipu pooki ina bae tenguton oleng naa ekirridu oleng niking'amu enkoitoi e Yesu nikirretena te lotunoto enye. Neaku, tayiolo ajo kelotu enkiguena ata tenaa ijo keimutie Yesu. Lasima sii pee elotu

enkolong enkeeya ino. Neaku, meekure itum ina kata erishata pee imbelekenya. Naa lasima pee elotu enkiguena pooki kata (Ilheb. 9: 27).

34. Eitu eng'amu ilarikok Yesu – Mat. 26: 1-5; Mk. 14: 1,2; Lk. 22: 1, 2.

Etaa kelotu enkolong a Pasaka naa kelimu Enaidurra 12: 1-30 enaipirta enkiterunoto e Pasaka. Keipirta ina kata apa pee egiroo Olmalaika le Nkeeya imilankoni naata osarge amu etejo apa, *“Neitayu ninche embata o sarge, nepik ntaloishin pokira are e kutuk aji o emolinka e kutuk aji enena ajiik naainosie ilkuoo le kerra”* (Enaidurra 12: 7). Neaku, keata osirua oshi oipirta ina bae te Yerusalem. Naa ore ilo kerr naa enkitanyaanyukoto naaipirta Yesu Kristo o enkeeya enye neaku, keishiakino pee eye ninye tina rishata amu ore enkeeya enye naa keitajeu iltung'ana (Yhn 1: 29, 36; 1 Ilkor. 5: 7; 1 Petero 1: 18).

Nelimu Yesu aibalunyie oleng ajo kelo ninye aye te shumata osalaba (Mat. 26:2). Nelo dukuya Matayo aliki iyiook ajo enoto ilarikok enkipankata pee ear Yesu metua. Kake meyieu neas tiatua erishata osirua amu keure ajo ebaiki nelotu *“olong'oling'oli.”* Ketii oshi iltung'ana kumok oleng teilo sirua neaku kajo ina pee eure ninche amu ebaiki neaku enyamali. Kajo kedamu lelo arikok aajo enkipankata enye ake pee ear Yesu kake ore te sipata naa enkipankata Enkai sii. Neaku, etaasishore Enkai enkipankata torrongo o ltung'ana torrok pee elotu embae sidai. Ore ina bae naa kegut oleng kake keibala ajo keata Enkai eng'eno sapuk oleng alang iyiook naa ore inkulie katitin keasishore imbaa torrok pee epuonu imbaa sidain.

Kake meata lelo arikok inkitolonyat amu etaasa embae torrongo oleng. Nenarikino pee eirridu. Kake kajo meyiolo

tesipata ajo ore Yesu naa Enkerai Enkai. Kejo ninche olalejani Yesu. Neaku, ina pee ejo Yesu etii shumata osalaba, “*Papa, tapalaki ninche, amu ai meyiolo enaasita*” (Lk. 23: 34). Ore pee elotu enkolong e Pentekoste neirridu ilkumok te ninche (Iasat 2: 36-39).

Neaku, matisipu iltauja lang pee mikitiu anaa ninche aa inchere pee mikiany Yesu Olaitoriani le Nkishui. Amu, kejo Yohana era ninye “*enkoitoi o esipata, o enkishui*” (14: 6). Nejo sii embuku e Filipi, “*...neaku ore te nkarna e Yesu naa kegil pooki ng’ae kung, te shumata o te nkop o ti abori enkop, neibalunye pooki ng’ejep inchere Yesu Kristo ninye Olaitoriani, te nkitoo e Enkai Papa*” (2: 10, 11). Ebaiki taata niany Yesu Kristo nimiyiolo eniasita kake toomono Enkai pee isipu nena baa tenguton ajo kesipa pee irridu anaa embata e lelo tung’ana apa ootejo tasho Yesu. Kake tujurru eton etii erishata amu kelotu enkolong pee eishunye erishata nimintoki atumoki airuko anaa airridu.

35. Kaa kisuj, eyieunoto ang aashu eyieunoto Olaitoriani? Mat. 26: 36-46; Mk. 14: 32-42; Lk. 22: 40-46.

Kegira Yesu aomonoki enaipirta enkoitoi osalaba olotu te ninye. Keyiolo ajo eipanka Enkai pee easayu ina bae kake kegol pooki kata te ninye. Kegol amu etaa kenap ng’ok ooltung’ana pooki tenkop apa, o taata, o impaka enkiting’oto enkop. Naa ore sii enkeeya te msalaba naa eitorrono oleng, neaku kajo ore tenkaraki tung’anisho enye keure inkisilisilot o salaba. Neisininuo ninye oleng neata osina impaka neeku keyieu neye. Kajo kegol oleng pee eata oltung’ani osina alang Yesu ina kata. Kake etejo ninye, “*kake mme anaa enayieu nanu kake anaa eniyieu iyie*” (Mat. 26: 39). Keliki iyiook Isaya ajo eyieunoto Enkai pee easayu ina bae nejo, “*...kake eyieunoto apa Olaitoriani pee epik ninye olbae; etipika*

Olaitoriani ninye osina; neitaa ninye kewan olasar loo ng'ok nelo adol eishoi enye, neitoodor nkolong'i enyena; kelo eyieunoto o Laitoriani adupoyu te nkaina enye..." (53: 10). Nejo sii Bibilia ti ai wueji, *"Enkai openy natudutayie te yieunoto o te ng'eno enye makewan apake inchere, keitarasari Yesu, nitara intae ninye, aaisho iltung'ana arruok metasho"* (Iasat 2: 23).

Neaku, ore ina bae naa keipirta eyieunoto ang o eyieunoto Enkai. Etejo Yesu kewon, *"Ore pooki tung'ani oyieue naasuj inchoo eany kewan nenap osalaba lenye naasuj"* (Mat. 16: 24). Neaku, ore tena atini kidol Yesu egira asuj enkikoo enye. Kegira aany kewan pee enap osalaba lenye. Kegol oleng pee eas ina kake keyiolo ajo enkoitoi Enkai nasipa te ninye.

Kegol oleng te iyiook pee kisuj eyieunoto Enkai tiatua enkishui ang amu kijo kiyiolo enkoitoi sidai. Nikijo ore enkoitoi ang naa kesipa nesujayu. Kake ore enyamali naa etiu anaa enajo oshi Ilmaasai pee ejo, *"Meata endamata natal kewan."* Neaku, mikidolita aajo kigira aapong'ori. Nimikiyieue nikiarare pee kiyiolou eyieunoto Enkai amu kijo kegol oleng te iyiook. Kejo Bibilia, *"Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le ng'eno ino metaa ninye nikirik... Miaku oloota eng'eno toonkonyek inono makewan, turia Olaitoriani, nimbelekenya aing'uaa ntorrok"* (Ndung. 3: 5, 7). Nejo sii ina buku, *"Ore inkoitoi pooki oltung'ani naa sidain toonkonyek enyena, kake Olaitoriani ninye oineneng oltau"* (16: 2). Neaku, ina pee kiyieue ororei le Nkai pee kidol enkoitoi nasipa. Ore pee edol Yesu ajo meidimayu pee mepal osalaba metaa ore eyieunoto Enkai naa pee eye pee eitajeu iltung'ana, nenyorraa eyieunoto Enkai (Mat. 26: 42). Neaku, kenare nikinyorraa sii iyiook eyieunoto Enkai te iyiook. Kenare nikinyorraa aajo kira ilaing'okok nikiyieue Olaitajeunoni nikiiruk Yesu nikirridu nikisuj eyieunoto Enkai

te nkishui ang metaa keibatisai iyiook pee kitum empalakinoto oong'ok nikijing kanisa nikisuj enkoitoi sinyati (1 Iلسes. 4: 3-

8). Nikinyorraa enkoitoi e Yesu inkatitin pooki tenkishui ang ata tenaa kegol oleng.

36. Enkibung'ata e Yesu o nkisilisilot tenkaraki iyiook o tipat eina te iyiook taata – Mat. 26: 47-75; 27: 1-31 o nkulie naponaa tena kisoma.

Matadamu inkisilisilot naanoto Yesu tenkaraki iyiook. Ore enedukuya nekaldaa olchore lenye aitarasaki ninye iltung'ana torrok. Kajo nanu keme oleng ina tiatua oltau lenye tenguton. Tadamu inkatitin pee kilej olchore lino. Eminging iyie emion to ltau lino (Mat. 26: 47-56)?

Ore eniare, neisitaayioki ninye kake meata ng'ok katukul (Mat. 26: 57-67). Amaa, kaa ining toltau lino tinikisitaaya oltung'ani niyiolo ajo meata enitaasa? Kajo itum engoro oleng tiatua oltau lino. Ebaiki niyieu nijo imbaa kumok oleng pee imitu (defend) kewan. Kake kejo Mat. 26: 63, “*Kake etigire Yesu.*” Ore pee etii sii ninye te dukuya Pilato negira, nejo Bibilia, “*Kake eitu ewaliki embae hoo nabo, o meing'asiayu olbalusui oleng*” (27: 14). Ore ina naa keitodolu engolon o eng'iriata oleng tiatua oltau lenye. Ebaiki nejo likae tung'ani keitodolu ina enchalan kake ore tesipata meshal amu keata enkidimata pee eipot ilmalaika kumok pee eretu ninye (Mat. 26: 53). Kake eting'iria tengolon Enkai. Ore taata matadamu aajo ore eng'iriata naa entoki sapuk oleng toonkonyek Enkai metaa tiniking'iri tiatua erishata oo ntemat aashu too nkisilisilot naa keitodolu engolon mme enchalan (Ilkolosai 1: 11).

Matisipu kulo kererin pee ejo, “*Ore teina kata nenotaki enkomom neikum, nedam neosh kulikae te ndap. Ejoki 'Kristo,*

imbonoki yiook, ai ng'ae likitoosho''” (26: 67, 68). Nejo sii Mat. 27: 27-31 neijia, “*Nerik isikarini lolbalusui Yesu atua enkaji o lbalusui ojo Praitorio neiturrurrokinote oltim pooki. Neoru nkilani enyena neishopoki olkila onyokie. Neshetu olmarisian loo lkiku nepik elukunya enye, nepik entiyani enkaina enye e tatene, negilaki kung aakueniyie nejoki, 'Sopa olaiguenani loo Lyahudi!' Nenotaki ninye neoru ina tiyani naibung'ita, neoshioshie endukuya enye. Ore pee eidip aatakueniyie, neoru olkila onyokie neishopoki nkilani enyena, nerik ninye aapuo aashe.*” Neas nena baa torrok pooki kake eitu eosh Yesu ninche. Kajo kening'ito enyamali oleng toltau lenye tenkaraki nena baa pooki. Tadamu enining tinikintaasi nena baa pooki. Kajo kaning engoro, enkurruna, naning pee ashukoki ninche ioshot. Nadamu elap oleng. Kake eting'iria Yesu nena baa pooki tenkaraki iyiook pee eitajeu iyiook.

Mat. 26: 69-75 – Ore ai bae naipirta inkisilililot e Yesu naa inchere etomikio likae shore ninye. Etomikio Petero ninye, idamu ajo etejo Petero, “*Tenaa aiking'uaa pooki maaing'uaa aekata nanu*” (26: 33). Kake ore pee elotu entemata nagol oleng nemiki Yesu. Ore ina kata euni nejo Bibilia, “*Neiteru, adek kewan nanya olmumai nejo, 'Mayiolo ilo tung'ani*” (26: 74). Ore pee ejo Petero ina enkata euni nejo Luka “*Neibelekenya Olaitoriani aing'or Petero. Nedamu Petero ororei lo Laitoriani otiaka, 'Ore ade taata eitu eru olkuku aikimiki iyie katitin uni.'* Neipung alo aishir te mion” (Luka 22: 61, 62). Neaku, tadamu eneba emion sii e Yesu pee emiki Petero ninye. Amu, ore naaji nejo ninye tenkitieunoto oleng, “*Maamiki iyie.*” Neibelekenya tENCHALAN enye nemiki Yesu tesiadi.

Ore tenkiting'oto neshe ilarikok leina kata ninye te shumata olchani tenkaraki enkuretisho olom. Kajo nanu keure ilarikok aajo ebaiki neibelekenya iltung'ana kumok aasuj

ninye. Neaku, keata olom sapuk oleng. Kayieu nikidamu emion naning oltung'ani te shumata olchani laiyo ilo. Ore ina oitoi pee eshei oltung'ani naa enkoitoi enkurruna oleng (Ilheb. 12: 2). Naa kejo iltung'ana leina kata ore oltung'ani oti olchani anaa ilo naa etii abori oldeket (Enkig. 21: 23; Ilgal. 3: 13). Naa kejo sii iltung'ana apa ore enkoitoi osalaba naa entoki emodai amu enkoitoi enchalan (1 Ilkor. 1: 18). Naa ore to Lyahudi naa errorroto (1 Ilkor. 1: 23).

Keyieu iltung'ana enkoitoi engolon, neaku ore enkeeya e Yesu naa enkurruna toltung'ana kumok. Kake medamu Enkai anaa oltung'ani. Keasishore Enkai inkoitoi enchalan pee eaku ene ngolon.

Neaku, kitodua tena kisoma aajo ore Yesu enoto inkisililot kumok tenkaraki iyiook. Neng'iri toombaa pooki. Amu, ore te sipata keata engolon pee ear ilmang'ati lenyena pooki metuata, kake eitu eas ina. Neaku, anaata kiata enashe oleng te ninye amu etua terishata ang. Kidol kuna baa tiniking'or osalaba: ening'oto e Yesu Ilfilipi 2: 8, enyorrata enye Ilgal. 2: 20; neibalunyie osalaba engolon o ng'eno Enkai 1 Ilkor. 1: 24; 11 Ilkor. 12: 4; ore tenkaraki osalaba keidimayu pee etum iltung'ana empalakinoto oong'ok Ilkol. 2: 4; nelaku sii iyiook metaa meekure kitii abori oldeket loonkitanapat Ilgal. 3: 13; neyau sii osotua o eseriani Ilkol. 1: 20; Efeso 2: 16. Ore pee kisuj Yesu naa keaku osalaba enkitanyaanyukoto te iyiook metaa kiar osesen musana tenebo ing'uarrat enyena Iroma 6: 6; Ilgal. 2: 20; 6: 14.²⁸

Ore sii enkibatisa naa keipirta enkeeya e Yesu. Kejo Bibilia inchere kituata tenebo ninye metaa kituata tialo ng'ok tiatua ate. Neaku, ore pee eibatisai iyiook netaa meekure kishilaa ng'ok amu meekure kinchuyie ng'ok kake kinchuyie esupatisho (Iroma 6: 1-14).

Matisipu sii Mat. 27: 32-56 pee kidol inkulie kisilililot o

enkeeya enye. Lasima apa pee enap oltung'ani osalaba lenye neaku nenap sii Yesu osalaba lenye. Kake enoto ninye ilbaa kumok oleng naa kajo eibukori sii osarge sapuk, neaku etashala. Neipot isikarini likae tung'ani pee eretu Yesu anap osalaba lenye. Ore ina oitoi naa olkuak loo Roma apa amu keata enkitanapata naipirta ina inchere keidimayu pee eipot likae tung'ani pee eretu ninche aashu likae lemeidim ataretu kewan.²⁹ Basi, nelo Yesu ewueji neji Golgata neshe ninche ninye teine. Neshe ninye te mpolos oo lapurrok aare. Naa enkurruna sii ina amu etiu anaa kejoito iltung'ana ore Yesu naa etiu anaa olapurroni ake. Mme oltung'ani le tipat. Tadamu ina tenguton, ore Yesu naa Enkerai Enkai kake ore te lelo tung'ana leina kata naa etiu anaa olapurroni ake. Eitu eshilaa ninye katukul. Negira ilkulikae tung'ana aamor ninye oleng. Ata iltung'ana le Nkai ooji ilapolosak o lasirak nemor sii ninche ninye. Naa entoki enking'asia amu keyiolo Bibilia oleng kake eimodook pooki. Eitu edol tooltauja lenye aajo era ninye Enkerai Enkai. Etapong'ori ninche oleng oleng.

Matisipu Mat. 27: 45-56 – Kejo 45, 46, “*Ore pee ebaiki saa ile, nerip enaimin enkop o metabaiki saa naaudo. Ore pee ebaya saa naaudo, neishir Yesu toltoilo sapuk ajo, ‘Eli, Eli, lama sabaktani?’ Naa inchere, ‘Enkai ai, Enkai ai, aainyioo pee kitung’uayie?’*” Ore “*enaimin*” naa keipirta osina aashu enkata enkishirata sapuk oleng anaa tembuku e Amos 8:9. Neipirta sii enkiguena nalotu tenkolong Olaitoriani (Yoel 2: 2, 31; 3: 14, 15; Is. 5: 30; 13: 9; Sef. 1: 15; Mat. 24: 29; Mk. 13: 14; Lk. 21: 25).³⁰

Matisipu sii aajo etobiko Yesu te shumata osalaba ebaiki isaai ile (Mark. 15: 25, 34). Kake ore inkulie katitin kebik oltung'ani inkolong'i te shumata osalaba eton eitu eye.³¹

Neitoki Yesu ajo, “*‘Eli, Eli, lama sabaktani?’ Naa inchere, ‘Enkai ai, Enkai ai, aainyioo pee kitung’uayie?’*” (Mat. 27:

46). Ketii iltung'ana oojo etung'uayie Enkai Yesu katukul tina rishata etii osalaba, kake majo kesipa ina. Amu, kenyor Enkai Enkerai enye oleng najo meing'uaa ninye teina olong enyamalita Yesu oleng. Kegira alimu Yesu olkereri oing'uaa Olkerempe le Nkai ematua e 22. Ore ilo kereri otejo Yesu naa olkereri le dukuya tina matua e 22, kake ore pee kisom ina matua telulung'ata nikidol aajo kening'ito Daudi apa anaa metii Enkai kake ore te sipata ketii Enkai. Keliki iyiook olkereri le 24 ena: *“Amu eitu ninye emenu aashu eiteeng lelo oata osina; neitu ninye eisudoo enkomom enye te ninye kake etoning'o ninye ina kata pee eishiraki ninye tenkaraki eretoto.”* Neaku, kajo kening'ito Yesu ajo etiu anaa etung'uayie Enkai ninye kake ore te sipata eitu eing'uaa ninye. Etiu anaa kening'ito Yesu osina neisininuo oleng tenguton kake eitu eiturraa osiligi lenye amu keyiolo ajo kenyor Enkai ninye netii tenebo ninye.³²

Neaku, enoto Yesu osina sapuk oleng tenkaraki iyiook. Anaata kiata enashe oleng tenkaraki ina. Keibala ajo kenyor iyiook oleng amu etua ninye enkeeya torrono nening sii osina kitok nening ajo etung'uayie Enkai ninye. Kake eton eata Yesu osiligi ajo kening Enkai ninye amu ore egira aye nejo, *“Papa, inkaik inono apik enkiyang'et ai”* (Lk. 23: 46)! Neitoki ajo, *“Eidipe”* (Yhn. 19: 30)! Ore pee ejo neijia naa keitodolu ajo keata osiligi ajo eton etii Papai lenye neyiolo sii ajo eidipe enkipankata Enkai naipirta osalaba o enkeeya enye. Metaa ore osalaba naa enkipankata Enkai apake, neaku eewuo ina rishata neidipe. Ore pee ejo *“eidipe”* naa etiu anaa entoki naipirta enkisulata inchere etimira imbaa torrok neaku ninye olasar loo ng'ok.³³

Ketii sii iltung'ana oojo ore pee eji keipotito Eliya (Mat. 27: 47) naa kegira lelo tung'ana amor Yesu amu etabua Yesu

oleng teina bae neitu ejo Eliya kake etejo “Eli.” Kake kesipa sii ajo ore tenkutuk o Lhebrania naa kenyikakino kulo rorei Eliya o Eli. Neaku, ebaiki keotiki aiguranie ninye tenkoitoi torrano.³⁴ Aashu ebaiki nesipa ajo eitu ening ninche aitobiraki. Negira aadamu ajo ebaiki neshukunye Eliya aretu Yesu.³⁵

Mat. 27: 51-56 – Kejo “*Neiperra nabo kata olkarasha le nkaji e Nkai aaku are, aiteru te shumata o metabaiki abori..*” Keata ina tipat oleng amu ore apa ore tesiadi ilo karasha naa ketii ewueji sinyati aisul. Neaku, melo oltung’ani oshi ine wueji meteleku olapolosani kitok enkata nabo tolari pee epolos tenkaraki ng’ok ooltung’ana. Neaku, ore pee eiperra neitodolu ajo keidimayu pee ejing ine wueji iltung’ana pooki ooiruk Yesu (Ilheb. 9: 1-14; 10: 14-22). Neaku, metaa ore taata teneaku oltung’ani olairukoni le Yesu naa keidimayu pee enyikaki oleng Enkai neaku olchore lenye. Keipirta sii olkarasha inchere etaa keiting erishata empolosare tenkaji Enkai neaku Yesu olasar obayie.³⁶ Ore inkulie baa naataasate tene, anaa pee edanya isoitok nepiu iltung’ana, naa keitodolu engolon Enkai neitodolu sii ajo ore ina olong pee eye Yesu naa enkolong naata tipat oleng toonkonyek Enkai. **Ketii inkolong’i uni naata tipat alang inkulie olong’i pooki naa enkolong pee eye Yesu, enkolong pee epiu ninye o enkolong pee eshukunye ninye.** Ore empiunoto e lelo tung’ana naa keitodolu sii ajo keatai empiunoto, neaku kesipa kepiu iltung’ana (Ing’orai sii 1 Ilkor. 15: 1-58).

Neaku, keyieu naa nikitiu anaa ilo kitok loo sikarini pee ejo ninye, “*Esipa enkerai e Nkai ele tung’ani*” (Mat. 27: 54). Mairuko ninye amu kesipa nena baa pooki. Etua tenkaraki iyiook (Iroma 5: 8-11). Neim intemat kumok. Netum inkisililot kumok oleng neng’iri. Neitoki apiu tenkolong e uni pee eitadedeyie nena baa.

37. Etunukayioki Yesu kake etopiuo – (Mat. 27: 57-66; Mk. 15: 42-47; 16: 1-8; Lk. 23: 50-56; 24: 1-49).

Kipuo dukuya aaimaki empiunoto e Yesu amu keibung’akino o ina kisoma naipirta enkeeya enye amu tenaa etua Yesu kake eitu epiu anaata mesipa ina oitoi nikigira aaimaki (1 Ilkor. 15: 14). Neaku, ore pee eidip oltung’ani ina kisoma naa kenare oleng tenening ai kisoma naidikidikore ina naipirta empiunoto.

Idamu ajo etejo Yesu tedukuya inchere keye nepiu (Mat. 16: 21). Nejo ilo Malaika, “*Metii ene amu etopiwuo anaa enatejo ninye*” (28:6). Neaku etaase enatejo ninye. Etopiuo tengolon Enkai. Eibeakenya Enkai ina apa shalan metaa engolon. Ore apa pee eshal etiu anaa metii osiligi kake keyiolo Enkai pooki toki naa keasishore Enkai enkoitoi nashal pee elotu engolon.

Ore tenkaraki empiunoto enye nikiyiolo aajo kesipa imbaa enyena. Kake tenaa keitu epiu apa anaata mikiata osiligi nimikiyiolo tesipata aajo kesipa imbaa enyena.

Ore taata kilikioo nena baa anaa enatejo Bibilia te mbuku e dukuya Olkorintio 15: 3-8, “*Aitarasaka intae naiturukie ina natang’amua sii nanu: inchere etua Kristo tenkaraki ng’ok ang anaa enajo Lkigerot, netunukayioki ninye, neitopiwuoki te nkolong e uni anaa enajo Lkigerot, neipang’aka Kefa, neitoki lelo Tomon o Aare; Ore te siadi ina neipang’aki nabo kata lalashera oolusoo te iip imiet, neton eishu ilkumok lelelo o taata, kake etuata kulikae; ore te siadi ina neipang’aki Yakobo, neitoki ilkipaareta pooki; ore olobayie te pooki, naaipang’aki sii ninye nanu, atiu anaa ilo oini te nkata neme*

enenye.” Neaku, ore ilomon supati naa keipirta enkeeya e Yesu, enukaroto enye, o empiunoto enye. Amu, etua terishata ang pee mikitum enkeeya tenkaraki ng’ok nepiu tengolon Enkai pee kitum iyiook enkishui o empiunoto sidai sii iyiook (Iroma 3: 25; 6: 1-4; 8: 11; 1 Petero 2: 24, 25). Neaku ilomon supati te iyiook amu kira pooki ilaing’okok naa meidimayu pee kintajeu ate. Kake keitajeu Enkai iyiook.

Neisho sii iyiook Enkai enkoitoi pee king’amu ilomon supati naa pee kiiruk, nikirridu, nikimbalunyie enkarna e Yesu o enkirukoto ang inchere era ninye Enkerai Enkai Olaitajeunoni Olaitoriani lang. Neibatisai iyiook pee kitum empalakinoto oong’ok, Enkiyang’et Sinyati, nikijing atua osesen le Yesu (Iasat 2: 38; Iroma 6: 1-4; 1 Ilkor. 12: 13; Iroma 10: 9, 10). Neitajeu iyiook nena tenkaraki osarge le Yesu o engolon empiunoto (Iroma 5: 9; 1 Pet. 3: 21).

Kayieu nikidol imbaa uni naaipirta Mariamu e Magdalene o enkae Mariamu nashomo enkurare ina olong pee epiu Yesu. Ore enedukuya, naa inkituaak. Neaku, inkituaak naashomo enkurare e Yesu tedukuya ilkulikae. Neaku, eipang’aka Yesu inkituaak eton eitu eipang’aki ilewa. Kajo keitodolu ajo keata sii inkituaak tipat oleng te Yesu neme ilewa ake. Ore sii pee edol Olmalaika neliki ninche inchere pee eiruk (Mat. 28: 5, 6). Amu, mme embae nalelek ina pee eiruk ajo etopiuo. Neaku, ore taata kenare nikiiruk sii iyiook empiunoto e Yesu. Ore eneuni neliki Olmalaika ninche pee epuo aang’arie ilkulikae ilomon supati (28:7). Nenare sii tinikiiruk pee kiliki sii ilkulikae anaa ninche.³⁷ Ore ai bae naa inchere ore pee edol nena kituaak Yesu nebatata neisis ninye (Mat. 28: 9). Ore tesipata naa kenare oleng pee kisis sii iyiook Yesu. Kayiolo ajo keisis Ilmaasai Enkai kake kenare sii pee eisis Yesu amu ninye naibalunyie enatiu Enkai naa Enkerai Enkai sii (Yhn. 1: 18; 5: 21-24).

Netii sii inkulie baa are nayieu nikidol eton eitu kindip ena kisoma. Ore enedukuya, naa keipirta olkereri le dukuya aa inchere ina onlong pee epiu Yesu (Mat. 28:1). Ore ina onlong naa Jumapili tadekenya. Neaku, ina pee kinturrurro te Jumapili pee kisis Enkai tenebo amu etopiuo Yesu tina onlong neaku kenare oleng pee kias ina te Jumapili.

Ore ai bae naa keipirta lelo arripok. Kejo olkereri li oong'uan, "*Neikirikira ilarripok te nkaraki ninye, netiu anaa ilootuata*" (Mat. 28:4). Neaku, ore entoki enking'asia naa inchere kegira ninche arrip oltung'ani otua kake ore teina kata etopiuo Yesu naa etiu ilarripok anaa ilootuata.³⁸ Neaku, eibelekenya Enkai imbaa oleng tengolon enye. Ebaiki ore apa kegira lelo arripok aakueniyie Yesu kake ore tenakata kegira aikirikira tenkaraki enkuretisho.

38. Enkipaaroto kitok tenebo enkilepunoto e Yesu – Mat. 28: 16-20; Mk. 16:15-20; Lk. 24: 50-53).

Ore embae edukuya naa tinikintanyaanyukie ilkipaareta le Yesu ilkulikai tung'ana ooyieu neisudoo imbaa naaipirta empiunoto nelej iltung'ana. Amu ore te Mat. 28:11-15 nikidol iltung'ana ooyieu neitobir enkatini nemesipa naipirta Yesu nelej iltung'ana kake ore pee kipuo dukuya aaisom ilkererin oosuju lelo, kidol aajo kepaasha ilkipaareta le Yesu. Keng'amu ninche enkitanapata e Yesu nepuo dukuya aalikioo ilomon supati.³⁹ Neaku, kaata osiligi ajo kiyieu nikituu anaa lelo kipaareta le Yesu ootang'amutua ororei le Nkai nepuo aas.

Ore embae eare naa keipirta ninche tenguton. Amu, ore tesipata ore embata oolkipaareta le Yesu naa keisis ninye kake ore ilkulikae naa keing'-ashing'ash (Mat. 28: 17). Ore te nanu naa entoki enking'asia teneing'ashing'ash embata amu kegira aairorie oltung'ani otua otopiuo. Naa etodua ninche ninye etua

nepik ninye atua enkurare kake ore tenakata kedolita aajo etopiuo tengolon Enkai. Kake neijia etiu taata amu ketii iltung'ana ooning ilomon supati neiruk kake ketii sii ilkulikae ooting'ashing'ash. Kake keibala aajo ore tesiadi meekure eing'ashing'ash ilkipaareta le Yesu amu eshomo aalikio ilomon supati too wuejitin pooki, naa ore ilkumok oleng neye tenkaraki enkirukoto enye. Neaku, ore sii ina bae naa keata tipat te iyiook amu ketii iltung'ana kumok oota wasi wasi tedukuya kake ore pee esipu oleng aajo kesipa kuna baa netum empijan oleng neaku ilairukok le Yesu oodupa oleng.

Ore embae euni naa enoto Yesu enkidimata pooki naishoo Enkai ninye. (Mat. 28: 18; Yhn 5: 22,23; Mat. 9:6; 11: 27; Efeso 1: 20-23; Daniel 7: 13, 14). Neaku, Yesu oata ina kidimata, mme iyiook. Kake kesipa keisho Yesu iyiook enkidimata tinikisilig ninye. Kake matadamu aajo ninye ake oata enkidimata pooki. Matisipu sii aajo keata Yesu enkidimata alang iloibonok o loiriruani. Neaku, ore Yesu naa Enkerai Enkai neata Enkaisho (divinity). Neaku, kenare nikining ninye.

Nelo dukuya Yesu aajo, "*Enchom entaa loreren pooki ilooiteng'eni laainei ..*" Neaku, etejo "*enchom.*" Kenare pee kipuo aaliki iltung'ana ororei le Nkai. Ina pee kponu enitii intae pee kisuj enkitanapata e Yesu. Neaku, eitu eliki ninche pee etoni ake kake pee epuo alikioo ororei le Nkai. Ore esiai o larikok le kanisa naa pee eiteng'en iltung'ana metaa keaku ilasujak le Yesu. Amu, keidimayu pee ejing oltung'ani kanisa kake mebulu nemeaku olasujani le Yesu. Kake ore pee iiruk nikimbatisai naa enkiterunoto ake enkishui ino tiatua Yesu. Keyieu nibulu oleng anaake pee iaku olasujani le Yesu odupa oleng. Nejo sii Yesu "*iloreren pooki.*" Neaku, keipirta iltung'ana loonkabilaritin pooki. Amu, kerisio pooki toonkonyek Enkai neaku kenare pee ening ilomon supati

neiruk neibatisai pee etum enkishui nemeish.

Kejo “*ilooiteng’eni laainei.*” Ore esiai o larikok le kanisa naa pee eiteng’en ninche metaa keaku ilasujak le Yesu. Kesuj ninye anaa Olaitoriani lenye nesuj inkitanapat enyena. Metoni ake te kanisa kake keaku ilasujak le Yesu oodupa oogira aabulu anaake neasita esiai e Yesu te nkishui enye.

Neitoki ajo, “*nimbatisasa te nkarna e Papa o ene Nkerai o ene Nkiyang’et Sinyati...*” Ore enkibatisa naa keipirta elikioroto ororei le Nkai. Neipirta oltung’ani pee eaku olasujani le Yesu. Neibatisai oltung’ani “*tenkarna.*” Ore pee eibatisai oltung’ani tenkarna e ninche naa etiu anaa kejing’ita ninche oleng tenguton atua Yesu, Enkai o Enkiyang’et Sinyati amu ore apa ore enkarna naa keata tipat oleng naa keipirta ilo tung’ani tiatua tenguton. Ore pee ejing oltung’ani atua ninche netum enchula tenebo ninche o mpalakinoto oong’ok (Iasat 2: 38; 22: 16).⁴⁰ Neaku, ina pee eata enkibatisa tipat oleng amu ina kata pee kijing atua Yesu anaa enajo sii Iroma 6: 1-4. Neliki iyiook 1 Yhn 3: 23 pee kiiruk enkarna e Yesu kake keibala ajo ore tipat eina naa pee kiruk Yesu kewon anaa enajo 1 Yohana te 5: 10. Neaku, ore enkarna e Yesu naa keipirta ninye kewon.

Nelo dukuya nejo, “*e Papa o ene Nkerai o ene Nkiyang’et Sinyati*” (28: 19). Keipirta Enkaisho amu era uni metaa ketii Enkai kake etii sii Yesu o Enkiyang’et Sinyati. Etii pooki kake era sii nabo tiatua enkipankata Enkaisho. Neaku, ina pee kimbatisa iltung’ana taata tenkarna e “*Papa o ene Nkerai o ene Nkiyang’et Sinyati.*”

Neitoki ajo, “*ninteng’ening’ene meibung’a inaitanapa intae pooki.*” Neaku, kenare nikinteng’en lelo ooiruko, matejo lelo ooiruko neibatisai sii. Amu, keji ninche ilairukok te Bibilia. Neaku, ina pee kipuoito dukuya te kanisa anaake aaiteng’en iltung’ana pee kisuj inkitanapat e Yesu nebulu

ilairukok. Kebulu teng'eno naing'uaa Enkai nebulu sii tialo iasat sidain aashu matejo ilng'anayio sidain. Keas imbaa sidain neretu ilkulikae neramat ilmareita lenye neomon, neliki sii ilkulikae ilomon supati le Yesu. Naa kenyor Enkai anaake tenkishui enye pooki neisilig Enkai alang imbaa naatii ena kop amu meisiligayu ninche.

Nejo sii, "*Naa ng'ura, atii tenebo intae nkolong'i pooki o metabau enkiting'oto e nkop.*" Eisidai oleng ilo siligi amu ore metii ninye meata enikias kake ore pee etii ninye tenebo o iyiook naa ekiindim aataas imbaa kumok naagol. Ore apa agira adamu tenaa kayieu naaku olmusheni, nalo enkop naji Trinidad. Ore atii ina kop naa kalo oshi akuet tadekenya. Ore nabo olong nalo akuet naitashe tempolos enkuetata te shumata endoinyo. Ore agira aomonoki iltung'ana leina anasa naning ajo ketii Enkai tenebo nanu oleng. Natum endamunoto nabo naipirta ina inchere ata tenalo enkop nalakua oleng naa eton etii Enkai tenebo nanu. Ore pee ashuko America nalo skuul pee aaku olmusheni amu meekure aata enkuretisho pee alo enkop nalakua amu atayiolo ajo etii Enkai tenebo nanu inkatitin pooki impaka enkiting'oto enkop. Neaku, matayiolo aajo ore pee kiiruk neibatisai iyiook nikiata osiligi aajo ketii Yesu tenebo iyiook inkatitin pooki aa inkatitin oonyamalaritin o nksilililot o nkatitin sidain. Netii sii tenebo o iyiook tenkata enkeeya. Neaku, osiligi sidai oleng ilo.

Eton etii embae nabo nayieu najo naipirta enkibatisa. Ore enkibatisa naa mme olmonokie ake le njeunoto otulusoiyie. Kake keipirta enkibung'ata e Yesu inchere ore enkibatisa naa ina kata pee kijing atua Yesu anaa enajo Iroma 6: 1-4. Ore sii enkibatisa naa keipirta enjeunoto edukuya mme entoki naas oltung'ani oidipa atajeu (1 Petero 3: 21). Naa keipirta sii empalakinoto oong'ok (Iasat 2: 38). Neaku, meng'as oltung'ani atum empalakinoto oong'ok tenebo enjeunoto

neitokini aaibatisa. Kake keng'as airuk, neirridu, neibatisai pee etum empalakinoto oong'ok netum Enkiyang'et Sinyati nejing atua osesen le Yesu aa kanisa enye. Keretu Paulo iyiook oleng te mbuku e Galatia 3: 27 amu ore tina buku nejo “*Amu tenkirukoto irara nkeru e Enkai tiatua Yesu Kristo. Ore intae lelo pooki ooibatisaki aapik atua Kristo ninchopo Kristo.*” Ketii imbaa naata tipat oleng naaipirta lelo kererin. Ore enedukuya, ore pee ejo, “**Ore...**” naa ketii ororei obo tenkutuk Olgiriki oji “**gar**”. Naa ore tipat eilo rorei naa pee eitutum lelo rorei ledukuya tenebo olelo rorei lesiadi. Neaku, ore pee eimaki Paulo enkirukoto tedukuya ilo kereri neitoki ajo “**ore**”, aashu “**gar**” te nkutuk Olgiriki, naa kegira ninye aitutum lelo rorei le dukuya tenebo lelo rorei le siadi.⁴¹ Metaa ore pee eimaki enkirukoto neitoki Paulo alimu eneiko oltung'ani pee eaku enkerai Enkai inchere keibatisai neishop Kristo. Neaku, keitodolu ina inchere keibung'akino enkirukoto o enkibatisa neipirta sii pokira are enjeunoto edukuya. Neaku, ore enaishiakino oleng naa tenejo oltung'ani “atajeuo” eidipa ninye airuko, airridu, neibatisai.

39. Eilepieki Yesu – Mk. 16: 19-20; Lk. 24: 50-53; Iasat 1: 1-11.

Ore embae edukuya naa inchere ore pee eilep Yesu alo shumata neton ninye “*tenkaina e tatene e Nkai*” (Mk. 16: 19). Keitodolu ajo keata Yesu engolon oleng narisio o Enkai. Amu, ore pee eji etotona tenkaina e tatene naa kegira aimaki enkitoo o engolon e Yesu. Neaku, ketii tenebo Enkai o tenakata egira aitore enkop pooki (Ing'orai sii Ilfilipi 2: 5-11; Ilheb. 1: 13; Iasat 7: 55).

Keliki iyiook embuku o Iasat ajo ketii ilmalaika oopang'akita eitashe tembata ilkipaareta le Yesu ina kata egira Yesu ashuko keper. Nejo ninche, “*Lo lewa le Galilaya, oo pee*

intasheshe tene aaing'or keper? Ore Yesu, ele oilepieki aaitung'uaa intae aaya keper keitu aikununye anaa ina nitoduaaitie elo keper" (1: 9-11). Neaku, eishoo ilmalaika ilkipaareta le Yesu osiligi ajo keshukunye Yesu. Neaku, kesipa oleng ajo keshukunye ninye. Neliki iyiook Bibilia telalai tiai wueji enaipirta ina bae te mbuku edukuya e Sesalonike 4: 13-18. Neaku, keshukunye Yesu neng'as aapiu ilootuata neitoki lelo leton eishu. Neliki sii iyiook ai buku ake e Bibilia ajo kepeji intokitin e shumata o nena naatii ena kop neishieki (2 Petero 3: 10). Neaku, kenare nikirretna aasuj enkoitoi e Yesu nikipuo dukuya te sinyatisho nasipa. Ore pee kisilig Yesu nikisuj enkoitoi enye naa ore elotunoto e Yesu naa ilomon supati te iyiook. Kake ore pee kigira aisilig ate nikisuj enkoitoi oong'uarrat osesen naa anaata kiata enkuretisho oleng te lotunoto e Yesu amu keshukunye aiguenare iyiook. Ore anaa enatejo Petero tene wueji tolkereri lioudo (3:9) keng'iri Enkai neyieu neirridu pooki ng'ai kake kesipa sii keshukunye. Neaku, menare nikiwuasare eng'iriata Enkai kake kenare nikirridu amu mikiyiolo enkolong nalotu ninye.

40. Enkiterunoto e Kanisa – Iasat 1, 2.

Ore eton eitu eshuko Yesu keper neliki ilkipaareta lenyena pee etoni te Yerusalem aanyu enkishorunoto naing'ua shumata (Iasat 1: 4, 5). Neaku, eshomo ninche aanyu egira aaomon.

Netii ninche enkaji nabo tenebo. Nelotu Enkiyang'et Sinyati neiput ninche neiteru aairo toonkulie kutukie nelikioo ilomon supati. Neliki iltung'ana ajo ore Yesu naa Enkerai Enkai. Nejo eipanka Enkai apa pee eye Yesu te shumata olchani (2: 23). Neaku, etua Yesu kake etopiuo sii ninye neaku Olaitoriani le nkishui (2: 36). Kejo Bibilia, "*Kuna ake etoning'o ninche nerem ilo rorei iltauja, nejoki Petero o*

Ikulikae kipaareta, 'Kaa naa kiaas, ilalashera lang?' Nejoki Petero ninche, 'Erridutu pooki tung'ani, neibatisai pooki te intae tenkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati' " (2: 37, 38). Neaku, eisidai ewalata e Petero oleng amu keitutum imbaa kumok naaipirta enkoitoi enjeunoto. Ore enedukuya, keibala ajo eiruko ninche aajo kesipa nena baa amu etejo, "*Kaa kiaas?*" Kake meitoshia enkirukoto ake neaku ina pee etejo Petero, Erridutu neibatisai intae. Neaku, ore ewalata e Petero te ninche ooiruko naipirta enkoitoi enjeunoto naa pee eirridu neibatisai pee etum empalakinoto oong'ok netum sii Enkiyang'et Sinyati tiatua iltauja lenye. Neaku, ore ina kitanyaanyukoto naa eisidai oleng pee kisuj sii taata. Kiliki iltung'ana pee eiruk, neirridu, neibatisai. Naa eisidai sii teneibalunye oltung'ani enkarna e Yesu anaa enajo Iroma 10: 9,10. Ore pee eas ina naa kejing sii osesen le Yesu aashu matejo Kanisa (1 Ilkor. 12: 13). Nejing atua Yesu kewon (Iroma 6: 1-4).

Nelo dukuya Bibilia nejo, "*Neiruk ilkumok nena baa naainosua ninye, neibatisai; neponikini ilo turrur iltung'ana oobaya nkalifuni uni teina olong*" (Iasat 2: 41). Neaku, ore pee eiruk oltung'ani nenare neibatisai amu etiu anaa enikitejo tiai kisoma keibung'akino enkirukoto o enkibatisa (Ilgal. 3: 27). Neji ninche "*ilairukok*" inchere lelo pooki ooiruko neibatisai (Iasat 2: 44). Naa ore pee eiruk oltung'ani neibatisai neponiki Enkai ninye kanisa (Iasat 2: 47). Kepong'ori iltung'ana tenaipirta ina bae amu kejo keng'as oltung'ani ajing kanisa aaku ole kanisa neitokini aabatisa. Kesipa ebaiki nelotu enkaji e kanisa kake ore te sipata ore te Bibilia ore pee eiruk oltung'ani neibatisai netijing'a kanisa. Neaku, kesipa keidimayu pee elotu oltung'ani enkaji e kanisa to sesen kake

ore te sipata kejing kanisa tenkiyang'et neiruk, neirridu, neibatisai.

Nepuo lelo tung'ana dukuya aasuj enkiteng'enare oolkipaareta le Yesu netii tenebo eisisita Enkai. Neng'arie endaa neomon tenebo (Iasat 2: 42). Neaku, ore taata ore pee eaku oltung'ani olairukoni le Yesu naa keyieu nesuj nena baa pooki metaa ketii ninye kanisa anaake neng'arie ilkulikae endaa neomono sii anaake.

41. Intokitin naaimina oltung'ani oimina – (Luka 15: 1-32) (Maing'orai ena kisoma nabo naing'uaa embuku e Luka, amu eisdai oleng).

Matang'as aaimaki olkuak oipirta kulo kererin. **Lasotok Le Kodi** - Kesotuni apa kodi too Iroma. Kake kelej apa iltung'ana neitayunyie iropiyani oleng alang enaishiakino. Neaku meata ilchoreta katukul amu ilalejak ninche. Neaku entoki enking'asia teneitoomon Yesu iltung'ana laiyo lelo. **Ifarisayo** - Ore ilanterera lo Lfarisayo netuuno apa tenkata enaipuk, ebaiki ilarin iip oile eton eitu eini Yesu Kristo. Ore apa teina rishata neisoma oleng inkitanapat Enkai. Keata osiligi oleng aajo keshuko Yerusalem kenya neshet Olng'obor sinyati neisis Enkai te lakunoto. Ore enkata edukuya nikisom enaipirta Ifarisayo, naa ti ai buku naigero oltung'ani oji Josephus, naigero apa ebaiki ilarin onom ootulusoitie terishata e Yesu teina kop. Nejo ninye etii apa iorot uni tiatua Ilyahudi naa ninche kuna: Sadukayo, Ifarisayo, Essens. (Embuku e 13 ematua 5 Olkereri 9 tiatua Josephus antiquities, inkopa) Kejo sii Josephus te dikai wueji ena: "Ore Ifarisayo naa era apa arriyak oleng tenkibelekenyata oonkitanapat Enkai." (Eigero te mbuku Olarrabali lo Lyahudi embuku 2 ematua 8:1-14). Isoma sii Iasat 23:6-8. Etudung'okito ninche Yesu enkiguena te Matayo ematua 15. Etejo eibung'ita ninche inkitanapat kake metii atua iltauja lenye.

Maape dukuya aaimaki enker naimina. Ore anaa ina nabaikino olchekut o enker enye naa keipirta Enkai o iyiook. Kira inkerra enyena (Olk 23:1). Ore Yesu naa olchekut supat nikira inkerra enyena (Yohana 10:14).

Neaku kainyioo tipat naata ina kitanyaanyukoto te iyiook taata. Kitiu iyiook anaa inkerra naaimina. Kejo Isaya 53: 6 inji, "*Kitiu iyiook pooki anaa nkerra naaimina, kishomo aaidapashari; kimbelekenyakinote oltung'ani ake enkoitoi enye; neiteleikia Olaitoriani shumata ninye entorroni ang pooki.*" Maikilikuana ate aajo kaji kinko pee kinyaanyukie nkerra? 1- Ore inkerra naa lasima pee eata olchekut aashu eimin. Meata indamunot enchoto napuo. Neaku ore sii ninche iyiook kiyieu sii olchekut pee mikiimin. Mikiata indamunot ewueji nikipuoto.

Ore enyamali naa kijo kiyiolo enikipuo. Amu kisujita olkuak lang neaku meatai enyamali. Kake ore tesipata meidip olkuak lang eutaroto ang. Neaku eishoo Enkai iyiook ena buku pee kiyiolou enkoitoi nikipuoyie ang. Nemeidimayu pee kisilig eng'eno ang amu kejo ororei le Nkai, "*Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le ng'eno ino metaa ninye nikirik*" (Ndung. 3:5). Amu ore eng'eno ang naa eikiti oleng tinikimpirie eng'eno Enkai.

Ore ai oitoi naa keimin enkerr nemeyiolo ajo eimina. Neaku ore sii iyiook naa ore metii eutaroto eina buku naa kimina. Neaku kejo oledukuya, "*King'as olemaai pee kintoki oleng'eno.*"

Neaku, ore sii ata teneyiolo inkerra aajo eimina naa meata eneiko pee epuo ang metii olchekut. Neaku ore sii ninche iyiook ore pee kiyiolou aajo kimina lasima sii pee kiata olchekut orik iyiook ang. Neaku kaliki intae ajo imina, kake lasima pee aliki sii intae enaipirta olchekut orik intae ang.

Nejo ore sii inkerra pee eimin naa keidapashari. Metoni anaa emboo nabo. Nelo kila enkerr enkoitoi enye. Neaku kenyaanyuk te iyiook amu kejo oltung'ani obo, "Katum inkishu kumok pee apok." Nemedamu ajo keidimayu pee emuta nena kishu pooki tenkata nabo. Aashu ejo likae, "Kaibonu empuaan pee apok." Nemedamu ajo Enkai naitopok pooki toki naa Yesu ake olaitutumoni le Enkai. Nelo dukuya likae amen ilkulikae

tung'ana anaa enkitok enye aashu ilkulikae oreren. Keatae inkoitoi kumok enkarruoisho kake ore nena oittoi pooki naa kerikoki oltung'ani atua enaimin. Merik ninye ang. Kiyieu nikipuo pooki ang. Neaku kaing'ai orik iyiook ang?

Kejo Is. 53: 6 inchere "... neiteleikia Olaitoriani shumata ninye entorroni ang pooki." Neaku ore Yesu naa olchekut lang naa etua tenkaraki iyiook. Kejo ororei le Nkai, "*Olaitoriani ninye olchekut lai*" (Olk. 23:1). Nejo Yesu kewon, "*Ara nanu olchekut supat. Eitayu olchekut supat enkishui enye tenkaraki oo nkerra*" (Yhn. 10: 11).

Neaku ore entoki enking'asia naa inchere eitayio Yesu olchekut lang enkishui enye tenkaraki iyiook. Amu mesesh eye olchekut tenkaraki inkerra enyena. Kake ore Yesu kenyor iyiook oleng neaku eitayio enkishui enye tenkaraki iyiook.

Etiu anaa etaa Yesu olchekut neitoki sii aaku enkerr. Amu etijing'a Yesu erishata ang. Amu ore te msalaba etiu anaa eimina sii Yesu. Kake ore tesipata naa enkipankata Enkai ina pee enap ninye ng'ok ang. Neaku ore ng'ok ang pooki, enchalan ang pooki, enkiminata ang pooki, naa eiteleikia shumata Yesu. Etanapa ninche pooki.

Ore esiai ang taata naa pee king'amu enataasa Yesu te iyiook. Nikijo kimina nikiiyieu olchekut supat orik iyiook enetii enkoittoi nasipa. Nikimbalunyie aajo meidip olkuak lang, nemeidip eng'eno ang, nemeidip inkishu ang, nemeidip inkituak ang o inkera ang. Kake kiyieu Enkai kewon o Yesu Kristo orik iyiook tenkoittoi nasipa. Kejo Ilmaasai, "*Mebaiki oltung'ani endapana enye.*" Neaku ore anaa eniyieu sii ilkulikae tung'ana naa iyieu sii Enkai. Amu ata tiniata ilchoreta kumok oleng eton mikindip. Eton iyieu sii ilo shekut supat Yesu Kristo.

Maisoma sii Luka 15:8-10. Ore ina pisai naa nabo enena kulie naudo naapik apa ina kitok emurt. Ore ina naa keitodolu ajo eyama ninye. Neaku eimina nabo neaku keyieu netum oleng. Ore inkajjik naa etiu anaa inkajjik o Lmaasai. Amu kemisimis atua nemeata osimiti toltiren. Neaku ore pee eimin empesai nabo naa kegol pee itum. Kainyioo enkisoma ang

teina kitanyaanyukoto? Ore kuna baa naa keipirta sii enkerr naimina. Keiposha Enkai aing'oru iyiook. Keing'oru inkoittoi pee eitajeu iyiook. Ebaiki neasishore Enkiyang'et sinyat pee erem iltauja lang aashu keasishore ilchoreta lang oora ilairukok aashu keasishore inyamalaritin aashu inkisililot pee kingarakino ninye ake. Amu kejo Petero "*Meimutie Olaitoriani eitu eitabaya enkisiligata enye anaa enadamu kulikae enkimutioto, kake keng'iri te intae amu meyieu obo oimin, kake pee ebaiki pooki ng'ae enkirridunoto.*" 11 Petero 3:9

Keata eliyio ata teneimin nabo. Neaku keyieu Enkai neng'amu pooki ororei lenye. Ketum enchipai oleng tenetum ninye oltung'ani oimina apa. Amu kejo olkereri le tomon, "*Ajoki ntae, neijia etiu, keshipa sii ilmalaika le Nkai to laasani loo ng'ok obo oirridu.*"

(4) Ketii ai bae nabo naipirta enkitanyaanyukoto naipirta empesai ake. Naa inchere ore tenkaraki inkitapong'ot oolkulikae neimin embata. Amu eiturrayie ina kitok ina pesai. Neaku ebaiki olchore lino likiminie aashu papai lino aashu olupayian lino aashu enkitok ino. Neaku tadamu mincho likae mikiminie.

Neaku, matadamu aajo keyieu Enkai iyiook oleng, Naa kegira aing'oru iyiook. Ebaiki nijo aanoto Enkai neitu aimin. Kake ore eton eitu incho Enkai oltau lino pooki naa eton eitu kitum Enkai. Imina.

Neaku maishoo Enkai iltauja lang pooki. Maishoo menoto ninye iyiook. Ekitum Enkai iyie tinincho ninye oltau lino pooki nikimbatisai nipal intorrok niasita niomon sii Enkai pee kimbalakinyie intorrok naatii enkishui ino nimiyiolo.

Metaretu Enkai intae pee iyiolouu aajo imina pooki tenemetii Yesu atua enkishui inyi. Embung'a olchekut linyi supat pee erik intae enkoittoi nasipa. Entang'amu Yesu ninchosho ninye metanapa inkitarruorrot inyi pooki.

42. Olayioni oimina – Luka 15: 11-32

Ore embae edukuya naata tipat oleng naipirta ena atini naa keipirta Ilfarisayo o lasirak (15: 1,2). Kiimakita ninche o nkopa enye tina kisoma nampa 41. Menyor ninche netii Yesu tenebo ilaing'okok. Kejo ninche meishiakino amu keiduruk ninche. Nejo Ilfarisayo kisinya iyiook. Neaku, kejo meishiakino pee etii oltung'ani osinya tenebo ilaing'okok. Kake keata Yesu inkulie damunot naaipirta ina bae. Ore osororua loo ndamunot enyena naa inchere eimina iltung'ana neyieu Olaitajeunoni. Naa keishiakino pee king'amu ilaing'okok tiatua iltauja lang niking'arie ninche ororei le Nkai pee etum ewang'an. Ore pee eirridu nenare nikiata enchipai sapuk oleng.

Neaku, ore ena atini naipirta olayioni oimina naa kesipa keipirta ninye kake ore te sipata keipirta sii oleng ilo alashe lenye botor. Ore olayioni oimina naa ketiu anaa ilaing'okok ooponu enetii Yesu naa ore olayioni botor netiu ninye anaa Ilfarisayo o lasirak.

King'as aaimaki ilo ayioni oiwusho. Keyieu ninye elakunoto pee esuj enkoitoi enye. Kake eton eng'or ina oshi kata pee eorikini intokitin amu eton eishu Papai lenye. Kake meyieu neng'iri ninye katukul. Keyieu intokitin enyena tenakata (15: 11-13). Etiu anaa enkumoi elelero taata. Meata eng'iriata neyieu pooki toki tenakata. Nemedol oshi oleng tipat eng'iriata. Kake ore inkatitin kumok oleng ore pee mikiata eng'iriata nimikitum ina toki nikiyieu amu king'oru tenkoitoi nemeishiaakino. Aashu king'oru tesianokito nikipuo dukuya Enkai metaa metii ninye atua enkipankata ang. Nimikiomon aaikilikuan Enkai enaipirta ina bae metaa ninye narik iyiook. Neaku, kipong'ori oleng amu kisujita eng'eno ang nemeata ng'eno ang enebaya (Ndung. 3: 5-8).

Nelo ninye dukuya Enkai nelo enkop nalakua neasishore imali enyena tenkoitoi nemeishiakino egira aing'oru enchipai naipirta ena kop (15: 13). Neaku, kegira adamu taata ake nemeyieu nedamu taaisere. Nemegira adamu enayieu Enkai

kake kegira adamu kewon ake. Kajo kegira ninye aloloito negira aiguran tonkoitoy kumok. Negira akueni tenchipai enye dorrop. Kadamu enajo Yakobo pee ejo, “*Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng’ida inyi enkimuntut*” (4: 9). Amu, kegira ninye aikueni tenakata kake mme enkuenia sidai amu keasita ng’ok egira akueni. Etiu anaa ilmurran egira aakueni egira apurroo inkishu. Neaku, anaata eibelekenya ina kuenia metaa enkishirata. Ketii enkuenia torrono oleng naa enkuenia naaipirta ng’ok. Neaku, keata ilo ayioni enchipai enkiti rishata ake nelotu osina sapuk oleng. Ketii likae ayioni otusuja ai oitoy naa keji Musa. Nejo Bibilia enaipirta ninye, “... *nedutaa meinosieki osina tenebo iltung’ana le Enkai alang te neton aitumurru olkar loo ng’ok*” (Ilheb. 11: 25). Neaku, maibung’a enkoitoy nasipa alang tinikimbung enkoitoy enchipai dorrop.

Nelo dukuya ina atini aliki iyiook ajo etumuta iropiyiani enyena nelotu olameyu (15: 14). Neaku, ore eata iropiyiani naa kajo keshipa neata sii ilchoreta kumok kake ore pee eishunye impesai enyena kajo eisika ilchoreta lenyena pooki. Amu, mme ilchoreta te sipata kake tioriong ake. Kajo egira aadamu ate ake kake megira aadamu ilo ayioni. Anaata etadamua ajo kelotu enkiting’oto oropiyiani enyena neing’oru enkoitoy pee memuta. Ebaiki neas esiai sidai pee easishore embata o mpesai neshum embata pee easishore tenelotu olameyu. Keata sii Ilmaasai enyamali naaipirta ina bae. Amu, ore pee eata inkishu kumok nemetii olameyu neshipa nemeshum oshi impesai. Kake ore pee elotu olameyu netum enyamali sapuk amu keye inkishu nemuta imali enye. Anaata enoto enkipankata sidai eton eitu elotu olameyu pee easishore embata oonkishu nemir embata neshum iropiyiani paa tenelotu olameyu neton eata iropiyiani naashuma. Neitoki aainyang’u inkishu teneishunye olameyu. Naa ore te sipata keyieu nikisipu sii ilchoreta lang amu ketii iltung’ana lemedamu iyiook katukul kake kegira aadamu enatum ninche teneaku ilchoreta lang.

Neitoki alo ilo ayioni aas esiai enkirrita oolbitiro netum sii esumash oleng nemeata oltung'ani oretu ninye (15: 15, 16). Naa ore tolyahudi naa esiai torrono oleng amu mesinnya ilbitiro te ninche (Lawi 11: 7). Neaku, idolita ore tedukuya eata iropiyiani kumok oleng nebaiki neata ilchoreta kumok. Netiu anaa oltung'ani oata tipat oleng. Kake ore tesiasi neitadouni netiu anaa oltung'ani lemeata tipat katukul. Kainyio nataase teina? Kajo tenkaraki meata ninye eng'iriata neata ing'urrat torrok neata sii olwuasa sapuk oleng nemeyieu nening en kikoo. Kejo Bibilia, *"Kake eishoo empiris nalus, amu ejo isirat, 'Eany Enkai iloowuasa neisho empiris iloobor' ...Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae"* (4: 6, 10). Nejo sii Petero, *"Neijia enkuna sii intae iltung'ana lelero entoning enkitoo inyi, enchopoki ate intae pooki emborron anaa enkila, nintadounyenyene ate pee isiaayiayia maate, amu eany Enkai iloowuasa, 'kake eisho empiris ilooitadou ate.' Entadou naa ate ti abori enkaina nagol Enkai, pee etum ninye ailepie intae tenkata nageluno. Enteleiki inkolati inyi shumata Ninye, amu kegolie Ninye intae* (1 Pet. 5: 5-7).

Neaku, ore tesipata etii ninye abori oleng. Etiu anaa keirragita tenterit ake. Meekure eata enaigarakino tiatua kewon enye. Etiu anaa oltung'ani oata enyamali te naisho amu ore inkulie katitin keok oleng o metaba anaa neishang'itie intokitin pooki metaa meekure eata entoki naigarakino atua kewon. Etaa olkirikoi ake. Neaku, ketii abori oleng. Ore tina rishata keidimayu pee eas are: kelo dukuya aokisho impaka enkeeya enye aashu kedamu oleng kewon nesipu ajo meata tipat ina oitoi neibelekenya aaku oltung'ani supat tiatua Yesu.

Olalashé botor – 15: 22-32 – Kesipa keipirta ina atini olayioni oimina kake kesipa sii inchere keipirta oleng ilo alashe botor. Amu, ore olbotor naa ketiu anaa Ilfarisayo amu meshipa pee edol Yesu eboitare ilaing'okok. Naa ketii atua olning'o lo sotua apake tenebo Enkai. Neata inkitanapat, netaasa sii Enkai imbaa kumok oleng enking'asia tiatua

ninche. Kake etorikine entoki nabo inchiere ore ninche Ilyahudi mme iltung'ana oopaashare ilkulikae pee eipot Enkai ninche kake iltung'ana oosisita inkulie aitin. Neaku, enoto nena baa pooki sidain tempiris Enkai. Neaku, ore pee eirridu olaing'okoni nenare neshipayu ninche amu era sii ninche ilaing'okok.

Ore pee eirridu olaing'okoni neshipa Enkai olmalaika ootii shumata. Neaku, kenare nikishipa sii iyiook oleng. Idolita enataasa Papai leilo tung'ani oimina apa. Neosh osirua sapuk oleng neshipa iltung'ana pooki tenebo amu etejo ninye, “*..ore ena kerai ai ketua apa, nenyaka apiu. Neimina apa, nenyakaki aatum*” (Lk. 15: 24).

Ore ina bae naa keipirta iyiook taata oleng amu ketii iltung'ana lemeiroroki ilaing'okok nemenya endaa tenebo ninche. Kejo ninche mesinya neaku meyieu nyenyikaki ninche. Kake keata Yesu ai oitooi pee etii tenebo ninche pee eitajeu ninche. Eitu esuj ninye inkoitooi enye torrok kake ketii tenebo ninche anaake pee eitajeu ninche. Neaku, kenare niking'oru inkoitooi pee kiboitare ilaing'okok pee kintajeu ninche, kake mikias ng'ok. Mikisuj inkoitooi enye torrok. Ebaiki nikintoomon ninche pee eponu enkang ang pee enya endaa. Ebaiki nikipuo aabaiki ninche te nkang enye nebaiki nikinya sii endaa tenebo (Ing'orai 1 Ilkor. 5: 9-11; 9: 20-23).

Kake ketii sii ai shoto naa keipirta emboita tenebo ilaing'okok. Ebaiki nijo kalo aton tenebo ilaing'okok asuj sii inkoitooi enye. Kake kainyioo tipat tinilo aboitare ninche te ng'oki? Amu tinias ina nemeata enipaashare o ninche katukul. Kaji inko pee intayu ninche te ngumoto tenaa itii sii iyie atua engumoto enye. Meidimayu katukul. Kelilik iyiook 11 Ilkor. 6: 14-18 enaipirta ina bae. Keidimayu pee eipirta enkiyama anaa te 7: 12-15. Neidimayu sii pee eipirta ina kata pee epuo ilairukok kotini tenebo ileitu eiruk (1 Ilkor. 6: 1-6). Ebaiki neipirta enkisisa oonkulie aitin toonkajijik oolaing'okok. Amu, keatae apa enyamali naijo ina to Lkorintio [Ketumi ina damunoto tena buku te Kingeresa: Paul Barnett, The Second

Epistle to the Corinthians (Grand Rapids, Michigan: William B. Eerdmans, 1997) 345.]

Neaku, ore inkatitin pooki tinikidol aajo ketii entemata sapuk oleng tinikitii tenebo ilaing'okok naa kenare nikidamu oleng enkoitoi naishiakino tenaa keidimayu pee kitii tenebo ninche nimikias ng'ok naasita ninche naa eisidai amu keidimayu pee kintajeu ninche. Kake tenaa kidol aajo kebaiki nikidoiki sii iyiook atua orreshet le sheitani tinikiboitare ninche naa kenare nikilam ninche katukul easita ninche ina bae torrono.

Luka 15: 31-32 – Ore anaa enikitejo keata Ilyahudi imbaa kumok sidain e Nkai naa kesipa sii ajo ore iyiook ilairukok naa kiata pooki toki. Kiata enkishui nikiata kanisa nikiata Bibilia netii sii Enkai, Yesu, o Enkiyang'et Sinyati atua iltauja lang. Kake ore pee kitii tenebo ilairukok ake niking'ar intokitin nimikishilaa ileitu eiruk naa ketii enyamali sapuk oleng. Amu, ore pee kias ina mikituu anaa Enkai amu kenyor Enkai ilaing'okok oleng nemeyieu obo oimin (11 Petero 3: 9). Neaku, kiyieu nikitii tenebo intae leitu eiruk kake meidimayu pee kidoiki atua ng'ok. Ekinyor intae kake meidimayu pee kisuj enkoitoi nemesipa. Kake kintoomon intae tenyorrata pee irridudu pee kishipa pooki tenebo. Ore egira airorie Papai olayioni botor nejoki, *“Keishiaakino pae duoo niking'ida, nikishipa amu ketua apa ele alashe lino, neishu taata, eimina apa nenotoki”* (Lk. 15: 32).

Ketii embae nabo nang'or naa inchere kira pooki ilaing'okok (Iroma 3: 23, 24). Kake ore pee kijing atua Yesu nikitum enkishui ng'ujuk hoo neton kipong'ori. Kake keituku osarge le Yesu ng'ok ang (Iroma 6: 1-4; 1 Yohana 1: 9; 2: 1, 2). Neaku, mairuko Yesu, nikirridu, neibatisai iyiook pee kitum osiligi tiatua Yesu amu meidimayu pee kintajeu ate (Efeso 2: 8; Yhn. 5: 24; Iroma 3: 22; Iasat 2: 38; Ilgal. 3: 27). **Ore pee kias ina naa kietuo ang nasipa aa inchere enkang Enkai. Amu, ore pee kitii atua ng'ok naa mikitii ang kake kitii ong'ata. Neaku, maape pooki ang**

**enetii Enkai tenebo eseriani. Nikishipa pooki tenebo
tenkaraki empiris Enkai natang'amua iyiook.**

ENKETING'OTO

Kaata osiligi ajo ore pee iasishore nena kisomaritin teng'eno igira aiteng'en ilkulikae leitu eiruk naa keng'amu iltung'ana kumok ororei le Nkai. Kaomon pee easayu ina. Ore ai buku nasuju ena, tenejo Enkai, naa keipirta inkulie bukui tiatua injili aa Marko, Luka, Yohana tenebo inkisomaritin naaing'uaa embuku o Iasat. Keipirta pooki iltung'ana leitu eiruk. Amu, kaata eyieunoto sapuk oleng pee eng'amu Ilmaasai pooki ororei le Nkai. Kadamu naomonoki oshi ninche pee eng'amu ororei le Nkai. Kejo Bibilia, *“Meimutie Olaitoriani eitu eitabaya enkisiligata enye anaa enadamu kulikae enkimutioto, kake keng'iri te intae amu meyieu obo oimin, kake pee ebaiki pooki ng'ae enkirridunoto”* (11 Petero 3: 9).

Kayieu naa ore kila oltung'ani oisom ena buku pee aaomonoki nanu pee atum engolon pee alo dukuya amu melelek ena siai naa ketii inkiyang'eta nemeyieu neasayu nena baa neyieu sii nemir iyiook. Kake kayieu nikimbung ilo kereri aakurraki pee kintashe tiatua enkoitai Enkai naa kejo, *“Ore enkaraki ina, entudumu iruparen pooki e Nkai, pee indimidimi intae aairishisho teina olong torrano, ore indipa aataas pooki, nintasheshe”* (Efeso 6: 13). Netii likae kereri ojo, *“Ore aa isupati kiaasita emikidukunya, amu kelotu enkata nikisotisho teneitu kintololong enyuaata ang”* (Ilg. 6: 9). Meisisi Olaitoriani lang Yesu Kriso. Metaa empiris o enyorrata o seriani tenebo intae inkolong'i pooki.

ENDNOTES

(Inchere imbaa naaipirta nena bukui nataasishore tena kisoma)

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- ² Ore nena baa naaipirta Ilhebrania 1: 1-4 naa ketii ina buku e are naigero Paul Higifield naji Inkisomaritin Naaipirta Imbaa Naatii Osotua Musana Naaret Ilairukok Pee Eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo (3247 N. Nixon Ave., Springfield, MO: Christian Restoration Ministries, 2004) 117, 118.
- ³ F. Donald Harris and Ronald A. Harris, The Trinity (New Jersey: Loizeaux Brothers, 1971) 5-7.
- ⁴ Harris, 10.
- ⁵ Darrell W. Johnson, Experiencing The Trinity (Vancouver British Columbia: Regent College Publishing, 2002) 25-30.
- ⁶ Johnson, 39.
- ⁷ Johnson, 60-62.
- ⁸ Johnson, 77-84.
- ⁹ Fr. Frans Mol, A Dictionary of the Maasai Language and Folklore English-Maasai (Nairobi, Kenya: Marketing Publishing Ltd., ND) 75.
- ¹⁰ Fr. Frans Mol, Maasai Language and Culture Dictionary (Lemek, Kenya: Kolbe Press, 1996) 348.
- ¹¹ Donald A. Hagner, Word Biblical Commentary vol. 33 Matthew 1-13 (Dallas, Texas: Word Books, 1993) 17.
- ¹² Doug Preist, Proverbs (Unpublished list of Maasai proverbs) 314.
- ¹³ Peter T. O'brien, Colossians, Philemon - Word Biblical Commentary, New Testament editor Ralph P. Martin, vol 41 (Waco, Texas: Word Books) 80.
- ¹⁴ Max Wilcox, "Raca," The Anchor Bible Dictionary, Editor in Chief, David Noel Freedman, vol 5 (New York: Doubleday, 1992) 605.
- ¹⁵ Ore embuku sidai oleng naaipirta ina bae naa ena – D. Martyn Lloyd-Jones, Studies in the Sermon on the Mount (London: Inter-Varsity Fellowship, 1960) 232-241.
- ¹⁶ Walter Wink, "Neither Passivity nor Violence: Jesus' Third Way," Society of Biblical Literature 1988 Seminar Papers, Editor, David J. Lull (Atlanta, Georgia: Scholars Press) 210, 211.
- ¹⁷ Wink, 214, 215.
- ¹⁸ Wink, 218, 219.

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- ¹⁹ Walter Wink, Engaging the Powers (Minneapolis: Fortress Press, 1992) 189.
- ²⁰ Lloyd-Jones, 278, 279.
- ²¹ Jones, 285.
- ²² Robert H. Mounce, New International Biblical Commentary: Matthew (Peabody, Massachusetts: Hendrickson Publishers, 1991) 70.
- ²³ William Barclay, The Gospel of Matthew vol 1 (Philadelphia: The Westminster Press, 1975) 314, 315.
- ²⁴ Frederick Dale Bruner, The Christbook – A Historical/Theological Commentary – Matthew 1-12 (Waco Texas: Word Books, 1987) 316.
- ²⁵ Bryon R. McCane, “Let the Dead Bury Their Own Dead: Secondary Burial and Matthew 8: 21-22,” Harvard Theological Review 83 (1990) : 31-43.
- ²⁶ Hagner, 323.
- ²⁷ Highfield, 188.
- ²⁸ Gerald G. OCollins, “Crucifixion,” The Anchor Bible Dictionary, vol. 1 A-C (New York: Doubleday, 1992) 1210.
- ²⁹ Mark 15: 21. (Marko te Kimaasai).
- ³⁰ Hagner, 844.
- ³¹ Barclay, 368.
- ³² Barclay, 368; Artur Weiser, The Psalms (Philadelphia: The Westminster Press, 1962) 226.
- ³³ Barclay, 369, 370.
- ³⁴ William Hendriksen, New Testament Commentary – Exposition of the Gospel According to Matthew (Grand Rapids: Michigan, 1973) 972, 973; R. C. H. Lenski, The Interpretation of St. Matthew’s Gospel (Minneapolis, Minnesota: Augsburg Publishing House, 1964) 1121.
- ³⁵ Hagner, 845.
- ³⁶ Hagner, 853.
- ³⁷ Barclay, 376.
- ³⁸ Hagner, 869.
- ³⁹ D. Edmond Hiebert, “An Expository Study of Matthew 28: 16-20,” Bibliotheca Sacra 149 (July-September, 1992): 339.
- ⁴⁰ Hans Bietenhard, “Onoma” Theological Dictionary of the New Testament vol. 5 (Grand Rapids, Michigan: Eerdmans Publishing Company, 1967) 274-276.
- ⁴¹ Richard N. Longenecker, Word Biblical Commentary – Galatians, vol. 41 (Dallas, Texas: Word Books, 1990) 154.

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