

**INKISOMARITIN ELIKIOROTO OROREI
LE NKAI- 2
(Marko - Iasat)**

Olaigeroni: Paul Highfield (Saruni Ole Ntaya)

ILARETOK

**Cosmas Ole Lemein; Cosmas Yenko, olkulikai alashara ootii
entumo oolarikok tolkoroi**

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ENASHE

Ore te sipata naa ore Enkai naa Enkai enking'asia amu etaretuo iyiook tenkoitoi enking'asia pee kintobir nena bukui. Neaku, kindipa imbukui ong'uan taata, kake mme tengolon ang kake tengolon e Nkai. Neaku, kashukoki ninye enashe oleng tenkaraki empiris enye nareuta iyiook pee kintabaya enaisiligie ninye iyiook.

Naa kepuoito kuna bukui iwuejitin kumok oleng. Eidipa nena bukui aashom enkop oo Sampur. Netii sii Sukenya o Arusha Tanzania. Netii Loita, netii sii Kajiado, netii Waso Ng'iro, netii clusta Olkoroi netii sii inkulie wuejitin ake. Neaku, kaata enashe oleng amu kegira Enkai aisho iyiook inkoitoi kumok oleng pee kintabaya nena bukui iwuejitin kumok.

Kake ore entoki naaitiship nanu oleng naa teneasishore ilairukok nena bukui pee eiteng'en ilkulikai metaa keaku iltung'ana kumok oleng ilairukok le Yesu. Nebulu sii ilairukok tenkiru-koto enye.

Kaata sii enashe oleng amu kindipa aanotito inkatitin ong'uan pee kishuko enkop o Lmaasai pee kidol intae toonkonyek ang. Amu, kegol oleng tinikitoni ti America ake amu kelelek oleng pee erikino iyiook enkutuk inyi nerikino sii iyiook olkuak loolmaasai. Naa ekinyor sii intae neaku kiyieu nikidol inkomomi inyi nikiroroki intae aanya ilomon, nikintagol intae tiatua enkirukoto nintagoligolo sii intae iyiook te nkirukoto ang.

Naata enashe oleng tenkaraki Cosmas Ole Lemein tenebo Cosmas Yenko amu aataretutuo ninche oleng te rerioto ena buku. Naaretu sii toonaipirta imbaa olkuak. Naaretu sii ilalashera laainei ootii clusta olkoroi pee mapong'ori toombaa naaipirta olkuak.

Naata sii enashe tenkaraki eng'iriata e nkitok ai Pam Highfield amu ore inkulie katitin kegol oleng ina siai neitu kisioki aadol enkoitoi nikitumie impesai pee kipuo dukuya. Kake etobiko ninye tenkirukoto tenebo nanu pee kipuo dukuya. Nashipa sii tenkaraki enkerai ai Malaika amu kegira ninye aisoma imbukui aainei negira sii ayiolou eneiko teneiteng'en inkera tenkutuk o Lmaasai.

Anoto sii enkilejilej naing'ua lelo tung'ana ooitashiki oshi iyiook tenkampuni ang. Amu, kenyor ninche oleng ena siai negira aikok iyiook negira sii aaomonoki iyiook.

Ore enabayie nayieu sii nashukoki inkanisani ang enashe amu kegira aaisho iyiook eretoto pee kias ena siai. Amu, eshomo sii ninche dukuya tenkirukoto tenebo iyiook pee kintabaya pooki ena siai.

IUTAROT NAAPIRTA ENA BUKU

Ore ena buku naa embuku naaijo ai buku naipirta osotua ng'ejuk. Amu, keipirta elikioroto ororei le Nkai. Nagelu inkisomaritin najo keiririkino pee kiasishore ninche pee kinteng'en ileitu eiruk. Neaku, atogiroiyie ilkererin kumok sidain amu meishiakino ilkererin pooki iltung'ana leitu eiruk. Ore kuna kisomaritin naa keing'uaa kuna bukui: Marko, Luka, Yohana o Iasat.

Kayiolo ajo aidipa atejo ena kake kayieu najo enatejo ti ai buku te dukuya inchere, ore embae naata tipat oleng naa tining'as aisom ilkererin ooipirare enkisoma naje pee isipu ninche oleng. Ore sii tinisomaki iltung'ana kuna kisomaritin naa eisidai tinisomaki sii ilkererin ooling'uaa Bibilia ooipirare ina kisoma. Tang'asa tisipu oleng enkisoma naje tena buku nidamu oleng, nintobir enkisoma ino igira aasishore enkisoma naje tena buku. Amu, keyieu nisipu ina kisoma oleng metaa misom enkisoma ai nimidamu iyie oleng atua oltau lino. **Neaku, taasishore ena buku naigero anaa eretoto ake kake miasishore anaa embuku nisomaki iltung'ana kake misipu iyie imbaa, nemetii atua oltau lino. Neaku, tang'asa tujurru oleng kila enkisoma eton eitu iliki likae tung'ani.** Amu keidimayu pee apong'ori sii nanu. Amu, kejo Ilmaasai, "*Meishaa elukunya nabo eng'eno.*" Ore sii anaa enatejo toonkulie bukui naidipa aigero naa kayieu niakuku anaa lelo tung'ana ootii Berea pee ejo Bibilia keata ninche "*olokiyo*" oleng pee ejurr imbaa pee eyiolou tenaa kesipa aashu mesipa (Iasat 17: 11).

INKISOMARITIN NAATII ENA BUKU

EMATUA E DUKUYA – MARKO (Inkisomaritin naatii embuku e Marko nemetii embuku e Matayo)

- 1. Eishiunye Yesu oltung’ani oata oloirirua oiduruk – (Mk. 1: 21-28; Lk. 4: 31-37). .**
- 2. Olmodooni otaboloki nkonyek te Betsaida (Marko 8: 22-26).**

EMATUA E ARE – LUKA

- 1. Etanyaki Yesu te Nasaret – (Luka 4: 14-37).**
- 2. Iememayiana te Nkai – (Luka 6: 24-26).**
- 3. Enkirridunoto nagut – (Luka 13: 1-5).**
- 4. Tinitaa oloiteng’eni le Yesu, midutie ai toki (Luka 14: 25-35).**
- 5. Oltung’ani karsis o Lasaro – (Luka 16: 19-31).**
- 6. Iltung’ana tomon ooishiunye Yesu – (Luka 17: 11-19).**
- 7. Enkitanyaanyukoto Olfarisayoi o lasotoni le kodi (Luka 18: 9-14).**
- 8. Sakayo o enkirridunoto nasipa – (Luka 19: 1-10).**
- 9. Elototo Emmaus – (Luka 24: 13-35).**
- 10. Eipang’aka Yesu ilooiteng’eni – neilepieki Yesu – (Luka 24: 36-53).**

EMATUA E UNI – YOHANA

- 1. Ororei le Nkishui neaku ororei osesen – (Yhn 1: 1-18).**
- 2. Yesu o Nikodemu – (Yhn 3: 1-26).**
- 3. Yesu o enkitok e Samaria – (Yhn 4: 1-42).**
- 4. Eishiunyeki oltung’ani to Ituroto, enkiteng’-enare e Yesu naipirta enkishui natii atua enkerai e Nkai – (Yhn. 5: 1-30).**
- 5. Ilchakenini le Yesu – (Yhn. 5: 31-47).**
- 6. Yesu emukate e nkishui – (Yhn. 6: 25-71).**
- 7. Esipata – (Yhn. 8: 31-59). Ing’orai enkardasi nampa 93.**

8. Oltung'ani modooni oltung'ana modook tiatua iltauja lenye (Yhn. 9: 1-41).

9. Olchekut supat – (Yhn. 10: 1-42).

10. Enkeeya e Lasaro – (Yhn. 11: 1-57).

11. Etanyaita embata ooltung'ana Yesu neiruk ilkulikai – (Yhn. 12: 37-50).

12. Yesu enkoitoi napuoyieki enetii Papa – (Yhn 14: 1-14).

EMATUA E ONG'UAN - IASAT

1. Enkolong e Pentekoste – (Iasat imatuan 1, 2).

2. Enkiroroto e Stefano – (Iasat 7: 1-60).

3. Eibatisaki Simon tenebo olkulikai tung'ana le Samaria/ enkirridunoto nemegut– (Iasat 8: 9-25).

4. Filipo oltung'ani kitok le Etiopia – (Iasat 8: 26-40).

5. Enjeunoto e Saulo – (Iasat 9: 1-19; 22: 1-21; 26: 1-32).

6. Enjeunoto e Kornelio – (Iasat 10: 1-48; 11: 1-18).

7. Enjeunoto olarriponi – (Iasat 16: 16-40).

8. Ilayiok le Skewa – (Iasat 19: 11-20).

9. Enkisoma naipirta enkoitoi enjeunoto tem-buku o Iasat.

10. Ore enkisoma nabayie naa keipirta ina rishata enkitoomono nikiata oshi te kanisa aashu toonkang'itie tinikindip enkisoma.

ENKETING'OTO

EMATUA E DUKUYA – MARKO

1. Eishiunye Yesu oltung’ani oata oloirirua oiduruk – (Mk. 1: 21-28; Lk. 4: 31-37).

Kayieu nikidol imbaa uni naaipirta Yesu tiatua kulo kererin. Ore enedukuya, keata Yesu enkidimata oleng. Ore pee eiteng’enisho ninye nejo “kaliki intae,” nemejo ake “etejo Musa” aashu “Yeremia.” Keliki iyiook Matayo enaipirta ina tematua 5 pee ejo Yesu “*Kake ajoki nanu intae...*” (5: 21, 28, 34, 39, 43). Neaku, keiteng’en tiai oitoi ng’ejuk oleng metaa keiteng’en iltung’ana anaa keata enkidimata Enkai sapuk oleng metaa ore enkiteng’enare enye naa enkiteng’enare Enkai abaraki katukul. Neitu epong’ori ninye tenkiteng’enare anaa iyiook taata. Neaku, kenare niking enkiteng’enare e Yesu amu keata enkidimata Enkai naa ore irorei lenyena naa irorei le Nkai. Neaku, ina pee ejo Marko 1:22, “*Neing’asiae te nkiteng’enare enye, amu eiteng’ena ninye ninche anaa oloitore enajo, nemetiu anaa lasirak.*” Nejo sii embuku o Lhebrania 1: 2 “... *kake ore te kuna olong’i naabayie neirorie iyiook to Inoti otegelua ninye metaa olajung’oni loo ntokitin pooki, olaa te ninye eitayioki enkop.*”

(2) Ata iloiriruani nejo ore Yesu naa ole Nkai katukul. Amu etejo, “...*ira iyie ilo Sinyati le Nkai*” (Mk. 1: 24). Neaku, ore te sipata te nanu naa tenaa mesipa imbaa e Yesu anaata etejo iloiriruani mesipa. Kake keyiolo katukul aajo kesipa neaku ina pee etejo era ninye “*ilo Sinyati le Nkai.*” Neaku, ore taata tenejo oltung’ani ore Yesu mme oltung’ani le Nkai aashu mera ninye Enkerai Enkai naa entoki enking’asia naa eing’eni iloiriruani alang ilo tung’ani. Neaku, mairuko Yesu amu era ninye Oltung’ani Sinyati oing’uaa Enkai kewon. Nelimu sii ninye irorei le Nkai.

(3). Keata Yesu enkidimata naitoreyie iloiriruani (Mk. 1: 25-28). Ore pee eisikong Yesu lelo oiriruani nepuku nabo kata. Eitu eibakibak iloiriruani nemeata engolon pee etoni ake nemening Yesu. Neaku, keata Yesu engolon Enkai katukul. Ore taata ebaiki nikiomonoki oltung’ani nemeishiu aashu ebaiki nikiomonoki

oltung'ani oata oloirirua nemeishiu kake ore pee eiro Yesu neing'uaa ninche nabo kata metii olng'ash. Kesipa ajo keisho sii Yesu iyiook enkidimata nairirikino iyiook terishata enye kake mme iyiook oitore ina kidimata. Ore apa kigira aaretu oltung'ani oata oloirirua, naa ore tedukuya nemeyieu ilo tung'ani nening iyiook. Negira aing'oru ilosekin pee mening. Naa kegira ilo tung'ani aloloito oshi. Kake keibala te iyiook ajo keata oloirirua oibung'ita eloloito enye amu ore pee kiliki ninye ororei le Nkai neany neibelekenya sii oltoilo lenye. Ore sii pee kinkilikuan ninye pee eomon enkomono pee ear Enkai eloloito enye nemeyieu nejo tedukuya ina komono. Kake ore tesiadi pee kisikong iloiriruani pee meibok ninye nejo ninye, "Enkai aomon pee iar eloloito tiatua enkishui ai." Ore pee ejo neijia nelotu eseriani tiatua olgilata likitii. Nikigira aatoni aaing'ura tenchipai.

Neaku, keretu Enkai iyiook pee kimir shetani kake matadamu aajo Yesu ake oata enkidimata pooki anaa enajo Matayo 28: 18.

2. Olmodooni otaboloki nkonyek te Betsaida (Marko 8: 22-26).

(1) Ore embae edukuya naa keipirta ilkipaareta le Yesu tiatua Mk. 8: 11-21; 27-30. Kejoito Yesu medolishoyu ilkipaareta lenyena, inchere mening'ito imbaa e Yesu aitobiraki. Neaku, keyieu ninche enkiteng'enare nagut naipirta emodoo enye.

(2) Ore embae eare naa keipirta ina anasa naji Betsaida. Ore Betsaida naa ewueji netii Ilgiriki kumok oleng naa ketii moikuape enaiposha e Galilaya.¹ Neaku, keidimayu pee aa Olgiriki ilo tung'ani modooni. Tena kesipa ina, ebaiki negira Yesu aasishore Olgiriki pee eiteng'en Ilyahudi enkisoma amu ore ilkipaareta le Yesu naa iloo Lyahudi. Naa ore oshi apa, tina rishata naa keiba Ilyahudi Ilgiriki. Neaku, kegira Yesu aasishore oltung'ani oiba Ilkipaareta lenyena pee eiteng'en ninche enkisoma. Ore inkulie katitin keasishore Enkai oltung'ani limikinyor pee eiteng'en iyiook enkisoma. Kadamu apa pee alo ewueji neje nairoroki oltung'ani oata enyamali te nanu oleng. Nemanyor sii duo ninye oleng. Ore kigira anya ilomon netum ninye engoro naipirta imbaa naagira

aaikilikuan ninye. Naing'asia nanu amu atejo kagira aikilikuanisho ake. Kake ore ade naaliki olchore lai laboitare ajoki atapong'ori. Etejo anaata atoriko ninye ai wueji openy nairorie ninye. Kake eitu asioki anyorraa ajo nanu oitaalana. Nalo aomon Enkai oleng kake eton eitu adol ajo aitaalana. Najoki Enkai tenaa nanu otapong'ori, naa kayieu nikiutaki amu madolita nanu. Basi, ore taaisere aidipa ashomo abori inkang'itie agira ashukunye nadol oltung'ani ogira alotu aimu ena oitoi naimita sii nanu, naa ketii ninye ine wueji nagira aim nanu. Nadol ajo ilo tung'ani lanoto apa teine wueji. Ore pee adol ninye naarem Enkai oltau lai nabo kata pee alo airorie ninye ajoki pole. Naas anaa enaatiaka Enkai. Ore pee ajoki ninye pole nejo ninye basi eidipe. Neaku, aaiteng'ena Enkai enkisoma neasishore oltung'ani lemanyor oleng. Neaku, tisipu imbaa nikigira Enkai aiteng'en iyie amu ebaiki neasishore Enkai oltung'ani liminyor oleng pee ining esipata ororei le Nkai.

(3) Nerik Yesu ilo tung'ani modooni aipung'ie teina ang (Mk. 8: 23). Nejo, "*Ore pee enotaki nkonyek enyena, neiteleiki nkaik, neikilikuan ajoki, 'Idolita toki?' Neshumu nkonyek nejo, 'Kadolita iltung'ana; kake etiu anaa ilkeek, epuoito*" (8: 23, 24). Ore embae nayieu nikidol tene naa inchere, ore te sipata medolisho ilkipaareta le Yesu nemening'ito imbaa e Yesu tenguton neaku medolita imbaa tenkoitoi naibala. Neaku, etiu ninche anaa ilo tung'ani modooni amu ore tedukuya medol intokitin aitobiraki. Neaku, etiu anaa kegira Yesu aiteng'en ilkipaareta lenyena enkisoma tene naaipirta ninche maate, inchere megira ninche aadol imbaa aitobiraki tenakata kake kelotu enkata pee edolishoyu ninche aadol oleng imbaa naagut naaipirta Yesu.

Ore taata ebaiki nimidol imbaa e Yesu aitobiraki amu ebaiki nigira aing'or imbaa e Yesu tiai oitoi nemesipa aashu tenkoitoi e dupoto. Aashu ebaiki nikimbokito olkuak pee midol imbaa e Yesu aitobiraki. Ting'iria isiliga Yesu pee kirik iyie o metaba anaa nidolishoyu too mbaa e Yesu tenkoitoi nagut nasipa oleng. Amu, kelo ina atini dukuya nejo, "*Neitoki ake Yesu aiteleiki nkonyek enyena nkaik, neing'orisho ninye oleng neishiu, nedolishoyu abaraki*" (Mk. 8: 25). Neaku, ore pee isilig Yesu nincho ninye

oltau lino katukul nirridu, nikimbatisai nilo dukuya aisilig ninye, nidolishoyu sii iyie aitobiraki. Amu, kejo Bibilia tiai wueji, *“Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang’an oo Lomon Supati le Nkishiaa e Kristo, laa ninye nyaanyukie e Nkai”* (2 Ilkor. 4: 4). Kake ore pee eiruk oltung’ani nedolishoyu amu keitayu Enkai ilpala le shetani toonkonyek enyena pee edol imbaa Enkai aitobiraki. Amu, kelo dukuya Bibilia teine wueji nejo, *“Amu ina Ai natejo, ‘Inchoo metawang’a ewang’an te naimin,’ ninye natawang’a tiatua iltauja lang ayaki iyiook ewang’an e yiolounoto e nkitoo e Nkai te nkomom e Kristo”* (2 Ilkor. 4: 6). Neaku, ashe oleng Enkai amu inchoo iyiook ewang’an tiatua iltauja lang. Meidimayu pee kidol imbaa tinimitii atua iltauja lang. Taretu iyiook pee kimbelekenyakino iyie pee kidol imbaa aaitobiraki. Amu, keidimayu pee kijo aikidolisho kake ore te sipata kira modook.

EMATUA E ARE – LUKA

1. Etanyaki Yesu te Nasaret – (Luka 4: 14-30)

Kayieu nikidol imbaa uni tiatua kulo kererin.

Eshomo Yesu oshi ake enkaji Enkai pee eisis Enkai nening ororei le Nkai (Lk. 4: 16). Neaku, ore tenkaraki etii Yesu enkaji Enkai kenarikino tinikitii sii iyiook enkaji Enkai. Anaata kipuo kanisa taata pee kisis Enkai nikining sii ororei le Nkai. Neliki sii Bibilia iyiook enaipirta ina bae tiai wueji pee ejo “...*nimikipalaa entumo, anaa enatiu olkuaak le kulikae, kake intagolo olikae olikae neisul idolitata aajo etinyikua ina Olong*” (Ilheb. 10: 25). Keata iltung’ana inkitolonyat kumok oleng pee metii kanisa kake kenare netii pee ening ororei le Nkai netum sii enchula sidai netum sii enkitagoloto pee eng’amu Yesu nepuo dukuya.

Keibala ajo keyieu Yesu neretu iyiook tenkiyang’et o tooseseni lang. Amu keliki Luka 4: 18 ajo keyieu Yesu neliki iltung’ana ilomon supati kake eyieu sii neretu ninche too nyamalaritin naata. Kake ore entoki naisul nayieu Yesu te iyiook naa pee kiata elakunoto. Ore elakunoto nasipa naa ketii atua Yesu ake. Metii atua enkoitoi oong’ok aashu enkoitoi olkuak ake. Etejo Yesu kewon, “*Tinitonini to rorei lai nirara ilooiteng’eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata*” (Yhn. 8: 31, 32).

Luka 4: 20-29 - Neliki Yesu ninche ajo ore kulo rorei naa keipirta ninye. Nenyor ninche tedukuya kake kajo ore pee edamu oleng netum olkob tenkaraki era ninye oltung’ani oing’uaa emurua enye. Ore sii pee elo Yesu dukuya aliki ninche inkitanyaanyukot naaipirta Ilgiriki oonoto olng’ur le Nkai netum ninche engoro sapuk oleng. Amu, menyor ninche Ilgiriki naa etiu anaa kejoito Yesu inchere ore pooki ng’ai oborru naa ketum empiris ata tenaa kera ninche likai orere. Kake meyieu nening Ilyahudi ina. Netum engoro oleng o metaba anaa neyieu near Yesu kake eitu eidimu ninche Yesu.

Emikitiu sii iyiook neijia taata anaa lelo tung'ana? Kijo kira supati alang ilkulikae tung'ana. Ore tenkaraki ina netang'amutua ilkulikai tung'ana ororei le Nkai tedukuya nikitii iyiook siadi. Kake keyieu nikipal olkep o nkitolonyat niking'amu sii iyiook Yesu pee kitum elakunoto nasipa. Amu, ore kigira aamen ilkulikai keidimayu pee egiroo empiris Enkai iyiook. Neaku, matang'amu ororei le Nkai "taata" amu etejo Yesu, "*Eitabayioki taata kulo sirat ining'itoto too nkiyiaa inyi*" (Lk. 4: 21) Neaku, keishiakino pee erikino iyiook imbaa naatulusoitie niking'amu ororei le Nkai taata amu ore ena olong naa eninyi o enoonkera inyi. Mikiyiolo taaisere kake kitii taata aainining'ito ororei le Nkai neaku, matang'amu.

2. Ilememayiana te Nkai - Luka 6: 24-26.

Ore kulo kererin naa keipirta iltung'ana oogira aing'oru enkoitoi pee eitajeu ate. Ore obo nejo keitajeu kewon tooropiyiani enyena neaku oltung'ani karsis oleng ninye. Naa ebaiki netum ninye enchipai oleng tena kop netum sii enchunet, kake etejo Yesu eidipa aanoto ninche enkilejilej enye metaa ore pee eye neishunye enkilejilej enye. Nepuo ninche aatum enkitamioto sapuk oleng.

Ore enyamali e karsisisho naa etiu anaa keata ilkarsisi engolon kake ore engolon enye naa oloip ake. Etiu anaa keata ninche olbakunoto sidai kake ore te sipata etesheta enkaji enye (enkishui enye) tiatua osinyai (Mat. 7:24-27). Meisiligita ninche Yesu kake keisiligita enkarsisisho enye. Kake etejo Yesu ore pee kiarare aaitajeu enkishui ang tenkoitoi neme ene Yesu nikiturraa enkishui ang (Mark 8: 35). Kainyioo dupoto tenetum oltung'ani enkop pooki neiturraa enkishui enye (Mk. 8: 36)? Keata oltung'ani endaa taata kake meata taaisere. Nemedamu ajo kaji eing'uaa ina daa. Nemedamu ajo Enkai naisho iyiook pooki toki. Ore taata era ninye oltung'ani karsis kake ore taaisere etaa olaisinani. Anaata edamu ninye ajo enoto ina daa tempiris naa tenemetii empiris Enkai anaata etiu sii ninye anaa olaisinani. Ore pee edamu nena pooki anaata edamu sii endaa Olaitoriani inchere ore endaa naata tipat oleng naa endaa naipirta oltau. Metaa kenare neing'oru enkishui

nabik intarasi netum olong'ur toolkulikai neiteru aleng'u oleng. Neasishore karsisisho enye tenkoitoi emborron eyiolo ajo meidimayu pee eya nena tokitin tenebo ninye teneye. (Lk. 6: 25, 1 Tim. 6: 6-10; 17-19; Ilheb. 13: 5).

Ore taata kekueni iltung'ana kumok kake ore taisere neishir (Lk. 6: 25). Ore enkuenia naa mme torrono openy kake ore pee etii ng'ok atua ina kuenia aashu olmena naa ketii enyamali sapuk oleng. Eisdai oleng enkuenia tenaa enkuenia nasinya. Ore enkoitoi oshi naitapong'oo iyiook naa inchere kikueniyie iltung'ana "ooshal" aalang iyiook aashu iltung'ana ooata olkuak oopashare olkuak lang. Kake meyieu Enkai ina katukul. Naa kejo iltung'ana kumok ore ina oittoi osalaba le Yesu naa enkoitoi enchalan aashu emodai (1 Ilkor. 1: 18-27). Nekueni ninche taata tenaipirta ilairukok kake ore ai olong kelotu osina te ninche tenemebelekenya (Yakobo 5: 1-6; Ilgal. 6: 7,8; Lk. 12: 13-21).

Ore ai toki naitapong'oo iyiook naa tinikinturukie enchunet tiatua iltung'ana alang esujata ororei le Nkai (Lk. 6: 26). Ekitum enyamali sapuk oleng tenemenyor iltung'ana iyiook. Neaku, king'oru enkoittoi pee kintiship pooki ng'ai. Kake meidimayu ina oittoi katukul. Amu, ore pee aitiship oltung'ani obo naitagor likai. Neaku, keikash tinikintiship Enkai nikisuj inkitanapat enyena. Ore pee eiba ilkulikai iyiook naa keiba iyiook pesho amu ore anaa enajo Ilmaasai mera ninche Enkai. Kake kesipa kejo Bibilia tiaai wueji pee kinyok oleng pee kitoni te seriani tenebo iltung'ana (Iroma 12: 18; 14:19; Ilses. 5: 13; Ilheb. 12: 14; 1 Pet. 3: 11). Kake ore entoki naisul naa pee kitoni te seriani tenebo Enkai kewon (11 Pet. 2: 14). Kajo nanu ore tesipata tenemetii oltung'ani obo limikinyor iyie naa ebaiki nimigira asuj enkoittoi Enkai tesipata. Ebaiki nigira apakas iltung'ana too nchot pooki kake migira aitiship Enkai. Kake matadamu sii aajo kejo Bibilia pee kiretuno nikiutaro sii (Yakobo 5: 16, 19,20). Amu, kejo Ilmaasai, "*Meishaa elukunya nabo e ng'eno.*"

Keibelekeny Enkai imbaa amu ore iltung'ana ooshal netum engolon. Ore iltung'ana lemeata endaa taata naa ketum taisere. Ore iltung'ana ooishirita tenkaraki osina taata netum enkilejilej

taaisere metaa kekueni. Ore pee kimba oltung'ani taata tenkaraki isujita enkoitoi Enkai nitum emayianata tiatua oltau lino taaisere tinilo dukuya aisilig Enkai aas anaa enikitiaka pee ias. Neaku, mairridu neibatisai iyiook nikisuj enkoitoi Enkai amu keyiolo Enkai eneiko pee eibeleyenychalan metaa engolon, naa aisapuk olekoisiaayio lang tinikimbelekenya (Lk. 6: 20-23; 11 Ilkor. 12: 7-10).

Kayieu naiting'ie ena kisoma tenkitanyaanyukoto nabo naipirta imali ang. Ore kuna olong'i nikipuo (nanu o nadung'uenkop) aaing'oraa enkaji nabo nagira iltung'ana aamir. Etua Papai lenye negira inkera enyena aamir enkaji enye tenebo plot enye. Ore agira aing'uraa enkaji, narumisho toldirisha nadol sawadi naaishoori oshi te mashintano teneishintana iltung'ana netum enamba e dukuya. Keitobir oshi ninye ingarrin neya iwuejitin pee eitodol iltung'ana naa ore inkulie katitin netum trophy tenkaraki ina. Naa ketii inkumok oleng. Kajo kebaiki tikitam. Kake atodua ajo ore pee eye ninye eitu eya nena tokitin kake etung'uayie ninche teine wueji ake. Neaku, kesipa ajo ore pee kiye niking'uaa pooki toki. Neaku, keikash tinikincho Enkai iltauja lang nikisilig ninye nikitum olng'ur toolkulikai pee kitum olchumati sidai te shumata (Lk. 12: 32-34; Mat. 6: 19-21).

3. Enkirridunoto nagut – Luka 13: 1-9.

Ore kulo kererin naa keipirta inkitolonyat pee meirridu iltung'ana. Keipirta sii esipata nabo najo Ilmaasai inchere, “*Meata endamata natal kewon.*” Kelelek oleng pee kidol inkitapong'ot oolkulikai kake kegol oleng pee kidol ate.

Keimaki kulo kererin iltung'ana apa ootuata tenkaraki imbaa torrok naataasa ninche. Ore apa tina rishata nejo iltung'ana ore pee easayu embae naijo ina naa ebaiki netaase tenkaraki ng'ok enye (Yoab 4: 7; Olk. 1: 4; Yhn. 9: 2-3). Etiu anaa Ilmaasai taata teneat Olng'atuny oltung'ani neji etara Enkai ninye tenkaraki ng'ok enyena. Kake keata Yesu ai oitoo pee ewal ina bae. Eitu eiuloki

Yesu aimaki ina bae kewon kake kajo etoduaa iltauja lelelo tung'ana neimaki enkirridunoto enye.

Etiu anaa taata tenemera oltung'ani airukoni naa ore inkatitin pooki nisomaki ninye ororei le Nkai neimaki ninye ilkulikai ooata ng'ok aalang ninye nemeing'or kewon katukul. Neaku, ore ina rishata pooki egira aing'or ng'ok oolkulikai nemeidim atodua ng'ok enyena. Neaku, enkitolonyata ake ina pee mme lasima pee eing'or kewon neirridu. Neaku, maing'urai ate pee kidol ng'ok ang nikirridu te sipata tenguton nikipal inkitolonyat pooki.

Eitu ejo Yesu meata lelo tung'ana ootuaata apa ng'ok amu keata pooki tung'ani ng'ok, kake ore pee kiasishore ng'ok oolkulikai anaa enkitolonyata pee mikirridu naa mesidai katukul.² Amu, ore tesipata ebaiki etaasa lelo Galilaya ng'ok apa negoro Pilato near ninche kake ata tenaa kesipa ina eton meishiakino pee easishore ilkulikai ina anaa enkitolonyata pee meing'or iltauja lenye.

Kainyioo tipat naata tenejo Yesu, “*nindaayaya aaike neijia*” (13: 3,5)? Ore te sipata kegira alotu enkidaaroto pee elotu Ilroma (A.D. 70), amu eetuo ninche near iltung'ana kumok oleng near ina anasa e Yerusalem oleng. Kajo kegira sii Yesu aimaki enkiguena nalotu sii tenkiting'oto teneiguenare Enkai iltung'ana anaa enalimu Matayo 25: 31-46; 2 Ilkor. 5: 10. Neaku, ore enkiting'oto enkoitoo ong'ok naa enkidaaroto (aashu erruorroto) ake anaa enajo Ilgalatia 6: 7, 8.

Luka 13: 6-9 – Ore ena kitanyaanyukoto naa keipirta sii enkirridunoto. Megira aiu ilo shani ilng'anayio kake enoto ilo shani empiris aashu matejo erishata pee eitoki aiu ilng'anayio tenkaraki olaramatani otejo tang'asa tapala pee kidol tenaa keiu ilng'anayio. Neaku, ore taata ketum oltung'ani erishata naje pee eirridu kake ore pee egiroo ina rishata netum enyamali oleng. Amu, ore egira aimaki ilo shani nejo ore pee meitoki aiu ilng'anayio nedung'i auroo. Neaku, kenare nikirridu eton kiata erishata amu kelotu enkolong nemeitoki abaiki pee kirridu. Amu, lasima pee kiye naa lasima pee eshukunye Yesu nelotu sii enkiguena. Etejo ororei le Nkai, “*Meimutie Olaitoriani eitu eitabaya enkisiligata enye anaa enadamu kulikae enkimutioto,*

kake keng'iri te intae amu meyieu obo oimin, kake pee ebaiki pooki ng'ae enkirridunoto" (2 Petero 3: 9).

4. Tinitaa oloiteng'eni le Yesu, midutie ai toki. Neaku, ore eton etiu iaku olasujani le Yesu tadamu oleng ajo melelek enkoitoni enye. Keidimayu pee eponu inkisililot kumok – Luka 14: 25-35.

Ore entoki edukuya naa inchere keyieu Yesu iyiook telulung'ata, aa inchere iltauja lang, iseseni lang, indamunot ang, o enkishui ang. Neyieu ninye nikinturukie esujata Enkai alang inkulie tokitin pooki aa ilmareita lang, ilchoreta lang, inkishu ang, imali ang, enchunet ang, enchipai ang dorrop tena kop, ata enkishui ang.

Ore pee ejo lasima pee kimbayu ilmareita lang (14: 26) naa megira aitanap iyiook pee kimbayu ilmareita lang pesho. Amu, ore toonkulie wuejitin te Bibilia keliki iyiook pee kinyor iltung'ana ootii ilmareita lang (Enaidurra 20:12; Ilkol. 3: 18-21; Efeso 5: 22-33; 6: 1-4; Mat. 22: 39). Neaku, kainyioo ejoito Yesu? Kejoito mikinturukie shoruetisho e lelo tung'ana alang esujata e Yesu. Kake ore te sipata kenare nikias pooki toki tenkanyit amu kejo sii ororei le Nkai, *"Entonyok eng'oru osotua too ltung'ana pooki, o esinyatisho naa ore tenemeetae nemetumi hoo olodol Olaitoriani"* (Ilheb. 12: 14).

Ore pee eimaki osalaba lang tolkereri le 27 (Lk. 14) naa kejoito ore pee kiyieu enkoitoni nalelek ake nimikiyieu niking'iri toombaa naagol toonaipirta esujata e Yesu, nemeishiakino tinikiaku ilasujak le Yesu. Amu, ore pee kinteru aasuj Yesu nikidol aajo melelek sii duo oleng ina oitoni naa ebaiki nikishuko siadi. Neaku, keikash oleng tinikinturukie aajo kipuo dukuya tengolon e Yesu aaisilg ninye ata tenepuonu imbaa naagol oleng. Neaku, tinikias neijia etiu anaa kinapita osalaba lang tenkaraki Yesu.

Neliki Yesu iyiook inkitanyaanyukot are naaipirta ina bae. Ore tedukuya neliki iyiook te Lk. 14: 28, 29 enaipirta oltung'ani oyieu neshet oltalet. Nejo ore oltung'ani ng'en naa keng'as ninye aikentokitin pooki naata pee eyiolou tenaa keidip oltalet (aashu

enkaji). Amu, ore pee meas ina naa ebaiki neshet enkiti wueji neishunye iropiyani nepal enchetare katukul nekueniyie iltung'ana ninye. Neaku, ore pee ejo oltung'ani kayieu naaku olairukoni le Yesu kake medamu ajo keponu imbaa naagol naa ebaiki nesioki ninye aaku olairukoni kake ore pee elusoo enkitii rishata neshuko siadi. Neaku, tang'asa tadamu oleng oltau lino nidamu sii ajo melelek ina oitoi e Yesu paa tinijing nijing katukul nilo dukuya ata teneponu inkisilililot naabaa.

Nelo Yesu dukuya (Lk. 14: 31-33) neliki ai kitanyaanyukoto naipirta oltung'ani oyieu olarrabal te likae tung'ani. Keng'as ilo tung'ani adamu oleng aipim oleng tenaa keata enkidimata pee emir likae. Ore pee edol ajo meata engolon pee emir ninye naa keing'oru osotua pee memuti iljeshi lenyena. Neaku, kenare nikidamu oleng tenaa aikiyieu nikinturraa imbaa torrok eton eitu kisuj Yesu. Ore pee mikiata enkipankata katukul pee kinturraa nena baa naa keikash tiniking'as aatoni aadamu enikias. Amu, ebaiki nelotu olalikioroni nikiliki ororei le Nkai nejo ore pee iyieu nijeu nilepie enkaina, basi nilepie enkaina pee ijeu. Kake miyiolo hoo entoki nabo naipirta enkirridunoto. Neaku, ore pee ilo ang nilo dukuya aas imbaa torrok anaa oshi ake. Amu, eitu kiliki ilo tung'ani iyie enaipirta enkirukoto nasipa, enkirridunoto nasipa, o enkibatisa nasipa. Eitu kiliki ajo kesipa ina oitoi e Yesu kake melelek.

Luka 14: 34,35 – Ore kulo kererin naa keipirta sii esujata e Yesu inchere ore emunyan naa etiu anaa esujata e Yesu amu entoki sidai. Kake ore pee meekure eishamu emunyan toki nemeitoki aata tipat katukul. Neaku, ore pee ejo oltung'ani keyieu nesuj Yesu kake meata enkipankata pee epal ng'ok aashu pee eng'iri toombaa naagol, nemeata tipat pee ejing ninye ina oitoi. Neaku, kenare nikidamu aajur oleng enkoitoi e Yesu eton eitu kijing pee kiyiolou tenaa kinyorraa pee kinturukie ninye alang intokitin pooki.³

Ore eton eitu kindip imbaa naaipirta kulo kererin naa kenare nikidamu aajo eishoo Yesu iyiook osiligi ajo ketii tenebo iyiook inkatitin pooki kinyokita aasujita enkoitoi enye. Nejo ninye katii tenebo intae o metabaa anaa nelotu enkiting'oto enkop (Mat. 28:

20). Nejo sii Yesu ore enemeidimayu toltung'ani naa keidimayu te Enkai (Mat. 19: 26). Naa kejo sii Bibilia ore pee kincho Enkai iltauja lang nikiaku ilasujak le Yesu naa keretu iyiook aisho iyiook olaretoni oretu iyiook tenchalan ang (Iroma 8: 26). Neisho sii Enkai iyiook inareta pee kimir imbaa torrok e shetani (Efeso 6: 10-20).

5. Oltung'ani karsis o Lasaro – Luka 16: 19-31

Ore ena atini naa keipirta enkibelekenyata Enkai metaa keibelekeny ninye imbaa. Tenkitanyaan-yukoto, ore taata ebaiki etiu anaa kegol oltung'ani oje kake ore taaisere neye ninye. Aashu ore taata eata oltung'ani inkishu kumok oleng kake ore taaisere nelotu emuoiyian aashu olameyu neye pooki. Naa ebaiki netii sii olaisinani lemeata toki kake ore taaisere netum intokitin naaidip katukul. Ore taata ebaiki nekueni iltung'ana toonaipirta ilairukok nejo aimodook kulo tung'ana, kake ore taaisere etaa ilairukok iltung'ana le tipat oleng te murua naje amu etoduaki aajo keisiligayu. Ore kulo kererin naa keipirta sii erishata teidialo keeya metaa ebaiki netii oltung'ani lemeata tipat toonkonyek oo ltung'ana lena kop kake ore pee eye neilepie Enkai ninye oleng metaa keata tipat oleng amu keata oltau sidai. Etejo ororei le Nkai inchere, “... *amu ore ina nailepie iltung'ana naa olminong too nkonyek kenyim Enkai*” (Luka 16: 15).

Ore embae nasipa oleng naa inchere ore oltung'ani lemeshilaa imbaa Enkai naa ore nabo olong keye ninye. Ore pee meshilaa imbaa Enkai tena kop netum ninye enyamali sapuk oleng teidialo enkeeya. EtIU anaa ilo tung'ani karsis tena atini amu ore etii ninye ena kop eitu eshilaa imbaa Enkai. Eitu esuj inkitanapat Enkai. Kake ore toonkonyek ooltung'ana netiu ninye anaa oltung'ani ogol oleng oata tipat oleng. **Kake megira ninye ashilaa olaisinani otii enkutuk enkaji enye, neaku ina eng'oki te ninye amu eitu eing'urrie ilo aisinani.** Naa ore apa tina rishata kelo oshi oltung'ani enkishomi enkanasa pee etum esipata kake megira atum Lasaro esipata tenkishomi enye (Amos 5: 12, 15). Neaku, ore pee

eye ninye olkarsis nelo olbalbal le nkima nelo olaisinani ewueji sidai oleng. Neaku, keibelekeny Enkai imbaa. Meing'or Enkai imbaa anaa iltung'ana amu kedol ninye iltauja lang. Nejoki Yesu Ifarisayo, ***“Intae lelo ooitaakuno irara asipak too ltung'ana, kake eyiolo Enkai iltauja linyi; amu ore ina nailepie iltung'ana naa olminong toonkonyek kenyim Enkai”*** (Luka 16: 15).

Ore pee eye ilo tung'ani karsis neyioulou ajo etapong'ori tena kop kake meekure ebaiki pee eirridu (Lk. 16: 23, 24). Neyieu ninye enkiti are pee eitong'aki olng'ejep lenye amu keinosita ninye enkima. Kake eitadamua Abrahamu ninye apa etii enkop pee eata erishata pee eibelekenya netum sii erishata pee eing'urrie likae aisinani oji Lasaro (Ore tipat enkarna enye naa eji keretu Enkai⁴. Neaku etaretuo Enkai ninye.) Nejo sii Abrahamu meidimayu pee elotu Lasaro asaru ninye amu etii osagam orish ninche. Neaku, meekure era Lasaro oltung'ani lemeata tipat, kake etaa ilo karsis oltung'ani otii abori oldekete ntarasi.

Neitoki adamu olkarsis olmarei lenye (16: 27). Kajo etodua ajo meekure ebaiki pee eirridu ninye neaku kajo etejo ebaiki teneyioulou olmarei lenye tesipata oleng ajo etii ewueji torrono naijo ene naa ebaiki neirridu ninche. Kake etejo Abrahamu keata ninche ororei le Nkai neaku ore pee ening basi nejeu kake ore pee mening ororei le Nkai ata teneshukunye oltung'ani oing'uaa iloouata nemening ninche ninye katukul. Neaku, kajo kejoito tenaa keata ninche iltauja oogol oleng nemeyieu nening ororei le Nkai, ata tenedol ninche imbaa enking'asia nemeirridu katukul. Neaku, ore taata tenemening oltung'ani ororei le Nkai ebaiki nemening ata tenedol imbaa enking'asia anaa teneomonokini oltung'ani neishiu. Aashu teneiruk tenkaraki imbaa enking'asia ake ebaiki tenemedol nena baa anaake neshalu neshuko siadi tenkirukoto enye.

Neaku, ore enaishiakino te iyiook taata naa tinikirridu oleng tenguton niking'amu ororei le Nkai eton ebaiki amu ore pee elotu enkolong enkeeya ang nimikintoki aatum ai rishata pee kimbelekenya. Nikiyioulou tina kata te sipata aajo kitapong'ori kake meekure ebaiki pee kirridu.

Ore ai bae nanare nikisipu naa keipirta iltung'ana ooshal ootii tenebo iyiook anaa inkolia, ilaisinak, inkera, inkituak ang, ilomon ooponu inkang'itie ang, iltung'ana moruak o iltung'ana oomoda. Kenare nikishilaa lelo tung'ana. Kelelek oleng pee kigiroo ninche. Nikijo meata tipat te iyiook aashu meretu iyiook pee kitum enchunet tena kop neaku meata tipat ninche.

Ketii ai bae nabo nayieu nikidol inchere ebaiki nejo iltung'ana emayiana ilo tung'ani oata imali kumok nediala ilo tung'ani lemeata intokitin. Kake kidol tene aajo ore inkulie katitin kediala ilo tung'ani oata intokitin kumok oleng amu keisiligita nena tokitin nemeshilaa imbaa Enkai naa kemayiana ilo tung'ani lemeata intokitin kumok amu kenyor Enkai toltau lenye pooki (Tisipu Luka 6: 20-26 o enkisoma nampa are).⁵

6. Iltung'ana tomon ooishiunye Yesu – Luka 17:11-19.

Ore ena atini naa keipirta enashe, inchere keishiakino pee kishukoki Enkai enashe naaipirta enataasaka iyiook.

Tadamu lelo tung'ana oata enkeeya oolbolot. Kajo etanyamalita oleng tiatua iltauja lenye amu eitorrono oleng ina muoyian. Ore sii pee edol ilkulikae tung'ana ninche nebuak nepaash ninche pee menyikaki. Nemenyikaki sii ninche ilkulikae tung'ana lememuoi amu ejo Bibilia, “...*Neitashé ninche tenelakua*” (17:12) Kajo keata lelo tung'ana osina oleng. Naa meata sii apa olchani oishiunye ninche. Neaku mme pesho eetuo aaing'oru Yesu pee etum enkishiunoto. Ore te sipata kiata pooki enyamali amu kiasita ng'ok. Neaku, etiu anaa emuoiyian kiata. Kiata osina tiatua iltauja lang tenkaraki ng'ok. Kake ketii obo oidim aishiunyiye iyiook naa Yesu.

Ore pee eponu ninche enetii Yesu nebuak oleng pee etum enkishiunoto amu kajo keata osiligi aajo keidimayu pee eishiunyiye Yesu ninche. Neitoki aliki Yesu ninche enkoitoyi pee etum enkishiunoto. Nejoki ninche, “*Enchom entoduaai ate tolapolosak*” (17: 14). Ore ina naa enkitanapata Enkai apa ina kata (Lawi 13: 49; 14: 1) pee teneishiu neitadedeyie to Lapolosani pee

eshuko enetii ilkulikai tung'ana. Neaku, ore taata eishoo sii Enkai iyiook enkoitoi pee kijeu naa pee kiruk nikirridu nikimbalunyie enkarna e Yesu neibatisai iyiook nikipuo dukuya aaisilig ninye. Neaku, kenare nikisuj ina oitoi. Matejo amaa teneitu esuj lelo tung'ana enatiaka Yesu ninche, anaata etaase nyoo? Kesipa anaata eitu etum ninche enkishiunoto katukul amu ore pee eany neitodolu aajo keata olwuasa tooltauja lenye. Neaku, ore taata matapal inkitolonyat nikintoki aasuj Yesu pee kitum enjeunoto.

Nelo dukuya Bibilia nejo ore epuoito tenkoitoi neishiu ninche katukul (17: 14). Neaku, ore tenkaraki ina kishiunoto anaata eata ninche pooki enashe sapuk oleng. Kake Kepuo dukuya lelo kererin aaliki iyiook aajo enoto oltung'ani obo ake indamunot e nashe neshukunye enetii Yesu "*neirrabalakino enkop too nkejek e Yesu, ejoki ashe*" (17: 16). Emetiu taata iltung'ana neijia, amu meata iltung'ana kumok oleng enashe? Aing'asia katukul amu kadolita iltung'ana oonoto eretoto sapuk oleng kake ore enashe enye naa eikiti oleng aashu metii katukul. Enoto lelo tung'ana oomuei entoki sapuk oleng. Enoto empiris netum enkishui amu kegira ninche aaing'or enkeeya ake, eton eitu etumo o Yesu. Anaata eata ake pooki enashe sapuk oleng nebaiki nejo embata e ninche mme lasima pee kishuko aaisho ninye enashe amu era ninye Yesu neaku metum ninye enyamali toltau lenye tenimikishukoki ninye enashe. Kake ore te sipata keyieu nedol Enkai enashe ang inkatitin pooki. Anaata etushukote ninche pooki enetii Yesu aajoki ninye ashe. Ebaiki sii neata ninche olwuasa aashu ebaiki etorikine ake. Kake ore pooki kata etaasa entoki torrono oleng amu eitu enyok aashuko enetii Yesu aajoki ashe. Neaku, eikilikuana Yesu ninye ajoki ainyioo pee meata ilkulikae enashe (17: 17-19). Neaku, keitodolu ajo enoto Yesu emion toltau lenye tenkaraki ina. Naa kesipa ina oleng amu ore pee iretu likae tung'ani nimikijoki ashe naa itum emion toltau lino oleng. Kake etejo Yesu "*Kaji etiu pee eitu etumi obo oshukunye aisho Enkai enashe meteleku ele leeiking'a*" (17: 18)? Neaku, ore entoki naisul te ninye naa pee eshukoki ninche Enkai enashe. Kake keishiakino sii pee eshukoki ilo tung'ani ashe amu eitashe ninye te rishata Enkai. Metaa ore pee ishukoki

iltung'ana enashe toltau sidai etiu anaa igira ashukoki Enkai enashe.

Ebaiki sii etejo lelo kulikae lemeata enashe ainyioo pee eitu eishiunyie iyiook kitii tenebo Yesu aashu ainyioo paa lasima pee kipuo enetii ilapolosak? Neaku, ebaiki negira ninche aiuloki ina toki kiti nemegira aadamu ina toki sapuk nataase tiatua enkishui enye. Ata iyiook taata ekias sii ina. Ekitum entoki sapuk kake kerikino iyiook enashe nikidamu entoki kiti neitu kitum.

Matadamu oleng pee kiata enashe amu kining'ito ororei le Nkai. Neirriwaka Enkai iyiook Yesu pee kitum enkishui oo ntarasi. Nikiata enchula sidai tiatua kanisa. Nikiata eseriani tiatua iltauja lang. Nikiata Enkiyang'et Sinyati naretu iyiook tiniking'amu Yesu. Amu, ebaiki nejo oltung'ani ainyioo paa lasima pee aabatisai? Neaku, kegira adamu entoki nalelek nemegira adamu ina toki nagol oleng naji enjeunoto. Amu, meidimayu katukul pee eitajeu oltung'ani kewon, kake keidimayu pee eibatisai. Neaku, anaata eata ninye enashe oleng tenkaraki enjeunoto naisho Enkai ninye neng'amu enkibatisa tenchipai sapuk oleng.

Ebaiki nejo ninye ainyioo paa lasima pee apal eloloito amu kanyor. Kake etorikine ajo anaata eata ninye enashe sapuk oleng amu eishoo Enkai iyiook enkoitoi pee kitum enkishui oo ntarasi tinikincho ninye iltauja lang. Kake kegira adamu ina toki kiti alang ina toki sapuk.

Papa otii shumata taretu iyiook pee kiata enashe inkatitin pooki. Taretu iyiook pee king'amu Yesu tenashe pee kitum sii iyiook enkishiunoto. Niking'amu ninye tenkirukoto, tenkirridunoto o tenkibatisa. Amu, ore te sipata kimuoi pooki naa kiiyieu olabaani sapuk oata olchani le mpuaan.

Ore ai bae naipirta kulo kererin naa inchere ore ilo tung'ani oata enashe naa Osamariyai ninye (17:16). Naa keibaro ninche o Lyahudi. Neaku, ore oltung'ani oata enashe naa oltung'ani lemeata enchunet tena kop. Kemeni tena kop. Kesipa oleng ina amu ore inkulie katitin ore lelo tung'ana ng'eni tena kop aashu lelo tung'ana ooata enchunet tena kop naa keata sii ninche olwuasa (anaa Ilyahudi apa). Amu, kayiolo oltasat obo laa ore pee aisho

ninye enkiti toki neata enashe oleng. Kake mera ninye karsis katukul. Keshal ninye nemeata sii duo enchunet oleng tena kop. Kake kajo nanu kemayiana te Nkai. Naa kashipa sii nanu te ninye amu ore pee adol ajo keata enashe naaitiship ina oltau lai. Ore pee aretu oltung'ani naa kanyor oleng tenejo ninye ashe oleng. Kejo iltung'ana kumok keata Ilashumpa intokitin kumok oleng neaku mme lasima pee kijoki ashe amu meshilaa. Kake mesipa ina katukul kanyor oleng tenaning ashe. Naa kenyor sii Enkai oleng tinikiata enashe amu etaasaka ninye iyiook intokitin kumok oleng. Neretu iyiook toonkoitoi kumok oleng. Etejo ororei le Nkai, "*Ore anaa apa enitang'amutua Olaitoriani Kristo Yesu, enchoo eaku ninye inchuyeyie, niunokinono neshetuni intae, niponana inchosho ninye enashe*" (Ilkol. 2: 6,7). Nejo sii, "...*enchoo enashe te pooki pukunoto, amu ena doi eyieunoto e Enkai te intae tiatua Kristo Yesu*" (1 Iلسes. 5: 18). Ore pee metii enashe naa kegil iltauja lang negil oltau lo Laitoriani.

Neaku, matang'amu enkishiunoto aashu enjeu-noto e Yesu tenkirukoto (17: 19), tenchipai o tenashe nikipuo dukuya aasis ninye inkolong'i pooki tenashe.

7. Enkitanyaanyukoto Olfarisayoi o lasotoni le kodi – Luka 18: 9-14.

Matisipu olkereri le 9 amu keliki iyiook naaipirta lelo tung'ana ooipirare ena kitanyaanyukoto. Keipirta lelo oojo era "*supati te Nkai nemen ilkulikae.*" Ebaiki nejoito kira supati amu mikiaas nena baa torrok anaa ilkulikae. Neaku, keata olwuasa oleng neilepie ate. Amu, eshomo ninye enkaji Enkai aomon nejo, "...*matiu nanu anaa ilkulikae tung'ana, matiu anaa laikonyak ilaimonkok, iloololoito, nematiu sii anaa ele osotu kodi. Kat are aen kewan aitupukoo te wiki, naishooyo ematua e tomon e pooki toki natum*" (18: 11, 12).

Mme torriono enkomono katukul amu eitanapa Yesu iyiook pee kiomon naa keomon oleng sii ninye. Neitanapisho sii ilkulikae kererin te Bibilia pee kiomon (Yakobo 5: 13, 16; 1 Iلسes. 5: 17;

Yuda 20; 1 Tim. 2: 8; 4: 4). Kake keaku enyamali tinikiomon tolwuasa anaa mikiata sii iyiook ng'ok. Aashu ebaiki nikiomon aabuak oleng pee edol iltung'ana iyiook anaa iltung'ana supati. Aashu ebaiki nikiomon tenkisimakinoto inchere etiu anaa kigira aaisimaki Enkai pee eas anaa enikiyieu. Tenkitanyaanyukoto, ebaiki ore egira aomonoki oltung'ani likae omuoi nejo oltung'ani kayiolo ajo keishiunye Enkai ilo tung'ani, nemejo tenaa eyieunoto Enkai anaa enatejo Yesu te mukanta e Gatsemene (Mat. 26: 36-46). Kejo Ilmaasai, "*Merrumoroyu ene Nkai tentakule.*" Neaku, meisimaroyu imbaa Enkai.

Idolitata aajo etapala ilo tung'ani imbaa kumok torrok ti oriong kake eton eata enyamali toltau amu eton eata ninye olwuasa. Etiu anaa iltung'ana kumok taata amu etapala imbaa kumok oleng torrok kake eton eata enyamali toltauja amu eton eata olwuasa aashu enkiba aashu olmena, aashu ing'uarrat aashu ekurrisho tenkoitoti torrono nebaiki sii nelejisho. Neaku kelej shetani ninche pee ejo meekure eata ng'ok. Neaku, ina pee emen ilkulikae oosita ng'ok. Nejo sii ore tenkaraki esupatisho enye netum enjeunoto, nerikino empiris Olaitoriani.

Ore ai bae naata tipat oleng naa inchere ore nena ng'ok naaipoto ilo Farisayoi naa kesipa eitorrok oleng. Tenkitanyaanyukoto, eimaka eloloito (18:11). Keliki iyiook Bibilia ajo eitorrono oleng eloloito naa ore oltung'ani osuj ina oitoti tenkishui enye nemejung enkitoria Enkai (1 Ilkor. 6: 6-11). Ore lelo tung'ana ootii ina anasa naji Korintio netaasa nena baa apa kake eibelekenyate nepal katukul amu kejo Paulo tena buku, "*Naa neijia apa etiu kulikae linyi, kake eitukuoki intae, eitisinyaki intae, eikenakakaki intae esipata, tenkarna o Laitoriani lang Yesu Kristo, o te Nkiyang'et e Nkai ang* (6:11). Neaku, ore pee eiruk neirridu neibatisai neiken Enkai ninche anaa iltung'ana supati neituku Enkai ing'ok enye. Neaku, meishiakino teneata ninche olwuasa amu enoto enjeunoto tempiris tenkaraki *enkarna Olaitoriani Yesu Kristo "o te Nkiyang'et e Nkai ..."* Neaku, ore taata mikimen ilkulikae oasita ng'ok kake matonyor ninche nikiomonoki sii ninche pee

eng'amu enjeunoto e Yesu tenkirukoto o tenkirridunoto o tenkibatisa.

Neliki iyiook Luka 18: 13 enaipirta likae oji olasotoni le kodi. Naa kelejisho oshi iltung'ana te laata e kodi alang enaishiakino. Neaku, kesipa keata ninye (ilo asotoni le kodi) ng'ok oleng naa keyiolo amu keibala te ninye, o toolkulikae o te Nkai. Nejo Bibilia, *"Kake eitasho ninye olasotoni le kodi, tenelakua nemeshumu ninye nkonyek enyena aing'orie shumata kake olgoo eoshiosh, ejo 'Na Ai, ing'urrieki nanu olaing'okoni!"* Idolita ajo keata ninye emborron oleng alang likae tung'ani. Eitu ejo ninye meata ng'ok kake etonyorrayie ajo era ninye olaing'okoni. Neing'oru olng'ur le Enkai. Nejo Yesu, *"Ajoki intae, etadoyie ele tung'ani alo enkaji enye eishooki esipata alang ilo likae; amu ore pooki ng'ae oilepie kewan neitadouni, ore oloitadou kewan neilepieki"* (Luka 18: 14).

Neaku, kainyioo enkisoma ang naipirta ilo tung'ani obor? Ore enedukuya, keitodolu ajo ore entoki naata tipat oleng naa iltauja lang. Neaku, kenare nikiata oltau obor oleng pee king'amu imbaa e Yesu niking'amu sii enjeunoto. Ore pee kijo kira supati nimikiata ng'ok naa kegol oleng pee king'amu Yesu. Kake ore pee kinyorraa aajo kiata ng'ok nimikiindim aaitajeu ate naa keidimayu pee king'amu Yesu nikijeu.

Ore eniare Neliki sii iyiook Luka 7: 29 ajo ore Ifarisayo neitu eng'amu enkibatisa e Yohana neaku etanyaita eyieunoto e Nkai te ninche kake etonyorrayie Ilasotok le Kodi enkoittoi Enkai amu etang'amutua enkibatisa e Yohana. Neaku, ore oltung'ani lemeng'amu enkibatisa naa keata olwuasa neaku enyamali te njeunoto enye (Iasat 2: 38; Yohana 3: 5). Neaku, keitodolu ina inchere kenare neng'amu oltung'ani enkoittoi e Nkai telulung'ata pee ejeu. Amu, ore apa meyieu Ifarisayo kumok enkoittoi enkibatisa amu etejo era supati nemeata ng'ok naaibala oleng neaku ainyioo paa lasima pee eibatisai pee etum empalakinoto oong'ok?

Keitodolu sii ena atini ajo meitajeu iyiook tinikipal imbaa torrok ti oriong ake. Amu, ebaiki nikipal eloloito kake eton kiata ing'uarrat tiatua iltauja lang. Ebaiki nikipal empurrorre kake ore

tiatua iltauja lang eton kigira aang'uar intokitin e likae tung'ani. Kenare nikinyorraa aajo kira ilaing'okok niking'amu Yesu tenkirukoto, enkirridunoto nasipa neibatisai iyiook nikipuo dukuya te sinyatisho, kake kipuo dukuya te yiolounoto aajo eton kipong'ori toonkoitoi kumok. Neretu iyiook ina pee kiata emborron neretu sii iyiook pee kisilig empiris e Nkai pee eitajeu iyiook. Kesipa ajo lasima pee kipuo aaing'oru enkoitoi e sinyatisho nimikishuko siadi tenkoitoi e Yesu kake kiyiolo pooki aajo meidimayu pee kintajeu ate tenkaraki esupatisho ang.

Ore ai bae naa inchere kepaliki Enkai iyiook tinikirridu temborron. Ata, tenikitaasa imbaa torrok oleng keidimayu pee epaliki Enkai iyiook. Ebaiki nitara oltung'ani aashu ebaiki nitaapa apa aashu ishomo aloloito. Ore tesipata keidimayu pee kupaliki Enkai nena ng'ok pooki ata tenaa torrok enabaa. Neaku, miureishoyu pee isilig Enkai taata nincho ninye oltau lino niruk Yesu nirridu nikimbatisai nilo dukuya aisilig ninye te nkishui ino pooki.

8. Sakayo o enkirridunoto nasipa – Luka 19: 1-10

Ore Yeriko naa enkanasa natii karsisisho oleng neaku keitalaki oshi kodi oleng. Neaku, ewueji netumie Sakayo iropiyiani kumok te siai enye.⁶

Ore Sakayo naa oltung'ani oitore ilkulikai oosotu oshi kodi. Kajo kesotu sii ninye. Naa keibala tinikisom kulo kererin ajo era ninye olaing'okoni oleng naa Ololyahudi sii. Nemen ilkulikai tung'ana ninye amu kelej oshi iltung'ana aitalak oleng alang enaishiaakino.

Keyieu Sakayo nedol Yesu (19:3). Mikiyiolo tenaa etaremo Enkai oltau lenye pee eirridu aashu eeta esirai pee edol Yesu tenkaraki eyieunoto enye makewan, amu ore Yesu naa oltung'ani yioloti. Kake ebaiki negira Enkai aasisho tiatua oltau lenye pee edol ajo eitorrono ina oitoi nasujita ninye elejare. Amu, kelo oltung'ani enkoitoi enye tenkaraki ing'uarrat enyena impaka nedol ninye ajo meata dupoto Enkai ina oitoi neitoki aibelekenya oleng airridu. Kake etii ilkulikai laa ore easita ng'ok etiu anaa mening'ito

ninche emion tiatua iltauja lenye. Keasita ng'ok tenchipai ake. Kake ore te sipata mikidolita atua iltauja lenye. Amu, keidimayu pee ening'ito ninche emion (enkinosunoto) kake mikidolita amu kejo Ndung'eta Erashe ore egira akueni oltung'ani eata emion ake toltau lenye (End. 14: 13). Ore ai bae naipirta ina naa inchere ebaiki nemegira ninche aadamu enkiting'oto oong'ok anaa enalimu Bibilia tembuku Olgalatia 6: 7, 8.

Eidorrop oleng Sakayo (Lk. 19:3) neaku kegol oleng pee edol Yesu amu ketii iltung'ana kumok. Nera sii ninye oltung'ani karsis nelejita sii iltung'ana. Neaku, kajo nanu kekueniyie iltung'ana oshi ninye oleng nemen sii. Neaku, era oltung'ani karsis kake meshipa naa, nebaiki nening'ito emion toltau lenye oleng. Neaku, ebaiki negira ninye aing'oru osiligi te Yesu metaa kegira aing'oru enkoitoi pee eiturraa ina mion tiatua oltau lenye. Neaku, keata eyieunoto oleng pee edol Yesu amu kajo etoning'o ajo ore Yesu naa oltung'ani oyiolu Enkai neaku ebaiki neata Yesu ewalata.

Ketii sii iltung'ana kumok oleng taata karsisi kake meshipa. Ore tesipata ore karsisisho naa meitiship oltung'ani tenchipai nagut nabik. Keikok iyiook Bibilia toonkoitoi kumok te naipirta batisho e karsisisho (1 Tim. 6: 6-10; 6: 17-19; Ilheb. 13: 5).

Kajo keata Sakayo enkitieunoto nashula enkuretisho amu keata enkitieunoto pee eked olchani naa kemakua teneas oltung'ani karsis anaa ina nataasa ninye kake eitu eipot Yesu pee elotu neaku ebaiki neata sii enkiti kuretisho. Etiu anaa iltung'ana kumok taata amu keata enkitieunoto pee eponu kanisa kake eton eure pee eirridu. Eton eata enkuretisho neaku meibalunyie aajo keyieu nesuj enkoitoi e Yesu.

Kake ore pee elotu Yesu neipot ninye nejoki tadou, naa kalo enkang ino ena olong (Lk. 19: 5). Nedou Sakayo nabo kata neitoomon ninye. Neaku, ore inkulie katitin kenare nikirorie iltung'ana pee etum engolon tiatua iltauja lenye pee eng'amu Yesu. Keyieu, kake keata sii enkuretisho neyieu eretoto. Neaku, kajo etodua Yesu oltau le Sakayo neyiolou ajo keyieu ninye eretoto pee eas anaa enagira adamu.

Ore ake pee edol ilkulikai tung'ana ninye eloito enkaji olaing'okoni anaa Sakayo neiteru aing'oming'oma tenaipirta ina. Amu, kejo ninche ore oltung'ani supat anaa Yesu naa meishiakino pee etii ninye tenebo ilaasak loong'ok. Kake ore te Yesu mesipa ina amu eewuo ninye pee eitajeu iltung'ana ooimina (Lk. 19: 10). Neaku, ore taata ina pee kipuo enetii ileitu eiruk pee kintajeu ninche. Nikinya endaa tenebo ninche nikinya ilomon nikias inkulie baa ake eramatare. Neaku, entayiolo intae ileitu eiruk ajo mikimen intae kake kinyorr intae kake kiyieu sii nikirik intae enetii Yesu pee itumutumu empuaan sidai.

Neitashе Sakayo neibalunyie enkirridunoto enye ajoki Yesu kaoriki ilaisinak eoroti oo masaa aainei tempolos, nashukoki sii iropiyiani natupurroyie (Lk. 19: 8). Neaku, etaremo Enkai oltau lenye pee eirridu neitodolu enkirridunoto enye to iasat enyena. Amu, kelelek pee ejo oltung'ani kayieu nairridu kake kegol oleng pee eirridu te sipata apal ng'ok neas sidain. Idolita sii ajo etarerioyie sii nena baa naataasa ninye apa. Neaku, etiu anaa kejoito ore anaa enaidim naa kaitobir sii ng'ok nataasa apa. Kake kesipa ajo ore inkulie katitin meidimayu pee kintobir enikitaasa apa.

Nejo Yesu etajeuo ilo tung'ani tenkaraki enkirridunoto enye (19:9). Neaku, keitodolu ajo ore enkirridunoto nasipa naa keipirta enjeunoto. Kake eton ake aa Enkai naitajeu iyiook amu meidimayu pee kintajeu ate kake ore pee mikirridu naa etiu anaa kigira amor enkoitoi Enkai. Etiu anaa aikijoito ekiyiolo enkoitoi enjeunoto alang Enkai. Etiu anaa kintobira Enkai ang tenkitanyaanyukoto ang maate. Matadamu sii aajo etejo Petero tenkolong e Pentekoste ketii sii enkibatisa tiatua ina kipankata enkoitoi enjeunoto metaa keiruk oltung'ani neirridu neibatisai pee etum enjeunoto. Ore apa etii Yesu naa keidimayu pee eishakenoko enjeunoto oltung'ani ata eton eitu eibatisai. Kake ore taata kitii erishata e kanisa netii sii enkibatisa ina oitoi amu eishoo Yesu te Nkiyang'et Sinyati enkoitoi enkibatisa (Iasat 2: 38; 22: 16; Iroma 6: 1-4; Ilgal. 3: 27; 1 Pet. 3: 21).

Ketii ai bae nabo nayieu nikidol tiatua kulo kererin. Etejo Yesu era ninye Sakayo enkerai e Abrahamu (Lk. 19:9). Neaku, ore ina naa keitodolu ajo ore oltung'ani ong'amu Yesu naa enkerai e Abrahamu te sipata. Ore Ilyahudi pooki naa inkera e Abrahamu te ntipat aashu tosarge ake mera ninche pooki inkera e Abrahamu tenkirukoto (Iroma 2:28; 9: 6; Igal. 6: 16). Neaku, ore pee ejo Yesu era ninye Sakayo enkerai e Abrahamu naa kegira aimaki ajo keata ninye enkirukoto e Abrahamu. Neaku, ore entoki naata tipat te iyiook taata naa mme intipati ang kake enkirukoto ang.

9. Elototo e Emmaus – Luka 24: 13-35

Ore ena atini naa etaase eidipa Yesu atopiu. Etua te shumata osalaba nenukari neitoki apiu ninye tengolon Enkai.

Netii iltung'ana are oogira aimaki imbaa e Yesu epuoito te nkoitoi. Kajo keata indamunot kumok oleng naagol amu kegira ninche aaing'oru oltung'ani oji Messia olotu enkop nearaa Ilroma neshet enkitoria enye tena kop. Neitajeu Israeli amu etejo ninche maate, ***“Kake kisilig apa iyiook aajo ninye olaku Siraeli”*** (24: 21). Neaku, kajo kegira aimaki ajo ainyioo pee etua Yesu amu meata osiligi ajo keye Messia te shumata olchani. Ebaiki netejo meidimayu pee era ninye Messia amu etua naa netii enkurare. Neaku, kaji eiko ninye tenakata pee eitajeu iyiook? Nebaiki sii etejo amaa sa ketapong'ori iloibonok le Nkai apa pee ejo kelotu Messia tenkisulata neshet enkitoria enye tena kop. Kaa kias amu meekure esujayu imbaa enyena amu etua. Neaku, kaji eiko pee esipa imbaa enyena tenaa etua anaa likae tung'ani ake torriono?

Naa ore embae nasipa naa inchere tenaa keitu epiu ninye anaata eton mikiata osiligi impaka taata. Amu, etejo Bibilia tia wueji, *“... naa te netaa eitu eitopiuni Kristo (Messia), naa pesho enkirukoto inyi neton itii atua ing'ok inyi.... Kake esipa tukul inchere eitopiwuoki Kristo too lootuata. Olng'anayioi le dukuya te lelo ootuata”* (1 Ilkor. 15: 17,20). Neaku, etopiuo Yesu neluam lelo tung'ana apa tenkata enye kake eing'en Enkai neata enkipankata sidai katukul pee edol iltung'ana engolon enye. Amu,

eitodolua engolon enye tiatua enchalan osalaba anaa enalimu Paulo tembuku Olkorintio (1 Ilkor. 1: 18-31).

Basi, ore epuoito tenkoitoi nelotu Yesu airiamariyie ninche kake eikeno Enkai inkonyek enye pee meyioulu ninche Yesu (Lk. 24: 15). Kajo etodua Yesu ajo kenyamal ninche neaku ebaiki neyieu neilejilej ninche ariku enetii esipata pee eitoki aatum osiligi. Neikilikuan Yesu ninche enaipirta nena baa naagira ninche aaimaki. Neing'asia oltung'ani obo oji Kleopas amu etejo, “*Keiyie doi ake olomoni te Yerusalem lemeyiolo kuna baa naatotiutuo teine te kuna olong'i*” (24: 18)? Amu, kajo nanu keyiolo iltung'ana pooki enaipirta Yesu o eneikonaki pee eshei ninye te shumata osalaba. Ata lelo tung'ana leitu eng'amu ninye neyiolo sii ninche nena baa naaipirta Yesu inchere eishiunyie ninye iltung'ana neitopiu ilkulikae neiroro te nkidimata Enkai. Keitodolu ajo ore Yesu naa ketii katukul ena kop apa neas imbaa enking'asia. Ata taata kegol oleng pee itum oltung'ani ojo meatai oltung'ani oji Yesu Kristo. Kejo pooki ketii kake meiruk embata aajo era ninye Enkerai Enkai metaa kerisio Enkai.⁷

Neikilikuan Yesu lelo tung'ana ajoki, “*Akua baa?*” Nepuo ninche dukuya aaliki imbaa naataasate (Lk. 24: 19-24). Nening ninche aajo metii osesen le Yesu neji sii etopiuo kake eton meyiolo ninche tipat e nena baa. Etiu anaa iltung'ana kumok taata amu kening imbaa naaipirta Yesu nenyorraa aajo etopiuo kake eton meyiolo tipat e nkishui enye o metaba anaa neiteng'eni. Ore entoki sidai oleng naa tinikincho iltung'ana erishata pee elimu enkatini enye naaipirta enkishui enye. Neaku, kiiyieu nikining intae aa inchere inaataasate tiatua enkishui inyi. Ore pee kining ebaiki nikiretu sii intae pee iyiolou enkoitoi Enkai tiatua enkishui ino pee kirik iyie o metabaiki ena rishata.

Nelo Yesu dukuya aisikong ninche tenkaraki emodai enye. Neiteng'en ninche imbaa naaipirta ninye tiatua osotua musana. Ore tena buku naigero naaipirta inkisomaritin naaing'uaa osotua Musana naa ketii imbaa kumok naaipirta Yesu. Neaku, kajo nanu etolikio Yesu ninche nena baa pooki, eisulaki enaibon naaipirta elotunoto enye anaa Isaya 53.⁸

Ore pee enyikaki enkang e lelo tung'ana neitaakuno Yesu anaa keyieu negiroo kake etoomono ninche Yesu pee elotu enkang enye. Ore tene kidol emborron e Yesu oleng amu meyieu neisimaki ninche imbaa nemeyieu neilepilep aimaki imbaa kumok e pesho. Kake ore pee edol ajo keyieu oleng nening inkulie baa nenyorra pee elo enkang enye. Kesipa ore taata meisimakinoyu nena baa. Mikiyieu nikisimaki intae imbaa naaipirta Yesu. Kake kiyieu nikiyiolou te sipata tenaa iyieuu aashu miyieuu.

Nejo olkereri le 30, 31 ***“Ore enya endaa tenebo ninche, nedumu emukate nemayian, negil, neisho ninche. Nebolo nkonyek enye neyiolou ninye; neimisilori ina kata ake neitu eitoki nkonyek enye aadol”*** (Luka 24: 30, 31). Mikiyiolo tenaa kegira Luka aimaki tene endaa Olaitoriani aashu enoshi daa ake nikinya. Kake ore te sipata ore indaiki pooki naa Olaitoriani eing'uaa. Neaku, ore inkatitin pooki nikinya endaa kenare nikidamu Yesu. Amu, ore ninye naa endaa ang tesipata anaa enajo Yohana 6: 25-59. Amu, etejo ninye makewan, ***“Ara nanu emukate naishu nataadowuo aing'uaa shumata”*** (6: 51). Neaku, matang'amu Yesu pee kitum endaa nabik intarasi.

Ore ake pee elo Yesu nejokino ninche, ***“Keitu eyupuyup iltauja lang eirorie iyiook te nkoitoi, eboloki iyiook ilkigerot”*** (Lk. 24: 32)? Ore te sipata ore pee kidol Yesu te sipata neyupuyup iltauja lang amu oltung'ani le nking'asia naa Enkerai Enkai ninye. Neliki iyiook Matayo enaipirta enkolong nabo pee eporoo Yesu enkare nelotu sii Petero te shumata enkare neitoki aapuo ninche pokira are atua empeut. Ore pee ejing empeut negira osiwuo neisis ilkipaareta lenyena ninye nejo, ***“Esipa ira iyie Enkerai Nkai”*** (14: 33). Neaku, ore pee kidol Yesu anaa enara ninye kajo kiisis ninye neyupuyup sii iltauja lang tenkaraki ninye. Itodua iyie Yesu anaa enara ninye Enkerai Enkai, Olaitoriani, Enkai natii tenebo iyiook? Iruko ninye, isisa ninye, Tabolo inkonyek inono pee idol ninye te sipata anaa lelo tung'ana apa. Amu, ore pee kidol Yesu nikiyiolou tipat enkishui ang alang eneitu aikata kiyiolou.⁹

Basi, ore pee eidipi nena baa nepuo ninche Yerusalem neliki ilkulikae kipaareta lelo omon oopirta Yesu (Lk. 24: 33-35). Ore

sii ninche iyiook naa ore pee kiruk iyiook kenare nikiliki sii ilkulikai pee eiruk sii ninche. Amu, kesipa ajo etopiuo Yesu too lootuata netii shumata tenebo Enkai netii sii atua iltauja loolairukok. Tayiolo Yesu anaa enara ninye amu ore pee idol Yesu nidol sii empukunoto Enkai amu kejo Yohana 1: 18 inchere, “*Meetae oltung’ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye.*”

10. Eipang’aka Yesu ilooiteng’eni neilepieki Yesu – Luka 24: 36-53

Ore ena kisoma naa keibung’akino enkisoma e 9 amu ore pee epuo lelo tung’ana aare Yerusalem pee eliki ilkipaareta le Yesu ilomon, neipang’aki Yesu ina kata ake etii ine wueji tenebo ninche, nejo ninye “*Entaseriana!*” Amu, ore pee elotu Yesu enikitii naa ketii eseriani. Nejo tiai wueji te Bibilia era ninye “*Olkitok le Seriani*” (Is. 9: 6). Ore apa naa eiroroki oltung’ani ilkulikai aiko neijia, nejo Entaseriana! Kake keata tipat oleng taata amu etopiuo ninye. Naa keyiolo Yesu ajo ebaiki netum ninche enkuretisho teneipang’aki aiko neijia.

Nejo olkereri le 37, “*Kake eirriang’a ninche, neureishoyu, ejo koloip etoduaa.*” Kajo meata ninche osiligi aajo keipang’aki Yesu aiko neija. Eton meyiolo tipat e nena baa pooki naaipirta Yesu. Kegira aimaki kake eton meyiolo tenguton. Nelotu Yesu tempolos empapuli enye o enkuretisho enye. Neaku, ore inkulie katitin kelotu Yesu enikitii kigira aapapulu nikiata sii enkuretisho. Neretu iyiook pee kidol tipat oombaa enyena. Neaku, ore pee kiponu enitii intae aiteng’en intae naa kitii erishata e Yesu metaa kira ilkipaareta lenyena, nikipira aaretu intae pee iyiolouu tipat e nena baa. Neaku, tiniatata enkuretisho taata naaipirta Yesu Entayiolo aajo era ninye olchekut supat neyieu ninye nitumutumu eseriani tiatua iltauja linyi. Neaku, “*Entaseriana!*”

Neirorie Yesu ninche ailejilej (24: 38-43). Neitodol ninye ninche ajo keata osesen eidipa atopiu nemera ninye oloip ake. Nanya sii ninye endaa te dukuya ninche. Ore ena bae naa keata

tipat oleng te iyiook taata amu ore enedukuya ketii apa tenkata e kanisa e dukuya iltung'ana ojo eitu elotu Yesu te sipata tosesen kake tenkiyang'et ake eewuo. Naa keimaki Yohana lelo tung'ana tembuku enye (1 Yohana 4: 2, 3; 5: 6, 7). Kake kidol te kulo kererin tembuku e Luka ajo ata eidipa Yesu atopiu eton eata ninye osesen. Kapaasha osesen lenye kake keata osesen. Ebaiki netii sii iltung'ana taata oojo ore osesen le Yesu naa metiu anaa iseseni lang taata. Kake ore te sipata keata ninye osesen anaa iyie o nanu. Neaku, eipanka apa Enkai pee eata osesen tipat tenkipankata enye. Anaa, tenkitanyaanyukoto neipanka pee tinikiruk Yesu nejing Enkiyang'et Sinyati atua iyiook kake king'as aadoiki enkare natii ena kop neibatisai iyiook. Neaku, ketii intokitin e nkiyang'et netii sii intokitin e nkop aashu matejo ino sesen. Etiu sii anaa endaa Olaitoriani amu keipirta enkishui ang neaku ene Nkiyang'et kake endaa sii nikinya naaing'uaa ena kop. Ore intokitin Enkiyang'et naa keibung'akino oo ntokitin naaipirta osesen aashu intokitin naaing'uaa ena kop. Etiu sii anaa te mbuku e Roma 12: 1 pee eitanap Paul ilairukok pee eisho Enkai iseseni lenye anaa olasar neaku eseremare sidai. Neaku, ketii imbaa osesen kake keipirta sii imbaa Enkiyang'et.

Nelo Yesu dukuya aibalakinyie ninche imbaa naaipirta ninye ajoki ore osalaba o empiunoto naa enkipankata Enkai apake (Lk. 24: 44). Nejo Luka, “**Nebol iltauja lenye metayiolo ilkigerot...**” Neaku, kenare nikiomon oleng pee ebol sii Yesu iltauja lang pee kiyiolou tipat e nena baa. Nejo oltung'ani apa to Lkerempe le Nkai, “*Taboloki nkonyek aainei pee atum atoduaa mbaa e nking'asia naaing'uaa enkitanapata ino*” (119: 18). Amu, ore te sipata ketii imbaa naagol oleng nikiyieu eretoto e Yesu pee kiyiolou tipat. Neaku, metabolo Enkai inkonyek ang taata pee kimbung tipat ororei lenye. Nelo ninye dukuya alikioo ajo ketii enaibon naipirta enkeeya enye (Olk. 22; Is. 53), empiunoto enye (Olk. 16: 9-11; Is. 53: 10-11), enkirridunoto o empalakinoto oong'ok Esek. 18: 30, 31; Is. 30: 15; Is. 49: 6; Olk. 32; Lk. 24: 46, 47). Neiteru sii ina te Yerusalem (Mika 4: 2). Neaku, enkipankata Enkai pee ening iltung'ana **pooki** enaipirta enkirridunoto o

empalakinoto oong'ok. Neaku, ena pee kigira aaliki intae taata amu eitanapa Yesu iyiook pee kias (Ing'orai sii Mat. 28: 19, 20; 2 Petero 3: 9).

Ore pee eimaki ina olong pee elikiori enkirridunoto o empalakinoto oong'ok negira aimaki ina kata pee elikioo Petero ilomon supati tenkolong e Pentekoste. Neitashe Petero aliki iltung'ana ilomon supati oopirta enkeeya o empiunoto e Yesu neliki ninche pee eirridu neibatisai pee etum empalakinoto oong'ok (Iasat 2: 38). Neaku, ore hoo neitu eimaki Yesu enkibatisa, neimaka Petero. Neaku, kajo kegira alimu Yesu tendorropo enaasayu tenkolong e Pentekoste. Kake ore pee elotu ina olong neliki Petero ilomon pooki pee ejeu iltung'ana neng'amu empalakinoto oong'ok. Ing'orai sii Iasat 22: 16 pee isipu ajo ore enkibatisa naa keipirta empalakinoto oong'ok.

Neliki Yesu ninche pee epuo Yerusalem pee eanyu Enkiyang'et Sinyati pee etum engolon nalikorie ororei le Nkai (Lk. 24: 49). Nemayian Yesu ninche neilep alo keper (24: 50-52).

EMATUA E UNI – YOHANA

1. Ororei le Nkishui neaku ororei osesen – Yhn. 1: 1-5, 12-14, 18.

1: 1-5, 14 – Ore pee eimaki ilo rorei oji “*ororei*” naa keata tipat oleng amu ore tenkutuk oo Lgiriki naa keji “*logos*”. Ore apa ketii lang’eni leme ilairukok kake keyiolo ilo rorei. Neasishore pee eimaki ina toki naibung’ita enkop pooki aashu keipirta ina ng’eno sapuk alang ai ng’eno pooki. Nejo ore “*logos*” naa keitore pooki toki. Ore sii *logos* naa eji ketii atua iltung’ana egira arem iltauja lenye pee esuj enkoittoi esipata. Ore to Lyahudi naa keipirta engolon ororei le Nkai naasisho aa inchere ore pee eiro Enkai naa ketii engolon tiatua irorei lenyena neasisho sii (Ing’orai Olk. 33:6; 107: 20; Is 38: 4) . Nejo sii ninche keipirta eng’eno Enkai. Netii sii “*logos*” atua indamunot ooltung’ana. Neisho “*logos*” oltung’ani engolon pee edamisho. Neitutum sii “*logos*” Enkai o enkop.¹⁰

Neaku, ore pee elotu erishata e Yohana pee eiger embuku enye negelu ilo rorei pee eimaki Yesu. Amu, ore tolkereri le 14 kidol aajo etaa apa ororei osesen neton tiatua iyiook “*naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.*” Neaku, ore ilo tung’ani oimakita ilang’eni o Lyahudi apa nemeyiolo ninye, kake era ninye Yesu Kristo kewon. Neaku, ore pee eimaki Yohana “*ororei*” tene megira aimaki ena Bibilia kake kegira aimaki Yesu kewon, amu ore Yesu naa ororei le Nkai te iyiook tenkoittoi naisul intokitin pooki. Kesipa eishorua sii Enkai ororei lenye tena buku naji Bibilia kake ore tele kereri egira aimaki Yesu Kristo Enkerai Enkai kewon.

Neaku, etegelua Yohana enkoittoi sidai pee eimaki Yesu amu etegelua ororei otamoo iltung’ana apa ina rishata. Kake meyiolo ajo ore ilo “*ororei*” aashu “*logos*” naa Yesu Kristo Enkerai Enkai kewon.

“Ore te nkiterunoto etii apa Ororei, netii ilo rorei tenebo Enkai” (1:1) - Neaku, ore apa tenkiterunoto etii Yesu tenebo Enkai. Meata enkata nemetii Yesu amu etii ninye tenkiterunoto. Neaku, ata tenemeyiolo apa Ilmaasai Yesu netii ninye tenebo

Enkai. Netii tenebo Enkai pee eitobir enkop neretu Enkai tina siai tenkoitoi nindim atejo eitobira sii Yesu enkop amu eji, “...tenkaraki ninye pee eitayioki ntokitin pooki, naatii shumata o naatii enkop, inaalioo o nemelioo tenaa lorikan loo looitoreisho, engolon enkitoria, te ninye eitayioki ntokitin naa ninye eitobirakaki” (Ilkol. 1: 16). Amu keji sii, “**Etaa pooki toki te ninye, nemeetae hoo toki te nena naataa, naitaaki metii ninye**” (1:3) Neaku, keishiakino oleng pee kisis Yesu anaa kisisita Enkai amu ore Yesu naa olkitok otii tenebo Enkai neata Enkaisho (divinity aashu deity te Kingeresa) anaa Enkai kewon.

Ore pee ejo “**tenebo**” naa keata tipat oleng amu keipirta shoruetisho o Yesu tenebo Enkai. Ketii ninche tenebo tenguton.¹¹

“**naa Enkai ilo Rorei.**” - Kenare nikidamu aajo kainyioo tipat naata kulo rorei? Ore enkoitoi nabo naa ketii iltung’ana ooyo ore Yesu o Enkai naa entoki nabo metaa enkarna ake napaasha kake entoki nabo, matejo enkorrok nabo. Ore te ninche naa etiu anaa oltung’ani oata inkarn uni kake oltung’ani obo. Netii iltung’ana apa tenkata e kanisa e dukuya ootusuja ina oitoo,¹² netii sii taata iltung’ana oosujita ina oitoo, kake majo kesipa. Kajo ore enasipa naa inchere “...ore Enkai naa nabo kake era uni tiatua enkipankata e Nkaisho. Neaku, ketii Enkai nabo nasipa kake ore tiatua enkipankata e Nkaisho ketii Enkai papa, Enkai Enkerai, o Enkai Enkiyang’et Sinyati. Etii pooki intarasi nerisio tenkidimata. Neaku, era ninche inkorroki uni kake Enkai nabo tiatua enkipankata Enkaisho.”¹³ Neaku, kenare nikisis Yesu anaa Enkai amu era ninye Enkai, inchere eata Enkaisho (divinity). Amu, kejo sii Yhn 1: 18 inchere, “*Meetae oltung’ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye.*”

“**Atua ninye etii enkishui, ore ena kishui naa ewang’an ooltung’ana**” (1:4). Neaku, ore enkishui nasipa naa ketii atua Yesu. Kesipa ajo keidimayu pee kinchu to sesen nimikitii atua Yesu kake ore enkishui nasipa nabik naa ketii atua Yesu. Neaku, ore pee king’amu Yesu nikitum sii ina kishui. Nejo Yesu ore pee kitum ina kishui nimikiye (Yhn. 6: 51). Kake megira aimaki iseseni lang kake kegira aimaki iltauja lang le nkishui. Metaa ore

pee kiye tooseseni lang netiu anaa kirura ake amu ore pee kiye nikintoki aapiu nikitii atua inkaik Olaitoriani. Neaku, matang'amu ina kishui sidai eatua Yesu pee mikiye tiatua enkishui ang kake pee kibik intarasi tenkaraki engolon Enkai. Ore sii ina kishui naa **“ewang'an ooltung'ana.”** Neaku, keretu iltung'ana pee edol enkoitoi sidai naim. Neitawang iltauja lang amu kejo olkereri le 9 *“Ewang'an nadede naitawang pooki tung'ani, nalotu enkop.”* Neitawang indamunot ang. Neitawang inkonyek ang pee kidol esipata. Matusuj ina wang'an pee meing'uari iyiook tiatua enaimin. Amu, ore pee kisuj eng'eno ang oondamunot ooltung'ana ake nikitoni tiatua enaimin. Ebaiki iata enkiti wang'an tenkaraki olkuak lino kake mme ewang'an nalulung'a nitum te Yesu. Neaku matang'amu Yesu pee kijing atua ewang'an nalulung'a.

“Newang'u ewang'an tiatua enaimin neitu eidimu enaimin ninye.” Ore ina wang'an naa Yesu Kristo. Neaku, ore pee elotu ninye netii enaimin enkop inchere etii imbaa torrok oleng toowuejitin kumok. Netii imbaa enaimin neaku ng'ok naanyor enaimin. Kake ketii sii olkitok le naimin naa sheitani ilo. Kake ore hoo etii enaimin sapuk oleng neitu eidimu Yesu amu etua te shumata osalaba kake etopiuo sii. Iyiolo ajo ore enkiti wang'an naa kewang'u ewueji sapuk. Nemeidimayu pee eidimu enaimin ina wang'an tenebik tiatua olkitok le wang'an oji Yesu Kristo. Ore pee kijing atua Yesu aalutoo ninye aaibung ewang'an enye nemeitoki aidimu enaimin iyiook.

Keimaki Yesu toonkulie wuejitin te mbuku e Yohana ewang'an o enaimin nejo, *“Naa ena enkiguana, eewuo ewang'an enkop, kake etonyorra iltung'ana enaimin aaitalang ewang'an amu ai torrok naa keiba ewang'an, nemeponu enewang pee meibalieki iasat enye”* (3: 19). Neitoki ajo *“Ara nanu ewang'an enkop. Ore olaasuj nanu nemelo aikata te naimin, kake keeta ewang'an e nkishui”* (8:12). Nejo sii, *“Enkiti kata eton etii ena wang'an atua intae. Enchom eton iatata ina wang'an, pee meidimu intae enaimin, ore ilo olo te naimin nemeyiolo enelo. Ore eton iatata ewang'an, eruko ina wang'an pee itumutumu ataa nkera ewang'an”* (12: 35, 36). Nelo dukuya ajo, *“Aewuo nanu pee aaku*

ewang'an e nkop paa ore pooki laairuk nanu nemeton tiatua enaimin" (12:46).

Neaku, matusuj ina wang'an eton ebaiki amu kelotu enkolong enaimin metaa meekure kiata erishata pee king'amu Yesu. Keyieu enaimin neidimu iyiook oleng kake ore pee kitoni tiatua Yesu nemeidimayu pee eidimu enaimin iyiook. Neaku, matang'amu Yesu aairuk ninye nikirridu ng'ok ang neibatisai iyiook nikipuo dukuya aabung ewang'an. Nikitoni sii olkulikai airukok pee kiretuno. Neaku kayieu naaikilikuan iyie kuna kikilikuanat: Amaa tenaa kera Yesu Enkai tina oitoni nikitajo nera ninye Enkerai e Nkai neata enkidimata Enkai nera sii ninye ewang'an nadede ainyioo nikimbokito pee miruk Yesu? Tena ketii enkishui nasipa atua Yesu, eming'amu ninye nisuj iroruat enyena? Paa maa, matejo iyieu nilo esafari kewarie naa kemisimis oleng naaliki ajo kaata ilmooshi o are obo oata ewang'an sapuk obo oata ewang'an kiti oleng – Kalo toosh igelu? Neaku, ore ina wang'an kiti oleng naa olkuak linyi kake ore ilo oata wang'an sapuk oleng naa Yesu Kristo. Ore sii tiatua olkuak linyi naa keshula enaimin o enkiti wang'an.

Yohana 1: 14 – Ore ilo *“rorei”* naa etaa osesen neishu tena kop. Eewuo Yesu ebore empiris o mpalakinoto oong'ok olng'ur hoo neitu eshilaa ninche ninye. Kake kebore sii esipata. Eitu elotu pee eiruk iltung'ana elejare naipirta ate aashu Enkai. Etolikio ninche esipata. Naa ninye esipata (14:6). Ore esipata naisul naipirta iyiook naa inchere mikiindim aaitoria enkishui ang tengolon ang ake. Ore esipata naisul naipirta Yesu naa inchere era ninye Enkai. Ore esipata naisul naipirta Enkai naa inchere era ninye enyorrata.

Maimaki sii ilo rorei oji *“enkitoo.”* teilo kereri ake. Ata eton eitu eye Yesu naa keata ninye ina kitoo. Ore enkoitoni oo nkirorot enyena o eneiko teneing'or iltung'ana o eramatare enye tooltung'ana naa keutaa enkitoo enye. Naa ketii sii engolon atua enkitoo amu kejo Yohana 2: 11 *“Atua Kana e Galilaya etaasie Yesu ena anaa enkiterunoto oo nkitoduaat neitoduaaya enkitoo enye; neiruk nebib inkuti olong'i teine.”* Ore tenkitawalata enye

neitodol ilkipaareta lenyena enkitoo enye (Marko 9:2-13). Ore kulo kererin naa keliki sii iyiook enaipirta enkitoo enye tena buku ake e Yohana (11:4, 40; 12: 41; 17:5, 22, 24). Ore Yesu naa Olaitoriani le nkitoo (1 Ilkor. 2: 8). Ore eidipa atopiu netum osesen le nkitoo (Ilfilipi 3: 21). Ore pee elotu Yesu neibeleyen ilairukok metotiwuo anaa ninye te nkitoo enye (1 Yhn. 3: 2). **Neaku, matang'amu Yesu pee king'amu sii enkitoo enye pee mikituu anaa lelo tung'ana apa leitu eng'amu ninye (Yhn. 1: 11). Kake keikash tinikituu anaa lelo tung'ana ootang'amutua ninye (Yhn. 1: 12, 13).**

Ore embae nabayie naa keipirta enkilikuanata nabo inchere kaji kinko pee king'amu Yesu? Amu, ketii iwalat kumok oleng taata. Neaku kaa ejo ororei le Nkai? Kejo tene ore lelo *“ooiruko enkarna enye (e Yesu) neishoo ninche engolon naakunye inkera e Nkai”* (1: 12). Ore pee ejo lelo *“ooiruko enkarna enye”* naa keipirta eng'amunoto e Yesu telulung'ata metaa king'amu ninye anaa Enkerai Enkai Olaitoriani le nkishui ang. Ore pee ejo pee kiruk naa kegira aimaki pee kias pooki toki natejo Yesu (aashu Enkai) to rorei lenye pee king'amu ninye. Neaku, ore pee eng'amu oltung'ani ninye tina oitoo neisho Enkai ninye *“engolon”* aashu *“enkidimata”* pee eaku enkerai e Nkai. Kejo embata oo lang'eni keikash ilo rorei oji *“enkidimata”* amu ore tesipata kiaku inkera Enkai tenkaraki eishoo Enkai iyiook erishata pee kiaku ina.¹⁴ Ore engolon naipirta enjeunoto naa ketii atua Enkai. Kake kesipa inchere keisho Enkai iyiook engolon niking'amunye Enkoitoo enye pee kiaku inkera Enkai. Ore pee kisom ilkulikai kererin te Bibilia nikiyiolou aajo kenare nikirridu neibatisai sii iyiook pee kiruk Yesu tesipata nikimbalunyie sii enkarna enye toonkutukie (Yhn. 3: 5; Luka 13: 1-5; Iasat 2: 38; Iroma 6: 1-3; 10: 9, 10). Neaku, ore tene keashore Yohana enkirukoto pee eimaki enkoitoo enjeunoto aashu matejo enkoitoo niking'amunye Yesu kake ketii enkirridunoto, o enkibalunoto, o enkibatisa atua ina kirukoto. Nejo ore nena pooki naa Enkai eing'uaa. Amu ninye naisho iyiook *“engolon aashu enkidimata”* pee kiaku inkera e Nkai.

Nelo dukuya ajo *“ilo otoiwuoki neme to sarge neme te yieunoto o sesen aashu te yieunoto o lee, kake ene Nkai”* (1: 13). Neaku, meidimayu pee kintajeu ate kake Enkai naitajeu iyiook. Enkai naisho iyiook enkishui, Enkai naisho iyiook empalakinoto oong’ok, Enkai naisho iyiook Enkiyang’et Sinyati, Enkai naisho iyiook osiligi le mpiunoto sidai. Neisho Enkai iyiook enkoitoi pee eini iyiook aigil tengolon enye naa pee kiruk, nikirridu neibatisai iyiook. Kake ore hoo nikias nena eton ake mme iyiook ooitajeu ate tengolon ang maate kake keitajeu Enkai iyiook tengolon enye amu kejo Bibilia ti ai wueji inchere, *“netunukayioki intae tenebo ninye tiatua enkibatisa, naa te ninye enyaakaki aaitopiu intae te nkirukoto tiatua enkiaas e Nkai, naitopiwuo ninye aitung’uaa ilootuata”* (Ilkolosai 2: 12). Neaku, kejo *“tiatua nkiaas e Nkai”* inchere tenkaraki engolon enye amu kiiruk aajo keata Enkai engolon pee eitajeu iyiook. Neaku, matadamu aajo kitum enjeunoto tenkaraki empiris o engolon Enkai.

Ore sii ai bae naipirta ilo kereri te Yohana 1: 13 naa inchere meidimayu pee eigarakino oltung’ani intoiwuo enyena pee eini aigil. Amu, ore ina inoto naa Enkai eing’uaa neipirta oltung’ani oiruk toltau lenye neng’amu Yesu sii tenkirridunoto o enkibatisa. Neaku, ebaiki neiruk Papai lino kake kenare sii pee iiruk sii iyie. Mikibaiki enkirukoto e Papai lino.¹⁵

2. Yesu o Nikodemo – Yhn. 3: 1-16

Ore embae e dukuya naa keipirta olkuak loo Lyahudi. Ore pee eini oltung’ani aa Olyahudi neme lasima pee eibatisai amu etoiwuoki ninye tiatua olmarei loo Lyahudi netumurataki sii neaku Olyahudi kewon.

Neaku, ore Nikodemo naa Olyahudi (3:1), neaku ore tolkuak lenye neme lasima pee eibatisai ninye. Keyiolo enaipirta enkirridunoto amu ketii imbaa kumok oleng tosotua Musana naaipirta enkirridunoto. Kake ore Ilyahudi kumok apa tina rishata megira aadamu enkirridunoto nagut oleng. Kejo ore pee esuj inkitanapat naa ketii atua olning’o le Nkai naa metii enyamali. Naa

kegira aadamu sii enkitoria nashetuni tena kop. Neaku, ore pee edamu ninche enkitoria Enkai nedamu imbaa e oriong kake medamu imbaa e atua iltauja looltung'ana aa inchere pee eibeleyenya oltung'ani katukul.

Ketii ai bae nabo naipirta olkuak loo Lyahudi naata tipat tene, inchere ata tenaa meata oltung'ani enkirukoto matejo e Abraham nemeata sii intoiwuo enyena neton ake etii ninye atua olning'o losotua. Amu, etumurataki nera oltung'ani loo Israeli. Kake kepaasha tolning'o ng'ujuk amu ore pee eyieu neaku oltung'ani olairukoni naa kenare neata enkirukoto neirridu neibatisai. Ina pee meishiakino taata teneibatisai enkiti kerai nemeyiolo toki. Amu, meata enkirukoto, nemeyiolo sii duo eneiko teneirridu nemeyiolo tipat enkibatisa.

Neaku, eewuo Nikodemo enetii kewarie nerrep Yesu (3:2) kake eitu eimaki Yesu ina bae naipirta inkitoduaat kake eing'orayie oltau lenye neimaki

imbaa naaipirare oltau lenye. Nejo, *“Esipa, esipa, aajoki iyie, teneitu eini oltung'ani aagil te inoto naing'uaa shumata, nemeidim atoduaa Enkitoria e Nkai”* (3:3). Ketii ororei obo tenkutuk Olgiriki oata tipat oleng naa keji *“another”*. Naa keidimayu pee eata ilo rorei intipati are. Ore nabo naa keji *“aigil”* naa ore enkae naa keji *“naing'uaa shumata.”* Ore tina oshi Bibilia nikiata te Kimaasai, neibeleyenya iltung'ana metaa keji *“aigilnaing'uaa shumata.”* Nepik *“te inoto”* te mpolos kake likae rorei ilo tenkutuk Olgiriki. Neaku, mme torrongo enajo Bibilia te Kimaasai amu eibeleyenya ilo rorei egira aadamu intipati pokira are. Naa ebaiki negira aadamu Yesu tenebo Yohana sii pee easishore ilo rorei tenkaraki intipati are.¹⁶ Neaku, kesipa ore ina inoto naa eniare amu eidipaki aatoiu oltung'ani einoto edukuya kake kenare neini aigil metaa einoto naing'uaa shumata. Ore ina inoto e are naa Enkai eing'uaa. Neaku, kejoito Yesu lasima pee etii einoto naing'uaa shumata pee edol oltung'ani enkitoria Enkai. Lasima pee eaku oltung'ani oltung'ani ng'ujuk anaa enajo 2 Ilkor. 5: 17 pee ejo *“..neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto ng'ujuk etulusoyie enapa musana, ng'ura nelotu*

eng'ejuk.” Ore ina bae naa eneNkai amu ninye naisho iyiook enkishui ng'ejuk; ninye naisho iyiook iltauja ng'ejuko, ninye naisho iyiook empalakinoto oong'ok.

Neitu esipu Nikodemo oleng enatejo Yesu amu kegira adamu ninye entipat nabo eilo rorei oji “*anohen.*” Amu, kegira adamu ninye ilo rorei oji “*aigil.*” Metaa keing'asia ninye amu keyiolo ajo meidimayu pee eitoki ajing oltung'ani enkoshoke eng'otonye metoini. Kake ore te sipata egira aimaki Yesu einoto naing'uaa shumata, neaku egira aimaki ai tipat eilo rorei oji “*anohen*” (3:4).

Nelo Yesu dukuya awaliki ninye. Ore ina naa ewalata e Yesu metaa etolikio Nikodemo eneikoni teneini aigil teinoto naing'uaa shumata. Neini oltung'ani te nkare o te Nkiyang'et Sinyati. Kajo ore ina are naa enkare enkibatisa amu ore tina rishata egira Yohana aibatisa iltung'ana, negira sii ilkipaareta le Yesu aibatisa iltung'ana. Nelo dukuya embuku e Yohana aimaki enkibatisa te matua 3: 22,23. Ore sii apa te nkata e kanisa natii ilarin iip nabo o toki enaalo enkeeya e Yesu, netii olarikoni le kanisa oji enkarna enye *Irenaeus*. Neimaki sii ninye ilo kereri anaa kegira aimaki enkibatisa.¹⁷ Ketii iltung'ana oojo meidimayu pee egira aimaki enkibatisa e kanisa tene amu eton eitu elotu erishata e Pentekoste. Kake eimaka sii Enkiyang'et Sinyati tene eton eng'or Pentekoste, neaku keidimayu sii pee eimaka enkibatisa e kanisa eton eng'or. Kajo ore te sipata egira aimaki enkibatisa e Yohana negira aimaki sii enkibatisa e kanisa eton eitu elotu. Neimaki sii ororei le Nkai enkare aashu enkitukuore toonkulie wuejitin anaa entoki naasishore Enkai pee eitisiny iltung'ana (Olk. 51: 2, 7; Sak. 13:1; Esek. 36: 25-27; Efeso 5: 26). Ore Enkiyang'et naa kajo kegira aimaki Enkiyang'et Sinyati. Neaku, ore pee eibatisai oltung'ani netii Enkiyang'et Sinyati tenebo ninye nejing sii ninye (Iasat 2:38; Tito 3:5). Ebaiki negira aimaki tedukuya enkibatisa e Yohana kake ore te siadi tenelotu erishata enkibatisa e kanisa e dukuya netii sii enkare o Enkiyang'et Sinyati (Iasat 2: 38). Ore sii inkulie katitin naa keimaki Yesu embae neton eitu elotu aashu easayu anaa te Yohana 7: 39 pee eimaki Enkiyang'et Sinyati eton eitu elotu.

Neaku, mme sii duo embae enking'asia pee eimaki Yesu embae eton eitu elotu.

Neaku, meidimayu pee eigarakino Nikodemo eng'eno enye aashu olkuak lenye pee etum enjeunoto amu etejo Yesu "***Ore ina natoiwuoki to sesen, naa osesen, ore enatoiwuoki te Nkiyang'et naa enkiyang'et***" (3:6). Etiu anaa kejoito Yesu lasima pee eibelekenya katukul tenguton oleng pee ejing enkitoria Enkai. Neaku, ore taata meidimayu pee eigarakino Ilmaasai olkuak lenye, aashu intoiwuo enye, aashu esupatisho enye aashu inkitanapat enye pee etum enjeunoto kake lasima pee eibelekenya katukul neng'amu Yesu tenkirukoto neirridu neibatisai pee eisho Enkai ninche iltauja ng'ejuko. Metaa tina oitoi eini ninche aigil teinoto naing'uaa shumata netum enkishui nemeiting (Yhn. 3: 16). Neimaki sii Bibilia ina inoto toonkulie wuejitin (Yhn. 1: 21; 1 Yhn. 3: 9; 4: 7 (keimaki enyorrata); 5: 1 (neimaki enkirukoto); 1 Pet. 1: 23; Tito 3: 5; Yakobo 1: 18).

Ore egira Yesu aiorie Nikodemo neimaki inkulie baa te 3: 13-21 neaku kayieu nikiimaki olkereri obo tiatua lelo kererin tenguton amu keasishore iltung'ana oshi oleng pee eiteng'en iltung'ana. Naa ore ilo kereri naa olkereri le 16 nejo, "***Amu etonyorra Enkai enkop aiko nji o meishoru Enkerai enye nabo, paa ore pooki ng'ae oiruk nemeimin kake netum enkishui nemeish.***" Neaku, maimaki tenguton. Nejo "***etonyorra Enkai enkop***" – Kenyor Enkai enkop oleng ata hoo duo tenetii iltung'ana kumok oleng torrok. Idamu apa tenkata e Noa pee emut Enkai enkop tenkaraki iltung'ana torrok. Anaata etumuta sii iltung'ana tenkata e Yesu o taata kake etegelua Enkai ai oitoi naa pee eirriu enkerai enye ena kop pee eitajeu ena kop. Naa mme sii duo entoki nalelek pee eas ina, neme sii duo entoki nalelek pee elotu Yesu ena kop. Kake ore enyorrata naa keipirta inkatitin kumok imbaa naagol teneasi. Nejo "***o meishoru Enkerai enye nabo***" – Neaku ore ina nyorrata naa mme enkitaakuno ake kake keata iasat. Etonyorra Enkai iyiook neirriwaki iyiook Enkerai enye. Neaku, ore pee kinyorr Enkai aashu likae tung'ani ake naa kias sidain tialo ninche ata tenaa kegol oleng. Neyiolou Enkai ajo kelotu Yesu ena kop neari metua

tenkoitoi torrono oleng kake eitu eany eirriwaki iyiook. Neishoo Enkai iyiook Yesu pesho, neitu eanyu Enkai iyiook pee kirridu pee etum aishoo iyiook Yesu. Neishoo Enkai iyiook Yesu eton kitii atua ng'ok (Iroma 5: 8). Ore te sipata kegira adamu Enkai iyiook apa eton eitu eini iyiook. Neyiolo sii Ilmaasai apa enaipirta Enkai kake meyiolo enaipirta Enkerai enye tenguton. Kake ore oshi pee eomon Ilmaasai nejo “Esai” neaku ebaiki neipirta ina Yesu amu keidimayu pee enyikaki ilo rorei “Yesu ai” kake kelimu tendorropo. Neaku, kilimu taata enaipirta Yesu ina nimiyiolo tenguton kake iasishore enkarna enye ake.

Nelo dukuya ajo *“ore pooki ng'ae oiruk”* - Neaku, ore pee eyieue oltung'ani neng'amu Yesu naa lasima pee eiruk. Eimaka Yesu pee eini oltung'ani te nkare o te Nkiyang'et neaku ore tene kidol aajo ore enkirukoto naa keipirta sii einoto e are, inchere ore pee eyieue oltung'ani neini aigil naa lasima pee eiruk sii Yesu. Kake kainyioo tipat naata pee ejo pee kiruk. Ore enkirukoto naa etiu anaa enatejo oltung'ani looLmaasai apa pee ejo etiu anaa Olng'atuny pee eibung eng'ues neibung toonkejek enyena e dukuya aibung oleng neimulumul ina ng'ues aitemoo ayietu ninye aitataaniki osesen lenye nemeing'uaa ninye ometaba anaa near ninye katukul. Neaku, ore pee kiruk nikimbung Yesu tenebo enkoitoi enye katukul nikincho Yesu enkishui ang katukul nimiking'uaa impaka nikiye.

Ore sii enkirukoto naa keipirta imbaa kumok amu keipirta sii enkirridunoto pee epal oltung'ani imbaa torrok neipirta sii enkibatisa pee eibatisai oltung'ani pee eibung'a o Yesu pee ejing atua ninye tenguton (Iroma 6: 1-4). Neipirta sii iltauja lang metaa kincho Enkai iltauja lang pooki telulung'ata pee eitore iyiook toonkoitoi pooki (Iroma 10: 9, 10; Ilkol. 2: 6). Kake ore taata keitelelek iltung'ana enkirukoto metaa ebaiki nejo obo ore enaas oltung'ani pee eiruk naa kejo ninye “airuko” neomonokini ake nejeu. Kake kiyiolo pooki aajo kelelek pee ejo oltung'ani “airuko” kake kegol oleng pee eirridu te sipata neng'amu Yesu anaa Olaitoriani neibatisai nelu dukuya aton tiatua Yesu anaa enajo Yohana ematua 15. Neaku, meishiaakino taata pee kintelelek

amanaa pee meim enkop o Samaria. Kake ore Yesu naa meata inchere pee meimaa Samaria (4:4). Kajo kejo neijia amu keata ninye enkipankata pee eiteng'en ilkipaareta lenyena enkisoma naipirta olkep.

Ore sii ai bae naa keipirta inkituak. Ore apa tina rishata meishiakino pee eirorie ilewa inkituak tiong'ata anaa enataasa Yesu. Kake mme enkitanapata Enkai ina kake olkuak loo ltung'ana. Neaku, keitaa Yesu inkituak ine tipat oleng metaa keirorie ninche ata tenaa kegil ina olkuak loo ltung'ana. Neaku, ore iyiook taata anaata kisuj enkoitai Enkai alang olkuak loo ltung'ana. Amu, keata sii Ilmaasai ilkuaki kumok oopirta inkituak. Kake kajo mesidain embata. Metaa mesidai tinikimen inkituak ang. Mesidai tinikijo mikiretu ninche aas entoki naje amu ore ina siai naa enoonkituak. Amu, ebaiki netii erishata pee emoiyu enkitok ino neyieu eretoto ino oleng kake miretu ninye amu iata olkep niata olwuasa ninturukie olkuak alang enyorrata e nkitok ino.

Maape dukuya aaimaki ena atini tenguton. Nelotu Yesu enkanasa naji Sikar neton ninye tembata enchorro amu etanaure naa kajo keata sii enkure. Kake kajo keyiolo ajo kelotu ina kitok ine wueji. Nelotu enkitok "*aoku enkare*." Nejo Yesu "*Inchooki enaok*." Neaku, ore eton eitu kipuo dukuya kayieu nikidol imbaa are tenaipirta nena baa. Ore enedukuya kejo "*etanaure*" Yesu (4:6). Neaku, kidol aajo era sii ninye oltung'ani anaa iyie o nanu. Kening'ito enaure anaa enikining iyiook tinikias esiai nagol aashu tinikipuo e safari. Neaku, kening Yesu imbaa pooki nikining iyiook. Ore sii ai bae naa inchere meure Yesu pee eikilikuan ninye eretoto. Amu, keata enkure neaku keata sii enayieu ninye. Keitodolu emborron o eng'iriata e Yesu. Amu, kajo keyiolo Yesu oltau lenye ajo enkaing'okoni ninye. Neaku, enoto enkoitai sidai pee eirori ninye. Ore sii iyiook ilairukok taata kiyieu nikirorie sii intae tenkanyit. Mikimba intae kake kinyor intae. Naa ore inkulie katitin keidimayu pee iretutu sii intae iyiook. Neaku, mataretunoto pee kitum enkoitai sidai. Nikipuo dukuya nikiyaanyituno.

Neing'asia ina kitok egira Yesu aomon ninye enkare amu keyiolo ajo etejo "*mejing'a Lyahudi o Samaria*" (4:9). Neaku,

etamoo ina kitok ilo kuak metaa keing'asia teneirorie Yesu ninye. Neaku, kajo keing'asia toltung'ani oata enkitieunoto pee egil olkuak aiko neijia. Neaku, etayiolo nabo kata ajo ore Yesu naa kepaasha olkulikai tung'ana. Ore taata ebaiki neaku olpayian olairukoni le Yesu neiteru aretu enkitok enye toonkoittoi pooki eramatare nemesilaa olkuak oipirta nena baa. Kajo keing'asia enkitok enye neyioulou ajo eibeleyenye ilo tung'ani. Amu, ebaiki ore apa eton eitu eaku ninye olairukoni nesuj enkoittoi olkuak ake. Kake ore pee ejing Yesu oltau leilo tung'ani naa keretu ninye pee eata enkitieunoto pee eas imbaa kumok neitu aikata eas.

Ore tolkereri le tomon neiteru Yesu aimaki imbaa naagut pee eiteng'en ninye. Nejo Yesu, "***Tenaa iyilo enkishorunoto e Nkai anaa ilo likijoki 'inchooki enaok,' anaata aa iyie naomon ninye naa eikincho ninye enkare naishu.***" Ore te sipata anaata iyiololo aajo ore Yesu naa enkerai Enkai. Ore Yesu naa ekinyor iyie oleng nikigira aliki iyie esipata. Naa keidimayu pee kincho Yesu iyie enkishui nabik intarasi tiniruk ninye. Tenaa iyilo ajo meidimayu pee ingarakino olkuak linyi, niyiolo ajo ore pee iruk Yesu tesipata nitum eseriani tiatua oltau lino, niyiolo ajo ore pee iruk Yesu tesipata nesapuku enyorrata ino toolkulikai, niyiolo eninko pee inyor ilmang'ati linono, niyiolo Yesu, nidol sii ninye tesipata toonkonyek oltau lino, **anaata ijo inchooki sii nanu ina are empuan matooko.** Ore Yesu naa keyieu imbaa sidain te iyie meyieu imbaa torrok. Kake ore enyamali naa ore inkatitin kumok mikijur tenguton imbaa naaipirta enkishui ang. Amu, kijo ore enkoittoi sidai naa tinikitum enchipai tena kop metaa kaata inkituak kumok, inkera kumok, inkishu kumok o nkulie tokitin naitiship oshi iseseni lang. Nimikidamu oleng tenguton aajo meidimayu pee kiya nena tokitin tenebo iyiook tinikiye. Kisilig ninche anaa intokitin naabik oleng kake mesipa. Kegira ina kitok aing'oru enchipai amu ina pee eyama ilpayiani kumok. Kake keyiolo Yesu ajo meata ninye enchipai. Eitu etum ina toki nagira aing'oru ninye. Amu, egira aing'oru enchipai tiai oittoi neme enkoittoi Enkai. Ata taata Ilmaasai kegira aaing'oru sii ninche enchipai. Kake ore ilkumok naa kegira aaing'oru tenkoittoi nemesidai toonkonyek

Enkai. Amu, megira aadamu enchipai nagut kake enchipai nemeata intona.

Ore pee ewal ina kitok naa keibala ajo eitu ejing'aa ninye enatejo Yesu. Neimaki ena are kewon naok oshi oltung'ani (4: 11,12). Etiu anaa Nikodemo pee eikilikuan Yesu enaipirta einoto enkaigil toltung'ani. Amu, eitu edamu enatejo Yesu tenguton. Neaku, kelelek pee kidamu imbaa naaipirta ena kop, matejo imbaa nikidolita kake kegol oleng pee kidamu imbaa nemelioo, kake isipat naagut oleng naata tipat alang kuna baa nikidolita. Ore pee kining enkisoma naipirta ororei le Nkai nebaiki nimikining tipat tenguton amu eton kigira aadamu imbaa naaipirta ena kop. Keimaki Bibilia lelo tung'ana nejo "...*te nkishui enye neng'idare enkurruna enye naa ntokitin e nkop eenikino ndamunot enye*" (Ilkol. 3: 19). Kelimu Bibilia enkoitoi sidai pee ejo "*Tenaa keitopiwuoki intae tenebo Kristo, eng'oru nena baa naatii shumata, netii Kristo, etonita te nkaina e tatene e Nkai. Empirie indamunot inyi nena baa naatii shumata, mme nena naatii enkop*" (Ilkol. 3: 1). Neaku, keyieu Yesu neiteng'en iyiook imbaa naagut oleng naaipirta enkishui nemeiyieu nikidamu imbaa enkop ake.

Nelo Yesu dukuya awaliki ina kitok neimaki imbaa naagut oleng naaipirta enkishui ang. Nejo, "*Ore pooki ng'ae ook ena are naa keitoki atir enkure, kake ore olook ina are naisho nanu, nemetir enkure intarasi; amu ore ina are naisho nanu keaku enchorro tiatua ninye, naitootuaakino enkishui oo ntarasi*" (4: 13, 14). Neaku, ore pee eng'amu Yesu tenkirukoto, o tenkirridunoto, o tenkibatisa netiu anaa ketooko ina are. Neaku, ore ina are naa keipirta Enkiyang'et Sinyati natum oltung'ani teneng'amu Yesu aiko neija amu etejo Bibilia tiai wueji inchere ore pee eimaka Yesu ina are naa kegira aimaki Enkiyang'et Sinyati (Yhn. 7: 37-39). Ore pee eng'amu oltung'ani Yesu aiko neijia netum Enkiyang'et Sinyati nemeekure aa lasima pee eing'oru empuan tiai wueji amu enoto naa. Neaku, mme lasima pee eok ai are nemesidai anaa empurrorre, eloloito aashu eing'oru imali aiturukie imbaa e Yesu. Ore Yesu keidimayu pee eitiship iyiook

tiatua iltauja lang tenguton alang nena tokitin pooki. Kake lasima pee kiomon Enkai nikiboloki Enkai iltauja lang nikisilig ninye anaake tenkishui ang tinikiyieu neas ina are esiai enye aitobiraki. Amu, keidimayu pee kimbok engolon eina are tinikisuj enkoitooong'ok aa enkoitoo enkop ake. Neaku, kenare nikiook ina are anaake aa inchere nikisom ororei le Nkai aashu kining ororei le Nkai nikiomon sii. Neaku, kipuo aaing'oru ororei le Nkai anaa iltung'ana oata enkure oleng amu etejo Yesu *“Emayiana iloata esumash o enkure eing'oru enayieu Enkai; amu ninche eitaraposhi”* (Mat. 5: 6).

4. Eishiunyeki oltung'ani to Ituroto tenebo enkiteng'enare e Yesu naipirta enkishui natii atua Enkerai e Nkai – Yohana 5: 1-30.

Kejo eshomo Yesu Yerusalem tenkaraki osirua oje loo Lyahudi. Meliki iyiook ajo kalo sirua kake ebaiki osirua le Pasaka, osirua le Pentekoste aashu likai ake. Netii iltung'ana kumok oomuoyiaa embata olturoto. Kake ketii obo *“otobiko emuei ilarin tomoni uni o isiet”* (5: 5). Matang'as aadamu enaning'ito ilo tung'ani. Kajo kenyamal oleng toltau lenye. Amu, etobiko enkata naado emuoi. Neaku, ebaiki nemeekure eata ninye osiligi ajo keishiu. Naa ebaiki sii netamoo emuoyian enye o metaba anaa neasishore emuoyian enye anaa enkitolonyata pee eomonu intokitin aashu pee eing'urrie ilkulikai tung'ana ninye. Neaku, ore te sipata keidimayu pee meekure eyieu ninye neishu. Neaku, kajo ina pee eikilikuana Yesu ninye tenaa keyieu neishu. Kejo olkereri le ile *“Ore pee edol Yesu ninye eirrag, neyiolou ajo etobiko enkata naado teine, nejoki ninye, ‘Iyieu nikinchiunyeki?’”* Ore sii ninche iyiook naa kiata sii emuoyian, naa ng'ok. Kake ore inkulie katitin kitamoo ng'ok ang oleng neaku mikiyieu nikinturraa ninche. Ebaiki ore tenakata kigira aatum dupoto tenkaraki ng'ok ang. Tenkitanyaan-yukoto, ebaiki nigira apurroo intokitin nigira atum dupoto taata. Kake kelotu erishata pee eishunye erishata e dupoto nitum enyamali. Aashu ore inkulie katitin ebaiki nintaakuno ajo iata emuoyian naje

pee itum eretoto oolkulikai. Aashu nintaakuno anaa mindim atapala entoki naje. Neaku, kigira Yesu aaikilikuan sii iyie taata tenaa iyieu nikinchiunyeki. Amu, ore pee miyieu enkishiunoto naa kegol oleng pee kinchiunyie Yesu amu meisimaki iltung'ana. Ebaiki nejo sii likae tung'ani mamuoi nanu katukul. Neaku, meyieu enkishiunoto amu medolita emuoiyian enye. Etiu anaa Ifarisayo apa amu medolita sii emuoiyian enye. Neaku etejo Yesu tiaai buku inchere, *“Meyieu ilemumuoi olabaani, iloomuoi ake ooyieu. Neitu alotu aipot isupati, kake looata ng'ok aewuo aipot”* (Mk. 2: 17). Neaku, ore pee midolita emuoiyian ino miyieu olabaani amu etiu anaa tenaaliki iyie pee ilo sipitali kake mimuoi. Nijo a-a? Nijo meata tipat pee alo sipitali amu mamuoi naa.

Newal ilo tung'ani nejo, *“Lokitok, maata nanu oltung'ani laaitadoiki olturoto teneing'oling'oli enkare; ore ajo alotu, nedoiki likae te dukuya nanu”* (5: 7). Kajo nanu enkitolonyata ina oleng amu tadamu eneba iltung'ana ootii ine wueji anaake. Kajo keidimayu pee etum ninye eretoto pee ejing enkare. Kake ebaiki nemeata eyieunoto oleng pee eishiu. Neaku, keishoru ilo tung'ani nkitolonyat anaake. Etiu anaa iyiook taata amu ebaiki nikiata enkitolonyata nabo nikinchoru anaake. Tenkitanyaanyukoto, ebaiki nejo oltung'ani obo ketii isunkuro tiatua kanisa neaku manyor kanisa nemanyor enkoitoo e Yesu. Neaku, ina bae enkitolonyata enye anaake. Netii likae tung'ani ojo eing'ejuk ina oitoo neaku maidim atayiolo tipat eina oitoo. Neaku, ina enkitolonyata enye pee meiruk. Nejo likae atamorua nanu neaku meekure ebaiki pee aibeleyenya. Neaku enkitolonyata enye. Nejo likae kayieu nayam ai kitok neaku kang'as aanyu o metaba anaa naidip ina siai pee aaku olairukoni. Neaku ina enkitolonyata enye. Kake keikash tinikipal inkitolonyat pooki nikincho Yesu iltauja lang nikisuj ninye ake niking'or ninye anaa enkitanyaanyukoto ang neme likae tung'ani.

Ore sii tenaipirta ilo tung'ani ojo eing'ejuk ina oitoo neaku kegol pee asuj, naa tadamu ina bae oleng pee mipong'ori. Amu, ore tenkitanyaanyukoto, ebaiki niata emuoiyian naje nilo sipitali nikilikini emuoiyian niata nikilikini sii olchani oje odupa tina

muoyian. Kake ore ilo shani eing'ujuk te iyie. Amaa, indim atejo miyieu ilo shani amu eing'ujuk te iyie? Majo ijo neijia amu iyielo ajo aikinchunyie ilo shani. Iyiolo ajo keiririkino ina muoyian niata neaku, ishupa oleng pee iok. Neaku, ore Yesu naa keiririkino ina muoyian niata tiatua enkishui ino. Ore pee incho Yesu oltau lino nikichiunyie iyie. Era ninye olabaani odupa oleng. Nejo ororei le Nkai oipirta Yesu, "... *too lbaa lenyena eishiunyieki intae*" (1 Pet. 2: 25).

"Nejoki Yesu ninye, 'Inyo tudumu erruat ino shomo.' Neishiu nabo kata ilo tung'ani, nedumu erruat enye nelo" (5: 8). Etiu anaa kejoito Yesu tapala inkitolonyat inono ninyorraa pee inyototo pee inchu. Ore inkatitin kumok oleng naa ore entoki nang'or naa pee kidumunye aas enaishiakino. Amu, keidimayu pee kinchoru inkitolonyat anaake kake keikash tinikidumunye aas enaishiakino. Ketii embuku naigero te Kingeresa naa ore enkarna eina buku naa keji "Just do it." Neji te Kimaasai "taasa ake iyie." Neaku ore inkatitin kumok oleng naa ina toki ake nang'or. Amu, keidimayu pee kiimaki imbaa enkata naado kake ore pee meata enikias pee easayu nena baa, measayu naa. Tenkitanyaanyukoto, ebaiki nayieu natum endaa te mukunta ai, naimaki, naimaki oleng naing'or imukuntani oolkulikai najo megira ninche atur imukuntani enye aitobiraki kake mainyototo aikata atur emukunta ai nemaun. Koree esipata ai? Kesipa maata esipata katukul. Amu, kagira ailepilep toonaipirta imbaa kumok oleng kake maata enaasita pee atum endaa te mukunta ai. Neaku, ore Yesu naa emukunta ang. Matang'amu ninye temberron kake tenynuaata sii pee meaku inkitolonyat ang entoki narror iyiook. Neaku, matapal inkitolonyat pooki nikincho Yesu iltauja lang pee kitum enkishui tenkiputakinoto (Yhn. 10: 10).

Ore sii Yesu naa kesuj enkoitoi e Papai lenye telulung'ata nenyor sii Enkai Yesu oleng neutaki pooki toki. Keyiolo Ilmaasai pooki ajo keidimayu pee eisho Enkai oltung'ani enkishui kake kejo Bibilia keidimayu pee eisho sii Yesu oltung'ani enkishui. Nejo Bibilia keishiakino pee kiyanyit Yesu anaa enikiyanyit sii Papa. Ore pee mikiyanyit Yesu etiu anaa mikigira aayanyit sii Enkai

kewon. Amu, kidol te Yohana 5: 17, 18 aajo ore Yesu naa keata shoruetisho nagut oleng tenebo Enkai o metaba anaa neipot ninye ajo Papa. Ore sii pee eipot ninye ajo Papa nemenyor Ilyahudi ina amu meipot oshi Enkai aiko neijia. Nejo ninche kegira aitorisioki kewan Enkai. Ore pee eiruk oltung'ani Yesu nesuj irorei lenyena netum enkishui (Yhn. 5: 19-24). Keishiakino sii pee eirridu oltung'ani neibatisai sii amu eitanapa sii Yesu iyiook tenaipirta nena baa (Iasat 2: 38; Mat. 28:18, 19; Yhn. 3: 5; 1 Pet. 3: 21; Iroma 6: 1-4).

Ore ai bae naipirta ilo tung'ani omuoi naa inchere meibala ajo keata ninye enkirukoto ajo keidim Yesu aishiunyie ninye. Neaku, mme lasima pee eata oltung'ani enkirukoto pee eishiunyie Yesu ninye. Ore inkulie katitin keata iltung'ana enkirukoto kake meibala enkirukoto enye. Kake keishiunye Yesu ninye pooki kata. Ore taata ketii iltung'ana oogira aapong'ori tenaipirta ina bae. Nejo ninche lasima pee eata oltung'ani enkirukoto aashu meidimayu pee eishiunyie Enkai o Yesu ninye. Ore pee meishiu ilo tung'ani neiteleikini ninye aajo eitaalana. Nejo ninche tenaa keata ilo tung'ani enkirukoto anaata eishiuo. Kake ore ina atini naa keitodol iyiook ajo meata oltung'ani oyiolo imbaa Enkai telulung'ata. Keata Enkai enkipankata enye nagut oleng nemeikilikuan ninye iyiook eton eitu eas enayieue. Kejo Bibilia, *“Wooi kebaa enguton o enkarsisisho o enkarriyiano e ng'eno nagut e Nkai! Meing'orunoyu nkiguanat enyena nemeturunoyu nkoittoi enyena! ‘Amu ai ng'ae doi otayiolo oltau le Nkai, amu ai ng'ae otaa oloiguen ninye’”* (Iroma 11: 33, 34). Neaku, ore taata kiomonoki iyiook ilairukok ilkulikae pooki. Kegol oleng pee kiyiolou tenaa keata oltung'ani oje enkirukoto pee eishiu aashu tenaa aimeeta, neaku kiomonoki nikisilig Enkai pee eas Enkai anaa enaishiakino.

Ketii sii ai bae naipirta ilo tung'ani neitu kiimaki, naa kitum tolkereri le 14. Kejo, *“Ore eidipate nene netum Yesu ninye te nkaji e Nkai, nejoki ninye, ‘Ing'orai, inchiwuo; mintoki ae kata aas ing'ok mikijing entorrono nalang ena.’”* Ebaiki netaasa ilo tung'ani ng'ok nemuoi tenkaraki nena ng'ok. Mikiyiolo tesipata kake keidimayu. Neaku, eishiunyie Yesu osesen lenye kake kegira

Yesu tenakata adamu enkishui enye. Kegira aiteng'en ninye pee epal ng'ok amu ore pee esuj oltung'ani enkoitoo oo ng'ok naa ketum olekoisiayio loong'ok anaa enaliki iyiook embuku e Roma 6: 23 o embuku o Lgalatia 6: 7, 8). Kejo Yesu ore olekoisiayio loo ng'ok naa eitorrone alang tenemuoyu oltung'ani to sesen. Amu, ore emuoiyian osesen naa tenkiti kata ake kake ore emuoiyian enkishui oltung'ani naa intarasi tenemeirridu ninye. Neaku, matujur oleng ina bae amu ketii iltung'ana kumok oleng taata oodamu emuoiyian osesen inkatitin tomon alang emuoiyian oltau. Matadamu aajo kiata pooki emuoiyian oltau. Maape enetii olabaani Yesu Kristo nikiiruk ninye nikincho ninye iltauja lang pooki nikirridu neibatisai iyiook pee kitum empalakinoto oong'ok.

Ketii inkulie baa are nayieu nikidol. Ore enedukuya naa keipirta Ilyahudi apa tina rishata. Kegira aadamu ninche Sabato alang enkitoo e Yesu. Negira aadamu Sabato alang emuoiyian eilo tung'ani. Amu, etejo meishiakino pee enap endapash enye te nkolong e Sabato. Keata ninche inkitanapat kumok oleng naaipirta Sabato. Kesipa ketii inkitanapat to Lning'o Musana naaipirta Sabato kake etoponaitie Ilyahudi inkulie kitanapat kumok nemetii Bibilia. Neaku, kegira ninche aiturukie inkitanapat nemetii Bibilia alang olng'ur o enjeunoto natii atua Yesu Kristo (Yhn. 5: 9-15). Neaku, kelelek oleng taata pee kinturukie inkitanapat olkuak alang olng'ur aashu alang enjeunoto e atua Yesu Kristo.

Ore embae nabayie naa keipirta Yhn. 5: 4. Ore tena Bibilia e Kimaasai netii atua intokitin naijo kuna [] tiatua Bibilia, naa keipirta wasi wasi naata iltung'ana amu meyiolo tenaa ketii ilo kereri Bibilia e dukuya apake tenkiterunoto. Ketii ilang'eni oojo ketii, netii sii ilang'eni oojo metii. Neaku kegol oleng pee kiyiolou esipata. Kake kiyiolo aajo keidimayu pooki toki te Nkai neaku teneyieu neirriu Enkai Olmalaika pee eing'oling'olie enkare naa keidimayu te ninye.¹⁸

5. Ilchakenini le Yesu – Yohana 5: 41-44.

Kegira Yesu airorie Ilyahudi te kulo kererin amu kenyor ninche enkisisa ooltung’ana. Kake etejo Yesu, “***Mang’amu nanu enkitoo te tung’ani..***” Kajo keyiolo Yesu ajo meata tipat oleng enkitoo aashu enkisisa ooltung’ana. Amu, ore taata kiisis iyie kake ore taaisere ekimba iyie. Neaku, keikash tiniking’oru enkisisa nadupa oleng naaing’uaa Enkai. Ore te sipata tiniking’oru enkisisa ooltung’ana neiko iyiook pee kias imbaa kumok oleng nemesidain. Keitapong’oo iyiook oleng. Idamu ina atini naipirta Herode tembuku e Marko 6; 14-29? Keipirta ina bae amu meyieu Herode near Yohana Olaibatisani kake ore tenkaraki enkisisa oolkulikae tung’ana nenyorraa ninye metaari Yohana. Ore sii Pilato neishoo metaari Yesu tenkaraki keure iltung’ana neyieu neitiship ninche (Mk. 15: 15). Etejo Yesu kewon, “***Ajoki intae, loshoreta laainei, emiure lelo ooar osesen, nemeitoki aata ai naaidim aataas eidipa ina. Kake aikok intae aliki olonare niurere: entureita ilo laa ore eidipa atara metua, neitoki aata engolon nanang’akinye Yehanum; ee ajoki intae, ilo entureita*** (Lk. 12: 4, 5). Neaku, keyiolo Yesu ajo ore enkisisa naing’uaa iltung’ana naa meata enebaya. Amu, king’oru enkisisa ooltung’ana oshi tenkaraki enkuretisho nikiata tialo iltung’ana. Naa ore tenkiti kata neibelekeny iltung’ana ina kisisa metaa enkiba. Amu, idamu ajo ore pee elotu Yesu Yerusalem neisis iltung’ana ninye oleng kake ore pee elusoo inkuti olong’i neibelekeny ninche indamunot tialo Yesu neiteru aabuak metashei ninye.

Nelo dukuya Yesu nejo, “***Kake ayiolo intae ajo, miatata enyorrata e Nkai tiatua ate. Aewuo te nkarna e Papa, nimiking’amumu intae nanu. Tenelotu likae te nkarna enye makewan ilo intae ing’amumu***” (5: 42,43). Neaku, keyiolo Yesu ajo meata ninche enyorrata e Nkai tiatua iltauja lenye. Amu, kejo kenyor Enkai kake meng’amu Yesu naa ninye oibalunyie Enkai katukul. Nesuj sii ninye imbaa Enkai katukul (Yhn. 5: 19,20). Neaku, ore taata tinijo inyor Enkai kake miyieu nisuj imbaa e Yesu ilejita kewon. Etiu anaa intobira enkai ino tenkitanyaanyukoto ino

makewon. Ore indamunot inono naa pee ias anaa eniyieu nias mme anaa enikijoki Yesu. Neaku, ilejita kewon tinijo inyor Enkai kake ore te sipata metii enyorrata Enkai atua oltau lino tiniminyor enkoitoi e Yesu. Amu, kelimu Yesu enkoitoi Enkai tesipata.

Ore pee elotu likae ake tung'ani anaa oloiboni ogira alimu elejare, ning'amu ninye alang Yesu. Neimaki sii Paulo iltung'ana laiyo lelo pee ejo, "*Amaa tenelotu likae aliki intae likae Yesu leme olikitolitikitio intae aashu tinitang'amutua ai kiyang'et neme enapa nitang'amutua, itasiokito pae aang'amu* (2 Ilkor. 11: 4)! Neaku, kaing'asia oshi ake amu kelelek oleng pee eng'amu iltung'ana elejare kake kegol oleng pee eng'amu esipata. Kajo etiu anaa enatejo Bibilia tiai wueji pee ejo, "*Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le nkishiaa e Kristo, laa ninye nyaanyukie e Nkai*" (2 Ilkor. 4: 4). Neaku, matang'amu esipata ororei le Nkai ata tenaa kegol **amu keikash esipata nagol alang elejare nalelek.**

Nelo dukuya Yesu ajo, "*Kaji inkoko tinirukuruku o tining'amumu enkisisa e atua maate, kake mitemiteme aaing'oru enkisisa naaing'uaa Enkai nara openy*" (5: 44)? (Ketii enyamali te ina oshi Bibilia nikiata e Kimaasai tene amu eitu epik olkereri le 44 neigil embata tolkereri le 43. Kajo etapong'ori lelo tung'ana oogira aibelekeny Bibilia te Kimaasai. Neaku, atipika ilo kereri tena kisoma pee kisipu.) Neaku, kejoito Yesu tene kegol oleng teneiruk oltung'ani tenegira adamu enkisisa ooltung'ana alang enkisisa Enkai. Amu, ore tesipata ore inkatitin kumok oleng naa kegilunore nkoitoi ooltung'ana nkoitoi Enkai. Etejo Enkai, "*Amu ore ndamunot aainei neme ndamunot inyi, ore nkoitoi aainei neme nkoitoi inyi, Olaitoriani ojo. Amu ore anaa enalakuaniki keper enkop, neijia etiu nkoitoi aainei elakuaniki nkuninyi, o ndamunot aainei elakuaniki ndamunot inyi*" (Is. 55: 8, 9). Neaku, ore pee egol oleng pee iruk enkoitoi e Yesu naa ebaiki tenkaraki igira aing'oru enkisisa ooltung'ana alang enkisisa Enkai. Neliki Yesu iyiook enaipirta Ifarisayo nejo, "*Neas isiaaitin enye pooki pee edol iltung'ana amu eitalala ilkerreti lenye neitulus enkikodo oo nkilani enye. Nenyor iwuejitin enkanyit too siruai, o lorikan sidain tiatua*

inkajijik entumo neshipa teneirorokini too wuejitin neemirishoreki, nenyor te neipoti aajo 'Olaiteng'enani' (Mat. 23: 5-7). Neaku, kegol oleng apa pee eiruk ninche amu kegira aaing'oru enkisisa ooltung'ana alang enkisisa Enkai.

Kake ore pee eyieu oltung'ani neing'oru enkisisa Enkai neleleku pee eiruk. Amu, ore pee ening ninye ororei le Nkai neas toltau sidai. Ore ilo tung'ani naa etiu anaa kulo tung'ana ooata iltauja sidain oomaka Yesu pee ejo, "*Kake ore lelo ootuunokoki enkulupuoni sidai, naa lelo ooning ilo rorei neuruk nepik iltauja neiu ilng'anayio maa tomoniuni, maa ntomoni ile, maa iip*" (Mk. 4: 20). Neaku, maing'oru enkisisa naing'uaa Enkai alang enkisisa naing'ua iltung'ana amu ore enkisisa naing'uaa Enkai naa kedupa oleng neretu iyiook pee kitum enjeunoto.

6. Yesu emukate e nkishui - Eitotio Yesu ilewa nkalfuni imiet. Yohana 6: 25-71.

Ore embae edukuya naa keipirta ematua 6: 1-15. Meeta ilkipaareta le Yesu enkirukoto aajo keidim Yesu ataasa embae najjio ina nataasa. Amu, etetema Yesu Filipino pee edol tenaa keata enkirukoto (6: 5, 6). Ore ewalata e Filipino naa keitodolu ajo medupa enkirukoto enye, "***Mebaiki ninche inaainosieki dinarii iip are, te neishori pooki ng'ae enkiti.***" Ore dinarii iip naa kerisio enatum oltung'ani apa teneas ninye esiai ilapaitin kumok. Ebaiki neata Andrea enkiti kirukoto alang Filipino kake eton ake mme sapuk sii ninye enkirukoto e Andrea. Amu, etolikio Yesu ajo, "***Etii enkiti ayioni natii ene naata mukateni imiet e shairi o sinkir aare; kake ainyoo ninche too lkumok oobaa inji***"(6:9)? Neaku, ebaiki neata ninye osiligi penyoo ajo keasishore Yesu nena kake mme sapuk osiligi lenye. Kake idolita enataasa Yesu? Neas embae enking'asia neponaa ninye ina daa metaa sapuk oleng nebaiki iltung'ana pooki (6: 10-13).

Neaku, ore embae nayieu nikidol tena atini naa inchere ata tinimikiata enkirukoto sapuk, ata tenaa mikiyiolo imbaa kumok naaipirta Yesu kenare nikincho ninye ina kiti nikiata pee eponiki

ninye iyiook inkulie. Amu, ore taata ebaiki nijo kegol oleng pee iiruk ina oitoi e Yesu kake iata enkiti kirukoto. Eisidai tinincho Enkai ina kiti niata niomon oleng pee kimbalakinyie Enkai tenaa kesipa ina oitoi aashu mesipa. Kaata osiligi ajo ekincho Enkai iyie ai kirukoto nimiata tenakata. Etejo Yesu tiai wueji inchere, *“Tenenyorraa oltung’ani aas eyieunoto e Nkai, keyiolou ineina kiteng’enare, tenaa ke Nkai eing’uaa aashu tenaa ai tenkitoria e kewan ai airo”* Yhn. 7:17). Neaku, kejoito tenaa interu asuj enkoitoi Enkai, nikiretu Enkai pee iyiolou esipata eina oitoi tenguton alang tinton ake nimilo dukuya. Tenkitanyaanyukoto, etiu anaa tiniked oldoinyio amu ore itii abori oldoinyio naa idol intokitin naaje kake ore pee iilep nidol inkulie nimindim atodua itii abori. Ore igira ailep neponari oleng intokitin nindim atodua. Neaku, kenyaanyuk enkoitoi enkirukoto. Ore tedukuya mindim atodua imbaa kumok kake ore pee iasishore ina kitii niata nikiponiki Enkai inkulie baa neitu aikata iyiolou.

Etejo Yesu *“Eng’urai ena nining’itoto; amu ore emborei ninchooyo iyie naa ninye kinchori sii iyie, nikiponikini. Amu keponikini ilo oata aaisho kulie; ore ilo lemeeta, neoruni ina naata”* (Mk. 4: 24, 25). Neaku, kejoito tisipu oleng ena nining’ito amu ore ina toki nining nitii atua ina bae. Kimbung’a iyie ina bae. Ore pee ining elejare nitum enyamali oleng. Kake ore pee isipu oleng nining esipata nincho Yesu oltau lino pooki nikiponiki inkulie alang nena. Neaku, ore sii pee iasishore ina kiti niata nikiponiki inkulie kumok. Ore pee ejo *“ore ilo lemeeta, neoruni ina naata”* naa kajo kegira aimaki ilo tung’ani oata enkiti ake kake megira ashilaa nemegira aasishore. Ore pee measishore ina kiti naata neoruni. Neaku, tisipu ina nining’ito naa ore pee isipu enkiti sipata niasishore pee mikioruni. Taasishore ina kiti kirukoto niata aashu ina kiti wang’an niata pee kipuniki Enkai inkulie kumok alang enitejo keidimayu.

Neasishore sii Yesu ina atini naipirta enkitotio ooltung’ana pee eiteng’en iltung’ana naipirta ninye kewon inchere era ninye emukate enkishui (Yhn. 6: 25-59). Metaa ore pee enya iltung’ana ina mukate nemeekure eata ninche esumash. Neaku, ore pee eiruk

oltung'ani Yesu ang'amu ninye toltau lenye pooki neirridu neibatisai netiu ake anaa einosa ina mukate enkishui. Nejo Yesu imbaa naagut oleng te matua 6:53-58. Etejo lasima pee enya oltung'ani osesen o sarge lenye naa tenemeas nemeata enkishui. Kajo kegira aimaki inchere lasima pee eng'amu oltung'ani Yesu toltau lenye pooki. Lasima pee eibung Yesu te nkishui enye pooki. Etiu anaa tenenya oltung'ani endaa nejing ina daa pooki wueji tosesen. Neaku, ina daa nkiri, osarge oloik. Neaku etiu anaa ore ina daa etii pooki wueji tiatua osesen. Neaku, keyieu Yesu nikijing oleng atua ninye metaa kitii atua Yesu tenguton. Etejo Iroma 6: 1-4 keibatisai iyiook aapik **atua** Yesu. Nejo Igalatia 3: 27 ore pee king'amu Yesu tenkibatisa etiu anaa kinchopo ninye.

Ore pee kiruk Yesu keaku ninye endaa ang. Etejo ninye, ***“Ore anaa enaairriwua Papa oishu, naishuyie nanu Papa, neijia sii etiu elde laanya nanu, nanu eishuyie”*** (Yhn. 6: 57). Neaku, kinya ororei le Nkai nikibung Yesu anaa endaa ang metaa ekiata endung'on e Yesu anaake. Maibung'a ninye amu ore pee kinya ina daa nemeitoki atir iyiook esumash oonkulie tokitin. Kake ore pee mikishilaa ina daa naa lasima pee king'oru inkulie daiki nemesidain. Tadamu sii ajo ore pee inya inkulie daiki nemesidain anaa endaa oong'ok nimikintaraposh iyie amu ore pee inya nishipa tenkiti rishata kake ore tesiankoto oleng nintoki aing'oru ai daa torrano. Kegut kulo kererin oleng kake etejo Yesu naaipirta nena baa inchere, ***“Enkiyang'et naishoru enkishui; meata osesen dupoto. Ore lelo rorei latiaaka intae, enkiyang'et naa enkishui.*** (Yhn. 6: 63). Neaku, ore pee ejo ninye pee kinya osesen lenye naa kegira aimaki embae enkiyang'et mme embae osesen. Keipirta enkibung'ata e Yesu tenguton neipirta sii enkirukoto. Neipirta iltauja lang tinikincho Yesu ninche katukul. Keipirta sii tinimikisilig imbaa osesen. Amu, ore imbaa osesen naa keiting kake ore imbaa enkiyang'et naa kebik. Kake ketii iltung'ana oojo kegol oleng ina bae neshuko siadi ilkumok (Yhn. 6: 60-66). Neitoki aaikilikuan Yesu ilkipaareta lenyena tenaa keshuko siadi sii ninche. Nejo Petero, ***“Lo Kitok, aing'ae kipuo enetii? Iyie oata rorei le nkishui nemeish, nikiruko iyiook nikitaioloito inchere,***

ira iyie Ilo Obo Sinyati le Nkai” (6: 68, 69). Neaku, keyiolo Petero ajo meatai likae tung’ani olang Yesu. Meyiolo pooki toki naa kajo keгол sii nena baa te ninye pee eyiolou tipat kake eton eyieu neisilig Yesu. Meyiolo ai oitoi sidai neme enkoittoi e Yesu. Neaku, ata tenaa keгол oleng pee kisuj ninye, eton ake aa ninye enkoittoi esipata o enkishui.

Neaku, ore sii ninche iyiook mikiyiolo pooki toki naipirta Bibilia, Enkai o Yesu kake eton enare pee kisilig ninye Yesu amu era Enkerai Enkai neata enkishui nera sii enkoittoi, nera Enkai. Meatai likai tung’ani olang Yesu. Kaing’ai oidim atalang’a oltung’ani otopiuo aing’ua ilootuata neishiunye sii ilkulikai tung’ana kumok neitopiu sii kulikai tung’ana kumok. Nejo ninye era enkoittoi, esipata, enkishui, enkishomi, olchekut supat, Enkai, empiunoto, emukate enkishui, ewang’an enkop, osabibu osipa, Messia, o Enkerai Enkai. Neaku, amaa teneme Yesu kaing’ai kipuo enetii? Kaing’ai oidim aitagolo iyiook? Kaing’ai oisho iyiook osiligi? Kaing’ai likai onyor iyiook alang Yesu?

Neaku, ore taata mincho imbaa naagol e Yesu kimitiki iiruk. Ore inkulie katitin kening iltung’ana ororei le Nkai oleng te dukuya kake ore tesiadi pee ening imbaa naagol neiteru aing’unyung’uny nemeitoki aaponu aaning ororei le Nkai. Kake kiata osiligi aajo keretu Enkai iyiook pee kining nikiruk amu etejo Yesu, “*Tenkaraki ina etiaaka intae inchere meetae oloidim aeu enatii, teneme keishoro te Papa*” (Yhn. 6: 65). Neaku, keretu Enkai iltung’ana pee eponu enetii ninye. Kake keyieu sii negelu oltung’ani enkoittoi Enkai o Yesu nenyok sii ninye (Yhn. 7:17).

7. Iltung’ana ooiruko tioriong ake o enkirukoto nasipa, esipata, esinkaisho eatua ng’ok o elakunoto eatua Yesu, sheitani, enkishui nasipa, o enetii Yesu apa ake eton eitu eini anaa oltung’ani – Yohana 8: 31-59.

Ore enedukuya kayieu nikidol aajo eiruko kulo tung’ana amu etejo olkereri 31, “*Nejoki Yesu lelo Yahudi ooiruko ninye..*” Neaku, eiruko ninche kake keibala tinikisom kulo kererin ajo eitu eiruk

ninche tenguton. Ebaiki etejo ninche “airuko” kake metii atua iltauja lenye. Etiu anaa oltung’ani taata ojo “atajeuo” kake metii atua oltau lenye. Ore te sipata kidol tiatua kulo kererin aajo eton etii ninche atua sinkaisho katukul.

Keyiolo Yesu iltauja looltung’ana neaku etonyua Yesu aiteng’en ninche tenguton nejo, **“Tinitonini to rorei lai nirara ilooiteng’eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata” (8: 31 ,32).** Ore entoki naitodolu ajo ira olasujani le Yesu naa tinias anaa enikijoki Yesu pee ias. Iton to rorei lenye metaa imbung toltau lino pooki nias anaake nisuj terishata pooki. Ore pee iton tiatua Yesu tesipata niyiolou esipata anaake amu igira aton tiatua oltung’ani osipa ora ninye esipata kewan amu etejo ninye, **“Kara nanu enkoitoo o esipata o enkishui.”** (Yhn 14:6). Neaku, ore pee iruk naa kenare niruk tesipata tenguton neme tioriong ake amu kelelek pee ijo airuko naa kelelek pee kimbatisai sii. Tadamu ajo mindim atelega Enkai. Neaku iruko tesipata pee iyiolou sii esipata.

Ore pee iton tiatua Yesu niyiolou esipata nitum elakunoto. Amu, ore pee mitii atua Yesu miata elakunoto te sipata. Ebaiki nimiyiolo ajo itii atua sinkaisho kake itii ake nimiyiolo.

Ore kulo Yahudi tene nemedolita ninche aajo ketii atua sinkaisho amu etejo, **“Kira eishoi e Abraham; neitu aikata kiaaku isinkan le likae tung’ani; kaji etiu pee ijo iyie, ‘Kelakuni intae’”**(8: 33). Etorikine ajo ketii Ilyahudi apa atua sinkaisho te Misiri, netii sii teina rishata e Yesu atua sinkaisho tiabori enkitoria oo Roma. Etiu anaa Olmaasani taata ojo matii atua korokoroni nemara osinka le likae tung’ani amu kaata inkishu naata inkineji naata emukunta neaku kaata elakunoto pee aas anaa enayieu. Kake megira adamu ninye ajo ketii ai sinkaisho neme nena. Ketii sinkaisho oong’ok. Amu, ore pee ewaliki Yesu lelo tung’ana nejo, **“Esipa, esipa, ajoki intae, osinka loo ng’ok pooki ng’ae oas ing’ok”** (8: 34). Neaku, ata tiniyo mira osinka le likae tung’ani naa eton ira osinka loo ng’ok tenaa keton etu iiruk Yesu, nimigira aton tiatua ninye. Neaku, ebaiki niasita imbaa pooki anaa eniyieu kake ore ina naa mme elakunoto nasipa amu ira oltung’ani nimira Enkai

neaku, ipong'ori nemepong'ori Enkai. Nejo ororei le Nkai, ***“Amu, meata enepaashare; etaasa pooki ng'ok neitong'oro enkitoo e Nkai...”*** (Iroma 3: 23). Nejo sii, ***“Olkilikuai ele laa ninye kitoning'o te ninye kinosaki intae inchere, ewang'an Enkai nemetii enaimin atua ninye tukul”*** (1 Yhn. 1: 5). Neaku, kepong'ori oltung'ani kake mepong'ori Enkai. Ore tenkaraki ina kenare nikisuj ororei le Nkai alang ai oitoi amu kejo sii ororei le Nkai inchere, ***“Ore ororei lino naa oltaa loo nkejek aainei naa ewang'an te nkoitoo ai”*** (Olk. 119: 105). Neitoki ajo, ***“Ore embolokinoto o rorei lino neyau ewang'an, neitaarriyan ilo lemeeta eng'eno”*** (Olk. 119: 130). Neliki sii iyiook Petero ajo kebik ororei le Nkai intarasi (1 Pet. 1: 24).

Nelo dukuya Yesu ajo, ***“Mebik osinka te nkaji o kenya; nebuk enkerai o kenya”*** (Yhn. 8: 35). Kajo kegira aimaki olmarei tene. Negira aimaki sii tenguton olmarei le Yesu aa inchere ilairukok. Neaku, ore pee kiaku ilairukok nimikitiu anaa isinkan ake kake kitiu anaa inkera naabik tiatua enkaji Enkai.

Neitoki Yesu ajo, ***“Tenelaku intae ina Kerai, ilakunono aaitorioki”*** (8: 36). Kejoito Yesu ore pee elaku ninye iltung'ana netum elakunoto nasipa nagut. Amu, ketii elakunoto nemesipa aa inchere tenejo oltung'ani keata elakunoto kake keasita ng'ok. Kejo ninye kaata elakunoto pee aas anaa enayieu kake ore te sipata ketii atua sinkaisho anaa enikindipa aatejo. Ebaiki sii nejo oltung'ani oidipa ataa olairukoni kaata elakunoto pee aas anaa enayieu amu atajeuo te mpiris. Nejo ororei le Nkai, ***“Entotoni anaa iltung'ana oolakuno, nimintaa elakunoto inyi entoki nintemorierie entorroni, kake entobik anaa ilaisiaayiak le Enkai”*** (1 Pet. 2: 16). Nejo sii ai buku embae nanyaanyukie ina pee ejo, ***“Ore intae, lalashera laainei, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurrore osesen; kake tareto olikae olikae te nyorrata...”*** (Ilgal. 5: 13). Ore ilo rorei ojo “enakurrore” naa ore tenkutuk Olgiriki naa keji “aforme”. Keidimayu pee eata tipat anaa ilo rorei te Kimaasai oji “enkitolonyata.” Neaku, etejo miasishore elakunoto anaa

enkitolonyata pee ias ng'ok. Etiu sii anaa tinijo miasishore elakunoto anaa enkoitoi niasie ng'ok.¹⁹

Nejo sii ilo kereri pee kiasishore elakunoto pee kiretu ilkulikae. Nejo likae kereri pee kisiai Enkai. Neaku, ore elakunoto nasipa naa tinikitii atua Yesu aalutoo erripore enye kake kisuj sii enkoitoi enye amu kiyiolo aajo ina oitoi naata dupoto o esidano alang inkulie oitoi pooki. Neaku, maing'oru elakunoto nasipa.

Nelo dukuya Yesu aimaki lelo tung'ana nejo meata ninche erishata ororei le Nkai, aashu matejo metii ororei le Nkai osipa atua ninche (Yhn. 8: 37). Ore ina naa entoki enking'asia amu keyiolo oshi Ilyahudi ororei le Nkai oleng netii atua olning'o losotua, kake etejo Yesu metii ororei le Nkai atua ninche aashu meata erishata ororei le Nkai. Neaku, kainyioo tipat eina bae amu kegut oleng? Ore te nanu keipirta oltung'ani ooata indamunot kumok oleng naaipirta ororei le Nkai kake meata ninye erishata pee eng'amu indamunot e Nkai. Kejo ninye keyiolo pooki toki neaku ore pee eyieu Enkiyang'et Sinyati neliki ninye embae, nemening amu kejo keyiolo. Etiu anaa enatejo Yesu te matua imiet pee ejoki Ilyahudi, *“Ijurrujurru intae ilkigerot amu idamumu aajo ninche itumiemie enkishui oo ntarasi, naa kulo kigerot lelo laaishakenoki nanu. Niminyorraa intae aapuonu enatii pee itumutumu enkishui”* (Yhn. 5: 39, 40). Neaku, keidimayu pee iyilo ororei le Nkai te lukunya ino kake eton miyieu nisuj nena baa tesipata. Nimiyieu ning'amu Yesu anaa Olaitoriani le Nkishui ino. Naa ebaiki sii nigira aigarakino olkuak lino anaa matejo te rishata ororei le Nkai kewan. Aashu, igira aigarakino enkirukoto oo intoiwuo inono.

Etejo Yesu te kulo kererin ore imbaa enyena naa eing'uaa Papa lenye, naa ore pee elimu imbaa e Papa anaata ening ninche Ilyahudi, kake mening. Nejo sii Ilyahudi kesujita oltung'ani supat apa oji Abrahamu kake etejo Yesu mesipa amu ore Abrahamu kening'ito Enkai nemening ninche Enkai (Yhn. 8: 39, 40).

Nelo Yesu dukuya ajo kesujita ninche Papai lenye. Kake kegira Yesu aimaki enkai neme Enkai e shumata. Amu etejo *“... kake king'oruru taata intae aar matua oltung'ani otolikio intae*

esipata natoning’o te Nkai” (8:40). Neaku, keibala ajo metii ninche enchoto Enkai nasipa naishu. Neitu ening ninche amu eton egira aadamu imbaa tioriong ake.

Nejo ninche, *“Mikitaluno”* (8:41). Ore ilo rorei naa kajo kegira aimaki embae nagut inchere etiu anaa kejoito ninche mikiata enyamali tiatua iltauja lang. Ore tesipata medolita Ilyahudi ate. Keata enyamali sapuk oleng kake medolita. Kejo Ilmaasai, *“Meata endamata natal kewon.”* Neaku, megira ninche aatal ate.

Neitoki aajo ninche ore Enkai naa Papai lenye (8: 41). Kake etejo Yesu tenaa era Enkai Papai lenye anaata ening ninye (Yesu) amu kelimu esipata naing’uaa Enkai. Neiteru Yesu aibalunye imbaa oleng nejo ore papai lenye naa shetani kewon. Kake kelimu Yesu esipata nemeyieu nening ninche (Yhn. 8:42-46). Neaku ore tedukuya eiruko ninche Enkai kake kejo Yesu tene ore papai lenye naa shetani. Neaku, keibala ajo eitu eiruk te sipata kake tenkitaakuno ake. Neaku, tadamu pee, ore tiniruk Enkai niruk te sipata amu meidimayu pee ilej Enkai.

Kejo Ilmaasai keyiolo Enkai kake kajo keidimayu pee eata embata enyamali naipirta ening’oto Enkai amu ore pee elikini imbaa e Yesu nemening. Nejo Ndung’eta Erashe oo Lmaasai inchere, *“Mme olimu elai kake olikini.”* Inchere kelimuni imbaa kake imeibung aashu imenyoraa iltung’ana. Neaku, kejo keyiolo Enkai kake mening imbaa Enkai. Ore ewalata e Yesu te ninche naa ena, *“Ore ilo le Nkai nening irorei le Nkai. Ore tenkaraki ena nimining’ining’i intae amu mirara le Nkai”* (Yhn. 8: 47). Neaku, ata tenetayiolito Ilyahudi ororei le Nkai oleng too lukuny kake meyiolo toltauja lenye neaku mera ile Nkai. Ore taata tinijo ira ole Nkai kake mining tenguton toltau lino ororei le Nkai nimbang naa ore te sipata mira ole Nkai. Neme nanu otejo kake Yesu kewon.

Kayieu nikidamu olkereri le 44 tenguton amu keliki iyiook empukunoto olmang’atinta lang shetani tenguton. Neaku, kenare nikisipu pee melej iyiook. Naa kejo, *“Irrara le papaai linyi, ilo oirirua, ore eyieunoto inyi naa easata oo ng’uarrat naaing’uaa papaai linyi. Olarani apa ake ninye te nkiterunoto, meitashe ninye te sipata, amu metii esipata atua ninye tenejo ninye elejare,*

nejo te risioroto olkuaak lenye makewan; amu olalejani naa menye le lejare” (Yhn. 8:44). Kesujita ninche Ilyahudi elejare neaku kesujita enkoitoi e shetani. Kajo ore elejare sapuk oleng nasujita ninche naa inchere kejo keyiolo Enkai neyiolo sii empukunoto e Messia olotu nejo ketii atua osotua neaku metii enyamali. Kake keibala ajo meyiolo Enkai te sipata amu ore pee elotu Yesu eibung’ita ororei le Nkai neitu eng’amu ninche ninye. Negira sii aadamu Messia (Kristo) olotu tengolon nearaa Ilroma neshet enkitoria enye te Yerusalem. Ore pee eitoti Yesu ilewa inkalifuni imiet nejo Bibilia, *“Ore lelo tung’ana ootoduaa ina kitoduaata nataasa Yesu nejo, ‘Esipa ele oloiboni olotu enkop.’ Ore Yesu, etayiolo ajo kepuonu ninche aabung ninye te ngolon aaitaa olaiguanani neiwuang ninye openy arrinyokino oldoinyo*” (Yhn. 6: 14, 15). Kake ore te sipata mera ninye olkinki anaa ilkulikae kinkii ootii ena kop. Etejo ninye makewan, *“Ore enkitoria ai mme enena kop. Tena napaji kenena kop enkitoria ai anaata aatang’oro ilooiteng’eni laainei, pee maapiki inkaik oo Lyahudi; kake ore enatiu, mme enene enkitoria ai*” (Yhn. 18:36). Neaku kesujita Ilyahudi elejare naipirta empukunoto e Yesu, nemeyiolo Enkai amu meng’amu Yesu laa ninye ororei le Nkai (Yhn. 1: 1).

Neaku, ore shetani naa olalejani apa ake. Idamu enkatini naipirta Adam o Hawa pee elej shetani ninche nanya ilng’anayio nedoiki atua ng’ok neponu imbaa kumok oleng torrok ena kop. Kainyioo te sipata entoki namir elejare e shetani? Eking’amu esipata pee kitum elakunoto (Yhn. 8:31). Naa ore esipata sapuk oleng nanare nikimbung naa inchere ore Yesu naa ninye esipata (Yhn. 14: 6). Neaku, kenare nikimbung ninye o enkoitoi enye pee kimbung esipata nikimirie elejare. Ore pee kiyieu nikimir ng’ok oompukunot pooki naa kenare niking’as aadamu aajo kainyioo elejare tiatua nena ng’ok. Ore pee kisipu elejare naa kenare nikipik esipata atua erishata eina lejare pee kitum elakunoto. Kake etejo Yesu meyieu ninche Ilyahudi esipata nejo sii ore ilo tung’ani ojo era oltung’ani le Nkai naa kening ororei le Nkai metaa kening

Yesu amu era ninye ororei le Nkai naa kelimu sii irorei le Nkai (Yhn. 8: 45-47).

Ketii likae kereri oata tipat oleng nayieue nikiimaki naa 8: 58, 59. Eshomo Yesu dukuya airorie lelo tung'ana anyok oleng aliki ninche esipata. Nejo ninye teilo kereri, “*‘Esipa, esipa, ajoki intae, ore eton meetae Abraham, Atii nanu’*. *Nedumu ninche soito pee ear, kake eisudori Yesu, nepuku tenkaji e Nkai.*” Ore enedukuya etejo Enkai apa ore “*atii nanu*” aashu “*ara nanu*” naa enkarna enye (Enaidurra 3: 14). Neaku, ore tene kegira Yesu aitorisioki kewon Enkai. Ina pee enoto Ilyahudi engoro oleng neyieue near ninye. Amu, etejo ninche ore Enkai naa nabo neaku meidimayu pee ejo Yesu kerisio Enkai. Keitodolu ele kereri ajo ketii Yesu apake anaa enajo Yhn. 1: 1. Etii apa eton eitu elotu erishata e Abrahamu amu etii apa tenkiterunoto. Matisipu aajo eitu ejo Yesu “*katii apa*” kake etejo “*katii nanu*” aashu “*kara nanu.*” Metaa ketii apa netii tina kata netii taata netii intarasi. Metii enkata nemetii ninye. Neaku, mairuko ninye amu era ninye enkoitoi, esipata, o enkishui netii ninye intarasi. Kejo embuku o Lhebrania 13: 8 inchere, “*Ore Yesu Kristo ninye ake ola ng'ole taata o ntarasi.*”

8. Oltung'ani modooni, oltung'ana modook tiatua iltauja lenye (Yhn. 9: 1-41).

Ore embae e dukuya naa keipirta olkuak loo Lyahudi apa tina rishata. Kejo ninche tenaa kemuoii oltung'ani naa lasima pee eata ng'ok nayautua ina muoyian. Ina pee eikilikuan Yesu aajoki, “*Rabbi, aing'ae otaasa ng'ok, kele tung'ani, anaa ilootoiutuo, pee etoiwuoki ninye aa modooni*” (9:2)? Kejo sii ninche keidimayu pee eas oltung'ani ng'ok eton eitu eini. Tenaa keitu eas eng'oki neji lasima pee etaasa intoiwuo enyena eng'oki.²⁰ Kejo sii Ilmaasai embae naijo ina. Nejo sii Yesu tene tolkereri li okuni inchere eitu eas ilo tung'ani eng'oki aashu intoiwuo enyena, “*kake esiaai e Nkai eji pee eibalunyeiki tiatua ninye*” (9: 3). Neaku, ore inkulie katitin mikiyiolo aajo ainyioo pee eata oltung'ani

emuoiyian naje nera likae biyoto oleng. Kejo embata oo ltung'ana meidimayu pee aa ore pee eata oltung'ani emuoiyian naje naa eyieunoto Enkai. Amu, kejo keyiolo eyieunoto Enkai ajo keyieu Enkai nikira biot inkatitin pooki. Kake keibala tiatua kulo kererin ajo keatai inkatitin naasishore Enkai imueyaritin pee eibalayu enkisisa enye aashu pee eiteng'en ilo tung'ani enkisoma sidai naipirta enkishui enye inchere pee meisilig embiotisho osesen. Ore entoki naisiligayu naa inchere naa kuna sipat: kenyor Enkai iyiook oleng neata sii ninye eng'eno sapuk oleng alang iyiook pooki. Neata sii enkisisa Enkai tipat alang biotisho ang aashu ata enchipai ang aa inchere enchipai anaa enadamu iltung'ana leme lairukok. Amu, kegira Enkai adamu enchipai ang nagut oleng tiatua iltauja lang, kake ebaiki neasishore ninye enkoitoi nagol oleng pee eyau ina shipai nagut.

Kake ore ti ai shoto netii inkatitin naata oltung'ani emuoiyian tenkaraki eng'oki nataasa ninye. Tadamu Yohana 5: 14 amu eishiunyie Yesu oltung'ani naa ore pee eitoki adol ninye nejoki, ***“Ing'urai, inchiwuo; mintoki ae kata aas ing'ok mikijing entorrano nalang ena.”*** Neaku, mikiyiolo te sipata kake ebaiki etaasa ilo tung'ani eng'oki nejing emuoiyian tenkaraki eng'oki enyena. Tenkitanyaanyukoto, ore inkulie katitin keok oltung'ani enaisho oleng impaka nepej emoinyua netum enyamali sapuk oleng. Ore apa olenkapu lai neok ninye empinyo oleng impaka nepej emoinyua nelo sipitali kake etejo ildakitarrini meekure ebaiki. Ore pee elusoo ilkuti apaitin neye ninye. Neaku, enkurruna oleng amu ashomo sii airorie ninye naliki pee epal kake meyieu nepal. Ore sii inkulie katitin naa kenya oltung'ani olkumpau o metaba anaa nerruoyo elukunya enye aashu ejing ninye enkeeya nayieng'i. Ore likae neloloito nejing ninye kuna muoyiaritin anaa biitia, emirika, aashu olbae (osupetai) aashu inkulie ake. Ore likae naa ebaiki near oltung'ani metua nemeibung'i aen ninye kake keinosu oleng o metaba anaa netum enyamali te nkoshoke anaa enaporr sesen. Kaata olchore oata apa enyamali naijo ina tenkaraki egira ninye aloloito neata sii enkitok. Neaku, kening'ito

enkinosuna tiatua oltau lenye oleng netum emuoiyian te nkoshoke. Kake ore pee eirridu neishiu ina muoyian.

Neitoki ajo Yesu, ***“Kenare nikias isiaaitin eilo laairriwua eton aa dama; amu kelotu enkewarie, nemeidim oltung’ani aitayu esiaai”*** (Yhn. 9: 4). Keasita Yesu esiai Enkai amu kegira aretu iltung’ana tosesen o tenkishui enye. Nelotu sii erishata pee eye te shumata osalaba esujita eyieunoto Enkai. Nelotu erishata pee eas anaa enatiaka Enkai pee eas aa inchere pee eishiu nyie ilo tung’ani omuoi. Ebaiki etoning’o Yesu tiatua enkiyang’et enye oltoilo le Nkai ogira aliki ninye pee eishiu nyie ilo tung’ani. Neaku kenare neas. Ketii erishata nairirikino pee kias pooki toki. Naa ore pee mikias tina rishata ebaiki neishunye erishata katukul nimikintoki aatum ai erishata pee kias ina. Neaku, ore pee ejo **“dama”** naa kegira aimaki erishata naata ninye nikiata sii iyiook pee kias eyieunoto Enkai. Keata Yesu erishata naje pee eas esiai enye neitoki alotu erishata pee eye te shumata osalaba neishunye erishata enye nelotu enkewarie. Ore sii te iyiook ketii endama netii enkewarie. Ore dama te iyiook naa erishata nikiata pee kisuj enkoittoi Enkai nikias anaa enaishiakino te iyiook neishiakino sii too nkishoorot ang. Ore pee eishunye ina rishata nelotu enkewarie aa inchere kelotu erishata metaa meekure eidimayu pee kisuj enkoittoi e Yesu aashu meekure ebaiki pee kirridu. Amu, meatai oltung’ani oyiolo enkolong enkeeya enye. Nemeata oltung’ani oyiolo taaisere tenaa ketum emuoiyian naje aashu olbae oje metaa meidimayu pee edamisho aitobiraki atusuja enkoittoi Enkai. Nejo Bibilia tiai wueji, ***“Ore taata ena olong, tinining’ining’i oltoilo lenye, emintagol iltauja linyi”*** (Ilheb. 3: 7). Neaku, mairuko Yesu eton kiata erishata nikisuj eyieunoto enye tiatua enkishui ang amu mikiyiolo esiana oonkolong’i ang tenaa aikumok aashu aikuti.

Nelo dukuya Yesu ajo, ***“Ore eton atii enkop, ara nanu ewang’an e nkop”*** (9: 5). Kejo sii Yohana 1: 5 era Yesu ewang’an enkop. Neaku, kiimakita ina pee kiimaki ilo kereri. Kake matadamu aajo ore Yesu naa ewang’an enkop inchere oltung’ani outaki iyiook enkoittoi Enkai. Neisho sii iyiook ewang’an tiatua iltauja lang. Neretu sii iyiook pee kidol imbaa naagut tiatua oreori

le Nkai. Naa tinikisuj ninye nimikijing atua enaimin. Kajo mikiyieu ina pukunoto enaimin amu keliki Bibilia iyiook ajo ore iltung'ana torrok naa kejing enaimin torrongo oleng (2 Pet. 2: 17). Ore pee eimaki lelo tung'ana ooirridutua neaku ilairukok naa kejo, **“... amu irara apa intae enaimin, kake irara taata ewang'an tiatua Olaitoriani; enchom anaa nkeru e wang'an, (amu ore ilng'anayio le wang'an naa ninche etumieki nena pooki sidain neitoriori nesipa), naa entetem aajo mateng'ena te nena naaitiship Olaitoriani”** (Efeso 5: 8, 9). Neaku, maibung'a Yesu amu era ninye ewang'an e kop.

Ore eton eitu kipuo dukuya aaimaki ilkulikae kererin matadamu aajo meliki iyiook kulo kererin aajo keata ilo modooni enkirukoto kake eshomo Yesu dukuya tenkipankata enye neishiunyie ninye. Neaku, ore pee eyieu Enkai neishiunyie oltung'ani naa keidimayu pee eas ata tenaa meata ilo tung'ani enkirukoto. Meata oltung'ani oyiolo imbaa Enkai telulung'ata.

Nejo olkereri le 6 (Yhn. 9: 6), **“Ore pee ejo ilo rorei, nenotaki enkop, neipurjaki nkamulak inkulupuok; neyelie nkonyek eilo modooni.”**

Ore apa teina kata kejo iltung'ana ore inkamulak naa etiu anaa olchani oishiunyie imueyaritin kumok. Neaku, kajo keyiolo Yesu nena baa neasishore enkoitoi natamoo iltung'ana.²¹ Kake ore pee easishore Yesu ina oitoo netii sii engolon Enkai tenebo ninye pee easayu ina nayieu ninye. Ore Ilmaasai keasishore inkamulak egira aamayian iltung'ana. Ore inkulie katitin neitushuli inkamulak enaisho tenebo kule.²²

Kejo olkereri 7 – **“Nejoki, ‘Shomo olmoti le Siloam isujai.’ (Keji ina arna oirriwayioki). Neaku eshomo aisuja neshukunye etodolishe.”** Neaku, kajo etolikio Yesu ninye pee eas ina pee edol enyuaata enye pee eishiu. Kiyiolo aajo mme lasima apa pee eas oltung'ani ina pee eishiu kake ore inkulie katitin neliki Yesu oltung'ani pee eas entoki naje pee eishiu. Ore ina naa enkitanyaanyukoto sidai te iyiook taata pee kisilig engolon e Yesu pee eishiunye iyiook kake kinyok sii iyiook aas anaa enaishiakino pee kias tenchoto ang. Kiramat iseseni lang nikipuo sii sipitali.

Naa enkitanyaanyukoto sii sidai naipirta iltauja lang pee kisilig Yesu pee eituku iltauja lang kake kias anaa enatiaka ninye iyiook pee kias pee kitum enkishiunoto ooltauja lang aa inchere eibatisai iyiook pee kitum empalakinoto oong'ok (Iasat 2: 38; 22: 16; 1 Pet. 3: 21).

[Ore to lapa le ile intarakini 9, 2004 nenotoki ilo moti le Siloam te Yerusalem. Kegira iltung'ana aatur enkop pee epik olmuseregi netum ilo moti. Neaku ketii apa tenkata e Yesu kake eimina apa nebuk ilarin inkalifuni are eton eitu etumi kake enotoki kuna olong'i.²³]

Nelo dukuya Yohana 9:13-34 aimaki Ilfarisayo o eneiko pee eikilikuan ilo modooni enaipirta enkishiunoto enye. Keata ninche engoro amu eishiunyie Yesu ninye te nkolong e Sabato (9:16). Kegira ninche aadamu inkitanapat enye alang Enkai kewon natii atua Yesu. Kegira Yesu aas isiaitin Enkai kake medolita ninche. Negira aadamu ninche inkitanapat enye alang olng'ur. Etiu anaa enatejo Yesu te Matayo 23: 23 pee ejo ina bae naipirta Ilfarisayo, ***“Ee kake ayia! ilasirak o Lfarisayo isunkuro! amu intayuyu ematua e tomon oe nkorropil o sinantei o empeu naitorropil endaa, nitapalaitie mbaa kituaak oo nkitanapat, aa isipat e nkiguana, o lng'ur o enkirukoto; kuna eishiaakino nitaasa nimipalipala nena kulie.”*** Ore embae nayieu nikidol oleng tene naa inchere keata Ilmaasai sii inkitanapat enye tolkuak naa eisidain embata kake mesidain embata. Ore entoki naure naa kaure ajo ebaiki neibung' Ilmaasai inkitanapat enye oleng aakurraki o metaba anaa nemedol Yesu Kristo Enkerai Enkai. Tenkitan-yaanyukoto, ebaiki neibung' Ilmaasai Olkiteng loo lbaa oleng nemedol aajo ore Yesu naa olasar loo ng'ok obayie nemeng'amu Yesu tenkaraki olkuak lenye. Aashu ebaiki neibung' ina bae naipirta ng'ok eatua olkuak loo Lmaasai metaa kejo eitu aar oltung'ani neitu ainyial yieyio ai neaku maata ng'ok. Nemedol ate anaa enajo Bibilia amu kejo Bibilia keata pooki tung'ani ng'ok neitong'oro enkisisa Enkai (Iroma 3:23). Neaku, matonyok pee kimbang entoki naata tipat

oleng te dukuya iyiook alang tinikimbung embae naaibok iyiook pee mikidol Enkai kewon.

Ore ilo modooni oishiuo naa keata enkitieunoto oleng pee eirorie Ilfarisayo aliki esipata. Ore pee eitirrishaki ninche ninye oleng nejo, ***“Tena kolarruoni mayiolo nanu; nabo ayiolo, inchere kara apa modooni nadolisho taata” (9:25).*** Etiu anaa kejoito ilo tung’ani indimidimi aaimaki imbaa kumok naaipirta inkitanapat inyi nilepilepepe oleng too naaipirta imbaa kumok kake ketii embae nabo nayiolo inchere ore apa madolita toki kake ore taata kadolisho. Neaku, ata tinijo imbaa kumok oleng meata kasi te nanu amu aishiuo. Kake eton meyieu Ilfarisayo neiruk. Netum ninche engoro ***“nearaa ninche ninye aaipang’ie” (9:34).***

Olkereri le 35 – ***“Nening Yesu inchere etaaraitie ninche ninye aaipang’ie; ore pee elo netum nejoki ninye, ‘Iruko iyie Enkerai e Tung’ani?’ Newaliki ajoki, ‘Lo Kitok, ai ng’ae ilo pee atum airuko ninye?’ Nejoki Yesu ninche, ‘Itoduaa iyie naa ninye ele likirorie,’ Nejo ninye, ‘Olaitoriani, airuko,’ neserem ninye.”***

Ore Yesu metiu anaa Ilfarisayo lemeata olng’ur teilo tung’ani. Eshomo aing’oru ninye netum neitoki aiteng’en Yesu ninye neiruk ilo tung’ani. Keata ilo tung’ani oltau sidai alang lelo Farisayo. Neaku, kenare niking’amu Yesu alang tinikimbung inkitanapat ake nikilau enkishui oo ntarasi tiatua Yesu. Maiturukie imbaa naaisul pee meji eetuo ilomon le Yesu enetii Ilmaasai neany ninche ninye. Ore Yesu naa Olaitoriani lang neishiakino pee kiserem sii ninye anaa ilo tung’ani oishiuo. Matadamu sii aajo keishiakino pee kirridu neibatisai iyiook (Mk. 1:15; Ilgal. 3: 26, 27; Iasat 2: 38). Matisipu sii ai bae naipirta ilo tung’ani oishiuo. Ore tiatua ina atini kidol aajo kegira ninye ayiolou maa kutiti ajo kaing’ai Yesu. Ore enedukuya neipot Yesu ***“oltung’ani” (9:11).*** Ore to lkeri le 17 neipot ninye ***“oloiboni.”*** Nejo tolkereri le 32 ajo eing’uaa ninye Enkai. Ore enabayie nejo ninye ***“Olaitoriani, airuko” (9:38).*** Neaku, kesipa ore inkulie katitin kelotu eyiolounoto e Yesu maa kutiti. Kegol pee eyiolou oltung’ani nabo olong ajo kaing’ai Yesu.

Matisipu Yhn. 9: 39- 41 – Etejo Yesu, ***“Tenkaraki enkiguana pee aewuo nanu enkop, pee edolishoyu lelo lemedolisho, neaku***

modook iloodolisho” (39). Kejo Ifarisayo kedolisho naa kesipa tioriong kake ore te sipata medolisho tiatua iltauja lenye amu meyieu neng’amu Yesu. Neaku ore tesipata era ninche ilmodook. Ore oltung’ani onyorraa ajo medolisho aa inchere meidim aitajeu kewon neshal oleng nera sii olaing’okoni ore ilo tung’ani naa keitoki adolishoyu teneiruk Yesu. Neaku, ore osiligi naa ketii tenebo lelo oonyorraa emodoo enye. Ore pee menyorraa oltung’ani emodoo enye neaku ninye olemedolisho te sipata. Amu, ore tina atini etejo Ifarisayo kedolisho kake ore te sipata medolisho amu meirukito Yesu. Kake ore ilo tung’ani modooni neaku ninye oltung’ani odolisho ti oriong o tiatua oltau lenye. Neaku, ore taata tiniminyorraa ajo ira oltung’ani lemeidim aitajeu kewon niminyorraa sii ajo miyiolo enkoitoi enkishui, naa ira oltung’ani modooni tesipata tenguton oleng. Kake ore pee inyorraa ajo miyiolo enkoitoi enkishui openy nira sii olaing’okoni ninyorraa sii ajo mindim aitajeu kewon naa itaa oltung’ani odolisho.

Nepuo dukuya kulo kererin aajo, **“Nening ele rorei kulikae Farisayo ooboitare nejo, ‘Eikira sii iyiook modook?’ Nejoki Yesu ninche, ‘Tena naaji irara modook anaata miatata ng’ok. Ore enatiu, ijojo, ‘Kidolisho;’ nebik enkitarruoroto inyi”** (9:40, 41). Neaku, idolita ajo ore pee minyorraa ajo midolisho tengolon ino openy nira oltung’ani lemedolisho tesipata amu minyorraa esipata. Amu, kesipa ajo ira olaing’okoni nimindim aitajeu kewon kake ore pee minyorraa ina bae naa etiu anaa midolisho nira modooni. Neaku, matonyorraai pooki aajo mikidolisho pee king’amu Yesu neutaki iyiook esipata pee kidolishoyu. Nikijing atua Yesu tenguton te nkirukoto, enkirridunoto o tenkibatisa (Iroma 5: 1, 2; 6: 1-4).

9. Olchekut supat – Yohana 10: 1-42.

Kiimakita olchekut supat tiai buku kake eton etii inkulie baa nayieu nikijur tena matua.²⁴

Matang’as aasipu 10: 1-6 – Kegira Yesu aimaki olchekut supat negira sii aimaki ilkulikae tung’ana lemesidain. Ebaiki negira

aimaki lelo tung'ana likiimakita te matua e naudo aa inchere Ifarisayo. Meyieu ninche neim enkishomi. Nikiyiolo aajo ore pee eim oltung'ani ai wueji neme enkishomi naa mme oltung'ani sidai meteuku tinikirik ninye ai kishomi kiti pee eim. Melotu sii oshi olowuaru enkishomi nejo kodi amu keyieu nepurroo intokitin. Neaku, ore Yesu naa oltung'ani sidai amu keim kishomi. Neyiolo inkerra oleng neata olng'ur te ninche. Nenyorraa sii inkerra pee esuj ninye amu olchekut supat. Ore Ifarisayo nemyenyer ilo modooni likiimakita te matua e naudo. Meata olng'ur te ninye naa ninye enker Enkai. Neaku, matang'amu Yesu amu kenyer iyiook oleng nikira sii inkerra enyena. Kake ore likae tung'ani taata lemenyer iyiook nemen iyiook neisimaki iyiook naa mme oltung'ani sidai. Neaku, menare nikisuj ninye. Matisipu iltung'ana amu keata ilosekin kumok oleng pee erik iyiook kake ebaiki nemera ninche ilchekuti sidain. Etiu anaa olchekut taata lasima pee eirrita inkerra oleng amu ketii ilowuarak. Neaku, ore pee meshololo olchekut naa keidimayu pee elotu enyamali. Neaku, ore pee kidol olchekut lemehilaa inkerra nikiyiolou aajo mme oltung'ani sidai ilo. Neaku, kesipa sii taata amu ketii iltung'ana lemeyanyit ilkulikae. Nemen ninche nemyeiu neisiai ninche katukul.

Ore pee eliki Yesu lelo tung'ana ina kitanyaanyukoto neitu esipu tipat enye (10:6). Neaku, eshomo Yesu dukuya aliki tipat tenguton tolkereri 7 metabaiki 18. Nejo era ninye *“enkishomi”* (10:7, 9). Neaku, era olchekut supat nera sii enkishomi. Kainyioo tipat tenejo era enkishomi? Ore enkishomi naa ewueji niim pee ijing enkang aashu emuatata enetii eseriani. Ore pee ejing inkerra emuatata, nemeitoki aatum enyamali tenkaraki ilowuarak. Ore tene kegira Yesu aimaki enkoitoi nikipuoyie enetii Enkai pee kitum enjeunoto. Ore emuatata naa ewueji netii eseriani o enjeunoto. Netii Yesu netii Enkai netii olmabarishoi sidai.

Nelo dukuya ninye tolkereri le isiet neimaki iltung'ana ooiturukutuo te dukuya ninye. Naa kajo kegira aimaki lelo Farisayo lemenyer inkerra Enkai. Eitu esuj sii iltung'ana ninche amu keibala too iasat enye aajo mme iltung'ana sidain. Matisipu sii taata iltung'ana oojo keyiolo enkoitoi enjeunoto kake meliki

iyiook pee kiim enkoitoi e Yesu Kristo. Etejo Yesu tiai wueji tembuku e Yohana inchere, **“Kara nanu enkoitoi o esipata, o enkishui, Metii oltung’ani olotu enetii Papa mme nanu eimayie”** (14:6; Ing’orai sii Efeso 2: 18; Ilheb. 10: 20). Neaku, metii ai oitoi, Yesu ake. Naa ore pee ejo oltung’ani ketii ai oitoi, niyiolou ajo megira ninye alimu esipata.

Nejo Yesu te 10:9 **“Ara nanu kishomi; ore laaimu nanu keitajeuni, nejing atua nepuku netum endaata.”** Ore pee king’amu Yesu nikitum enjeunoto. King’amu Yesu aashu kiim enkishomi tinikiruk ninye, nikirridu, neibatisai iyiook. Kake lasima sii pee kibik tiatua ninye pee kitum engolon nikipuoyie dukuya (Yhn. 15: 1-5). Ore pee kijing atua Yesu nikitum elakunoto o eseriani.

Nelo dukuya Yesu te 10:10 nejo ore olapurroni nemeata enkipankata sidai tooltung’ana amu keyieu neinyial imbaa. Ore ilkulikai tung’ana oolimu ai oitoi neme Yesu naa etiu anaa ilapurrok. Kake ore Yesu eewuo pee eisho iyiook enkishui nikitum tenkiputakinoto. Kitum enkishui nasipa naata tipat. Kitum **tenkiputakinoto** metaa mme lasima pee king’oru enkishui tiai oitoi. Amu, keing’oru oltung’ani enkishui tenkoitoi oonkishu neing’oru likae tenkoitoi oo masaa aashu ore likae ebaiki nejo keyieu netum inkerra kumok pee etum enkishui. Kake ore nena pooki nemedupa. Ore enkishui eatua Yesu naa kedupa oleng neitaraposh iyiook. Kejo Yohana 1: 16, **“Enaing’uaa emborei enye kitang’amutua pooki empiris naiteleikino empiris.”** Neaku, ketii imayianat kumok oleng atua ina oitoi e Yesu. Kemayian iyiook oleng neisho iyiook eseriani nagut oleng alang tinikisuj enkoitoi ena kop.

Nejo Yesu tenkoitoi naibala inchere era olchekut supat (10:11). Neirragie enkishui enye tenkaraki inkerra. Kesipa kenare neirrita olchekut inkerra kake ore oshi tena kop mesesh eirragie enkishui enye tenkaraki inkerra. Ore pee eye oltung’ani egira airrita inkerra netum inkerra enyamali sapuk amu meekure etii olchekut. Kake kepaasha Olchekut lena kop o Yesu amu keirragie Yesu enkishui enye tenkaraki inkerra (iyiook) amu keyiolo ajo ore pee eas ina naa keitoki apiu ninye nikitum enkishui oo ntarasi tinikiruk ninye.

Amu, etejo sii ninye “..amu kaitayu enkishui ai, pee aitoki adumu...aata enkidimata pee aitayu, naata enkidimata naitoki ang’amunye” (10: 17, 18). Neaku, kenyor iyiook oleng nera olchekut supat amu eimayie enkeeya torrono oleng pee kitum iyiook enkishui.

10. Enkeeya e Lasaro – Yhn. 11: 1-57

Ore ena kisoma naa keipirta enkitoo e Yesu, enkeeya e Lasaro, empiunoto e Lasaro o enkirukoto. Etua Lasaro nemetii Yesu pee eye. Nelikini Yesu enaipirta enkeeya enye. Naa kenyor Yesu Lasaro oleng (11:3). Ketii batisho oleng Betania amu ore tedukuya ina rishata penyo kegira Ilyahudi aaing’oru enkoitoo pee ear Yesu metua (11: 8). Kake keata Yesu enyorrata sapuk oleng nelu atua batisho tenkaraki olchore lenye o enkitoo Enkai. Kake eitu elo ninye nabo kata anaa enaas iltung’ana oshi tenening embae naijo ina nebiki inkolong’i are teine. Amu, keyiolo ajo keata enkidimata pee eitopiu ninye, neyiolo sii enkipankata Enkai pee eitodolu enkitoo enye o Enkerai enye (11:4). Kajo keyiolo sii ajo ore pee eitopiu Lasaro netum Ilfarisayo engoro neiteru aing’oru enkoitoo pee ear Yesu. Naa ore te Yesu osalaba naa enkitoo te ninye amu ore pee enyiku erishata pee eye nejo, “*Etabawua esaa pee eitaae kitok Enkerai e Tung’ani*” (Yhn. 12: 23; Ing’orai sii Yhn. 7: 39; 12: 16).²⁵

Ore eton eitu elo Yesu Betania neirorie Ilkipaareta lenyena te naipirta Lasaro. Nejo eirure kake eitu ening Ilkipaareta lenyena aitobiraki. Etejo ninche eirure anaa oltung’ani ootii endapash ake. Kake eshomo Yesu dukuya aliki ninche ajo etua Lasaro (11: 11-15). Neaku, kegira aasishore ilo rorei anaa Ilmaasai pee ejo eirure amu keasishore pee ejo etua (Ing’orai sii Mat. 9: 24; Iasat 7: 60; 1 Iles. 4: 13; 1 Ilkor. 15: 6). Ore pee eidip Yesu airorie ninche nejo Tomas, “*Emaape sii yiook pee kiye tenebo ninye*” (11: 16). Neaku, keata sii ninye enkitieunoto pee eye tenebo Yesu tenaa kelotu embae naijo ina. Nenyor sii Yesu atua oltau lenye amu kejo ebaiki neye tenelo Betania. Kajo keata enkuretisho oleng kake

eshomo dukuya pooki kata. Kenare nikiata sii iyiook enkitieunoto pee kias anaa enaishiakino ata tinikiata enkuretisho.

Ore pee ebau Betania neinepu Marisa neirorie Marisa Yesu nejo tenaa itii apa anaata eitu eye Lasaro. Nejoki Yesu Marisa, kepiu Lasaro. Neitu ening’u oleng Marisa amu kejo kegira ninye aimaki empiunoto enkiting’oto. Kake etejo Yesu era ninye empiunoto naa ore pee eiruk oltung’ani Yesu netum enkishui nemeitoki aye. Neiruk oleng Marisa nejo, **“Ee Olaitoriani, airuko inchere ira Kristo, Enkerai e Nkai nalotu enkop”** (11: 17-27).

Nelo Mariamu enetii Yesu esujita ninye ilkulikai naa keishirita ninche. Ore pee edol Yesu iltung’ana eishirita netum sii ninye enyamali toltau lenye **neishir sii ninye** (11: 33-35).

Nelo Yesu enkurare neisinanu neliki ninche pee eiwuang’ie osoit. Ore pee eomon Yesu nejo toltailo sapuk, **“Lasaro tupuku boo.”** Nepuku Lasaro tina kata ake etopiuo (11: 41-44).

Kayieu nikidol embae nabo sapuk tina atini naa inchere keata Yesu enkidimata pee eitopiu iltung’ana neaku keata sii ninye enkidimata pee eitopiu iyiook tinikiye. Kegol oleng pee eiruk Ilmaasai aajo keatai empiunoto kake kidol tene ajo ore pee eiro Yesu nening ata ilmeneng’a. Etejo ninye, **“Ara nanu empiunoto nara enkishui. Ore ilo laairuk nanu, ata teneye, neishu; ore pooki oishu laairuk nanu nemeye intarasi ...”** (11: 25, 26). Neaku, ore pee kiruk Yesu niking’amu enkishui nemeiting tiatua iyiook. Kesipa lasima pee kiye tooseseni lang kake ore pee kiruk Yesu nikitum enkishui nemeye intarasi. Neaku, ore pee kiye etiu anaa kirura ake amu ore pee eishunye erishata enkeeya ang nikinyototo nikidol aajo kitii atua inkaik Olaitoriani netii eseriani. Etiu anaa ina atini naipirta enkayioni tenebo Papai lenye. Eshomo esafari kake ore egira ashukunye ang nesha oleng nenang’unye oreyiet. Naa ketii enkang enye teidialo ilo reyiet. Nejoki Papai enkayioni enye matotoni penyo pee kidol enaas Enkai. Naa keata enkayioni enkuretisho oleng teneing’or oreyiet. Kake etotona Papai lenye tenkop neibung ninye toonkejek enyena neilejilej enkerai enye nejoki miureishoyu amu katii tenebo iyie. Ore egira aton aibung ninye neinepu enkerai njo neirura. Ore egira airura

nedoiyio enkare metaa keimayu toltung'ani sapuk. Basi, neibung Papai enkerai enye apik enkoriong enye eton eirura enkerai neim ninche enkare tenebo. Nebaiki likae kekun te seriani eton eirura enkerai te nkoriong enye. Nepuo ang. Ore ake pee epuo ang nelo Papai apik enkerai endapash enye, ore ilo gilata naa ketii sii oldirisha laa kelioo ake aladuo reyiet. Neton sii Papai lenye tembata endapash paa teneinyototo enkerai nemeureishoyu. Ore pee eputunye enkerai ore entoki edukuya nadol ninye naa enkomom e Papai lenye. Neliki Papai lenye imbaa pooki naaipirta oreyiet o enaikuna pee enap ninye aya ninye ang. Neinyototo enkerai nelo oldirisha nedol oreyiet eton aa sapuk enkare te ninye. Kake meekure eata ninye enkuretisho amu eewuo ang netii tenebo Papai lenye. Ore te dukuya eton eitu elang oreyiet naa keata enkuretisho oleng kake ore tena kata etiu anaa enkiti toki te ninye amu eidipe netii tenebo Papai lenye, negira aatoni te seriani.

Neaku, ore ina atini naa etiu anaa enkeeya tinikira ilairukok le Yesu. Amu, kiure enkeeya netiu anaa ilo reyiet. Kake ketii Enkai, netii Yesu o Enkiyang'et Sinyati tenebo iyiook pee mikiirut oleng. Ore pee elotu erishata pee kiye naa etiu anaa ina kata pee enap Papai enkerai enye aitalang oreyiet. Amu, keibung Enkai iyiook tenyorrata sapuk tiatua enkeeya nenap iyiook ang aa inchere enkang Enkai. Ore pee kibaya enkang Enkai nikiputunye nikidol enkomom e Papai lang neishunye enkuretisho katukul netii eseriani. Ore pee kidamu ina apa keeya naa etiu anaa oloip ake netiu anaa meekure aa entoki naiture iyiook amu eidipe nikitii atua enkang Enkai. Nikijo meisisi Yesu oleng amu kitabautua enkang Enkai.

Nejo Bibilia, ***“Naa ena shakeni, inchere eishoo iyiook Enkai enkishui oo ntarasi, naa atua Enkerai enye etii ina kishui. Ore oloata ina Kerai neeta enkishui; ore olemeeta ina Kerai e Nkai nemeeta enkishui”*** (1 Yhn. 5: 11, 12). Neaku, mairuko Yesu nikirridu neibatisai sii iyiook pee kitum enkishui nemeish (Iasat 2: 38; Iroma 6: 1-4; 1 Pet. 3: 21). Keiteru ina kishui eton kinchu tena kop nelu dukuya intarasi tinikitoni tiatua Yesu nimikishuko siadi. Nenare nikimbalunye sii enkitoo e Yesu anaa Mariamu pee ejo,

“Ee Olaitoriani, airuko inchere ira Kristo Enkerai e Nkai nalotu enkop” (11: 27; Ing’orai sii Iroma 10: 9, 10).

11. Etanyaita embata ooltung’ana Yesu neiruk ilkulikai – Yhn. 11: 45-54.

Eiruko embata oltung’ana tenkaraki nena kitoduaat naataasa Yesu pee eitopiu Lasaro kake ore ilkulikai neshomo aaliki Ilfarisayo naaipirta ina bae neaku eitu eiruk ninche Yesu. Ore pee ening Ilfarisayo neosh entumo pee eimaki nena baa. Nenyorraa aajo keasita Yesu imbaa enking’asia (11: 47) kake meyieu neiruk aajo Enkerai Enkai o Messia. Neaku, idolita ajo keidimayu pee iiruk ajo kesipa imbaa e Yesu kake mimbung ninche toltau lino pooki. Keata sii Ilfarisayo enkuretisho oleng amu etejo ore pee elotu olong’oling’oli tenkaraki Yesu ebaiki neponu Ilroma aaru ninche enkitoria enye (11: 48). Ore te ninche ore enkitoria enye aashu matejo sii enchunet enye te wueji enye naa keata tipat alang teneiruk Yesu aisho ninye enkishui enye katukul. Kesipa ajo ore apa teina kata tenetum Ilroma enyamali naijo ina tenkop enye naa kepuo aar lelo tung’ana o metaba anaa neitoki ajing eseriani ine wueji.

Tadamu oltau lino taata. Kainyioo iure taata? Ebaiki nijo kaure amu ore pee airuk Yesu nemeekure aaisho ilchoreta lainei enchunet anaa apa. Ebaiki niure ajo ore pee iaku olairukoni le Yesu nemeekure eponu ilchoreta linono isiruai linono. Ebaiki niata sii esiai naje nikinkilikuan olaitasheikinoni lino pee ias embae nemeishiakino. Nilo dukuya aas tenkaraki enkuretisho ino amu idamu ajo ebaiki nikijuti te siai tinimias anaa enikitiaka olkitok lino.

Kake etejo Yesu pee iure Enkai alang iltung’ana amu keata Enkai engolon pee ear enkishui ino kake ore iltung’ana keidim aatar osesen lino kake meidim aatar enkishui ino (Mat. 10: 28; Endung’eta e Rashe 29:25; Is. 51: 8).

11: 49-53 – Neitashe oltung’ani oji Kaiafas nejo keikash teneye oltung’ani obo alang teneye iltung’ana kumok. Kegira ninye aibonisho teyieunoto Enkai kake meyiolo enaasita. Amu, ore

enkipankata Enkai naa pee eye Yesu tenkaraki iltung'ana pooki. Ore inkulie katitin nelimu oltung'ani esipata kake ore ina sipata naa kegut alang enayiolo ninye. Amu, kejo Ilmaasai keyiolo Enkai pooki toki naa eing'en ninye alang iltung'ana. Kake ore ina bae naa kegut oleng amu tenaa kesipa ajo keyiolo Enkai enkoitoi sidai alang iyiook, naa kesipa ororei lenye oipirta Yesu metaa ore Yesu naa Enkerai Enkai Olaitoriani lang. Nenare pee king'amu ninye aaisho ninye enkishui ang telulung'ata. Nejo sii Ilmaasai keishiakino pee eyanyiti Enkai. Kake ore pee ejo neijia meyiolo aajo kegira aaimaki sii pee eyanyiti Yesu Kristo aaitorisioki Enkai amu etejo Yesu, ***“Amu edede meiguanare hoo Papa oltung'ani, Kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”*** (5: 22, 23).

Neaku eshomo Ilyahudi dukuya aaing'oru enkipankata pee ear Yesu metua amu etejo keikash teneye oltung'ani obo alang teneye pooki (11: 53). Kake meyiolo enaasita amu meyiolo aajo kegira aaing'oru ninche enkipankata pee ear Enkerai Enkai. Etiu anaa kegira aar Enkai kewon amu ore Yesu o Enkai naa nabo te mpukunoto. Neaku, kegira Ilyahudi aapong'ori oleng. Ore sii taata keidimayu pee kipong'ori oleng kake mikiyiolo aajo kaa kiasita. Kipong'ori tenkaraki imbaa kumok anaa olwuasa, enkuretisho aashu ing'uarrat. Neaku, matoomon Enkai oleng pee mikiarare Enkai amu ore pee kiany Yesu naa kigira aarare Enkai katukul.

Ore sii te Yohana 12: 37-50 kidol enkisoma naipirta lelo ootanyaita Yesu o lelo ooiruko ninye. Ore tiatua olkereri 37-41 kidol aajo etanyaita iltung'ana ororei le Nkai. Etaasa Yesu inkitoduat kumok kake eton eitu eiruk embata (12:37). Keitodolu ina inchere ata tenedol iltung'ana imbaa enking'asia neton ake eidimayu pee meiruk. Ore inkulie katitin najoki kewon, “O tenaa kaata nanu enkidimata pee aas imbaa enking'asia anaa Yesu amu kajo tenaa kaata enkidimata naijo ina keiruk iltung'ana kumok.” Kake ore te sipata ketii iltung'ana ooata iltauja oogol oleng nemeiruk ata tenedol imbaa enking'asia. Neaku, kajo keikash

tenang'iri naisilig Enkai tena kidimata naaishooki nanu. Nalo dukuya aisilig ninye inkatitin pooki.

Nepuo dukuya kulo kererin aaimaki enaibon naing'ua embuku e Isayah 53: 1; 6: 10. Matisipu aajo kejo ***“eitu eiruk”*** (12: 37) nejo sii, ***“eitu eidim ninche aairuko”*** (12: 39). Neaku, meidim ninche aairuko amu eitu eiruk aashu matejo meyieu neiruk. Neaku, ore taata ore pee meyieu oltung'ani neiruk naa kegol pee eiruk. Etiu anaa meidim ninye airuko amu meyieu naa. Kake kesipa ajo ore pee eibelekenya oltau lenye tengolon Enkai tenebo eremoto e Nkiyang'et Sinyati naa keidim ina kata airuko. Amu kepuo dukuya kulo kererin aajo eiruko sii embata e lelo tung'ana, nejo, ***“Kake ore etiu neijia, eiruko ilkumok loo lkituaak ..”*** (12:42). Kake kelo dukuya kulo kererin nejo, ***“Kake ore tenkaraki Ifarisayo, eitu eibalunye pee merishieki enkaji e ntumo; amu etonyorra enkisisa oo ltung'ana aaitalang enkisisa e Nkai”*** (12:43). Neaku, ketii iltung'ana lemeiruk katukul netii iltung'ana ooiruk tenguton tooltauja lenye pooki netii sii iltung'ana ooiruk kake megut katukul enkirukoto enye nenyor sii enkisisa oo ltung'ana alang enkisisa e Nkai.

Kegol oleng olkereri le 40 amu etiu anaa kejoito eitamodoo Enkai inkonyek ooltung'ana nemeata ninche elakunoto pee egelu enkoitoi e Enkai. Kake ketii entoki nabo naibala naa inchere keata iltung'ana elakunoto pee egelu Enkoitoi e Yesu (Yhn. 9: 36,38; 10: 38; 11: 27; 14: 11; 16: 31; 17: 21; 19: 35; 20: 27; 20: 31; 7: 17). Neipot sii Yesu iltung'ana pee eponu enetii ninye pee etum eseriani tiatua iltauja lenye te Matayo 11: 28-30. Ore sii ilo kereri le 40 (te Yohana ematua 12) naa eing'uaa embuku e Isaya 6: 10. Ore apa tina rishata naa kegira Isaya aibonoki Yuda. Naa ore embae nayieu nikidol tena buku e Isaya naa inchere ketii inkatitin kumok te mbuku e Isaya pee eimaki enkirridunoto o empalakinoto oong'ok anaa kuna: 1: 16-19; 43: 25, 26; 44: 22; 45: 22; 55: 6, 7.²⁶ Neaku, meidimayu pee kijo mikiindim aairuko amu keibala ajo keata pooki tung'ani elakunoto pee eiruk aashu anaata metii kulo kererin oopirita enkirukoto, enkirridunoto o mpalakinoto oo ng'ok.

Neliki sii iyiook Yeremia ajo keata iltung'ana elakunoto pee egelu enkoitoi sidai aashu enkoitoi torrongo (Yer. 5: 22-25; 6:8, 16-19; 7:3,5,7). Naa ketii sii ilkererin oojo keyieu Enkai nejeu pooki ng'ai (2 Pet. 3:9; 1 Tim. 2: 4; Tito 2: 11; Yhn. 3: 14-16; 5: 34).

Kake ore pee eany oltung'ani ilomon le Nkai enkata naado oleng nelotu erishata pee egolu oltau lenye oleng nemeekure eidim airuko aashu meidim atoning'o ilomon le Yesu. Etejo olang'eni obo inchere, "Lasima pee king'amu ina kiti sipata nikitoning'o eton eitu kisipu inkulie sipat."²⁷ Tisipu enajo Marko 4: 24, 25 amu keipirta ina bae tenguton. Neaku, ore pee kiany ina kiti nikitoning'o nemeidimayu pee kining inkulie baa aashu matejo isipat ororei le Nkai. Neaku, ore tina oitoi negolu iltauja lang.

Neaku, mairuko Yesu eton ebaiki amu kelotu erishata enaimin metaa mikintoki aadol enkoitoi. Neaku meekure kindim aairuko aashu aatisipu.

Ata hoo duo tenegol oleng ina bae kenare nikidamu Yohana 12: 47 pee ejo Yesu, "***Tenening oltung'ani irorei laainei nemeibung nemaiguanare nanu ninye, amu eitu alotu pee aiguanare enkop, kake pee aitajeu enkop.***" Nelo dukuya Yesu ajo ore entoki naiguenare ninye naa ororei le Yesu amu ore irorei lenyena pooki naa Enkai eing'uaa (12: 48-50). Nejo sii Yhn. 3: 17, 18, "***Amu eitu erriu Enkai Enkerai enye enkop, meeu aiguanare enkop, kake pee etum enkop atajeunye. Ore ilo oiruk ninye nemeiguanareki, ore ilo lemeiruk neidipaki aaiguanare, amu eitu eiruk enkarna e Nkerai inoti nabo e Nkai.***" Neaku, keiguanareki iltung'ana lemeiruk, naa ore entoki naiguenare ninche naa ororei le Nkai. Neaku, ore pee meiruk oltung'ani naa keiguanare Enkai ninye tororei lenye. Neaku ore te nanu ina pee ejo "***Eitamodoo inkonyek enye...***" (12: 40). Amu keasishore Enkai ororei lenye pee eiguanare ninye inchere keitamodok inkonyek amu ore pee ening neany naa etiu anaa Enkai nataasa amu ororei lenye etanya. Kake kindipa aatodol aajo mme enkitolonyata ina pee mikiruk amu keipotito sii Enkai iyiook anaake pee kiruk ninye (Mat. 11: 28; Yhn. 7: 37, 38; Emb. 3: 19, 20).

12. Yesu enkoitoi napuoyieki enetii Papa – Yhn.

14: 1-11

Eidipa Yesu atoliki ilkipaareta lenyena ajo kelo ninye. Nejo sii meidimayu pee epuo ninche kake eitu ening ninche tenguton (13: 33, 36). Nyenyamalu ninche tiatua iltauja lenye. Neaku ore tiatua 14: 1-14 kegira ninye ailejilej ninche. Nejo, ***“Emincho enyamalu iltauja linyi, eruko Enkai nikirukuruku sii nanu. Etii enkaji e Papa ilgilat kumok; te neme neijia etiu anaata atiaaka intae, amu kalo aitobiraki intae ewueji. Naa tenalo aitobiraki intae ewueji, naitoki ashukunye, naa karikoki intae kewan paa ore enatii nitii sii intae. Ore enalo, iyiololo intae enkoitoi”*** (12: 1-4). Neaku, ore entoki naisho ninye enkilejilejata naa inchere keata tipat pee elo Yesu. Melo ninye pesho kake kelo aas ninye esiai pee eitobir ewueji pee eponu sii ninche. Naa etejo sii keshukunye. Neaku, ore pee ejo oltung’ani kelo naa ebaiki keme kake ore pee ejo kelo aas entoki naje neshukunye naa keikash. Etiu anaa tenalo Kenya aitobir embuku naa ore pee arretena pee ashukunye America naa kegol oleng pee aing’uaa ilchoreta laainei te Kenya kake keikash tenaliki ninche ajoki kalo aas esiai naje nashukunye. Neaku, kejoito Yesu kelo aitobir ewueji sidai neshukunye aya sii ninche ine wueji.

Ore ina naa ilomon supati sii te iyiook taata amu ore pee eponu nkatitin oonyamalaritin neretu iyiook tinikiyioulou aajo eshomo Yesu enetii Papa lenye kake keshukunye arik iyiook ang tinikiruk. Neaku, ore pee elotu enyamali kenare nikisilig Yesu tenebo Papa lang amu keisiligayu ninche neata enkipankata pee emayian iyiook.

Nelo Yesu dukuya ajo keyiolo ninche enkoitoi kake etejo Thomas, ***“Lo Kitok mikiyiolo enilo; kaji kinko tinikiyioulou enkoitoi”***? (14: 5). Anaata etayioloito ninche aajo lasima pee elo ninye aye to salaba kake kegira ninche aadamu Messia ti ai oitoi inchere kelotu ashet enkitoria enye tena kop nemeye. Eton eitu eibung empukunoto e Yesu. Eton eitu eibung imbaa enkiyang’et. Etii anaa iltung’ana kumok taata amu kejo ninche mikiyiolo kuna baa nigira aliki iyiook. Aashu ebaiki nejo ninche koree enkoitoi

sidai amu meibala ina oitoi nigira aliki iyiook? Nejoki Yesu ninye, **“Ara nanu enkoitoi o esipata, o enkishui. Metii oltung’ani olotu enetii Papa mme nanu eimayie”** (14: 6). Ore kulo kererin naa eisidain oleng o metaba anaa neaku kajo alau enajo amu kesinya oleng. Etang’asa Yesu ajo, **“Ara enkoitoi.”** Kajo kegira aaing’oru iltung’ana pooki enkoitoi sidai pee eim. Ore obo negelu enkoitoi empurrorre. Ore likae negelu enkoitoi oong’uarrat. Negelu likae enkoitoi oo masaa. Negelu likai enkoitoi e ai dini neme dini e Yesu nepong’ori sii tina oitoi. Kake etejo Yesu era ninye enkoitoi inchere tinikiyieu enkoitoi sidai lasima pee kisuj ninye. Metii ai oitoi neme ninye. Kejo embata oo ltung’ana ore inkoitoi pooki naa aisidain amu kepaasha sii impukunot ooltung’ana. Kake ore te sipata ore enkoitoi e Yesu naa ene pooki ng’ai. Neaku, era ninye enkoitoi nalotie oltung’ani enetii Enkai. Torripo kewon pee mitem ai oitoi amu ebaiki nikinepu enkeeya eton itii ai oitoi nemesipa nitem enyamali sapuk oleng.

Nelo Yesu dukuya ajo era ninye sii **“esipata.”**

Kegira iltung’ana aaing’oru esipata sii toonkoitoi kumok oleng. Ore obo kegira aing’oru tiatua olkuak loo Lmaasai ake. Ore likae negira aing’oru te ai dini ake nemesipa. Ore likae negira aing’oru esipata te nkoitoi oloiboni. Kake etejo Yesu, **“Ara esipata.”** Neaku, era ninye esipata nalus amu ore esipata naata tipat alang inkulie sipat pooki naa ketii atua ninye. Ore sii ti ai wueji etejo Yesu, **“Esipata ororei lino”** (17:17). Nejo Yohana 1: 1 ore Yesu naa **“ororei”** le Nkai (Ing’orai sii 1: 14). Neaku, ore Yesu kewon naa esipata kake ore sii ororei le Nkai naa esipata sii kake ore esipata naimulumul pooki naa Yesu Kristo kewon. Neaku, kenare nikimbung Yesu tooltauja lang pooki pee kimbung esipata nalus. Nikimbung sii ororei le Nkai kake kimbung Yesu tenkoitoi nalus amu era ninye ororei le Nkai oisul. Neaku, ore ele rorei likiata tene naa kenare nerik iyiook enetii Yesu aashu kiaku iyiook anaa Ilfarisayo amu keyiolo ororei le Nkai too lukuny enye kake metii atua iltauja lenye (Yhn. 5: 39, 40).

Nejo sii Yesu **“Kara enkishui.”** Kegira sii iltung’ana aaing’oru enkishui oleng. Kake ore ilkumok naa kegira aaing’oru enkishui te

nkoitoi nemesidai. Kejo obo kayieu natum inkera kumok oleng paa tenaye nanu neton ake aata enkishui tiatua inkera aainei. Nejo likae kaaku olkarsis oleng pee atum enkishui. Etiu ina anaa ilo tung'ani omoda oimaki Luka 12: 16-21. Nenyok ninye oleng pee etum imasaa kumok oleng, neshet inkajjik ng'ejuko pee epik ilng'anayio le nkurma enye neitu eshilaa Enkai naishoo ninye nena tokitin pooki. Ore ina kewarie neye ninye. Nejo Yesu enaipirta ilo tung'ani, ***“Nejia etiu oloshumaki kewan imasaa neme karsis ti alo Enkai”*** (12: 21). Ore enkishui sidai nadupa oleng naa atua Yesu Kristo etii. Nejo Yesu, ***“Entodol ake ate, entodol ate to lng'uarra; amu ore enkishui neme enkumoi oo masaa naata”*** (Lk. 12:15). Netii sii ilkulikai kererin kumok oleng oopirta enkishui tembuku e Yohana anaa kulo: 1:4, 3:15; 3: 36; 4: 14; 5: 21; 5: 24, 26, 39, 40; 6: 27; 6: 33, 35, 40, 47, 48, 51, 53, 63, 68; 10:10, 15, 17, 28; 11: 25; 12: 25, 50; 17: 2, 3; 20: 31. Kayieu nikidol kuna baa naaipirta enkishui naing'uaa lelo kererin: (1) Ore ina kishui naa keitawang'aki iyiook pee kidol enkoitoi sidai (1: 4, 8: 12), (2) Ore pee kiiruk Yesu nikitum ina kishui tiatua iyiook (3: 15, 16; 4: 14), (3) Ore pee eany oltung'ani Yesu nemetum ina kishui (3: 36), (4) Kenare nening oltung'ani Yesu pee etum ina kishui (5: 24), (5) Keata Papa ina kishui neishoo sii Yesu ina kishui (5: 26), (6) Neata Yesu enkidimata pee eiguenare iltung'ana (5: 22, 27, 30), (7) Metumi enkishui tiatua Bibilia ake kake ketii atua Yesu, kake ketii enkishui atua ororei le Nkai tenesipu oltung'ani ilo rorei to ltau owang (5: 39, 40; 6: 63, 68), (8) Ore ina kishui naa enkishooroto naing'uaa Yesu (6: 27, 33; 17: 2), kake lasima pee king'amu anaa enatejo Yesu pee king'amu, (9) Ore eyieunoto e Enkai naa pee eiruk pooki ng'ai (6: 40), (10) Keashiso Enkiyang'et Sinyati pee eng'amu iltung'ana ina kishui (6: 63), (11) Keisho Yesu iyiook enkishui nalulung'a aashu matejo ***“tenkiputakinoto.”*** (10: 10), (12) Ore pee kitoni tiatua Yesu nemetii katukul oltung'ani oidim aikonyarie iyiook ***“aitung'uaa enkaina”*** Enkai. Metaa metii oltung'ani oidim aikonyarie iyiook ina kishui sidai naishooki iyiook (10: 28,29), (13) Ore ina kishui naa keipirta sii empiunoto oltung'ani (11: 25), (14) Ore oltung'ani

onyor enkishui enye tena kop alang ina kishui naishooki iyiook naing'uaa Yesu neiminie enkishui sidai katukul teneye. (11: 25), (15) Ore inkitanapat Enkai naa kerik iyiook enetii ina kishui sidai (12: 50), (26) Ore ina kishui naa keipirta sii eyiolounoto e Nkai metaa ore pee kiyiolou ninye te sipata netii enkishui atua iyiook (17: 3), Ore enkipirta embuku e Yohana te lulung'ata naa kejo Bibilia, ***“...kake etisiraki kuna pee itumutumu aairuko inchere ore Yesu ninye Kristo, Enkerai e Nkai, naa tenirukuruku, nitumutumu enkishui tiatua enkarna enye”*** (Yhn. 21: 31).

Neaku, matang'amu Yesu amu etii ina kishui atua ninye. Matang'amu ninye tenkirukoto. Niking ninye tooltauja lang pooki. Nikiyiolou Enkai te ninye pee kimbung sii ina kishui aapik atua iltauja lang. Maibung'a sii inkitanapat enyena amu kerik iyiook enetii Enkai. Ore tiatua inkulie bukui nikidol sii aajo keishiakino tinikirridu neibatisai sii iyiook pee kitum ina kishui (Yohana 3: 5; Lk. 13: 1-5; Iasat 2: 38; Ilgal. 3: 27; 1 Pet. 3: 21; Iroma 6: 1-4). Eisulaki Iroma 6: 1-4 amu keimaki enkibatisa anaa enkoitoi nikijing'ie atua Yesu enetii imayianat pooki anaa enkishui, empalakinoto oong'ok, o empiunoto (Ing'orai sii Efeso 1: 7).

Nelo Yesu dukuya te Yohana 14: 6 ajo, ***“Metii oltung'ani olotu enetii Papa mme nanu eimayie.”***

Ketii iltung'ana kumok oojo kayiolo enkoitoi sidai. Nejo obo tusuja oltau lino ake neme lasima pee isuj ororei le Nkai. Nejo likae tusuja olkuak ake amu ekintosha. Nejo likae tusuja ai buku neme enoshi Bibilia nikiata naipirta Enkai. Naa ore inkatitin kumok oleng negilunore ina buku ororei le Nkai. Kejo dini nabo inchere eitobiruaki Yesu anaa Adam te nterit.²⁸ Kake etejo Yesu etii ninye apa ***“tenkiterunoto”*** (Yhn. 1: 1). Nejo sii eitobirua Yesu pooki toki (Yhn. 1: 3; Ilkol. 1: 16;). Nejo sii etii ninye eton eitu eitobiruni hoo entoki nabo (Ilkol. 1: 17). Nejo sii ina dini meishiakino tinikisis Yesu anaa Enkai.²⁹ Kake etejo Yesu kewon, ***“Amu edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa te neyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”*** (Yhn. 5: 22, 23). Nejo sii Yesu,

“Ore olaatoduaa nanu netoduaa Papa...”(Yhn. 14: 9; Ing’orai sii 14:7 pee ewaliki Tomas). Neipot embuku o Lhebrania Yesu ajo ore Yesu naa Enkai sii (Ilheb. 1:8). Neng’amu sii Yesu enkisisa oo ltung’ana anaa era ninye Enkai (Mat. 28: 17). Ore pee eipot Tomas Yesu ajo Enkai neng’amu sii Yesu ina kiroroto (Yhn. 20: 28). Nejo sii ina dini eitu eari Yesu metua te shumata osalaba.³⁰ Kake kejo mbukui e injili pooki etasho iltung’ana Yesu metua te shumata osalaba (Yhn. 19: 18; Mat. 27: 27-56; Marko 15: 16-41; Lk. 23: 26-49). Etejo sii ororei le Nkai, ***“Olmonekie eikilikuanu Ilyahudi neing’oru Lyunani eng’eno, kake Kristo otashoki kilikioo iyiook, otaa ninye errorroto too Lyahudi neaku kemoda too Loreren; kake ore te lelo ooipotoki, aa Lyahudi aashu aa Lyunani, Kristo ninye, ora engolon e Nkai naa eng’eno e Nkai”*** (1 Ilkor. 1: 22-24). Neaku, ore te sipata ore enkoitoi osalaba naa enkoitoi enchalan kake eibelekenya apa Enkai ina shalan metaa engolon. Neaku, ena pee kilikioo enkoitoi osalaba amu kesipa naa. Neaku, etua Yesu nepiu sii ninye amu etejo Paulo tena buku ake Olkorintio inchere, ***“...naa tenetaa eitu eitopiuni Kristo, naa pesho ele kilikuai likinosu, naa pesho sii ninye enkirukoto inyi”*** (1 Ilkor. 15: 14).

Neaku, matisipu aajo metii ai oitoi neme Yesu Kristo Enkerai Enkai. Tinikiyieu enkishui naa lasima pee king’amu Yesu Kristo. Tinikiyieu nikipuo enetii Enkai naa lasima pee kiimaa Yesu Kristo Kewon. Naa lasima sii pee kiruk aajo etua ninye tenkaraki ng’ok ang nepiu sii ninye pee eitadedeyie irorei lenyena pooki. Ore sii empunoto enye naa olbakunoto o engolon naibung’a enkibatisa pee eitajeu iyiook (1 Pet. 3: 21).

Nelo Yesu dukuya ajo, ***“Tena aikitayioloto nanu, anaata iyiololo sii Papa. Ore ebaiki taata iyiololo ninye; nitoduaa ninye”*** (Yhn. 14: 7). Ore enadolita naa kejoito Yesu inchere ore pee kiyiolou Yesu nikiyiolou sii Enkai amu keata empukunoto nabo. Neaku ore pee kidol empukunoto e Yesu nikidol sii empukunoto Enkai kewon. Neaku, ebaiki ore taata igira aing’oru imbaa Enkai kake miyieu ning’amu imbaa e Yesu. Ore ina oitoi naa kegol oleng amu ore pee iany Yesu nindipa atanya sii Enkai amu meatae ai Ai

neme Enkai Papa le Yesu Kristo, aa inchere Enkai naibalunye Yesu amu kejo Bibilia, ***“Meetae oltung’ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye”*** (Yhn. 1: 18). Neaku, keibalunye Yesu Enkai katukul. Naa ore pee ing’oru ai Ai neme Enkai naibalunye Yesu naa etiu anaa igira aitobir enkitanyaanyukoto anaa eniyieiu iyie kake mme anaa enatiu.

Nelo Yesu dukuya awaliki Filipino ajo ore pee edol oltung’ani Yesu nedol Enkai amu etii Yesu atua Enkai netii Enkai atua Yesu. Naa ore isiaitin pooki naas Yesu naa keasita sii Enkai tiatua Yesu (Yhn. 14: 8-11). Neaku, tinijo kasuj Enkai Olmaasai kake masuj enkoitoi e Yesu naa ilejita kewon. Amu, etiu anaa miyieiu Enkai nasipa kake iyieiu ake Enkai nitamoo. Amu, ebaiki ore Enkai Olmaasai nimikiliki ajo ore pee ing’uar enkitok e likae tung’ani toltau lino naa eng’oki. Aashu ebaiki nimikiliki Enkai Olmaasai ajo lasima pee irridu tenguton oleng aisho Enkai oltau lino tenguton. Aashu ebaiki nimikiliki ajo lasima pee isilig osarge le Nkerai enye pee itum empalakinoto oong’ok. Neaku, ebaiki nijo ore Enkai Olmaasai naa kelelek esujata enye alang tinisuj Enkai o Yesu Kristo. Kake amaa, kaa oitoi esidai oleng, enkoitoi nalelek nemesipa aashu enkoitoi nagol nasipa? Kesipa etejo Yesu melelek enkoitoi enye naa mme ilkumok ojing kake etejo ore lelo oojing naa ketum enkishui oo ntarasi (Mk. 8: 34-38; Lk. 9: 57-62; Mat. 7: 13, 14; Yhn. 5: 24).

EMATUA E ONG'UAN – IASAT

1. Enkiterunoto e Kanisa – Iasat 1, 2 (Ing'orai ai buku euni naidipa aigero naji *Inkisomaritin naaing'uaa osotua ng'ujuk naaret Ilairukok pee eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo-1*, enkardasi 172. Neaku, mayieu naigil ina kisoma tene neaku ing'orai ina buku.

2. Enkiroroto e Stefano - Iasat 6: 8-15; 7: 1-60

Ore ina kisoma e Stefano naa keado oleng neaku kayieu naaliki to ndorropu pee kisipu enkiting'oto enkisoma enye.

Ore Stefano naa oltung'ani oiruko oleng. Kebore empiris o engolon Enkai neas ninye imbaa kumok oleng enking'asia egira ninye alikioo ilomon le Yesu. Kake ketii iltung'ana ooling'orunore ninye neing'oru pee elej iltung'ana neing'oling'ol sii ninche pee egilunore ninye. Neya iltung'ana ninye enetii Sanhedrin. Ore Sanhedrin naa kotini oo Lyahudi netii oshi iltung'ana 71 atua ilo turrur. Neikilikuan Olapolosani Kitok Stefano naaipirta nena baa. Nelo Stefano dukuya. Neliki ninche enkatini naipirta Israel apake impaka ina rishata natii ninche. Neaku teniyieu niyiolou tenguton ina kisoma isoma 7: 2-50.

Kayieu nikinteru tolkereri le 51 pee kisipu enatejo Stefano oleng. Ore ena kisoma telulung'ata naa keipirta iltung'ana leitu eng'amu ilomon le Yesu. Ore inkulie kisomaritin naasuju ena naa keipirta iltung'ana ootang'amutua enkoitoo e Yesu.

Neaku, matisipu 7:51, ***“Lo tung'ana oosho murto, lemumurata iltauja nemumurata nkiyiaa, igolong'akiki oshi ake Enkiyang'et Sinyati; ore enapake nataasa iloo minyi, neijia nkona sii intae.”***

Ore oshi taata mikinyor teneirorie iltung'ana iyiook aiko neija. Nikijo kegol oleng ina kiroroto. Kake ore inkulie katitin ketii iltung'ana oogol ilukuny enye laa lasima pee eirorieki tengolon amu tenemeirorieki tengolon, nemening katukul. Etejo memurata iltauja lenye. Eji eitu eirridu ninche amu ore sii inkatitin kumok keimaki Osotua Musana emurata ooltauja lang anaa pee ejo,

“Entumurat naa isuaten oo ltauja linyi, nimintokiki aagolong’u” (Enki. 10: 16). Ing’orai sii Yer. 4: 4; 9:25, 26). Neaku, ore pee emurati oshi naa ketii entoki naitayuni neiturrarri. Ore sii atua iltauja lang ketii entoki nanare neitayuni pee eiturrarri. Ore ina toki naa ng’ok nikitaasa. Neaku, ore lelo tung’ana egira aairorie Stefano naa keata ng’ok oleng nemeyieu neirridu. Ore sii pee eitayu ina toki natii atua inkiyiaa naa keidimayu pee eitoki aaning ilomon le Nkai. Kake ore ake pee meirridu naa etiu anaa etunukate inkiyiaa enye. Kake ore pee eirridu neisiashau imbaa metaa keidim aatoning. Ore sii pee isom embuku e Yeremia niyiolou ajo ketiu sii lelo tung’ana apa anaa lelo tung’ana ogira Yeremia airorie.

Nejo Stefano, ***“..igolong’akiki oshi ake Enkiyang’et Sinyati..*** (7:51). Kejo embuku e Yohana 16: 8-11 kelotu Enkiyang’et Sinyati pee erem iltauja loo ltung’ana. Kake ore enyamali naa keidimayu pee eany oltung’ani ilomon le Yesu negolong’aki Enkiyang’et Sinyati. Ore pee eany oltung’ani enkata naado nerruoyo oleng oltau lenye anaa lelo tung’ana oogira Paulo aimaki te 1 Tim. 4: 2 pee ejo, ***“..eimu esunkureisho e lelo oolejisho ootokilote iltauja lenye..”*** (Aashu matejo etimishirate iltauja lenye aa inchere etagolo oleng). Eimaka sii Isaya iltung’ana laiyo lelo apa pee ejo, ***“Amu olorere kiseruti ninche nkera naalejisho, nkera nemening ninche enkiteng’enare o Laitoriani...”*** (30: 9). Aashu pee ejo Yeremia, ***“..ng’ura, ore ororei lo Laitoriani te ninche netiu anaa emoroto, meshipakino ninche ninye...”*** (6:10).

Nelo Stefano dukuya ajo, ***“Kalo oiboni eitu einyal iloo minyi? Netara metuata lelo apa oitera aalimu elotunoto eilo obo supat lietuo intae aaitarasaa niariaara metua...”*** (7: 52). Keliki iyiook embuku oo Lhebrania naaipirta lelo apa oonoto inkisililot naijo ina pee ejo, ***“Eting’iria kulikae imorot o oshot, o metabaiki ilpisia le korokoroni. Eirruyaki too soito, nedung’i te musumeno (esoo) aita are, neari to lalem nepuaya eishopito ndapan oo nkerra oo noo nkineji...”*** (11: 36, 37). Naa ore lelo tung’ana oogira airorie Stefano etaa kear sii ninche ninye too soitek. Neaku era ninche inkera e lelo apa ootara ilairukok le Nkai. Ore pee eimaki Stefano ***“ilo obo supat”*** naa kegira aimaki Yesu Kristo Enkerai Enkai.

Ebaiki etoning’o ninche ina kisoma tenkolong e Pentekoste kake eitu eirridu. Aashu keidimayu pee metii ina olong. Kake keibala ajo eton eitu enyorraa enkitoo e Yesu aashu anaata eirridutua. Ore tenkolong e Pentekoste etejo Petero enaipirta Yesu, “...*ele Yesu, lishomo intae aashe to salaba, eitaa Enkai Olaitoriani o Kristo*” (Iasat 2: 36). Naa kegira airorie lelo tung’ana ooji Ilyahudi ootara Yesu metua. Neaku, ore tenkolong e Pentekoste eirridutua iltung’ana neibatisai kake ore lelo tung’ana oogira airorie Stefano nikidol tenakata ajo meyieu neirridu.

Nelo Stefano dukuya ajo, “... *naa intae ootang’amutua nkitanapat, anaa enaishorutua Ilmalaika kake eitu ntabayaya*” (7: 53). Neaku, etang’amutua Ilyahudi inkitanapat e Nkai kake eitu esuj. Naa ore pee elotu erishata pee elotu Messia (Yesu) neany sii ninche ninye. Kake eibonutuo iloibonok inkatitin kumok enaipirta Yesu. Ore ina bae naa enenking’asia amu ore lelo tung’ana ootii ina tumo naa kejo ninche era iltung’ana le Nkai. Neyiolo oleng imbaa Osotua Musana. Kake etiu anaa etipika Enkai atua osanduku lenye loo ndamunot nemeyieu neisho ninye erishata pee epuku. Amu, etejo meidimayu pee era Yesu Messia amu eitu elotu aaraa Ilroma. Kake etapong’ori ninche oleng amu keata Enkai enkipankata enye naa ore inkatitin kumok oleng kepaashare enkipankata Enkai enkipankata ooltung’ana.

Nelo dukuya Iasat 7:54-60 aliki iyiook naaipirta lelo tung’ana pee etum engoro sapuk oleng neya Stefano auluo ina anasa near ninye metua. Kajo keata engoro amu kejo oshi ninche ooyiolo inkitanapat e Nkai oleng kake kejoito Stefano eitu eibung ninche inkitanapat katukul. Kajo kegira aaibung tioriong ake kake eitu emurat iltauja lenye. Neaku, ata tenaa kegira Stefano alimu esipata eton eata ninche engoro amu etejo ninche mme esipata. Kake ore Stefano naa keata ninye eseriani tiatua oltau lenye nebore Enkiyang’et Sinyati. Neing’or ninye shumata nedol Yesu egira aitashe. Ebaiki etiu anaa egira Yesu ayanyit Stefano nejoito ting’iria naa amu katii sii tenebo iyie naang’amu sii iyie tinilotu. Ore ina naa keretu iyiook pooki oogira aatum inkisilisilot tenkaraki Yesu amu kiyiolo aajo ketii Yesu enkalo ang netii tenebo iyiook

negira aomonoki iyiook pee kibik tiatua ninye. Kesipa mikidol iyiook taata atua keper anaa Stefano kake anaata kidol keper toondamunot ang toonkonyek e Stefano nikiyiolou aajo ketii Yesu enkalo ang. Meisisi Yesu oleng amu kenyor iyiook oleng netii atua iltauja lang netii tenebo iyiook tenguton. Merikino iyiook. Neyiolo inkisilililot pooki nikitumito.

Ore egira ninche aar ninye neomon Stefano ajo, *“Olaitoriani Yesu, tang’amai enkiyang’et ai... Olaitoriani, mintalak ninche ena ng’oki”* (7: 59, 60). Ore pee aning ina naing’asia oleng amu kegira lelo tung’ana aar ninye nemayian ninye ninche. Etiu anaa Yesu etii shumata osalaba nejo ninye enaipirta lelo tung’ana oogira aar ninye, *“Papa, tapalaki ninche, amu ai meyiolo enaasita”* (Lk. 23: 34). Ore ina pukunoto naa keitodolu emborron olng’ur, o enkisiligata Enkai oleng. Keisiligata Stefano Enkai oleng. Ata egira aye eton eata oltau sidai nemegira adek lelo ooisilililito ninye. Ore lelo tung’ana oogira aar ninye naa keata engoro tenkaraki esipata kake keata ninye Stefano eseriani o enkitashoto, o empalakinoto tenkaraki esipata. Kaa pukunoto oltung’ani oidim atejo **“tapalaki ninche”** ina kata egira ninche aar ninye metua? Ore enedukuya keata ninye enduaata naipirta keper amu etejo olkereri le 56 etodua Yesu etii tenebo Enkai tenkitoo enye te keper. Neaku, kenare nikisipu oleng ajo ketii Yesu keper naa keyiolo inyamalaritin ang naa keretu iyiook. Nedol sii Stefano Yesu egira aitashe. Keitodolu ajo ketii Yesu enkoriong e Stefano. Kajo kegira airorie ninye ajoki ting’iria, ting’iria, isiliga Enkai, miureishoyu. Ore ai bae naishoo ninye engolon naa inchere keyiolo ajo kegira alimu esipata metaa kesujita enkoitoi naitoriori nasipa oleng.

Tadamu kewon taata amaa itiu anaa lelo tung’ana oogira aar Stefano lemeyieu esipata nenapita ninche engoro negol oleng ilukuny enye? Aashu, iyieu nituu anaa Stefano oyieu esipata neata olng’ur neisiligata Enkai negira sii aitashe tiatua esipata, ata tenaa kegira atum inkisilililot oleng. Paa maa iyieu nilo dukuya asuj olkuak lino ake nimibol oltau lino o inkiyiaa inono pee idol inkulie sipat neitu aikata idol ata tenaa kepaashare indamunot inono musan?

Nepuo ninche dukuya aar Stefano metua aairrui too soito. Nejo, **“Olaitoriani Yesu, tang’amai enkiyang’et ai.....neirura”** (Isat 7: 57-60). Keibala ajo keata ninye eseriani tiatua oltau lenye egira aye. Tadamu likae tung’ani ogira aye te shumata osalaba tenebo Yesu. Meata ninye eseriani katukul amu kejo Bibilia enaipirta ninye, **“Nemor obo le lelo wushuush ootashoki tenebo ninye , ejo ‘Ai mira doi Kristo? Intajeu kewan o iyiook!’ ”** (Lk. 23: 39). Neaku, idolita ajo ore oltung’ani otii atua Yesu naa keidimayu oleng pee eata ninye eseriani eatua tenelotu erishata enkeeya enye amu keata enduata nabaiki keper. Kake ore ilo oata olwuasa nemeata Yesu tiatua oltau lenye naa meata eseriani tenkata enkeeya naa ebaiki neata sii engoro sapuk amu kejo eteleja Enkai ninye aya enkishui enye eton eng’or erishata. Amu, keidimayu apa pee ejo Stefano embae naijo ina. Kajo mme sii duo oltung’ani moruo oleng neaku keidim atejo aateleja Enkai aya enkishui ai eton ara oti. Kake kajo etisipua enatejo Yesu pee ejo, **“Amu ore olojo aitopok enkishui enye neiminie; ore oloiturraa enkishui enye tenkaraki ele rorei supat, neitajeu”** (Mk. 8: 35). Neaku, ore embae naata tipat naa pee kinchu enkishui sidai eatua Yesu Kristo kisiligita ninye alang tinikinchi ilarin kumok kake mikitii atua Yesu. Ore pee mikitii atua Yesu etiu anaa pesho lelo arin kumok (Yhn. 15: 5). Papa otii shumata taretu iyiook amu kimbung’ita imbaa kumok naaibokito iyiook pee mikiiruk ilomon linono. Naa kegol sii oleng ilukuny ang amu kijo kiyiolo esipata kake mikibol indamunot ang o inkiyiaa ang pee kining esipata nalus. Taretu iyiook pee kituu anaa Stefano oyieu esipata nelimu sii esipata ata tenenoto enyamali sapuk oleng. Neibung’ita sii enkoitoo e Yesu tiatua enkeeya enye. Papa taretu iyiook pee mikitiu anaa lelo tung’ana oogira aar Stefano amu kegegong oleng nemeyieu nening esipata. Nemebol sii ilukuny pee esipu enkoitoo nagira aapong’oriyie. Taretu iyiook pee kiata enduaata naipirta iyie tenebo Yesu itii keper amu iyieu nikijeu niyieu nikibol iltauja lang niyieu nikimbung esipata ata o metabaa anaa nikiye. Naa igira iyie Yesu aitashe aipotu iyiook. Impotito iyiook pee kiruk nikintashe tiatua enkirukoto ang. Esai.

3. Eibatisaki Simon tenebo olkulikai tung'ana le Samaria – Iasat 8: 1-25.

Ore enedukuya, kayieu nikidol inkatitin naaipirta kulo kererin. Enoto kanisa te Yerusalem inkisili-silot oleng neidapasha ilairukok aapuo iwuejitin kumok. Ore epuoito nelikioo sii ororei le Nkai. Nelo olairukoni odupa oleng oji Filipino enkanasa naji Samaria alikioo ilomon le Yesu. Neas Filipino imbaa enking'asia neing'asia iltung'ana (8:1-8).

Netii oltung'ani oji Simon naa oloiboni ninye neing'asiayie oshi iltung'ana. Neipoti ninye aajo **“Engolon Kitok Enkai.”** Kake ore pee elikioo Filipino ilomon supati le Yesu neas ninye imbaa enking'asia alang Simon neiruk iltung'ana kumok neiruk sii Simon neibatisai. Kake kajo keata Enkai enkipankata pee meng'as adoiki ninche Enkiyang'et Sinyati pee eibalayu ajo etang'amutua ninche Enkai amu Isamaria ninche. Naa keibaro ninche o Lyahudi. Nemeata osiligi Ilyahudi aajo keaku ninche ilairukok. Kake ore pee eponu ilkipaareta le Yesu neiteleiki ninche inkaik enye neng'amu lelo tung'ana Enkiyang'et Sinyati. Ore pee edol Simon ina neyieu neinyang'u ina golon pee eisho sii ninye ilkulikai Enkiyang'et Sinyati. Kake eisikong'a Petero ninye oleng amu etodua ajo mesidai oltau lenye. Neikilikuan Simon Petero pee eomonoki ninye (8:9-24).

Kayieu nikidol kuna baa naaipirta ena kisoma:

1. Idolita ajo ketii sii iloibonok apa tenkata e Bibilia oolej iltung'ana. Kejo Bibilia mesidai esiai oo loibonok laijo ninche amu kejo ore **“esakutore”** naa embae osesen ake (Igal. 5: 20). Neliki sii iyiook Osotua Musana ajo eitorrono oleng ina siai (Enkig. 18: 1-13).

2. Ore embae e are, nidol sii ajo ore engolon Enkai kewan naa kegol oleng alang engolon e shetani. Amu, ore pee edol Simon imbaa enking'asia naasita Filipino neyiolou ajo kegira Filipino aasishore engolon Enkai nasipa naishu. Neiruk sii ninye neibatisai (Iasat 8: 13). Neyieu sii neinyang'u ina golon (8: 18, 19).

3. Ore ai bae naa keipirta enkirukoto, enkibatisa o enkirridunoto. Idolita ajo eibatisaki Simon neiruko sii. Naa ebaiki neirridua sii embata oong'ok enyena. Kake ore pee eyieu neinyiang'u engolon Enkiyang'et Sinyati neibalayu ajo eitu eirridu tenguton. Neaku kaa kijo naipirta enkirukoto enye tedukuya? Amaa, keiruko te sipata aashu kegira aitaakuno apa ake? Ore embae nasipa oleng naa inchere kegol oleng pee kidol oltau loltung'ani eton eitu eibalayu iasat enyena. Neaku, ebaiki eiruko aashu ebaiki negira aitaakuno ninye pee etum entoki nayieu ninye. Mikiyiolo tesipata. Neibatisai sii. Neaku, kaji eikununo enkibatisa enye? Ore tenkaraki mikiyiolo tenaa kesipa enkirukoto enye naa kegol sii enkoitoni nikiyioulounyie tenaa kesipa enkibatisa enye. Amu, ore te sipata kainyioo tipat enkibatisa tenemetii enkirukoto nasipa? Kake eshomo Petero dukuya aibatisa ninye. Naa ore sii tesiadi pee eisikong Petero ninye eitu eliki ninye pee eitoki airuk aashu eitu eliki ninye pee eitoki aibatisa. Kake eitanapa Petero ninye pee eirridu amu keata Simon oltau torrongo (8:22).

Neaku, kaa kijo amu kegut nena baa? Kajo kindim aatejo ore enkirukoto o enkibatisa naa eton eipirta enjeunoto oleng amu ketii ilkererin kumok oojo neijia tororei le Nkai (Ilheb. 11: 6; Iroma 5: 1, 2; Iasat 2: 38; 22: 16; I Petero 3: 21; Ilgal. 3: 27; Iroma 6: 1-4; Ilkol 2: 12). Kake keidimayu pee eitaakuno iltung'ana o metaba anaa neaku mikiyiolo tenaa kesipa enkirukoto enye. Nimikiyiolo sii tenaa keyieu enkibatisa to ltau osipa. Nimikiyiolo tenaa eirridua te sipata. Aashu keidimayu pee eiruk te sipata ilomon supati neibatisai kake eton eng'or enkirridunoto enye oleng anaa Simon. Ore te sipata oleng naa ore enkirridunoto naa keipirta enkishui ang pooki. Kesipa anaata kirridu oleng tedukuya aaisho Yesu meitoria iltauja lang. Kake ore inkatitin kumok kiasita imbaa torrok neimeibala te iyiook. Ebaiki neton eitu kidol aajo eitorrono embae naje neaku kiyieu olaiteng'enani oliko iyiook enetii enyamali ang.

4. Kake ore te nanu keibala oleng embae nabo naa inchere anaata eiteng'en ilairukok ileitu eiruk oleng eton eitu eibatisa ninche. Kajo eisidai oleng teneikilikuan ninche naipirta ng'ok enye aiuloki oleng tenaa ketudung'o toltauja lenye pee epal. Neibalakinyieki

ninche katukul aajo ore ina oitoi e Yesu naa meipirta dupoto anaa enatejo Simon kake keipirta enkirridunoto, enkishui oontarasi, enki-rukoto nasipa, enkibatisa nasipa, o enkitashoto eatua enkoitoi e sinyatisho tenebo Yesu o kanisa.

4. Filipino oltung'ani kitok le Etiopia – Iasat 8: 26-40.

Ore ina atini naa keipirta Filipino oltung'ani kitok le Etiopia pee ening ninye ilomon supati neiruk neibatisai nelo ninye te nchipai.

Eitanapa Enkai Filipino pee elo enetii ilo tung'ani ainepu ninye pee eiteng'en ninye ororei le Nkai. Naa keloito ilo tung'ani tenkoitoi tengarri enye oombartan. Neliki Enkai Filipino pee elo aitashe tembata ina garri. Nening Filipino ilo tung'ani egira aisom embuku e Isaya. Nejoki Filipino ninye, ***“Ining’u sa nena baa nisumita? Nejoki, ‘Kaji aiko tenaning’u eitu atum oltung’ani laautaa.’ Neikilikuan Filipino meilepaki ina garri enye aton atashare”*** (8: 26-31).

Kegira ilo tung'ani aisom enaibon naipirta Yesu Kristo naing'uaa embuku e Isaya. Neikilikuan ilo tung'ani Filipino e naipirta nena baa neiteru Filipino teine wueji aliki ninye ilomon le Yesu. Ore pee ebaiki enkare nejo ilo sunash, ***“Nena enkare ainyoo namit aaibatisai? Nejoki Filipino ninye, ‘Kindimi pae aaibatisa te naa iruko iyie toltau lino pooki.’ Nejo, ‘Airuko inchere Yesu Kristo oinoti le Enkai’ ”*** (8: 36,37). Basi, neitasheyie engarri nepuo ninche ina kata ake enkare neibatisai ninye. Ore pee eilepu te nkare nelo Filipino ai wueji neshuko ilo sunash enkop enye te nchipai sapuk.

Neaku, kainyioo kiindim aatayiolo tena kisoma? Ore enedukuya, naa kenyokita ilo sunash oleng amu eing'uaa ninye enkop nalakua. Kajo era ninye Olgiriki otaa Olo Lyahudi. Neaku, kegira alotu Yerusalem ajing osirua oje pee eserem Enkai. Neaku, kajo keata oltau sidai oleng neata esumash ororei le Nkai o enchula oolkulikai airukok le Nkai. Ore taata ore inkatitin kumok ata tenaa ipik entumo ororei le Nkai auluo enkang naje eton meponu iltung'ana enkisoma. Kake ore ilo sunash eshomo enelakua oleng neim olupurkel pee ening ororei le Nkai netii sii tenebo ilkulikai

tung'ana le Nkai. Neaku, matonyok oleng pee kiata esumash ororei le Nkai nikiponu aaning ororei le Nkai.

Ore ai bae naa keipirta ilomon supati. Kejo ake “...*neinosaki ninye ilomon supati le Yesu*” (egira aimaki enataasa Filipino) (8:35). Neaku, meliki iyiook ajo kaa etejo ninye Filipino kake kajo etolikio ninye enaipirta Yesu ajo era ninye olker oya ng'ok ooltung'ana anaa enajo ina naibon tematua e 53 tembuku e Isaya. Neliki ninye ajo teneyieu nejeu naa lasima pee eng'amu Yesu tenkirukoto, o tenkirridunoto o tenkibatisa. Ketii iltung'ana oojo ore enkibatisa naa meipirta ilomon supati le Yesu kake kajo kegira ninche aapong'ori tenejo neijia amu ore pee ejo etolikio Filipino ilo sunash ilomon supati le Yesu naa lasima pee etolikio sii enaipirta enkibatisa tenkisoma enye aashu anaata eitu eyieu neibatisai ina kata pee edol enkare te nkoitoi. Neaku, ore te sipata ore ilomon supati ate naa inchere etua Yesu tenkaraki ng'ok ang. Kake ore sii embata o lomon supati naa pee kining sii ewalata pee king'amu olasar le Yesu. Ore ina oitoi naa pee kiruk nikirridu ng'ok ang niki-balunyie enkarna e Yesu neibatisai iyiook.

Idolita sii ajo eitu eirriwaa ilo sunash osinka lenye meshomo ayau enkiti are pee eisuaaki Filipino ninye etii engarri (aashu egira aitashe tembata engarri). Kake eshomo pokira are aadoiki atua enkare neibatisa Filipino ilo tung'ani. Neaku, ore te nanu kadolita ajo eshomo atua enkare pee etum enkare sapuk pee eimisie Filipino ilo sunash aibatisa ninye katukul.

Neaku, mairuko ilomon supati anaa ilo sunash. Matonyok aaing'oru ororei le Nkai anaa ninye, paa ore pee kining niking'amu tenkirukoto o tenkirridunoto niki-balunyie enkarna e Yesu neibatisai iyiook.

Ore embae nabayie naipirta ina atini naa keipirta enchipai eilo tung'ani amu kejo, “...*nelo ninye enkop enye te ng'ida*” (8:39). Matisipu ina oleng. Eitu eliki ina atini iyiook ajo keeta enchipai eton eitu eibatisai. Kesipa keidimayu pee etum oltung'ani enchipai tenening ororei le Nkai amu keipoti imbaa naaipirta Yesu o enjeunoto “ilomon supati.” Kake keidimayu pee eata sii ninye emion tiatua oltau lenye anaa lelo tung'ana tenkolong e Pentekoste,

amu kejo “...nerem ilo rorei iltauja..” (Iasat 2: 37). Keidimayu sii pee eirridu oltung’ani embae naje netum enchipai. Kake ore enchipai nalus naa ina shipai natum oltung’ani teneiruk neirridu tenguton neibatisai anaa ilo sunash. Amu, ore pee eiruk oltung’ani neirridu tenguton o te sipata nerretena ilo pee eibatisai.

Kake ore taata etaa kejoito iltung’ana ore pee eiruk aashu eirridu oltung’ani nejeu neaku eata enchipai nalus ata tenaa eton eng’or enkibatisa enye. Kake ore ina, naa mme enkoitoi e kanisa e dukuya. Keibala tena atini ajo ore enkibatisa naa keibung’akino o lomom supati le Yesu. Neaku, maiteng’ena iltung’ana aitobiraki pee eiruk neirridu neibatisai pee epuo tenchipai etayioloito aajo etusuja enkoitoi e Bibilia pee eng’amu Yesu nejeu. Neata sii enchipai amu etapalakaki ng’ok enyena. Neaku ketum enchipai enye embakunoto nasipa tenguton.

Kejo ilkulikai inchere ore pee eirridu oltung’ani netum empalakinoto oong’ok ata teneton eng’or enkibatisa enye. Kake ore te nanu maidim atejo kesipa ina tenkaraki kulo kererin: Iasat 2: 38; 22: 16; 1 Peter 3: 21; Igalatia 3: 27; Iroma 6: 1-4; 1 Ilkor. 6: 11. Amu, ore te nanu keibala te lelo kererin ajo keibung’akino enkibatisa empalakinoto oong’ok. Neaku, ore tenkaraki ina maidim aishoo oltung’ani osiligi ajo enoto empalakinoto oong’ok eton eng’or enkibatisa enye.

5. Enjeunoto e Saulo – Iasat 9:1-19; 22: 1-21; 26: 1-32.

Ore Saulo naa Ololyahudi. Naa eiruko oleng ajo ore Enkai naa nabo ake (Enkig. 6:4). Neaku, ore pee edol Saulo Yesu egira ang’amu enkitoo anaa Enkai netum Saulo enyamali oleng. Nesipu oleng ajo kegira iltung’ana aasis Yesu anaa Enkai. Neaku, ore te ninye naa ore ina bae naa keipirta emoroto Enkai inchere ore pee eisis oltung’ani Yesu kejo ninye kegira amor Enkai amu ore Enkai naa nabo ake. Neaku, menyor ilairukok katukul amu kegira aasis Yesu anaa Enkai naa ore te ninye naa eng’oki sapuk oleng ina. Neaku, eshomo ninye aing’oru ilairukok pee ear ninche aashu pee epik ninche jela. Kegira ninye aitashe teine wueji netarie

iltung'ana Stefano metua. Kegira ninye anyorraa enkeeya enye (Iasat 7: 1-60). Neata sii Saulo olokiyo oleng pee ear ilairukok amu etejo Paulo keasita ninye esiai Enkai pee ear ninche. Neaku, ore te ninye naa kesujita enkoitoi nasipa oleng. Kake ore te sipata mesujita enkoitoi nasipa. Etapong'ori oleng.

Ore taata etii iltung'ana kumok oleng oojo kesujita enkoitoi nasipa kake mesujita. Keata olokiyo pee esuj enkoitoi enye neirowua te siai enye kake kegira aapong'ori. Ore pee irorie ninche nejo ninche ooata esipata. Kake ore te sipata kegira ninche aapong'ori oleng nemeyiolo aajo kegira aapong'ori. Neaku, kegol oleng pee inteng'en oltung'ani laiyo ilo amu ainyioo pee eyieu neibelekenya tenaa kejo kesujita enkoitoi nasipa? Kake ebaiki nelotu erishata nagol oleng neshalu nemegira atum eretoto te nkoitoi enye naa ebaiki tiniliki ninye ina kata nening esipata. Kake kegol oleng ina pukunoto amu kejo ninche tedukuya megira aapong'ori. Kake keyiolo Enkai eneiko pee erem iltauja looltung'ana pee ening esipata.

Neaku, ore nabo olong eloito Saulo enkanasa naji Dameski ***“Paa tenetum iloosujita ina Oitoi teine, neidim atipika nkaik, aa lewa aa nkituaak, neriku Yerusalem eena”*** (Iasat 9: 2). Ore eloito te nkoitoi nedol ewang'an sapuk oleng. ***“Nebatata aosh enkop nening oltoilo ojoki, ‘Saulo, Saulo aainyioo pee kinosie osina?’ Neikilikuan ajoki, ‘Ira ng’ae, Olaitoriani?.’ Nejoki, ‘Ara Yesu linosie osina; kake inyo tijing’a ena anasa paa teine kilikini eniaas’ ”*** (9: 4-6). Neaku, idolita ajo keloito ninye ake dukuya asujita ina oitoi nayiolo ninye. Nejo sii enkoitoi esipata te ninye. Amu, kelimu ninye imbaa naaipirta kewon tembuku e Timoteo nejo, ***“... hoo te natamoro apa enkarna enye naisilisil namor ninye; kake atang’amua oln’ur amu ataasa apa nena te modai maata enkirukoto ...”*** (1 Tim. 1: 13). Kake ore taata etoning’o oltoilo le Yesu neyiolou tesipata ajo kegira apong’ori. Neyiolou ajo ore Yesu mme oltung’ani ake amu kegira airo anaa Olaitoriani, matejo anaa Enkai kewon. Etejo Yesu ore pee igira aar ilairukok naa etiu ake anaa nanu iarita. Amu, ore kanisa naa osesen le Yesu neaku kegira ninye aar osesen le Yesu. Ketii iltung’ana kumok

oogira amor enkarna e Yesu taata kake keyieu Enkai neirridu ninche neyiolou esipata. Tadamu oltau lino amu ore pee iar ilairukok netiu anaa igira aar Yesu aashu Enkai kewon. Neaku, kiomonoki iyie pee ining oltoilo le Yesu toltau lino pee iyiolou te sipata ajo ore Yesu naa kenarikino enkisisa amu kerisio Enkai.

Nejo sii Yesu, **“..kilikini eniaas”** (Iat. 9:6). Ketii ororei obo te nkutuk Olgiriki oata tipat pee kiimaki naa keji, **“dei”**. Ore ilo rorei naa keipirta **“eniaas”** te Kimaasai. Kake kejo sii Ilmaasai kenare niaas embae naje aashu kejo sii **“lasima pee”** ias embae naje aashu kejo **“meata inchere”** pee mias embae naje. Ore tesipata ore ilo rorei **“dei”** te nkutuk Olgiriki naa keipirta ilo rorei oji **“lasima”** aashu **“meeta inchere.”** tenebo ilo rorei oji **“eniaas”**³¹ Neaku, ore ina bae naas Paulo naa mme entoki nemeata tipat kake keata tipat oleng pee eas, naa lasima pee eas metaa meeta inchere pee meas. Ore tena atini tene mikidol hoo entoki nabo natejoki pee eas Saulo. Kake ore ina atini naa etolimuoki inkatitin uni naa ore to Iasat 22:16 nikidol aajo eitanapa ninye ilo tung’ani oji Ananias pee eibatisai pee eitukuo ng’ok enyena neipot enkarna e Yesu. Neaku, etusuja Saulo ilo kereri to Iasat 5: 32 pee eas anaa enatiakaki, nejo tene, **“Nikira iyiook ilchakenini te kuna baa, naa shakeni Enkiyang’et Sinyati, naisho Enkai lelo ooning metoning’o ninche...”**

Neaku, ore lelo pooki oosujita inkoitoi Enkai netum Enkiyang’et Sinyati. Keiteru ina ning’oto tedukuya pee eirridu oltung’ani neibatisai nelo dukuya. Metii inkulie kitanapat katukul naitanapaki tiatua kulo kererin te naipirta enjeunoto e Saulo, nena pokira are ake inchere pee eibatisai neipot enkarna e Yesu. (Kesipa etejo **“inyo”** kake ore ina naa keibung’akino enkibatisa).

Neaku, matisipu ina bae amu eidipa ninye airuko Yesu, nejo sii Iasat 9: 9 etobiko inkolong’i uni eitu enya endaa neitu eok toki. Kajo nanu ebaiki negira sii ninye adamu nena baa pooki naataasa ninye torrok. Ebaiki negira airridu oleng. Kake eton eitu ejeu amu eton etii atua ng’ok. Kake ore pee elotu Ananias neliki ninye tipat e nena baa neitanap Saulo pee eibatisai pee eituku ng’ok enyena.

Neaku, ore ina atini e Saulo keitodolu ajo teneyieu oltung'ani nejeu naa lasima pee eiruk neirridu neibatisai sii.

Ore ai bae nayieu nikidol oleng tena atini naipirta Saulo naa inchere keji, ***“Neinyototo Saulo nebolo inkonyek, nemedol toki. Neaku enkaina eibung’aki aarik atua Dameski”*** (Iat. 9:8). Neaku, meekure edolisho Paulo toonkonyek osesen kake etaa kedolishoyu toonkonyek oltau. Idamu pee ejo Yesu ore lelo oodolisho keaku medolisho kake ore lelo lemedolisho keaku kedolishoyu. Metaa ore lelo oojo keyiolo enkoitoi esipata tengolon enye aashu teng’eno enye ake nelotu enkata nemeitoki aadolisho katukul. Kake ore lelo oonyorraa aajo keshal nemeyiolo toki naa ketum eretoto Enkai metaa kedolishoyu. Neaku, kegira Enkai aibelekeny enchalan e Paulo metaa engolon. Kajo eitamodoo Enkai Paulo pee edolishoyu te sipata toonkonyek oltau. Ore pee elotu Ananias neiteleiki Paulo inkaik enyena neishiu Paulo nedolishoyu (Iat. 9: 17-19). Neaku, ore tenakata etaa kedolisho toonkonyek oltau o toonkonyek osesen. Ore inkulie katitin keya Enkai entoki nikigira aagarakino tooseseni pee kisipu imbaa enkiyang’et. Ore ai bae naa keipirta Iasat 9: 17 pee ejo Ananias, ***“Olalashé lai Saulo, ilo likimpang’aka te nkoitoi niimua, Yesu kewan laairriwua pee ingil adolishoyu, nikingany Enkiyang’et Sinyati.”*** Ketii iltung’ana oojo ore tenkaraki etejo Ananias ***“Olalashé”*** naa keitodolu ajo eidipa Paulo ataa olairukoni le Yesu neidipa anoto empalakinoto oong’ok o Enkiyang’et Sinyati. Kake majo kesipa ina amu ore enedukuya naa ore Ananias naa Ololyahudi sii ninye (Iasat 22: 12) naa ore oshi naa keipot likae tung’ani aajo olalashé tenkaraki olkuak ake anaa too nkulie wuejitin tembuku o Iasat (2: 29, 37; 7:2, 26). Naa ore ai bae naipirta ina naa inchere ore pee eipot Ananias ninye ajo ***“Olalashé”*** eton eitu eng’amu sii Enkiyang’et Sinyati neitu eng’amu sii empalakinoto oong’ok. Neaku, kajo nanu kegira iltung’ana aapong’ori tenejo era ninye olairukoni aashu matejo Olkristiano i eton eitu eibatisai. Kesipa eidipa ninye airuko Yesu kake eton eitu eng’amu ninye Enkiyang’et Sinyati o enkibatisa.

Neaku, matisipu aajo ebaiki nikijo kiyiolo esipata nikijo kitii enkoittoi sidai kake ebaiki ore te sipata kigira aarare Yesu kewon Olaitoriani lang. Naa tinikigira aarare Yesu kigira aarare sii Enkai amu era ninche nabo te mpukunoto. Matabol itauja lang pee kidol Yesu tesipata nimikisilig eng'eno ang. Niking'amu ninye anaa Saulo (Keji sii Paulo) tenkirukoto, tenkirridunoto o te nkibatisa.

[Ai damunoto nabo naipirta enjeunoto e Saulo. Ore pee eng'amu ninye Enkiyang'et Sinyati meliki iyiook ajo eiroro toolng'ejepa (Iasat 9: 17). Ore te siadi ina keibala ajo eishooki ninye ina kishooroto (1 Ilkor. 14: 18) kake keibala sii ajo eitu eiro ninye toolng'ejepa tedukuya pee eiput Enkiyang'et Sinyati ninye. Neaku, keitodolu ajo mme lasima pee eiro oltung'ani toolng'ejepa teneng'amu Enkiyang'et Sinyati. Teneyieu Enkai neishoru ina kishooroto neishoru kake ore enadolita nanu meishiakino tinikijo lasima pee eiro oltung'ani toolng'ejepa pee esipi aajo keata Enkiyang'et Sinyati temborei, anaa matejo enkibatisa Enkiyang'et Sinyati.]

6. Enjeunoto e Kornelio – Iasat 10: 1-48; 11: 1-18.

Ore ina atini naa keipirta enjeunoto oltung'ani oji Kornelio. Olgiriki ninye neisis Enkai tenebo olmarei lenye anaake. Naa aminin neleng sii *“too ltung'ana aisinak loo Lyahudi”* (10: 2). Naa era sii ninye oltung'ani kitok *“te sikari oo Roma”* (10:1). Ore embae edukuya nayieu nikidol naa inchere ore ina naa enkata e dukuya pee kisoma enaipirta Olgiriki otang'amua ororei le Yesu neibatisai. Neaku, keata ina atini tipat oleng amu keipirta emboloto enkoittoi enjeunoto pee ejing pooki ng'ai neme Lyahudi ake. Ore ai bae naa ena, keasita Kornelio imbaa kumok sidain kake eton eyieu nening enaipirta enkoittoi enjeunoto e Yesu. Ore ai bae naibala oleng naa inchere etodua Enkai ajo keata oltau sidai naa kenyokita sii pee eisis Enkai te nkishui enye amu kejo olmalaika te 10:4 *“Etadamua Enkai enkomono ino o enkaminino ino olng'ur.”* Kake matisipu aajo eitu ejo ore iasat inono naa entoki

ninyiang'unyie enjeunoto ino. Kake ore iasat enyena naa keitodolu ajo keata oltau sidai. Netum Enkai enkoitoi pee ening ninye ilomon supati. Neaku, ore taata ebaiki ira oltung'ani supat tolkuak loo Lmaasai niasita imbaa kumok sidain kake eton eishiakino pee ining sii iyie ororei le Yesu, ning'amū. Amu, meidimayu pee ninyiang'u enjeunoto too iasat inono.

Enduaata e Petero o entumoto tenebo ilkiliku Iasat 10: 9-23. Ore ina duaata e Petero naa keata tipat oleng tina atini. Amu, keipirta *“enturuj.”* Ore embae nasipa oleng naiteng'en ina atini iyiook naa inchere keidimayu pee aa ore entoki enturuj toltung'ani naa kesinya te Nkai. Amu ore te Petero naa mesinya nena ng'uesi anaa enajo inkitanapat Osoṭua Musana (Lawi 17). Kake eibelekenya Enkai nena kitanapat nejo meekure aa *“enturuj”* nena tokitin. Naa kejo sii Ilyahudi mesinya Ilgiriki netiu sii ninche anaa entoki *“enturuj.”* Kake keyieu Enkai neitodol Petero ajo mesipa ina amu meata Enkai olkep (Iasat 10: 34). Metaa ore ilomon supati le Yesu naa ile pooki ng'ai (Ing'orai sii Iroma 3: 29,30; Mat. 28: 18-20; 2 Pet. 3:9).

Ore ina bae naa enkisoma oleng toLmaasai amu eton eata ninche ina toki naji *“enturuj.”* Naa kayiolo ajo keata tipat to Lmaasai. Ore inkulie katitin ebaiki neretisho tolkuak linyi kake keata sii enyamali. Amu, ore pee eatai osirua sidai naa sapuk endaa nemeekure aa lasima pee eiturujisho iltung'ana. Neaku, kelelek oleng pee kimbung olkuak tenkoitoi nemetii eng'eno oleng aashu tenkoitoi olwuasa aashu tenkoitoi olkep. Kake ore tiatua Yesu eibelekenya Enkai ina bae metaa ore entoki naitore pooki toki naa enyorrata o enkanyit e pooki ng'ai terisioroto. Ore inkatitin kumok naa keipirta enturuj inkituak. Tena, keipirta enturuj enkanyit metaa keyieu ilewa neata inkituak endaa naitosha olmarei lenye, ebaiki nemme torrōno kake ore tiatua Yesu mikias ina tenkaraki enturuj kake tenkaraki enkanyit o enyorrata ake. Naa kelimu Intepen e Maasai naaipirta enturuj too Imuran, toolpayiani, toolporori o toolayiok.³² Kake ore enadolita nanu naa inchere ore pee eaku iltung'ana ilairukok neata enkanyit o enyorrata e Yesu, nemeitoki aata tipat pee eiturujishoi anaa teina oshi oitōi olkuak lo

Lmaasai. Kake matisipu oleng aajo kiata enkanyit e pooki ng'ai. Keliki iyiook Bibilia pee kiyanyit intoiwuo ang, ilpayiani lang, iltung'ana oasisho oleng te kanisa, iltung'ana kituaak, kiyanyit pooki ng'ai, o nkituak ang (Lawi 19:3; 19:32; Efeso 5: 33; 1 IIs. 5: 12; 1 Tim. 3:4; 1 Pet. 2: 17; 3:7). Kejo 1 Petero 2: 17, ***“Eyanyita iltung'ana pooki, entonyor ilalashera, entureita olaiguanani kitok.”***

Ore sii tiatua olkuak linyi naa ebaiki niata olkep oipirta ilkulikai tung'ana anaa iloreren aashu ilkulikai oshon. Kake ore tiatua Yesu meekure etii entoki naor iyiook amu kirisio pooki tiatua Yesu (Efeso 2: 14-22; Ilgal. 3: 28).

Ore egira adamu Petero nena baa neponu lelo tung'ana ooling'uaa enkang e Kornelio. Neng'amu Petero ninche neitoomon oleng neirrag ninche tina aji (Iasat 10: 17-23). Ore ina naa keitodolu ajo kegira Petero aibelekenya. Kegira ninye ang'amaa enkiteng'enare e Nkai naipirta olkep o enturuj (Iasat 10:28). Etodua Petero ajo eisapuk Enkai alang enatadamua apa. Kegol oleng tinikipik Enkai atua osanduku lang nikinkenoo ninye metaa mikiyieu nikining imbaa naasipa tenaa kepaashare nena baa nikindipa aatayiolo. Kiserian kimbung'ita nena baa musan kake ore inkatitin kumok keata Enkai enkipankata pee eparripar osanduku lang pee eiteng'en iyiook imbaa ng'ejuko.

Ore taaisere nelo Petero tenebo ilkulikai tung'ana nebaya enkang e Kornelio. Ore pee einosaki Kornelio Petero ilomon neiteru Petero aliki ninche ilomon supati le Yesu. Neliki ninche ajo etara iltung'ana Yesu kake etopiuo neaku ninye Yesu olaiguenani le pooki ng'ai. (Iasat 10: 29-43). Nejo tolkereri le 43 inji, ***“Ninye eitaikitia iloibonok le Enkai pooki shakenisho, inchere ore pooki oiruk enkarna enye netum empalakinoto oo ng'ok.”*** Kegol penyoy ina walata amu meimaki enkirridunoto o enkibatisa anaa pee ejo Petero tenkolong e Pentekoste, ***“Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati”*** (Iasat 2: 38). Ore enadolita nanu naa inchere ketii nena kulie anaa enkirridunoto o enkibatisa atua ina kirukoto. Etiu te

nanu anaa enatejo tiai buku, “Neaku, ore enkirukoto te lelo kererin naa etiu anaa oltoo obore empiris, osarge le Yesu, enkirridunoto, elimunoto, o enkibatisa. Ketii pooki ilo too.”³³ Neaku, meishiakino tinikijo ore entoki nayieu Enkai naa enkirukoto ake nemeyieu enkirridunoto o enkibatisa. Keimaki ninye enkirukoto teilo kereri kake keimaki enkirukoto te nkoittoi naitushul imbaa kumok naaipirta enkoittoi enjeunoto anaa enatejo telalai tiai buku naji *Inkisomaritin Naaipirta Imbaa Naatii Osotua Musana Naaret Ilairukok Pee Eriku Iltung’ana Leitua Eiruk Enetii Yesu Kristo* enkardasi 157-160. Neaku, kenare nikiruk nikirridu, neibatisai iyiook pee kitum empalakinoto oong’ok.

7. Enjeunoto olarriponi – Iasat 16: 16-40

Ore ina atini naa keiteru tenkatini naaipirta entito naata oloirirua neibonisho sii. Neasishore iltung’ana ninye pee etum dupoto. Kake ore pee esuj ninye Paulo inkolong’i kumok egira aitanyamal ninye neisikong Paulo ilo oirirua nepuku. Neitoki aatum ilopeny enyamali amu eshomo enkoittoi e dupoto enye. Netum engoro oleng neibung Paulo o Sila neya ninche kotini neidong ninche oleng nepik korokoroni. Kejo olkereri le 24, ***“Ore pee eng’amu ilo ina kitanapata, nepik ninche korokoroni e atua, neen nkejek enye akurraki too lgarrameta.”***

Ore embae nayieu niking’as aadol tene naa inchere keata lelo tung’ana (ilopeny ina tito) indamunot naaipirta dupoto oo ropiyiani alang olng’ur le Nkai o esipata sii. Etiu anaa iloibonok kumok oleng taata tenkop oLmaasai. Amu, keyieu ninche dupoto naa ore pee inteng’en ninche aashu likae tung’ani lolmarei lenye pee eaku olairukoni le Yesu, nebaiki netum engoro. Neshomo sii enkoittoi nabo e dupoto enye. Kake ore ina atini naa meipirta iloibonok ake amu ketii inkoittoi kumok oleng nikinturukie dupoto alang enkitoo o nashe olng’ur le Nkai. Ebaiki nejo oltung’ani maata erishata pee aisis Enkai te kanisa amu eisapuk eramatare oonkishu te nkang ai. Nejo likae maisho inkera epuo kanisa amu kayieu neirrita inkishu. Aashu ebaiki negira amuk enkitok ino enaisho pee imir nemiyieu

neaku ninye enkairukoni amu iure ajo ebaiki nemeitoki ayieue neas ina. Neaku, maing'oru enkitoo Enkai nikinturukie olng'ur o mbaa e Nkai amu tinikias neijia nemayian Enkai iyiook.

Ore etii Paulo o Sila korokoroni neranyita negira sii aomon nening'ito ilkulikae. Nelotu enkikirikirata enkop nebolo imilankoni pooki nelaa sii ilmuyororoni pooki lelo ooenare inkaik enye. Ore olarriponi netum enkuretisho oleng amu etejo keshomo iltung'ana pooki naa keyiolo ajo tenaa keshomo ninche netum ninye enyamali sapuk oleng toolkituak lenyena. Ore tenkaraki enkuretisho enye *“neshutu olalem neaku kejo aar kewan, ejo keisika ilooena aapuo. Kake etabuaa Paulo to oltoilo sapuk, nejo, ‘Miar kewan, kitii pooki ene.’”* Neitoki ajo olarriponi, *“‘Lokituaak, kaji aiko pee ajeu?’ Nejoki ninche, ‘Iruko Olaitoriani Yesu, pee ijeu iyie o enkaji ino.’ Neinosaki ninye ororei lo Laitoriani, tenebo lelo pooki ootii enkaji enye. Nedumu ninye ninche teina saa ake e nkewarie, neisuj nena oshot enye, neibatisai ninye nabo kata o lelo lenyena pooki..neshipa oleng o enkaji enye pooki, eiruko Enkai”* (16: 25-34).

Matadamu aajo era ilo tung'ani Olo Roma nemeyiolo enaipirta Yesu Kristo. Nemeyiolo sii enaipirta Enkai nabo naishu. Neaku ore pee eikilikuan Petero ajo kaa eas pee ejeu kajo ina pee etejo Petero, *“Iruko Olaitoriani Yesu, pee ijeu iyie o enkaji ino.”* Amu, keyiolo sii ninye ilaitoriak kumok oleng kake ore entoki naata tipat oleng naa pee eng'amu ninye Yesu anaa Olaitoriani lenye. Ore pee ejo *“Iruko”* naa keipirta enkoittoi enjeunoto tendorropo. Nelo Petero dukuya aliki ninye ilomon le Yesu (16: 32). Kajo etolikio ninye imbaa pooki naaipirta Yesu o enkishui enye, enkeeya enye, o empiunoto enye. Neliki sii ninye naaipirta enkirridunoto o enkibatisa. Ore ilo tung'ani oigero ina buku o lasat naa keji Luka naa ore inkulie katitin nemelimu imbaa pooki tembuku enye naaipirta enkatini naje. Neaku, etolikio iyiook tendorrop naaipirta imbaa naatejo Petero. Kake ketii enkoittoi enjeunoto nabo naa kaata osiligi ajo etolikio Petero ninye imbaa pooki anaa enkirukoto, enkirridunoto, enkibalunoto e nkarna e Yesu, enkibatisa, o lng'anayio le Nkiyang'et te nkishui enye.

Matisipu sii ena atini amu meliki iyiook ajo etang'amutua Enkiyang'et Sinyati te nkoitoi anaa Kornelio. Nemeliki iyiook ajo eiroro ninche toolng'ejepa. Kake kiyiolo aajo etang'amutua Enkiyang'et Sinyati anaa teina oshi oitoi nang'amunye teneibatisai tenkare (Iasat 2: 38). Kejo sii Olkereri le 34 keshipa ninche naa ore enchipai naa oln'g'anayioi obo le Nkiyang'et Sinyati (Ilgal. 5: 22).

Ore ai bae sapuk naipirta ina atini naa inchere keata Enkai enkipankata enye pee ening iltung'ana ororei le Nkai. Amu, meyiolo Paulo o Sila ina kipankata te dukuya. Etodua ake etii atua korokoroni. Naa melelek ina bae katukul. Nemeyiolo aajo kainyioo naasayu te ninche. Kake eton eisiligita ninche Enkai katukul o metaba anaa nerany isinkolioitin negira aomon sii. Nelo engolon Enkai neas embae enking'asia pee epuku ninche te jela nening sii olairritani ororei le Yesu. Neaku, maisiliga Enkai ata tenaa kegol imbaa oleng taata. Amu, ebaiki neata ninye enkipankata pee kining iyiook ororei le Nkai aashu ebaiki neata enkipankata pee kiretu likae tung'ani pee ening ninye ororei le Nkai.

Ore embae nabayie naipirta ina atini naa inchere keitore Enkai pooki toki. Ore te dukuya etiu anaa keshal Petero o Sila kake ore pee eisilig Enkai nelu Enkai tengolon asaru ninche. Neaku, matayiolo aajo ore pee kisilig Enkai te nchalan ang o te mborron neretu iyiook aibeleyenya ina shalan metaa engolon. Etawalikia Olaitoriani Paulo tenaipirta enchalan enye nejo, ***“Ekibaiki iyie empiris ai, amu te wueji neshal eitabari engolon ai katukul”*** (2 Ilkor. 12: 9). Neaku, ore pee kining enchalan naa keishiakino pee kincho Enkai ina shalan te mborron metawalu aita engolon. Anaa pee eiruk oltung'ani aisho Yesu oltau lenye pooki neibatisai pee eituku Enkai ing'ok enyena.

Eitu ejoki Paulo ilo arripioni pee eirridu kake keibala toolkulikai kererin to sotua ng'ujuk ajo keishiakino pee eirridu oltung'ani pee eaku Olairukoni le Yesu (Lk. 13: 3, Iasat 2: 38).

8. Ilayiok le Skewa – Iasat 19: 11-20

Kayieu nikidol imbaa naata tipat tiatua kulo kererin. Ore enedukuya, kidol Paulo easita imbaa enking'asia o metaba anaa neasishore inkarash naiseyie osesen le Paul neya enetii iltamuoyia naa kajo ore pee eiseiyie ninche nena karash neishiu. Neaku, kidol aajo keata Enkai engolon pee eishiunyie iltung'ana.

Naa eton eata sii Enkai engolon taata pee eishiunyie iltung'ana. Kake ore enyamali naa keitaakuno iltung'ana anaa keata sii ninche ina golon, kake meata. Ore pee eyieu neas Enkai imbaa enking'asia najjo nena naa eisdai oleng kake kegol oleng tinikitem aasimaki enkaina Enkai. Neaku, kidol tina atini naipirta ilayiok le Skewa ajo etetema ninche aaitaakuno anaa keata sii ninche engolon nanyaanyukie ene Paulo.

Keliki iyiook 19:13-17 enaipirta ninche. Era ninche Ilyahudi neaku kajo eton eitu eiruk ninche Yesu. Kake kegira ninche aamanaa aarare aashu matejo aaraa iloiriruani. Neiteru ninche aasishore enkarna e Yesu (19:13). Naa ore apa teina anasa naji Efeso ketii iloibonok kumok anaa matejo te nkop e Loita taata.³⁴ Ore enyamali naa kegira apa ninche aasishore enkarna e Yesu kake mera ninche ilairukok le Yesu te sipata. Neaku, etiu anaa keyieu errepet anaa ilairukok le Yesu kake meyieu neiruk Yesu. Ebaiki neyieu sii engolon e Yesu kake meyieu neirridu tenguton aaisho Yesu enkishui enye. Neaku, ore taata naa entoki torrono oleng tinikiasishore enkarna e Yesu pee kitum errepet kake eton eitu kiruk ninye. Keliki sii iyiook Matayo 7: 22, 23 naaipirta iltung'ana laijo ninche. Netii sii ilkulikai oasita ina tenkata e Paulo (Ing'orai sii Iasat 13:6,7; Mat. 12: 27; Luka 11: 19). Ketii taata iltung'ana laa kerany isinkolioitin neasishore enkarna e Yesu kake keibala ajo eitu eiruk te sipata. Kegira aaitaakuno ake pee etum errepet oolairukok. Ebaiki negira sii aaomon oleng te kanisa nebaiki negira aalikioo ilomon supati le Yesu kake ore te sipata eton eitu eirridu katukul. Eton enapita imbaa kumok torrok tiatua iltauja lenye. Neaku, matisipu iltung'ana laijo ninche amu keitapong'oo iyiook.

Maape dukuya aaisom 19: 14-16, ***“Neetae ilayiok oopishana le likae, apolosani kitok, oji Skewa ooikuna ninche neijia. Newaliki oloirirua ajoki ninche, ‘Kayiolo Yesu, nayiolo Paulo; kake airara doi intae iloo ng’ae?’ Neipidoki ilo apa tung’ani ooata oloirirua lelo pooki, neidimu ninche aarare, negilu aar, neisikie teina aji meishopo neeta ilbaa.”*** Neaku, kidol tene aajo keyiolo sheitani tenaa ketii engolon Olaitoriani tiatua iyie. Ore pee metii nimikiyanyit sheitani katukul. Neaku, mme enkguran teneitaakuno oltung’ani ajo keata engolon Enkai tiatua oltau lenye nemeata. Naa keata sii sheitani engolon kake keata sii Enkai engolon oleng alang ninye. Ore engolon e sheitani naa keishoruno ake kake mera ninye oloopeny ina golon. Ore pee meyieu Enkai neata sheitani engolon naje naa keoruni. Neaku, matorrip ate pee mikintaakuno anaa iltung’ana ooata engolon Enkai kake mikiata. Tenkitan-yaanyukoto, atoning’o oltung’ani obo ojo ketii iltung’ana ootopiutuo tenkop o Lmaasai tenkaraki enkomono oo lairukok. Naa kaata enkirukoto oleng ajo keata Enkai engolon pee eitopiu iltung’ana amu etaasa apa ina. Kake ore enyamali naa tenemesipu oltung’ani oleng ina bae nejo etopiuo oltung’ani oje kake ore te sipata ebaiki eitu edung’o oltau lenye, naa ore pee eishiu keji etopiuo tolkuak loo Lmaasai. Neaku, matorrip ate tina bae amu keyieu Enkai nikiata iltauja oowang oleng oopirita imbaa naaijo nena. Nemeyieu sii neing’oru oltung’ani errepet tenkoitoi nemetii esipata.

Netii ai bae nabo naipirita ina naa inchere ore pee kiarare shetani naa keyieu nikitii atua enkomono oleng. Matejo keyieu oltung’ani oje neiruk, neton eitu eiruk kake kenyikita enkirukoto. Kajo kenare neomon ninye Enkai oleng pee etum engolon pee elo dukuya airuk neirridu neibatisai. Amu, ore pee edol sheitani ajo keshal ilo tung’ani nemegira aisilig Enkai pee elo dukuya nelotu ninye awuapaa ina kiti naata ninye. Kejo Embuku e Marko, ***“Amu keponikini ilo oata aasho kulie; ore ilo lemeeta, neoruni ina naata”*** 4:25). Ore tipat eilo kereri naa inchere kenare nikiasishore ena kiti nikiata aashu eoruni iyiook. Neaku, ore pee iata enkiti

kirukoto naa toinyuaa niomon Enkai nisilig ninye pee mikioru sheitani ina kiti niata. Ore pee iasishore nikiponiki ai kirukoto.

Kejo Iasat 19:17, *“Neyiolou pooki ng’ae ina ebaiki Lyahudi o Lyunani oomanya Efeso; nedoiki enkuretisho ninche pooki nerrepi enkarna o Laitoriani Yesu.”* Ore pee eibalayu ajo kaji etii esipata, nesipayu tooltung’ana, netum enkuretisho sii tenkaraki engolon Olaitoriani osipa. Amu, ketii Enkai tenebo Paulo pee eas ninye imbaa enking’asia kake metii tenebo lelo ayiok le Skewa. Ore sii enadolita nanu naa metii engolon e Yesu tenebo iloibonok tenkop o Lmaasai taata kake ketii tenebo ilairukok naa ore pee eyieu neas Enkai imbaa enking’asia tiatua ilairukok, neas ake. Kesipa ore inkatitin kumok taata kidol ilairukok egira sii ninche aaomonoki iltung’ana nemeishiu kake ore ina naa mme tenkaraki metii engolon Enkai tenebo ilairukok amu ketii, kake tenkaraki eyieunoto Enkai. Kadamu oleng ina atini naipirta Ole Shololoi pee ejing emuoiyian ninye nelo ninye enetii oloiboni kake meyieu esiai enye, nejo keyieu enkomono oolairukok ake. Ore ake pee eponu ilairukok aaomonoki ninye nelusoo enkiti kata neishiu ninye. Neaku, keata enkarna e Yesu engolon tinikiasishore aaitobiraki toltauja oowang nikira sii ilairukok te sipata. Neaku, kejo ina buku o Iasat keata ninche *“enkuretisho.”* Ore ina kuretisho naa etiu anaa enkanyit kake keshula sii o enkuretisho kewon. Neaku, ore pee edol iltung’ana engolon Enkai, nedol esipata, naa ketum enkuretisho aashu enkanyit tiatua iltauja lenye neirridu.

Kejo Iasat 19:18, *“Nepuonu sii ilkumok le lelo ooiruko, neirridu, neibalunye nkiaasin enye. Ore esiana e lelo apa oasishore ilosekin le naibon neyau mbukui enye aaiturrur; nepejoo edolita pooki ng’ae; neikeni esiana oo mpesai naainosieki neaku iropiyiani naaibor naabaya nkalifuni onom. Neijia eikuna ororei lo Laitoriani te magilanisho neponari te ngolon.”* Matisipu enkoitoi enye. Etang’asa ninche aairuk neitoki aairridu neitoki aaibalunyie inkiaasin torrok enye, neitoki aayau imbukui torrok nepejoo. Etejo apa Enkai eitorrono teneas iltung’ana nena baa oo loibonok (Enkig. 18: 10-14). Naa kajo nanu eidipaki sii aabatasa ninche. Kake eton eng’or enkirridunoto enye.

Neaku, kidol aajo keishiakino pee eiruk iltung'ana neirridu neibatisai kake ore enkirridunoto naa keipirta enkishui ang pooki o metabaike enkeeya. Ore taata ketii iltung'ana ooiruko neirridutua neibatisaki kake eton ake eitu eirridu tenguton. Ebaiki neton eisiligita inkulie tokitin neme Enkai anaa intaleng'o oloiboni, inkishu, imali, eng'eno enye aashu olkuak lenye. Neaku, kenare neliooyu enkirridunoto ang anaa enkirridunoto e lelo tung'ana amu ore pee epejoo imbukui neliooyu te pooki ng'ai ajo meekure eyieu neisilig esiai oloiboni katukul. Neitu sii eshilaa esiana ooropiyiani naaipirta nena bukui. Neaku, ore ina naa enkirridunoto sidai oleng nasipa. Ore sii pee eirridu iltung'ana aiko neijia nebulaa ororei le Nkai oleng neibeleyenya iltung'ana aaing'uaa imbaa torrok. **Kake ore pee eitaakuno ilairukok nepuo dukuya te sunkureisho neshalu kanisa nepong'ori oleng.**

Ketii ai bae naa inchere keata apa ninche Efeso nena bukui torrok kake etapejo ninche neisis Enkai. Eigerero sii Paulo imbukui te Efeso neigeroki sii Timoteo imbukui etii Timoteo Efeso. Ore sii Yohana neiger sii imbukui etii ninye Efeso. Neaku, etii apa imbukui torrok kake eewuo erishata pee etii imbukui sidain.³⁵ Neaku, ore taata eton etii inkukurto oo loibonok e nkop Olmaasai kake kagira aomon pee elotu erishata pee etii kuna bukui nikigira aaiger inkajjik pooki nemeitoki atii nena kukurto. Metaa ketii imbukui naaipirta ororei le Nkai naatijing'a erishata oo nkukurto torrok.

Ore embae nabayie naipirta ina atini naa inchere keipirta sii lelo leton eitu eibatisai oogira aasishore enkarna e Yesu. Ore enadolita naa keishiakino teneasishore oltung'ani enkarna e Yesu tenkoitoi naishiakino eidipa ninye ataa olairukoni katukul metaa eiruko neirridu tesipata neibatisai. Ing'orai lasat 22: 16 pee idol ajo eibatisaki Paulo egira aipot enkarna e Yesu kake eitu eas ina eton eitu elotu erishata enkibatisa. Metaa, meishiakino tinikias anaa ilayiok le Skewa pee easishore enkarna e Yesu tenkoitoi nemeishiakino eton eitu eiruk neirridu neibatisai.³⁶

9. Enkisoma naipirta enkoitoi enjeunoto tembuku o Iasat.

Ore tenkolong e Pentekoste kidol aajo eiruko iltung'ana neitoki aaikilikuan ninche Petero aajoki kaa eas nejoki Petero ninche, *“Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati. Amu ore ena kisiligata eninyi apa o nkera inyi, o lelo pooki oolakua lelo pooki ooipotoki Enkai kewan”* (Iasat 2: 38, 39). Neaku, ore tiatua ena otoi enjeunoto naa ketii enkirukoto amu etejo *“..nerem ilo rorei iltauja...”* (2:37) netii sii enkirridunoto, netii enkibatisa netii eng'amunoto Enkiyang'et Sinyati netii sii osiligi ajo keipirta iishoritin naaponu. Ore tenkaraki keata ina olong e Pentekoste tipat oleng, nejo sii Yesu keitoki airorie ilkipaareta lenyena te Nkiyang'et Sinyati (Yhn. 16: 12-15), kajo ore ina oittoi natejo Petero naa keata tipat oleng pee kisuj anaa enkitanyaanyukoto ang taata. Kajo keata tipat sii tenkata o Iasat metaa enkoitoi natamoo oshi pee eaku oltung'ani olairukoni. Ore pee kipuo dukuya tembuku o Iasat nikidol sii aajo eiruko iltung'ana neirridu neibatisai netum sii Enkiyang'et Sinyati. Kake kidol sii aajo ketii enkata nabo pee ejing Enkiyang'et Sinyati iltung'ana eton eitu eibatisai (Iasat 10:44-46).

Neaku, matadamu embuku o Iasat telulung'ata pee kidol imbaa naaipirta enkoitoi enjeunoto. Kake ketii embae nabo nayieu nikidamu eton eitu kipuo dukuya naa inchere ore ilo tung'ani oigero ina buku o Iasat naa keji Luka naa ore apa keata apa enkoitoi naigerie imbukui. Ore ina oittoi naa pee eiger imbaa tenkoitoi dorrop. Tenkitanyaanyukoto, kajo nanu eitu eiger Luka enkisoma pooki e Petero te nkolong a Pentekoste. Kajo tenaa keigero apa pooki anaata eado oleng ina kisoma. Ebaiki neiput inkardasini tikitam. Neaku, ore pee elo Luka dukuya aiger embuku o Iasat neiger imbaa tendorrop neme lasima sii pee eiger imbaa pooki eidipa atejo ninche.

Neaku, maape dukuya aaing'oraa ematua 3: 19 pee ejo Petero, *“Erridutu naa, embelekenyakinoto Enkai, pee ejutori ng'ok inyi,*

o pee epuonu nkatitin naayagieki enkishui, naaing'uaa enetii Olaitoriani, Enkai ...” Ketii iltung’ana ooyo metii enkibatisa tene neaku mme lasima pee eibatisai oltung’ani. Kake ore te nanu kajo etapong’ori lelo tung’ana oleng. Amu, ore enadolita naa kegira Petero aliki iltung’ana enkoitoi enjeunoto tenkoitoi enkirridunoto, inchere kegira aimaki enkirridunoto ake kake keyiolo ajo ketii enkirukoto, enkibatisa o Enkiyang’et Sinyati atua ina oitoo. Ore ina “kiyeng’iyeng’ata” (aashu keji *“inkatitin naayagieki enkishui”-3:20*) naa keidimayu pee eipirta Enkiyang’et Sinyati amu ore pee ejing Enkiyang’et Sinyati oltau loltung’ani netum ninye eseriani tiatua oltau lenye. Naa ebaiki neitu sii eiger Luka imbaa pooki naatejo Paulo ina olong. Kaata osiligi ajo ore lelo tung’ana ooyieu neng’amu Yesu tina olong neliki Petero ninche nkulie baa naaipirta enkoitoi enjeunoto anaa enkirukoto o enkibatisa. Amu, majo kegilunore Petero kewon, amu eidipa atejo tenkolong e Pentekoste keishiakino pee eirridu oltung’ani neibatisai pee ejutori ng’ok enyena neng’amu Enkiyang’et Sinyati.

Maape dukuya aaimaki Iasat 5: 29-32. Ore lelo Yahudi naa meyieu neng’amu Yesu anaa Olaitoriani nemeyieu sii Petero o lkulikae tung’ana neimaki imbaa e Yesu. Ore pee eikilikuan ninche Petero naipirta nena baa nejo Petero, *“Ninye eilepie Enkai te nkaina enye e tatene metaa ninye Olaiguanani Kitok, neaku Olaitajeunoni, oisho Siraeli enkirridunoto o empalakinoto oo ng’ok. Nikira iyiook ilchakenini te kuna baa, naa shakeni Enkiyang’et Sinyati, naisho Enkai lelo ooning metoning’o ninche...”* Ore ilo rorei oji *“ooning”* naa keata tipat oleng. Amu, keipirta oltung’ani oning nesuj sii. Amu, keidimayu pee ening oltung’ani embae naje nemesuj kake ore tene keipirta ening’oto o esujata sii. Neaku, keipirta ilo kereri enkoitoi enjeunoto amu ore pee eyieu oltung’ani neng’amu Enkiyang’et Sinyati naa lasima pee esuj enatejo Yesu metaa keiruk neirridu neibatisai neng’amu Yesu anaa Olaitoriani lenye. Kake meyieu nening Ilyahudi ina bae amu ore inkatitin kumok oleng keme esipata (Iasat 5: 33-42).

Maimaki sii Iasat 6: 7, *“Neponari ororei le Nkai, ore esiana oo looiteng’eni neponari oleng te Yerusalem, ore ilapolosak*

kumok neunokino enkirukoto.” Ore pee ejo “*neunokino enkirukoto*” naa keipirta sii eng’amunoto enye enkoitoi enjeunoto. Etoning’o ninche neas anaa enatejo Enkai pee eas pee etum enjeunoto aashu matejo pee eaku ninche ilairukok. Metaa eiruko ninche neirridu, neibatisai. Ore tene kidol enkitanyaanyukoto enkoitoi e Luka pee eliki enkoitoi enjeunoto tendorrop oleng amu etejo ake “*neunokino enkirukoto*” aashu ore ai oitoi naikash naa tinikijo eiruko ninche neas anaa enaishiakino pee eng’amu Yesu. Neaku, ore ina naa olkuak le Luka pee eiger imbaa tendorropo kake ketii enkirukoto, enkirridunoto, o enkibatisa atua ina kioroto. Naa keasishore sii ilo rorei oji “*enkirukoto*” tene tiai oitoi penyo. Amu, keipirta ilomon supati aashu enkiteng’enare pooki e kanisa. Neaku, etang’amutua ninche ilomon supati nejing atua kanisa tenebo enkiteng’enare pooki e kanisa.³⁷

Ore pee kidol Iasat 8: 9-13 kidol aajo etoning’o ilomon supati neiruko ninche neibatisai. Ore pee eponu ilkipaareta le Yesu neiteleiki ninche lelo tung’ana inkaik neng’amu Enkiyang’et Sinyati. Kindipa aaimaki ina tenguton te nkisoma e uni naipirta Simon (ketii enkardasi 143). Kajo ata hoo tenemeigero, eimaka Petero enkirridunoto te nkisoma enye. Kake eitu ejing’aa Simon amu keibala ajo eitu eirridu tenguton (Iasat 8: 18-23).

Ore too Iasat 8:26-40 keibala ajo etoning’o ilo sunash ilomon supati nening sii enaipirta enkibatisa. Amu, ore pee edol enkare neyieu neibatisai. Neaku, keitodolu ajo ore enkibatisa naa ketii atua enkisoma naipirta ilomon supati. Kaata osiligi sii ajo eiruko amu keyieu neibatisai. Tena keitu eiruk anaata etogiroyie enkare nelu ang eitu eibatisai. Meliki iyiook enaipirta Enkiyang’et Sinyati kake kajo etang’amua amu ore pee eibatisai neata ninye enchipai (8: 39; Ilgalatia 5: 22). Nemeliki iyiook enaipirta enkirridunoto kake kajo ore egira aisomaki Filipino ororei le Nkai neliki sii enaipirta enkirridunoto.

Ore sii tenaipirta enkibeleyenata e Saulo to Iasat 9: 1-19; 22: 1-21; 26: 1-32 kidol aajo eiruko Paulo naa kajo eirridua sii hoo nemeimaki Bibilia, amu etotona inkolong’i uni egira aomon negira sii apukoo. Naa kajo nanu egira ninye ainosu enataasa tialo

ilairukok amu ore eton eitu eaku olairukoni kejo 9:1 inchiere, **“Kake ore eton ake eiture Saulo nejo aar metuata ilooiteng’eni lo Laitoriani, nelo enetii Olapolosani Kitok aomon impala lelo ooitore inkajijik e ntumo te Dameski, paa tenetum iloosujita ina Oitoi teine, neidim atipika nkaik, aa lewa o aa inkituak, neriku Yerusalem eena.”** Neaku, etayiolo taata ajo etapong’ori oleng. Basi, ore pee elotu Ananias neitanap Paulo meibatisai (22: 16). Neaku, eiruko neirridu neibatisai.

Ore te nkibelekenyata e Kornelio nikidol aajo meliki iyiook tenkoitoi naibala ajo eiruko ninche nemeliki iyiook tenaa eirridutua. Kake keliki iyiook naaipirta Enkiyang’et Sinyati o enkibatisa. Kake kaata osiligi ajo eiruko neirridu sii ata hoo teneitu eiger Luka nena baa (Kake ing’orai Iasat 11: 18). Etang’amutua Enkiyang’et Sinyati eton eitu eibatisai kake kiimakita ina tenkisoma eile metaa ore ina naa ebaiki enkoitoi nataasishore Enkai pee eitodolu ajo meata olkep nerisio Ilgiriki o Lyahudi. Kake ore enkoitoi oshiake nasuji naa pee eiruk oltung’ani neirridu neibatisai neng’amu Enkiyang’et Sinyati. Naa keipirta ina oitoi enjeunoto (Iasat 11: 14). Kake kesipa sii ajo ore Enkai naa Enkai, neaku teneyieu nesuj ai oitoi tia rishata kaa kijoki Enkai (Iasat 10:1-11:18)?

Ore to Iasat 11: 21 keliki iyiook ajo eiruko iltung’ana **“neibelekenyakino Olaitoriani.”** Ore pee ejo “eibelekenyakino Olaitoriani” naa kegira aasishore enkoitoi dorrop pee ejo etang’amutua iltung’ana ororei le Yesu tenkirukoto, enkirridunoto o tenkibatisa. Matisipu inkoitoi dorropu naataasishore embuku o Iasat pee ejo etang’amutua iltung’ana ororei le Yesu te nkirukoto, o tenkirridunoto o tenkibatisa.

--- **“Erridutu pooki tung’ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng’ok inyi; naa ing’amumu enkishorunoto e Enkiyang’et Sinyati”** (2:38).

--- **“Neponaa Olaitoriani ilo turrur lenye anaake te lelo ooitajeuni”** (2: 47).

- **“Erridutu naa, embelekenyakinoto Enkai..”** (3: 19; 4: 4: 5: 14; 26: 20)
- **“...lelo ooning metoning’o ninche..”** (5: 32).
- **“...neunokino enkirukoto..”** (6: 7).
- **“neiruk...neibatisai”** (8:12-13).
- **“neibatisai”** (8: 36-39).
- **“... ore pooki oiruk enkarna enye netum empalakinoto oong’ok”** (10: 43).
- **“... enkirridunoto nayau puaan”** (11: 18).
- **“... naa te ninye eoruni ntiyot pooki ng’ai oiruk ninye, neikenakini esupatisho te Nkai...”** (13: 39).
- **“...ore lelo oogelakino enjeunoto neiruk”** (13: 48).
- **“...neituku iltauja lenye te nkirukoto”** (15:9).
- **“..nening...neibatisai..”** (16: 14, 15).
- **“Iruko Olaitoriani Yesu pee ijeu...”**(16: 31).
- **“Eiruko...”** (17: 4, 12, 34; 19: 18).
- **“... neiruk neibatisai”** (18: 8).
- Etejo Paulo, **“aishakenoki...meirridu ti alo Enkai, neiruk Olaitoriani lang Yesu Kristo”** (20: 21).
- **“Inyo mikimbatisai, intukuoi ing’ok inono, impoto enkarna enye”** (22: 16).
- **“... pee eng’amu empalakinoto oo ng’ok netum ewueji tiatua lelo ooitisinyaki amu nanu eiruko”** (26: 18).

Ore pee kintutum nena baa pooki nikidol aajo ketii naboisho tenaipirta enkoitoi enjeunoto kake kepaasha inkirorot. Neaku, ore apa te kanisa e dukuya eiruko iltung’ana neirridu neibatisai eipotito enkarna e Yesu pee etum empalakinoto oong’ok o esupatisho, nejeu pee etum **“ewueji tiatua lelo ooitisinyaki amu eiruko.”**

Neaku, ketii imbaa naaipirta ina kisoma naanare nikiyiolou tenguton. Ore enedukuya, naa meishiakino pee kigelu enkiroroto nabo nikimbung aakurraki nikipalaa inkulie kirorot pooki. Ore sii ai bae naa pee kidamu nena kirorot telulung’ata metaa tinikijo eiruko iltung’ana ore tesipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo eirridutua iltung’ana ore te sipata kijoito eiruko,

neirridu, neibatisai. Ore pee kijo eibeleyenye iltung'ana ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo eibatisaki iltung'ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo etang'amutua iltung'ana ororei le Nkai naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo etajeutuo iltung'ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Naa kaata osiligi tinikias ina naa keretu iyiook pee kitum naboisho tenaipirta enkoitoi enjeunoto. Amu, ore enyamali taata naa inchere kegelu oltung'ani enkiroto nabo nerikino inkulie. Nerikino sii enkoitoi enjeunoto telulung'ata metaa kerikino ajo ore pee ejeu oltung'ani naa teneiruk, neirridu, neibatisai egira aipotito enkarna e Yesu. Ore ina oitoo naa keipirta sii eng'amunoto e Yesu anaa Olaitoriani le nkishui ang.

10. Ore enkisoma nabayie naa keipirta ina rishata enkitoomono nikiata oshi te kanisa tinikindip enkisoma.

Neaku, kenare nikiata enkoitoi sidai oleng pee kintoomon iltung'ana pee eng'amu enkoitoi e Yesu. Neaku, kaa kijo pee kintodolu enkoitoi enjeunoto anaa enikidol te Bibilia. Kayieu naisho intae inkoitoi najo nanu aisidain tinikiasishore. Ore kuna oitoo naa inkitanyaanyukot ake pee idamu nabo sidai te iyie.

Ore pee indip enkisoma nijo nabo tiatua kuna:

- (1) Tena ketii oltung'ani oyieu neaku olairukoni le Yesu taata inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai.
- (2) Tena ketii oltung'ani oyieu neng'amu Yesu tenkirukoto enkirridunoto o enkibatisa inchoo elotu pee eibalunye enkarna e Yesu nikimpanka enkibatisa enye.
- (3) Tena ketii oltung'ani oyieu nejeu inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai nikiomonoki sii ninye pee eretu Enkai ninye tina oitoo.

- (4) Tena ketii oltung'ani oyieu neng'amu Yesu o Enkiyang'et Sinyati toltau lenye inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai pee ejeu.
- (5) Tena ketii oltung'ani oyieu nejing atua Yesu inchoo elotu pee eibalunye enkarna e Yesu, neirridu neibatisai pee ejeu.
- (6) Tena ketii oltung'ani oyieu neiruk inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai. Nikiomonoki ninye pee etum engolon nalotie dukuya tina oitoi pee ejeu.
- (7) Tena ketii oltung'ani oyieu enkishui nemeish inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai.
- (8) Tena ketii oltung'ani oyieu einoto eare inchoo elotu pee eibalunye enkirukoto enye neipot enkarna e Yesu neirridu neibatisai.
- (9) Tena ketii oltung'ani oyieu nebelekenyakino Enkai inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai pee ejeu.
- (10) Tena ketii oltung'ani oyieu neas anaa enaitanapa Enkai iyiook pee kias pee kijeu inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai pee ejeu.
- (11) Tena ketii oltung'ani oyieu neiruk enkarna e Yesu inchoo elotu pee eibalunye enkirukoto enye neirridu neibatisai pee ejeu.
- (12) Tena ketii oltung'ani oyieu neituku oltau lenye inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai pee ejeu.
- (13) Tena ketii oltung'ani oyieu neng'amu empiris Enkai taata inchoo elotu pee eibalunye enkarna e Yesu neirridu neibatisai.
- (14) Tena ketii oltung'ani oyieu neng'amu Yesu anaa Olaitoriani Olaitajeunoni le nkishui enye inchoo elotu dukuya pee eibalunye enkarna e Yesu neirridu neibatisai.
- (15) Tena ketii oltung'ani oyieu neyiolou inkulie baa naaipirta enkoitai enjeunoto inchoo elimu pee kimpanka erishata pee kiretu ninye aiteng'en ninye tenguton naipirta enkirukoto, enkirridunoto o enkibatisa.

Atejo “inchoo elotu” amu mme torrongo teneitodolu oltung'ani enkirukoto enye te lotunoto edukuya iltung'ana kake ore inkulie katitin ebaiki neme torrongo teneitashe oltung'ani te wueji netii ninye pee eibalunye enkirukoto enye. Ore sii inkulie katitin ebaiki

ninken enkisoma niomon ake nimintoomon iltung'ana pee eponu dukuya kanisa. Kake ore pee ejo oltung'ani "airuko" ninteng'en ninye nimpanka enkibatisa enye. Amu, ore tesipata oleng tenguton meipoti oltung'ani olairukoni te kanisa edukuya eton eitu eibatisai ninye. Kake etaa keas iltung'ana ina oleng taata. Tenkitanyaanyukoto, kejo iltung'ana kinoto ilairukok ng'ejuko esiana naje te kanisa naje kake ore pee isipu oleng ina bae nidol ajo eton eitu eibatisai ninche. Neaku eton kigira aapong'ori tina oitoi. Ore te nanu tenejo oltung'ani "airuko" naa keikash tinikimpot ninye ajo olaing'orunoni lo rorei le Nkai. Amu keibala ajo keyieu ina oitoi enjeunoto kake eton eitu eas anaa enajoki Bibilia pee eas ninye pee eaku ninye olairukoni, aa inchere eiruk, neirridu, neibatisai. Tena kera are aashu kumok kiindim aatejo kinoto "ilaing'orunok lo rorei le Nkai" esiana naje. Ore pee eibatisai nikindim aatejo kinoto ilairukok. Amu, ore tesipata ore te kanisa e dukuya meatai oltung'ani hoo obo oipoti ajo olairukoni eton eitu eibatisai ninye.

Ore ai bae nagut penyoo naa keipirta enkirridunoto. Ore kuna olong'i etaa kejo sii ilarikok terishata enkitoomono, "Tena ketii oltung'ani oyieu neirridu inchoo elotu pee kiomonoki ninye." Eisdai enkirridunoto kake ore enyamali nadolita naa inchere megira aaliki iltung'ana iroruat pooki enkoitoo enjeunoto. Ainyioo pee mejo, "Tena ketii oltung'ani oyieu neaku olairukoni le Yesu inchoo elotu pee eirridu neibalunyie enkirukoto enye tenkutuk neibatisai sii." Neaku, matonyok pee kirerio ina bae amu eton esujita ilarikok kumok ina oitoi. Amu, ore te sipata kainyio epaashare teneji etajeuo oltung'ani oje o teneji eiruko, aashu eirridua? Neaku, ore enadolita nanu naa ore enkoitoo naitoriori oleng naa tinikianyu o metaba anaa neiruk oltung'ani neirridu neibatisai eton eitu kijo etajeuo aashu eiruko aashu eirridua.

Matorrip sii ate tenkoitoo nabo inchere teina oitoo naikilikuan olalikioroni iltung'ana pee eilipie iltung'ana inkaik teneyieu neng'amu Yesu. Amu, keata ina oitoo inyamararitin anaa: meibalunyie oshi enkarna e Yesu o enkirukoto enye. Ore oshi keomonokini neji etajeutuo kake eton eitu esuj enkoitoo enjeunoto telulung'ata amu eton eitu eibalunyie enkarna e Yesu aa inchere

enkirukoto enye. Neton eitu eibatisai. Neton sii eitu eibalunye enkirridunoto enye.

Ore ai oitoi naata enyamali naa ina oitoi naitoomonieki iltung'ana pee eponu dukuya olturrur pee eng'amu Yesu aashu pee ejeu. Ore oshi kuna olong'i keomonoki olarikoni iltung'ana nejo etajeutuo ninche aashu kejo eidipa aatang'amu Yesu. Neaku, ore inyamalaritin nadolita naa kuna. Ore enedukuya, ore inkatitin kumok keponu inkera nemeyiolo toki dukuya olturrur naa ore pee eomonokini nejo ninche kitajeutuo. Kake ebaiki nemeyiolo katukul tipat enkirukoto, enkirridunoto, enkibatisa aashu esujata e Yesu. Neaku, keaku ina enyamali amu kejo ninche kira ilairukok kake meyiolo enajoito nepuo dukuya aas nena oshi baa naas inkera tenkop Olmaasai. Neaku, ore enaikash naa tiniking'as aiteng'en inkera ang tenguton eton eitu kintoomon ninche pee eng'amu enkoitoi nemeyiolo katukul. Ore ai bae naipirta ina naa inchere kejo ninche kitang'amutua Yesu kake ore te sipata eton eitu esuj enkoitoi enjeunoto te Bibilia pee eiruk, neirridu, neibatisai neaku ilairukok (Iasat 2: 38). Neaku, keikash tinikinteng'en iltung'ana enkoitoi enjeunoto telulung'ata pee mikiliki ninche enchoto nedamu ninche aajo etajeutuo eton eitu esuj pooki.

Ore erishata pooki nemme torrongo tinikiomonoki sii ninche kake tadamu pee iomonoki tenkoitoi naishiakino, amu mme enkomonono ino naitajeu oltung'ani kake engolon Enkai tiatua enkirukoto, enkirridunoto o enkibatisa tenkaraki empiris Olaitoriani to sarge le Yesu o empiunoto enye. Kake iomonoki ninche pee esuj enkoitoi natejo Bibilia pee esuj pee ejeu. Naa ebaiki nelotu oltung'ani ojo keyieu nejeu. Kajo mme torrongo tining'as aitamamu ninye tedukuya iltung'ana enkoitoi enjeunoto pee eyiolou iroruat pooki. Tiniyieu niomonoki ninye naa mme torrongo kake iliki ajo igira aomonoki ninye pee etum engolon o eyiolounoto pee eng'amu enjeunoto tenkirukoto, tenkirridunoto o tenkibatisa. Tena idolita ajo eterretene oleng pee esuj nena pooki niomonoki ninye nimpanka enkibatisa enye ina olong. Ore inkulie katitin indipa atayiolo enkipankata eilo tung'ani eton eitu elotu dukuya kanisa amu indipa airorie ninye te nkang enye. Naa kayiolo ajo ebaiki

nimiata oshi ewueji nimbatisayie iltung'ana tiatua kanisa kake tisipu pee impanka pee imbatisa ninche ina olong pee eiruk te sipata amu ore enkibatisa o enkirukoto naa keibung'akino. Kake tinidol ajo eton eng'or eyiolounoto enye naipirta enkoitoi enjeunoto tang'asa inteng'ena ninye tenguton. Inteng'ena ninche pee eibatisai pee elulung'ayu enjeunoto enye. Kake inteng'ena sii ninche ajo ore te sipata ore enjeunoto naa keipirta enkishui ang pooki metaa kibik tiatua Yesu nikiu ilng'anayio tenkishui ang nikirridu anaake nikisilig Enkai te pooki toki.

Kake ketii embae nabo naata tipat oleng naipirta ina oitoi naa inchere keidimayu pee elotu oltung'ani dukuya kanisa nejo keyieu neiruk kake ore pee isipu oleng niyiolou ajo meyiolo tipat enena baa, nemme torrongo tining'as aiteng'en ninye eton eitu imbatisa ninye kake minteng'en ninye pee ejo "atajeuo" eton eitu eibatisai (1 Pet. 3: 21).

Ketii ai bae naa inchere keimaki Bibilia enjeunoto inkatitin uni. Kejo kejeu oltung'ani enkata e dukuya teneiruk, neirridu, neibatisai. Nejo ore te sipata ata kindipa aatajeu eton kigira aapuo te nkoitoi enjeunoto toonkolong'i pooki (Ilfilipi 2: 12; 1 Pet. 1:9; 2: 2; Ilheb. 5: 9). Netii sii enjeunoto nalotu tinikiye nikipuo keper (1 Pet. 1: 5; Emb. 12: 10; Ilheb. 9: 28; Iroma 13: 11). Neaku, mme torrongo sii duo oleng tenejo oltung'ani "atajeuo." Kake ore enadolita nanu naa keikash tenejo oltung'ani, "Eton atii enkoitoi enjeunoto nagira aisilig empiris Enkai." Amu, kesipa ajo ore eton eitu eye naa eton eng'or enjeunoto nabayie. Kake matadamu sii aajo ore pee kijing enkoitoi enjeunoto te nkata enkirukoto, enkirridunoto o enkibatisa ang naa kimbung'ita sii enkishui nemeiting tiatua iltauja lang anaa enatejo Yohana (1 Yhn. 5: 11,13). Kake keidimayu pee kinturraa sii ina kishui nikimpung te nkoitoi enjeunoto aajing enkoitoi torrongo (11 Pet. 2: 20-22; Ilheb. 6: 4-12). Neaku, maape dukuya aabung ina kishui natii atua iyiook ilairukok nikibik tiatua Yesu (Yohana 15:5-8) o metaba anaa nelotu enkolong ang nikintoki aapuo enetii Yesu o Enkai aabik intarasi tenchipai oleng.

ENKETING'OTO

Kashipa oleng tenkaraki inkomonoritin inyi amu ore tenkaraki nena, aasho Enkai engolon pee aidip ena buku e ong'uan. Ketii inkatitin nashal oleng kake ore pee ashalu naitoki aning engolon Enkai, easisho tiatua oltau lai. Kashukoki sii enashe kuna anisani naagira aisho iyiook impesai pee kias ena siai. Anaata mikindimu ena siai tenemetii ninche.

Kaata osiligi ajo itisiputua imbaa kumok naaipirta ororei le Nkai nikiretu pee inteng'en ileitu eiruk. Tena neijia etiu kaata enashe te Nkai. Tadamu oleng taasishore kuna kisomaritin aitobiraki. Isoma ororei le Nkai oleng pee iyiolou tenaa kesipa enatejo aashu mesipa. Toomono Enkai pee kincho Enkai irerei pee irorie iltung'ana. Tonyuaa sii pee iliki iltung'ana enkoitai enjeunoto telulung'ata. Tujurru ilkulikai toiloshi ootii enkop taata amu ore ilkumok naa kegilunore ororei le Nkai. Ore te sipata naa ore inkatitin kumok oleng etapong'ori ilkumok nenotokito ilkuti. Metaa miure ipaashare ilkulikai igira alimu esipata. Amu, ore esipata naa esipata ata tenaa meatai hoo oltung'ani obo osuj. Kake tadamu pee ilimu imbaa pooki tenkanyit o temborryon nibol sii oltau lino pee iyiolou inkulie baa naaipirta esipata amu kejo Ilmaasai, "*Meetai endamata natal kewon.*" Naa kejo Bibilia, "*Ainyioo pee ing'uraa esuama natii enkong'u o lalasho lino, nimidol olchata otii enkong'u ino makewan*" (Mat. 7:3)? Kayieu naing'ueki intae ena kikoo: "*Emaimariria Yesu olaa ninye Olaiturukoni naa oloitabaya enkirukoto ang...*" (Ilheb. 12: 2). Meisisi Yesu! Metamayiana intae Enkai igirara aaisom kuna kisomaritin nigirara sii aang'arie ilkulikai ilomon supati le Yesu. Matoomon pee eaku iltung'ana kumok oleng ilairukok tenkaraki kuna bukui. Ashe Yesu! Ashe Enkai! Ashe Enkiyang'et Sinyati! Ashe te intae Ilmaasai tenkaraki enkitoomono inyi. Metaa empiris, eseriani o enyorrata Enkai tenebo iltauja linyi anaake.

Paul Highfield (Saruni Ole Ntayia – February, 2005) Enchom dukuya entoomonokoki pee atum engolon pee aiger inkulie bukui. Kanyor intae pooki tenkarna e Yesu, esai.

ENDNOTES

(Inchere imbaa naaipirta nena bukui nataasishore tena kisoma)

¹ Robert A. Guelich, Mark 1-8:26, Word Biblical Commentary (Dallas, Texas: Word Books, 1989) 431. Ing'orai sii ena kardasi (map) naji “Palestina te nkata o sotua ng'ejuk” natii siadi ina oshi Bibilia nikiata te Kimaasai.

² John Nolland, Luke 9: 21-18:34, Word Biblical Commentary (Dallas, Texas: Word Books, 1993) 719.

³ Nolland, 766.

⁴ Nolland, 832.

⁵ Craig A. Evans, Luke, New International Biblical Commentary (Peabody, Massachusetts: Hendrickson Publishers, 1990) 249.

⁶ William Barclay, The Gospel of Luke (Philadelphia: The Westminster Press, 1975) 234.

⁷ Ore kulo tung'ana naa eigero nena baa apa oleng kajo ilarin onom impaka ilarin intomoni naudo o toki A.D inchere ilarin onom o intomoni naudo o toki tenaalo einoto e Yesu. Naa keji obo Tacitus, neji likae Suetonius, neji likae Josephus. Keimaki lelo tung'ana pooki Ilkristiano o Yesu metaa mejo meatai oltung'ani oji Yesu kake kejo ketii. Kake mera ninche ilairukok. Ing'orai ena buku tiniyieu niyiolou imbaa kumok naaipirta ina bae > Gary R. Habermas, The Historical Jesus- Ancient Evidences for The Life of Christ (Joplin, Missouri: College Press, 1996) 187-228.

⁸ Ing'orai kuna bukui pee iyiolou inkulie baa naaipirta ina bae kake eigero te Kingeresa – Henry T. Mahan, Pictures of Christ in the Old Testament with New Testament Eyes – Genesis to Job (England: Evangelical Press, 1993); Edmund P. Clowney, The Unfolding Mystery – Discovering Christ in the Old Testament (Colorado Springs, Colorado: Nav Press, 1988); Georges A. Barrois, The Face of Christ in the Old Testament (St. Vladimir's Seminary Press, 1974); Anthony Tyrrell Hanson, Jesus in the Old Testament (London: S. P. C. K, 1965).

⁹ Barclay, Luke, 295.

¹⁰ Barclay, The Gospel of John (Philadelphia: The Westminster Press, 1975) 27-36.

¹¹ Leon Morris, The Gospel According to John (Grand Rapids, Michigan, 1995) 67.

¹² Naa keji ilo tung'ani Sabellius, nesuj sii ilkulikai tung'ana enkiteng'enare enye. Ing'orai Craig A. Blaising, “Monarchianism,” in Evangelical Dictionary

of Theology, second ed., Ed. Walter A. Elwell, (Grand Rapids, Michigan: Baker Academic, 2001) 784, 785.

¹³ Paul Highfield (Saruni Ole Ntayia), Inkisomaritin naaing'uaa osotua ng'ejuk naaret ilairukok pee eriku Iltung'ana leitu eiruk enetii Yesu Kristo -1 (Nairobi: Printed by Impact Printing for CRM, 2004) 25.

¹⁴ George R. Beasley-Murray, John, Word Biblical Commentary vol. 36 (Nashville, Tenn.: Thomas Nelson Publishers, 1999) 13.

¹⁵ Ing'orai ene wueji pee idol endamunoto naijo ina. Greg Welty, "A Critical Evaluation of Paedobaptism," 2004

<<http://www.founderrrs.org/library/welty.html>>. (page 5).

¹⁶ G. H. C. MacGregor, The Gospel of John (London: Hodder and Stoughton, 1936 reprint) 70.

¹⁷ Irenaeus, "Fragments from the Lost writings of Irenaeus," The Ante-Nicene Fathers Ed. by Alexander Roberts and James Donaldson vol. 1 (Grand Rapids, Michigan: WmB. Eerdmans Publishing co., 1975) 574 section 34 (xxxiv).

¹⁸ Zane C. Hodges, "The Angel at Bethesda-John 5:4," Bibliothecasacra 136 (Jan-March, no. 541, 1979): 25-39. Kejo ninye ketii ilo kereri apake tenkiterunoto. Kake ore ilkulikai naa kejo metii.

¹⁹ Richard N. Longenecker, Galatians, Word Biblical Commentary vol. 41 (Dallas, Texas: Word Books, 1990) 239.

²⁰ Barclay, John, 38. Ing'orai sii Enaidurra 20: 5; 34: 7; Olk. 109: 14; Is. 65: 6, 7; Esekiel 18.

²¹ Barclay, John, 41, 42.

²² Frans Mol, Maasai Language and Culture Dictionary (Lemek, Kenya East Afirca: Maasai Center – Printed by Kolbe Press Limuru, Kenya, 1996) 170.

²³ Etgar Lefkovits, "2 nd Temple pool Found," in The Jerusalem Post 9 June, 2004.

<http://www.jpost.com/servlet/Satellite?pagename=JPost/JPArticle/ShowFull&cid=108675>

²⁴ Ing'orai embuku naigero Paul Highfield naji Inkisomaritin Naaipirta imbaa Naatii Osotua Musana Naaret Ilairukok pee eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo. (Nairobi Kenya: Printed by Unison General Agencies, 2004) 172-174. (Copyright: Christian Restoration Ministries).

²⁵ Barclay, John, 81.

²⁶ Robert Shank, Elect in the Son (Springfield, Missouri: Westcott Publishers, 1970) 166.

²⁷ Shank, 169.

²⁸ Yusuf Ali, The Holy Qur'an (United States: American Trust Publications, 1977) 138 (Surah 3:59).

²⁹ Ali, 266 (Surah 5: 72, 23).

³⁰ Ali, 230 (Surah 4: 157).

³¹ Frederick William Danker, A Greek-English Lexicon of the New Testament and other Early Christian Literature Third edition based on Walter Bauer's earlier version. (Chicago: The University of Chicago Press, 2000) 214 ("dei" - 1d).

³² S. S. Ole Sankan, Intepen E Maasai (Nairobi: Kenya Literature Bureau, 1979) 32-34.

³³ Highfield, Oсотua Ng'ejuk -1, 43.

³⁴ F. F. Bruce, The Book of Acts (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1988) 369.

³⁵ Simon J. Kistemaker, New Testament Commenrary – Exposition of the Acts of the Apostles (Grand Rapids, Michigan: Baker Book House, 1990) 691.

³⁶ Ore apa kigira aimaki ina bae nanu tenebo olalashe lai naaliki ninye ina damunoto naipirta ilayiok le Skewa (Kajo ebaiki 2001).

³⁷ Kistemaker, 255.

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