

*ENJURRUNOTO OLKUAK
TOO LAIRUKOK
(Christian ethics te Kingeresa)*

**Enkoitoi sidai e Yesu pee kijur Olkuak
tenguton**

***Olaigeroni:* (Paul Highfield) Saruni Ole Ntaya**

ILARETOK

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Maitai, Kuseyo Ole Ntaya, o Ikulikae lalashera
ootii entumo olarikok tolkoroi**

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EMATUA E UNI Inkikilikuanat ooltung’ana leton eitu eiruk o Inkikilikuanat ooloiruko Yesu (pee kisipu tenaa eitorrono embae naje). Ing’orai enkardasi e iip nabo.

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1. Daniel
2. Emurata
3. Paulo o emurata
4. Israeli pee eyieu Olkinki
5. Paulo o nkiri naapolosakini inkaitin
6. Inkituaak kumok (Polygamy)
7. Olkiteng loo lbaa
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“superstitions” te Kingeresa)
15. Olkataar le njung’ore

NKITING’OTO

ENASHE

Kaata enashe sapuk oleng tenkaraki Enkai naaisho enkidimata pee aidip ena buku. Kegol oleng ena buku amu keipirta olkuak naa keata iltung'ana indamunot kumok oleng naapaasha naaipirta olkuak. Kake kaitarasaki intae ena buku pee kiretutu pee idamumu imbaa olkuak tenguton. Ebaiki niminyorraa imbaa pooki natejo kake entisipu pooki. Kaata osiligi ajo keretu intae pee idamumu nena baa tenguton alang apa.

Ketii sii iltung'ana kumok laataretutuo tena buku, naa ninche kulo: Enkitok ai Nadung'uenkop, Cosmas Lemein, Cosmas Yenko, Menye Patita (Olormaitai), o larikok loo nkanisani ootii emurua Olkoroi.

Maarikino sii aikata Kimunyak (Sammy) Olo ltualan laataretuo apa pee ayiolou enkutuk Olmaasai. Ashe oleng teng'iriata ino.

Kaata enashe tenkaraki kulo tung'ana o kuna anisani naagira aaretu iyiook pee kias ena siai Olaitoriani tenkaraki Ilmaasai pooki. Eisiliga ninche iyiook pee kias esiai neaku kishukoki ninche enashe sapuk. Etamayiana Enkai iyiook oleng neramat iyiook kulo arin oong'uan kiasita ena siai.

Anaa oshi ake kaata enashe tenkaraki ina kampuni naji Word Alive amu etaretuo iyiook pee

kitum kuna bukui kumok tesiekinoto. Metamayiana Enkai ninche.

Kaata enashe oleng tenkaraki Mary Gisele Richter amu ninye natisirua ina pisha natii enkomom ena buku. Neisho sii iyiook elakunoto pee kiasishore tena buku. Mikitamayiana Enkai oleng.

Ore enabayie naata enashe tenkaraki kulo arikok pooki loonkanisani naatii enkop o Lmaasai oonyokita aaiteng'en Ilmaasai ororei le Nkai tenguton, emborron, o tenjurrunoto.

IMBAA E DUKUYA

(Introduction te Kingeresa)

Ore te sipata atadamua kuna baa ilarin kumok. Kake eitu atum erishata pee aiger embuku naijo ena. Ore kuna onlong'i nikiimakita kuna baa tentumo to Lkoro, amu aigero apa ninche tiatua enkiti buku naisho ninche. Kake eitu aitobir oleng apik atua embuku pee kincho enkampuni pee kitum imbukui kumok. Kajo etabaua erishata pee etum Ilmaasai ena buku.

Ore ena buku naa keipirta enjurrunoto olkuak amu ore pee mikiata enjurrunoto naipirta olkuak naa aikikum inyamalaritin kumok. Neaku, kajo pee kijur kuna baa naaipirta olkuak tenguton oleng nikitum sii enkoitoi pee kisipu aajo kakua baa intorrok tiatua olkuak naa kakua baa sidain tiatua olkuak.

Magira aimaki ilkuaki pooki ootii olkuak loolmaasai kake kaimaki embata pee eaku inkitanyaanyukot pee kijur ilkulikae kuaki.

Ore entoki nikiiyieu oleng naa inchere kiyieu nikiyiolou indamunot Enkai naaipirta olkuak. Kaata indamunot aainei niata indamunot inono kake ore enaisul naa indamunot Enkai. Neaku, king'as aadamu inkoitoi naasishore iltung'ana oshi pee egelu imbaa sidain o mbaa torrok nikintoki aadamu Olkitaman-yunoto sidai le nkiteng'enare e Bibilia.

Amu, kiyieu nikiata enkoitoi nanyor Yesu pee kigelu imbaa sidain o mbaa torrok. Ore ina oitoi te Kingeresa naa keji “*Christian ethics*.”

Ore pee kindip ina nikintoki aaimaki inkikilikuanat naaret iyiook pee kijur embae naje tiatua olkuak pee kiyiolou tenaa eisidai aashu mesidai. Nikintoki aaimaki inkitanyaanyukot naaing’uaa Bibilia o naing’ua olkuak pee kisipu enikinko pee kijur imbaa pooki olkuak pee kisuj enkoitoi nasinya.

Matayiolu aajo ilairukok aigeroko ena kisoma. Metaa keipirta iltung’ana ooiruko, neirridu neibatisai netii sii kanisa. Neaku, taasishore ena kisoma te ng’eno oleng pee isipu enkoitoi sidai ninteng’enie iltung’ana leitu eiruk. Amu, ore te sipata melelek ena kisoma naa kegut oleng. Neaku, misioki aiteng’en ileitu eiruk ena kisoma. Tang’asa tisipu iyie oleng tenguton ning’oru enkoitoi o erishata naishiakino pee inteng’en ilkulikai.

Kayieu sii nang’as aliki intae ajo kainyioo ina arna naji “Christian Ethics” te Kingeresa. Ore ina naa keipirta enkoitoi nikiaasishore pee kigelu tenaa kias entoki naje aashu tenaa ekisuj enkoitoi naje. Naa keretu iyiook pee kiyiolou imbaa sidain o mbaa torrok. Ore tena buku naa ekiimaki enkoitoi nanyorri te Nkai neeta embakunoto e Bibilia eisulaki to Sotua Ng’ejuk. Kake ekiimaki sii imbaa naatii Osotua Musana amu ore Osotua Musana naa embakunoto

Oсотua Ng'ejuk. Neipirta oleng enkiteng'enare e Yesu kake keipirta sii Oсотua Ng'ejuk telulung'ata.

Ore emayianata nayieu naisho intae naa emayianata naing'uaa Ilfilipi 1: 9-11 metaa enkomono ai te ntae, ***“Ore enkomono ai naa inchere pee eponari enyorrata inyi oleng tiatua eyiolounoto o erishunoto oo mbaa pee itumutumu aatonyorrai ina naisula, niaakuku biyot, ilemeeta lewiat te nkolong e Kristo. Neboreyu intae ilng'anayio le supatisho, ooimu atua Yesu Kristo, neyau enkitoo e enkisisa e Nkai.”***

EMATUA E DUKUYA

*Inkoitoi naasishore oshi iltung'ana to lkuak
pee erish imbaa torrok o mbaa sidain*

1. Ore enkoitoi e dukuya naa kejo iltung'ana keigarakino erishata naje pee erish imbaa torrok o mbaa sidain.

Keas oltung'ani anaa enaning ninye ake openy tiatua oltau lenye. Metaa metii enkipimet tioriong ninye makewan. Neaku, meyanit ororei le Nkai anaa enkipimet enye kake kesuj ninye indamunot enyena ake. Ore pee king'oru ilkererin ootii Bibilia ooliki iyiook enaipirta nena baa naa ekitum te 1 Samuel 13: 8-14. Keliki iyiook kulo kererin enaipirta Saulo pee etum enyamali tenkaraki ilmang'ati lenyena. Nesho-mo sii Samuel elototo enye kake eipanka pee eshukunye teneishunye inkolong'i naapishana.

Ore pee edol Saulo ajo eitu eshukunye Samuel anaa enatejo ninye nelo dukuya apolos ilo asar. Kake eitanapa Samuel ninye tena buku ake pee mepolos ilo asar amu etejo kepolos ninye Samuel teneshukunye (1 Sam. 10: 8). Neaku etapong'ori Saulo oleng.

Kayieu nikidol inkitolonyat e Saulo pee kisipu aajo meidip eng'eno oltung'ani. Ore enedukuya, etodua ajo kegira aaidapasha iltung'ana lenyena. Neaku, kajo eiruto ninye tenkaraki ina (1Sam. 13:8).

Nedol sii Saulo ajo eitu elotu Samuel tiatua inkolong'i naapishana anaa enatejo ninye (Olkereri 11). Neaku, kajo etejo toondamunot enyena etigile ina apa kipankata neaku mme torrano tenelo dukuya ninye aitayu olasar. Nejo ninye keponu Ifilisti aar ninye eton eitu eomon Enkai (Olkereri le 12). Idolita ajo kereuta ninye enkuretisho. Neitoki ajo, “**...ataaraka kewan, naitayu olasar opejori**” (Olkereri le 12).

Kake etawalikia Samuel ninye ajoki, “**Itaasa te modai; eitu iyie imbung enkitanapata o Laitoriani Enkai ino apa nikintanapa...**” (Olkereri le 13). Nejoki mebikoo enkitoria enye tenkaraki enataasa ninye (Olkereri le 14).

Neaku, idolita ajo etaasishore Saulo eng'eno enye tenkaraki enkuretisho neitu esuj enkitanapata o Laitoriani. Kajo keibala ajo keeta ina oitoi enyamali. Amu, keilepie eng'eno oltung'ani alang enkitanapata o Laitoriani. Etiu anaa oltung'ani ojo teng'eno enye, “Kayiolo ajo mesidai tenayam ai kitok aponaa metaa are amu kejo ororei le Nkai menare. Kake ore tenkaraki kaure ajo ebaiki nematum inkera kumok anaa enayieu naa kayam ai kitok.” Idolita ajo enkuretisho nareuta ninye.

Ore pee iyieu nisipu ina oitoi oleng ing'orai sii enkatini naipirta Abrahamu o Sarai. Amu, ore pee edol ninche aajo eitu eisho Sarai netum ninche enkipankata pee eyam Abrahamu Haga pee etum ninche enkerai. Nepuo dukuya aas ina netum enkerai.

Kake meshipa Enkai tenkipankata enye amu etejo Enkai keitasheyie osotua lenye tenebo Isaak mme Ishmael. Idolita ajo eisiliga Abrahamu o Sarai eng'eno enye alang enkisiligata Enkai tenkaraki enkuretisho enye (Enkiterunoto 16: 1- 15; 17: 17-22).

2. Kejo ilkulikae enyorrata narikoo inkulie baa pooki

Kejo kulo tung'ana ore enyorrata naa enkipimet narikoo imbaa pooki. Naa kesipa keeta enyorrata tipat oleng amu etejo Paulo ore pee metii enyorrata naa pesho pooki toki nikias (1 Ilkor. 13: 1-3). Kake ore pee meyiolo oltung'ani enaipirta enyorrata e Nkai tenguton naa ketii sii enyamali teina oitoi. Amu, tenkitanyaanyukoto, ebaiki nejo Olmaasani keyieu enkitok ai edukuya eretoto te nkang, neaku kayam ai kitok pee etum eretoto amu kanyor enkitok ai. Idolita ajo kegil enkoitoi Enkai nasipa neimulumul ina tenkarna enyorrata. Kake ore te sipata mme enyorrata Enkai nasipa ina. Ebaiki nejo enkitok kaisho enkerai ai intokitin pooki naaba anaa inaaomonu amu kanyor ninye. Kake keibala ajo mme enyorrata Enkai nasipa ina.

Ore te Bibilia kidol aajo eitu eitame Daudi inkera enyena anaa enaishiakino netum enyamali. Ore pee eirrag Amnon tenebo Tamar enkanashe enye neitu eitame Daudi ninye anaa enaishiakino. Naa ore pee elusoo ilarin are netum Absalom enkipankata pee

ear Amnon tenkaraki enataasa ninye. Ore ake pee ear Absalom Amnon neitu eitame Daudi ninye anaa enaishiakino (2 Sam. 13: 23-39; 14: 33). Neaku, kesujita Daudi enkoitoi enyorrata nashal oleng. Anaata eitamio Daudi Absalom oleng tenkaraki enataasa ninye.

Ore tiai rishata keyieu enkae kerai enye naji Adonija neaku olkinki (1 Ilkinki 1: 5, 6). Kake ore enkipankata e Nkai naa pee eaku Solomon Olkinki te rishata e Daudi. Neaku, ore te dukuya eitu eitame Daudi Adonija anaa enaishiakino amu etaasa Adonija embae suuji oleng. Ebaiki nejo Daudi kenyor ninye neaku meyieu neitagor ninye. Neaku, eisidai oleng enyorrata kake keidimayu pee kiasishore enyorrata te nkoitoi torrano metaa keaku enkitolonyata pee mikigelu enkoitoi sidai naishiakino to Laitoriani.

3. Kaa ejo olkuak aashu eseshata ooltung'ana leitu eiruk?

Ore ilkulikai naa keikilikuanu aajo kainyioo eyieu olkuak ake aashu kainyioo eyieu eseshata oo ltung'ana. Ore pee edol ajo kegira iltung'ana aayam inkituak kumok naa keas sii ninche. Ore pee edol oltung'ani ajo keloloito ilchoreta lenyena kumok neas sii ninye. Ore te Bibilia kidol enkitanyaanyukoto naipirta ina bae. Keeta apa Israeli ilaiguenak (aashu ilarishak) ake kake keyieu ninche olkinki. Kake meshipa Enkai pee eikilikuan ninche Samuel pee

etum Olkinki amu Enkai kewon olkinki lenye. Kake keyieu olkinki pee eaku ninche anaa lelo tung'ana oomanita ninche (1 Samuel 8: 1-22).

4. Enkitolonyata tenkaraki olmarei lino

Ore ilkulikai nejo maata entioto amu ore papai lai aashu yieyio ai netusuja ninche ina oitoi. Kake keibala te Bibilia ajo meeta oltung'ani eneitolonyaki pee mesuj enkoitoi Enkai (Iroma 1: 2-22; Luka 3: 8; 13: 1-8; 1 Ilkor. 6: 9-11).

5. Endamunoto naipirta oltung'ani makewon ake

Kejo ilkulikai kesuj enkoitoi naret ninche ake. Neaku, kesuj pooki tung'ani enkoitoi enye anaa enajo Ilarishak 17: 6, ***“Ore apa te nena olong'i nemeetae olaiguanani te Israel; keas apa pooki ng'ae enaba anaa esidai too nkonyek enyena makewan.”*** Neaku, kedamu oltung'ani kewon ake nemedamu ilkulikae. Medamu sii imbaa naaponu teneas embae naje. Keeta ina damunoto enyamali oleng amu keeta sii ilkulikae indamunot sidain nemeishaa elukunya nabo eng'eno. Keliki iyiook kulo kererin enaipirta ina bae (Olk. 119: 36; Ndung. 18: 1; Ilgal. 5: 20; Ilfilipi 2: 1-11, 21; Yakobo 3: 14-16; Ilkor. 6:19, 20).

6. Endamunoto naipirta enkitamioto nasuju embae naje teneasi

Ore ina damunoto naa keipirta enkitamioto natum oltung'ani teneas ninye embae naje. Metaa kejo ninye keng'as adamu enkitamioto naa ore pee medolita ajo ketum enkitamioto sapuk nelo dukuya aas. Neaku, eisidai tenedamu oltung'ani enkitamioto nalotu amu keliki iyiook Galatia 6: 7, 8, *“Emilej ate; mederrieki Enkai. Amu inaaun oltung'ani elo ake sii aisampu. Ore ilo ounoki enkulupuoni oe nkewan o sesen nelo aisampu teina kewan o sesen erruoroto, ore olounoki enkulupuoni e Nkiyang'et nelo aisampu te Nkiyang'et enkishui oo ntarasi.”* Ketii ilkulikai kererin kumok ooliki iyiook ajo keetai enkitamioto te lelo ooas intorrok netii emayianata te lelo ooas sidain (Irm. 6: 23; Yak. 3: 18; Ndung. 22: 18; Yer. 34: 17; Hosea 10: 12,13). Nejo sii Ilmaasai, *“Menang Ilmang'ati oltipilit leme olonang apa ake,”*¹ aa inchere lasima pee elotu enkolong pee eibung'i oltung'ani otaasa imbaa torrok. Neaku kelotu enkolong enkitamioto enye.

Kake ore pee kiasishore eng'eno ang ake aadamu enkitamioto nalotu naa keidimayu pee kipong'ori oleng. Amu, ebaiki nemeibala te iyiook aashu ebaiki nikijo mme sapuk enkitamioto kake keluam iyiook enkitamioto sapuk oleng. Neaku, keikash tinikisuj inkitanapat Enkai alang tinikisuj eng'eno ang ake nikipong'ori oleng.

7. Enkibung'ata oo mpukunot sidain toltung'ani

Ebaiki nejo ilkulikai keibung impukunot sidain anaa enkanyit, enkitayunoto e kewon, olng'ur, empijan, enkisiligata, eng'iriata, enkibooroto e kewan pee eyiolou tooltauja lenye aajo kakua baa sidain naa kakua baa ntorrok. Naa eisidain kuna baa pooki neretisho sii. Keliki Paulo iyiook pee kimbung ilng'anayio le Nkiyang'et (Ilgalatia. 5: 22-24). Kake ore pee kimbung nena pukunot teng'eno ang ake neton eidimayu pee kipong'ori. Tenkitanyaanyukoto, ebaiki nejo olpayian meitame olayioni lenye tenepong'ori oleng tenkaraki olng'ur lenye. Eisidai oleng olng'ur kake ore pee mikirerioo inkera ang nikiaasishore olng'ur anaa enkitolonyata, naa mesidai ina katukul. Ebaiki sii naa ore tenkaraki era oltung'ani olchore lino niyanyit ninye, ore pee epurroo ninye entoki nimilimu amu iure ninye. Kake mesipa ina oitoi amu keidimayu pee etum iltung'ana kumok enyamali tenkaraki engira ino.

Keidimayu sii pee eata oltung'ani empijan oleng kake kepong'ori katukul. Ebaiki neeta empijan pee eisikong oltung'ani kake meas ina tolng'ur nepong'ori.

8. Ketii iltung'ana oojo, "Ekisuj iyiook enkoitoi naishiakino."

Naa eisidai oleng tinikisuj enkoitoi naishiakino kake ore enyamali naa inchere kaji aiko pee ayiolou enkoitoi naishiakino? Kasuj olkuak? Kasuj enajo ilchoreta laainei? Kasuj eng'eno ai ake? Kasuj enajo eseshata oo ltung'ana? Ebaiki naa ore embae naishiakino te iyie nemeishiakino te nanu. Kaing'ai oyiolou esipata te ng'eno enye? Neaku, kepaasha tenajo kayieu naas anaa enaishiakino o tenajo kayieu naas anaa enaishiakino tororei le Nkai. Keidimayu sii tenaas anaa enaishiakino kake maasita toltau sidai anaa Ilfarisayo te Matayo ematua e 23.

9. Nejo ilkulikai, "Ekisuj enkoitoi naitiship iyiook maate."

Ore inkulie katitin mme torrano ina bae naitiship oltung'ani. Ore sii inkulie katitin neme torrano ina bae nemeitiship oltung'ani tedukuya. Kake ore enyamali naa inchere ebaiki ore ina kias naitiship iyiook nebaiki nemeitiship Enkai. Ebaiki negilunore ororei le Nkai katukul (1 Iلس. 4: 3-7; 1 Yhn. 2: 15-17; 1 Pet. 4: 3-6). Naa keidimayu sii pee aa ore ina bae nemeitiship iyiook iseseni kake eisidai te iyiook amu keitamok iyiook imbaa Enkai (Ilheb.

10. Nejo ilkulikai, “Ore tenkaraki metii empiunoto nemetii enkiguena naa ekias anaa enikiyieu.” Kake ore enyamali naa kejo ororei le Nkai ketii empiunoto netii enkiguena (Ilheb. 9: 27; 2 Ilkor. 5: 9, 10).

Neaku, ketii inkoitoi kumok oleng naasishore iltung’ana to lkuak pee egelu inkoitoi naayieu ninche kake ore kuna oittoi pooki naa meidip iyiook katukul. Ore embata naa eisidain kake meidip aa ninche ake. Tenemetii ororei le Nkai outaki iyiook naa ekipong’ori oleng tinikiasishore nena oittoi ake nikiimakita.

Ore kuna baa pokira nikitolimutuo too sirat oorok te shumata naa keidimayu pee eretu iyiook tenaa ekiasishore tiabori enkitoria Enkai. Kake ore pee metii abori enkitoria Enkai naa etiu anaa kijoito ekiyiolo enkoitoi sidai alang Enkai. Neaku, etiu anaa engolong’u toonkonyek Enkai anaa enatogolong’akita apa Adam o Hawa Enkai. Neaku, ore pee esuj oltung’ani eng’eno enye ake naa kebatata oleng nerruoyo imbaa neponari enyamali arruoyo oleng. **Metaa kenare netii olkitamanyunoto sidai lororei le Nkai pee merruoyo imbaa.**

EMATUA E ARE

Olkitamanyunoto lenkiteng'enare e Bibilia
(Theological foundation te Kingeresa)

Ore embae e dukuya naa inchere ketii Enkai. Keiruk Ilmaasai Enkai kake etaa ketii iltung'ana te kuna onlong'i oojo meetai Enkai. Ore entoki naitodolu oleng ajo keetai Enkai naa inchere ketii enkop, olapa, enkolong, o ilakir. Netii sii intokitin kumok oleng naishu. Netii sii oltung'ani oidim atadamisho, neipanka imbaa, neeta enyorrata, neomon, neton ninye adamu imbaa naatulusoitie neeta sii indamunot naaipirta Enkai. Ore te nanu maidim airuko katukul ajo keidimayu pee eaku kuna tokitin pooki nikidolita tenemetii Enkai. Nemeidimayu te nanu pee etii enkishui atua intokitin tenemetii enkishui naata engolon naiterua pooki toki.

Kejo ororei le Nkai, ***“Ore apa te nkiterunoto, neitaa Enkai keper o enkop”*** (Enk. 1: 1). Ketii Enkai apake pee eiterunye enkop. Kejo Olkerempe le Nkai 90: 2, ***“Ore apa eton eitu eitobiruni ildoinyo, aashu enkop pooki, ebaiki ntarasi o ntarasi iyie Enkai.”*** Etiu anaa enatejo olalasho lai pee ejo ninye, “Ore Enkai naa enkiterunoto, enkipimet, o enkiting'oto oontokitin pooki. Aisapuk Enkai alang enikiindim aatadamu. Ainyioo ewalata naishiakino te Enkai naijio ina? Pee kigil kung nikisis ninye. Ore pee

kijing atua Entii Enkai nikining aajo ketii entoki nagira aaraki iyiook pee kisis ninye. Ore enkisisa aashu eseremare naa keishiakino katukul tenkaraki ketii Enkai neeta empukunoto enye. Ore Enkai naa entoki edukuya ontarasi. Neaku, ore enkisisa Enkai naa entoki sii edukuya nanare nikias, naa ore ina kias ketii atua tenguton enkiteng'enare naipirta Enkai... Ore enkisisa Enkai nasipa naa keretu iyiook pee kiata enashe, emborron o ening'oto te nchipai.”² Neaku, kesipa enatejo ninye oleng naa ore pee kias ina kerreten iltauja lang pee kisuj eyieunoto Enkai.

Ore embae e are naa inchere, Kesipa ketii Enkai kake eiroro sii Enkai naa ore too rorei lenyena eitu eitobirunyie ninye ena kop aitoki, meteleku, te nyorrata enye (Enk. 1: 3- 2: 25; Olk. 33:6, 9; 148: 5; Ilheb. 11: 3). Neitobir sii oltung'ani tenkitanyaanyu-koto enye (Enk. 1: 27). Eitobiruaki iyiook pee kituu anaa Enkai. Nelimu Paulo enaipirta ina bae to Lkorintio li are 3:18 pee ejo, “*Ore iyiook, pooki nikitaa ilemeimula nkomomi, nikiwariwaru anaa kiok teina kishiaa o Laitoriani, eibelekenyitai iyiook matotiuo anaa ninye eponari ake ina kishiaa. Enkias o Laitoriani, ena naa Enkiyang'et ninye.*” Eitobiruaki iyiook pee kituu anaa Enkai. Neaku anaata kinyok oleng pee kituu anaa Enkai anaa enajoki iyiook 1 Petero 1: 14, 15, “*Anaa inkera naa-ning'isho, eminturubare inapa ng'uarrat niaatata enapa kata imodada. Kake ore anaa sinyati ilo*

oipoto intae entaa sii intae sinyat to lkuaak linyi pooki.” Neaku, matonyok pee kituu anaa Enkai amu metii likae sinyati alang ninye.

Eitobira Enkai enkop o keper kake kesipa sii inchere kenyor, neibung, neasisho tiatua enkop o keper (Enk. 1; 25, 31; Olk. 107: 29-31; 145: 13-20; 146: 5-10). Neaku, kitii iyiook tenkaraki Enkai. Tenemetii ninye anaata mikittii sii iyiook. Amaa, kaa kias tenkaraki kuna baa? Anaata kiata enashe nikidamu sii aajo ketii Enkai tenebo iyiook inkatitin pooki. **Ore embae nasipa naretu iyiook tena kisoma tena buku naa inchere ketii Enkai tenebo iyiook kigira aarare pee kigelu enkoitoo sidai.**

Eibalakinyie sii Enkai iyiook kewon tENCHULA, toonkitanapat enyena, toonkisiligat enyena, too nkitanyaanyukot enyena, o sipat enyena. Naa ekitum nena baa pooki tiatua ororei le Nkai tenebo enchula Enkiyang'et Sinyati tiatua iltauja lang. Ore enkitanapata edukuya naa pee eliki Adam o Hawa pee menya ilng'anayio ooing'uaa ilo shani **“le ng'eno oo supati o ntorrok”** (Enk. 2: 17). Kake keeta sii tipat pee kidol aajo eishoo Enkai oltung'ani elakunoto pee ejo, **“Ore pooki shani otii atua enkurma, indim ainosa...”** (Enk. 2: 16). Neaku, ilo shani obo oata enyamali te ninche metaa meidim aainosa. Kake kenya ilkulikae pooki. Ore sii pee kisom Enk. 3:8 kidol aajo keeta oshi enchula sidai oleng tenebo Enkai. Amu, keloolo ninye te mukunta tenebo ninche.

Neibalunyie sii Enkai kewon tiatua ororei lenye otii Bibilia. Neibalunyie sii enkoitooi nikisuj pee kitii enkoitooi e sinyatisho (2 Tim. 3: 16, 17; 2 Petero 1: 20, 21; 1 Illes. 2: 13; 2 Ilkor. 7: 1; Iroma 12: 1, 2; 1 Illes. 4: 3-5; 5: 16-22).

Neibalunyie kewon tenkoitooi naisul tiatua Enkerai enye Yesu Kristo (Yhn. 1: 1, 14, 18; 6: 35; 8: 12; 9: 5; 10: 7, 11, 14; 11: 25; 14: 6; 15: 1, 5; Enaidurra 3: 14; Ilkol. 2: 9, 10; Ilheb. 1: 1-3).

Ore tenkaraki nena baa ketii esipata nabo naata tipat naa inchere **anaata kiata enashe tenkaraki elakunoto naisho iyiook Enkai, o enchula nikiata tenebo Enkai. Anaata sii kisuj te mborron o te retoto Enkiyang'et Sinyati, kuna kitanapat naishoo ninye iyiook.**

Kake eewuo apa enyamali sapuk. Ore pee eitayu Enkai oltung'ani neisho ninye elakunoto pee edamisho nemut sii imbaa. Ore ina lakunoto naa keeta iorot are amu ore pee easishore aitobiraki naa entoki sidai oleng kake ore pee easishore te nkoitooi torrono naa entoki torrono oleng. Neliki iyiook Enkiterunoto ematua e uni enkatini naipirta oltung'ani o neiko ninye pee eishorua inkitolonyat naipirta enkitanapata Enkai neisilig eng'eno enye.

Ore ina atini embatatata oltung'ani naa enkatini naitodolu entonai naitutum intorrok pooki. Ore oltung'ani ake odamisho anaa Adam o Hawa naa etiu anaa kejoito, "Kayiolo enatejo Enkai kake ebaiki netii

imbaa neitu edamu Enkai. Ebaiki neyieu ninye naamitiki entoki sidai oleng. Nebaiki naateleja Enkai. Nebaiki naa keiblekenya oshi Enkai neaku ore pee aas ina naa ebaiki nemeiba taata. Keyiolo sa Enkai imbaa sidain te nanu alang nanu kewon? Kayieu naata elakunoto nalulung'a. Mayieu inkitanapat, nayieu naas anaa enayieu makewon." Neaku, ore te sipata oleng etiu anaa kegira ilo tung'ani ajoki Enkai A, A amu keyieu neaku enkai e makewon."

Aashu ebaiki neiruko olasurai pee eliki ninche ajo metii enkitamioto (Enk. 3:4). Tena kesipa ina etiu anaa Malaika entito ai apa pee egira ninye aitamok kewon esiai embasikil. Ore nabo olong nebatata ninye neosh enkop enkume enye nepuku osarge. Nakwetiki ninye naibung najut osarge. Ore pee eborru ninye penyo naajoki, "Papa maata osiligi katukul ajo keasayu embae naijo ina te nanu." Neaku, idolita eitu edol enkitamioto nalotu kake etaase naa. Neaku, ebaiki netejo sii Adam o Hawa too ndamunoto enye, "Melotu enkitamioto tinikias ina."

Ore tina atini nikiindim aaibung'a embae naata tipat oleng naretu iyiook kigira aarare imbaa tena kop aaing'oru iwalat, naa inchere ore pee etem iltung'ana aamut imbaa metii Enkai naa kepong'ori inkatitin pooki. Neaku, ore pee egiroo iltung'ana ena kikilikuanata, "Kainyioo ejo Enkai naipirta ina bae naje?" naa kebatata oleng negol oleng pee emut enkoitoti sidai.

Neaku, ore tenkaraki engolong'u oltung'ani nejing'aki ninche ng'ok o nkulie baa torrok. Kejo Ilmaasai, "*Mekir (mepolos) enkarruoisho inkishu,*"³ aa inchere keiteru entorroni toltung'ani obo nebulaa ashetaki ilkulikai. Nejo sii, "*Ore pee eshomo olowuaru entim enkiok ming'ani einosa,*"⁴ aa inchere ore pee elo oltung'ani dukuya aas ng'ok nemening'isho naa kepong'ori oleng. Nelo oltung'ani dukuya aigarakino kewon ajoki Enkai A, A. Naa kesipa eisulaki eishoi e Kain. Kake ore te ishoi e Seti neiteru ninche aipot enkarna Olaitoriani (Enk. 4: 26).

Keeta Enkai enkipankata pee ekordu iltung'ana. Neipot Enkai Abrahamu neiteru aitobiraki kewon iltung'ana pee epukunye kenya Messia oitajeu enkop pooki (Enkiterunoto ematua 12). Neaku, ore enkatini enkop aashu inkopa enkop pooki neing'orita enkolong nabo pee eye Enkerai Enkai te shumata osalaba le Roma pee eitajeu iltung'ana pooki (Ilgal. 4:4). Ore te nyorrata enye enking'asia nemut Enkai pee eirriu Enkerai enye atua ena kop pee eye ninye tenkaraki iltung'ana pooki neitoki Enkai aisho iltung'ana enkoitoi napukunye ninche teina nyamali sapuk naitobirakita ninche ate (Yhn. 3: 16). Ore enkoitoi naa pee ejo oltung'ani EE te Enkai alang tenejo A, A. Ore to Sotua Ng'ejuk kidol aajo ore enkoitoi najo oltung'ani ee neng'amu enkordunoto natii atua Yesu naa pee eiruk Yesu toltau lenye pooki neibalunye ajo Yesu Olaitoriani le nkishui enye, neirridu ing'ok

enyena o engolong'u tialo Enkai, neibatisai aibung'are Yesu pee eng'amu empalakinoto oong'ok (Yhn. 3:16-18; Irm. 6: 1-4; 10: 9, 10; Iasat 2: 38; Luka 13: 1-5; Ilgal. 3: 27; 1 Pet. 3: 21).

Ore enyorraroto nanyorraa oltung'ani ajo meidim oltung'ani aitajeu kewon tengolon enye naa ninye empolos aashu osororua loo mbaa pooki natonyorrayioki, neng'amu enkordunoto naishoru Enkai. Negira anyorraa sii ajo meidim atusuja inkitanapat tenemetii Enkiyang'et Sinyati.

Ore pee kinyorraa pee kijoki Enkai ee metaa ekincho ninye enkishui ang, nikigira aanyorraa aajo meidimayu pee kintajeu ate nemeidip sii iyiook eng'eno ang pee erikoo iyiook tenkishui naata erishunoto nayieu Enkai (1 Ilkor. 1: 18-31; 2: 12-16; Is. 44: 24, 25; Yer. 8: 9; Ndung. 3: 5-7; 14: 12). Ekiyieu erikore Enkai te Nkiyang'et Sinyati amu ekishal oleng (Iroma 8: 26, 27).

Ore pee kinyorraa aajo meidip iyiook eng'eno ang nenare niking'oru eng'eno naaing'uaa Enkai tiatua ororei lenye (Olk. 1: 1-6; Olk. 119: 1, 11, 18, 32, 60, 67, 105; Ilheb. 4: 12, 13). Ore kipuoito dukuya anaata kidamu oleng pee kinchuyie Enkiyang'et Sinyati (Iroma 8: 12-17) nikiomon sii toltau sidai te Nkiyang'et (Efeso 6: 18).

Neaku, kitodua imbaa naaret iyiook pee kigelu imbaa sidain o mbaa torrok aa inchere: enkisisa, enashe, enkirridunoto metaa kinyorraa aajo meidip

iyiook eng'eno ang, niking'oru iwalat Enkai atua ororei lenye, nikisiligita Enkiyang'et Sinyati, niking'oru engolon tiatua enkomono.

Inkitanapat tomon

Eishoo Enkai iltung'ana lenyena kuna kitanapat tiatua olning'o lenye pee esuj. Naa enkoittoi nasujie ninche esipata tialo Enkai o tialo iltung'ana. Ore inkitanapat imiet edukuya naa keipirta Enkai. Ore inkitanapat imiet e siadi naa keipirta enikinko pee kiramat shoruetisho tenebo ilkulikai tung'ana.

Ore tiatua kuna kitanapat kitum sii olkitamanyunoto le nkoittoi oo mbaa sidain nikisuj ilairukok. Kake ore pee kijur kuna baa toonkonyek oolairukok king'or ninche tenguton te nkoittoi Enkiyang'et Sinyati anaa enajo Paulo te Roma 7: 6, ***“Kake ore taata, netalakuaki iyiook ti alo nena kitanapat, nikituata iyiook ti alo ina apa nateena iyiook, nemeekure aa nena kitanapat naaigero naaitore iyiook kake enkishui ng'ejuk e Nkiyang'et kinchuyie.”*** Kiata elakunoto pee kisuj nena kitanapat tenkoittoi ng'ejuk. Amu, ore kuna kitanapat pooki naa eigilaki tiatua Ootua Ng'ejuk, meteleku nabo naipirta sabato. Amu, ore entoki nateena iyiook naa inchere mikiindim aatusuj kuna kitanapat telulung'ata amu ekipong'ori. Metaa mikiindim aitajeu ate te supatisho ang. Kake ore pee kijing atua Yesu nikingarakino

engolon enye tenebo Enkiyang'et Sinyati nikitum engolon alang apa pee kimbung kuna kitanapat tenguton.

Neaku, ore pee kipuo dukuya aasipu kuna kitanapat naa ekisipu sii ninche tenguton te Nkiyang'et anaa enairirikino Enkiyang'et e Yesu to Sotua Ng'ejuk.

Ore enedukuya naa kenare niking'or Enaidurra 20: 2 pee kidol aajo eimaka Enkai ina bae naipirta enaidurra aitung'ua sinkaisho te Misiri pee eitadamu iltung'ana lenyena ina bae pee etum enashe. Ore enashe naa embakunoto sidai naibung'akino nkulie kitanapat pooki. Ore pee kiata enashe te Nkai tenkaraki enataasa ninye neeku kenarikino niking ninye, nikisis ninye, nikisuj sii. Kake kenare niking'or kuna tokitin nemelioo amu ore pee king'or kuna tokitin nikidolita tena kop ake naa ekibatata nimikitum enashe (2 Ilkor. 4: 16-18).

Ore enkitanapata e dukuya naa ketumi te Enaidurra 20: 3, 4. Naa kejo, “*Miata ake kulie aitin te dukuya nanu.*” Ore apa tina rishata keisis iltung'ana inkaitin kumok oonkabilartin kumok oleng. Ore inkatitin kumok oleng naa keasishore inkitanyaanyukot o ng'uesin anaa inkaitin. Kajo keipirta ilo kereri tene imbaa pooki nikidol toonkonyek. Amu, ore te sipata keidimayu pee kintaa intokitin pooki inkaitin ang aa inkishu, ing'uesin,

iropiyiani, inkituaak, ilpayiani, inkera, karsisisho, iseseni lang, isiaitin ang, mukuntani ang, inkipankat ang o nkulie kumok. Ore intokitin pooki naaku entoki naata tipat alang Enkai aashu imbaa enyena naa keaku inkitanyaanyukot torrok te iyiook amu etiu anaa kilepie ina bae aitulusoo tewueji enye neiririkino. Kajo ore inkulie katitin kiata pooki enyamali naijo ina.

Ore ewalata naa pee kirridu niking'amu Enkai tenebo Yesu Kristo anaa Olaitoriani lang katukul. Amu, ore Enkai o Yesu naa nabo (Yhn 14: 8, 9; Iasat 2: 36).

Ore tena kisoma tena buku ekiindim sii aaing'ura ilkererin anaa pee ejo Yesu, ***“Kake entang’as eng’oru enkitoria enye o sipat enyena; naa keponikini intae nena pooki”*** (Mat. 6: 33). Aashu pee ejoki Yesu iltung’ana pee edung intokitin pooki naamitiki esuj ninye (Mat. 18: 7-9). Nejo sii Yesu ore enkitanapata naata tipat oleng naa ena, ***“Tonyorra Olaitoriani Enkai ino to ltau lino pooki o te nkishui ino pooki o te ng’eno ino pooki”*** (Mat. 22: 27; Enkig. 6: 4, 5). Neaku, ore pee kinyor Enkai aiko neijia nikisuj sii inkitanapat enyena pooki eisulaki ina kitanapata naitanap iyiook pee mikiisis inkulie aitin. Ore esipata naipirta enjurrunoto olkuak te iyiook ilairukok naa inchere pee kinturukie imbaa Enkai tiatua enkishui ang. Eiteng’ena Yesu iyiook pee kiomon pee easi eyieunoto Enkai (Mat. 6:10).

Tadamu sii enatiaka Yesu ilo barnoti inchere pee emir pooki toki naata pee esuj Yesu (Mat. 19: 16-22). Kajo ebaiki negira ninye aisilig imasaa enyena alang Enkai.

Ore enkitanapata e are naa ketumi te Enaidurra 20:4-6. Keata Enkai olom neaku meishiakino tinikisis inkulie tokitin, nemeishiakino tinikirrugokino ninche. Ore Enkai o iyiook naa etiu anaa enkiyama. Keyieu eseremare ang metaa ekitii tenebo ninye nemetii ai toki nikinyor aitalang ninye. Tadamu enkiyama. Ore tiatua enkiyama keyieu olpayian enyorrata enkitok enye nemeyieu neng'arie likai tung'ani ina nyorrata. Neaku, ore pee enyorru enkitok likai payian netum ninye olom tiatua oltau lenye. Ore ilo lom naa etiu anaa olom oata Enkai tinikisis inkulie tokitin aashu kinyorru inkulie tokitin alang ninye. Ore sii enkitok naa keata ninye olom teneboitare olpayian lenye enkae kitok. Ina pee egol oleng enkiyama teneata olpayian inkituak kumok. Ore ina kitanapata naa eigilaki to sotua Ng'ujuk te 1 Petero 4: 3; 1 Yhn. 5: 21.

Nepuo dukuya kulo kererin aaliki iyiook enaipirta enkitamioto e lelo lemesuj inkitanapat Enkai. Ore eishoi pooki olooas ng'ok naa ketum enkitamioto. Neaku, ore pee eas olpayian ng'ok nesuj inkera enyena ninye neas sii ninche ng'ok, naa ketum enkitamioto pooki tenebo (Ing'orai sii Ilgalatia 6:7,

8). Kake keliki iyiook Esekiel ematua 18 ajo ore pee eirridu oltung'ani ata tenaa eitorrono papai lenye naa ketum enkishui aashu matejo empalakinoto oong'ok. Neaku, kesipa sii ina oleng amu keidimayu pee aa torrono oleng papai lino kake ore pee irridu iyie niruk Yesu nitum enkishui nemeiting (Yhn 3: 16; Luka 13: 3; Iasat 2: 38). **Ore esipata naipirta enjurrunoto olkuak naa inchere ore pee kipong'ori aaiturukie inkulie tokitin aitalang Enkai, naa keidimayu pee etum ilmareita lang enkitamioto tenkaraki ng'ok ang too larin ooponu. Kake ore pee kias isidain naa keidim ilmareita lang aanoto imayianat kumok too larin ooponu. Naa Enkiyang'et Sinyati naretu iyiook pee kimbung nena kitanapat pooki.**

Ore enkitanapata e uni naa ekitum te Enaidurra 20: 7 naa kejo, *“Mimpot aasishore enkarna o Laitoriani Enkai ino pesho amu meikenaa Olaitoriani ajo meeta enkitarruoroto ilo oipot enkarna enye pesho”* Ore enedukuya nenare nikisipu aajo keeta apa enkarna oltung'ani tipat oleng. Ore enkarna oltung'ani naa etiu anaa ilo tung'ani kewon. Neaku, ore ina kitanapata naa kegira aliki iyiook pee mikimor Enkai kewon.

Kaji kinko pee kimpot enkarna Enkai pesho? Keibala ajo eitorrono tinikiasishore enkarna Enkai te nkoitoi engoro aashu endala. Kake ketii sii inkulie oitoi nikiindim aainyialie enkarna Enkai. Ore pee

kisis Enkai aasishore enkarna enye kake kigira aaisudoo ng'ok tiatua iltauja lang naa etiu anaa kigira aasishore enkarna Enkai pesho. Ebaiki nejo oltung'ani Meisisi Yesu kake ore kewarie teneidipi kanisa nelu ninye aloloito toonkang'itie. Neaku, kegira aasishore enkarna Enkai pesho (Yer. 7: 9-11). Ore pee kintobir inkatinin nemesipa pee kintiship iltung'ana ake naa ekigira aamor enkarna Enkai (Yer. 14: 14). Ore pee kincho iltung'ana osiligi aajo ekias entoki naje kake mikias nikigira aasishore enkarna Enkai pesho (Yer. 34: 10, 11, 15-17). Ore pee mikining enajoki Enkai iyiook naa ekigira aasishore enkarna Enkai pesho (Yer. 44: 16, 17). Ore tosotua Musana eitorrono oleng tenemor oltung'ani enkarna Enkai amu ore apa pee emor olayioni enkarna Enkai neari ninye metua too soitok (Lawi 24: 10-16). Kenare nikiyanyit enkarna Enkai.

Ore tia i rishata ebaiki nikitum engoro nikimpot enkarna Enkai tenkoitoi e pesho nemeata tipat (Lawi 24: 10-23). Ore sii tinikias ng'ok kigira aaitaakuno anaa ekisisita Enkai naa kigira aasishore enkarna Enkai pesho (Lawi 20:3; Esekiel 43: 6-9; Ndung. 30: 7-9). Kejo Osotua Ng'ejuk pee mikidekisho (Iroma 12: 14). Neaku, kajo ore pee kidekisho, naa kigira aasishore Enkarna Enkai tenkoitoi nemeisho Enkai enkisisa. Ata tinimikiimpot enkarna Enkai kewon naa eton kigira amor enkarna Enkai tinikidekisho amu mikisujita enkoitoi enyorrata tialo ilo likai tung'ani.

Eiteng'ena Yesu iyiook pee kiomon, ***“Papa lang otii shumata meitisinyi enkarna ino”*** (Mat. 6:9). Ore pee kinturukie inkitanyaanyukot ang alang Enkai naa ekigira aamor enkarna Enkai (Esek. 43: 6-8). Ore pee kincho Enkai entoki nemesidai nikigira aasishore enkarna enye pesho (Malaki 1: 6-14). Keliki iyiook Ndung'eta erashe ajo ore pee kipurrisho naa ekigira aasishore enkarna Enkai pesho (Ndung. 30: 9). Ore enkarna Enkai neeta tipat oleng o metaba anaa neitanap Yesu ilkipaaret lenyena pee eibatisa iltung'ana, ***“tenkarna e Papa o ene Nkerai o ene Nkiyang'et Sinyati”*** (Mat. 28: 19).

Ore esipata nikiindim aatodol tena kitanapata naipirta enjurrunoto olkuak naa inchere ore pee kiyanyit enkarna Enkai ekisuj enkoitoi enye nikinyok oleng pee kinchu enkishui nasinya nikiboloki ninye iltauja lang. Ekinyok oleng pee kias anaa enikitejo. Nikisis ninye to ltau osipa anaa pee kiyanyit ilkulikae tung'ana te nyorrata o te nkanyit. Mikiaasishore enkarna enye tenkoitoi endala aashu ai oittoi ake nemeeta tipat anaa tinikidekisho. Nikincho sii Enkai intokitin naaisul aa erishata ang, imasaa ang, aashu impesai ang. Ekinyok oleng pee kinchu enkishui nasinya ina kata mikitii kanisa metaa tinikitii kanisa aashu tinimikitii kanisa kenyaanyuk enkishui ang. Metii esunkureisho. Nikiyanyit sii imasaa oolkulikai nimikipurroo amu meyananyit ina oittoi enkarna Enkai. ***“Iyie Olaitoriani,***

Olaitoriani lang , kebaa enkitoo e nkarna ino te nkop pooki! Ore enkisisa e nkitoo ino nebaiki keper” (Olkerempe le Nkai 8:1).

Ore enkitanapata e ong’uan naa ketumi te Enaidurra 20: 8-11. Ore enkolong e Sabato naa ina olong ene ile te wiki metaa ore taata naa ore Jumamosi naa Sabato mme Jumapili. Kake keipot iltung’ana kumok Jumapili Sabato. Kake mesipa ina. Keyieu Enkai neyanyit Israeli ina olong amu keipirta ina kata pee eyeng’iyeng’a Enkai pee eitayu enkop pooki. Neyieu sii netum iltung’ana erishata pee eyeng’iyeng’a. Kake ore ina kitanapata kewon naa meigili to Sotua Ng’ejuk, neaku mikisuj taata anaa enkitanapata kake kisuj esipata naipirta ina bae, naa kelimu Paulo ina sipata pee ejo, *“Eitirrish likae tung’ani enkolong nabo aitulusoo te nkae, neitirrish likae nkolong’i pooki aitoris. Enchoo pooki tung’ani metonyorrai te ndamunoto enye makewon. Ore oloitirrish enkolong nabo neitirrish aa Olaitoriani eyanyit”* (Iroma 14: 5, 6). Neaku, ore te sipata ore pooki olong naa kesinya toonkonyek Enkai. Neaku, teneyieu oltung’ani obo naserem Enkai te Jumamosi nemajoki ninye pee epal. Ore pee eyieu likae neisis Enkai te Jumapili aashu ai olong ake nemajoki pee epal amu kesinya inkolong’i pooki toonkonyek Enkai. Neaku, menare nikinguenare ilkulikai tenaipirta ina bae amu keliki iyiook Bibilia

pee mikining enkiguena naijo ina (Ilkol. 2: 16-23). Kake keibala entoki nabo naa inchere etumo ilairukok le kanisa e dukuya tenkolong e Jumapili aa inchere enkolong e dukuya e wiki. Ore embae edukuya naipirta ina naa inchere etopiuo Yesu tenkolong e Jumapili anaa enalimu kulo kererin (Mat. 28: 1; Marko 16: 1, 2). Naa keibala sii ajo eyanyita kanisa e dukuya Jumapili o metaba anaa negelu ina onlong pee etumo aisis Enkai. Metaa meekure aa lasima pee etumo te Sabato nemeekure aa lasima pee esuj nena kitanapat naaipirta Sabato. (Iasat 2: 1 amu ore enkolong e Pentekoste naa enkolong e dukuya e wiki aa inchere Jumapili; Iasat 20: 7; 1 Ilkor. 16: 1, 2; Embolunoto 1: 10; Ilkolosai 2: 16, 17).

Ore esipata naata tipat oleng naipirta enjurrunoto olkuak naa inchere: Ore pee kisipu tipat enkiyeng'iyeng'ata to Laitoriani neretu iyiook pee kiyiolou enikinko tinikiasishore irishat ang. Ore sii tiatua ina kiyeng'iyeng'ata nikitum eseriani o engolon naretu iyiook matisipu eyieunoto Enkai te nguton. Kenare sii netii enkomono oleng tiatua ina rishata enkiyeng'iyeng'ata (Ilfilipi 4: 6, 7).

Etiaaka Enkai iltung'ana loo Israeli, *“Tinishukunye ayeng'iyeng'a nikintajeuni; te nkitirring'ata o te nkisiligata elotu engolon ino”* (Is. 30: 15). Nejo sii Bibilia ti ai wueji, *“Ntirring'ayu te dukuya Olaitoriani, nianyu ninye te ng'iriata...”*

(Olkerempe le Nkai 37: 7). Ore apa pee enauru oleng ilkipaareta le Yesu nejoki Yesu ninche, ***“Wootu oopeny emaafe eneliyio, eyeng’iyeng’ata enkiti kata”*** (Marko 6: 31). Ore ina kiyeng’iyeng’ata naa keretu iyiook pee kisipu aajo ore inkoitoi kumok nikiaasishore pee kimir inyamalaritin ang naa etiu anaa ***“ilmotioo oodanya”*** anaa enajo Yeremia 2: 13. Neretu sii iyiook ina kiyeng’iyeng’ata pee king’or imbaa nemelioo alang kuna baa nikidolita (2 Ilkor. 4: 18).

Ore enkitanapata e miet naa ekitum te Enaidurra 20: 12 naa kejo, ***“Iyanyita minyi o ng’utunyi pee eaku inkolong’i inono kumok te ina kop nikincho Olaitoriani Enkai ino.”*** Kenare nikiyanyit iloo papai lang o nooyieyioo ang. Idolita ajo ketii inooyieyioo tene metaa kiyanyit sii ninche mme iloopapa lang ake. Neaku, kenare nikiyanyit inooyieyioo ang. Keiteru enkanyit tenkaji ino. Ore pee kiyanyit iloopapa lang o nooyieyioo ang keaku embakunoto sidai pee kiyanyit ilkulikai. Keliki sii iyiook Yesu (Mat. 15: 4) o Paulo enaipirta ina bae, nejo Paulo, ***“Nakera, eyanyita intoiwuo inyi tiatua Olaitoriani, amu aisidai ina. ‘Iyanyita papaai lino o yieyio lino (ena kitanapata naituruk neeta enkisiligata) pee eitobirari mbaa inono nibik inkolong’i kumok te nkop’”*** (Efeso 6: 1-3). Kesipa ina bae oleng naa keyieu nikiyanyit ninche oleng kake

kegol oleng teneyieu ninche intoiwuo ang nikias embae nagilunore ororei le Nkai. Amu, etejo Yesu kenare nikinyor ninye alang intoiwuo ang (Luka 14: 26). Kake matonyok pee kipuo dukuya aayanyit intoiwuo ang kake kinturukie sii enkoittoi Enkai metaa kias pooki toki te mborron o tenkanyit (1 Pet. 5: 5; 3: 16; 2: 17). Neliki sii iyiook Bibilia pee kiyanyit pooki ng'ai (1 Petero 2: 17). Neaku ore pee kitum enkanyit toonkang'itie ang naa kaata osiligi ajo ekitum sii enkanyit too lkulikae.

Ore esipata naata ina kitanapata tenaipirta enjurrunoto olkuak naa inchere: Ore ina shoruetisho tiatua olmarei naa keeta tipat oleng, amu ore olkuak otii ilmareita lang naa keiko iyiook pee kias imbaa kumok aa sidain aashu torrok. Ore pee etii enyorrata sidai tiatua olmarei naa keeta oltung'ani engolon tiatua oltau lenye pee egelu enkoittoi sidai. Kake ore pee metii enyorrata naa keidimayu pee epong'ori ninye oleng.

Ore enkitanapata e ile naa ketumi te Naidurra 20: 13 nejo ***“Miar metua”*** – Menare nikiar ilkulikai tung'ana. Ebaiki nikitum engoro aashu kiyieu nikishukoki oltung'ani elap. Ing'orai sii Lawi 24: 17 pee ejo, ***“Ore ilo oar oltung'ani metua, neari metua.”*** Nejo sii Enkiterunoto 9: 6, ***“Ore oloba anaa oloibukoo osarge lo ltung'ani, naa oltung'ani oibukoo osarge lenye, amu eitayio Enkai oltung'ani***

te nkitanyaanyukoto enye makewan.” Nejo sii Musa te Nkigilata oo Nkitanapat 27: 24, 25, **“Etediaki ilo oar metua olelatia enye...Etediaki ilo oropi metaara metua oltung’ani lemeeta entioto.”** Etejo Yesu ore entonai eina kitanapata naa engoro oltung’ani (Mat. 5: 21,22). Neaku, kenare nikimbung engoro ang eton eitu epuku aas embae torrongo. Kake kesipa sii keisho Enkai sirkali enkidimata pee eibooyo iltung’ana torrok. (Iroma 13: 4). Kejo Ilmaasai oshi mme eng’oki teneer oltung’ani leme Olmaasani kake kajo mesipa ina. Kejo Bibilia pee kinyor ilmang’ati lang nimiking’oru elap (Iroma 12: 17-21). Naa meata sii Enkai olkep (Iasat 10: 47; Iroma 2: 11; Igalatia 2: 6; Efeso 6: 9; Ilk. 3: 25; 1 Petero 1: 17). Neaku, menare nikiata sii iyiook olkep (Yakobo 2: 1).

Kayieu nikidamu ina kitanapata tenguton te nkoitoi Enkiyang’et. Ore te nguton kegira aitanap iyiook ina kitanapata pee kirrip enkishui ooltung’ana nikinyor ninche. Kake ore te sipata tinikirrip enkishui ooltung’ana nenare nikirrip sii enkishui oo Itauja lenye. Ketii iltung’ana laa etaaraki tiatua enkiyang’et enye. Ebaiki netediaki ninche aashu neirorie apa intoiwuo enyena te nkoitoi torrongo metaa keisikong ninye anaake. Eitu aikata etum ninche imayianat. Neaku, etiu anaa etaaraki te nkiyang’et.

Kenare nikisipu aajo ore enkiba naa etiu anaa esesekuanata. Kejo 1 Yohana 3: 15, **“Ore pooki ng’ae oiba olalasho lenye naa olarani, niyiololo**

intae aajo meetae olarani omany enkishui nemeish atua ninye.” Ore sii tinimba olalashé lino, imba sii Enkai anaa enajo 1 Yohana 4: 19, 20, **“Kinyor iyiook ninye amu ninye otang’asa anyorru iyiook. Tenejo likae, ‘Kanyor nanu Enkai.’ neiba olalashé lenye, kelejisho amu ore olemenyor olalashé lenye otoduaa, nemeidim ninye atonyorra enkai neitu ai kata edol.”** Ainyioo pee kimba ilkulikae? Ekimba ilkulikae amu einyiala iyiook aashu eitamio iyiook. Nikintoki aaiba Enkai amu eishoo metaasi nena baa tiatua enkishui ang. Ekiata engoro amu kijo eitu eitore Enkai imbaa metaa keretu enkipankata ang. Nikimba iyiook Enkai amu eitu eibok ilo tung’ani aashu ina bae pee meitame iyiook. Etiu anaa kijoito lasima pee esuj Enkai enkipankata ang naa ore pee mesuj ekitum engoro. Neaku, kaa kias te nkiba ang? Kinyorraa aajo ekiata, nikimbalunyie, nikintoki aaing’oru inkoitói pee kintobir enyorrata ang tialo Enkai oo lkulikae. Naa keidimayu pee eya erishata pee kintobir nena baa amu ore inkulie katitin kegol oleng.

Ore ai bae nayieu nikidol eton eitu kipuo dukuya naa inchere ore pee kiasishore imbaa torrok anaa enkiba, esakutore, elejare o kulie ake tiatua ilmareita lang oltung’ana pooki, neitodolu ina oitói ajo ekimba Enkai naa etiu sii anaa kigira aar iltung’ana tiai oitói. Etejo Yakobo 4: 4, **“Intae iloololoito too ltauja, aimiyiololo aajo ore olchore le**

nkop naa olmang'atinta te Enkai..” Ore enkoitoi enkop naa pee esuj enkoitoi enara, elap, olmarenke, neasishore ilkulikae te nkoitoi nemesidai pee etum entoki naje, nejo keas embae naje nemeas. Ore pee kisuj ina kipankata naa ekigira aaitodolu enkiba ang tialo Enkai kewon. Ekijoito mikisilig Enkai pee eramat iyiook neaku lasima pee kiramate. Naa keitodolu sii ajo ekigira aar iltung'ana tiai oitai.

Ore esipata naipirta enjurrunoto olkuak naa inchere kenare nikisuj enkoitoi narrip, naitopok, nayanyit enkishui osesen o enkishui oltau. Nikisilig Enkai o Yesu anaa Olaitoriani pee eitore imbaa pooki tiatua enkishui ang, nena nikinyorrakino, enkinyiala nikining'ito (ing'ok naataasa iltung'ana tialo iyiook), o lelo tung'ana lemesujita enkoitoi nikiyieu. Naa ore pee etii enyamali nikiaasishore inareta Enkai pee kiarare ina bae (Efeso 6: 12-18; 2 Ilkor. 10: 3).

Ore enkitanapata e naapishana naa ketumi te Ena. 20: 14 nejo, *“Miloloito.”* Ketii oltung'ani oliko iyiook imbaa uni naaipirta ina bae, naa kejo ninye,

Keibala tipat eina kitanapata tiatua kulo kererin: (1) Lawi 18: 20; 20: 10 tenebo Enkig. 22: 22 naa keipirta kulo kererin teneloloito oltung'ani tenebo enkitok e likae payian; (2)

Enkig. 22: 23-27, naa keipirta teneloloito olupayan tenebo entito natasayia (fiancée te Kingeresa) likae payian; (3) Hosea 4: 13; Esek. 16: 32, naa keipirta teneloloito enkitok tenebo likae payian neme olupayan lenye. Keibala tinikisom Enkigilata oo Nkitanapat 22: 23-29 ajo ore apa tina kata ore entito natasayia olupayan naa etiu anaa enkitok enye hoo nemeishiakino teneboitare eton eitu eyama. Neaku ore pee elo ina tito natasayiaki aloloito tenebo likae payian naa ketum sii ninye enkitamioto nanyaanyukie lelo ooyamate tenepuo aaloloito.... Ore enkitamioto naipirare eloloito naa enkeeya metaa keari metua too soitok aashu epeji (Enkiterunoto 38: 24; Lawi 20:14; 21:9).⁵

Keliki iyiook Bibilia ajo ore eloloito naa eng'oki nagilunore Enkai anaa pee kisipu te Enkiterunoto 39: 9 o to Lkerempe le Nkai 51: 4. Ketii enkitoo sidai naipirta eloloito te mbuku oo Ndung'eta e Rashe 6: 20:1-35; 7: 1-27.

Ainyioo pee eloloito oltung'ani? Kajo tenkaraki ng'uarrat enyena o enkitamoo enye tialo enkitok enye. Kejo Yakobo 1: 13-15, ***“Emincho ake oltung'ani te netemi, ejo, ‘Enkai naatetema;’ amu metem Enkai too ntorrok, nemetem sii ninye Enkai oltung'ani. Kake etemi pooki tung'ani, tenkaraki***

eng'uarrata enye torrono; neyietaa aitalamaa neitasur. Ore pee eidip ina ng'uarrata anoto intona neiu ing'ok. Ore pee ebaya ng'ok, neiu enkeeya.

Naa ore sii pee emoku oltung'ani enkitok enye ebaiki netum indamunot ajo eisidai ai kitok naje alang enkitok enye kake kesipa enajo oshi Ilmaasai pee ejo, "*Midol Kimanya.*" Amu imoku intokitin pooki tewueji nitii nijo ebaiki neikash ti ai kop kake ore pee ilo ai kop nidol ajo eisidai enkop ino alang ina kop nishomo. Neaku ore pee iloloito tenebo enkai kitok ng'ejuk nidol ajo eisidai enkitok ino alang ina kitok ng'ejuk.

Ketii sii inkulie baa naagut naaipirta eloloito. Ore apa pee eyieu Israeli neisis inkulie aitin naa keipoti aajo eloloito ina (Is. 57: 1-13; Yer. 3: 6-9; Esek. 23: 36-49; Hosea 1: 2; 4: 12; 5: 3, 4). Etejo Yesu ata tining'uar enkae kitok neme enkitok ino naa eloloito ina (Mat. 5: 27-30). Ore eloloito naa keipirta iltauja lang tinikiyieu entoki neme enaang. Teneorore oltung'ani enkitok enye nepik olpayian enkitok atua eloloito (Mat. 5: 31, 32). Eloloito sii teneyam oltung'ani ai kitok eidipa olpayian atoorore enkitok e dukuya tenkaraki inkulie baa neme tenkaraki eloloito (Mat. 5: 32; 19: 8-9). Kake ore pee eimaki Paulo ina bae too Lkorintio le dukuya 7: 12-16 etiu anaa kejoito Paulo tenetii olpayian o enkitok nayamate tenebo naa Olairukoni olpayian aashu enkitok neme enkairukoni nabo te ninche, naa

tenelotu erishata te nkiyama enye nemeekure ening'uno pokira, neibayu nabo neme enkairukoni aashu olairukoni, nelo aing'ua enkae aashu olikae, naa kelakuno pee eyamisho aigil aashu eyami aagil. Kake kenare nenyok oleng olairukoni aashu enkairukoni aitobir imbaa enkiyama pee melotu enyamali naijo ina. Keyieu netii eng'iriata sapuk oleng amu ore inkulie katitin melelek katukul. Tenkitanyaanyukoto, ebaiki neyieu oltung'ani leme olairukoni neasi te nkang enye embae nagol oleng too lairukok. Neaku, keyieu nikiata eng'eno sapuk oleng pee mikigilunore enkoittoi Enkai nimikiyau sii enchankar e pesho. Nimikisioki aaorore inkituak ang aashu ilpayiani lang.

Ore to Sotua Ng'ejuk kidol aajo ore eloloito naa keipirta sii olpayian teneyam ai kitok eton eishu enkitok e dukuya. Amu kejo Matayo 19: 9 inchere, ***“Ajoki nanu intae, ore pooki ng'ae oorore enkitok enye neme enkaraki eloloito neyam ae, netololoite, ore oloyam enda natoororeki naa keloloito.”*** Amaa, ainyioo pee ejo keloloito olpayian teneyam enkae kitok? Kajo tenkaraki ata tenetoorote ninche, ore toonkonyek Enkai eton aa enkitok enye ina kitok e dukuya. Neaku, ina pee ejo keloloito teneyam enkae kitok.

Eitorrono oleng eoro amu ore enkiyama naa olning'o. Ore pee elotu eloloito atua enkiyama naje netiu anaa etigile sii ilo Lning'o (Malaki 2: 10-16;

Ndung. 2: 16-18; Esek. 16; 8). Negil sii eloloito ina apa kipankata e dukuya naata Enkai pee eaku iltung'ana osesen obo (Enk. 2: 23, 24; Mat. 19: 8, 9).

Ore toonkulie wuejitin to Sotua Ng'ejuk pee eimaki eloloito teina Bibilia te Kimaasai naa keipirta imbaa kumok alang teneboitare olupayian enkitok aashu enkitok Olpayian le likai. Naa keipirta sii teneboitare enkitok nemeata olupayian likai tung'ani ake. Ata teneas ilayiok o ntoyie ina naa keipirta ninche. Amu, keashore ororei obo tenkutuk Olgiriki oji "*porneia*." Neaku, keipirta nena baa pooki emboita pooki nagilunore ororei le Nkai (Iasat 15: 20; Iroma 1: 26, 27; Ilgal. 5: 19; Efeso 5: 3; Ilkol. 3:5; 1 Ilkor. 5: 1; 6: 13, 7: 2; 18; 1 Iلسes. 4: 3).

Ore esipata naipirta enjurrunoto olkuak naa inchere kenare neisiligayu olupayian o enkitok enye too nkatitin pooki. Nyenyok oleng pee eitiship olikae olikae pee meponu intemat tialo enkiyama enye. Nyenyok sii pee eisiligayu too ndamunot enye pee metum indamunot naaipirta likae tung'ani. Kenyok oleng sii pee metoni oopeny tenebo ai kitok neme enenye anaa tenkaji naje nemetii ilkulikae tung'ana. Metaa meirrag ninye openy te nkaji natii enkitok e likae payian aa ninche ake. Ore kulo payiani oyama inkituak maa naabo nemeponaa inkituak pee meloloito.

Ore enkitanapata eisiet naa ketumi te Naidurra 20: 15 naa keji, ***“Mipurriso”*** - Kajo keibala oleng ina inchere pee mikiya entoki e likai tung’ani neme enaang. Kejo Osotua Ng’ejuk, ***“Meitaas enyorrata ole latia entorrono; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat”*** (Iroma 13: 10). Kejo sii, ***“Nchoo olapurroni metapala empurrorre, enaikash enincho ninye metaasisho aas esiaai enkanyit toonkaik enyena, pee etum entoki naisho lelo lemeeta toki”*** (Efeso 4: 28). Kepurriso Ilmaasai oleng. Nepurroo inkishu olkulikai nepurroo sii inkulie tokitin. Kake kepurriso sii ilkulikae tung’ana loonkabilaritin pooki. Meidip oltung’ani nena tokitin naata ninye neaku keyieu entoki e likai. Kake kejo ororei le Nkai ***“Kake tinikiaata endaa o naaishopi, ore kiaata kuna, neidip iyiook nena”*** (1 Tim. 6: 8).

Ata tenaa melak oltung’ani isilen enyena naa empurrorre. Etejo Paulo to Roma 13: 8, ***“Emiaatayie esile oltung’ani hoo obo, ae neme ene nyorrata maate; amu ore ilo onyor ole latia enye neitabayie nkitanapat.”*** Naa ore oshi tenkop Olmaasai ketii iltung’ana laa meshilaa imbaa naaipirta isilen.

Ata tenaa milak oltung’ani anaa enairirikino naa etiu anaa empurrorre. Empurrorre tenepurroo oltung’ani inkulupuok neme inenyenak. Metaa

keotiki agiroo olupolosie ajing'aki emukunta e likae tung'ani.

Ore sii pee itii esiai e likae tung'ani nimiaasishore erishata pee iasaki ninye esiai anaa enaishiakino, naa empurrorre sii ina.

Keliki iyiook Malaki 3: 6-18 inchiere ore pee mikishukoki Enkai imasaa ang anaa enaishiakino naa empurrorre.

Ore esipata nayieu nikidol naipirta enjurrunoto olkuak naa inchiere: Anaata kiretu ilkulikae nikincho ninche inkishoorot. Nimikipurroo intokitin oolkulikae tung'ana nimikimitiki sii intokitin naanare nikincho aashu aashukoki anaa esile. Etejo Paulo, *“Meitaas enyorrata ole latia entorrano; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat”* (Iroma 13: 10). Keliki sii Paulo iyiook te 1 Tim. 6: 6-10 inchiere, *“Etii dupoto sapuk orrekie le Enkai tenebo enkidipakinoto. Amu eitu apa kiyau ae toki atua enkop, nimikiindim aawaita hoo toki aaitung'uai enkop. Kake tinikiaata endaa o naaishopi, ore kiaata kuna, neidipa iyiook nena. Kake ore lelo ooyieu neaku karsisi naa kedoiki ntemat, atua orreshet, nedoiki atua mbaa kumok e modai, naaitameisho neitadoiki iltung'ana atua enkitarruorroto o enkidaaroto. Amu ore enyorrata oo mpesai ninye entonai oo ntorrok pooki...”* Neaku, ore te sipata ore entonai empurrorre naa tinikijo anaake tiatua iltauja lang meidip iyiook kuna tokitin

nikiata. Neponu intemat pee king'uar intokitin oolkulikai.

Ore enkitanapata e naudo naa ketumi te Naidurra 20: 16 nejo, “***Minteeniki ilo le latia ino elejare.***” Keliki iyiook Luka 10: 25-37 ajo kaing'ai olelatia ang naa inchere pooki tung'ani oata enyamali. Keipirta oleng tenetii oltung'ani kotini. Neaku kenare nelimu esipata katukul. Kake keipirta sii inkulie katitin. Neaku menare nelijisho oltung'ani katukul. Ketii iltung'ana ootii enkata e Isaya oosujita elejare, nejo ninche, “***...amu kintaa iyiook elejare esarunoto ang, naa lomomon lemesipa kilutoo iyiook***” (Is. 28: 15). Ore ilkulikai tenkata e Yeremia naa keji keas “***eloloito nepuo te lejare***” (23: 14). Kejo Lawi 19: 11, “***Mipurriso, nimiasisho te sunkureisho, nimilej oltung'ani olikae.***” Etejo Osotua Ng'ejuk meishiakino tinikilej likai tung'ani (Ilkol. 3:9,10; Efeso 4: 25). Nejo Ilmaasai, “***Meetai arriyia le pase,***”⁶ aa inchere ore pee kilej oltung'ani nimikiliki esipata naa keitanyaanyukieki ina Ndung'et e Rashe. Amu ebaiki neeta entoki naje kake meyieu nikincho, neaku kejo ninye maata kake keeta. Nejo sii Ilmaasai, “***Mebaayu etii iloik,***”⁷ aa inchere kegol oleng pee eibalayu esipata tenaa kelejisho oltung'ani nemeibalunyie imbaa. Nejo sii, “***Meeta enebaya olorora le nkutuk,***”⁸ aa inchere meeta tipat tiiro imbaa tenkutuk nimintabaya amu mepuo aadupoyu.

Neaku, matorrip ate pee mikilej olikai olikai. Ore inkulie katitin kilej sii ate nikijo melotu enkitamioto tenkaraki ng'ok nikiasita kake kejo ororei le Nkai lasima pee elotu enkata enkitamioto (Ilgal. 6: 7-9). Nejo sii Ilmaasai, “*Meng'or ole kutuk kulupuok,*”⁹ aa inchere ore pee elo oltung'ani dukuya ajo imbaa torrok nelotu enkolong nabo pee eng'amu sii ninye nena baa torrok naatejo ninye. Anaata kidamu aajo ore elejare naa shetani eing'uaa kake ore esipata naa Enkai eing'uaa (Yohana 8: 42-47).

Kakua oitoi kilejie iltung'ana oshi te nkop Olmaasai. Kaji kinko pee kinchuyie elejare? Tinikilejisho kainyioo eitodolu ina ti alo enkisiligata ang o Enkai? Metaa amaa sa kigira aaisilig Enkai pee eramat ninye imbaa pooki tiatua enkishui ang tinikiasishore elejare? Matejo kitejo kias embae naje kake mikias. Amaa, kelejare ina toonkonyek Enkai? Keipirta sa ina kitanapata olmarenke? Keidimayu katukul amu ore inkatitin kumok ketii elejare tiatua olmarenke. Kejo Ndung'eta e Rashe 11:13, “*Ore ilo oloolo ainosaa imbaa olmarenke nebolu imbaa naaisudoro, kake ore ilo oisiligayu to ltau neshum embae aisudoo.*” Nejo sii Ndung. 26: 20, “*Ore pee elai ilkeek neye enkima; naa ore enemetii olaing'oming'omani neish enchankar.*” Nejo Lawi 19: 16, “*Milo iyie idie o idie anaa olaitang'oroni tiatua iltung'ana linono, nimintashe iyie aitang'or enkishui o lelatia ino: Ara nanu Olaitoriani.*” Nejo

Ndung. 10: 18, ***“Ore ilo onuk enkiba neeta enkutuk e lejare, ore ilo oiro irorei le nkiteenikinoto naa olmodai.”***

Ketii oltung’ani obo oata indamunot sidain naaipirta olmarenke. Etejo ninye, “Ore olmarenke naa eng’oki naa enkurruna sii; etiu anaa keishirita oltau lo ltung’ani to sina. Ore ilo tung’ani naa kesotu imbaa naaipirta ilkulikae neidapashaa amu keyieu ninye neyioulouni. Majo tenkaraki ei jartan ilo tung’ani. Kake keeta ilo tung’ani enyamali oleng naa ore ina nyamali naa enkishui ng’ejuk tiatua Yesu ake naidim aitobira. Ore ilo tung’ani okurrisho naa keyieu oltau ng’ejuk olng’ejep ng’ejuk.”¹⁰

Ore pee king’or ina kitanapata tiai oitoi naa keipirta esipata. Etejo Paulo, ***“Ore enatii, emairoro esipata tiatua enyorrata, nikibulu too nkoitoi pooki aabulaki atua ilo ora elukunya ang; aabulaki atua Kristo”*** (Efeso 4: 15). Neliki sii Paulo iyiook te Efeso 4: 29, ***“Emiimunye ilderrat torrok inkutukie inyi, kake eroro nena sidan naaretisho, neishiaakino teina kata, pee eshetu te mpiris lelo ooning.”*** Kaji kinko pee kias ina? Kigelu irorei te ng’eno nikirrip sii inkirorot ang metaa mikincho iltung’ana osiligi aajo kias entoki naje nimikias. Nenare nikirrip sii enkiroroto ang pee mikikur ilkulikai tung’ana tenkaraki enchalan ang.

Ore esipata naipirta enjurrunoto olkuak nayieu nikidol naa inchere pee kinyok oleng

aairorie ilkulikai esipata tenyorrata nikishet ilkulikai alang tinikinyial ninche. Nikinyok sii aashuyie esipata anaa enalimu empalai e are e Yohana olkereri li ong'uan o empalai e uni e Yohana olkereri le 3, o le 4.

Inkikilikuanat – Amaa ketii erishata naishiakino pee kiliki oltung'ani enyamali nikiata to ltung'ani oje pee eisiashau iltauja lang kake meidapashaa olmarenke? Amaa, kaji eikununo oshi elejare olmarenke tialo shoruetisho tiatua iltung'ana? Kainyioo ening oltung'ani otelejaki? Kainyioo itoning'o iyie apa pee ilejisho? Amu, penyo nitum oltung'ani leitu aikata elejisho. Amaa ekitaretuo elejare tenkiting'oto? Ore ai kikilikuanata naa inchere eitorrono sa tinimikilimu imbaa pooki naaipirta embae naje metaa kiliki oltung'ani oje enkiti nikiyieu kake mikiliki imbaa pooki?

Ore enkitanapata e tomon naa ketumi te Enaidurra 20: 17 nejo, ***“Ming'uar enkaji eilo le latia ino; ming'uar enkitok eilo lelatia ino, arashu osinka lenye, arashu esinka enye, arashu olkiteng lenye, arashu osikiria lenye, arashu hoo ae toki ole latia ino.”*** Ore enkitanyaanyukoto naipirta ina bae naa ketumi too 1 Ilaiguanak 21: 1-29. Keipirta Ahab pee eng'uar emukunta e likae tung'ani. Enoto ninye tenebo enkitok enye enkipankata pee ear olopeny ina mukunta pee eya Ahab. Ore pee eas nelotu sii

enkitamioto (1 Ilaiguanak 22: 29-38). Kidol sii enkiting'oto e Yesebel too 2 Ilkinki 9: 30-37 anaa enaibonuo Elija too 1 Ilkinki 21: 17-24.

Keitanap iyiook pee miking'uar entoki e likai tung'ani. Ore ena kitanapata naa keibung'akino oina najo "***Mipurriso.***" Kelelek oleng pee king'uar entoki e likai. Kidamu nikijo maata intokitin naaidip nanu anaa oltung'ani oje kake kenare nikipal ina nikisilig Enkai pee eramat iyiook. Kajo keipirta sii teneyieu oltung'ani erishata e likai anaa matejo ore obo naa olairritani (olpastai) neyieu likai erishata enye. Neaku, keing'oru enkoitoi pee einyial enkarna eilo tung'ani pee ejing erishata enye. Kake keitanap Yesu iyiook tenaipirta ina pee eirorie ilkipaareta lenyena. Kajo kegira ang'uar erishata sidai tenkitoria Enkai naa keure aajo ebaiki netum obo erishata sidai alang likai. Nejo Yesu, "***...ore oloisul te nkitisho tiatua intae, naa ninye oisul te nkitoo***" (Luka 9: 48). Neaku, kenare niking'iri nikianyu Olaitoriani amu teneyieu neilepie iyiook naa keilepie iyiook kake ore pee kitem aailepie ate tenkoitoi nemeishiakino naa aikibatata. Etejo Bibilia, "***Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae***" (Yakobo 4: 10).

Keimaki Yakobo 4: 1-3; Iroma 7: 7, 8; 13: 9 ng'uarrat ang. Amaa ainyoo entonai oong'uarrat ang? Matisipu kulo kererin pee kisipu inkisiligat Enkai o eseriani tiatua Yesu: Ilfilipi 4: 9, 12, 13; Ndung. 3: 5; Matayo 11: 28-30; 1 Tim 6: 6-10. Ketii oltung'ani oji

John Timmerman oata indamunot sidain naipirta ina bae pee ejo, “Ore enkilikuanata naipirta ina kitanapata tenguton naa inchere, ‘Kainyio kiyieu?’... Amaa kang’uar intokitin naatii ena kop nang’uar intokitin oolkulikai aashu kaibelekeny ng’uarrat metaa keipirare Enkai. Ore pee ang’uar inkulie tokitin naa kegilunore ng’uarrat sidain naipirare Enkai. Amu kiyieu oshi intokitin tenkaraki ate pee kidupayu. Ore te sipata ore ng’uarrat torrok naa keiko iyiook pee kinyor ate aitalang Enkai o lelatia lang. Ore ng’uarrat naa keitore indamunot o iasat ang tialo ilkulikai o Enkai.”¹¹

Neaku, kainyioo ewalata? Ekimbelekeny ng’uarrat ang niking’or enayieu Enkiyang’et Sinyati nikirubare Enkiyang’et Sinyati te nkishui ang anaa enalimu Paulo te Iroma 8: -1-17. Kejo Olkerempe le Nkai 40: 8, ***“Kang’ida nanu aas eyieunoto ino, Na Ai; etii enkitanapata ino atua oltau lai.”*** Etejo Paulo ore entoki nabo naata tipat te ninye naa pee eyiolou Kristo (Ilfilipi 3: 7-10). Nenare nikisilig Enkiyang’et Sinyati te nchalan ang (Iroma 8: 26, 27). Nikintoki aadamu ajo ore enchipai nasipa nemeing’uaa imasaa ang. Etejo Yesu, ***“Entodol ake ate, entodol ate to lng’uarra; amu ore enkishui neme nkumoi oo masaa naata”*** (Luka 12: 15). Neishiakino sii pee kidamu aajo ore enkishui ang nemeipirta ake erripore enkishui ang kake pee kincho Enkai enkishui ang pooki telulung’ata. Nejo Yesu, ***“Amu ore olojo***

aitopok enkishui enye neiminie; ore oloiturraa enkishui enye tenkaraki ele rorei supat, neitajeu” (Marko 8: 35).

Kenare nikidamu aajo ata tinikitum intokitin pooki nikiyieu neton meitiship iyiook tenguton tiatua iltauja lang. Etiu anaa iltung’ana loo Israeli pee eyieu neisis inkulie aitin pee eshipa. Nejo Yeremia naipirta ninche, *“Amu etaasa iltung’ana laainei ntorrok are: aatung’uaitie nanu, ina ong’u oo nkariak naaishu, neguetaki ate ilmotioo, ilmotioo oodanya lemeidim aatushum enkare”* (Yeremia 2: 13).

Ore esipata naipirta enjurrunoto olkuak naa inchere ore pee kischeikino Enkai kigira aaisho ninye iyieunot ang, nikisiligita Enkiyang’et Sinyati pee eretu iyiook te nchalan ang, nikimut imbaa kigira aadamu enkitoria Enkai alang ng’uarrat ang ake. Kajo keretu iyiook pee mikipong’ori tenaipirta imbaa kumok. Naa tinikias ina keretu iyiook pee kimut imbaa te Nkiyang’et alang nkitanapat ake.

Neaku kainyioo enkisoma ang taata tenaipirta nena baa? King’as aadamu Israeli amu ninche ootang’asa aang’amu nena apa kitanapat. Ore te sipata etigila ninche nena kitanapat inkatitin kumok oleng. Neisis inkulie aitin neloloito nepurrisho. Ore inkulie katitin keirridu sii. Kake keshal oleng. Ore sii ninche iyiook ekishal oleng naa kegol oleng pee kisuj nena kitanapat. Amu, ore pee kimbung nabo

nikipong'ori te dikai. Neaku, ina pee meidimayu pee eitajeu iyiook inkitanapat amu ekipong'ori. Neaku, ina pee eishoo Enkai iyiook enkoitoi enjeunoto amu keyiolo ajo ekishal nemeidimayu pee kintajeu ate anaa pee kimbang inkitanapat. Neaku, ore ina oitoo naa pee kiruk Yesu nikirridu ng'ok pooki naaibala o nemeibala neibatisai iyiook nikipuo dukuya aasuj inkitanapat Enkai tengolon Enkiyang'et Sinyati neme tengolon ang ake (Iasat 2: 38; Iroma 3: 27, 28; 5: 1-8; 6: 1-4; Ilgal. 3: 27; 1 Petero 3: 21).

Ketii empiunoto o enkiguena – Ilheb. 9: 27; 1 Ilkor. 15: 12-58; 2 Ilkor. 5: 9, 10; Yohana 5: 24-30. Neaku, ore esipata naipirta enjurrunoto olkuak naa inchere tenaa keiruk iltung'ana tesipata ajo ketii empiunoto netii sii enkiguena kaata osiligi ajo ketoni tenkishui enye te sinyatisho nenyok oleng pee epal ng'ok. Nesuj inkitanapat naishoo Enkai iyiook.

Enkishui e Yesu

Ore pee kisipu imbaa naaisul naaret iyiook niking'or enatejo Yesu pee ejo ore inkitanapat naata tipat oleng naa pee kinyor Enkai nikinyor sii ole latia lang anaa ate (Mat. 22: 27-39; Ing'orai sii Ilgal. 5: 14; Iroma 13: 8-10). Neaku, ore pee kipuo dukuya aaimaki inkulie baa nikidol aajo keipirta kuna kitanapat pokira are te lalai.

Kake keyieu sii nikinyok oleng aaiteng'en ate pee kimbung nena baa nikiyiolou imbaa supati o mbaa torrok anaa enatejo embuku o Lhebrania 5: 14, ***“Kake ore endaa nagol naa enoo ltung'ana botoro, ene lelo ooiteng'enaki to lmoo metayiolo aatirishu isupati o ntorrok.”***

Kiimakita aajo kaji eiko Enkai teneirorie iyiook tiatua inkitanapat enyena. Ore tenakata nayieu nikidol eneiko Enkai pee eirorie iyiook tiatua oltung'ani oji Yesu Kristo. Keliki iyiook Yohana ajoki ketii ororei apake tenebo Enkai neitoki aliki iyiook ajo etaa sii ilo rorei osesen nemanya sii tenebo iyiook (Yhn. 1: 1, 14). Ore ilo rorei naa Yesu Kristo kewon. Ore Yesu naa ororei le Nkai oisul te iyiook enaipirta enikinko tinikinchu tiatua Enkai tena kop. Neaku, ore pee king'or enkishui e Yesu kayieu nikidol inkoitoi naairorie Enkai iyiook tiatua Orei lenye tiatua Yesu. Nikidol aajo kaji enotie Yesu engolon enye nikisipu sii enkiteng'enare enye pee kiyiolou isipat naaipirta enjurrunoto olkuak.

Ore embae naata tipat te Yesu naa pee esuj eyieunoto Enkai tiatua enkishui enye. Neaku, ketii atua enkomono anaake pee esipu eyieunoto Enkai (Yhn. 4: 34; 6: 38; Marko 1: 35; Luka 4: 1-15; 5: 16; 6: 12; Mk. 14: 32-42). Keyanyit sii Yesu ororei le Nkai neibung te lukunya pee etii atua indamunot enyena tenkata oo ntemat (Mat. 4:1-11; Ilheb. 4: 12, 13).

Neaku, ore esipata naipirta enjurrunoto olkuak naa inchere ore pee kiyieu nikimut anyorraa inkoitoi sidain naa kenare niking'oru oleng eyieunoto Enkai nikipik irorei lenyena atua iltauja lang. Ebaiki nemetii olkereri obo inkatitin pooki oipirare embae naje nikigira aarare kake ore pee etii ororei le Nkai atua iltauja lang tenebo enkomono o eng'iriata naa keidimayu pee kitum enkoitoi sidai.

Ore sii Yesu naa ore pee eiteng'enisho embae naje naa keas sii. Ore pee ejoki iyiook pee king'urrie ilkulikae neing'urrie sii ninye iltung'ana (Mat. 5: 7; Mark 1: 41, 42). Ore pee ejoki iyiook pee kinyor ilmang'ati lang naa kenyor ninye sii ninche (Mat. 5: 43-47; Luke 23: 34). Ore pee ejo misilig imasaa nemeisilig sii ninye (Luka. 12: 21; Mat. 6: 19-21; 2 Ilkor. 8: 9). Ore pee ejo tang'asa ing'oru Enkai neiturukie sii ninye imbaa Enkai (Mat. 6: 33; Yhn. 6: 15). Neiteng'en iltung'ana pee eomon Enkai neomon sii ninye (Mat. 6: 5-13; 26: 41; Lk. 5: 16). Neiteng'en iyiook enaipirta empukoroto nepukoo sii ninye (Mat. 6: 16-18; 4: 2). Neitanap iltung'ana pee eeta enkirukoto neeta sii ninye enkirukoto (Mk. 11: 20-25; Mat. 17: 20; Mat. 20: 17). Neiteng'en iltung'ana pee eeta emborron neeta sii ninye emborron (Mk. 10: 35-45; Yhn. 5: 19; 13: 1-17). Neiteng'en sii iltung'ana pee enyor elatia enye nenyor sii ninye elatia enye (Mat. 22: 39; 15: 32).

Ore esipata naipirta enjurrunoto olkuak naa inchere ore imbaa nikiruk naaipirta enjurrunoto olkuak nenare nikisuj sii iyiook. Ore pee kinteng'enisho iyiook embae naje kake mikias naa mme enkoitoi sidai ina.

Keilepie aashu kerrep sii Yesu oltung'ani oata emborron kake merrep oltung'ani oata olwuasa kake keiteng'en tiai oittoi pee edol olwuasa lenye (Mat. 18: 1-6; 19: 16-30; 23: 1-39; Lk. 7: 36-50; 18: 9-14). Ketii iltung'ana oata olwuasa amu kejo Ilmaasai, "Inosa ake olkar nijut enkutuk,"¹² aa inchere kenya oltung'ani endaa to lwuasa nerikino ajo ebaiki neishunye ai olong. Neaku, keipirta olwuasa loo mpukunot pooki. Naa ketii sii iltung'ana ooishankarra oleng tolwuasa nemeyieu nening esipata. Nejo Ilmaasai, "*Memira eishoro ilukuny*,"¹³ aa inchere keishankarra iltung'ana aitorisiokino nemeeta olemejo nanu oata esipata nemeeta oloning olikae. **Ore esipata naipirta enjurrunoto olkuak naa inchere ore ilo tung'ani oata emborron naa ninye ogelu enkoitoi sidai te nkishui enye alang oltung'ani oata olwuasa. Amu, kening ilo oata emborron ororei le Nkai oltoilo le Nkiyang'et Sinyati. Nening sii enkikoo oolkulikai.**

Ore pee king'or enkiteng'enare e Yesu nikidol inkiteng'emat kumok naaret iyiook enkata nikiyieu nikijur imbaa. Nikimut aasuj enkoitoi nairirikino nikisuj.

Ore ai sipata naa inchere keiteng'en Yesu iyiook ajo ore ng'ok naa keing'uaa iltauja lang neme iasat ang ake. Neaku, ebaiki nimikias eng'oki naje ti oriong kake ketii eyieunoto pee kias tiatua iltauja lang. Metaa keipirta indamunot o ng'uarrat torrok nikiata tooltauja lang (Mat. 5: 21-30; Mat. 23: 25-26; Mk. 7: 14-23).

Ore esipata naipirta enjurrunoto olkuak naa inchere ebaiki nemejo olkuak aashu inkitanapat e sirkali ore entoki naje naa eng'oki amu keipirare oshi olkuak o inkitanapat e sirkali iasat tioriong, kake kenare nikijur iyiook ilairukok imbaa tenguton alang ina nikirrip sii indamunot ooltauja lang.

Keiteng'en Yesu iyiook pee king'urrie ilkulikai ooata enchalan naje (enyamali naje) amu ekishal pooki nemetii oltung'ani bayaroti (Mat. 5: 7; 9: 36; 14: 14; 15: 32; 20: 29-34; Luka 4: 14-30; 12: 22-34; Mk. 1: 40-45; Yhn. 7: 53-8: 11). Ore pee kidamu enjurrunoto olkuak tialo ina kiteng'enare naa anaata eeta tipat oleng te iyiook tialo enkoitoi nikiasishore impesai ang, irishat ang, o kaji kinko pee kirammat iltung'ana lemeidim ate aashu iltung'ana ooata ai pukunoto. Nejo Ndung'eta e Rashe 19: 17, *“Ore ilo oitanana oshoke too laisnak naa Olaitoriani eisilenoko, naa kelaaki Olaitoriani ninye enkias enye.”* Nejo sii Ndung. 21: 13, *“Ore ilo oiken enkiok enye pee mening enkishirata e lelo aisinak, naa keishir sii ninye nemeetai oloning ninye.”*

Neitanap sii ilkipaareta le Yesu Paulo pee edamu ilaisinak (Ilgal. 2:10). Naa kenare sii nikisuj enatejo ninche. Nejo sii Ilmaasai, "*Minya meigorigoro*,"¹⁴ aa inchere ore pee iata endaa aashu imasaa kenarikino tening'arie ilkulikai.

Keiteng'en sii Yesu iyiook pee kinyorraa enchalan ang nikintarasaki Enkai pee eretu iyiook. Keretu iyiook oleng enkomono pee kias ina (Mat. 5: 3-5; Mat. 18: 2-4; 19: 26; 26: 40, 41). Ore pee king'or osalaba nikidol aajo keiblekeny Enkai enchalan metaa engolon. Amu, etua Yesu tenchalan kake etopiuo tengolon (1 Ilkor. 1: 25; 6: 14; 2 Ilkor. 13: 4).

Ore inkulie katitin kegol oleng pee kimut aanyorraa kulie baa naaje amu eking enchalan tenkaraki imbaa naagol oleng. Kake eisiligie Enkai iyiook ajo ore pee kinyorraa enchalan ang nikintarasaki Enkai neiblekeny ninye metaa engolon. Kesipa sii ebaiki nikimut embae naje te nchalan kake ore pee king'amu ilng'anayio loo mbaa ang nikitumuta neiblekeny Enkai ina shalan metaa engolon.

Keiteng'en Yesu iyiook pee kinyorr ilmang'ati lang (Mat. 5: 43-47; ing'orai sii Iroma 12: 14; 17-21). Matadamu aajo keliki Yesu iyiook ajo ore pee kias ina naa keeta enkipirta inchere pee kiaku anaa Papa lang otii keper (Mat. 5: 45, 48). Ekias sii ina tosilingi ajo kedol ninche entorroni enye neirridu.

Matisipu sii kulo kererin te Matayo 5: 38-42 pee kidol inkulie baa naaretu iyiook. Ore pee ejo **“enkong’u o te nkong’u, o lalae to lalae”** naa ketumi te Enaidurra 21: 24-25; Lawi 24: 20. Ore ina kitanapata naa keata tipat apa pee eibooyo imbaa torrok alang ina. Amu, keidimayu pee etum oltung’ani engoro tenkaraki imbaa naaijo nena near oltung’ani metua. Kake ore hoo netiu neijia, etejo Yesu meekure enare nikisuj ina oitoti tiatua enkishui ang taata. Kake kinyok oleng pee kilejilej oltung’ani torriono alang tiniking’oru elap. Nejo Ilmaasai, *“Epi oljipet inkaloli pokirare,”*¹⁵ aa inchere kesuj iltung’ana elap oleng. Kake, ore pee kisuj enkoitoti emborron neborru ilo tung’ani nelotu eseriani. Neaku, king’amu entorrioni enye pee eishunye. Nedol sii ninche empukunoto e Yesu tiatua enkishui ang. Kake ore pee kishukoki ninye imbaa torrok nejing olarrabal sapuk oleng. Kake king’amu entorrioni enye tengolon Olaitoriani metaa meekure eidimayu pee eing’or ilo tung’ani iyiook anaa entoki nemeata tipat. Tadamu ajo ore apa to Lyahudi pee kiosh oltung’ani eseder e tatene naa keasishore apa enkaina e tatene. Kake ore pee eas ina naa lasima pee eosh oltung’ani easishore oriong endap enkaina e tatene. Neaku, ore pee eibeleyenye enkae seder nemeitoki aidimayu pee easishore oriong endap e nkaina e tatene. Teneyieu neasishore oriong endap enkaina naa lasima pee easishore enkaina e kedianye. Kake ore apa pee

easishore oltung'ani enkaina e kediane naa enkurruna te ninye amu keasishore apa enkaina e kediane pee eas imbaa nemesinya. Neaku, ore pee eibelekeny oltung'ani eseder enye etiu anaa kegira aoru likae engolon enye pee eitukurru ninye. Metaa meekure eidimayu pee eing'or ilo tung'ani likae anaa oltung'ani lemeata tipat.¹⁶

Neaku, kegira Yesu aiteng'en iyiook pee king'oru ilosekin sidain pee meponari entorroni. Metaa kiretu sii ilo tung'ani oinyialita iyiook pee edol entorroni enye. Neaku, mikitoni ake aang'amu entorroni enye kake king'amu kiata enkoitoi pee kimbooyo entorroni pee meponari. Naa tinikisimaki oltung'ani entoki naje nincho ninye ai toki metaa miata engoro kake incho ninye intokitin alang inaawa ninye pee meitoki aata ninye engolon te iyie. Neing'asia ninye nedol sii ninye enkurruna tenkaraki olwuasa lenye. Keipirta kulo kererin enkoitoi nikiaasishore pee kiarare intorrok kake pee mikiarare iltung'ana ate. Neaku, mikijing olarrabal tenebo iltung'ana kake kiarare intorrok tolng'ur o tenyorrata nagol. Nikiasishore sii ilosekin sidain (Ing'orai Enaidurra 22: 25-27; Enki. 24: 10-13, 17; Amos 2: 7-8; Esek. 18: 5-9).

Tadamu ina kitanyaanyukoto nataasishore Yesu. Keishop apa Olyahudi inkilani are, nabo

tioriong o nabo tiatua. Neaku, matadamu ena pisha. Ketii oltung'ani kotini neyieu likae neoru enkila enye e oriong. Neitayu aisho enkila e oriong. Neitayu sii ninye ai kila eatua neisho ninye ina metaa meishopo katukul. Neaku, keing'asia iltung'ana oleng nekuru sii ilo tung'ani ogira aoru o likae inkilani amu meishiakino pee edol oltung'ani lemeata enkilani (Ing'orai Enk. 9: 20-27 pee idol ajo meishiakino apa pee edol oltung'ani likae tenemeata inkilani). Neaku, etimira ilo tung'ani olikae, neeku meekure eata engolon. Naa etiu anaa igira sii aliki ninye ajoki minyorraa enkoitoi enye elejare pee kioru inkilani. Neaku, igira ang'amu entorrone enye kake iata sii olosek sidai pee intodol ninye entorrone enye. Naa ore pee edol kewon aiko neijia ebaiki neirridu.¹⁷

Kake melelek ina oitoo neaku kiyieu engolon Enkai pee kias ina. Neaku, mairridu nikiruk oleng Yesu o enkoitoi enye neibatisai iyiook pee ejing Enkiyang'et Sinyati iyiook pee kipuo dukuya aasuj enkoitoi nasipa naret iyiook.

Ore ai kitanyaanyukoto naa keipirta ilo kuak apa oata Ilroma. Keata olkuak metaa keidimayu pee eisimaki oltung'ani pee enap embene enye kilomita nabo. Kake etejo Yesu tinikisimaki oltung'ani tanapa intokitin enyena kilomita nabo ninap iyie inkilomitani are. Neaku, kainyioo tipat naata ina te iyiook? Ore

pee enap ilo tung'ani embene enye ai kilomita naa keing'asia ilo tung'ani loo Roma. Amu, keatai inkitanapat apa naaipirta ina bae metaa teneisimaki oltung'ani loo Roma likae tung'ani alang enaishia-kino keidimayu pee etum enyamali. Neaku, ore pee ejoki ilo airukoni, "kayieu nanap embene ino ai kilomita", neing'asia ilo loo Roma. Ebaiki netum indamunot ajo ebaiki tenelo dukuya olairukoni aas ina netum Olooroma enyamali. Neaku, idolita ajo etiu anaa etooruo ilo airukoni engolon ilo loo Roma metaa meekure eata. Etashala. Neaku, meekure eata ilo airukoni enkurruna kake keata ilo loo Roma enkurruna aashu enkuretisho.¹⁸ Kake keyieu nikirrip ate pee mikiaasishore ilosekin torrok amu kegut ina bae oleng naa kelelek pee kipong'ori. **Mat. 5: 42 – “Ore olikiomon, inchoo; ore olikisilen, mimitiki.”** - Neaku, ore apa tina rishata ketii ilkituak oogira aisimaki iltung'ana metaa keata iltung'ana kumok esile. Naa ore pee esuj nena oitoi e Yesu tene, ebaiki netum inkisilililot. Ebaiki neitalak Iroma ninche. Neaku, keikash tenetii naboisho sidai oleng tiatua kanisa pee eretuno tenelotu enyamali. Neaku, ore pee eretuno anaa enatejo Yesu naa ketum kila oltung'ani eretoto pee mme lasima pee eisilenoki Iroma aashu ilkituuaak lemeata olng'ur.

Ore ina oitoi natejo Yesu naa enkoitoi

oolairukok pee kiarare imbaa torrok o ltung'ana torrok. Keisho iyiook enkoitoyi pee kiarare entorroni pee mikiaku iltung'ana torrok anaa lelo likigira aarare.¹⁹

Matadamu aajo kaji kinko taata tiatua inyamalaritin nikidolita taata? Kaa kias pee kisuj nena sipat tenkop Olmaasai. Tenkitanyaanyukoto, kaa eas enkitok tenaa kegira olpayian aidong ninye anaake. Kiliki ninye pee eng'iri ake neng'amu nena oshot nemeata enas ninye? Kajo mme neijia kake kiliki ninye pee eing'oru enkoitoyi pee eipot ilpayiani pee eosh enkiguenaa pee eliki ilo payian pee epal ina. Neaku, mme torrongo sii teneiguenare kanisa embae naijo ina tenaa keata enkanashe enyamali naijo ina. Kake meosh sii ina kitok olpayian lenye nemear ninye amu meishiakino ina oitoyi te Yesu. Kake meton sii anaa oltung'ani omoda nemeata engolon katukul.

Matadamu aajo ore kuna baa naa kegol oleng naa kiyieu Enkiyang'et Sinyati pee kisuj. Ore oltung'ani leme olairukoni le Yesu naa kegol oleng pee esuj.

Matadamu sii aajo keipirta nena baa pooki enikidamu tenaipirta iyiook maate, inchere ore pee kiata olwuasa nimikisiligita Enkai naa meata enikinko pee kisuj nena baa. Kiyieu ake nikirrip ate kake etejo Yesu, *“Amu, ore olojo aitopok enkishui enye*

neiminie: ore oloiturraa enkishui enye tenkaraki ele rorei supat neitajeu” (Marko 8: 35). Neaku, tinikinyok oleng aarrip ate tenkoitoi pooki tenkaraki olwuasa naa ebaiki nikinturraa ina kishui sidai nikiiyieu pooki.²⁰

Ketii ai bae nabo naata tipat oleng naipirta nena baa inchere kenare nikisuj inkitanapat e sirkali naa ore pee kidol oltung’ani lemesujita naa keishiakino pee kilimu. Keidimayu pee kigira ainyial oltung’ani naa kegira ninye agil inkitanapat e sirkali. Neaku, mme torrono tinilimu ina bae pee epali.²¹ Kake ore pee eipirta iyiook ate nemetii inkitanapat naaipirta nena baa naa kenare niking’amu tenkoitoi sidai pee meponari olarrabal nikitum sii enkoitoi pee edolu ilo tung’ani entorroni enye.

Ore esipata nayieu nikidol tenguton naipirta enjurrunoto olkuak naa inchere kepaasha oleng enkoitoi oolairukok o kulikai tung’ana. Kepaasha katukul naa kesuj enkoitoi enkitoria Enkai. Metiu anaa enkoitoi enkop. Kake enkoitoi e Yesu kisujita. Naa enkoitoi sii eng’eno nikiaasishore pee kiramata iltung’ana oogira aaisilisil iyiook. Naa enkoitoi pee kiata elakunoto tiatua Yesu pee kias imbaa pooki temberron mme te wuapa. Ore sii tina oitoi kisiligita enkoitoi enyorrata nagol. Enkoitoi sii enkirukoto amu ekiing’or teidialo ina

kurruna te dukuya nikisilig aajo memir iyiook ilmang’ati lang tenkiting’oto.

Keiteng’en sii Yesu iyiook pee king’or imbaa naatii shumata alang imasaa naatii ena kop (Mat. 6: 19-21, 33; 13: 44-46; Marko 9: 42-50; Luka 12: 13-21). Ore ina atini naipirta oltung’ani karsis omoda te Luka 12: 13-21 naa keiteng’en iyiook pee kiasishore imasaa ang pee kisis Enkai aaisho ninye enkitoo. Neretoo sii ina enkitoria Enkai. Tadamu enatejo Ilmaasai pee ejo, “*Looibuko le kishon,*”²² aa inchere keeta oltung’ani imasaa taata nemeeta taaisere.

Ore te Matayo 6: 19-24 neiteng’en Yesu iyiook pee mikireiki ilchumat loo masaa tena kop kake kisipu aajo kigira aareiki enkitoria Enkai aashumita imasaa “*kiroteti*” te shumata. Amaa, kaji eikununo ina? Keutu sa ajo meishiakino tinikishum imasaa tena kop katukul? Keetai oltung’ani oata ewalata sidai oji William naa kejo ninye inchere, “Eitu edung’oki Enkai Yosef enkiguena pee eikok Farao metushuma endaa pee easishore toonkolong’i naaponu (Enk. 41: 33-36). Eitu epong’ori sii Solomon o Aga pee eikok iyiook maing’urai enkalaoni anaa enkitanyaanyukoto eng’eno pee kirreten indaiki eton eitu elotu enkata nairobi (Ndung. 6: 6; 30: 25). Neitu sii epong’ori pee eiger Paulo 11 Ilkor. 12: 25 tenebo 1 Tim. 5: 8. Ore pee kisipu inkitanyaanyukot e Yesu nikidol aajo mme torriono tinikias biashara o esiai embenki (Matt. 25: 14-30; Luka 19: 11-23). Ore ilo karsis oji Abrahamu

(Enk. 13: 2) naa keipoti aajo olchore le Nkai (Is. 41: 8; 2 Intepen 20: 7; Yakobo 2: 23). Ore Sakayo naa oltung'ani karsis kake keipoti ninye 'enkerai e Abrahamu' (Luka 19: 9); olasujani le Yesu sii ilo tung'ani karsis oji Yosef le Arimatea (Mat. 27: 57).²³

Kajo ore enkikilikuanata naata tipat oleng naipirta ina bae naa inchere, "Kaji etii iltauja lang." Keibalayu ewalata tiniking'or enkoitoni nikiaasishore too ropiyani o kulie masaa ang o kaa matua nikishukoki oshi Enkai.

Ore esipata naipirta enjurrunoto olkuak naa inchere: ore pee kigira aaiturukie imbaa Enkai tiatua iltauja lang tialo imasaa ang naa kigelu inkoitoni naasis enkitoria Enkai. Tenkitanyaanyukoto, ore pee kitii biashara nikiata oltau ogira adamu enkitoria Enkai nimikilepie tipat aashu esidano entoki naje alang enaishiakino. Neipirta sii ina bae esiai nigelu. Ore pee kiata oltau sidai oipirare enkitoria Enkai nimikigelu enkampuni naasita esiai nemeitiship Enkai. Nimikipalaa isipat e Yesu pee eilepie olaitasheikinoni le esiai iropiyani ang. Nimikiponaa sii imasaa ang alang enaishiakino nikiretu ilaisinak o lelo ooota esumash aashu kulo ooshal tiai oitoni. Kake ore pee kiponaa imasaa ang pee kiretu ilkulikae nemadol enyamali meteleku tinikintanaur ate te esiai nagol o metaba anaa nimikiindim aataas esiai e kanisa nimikiindim aataramat ilmareita lang.

Menare sii nikinguenare ilkulikai te sunkureisho (Mat. 7: 1) kake eton enare pee kijur imbaa pooki (Mat. 7: 15; 24: 23-26; 1 Ilse. 5: 21; 1 Yohana 4: 1). Nenare sii pee kirerioo sii ilkulikai tenepong'ori nikipuo sii aairorie ninche tinikiatakinore ninche (Luka 17: 3, 4; Mat. 18: 15-20). Nikipalaki sii ninche (Ing'orai sii Efeso 4: 32). 18: 15-20; Luke 17: 3, 4). Kake etejo sii Yesu, ***“Emayiana iloobor; amu ninche oojung enkop... iloata olng'ur.. ilooitukuo iltauja... lelo ooitayu osotua...”*** (Mat. 5: 5, 7, 8, 9). Neikoo Paulo iyiook pee kiro esipata te nyorrata (Efeso 4: 15). Nelo Paulo dukuya aikok iyiook pee mikiimunye ilderrat torrok inkutukie ang nikinturraa sii enkiba, engoro o enchankar nikintoki aaing'urrie olikae olikae (Efeso 4: 29-32).

Ore esipata naipirta ina kiteng'enare naa keipirta enjurrunoto olkuak tiatua shoruetisho tenebo olkulikae. Neaku, ore pee kiata iltauja sidain lemedung'oki ilkulikae enkiguena naa keretu iyiook pee kimut imbaa tenkoitoi naishiakino. Kening sii ilo tung'ani Enkai aitobiraki amu eiwuang'ieki imbaa naaibooyo ening'unoto. Kimut imbaa tenkoitoi olng'ur alang enkoitoi olom. Amu, etejo Yakobo 3: 16, ***“Amu, ore enetii olom o enyorrata e kewan, netii olong'oling'oli o empukunoto pooki suuji.”*** Ore pee emut oltung'ani oata ina pukunoto sidai pee elo aairorie oltung'ani naipirta enyamali naje naa keas te

nkomono o temborryon. Kenyok oleng pee eibooyo enchankar eton eitu epuku. Kejo Ilkolosai 4: 6, *“Enchoo nkirorot inyi nkatitin pooki eaku ine mborryon naata emunyan, pee itumutumumu aatayiolo enijojo te niwalikiki pooki ng’ae.”* Keretu nkirorot oltung’ani tenenyorraa ing’ok enyena o eng’eno enye nang’or eton eitu ererioo likae tung’ani.

Keliki Yesu iyiook pee kiure Enkai alang iltung’ana. Nejo Luka 12: 4, 5, *“Ajoki ntae, loshoreta laainei, emiure lelo ooar osesen, nemeitoki aata ai naaidim aataas eidipa ina. Kake aikok intae aliki olonare niurere; entureita ilo laa ore eidipa atara metua, neitoki aata engolon nanang’akinye Yehanum; ee ajoki ntae, ilo enturiata!* Eitodolua Yesu ina pee esuj eyieunoto Enkai tiatua enkishui enye nelu o metabaike osalaba neitu eisho hoo entoki nabo eibok ninye. Kesipa keidim iltung’ana aatar osesen le Yesu kake meidim aatar enkiyang’et enye.

Ore esipata naaipirta enjurrunoto olkuak naa inchere: ore pee kiure Enkai alang iltung’ana nimikiata enkuretisho pee kisuj enkoitoi nasipa ata tenaa keponu imbaa naagol oleng anaa inkisilisilot arashu enkeeya. Ekisuj enkoitoi nasipa ata tenaa mesujita eseshata ooltung’ana. Ore inkulie katitin kepuo dukuya te kanisa aasuj enkoitoi naje nemetii enjurrunoto. Ore sii inkera ang ebaiki nejo ninche, “Keasita pooki ng’ai embae naje.” Neaku, kejo eisidai teneas sii ninche. Kake keidimayu oleng pee

egira aapong'ori eseshata ooltung'ana. Ore sii teneisililoki iyiook ilmareita lang amu kisujita enkoitoi nasipa, anaata kidamu pee kiure Enkai alang ninche niktashe te ng'iriata (Luka 21: 16-18).

Keiteng'en Yesu iyiook pee kintaas ilkulikai anaa enikiyieu neitaas ninche iyiook, nejo ninye kewan, ***“Metaa ore pooki niyieuu neitaas intae iltung'ana entaasa sii intae ninche nena, amu kuna nkitanapat o loibonok le Nkai”*** (Mat. 7: 12). Nejo sii te Mat. 22: 37-40, ***“Tonyorra Olaitorani Enkai ino to ltau lino pooki o te nkishui ino pooki o te ng'eno ino pooki. Ena kitanapata ene dukuya naa ninye naisul. Ore eni are nanyaanyukie naa ena, 'Tonyorra ole latia ino anaa kewan.' Ore kuna kitanapat pokira are ninche naaun nkitanapat o loibonok le Nkai.”*** Idolita ajo kejo Yesu tiatua nena wuejitin pokira are inchere ore inkitanapat pooki naa ketii atua nena. Kejo sii Lawi 19: 18, ***“Mintalaku ake elap aashu iata enkiba tiatua oltau tialo ilayiok loo ltung'ana linyi, kake tonyorra ole latia ino anaa kewan ino. Ara nanu Olaitorani.”*** Nejo sii Paulo too Roma 13:10, ***“Meitaas enyorrata ole latia entorrono; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat.*** Neitoki ajo Paulo te Galatia 5: 14, ***“Ore intae, lalashera laainei, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurrore osesen; kake tareto olikae olikae te nyorrata amu eitabari nkitanapat te le rorei obo,***

inchiere, ‘Tonyorra ole latia ino anaa eninyor kewan.’”

Ore pee kintutum kulo kererin netiu anaa kejoito Yesu o Paulo inchiere ore pee kinyor Enkai nikinyor sii olelatia lang nikidamu sii enikiyieu neitaas ninche iyiook nikintaas sii iyiook ninche, naa enkitabaroto oo nkitanapat. Kake keyieu nikisipu ina kitanapata natejo Yesu te Matayo 7: 12 pee mikipong’ori. Amu, ebaiki neyieu oltung’ani neas embae nemesidai anaa ebaiki neyieu nepurroo entoki naje. Ketii iltung’ana laiyo lelo amu etejo ole dukuya, *“Meibung’ayu enapiak olkidong’oe.”*²⁴ Nelo dukuya ilo tung’ani aikilikuan likae pee eretu ninye teina purrorre. Amaa, eisdai tenenyorraa ilo tung’ani pee eretu ninye amu keyieu eretoto? A, A, amu kesipa kiretu ilkulikai kake menare nikiretu ninche pee eas embae torrano. Ore ai oitoi nagut oleng naa pee kijo kenare nikintaas ilkulikae enikiyiolo aajo eisdai, nesipa, neiririkino sii ninche anaa enikiyieu sii iyiook neitaas ninche iyiook neijia. Ore sii inkulie katitin ebaiki nenare natum ererioto naipirta embae naje, nikiyiolo pooki aajo keeta ererioto emion sii. Metaa ipong’ori tinijo manyor emion neaku marerio oltung’ani oje amu kajo menyor sii ninye emion.

Ore esipata naipirta enjurrunoto olkuak naa inchiere kigelu enkoitoi nikintaas ilkulikae imbaa kigira aadamu esipata, enyorrata, nairirikino ninche, empukunoto enye, o erishata naishiakino te

ninche. Nikiyiolo sii ajo kiyieu neitaas sii ninche iyiook aiko neijia. Kake ore inkulie katitin ebaiki nimikiyiolo ajo kainyioo isidain tooltung'ana eton eitu kinkilikuan ninche. Amu, ebaiki nikijo eeta oltung'ani engoro tenkaraki embae naje amu kining'ito tiatua iltauja lang ajo neijia. Kake ore pee kipuo enetii ninye nikinkilikuan ninye enaipirta ina bae nejo ninye eitu etum enyamali tenkaraki ina bae. Neaku, matisipu imbaa tenguton naipirta oltung'ani oje eton eitu kintaas ai.

Keitanap Yesu iyiook pee kiruk nikirridu (Luke 13: 1-8; Marko 1: 15; Iasat 20: 21; 1 Yhn. 1: 9, 10). Ore enkirridunoto naa keipirta eremoto Enkiyang'et Sinyati tenkaraki ng'ok (Iasat 2:37, Luka 15: 21), netii sii enkinosunoto (2 Ilkor. 7:10), netii sii enkibelekenyata oondamunot, ooltauja lang o iasat ang (Luka 3: 8; Iasat 2: 38; Embolunoto 2:5; 9: 21; Ilheb. 6: 1; Esek. 18: 30-32).

Ore esipata naipirta enjurrunoto oolkuak naa inchere: meeta enkata nimikipong'ori neaku kenare nikiata oltau le nkirridunoto anaake. Ore pee kipong'ori kiyiolo aajo ketii empalakinoto oong'ok nikiyiolo sii aajo keidimayu pee kirridu nikimbelekenya aaiteru aigil.

Keiteng'en Yesu iyiook pee kupalaki ilkulikai kake keidimayu sii pee kiliki ninche inkitapong'ot enye temborryn pee edol ate neirridu (Mat. 6: 9-15; Luka 11: 4; 17: 3, 4; Mat. 18: 15-17). Ore inkulie

katitin kisuj sii enatejo Ndung’eta e Rashe 10: 12, **“Eyau enkiba enchankar sapuk, kake ore enyorrata neimulumul nkitarruorrot pooki”**(Ing’orai sii 1 Petero 4: 8). Nejo sii ina buku ake 17: 9, **“Ore ilo opalaki enkitarruoroto neing’oru enyorrata, kake ore ilo oigil embae tia kata, neorore olchore oning’ore.”** Ore entoki nikiyieu oleng naa eng’eno naaing’uaa Enkai pee kigelu enkoitoidasai nikiyieu tenaipirta iltung’ana oinyial aashu ooisilisil iyiook. Keliki Yakobo 3: 17 enaipirta ina ng’eno pee ejo, **“Kake ore eng’eno nagut naing’uaa shumata nesila neeta eseriani, nebor, netemaa mbaa, nebore olng’ur, neiu ilng’anayio sidain, nemeeta olng’ash anaa esunkureisho.”** Neaku, ore pee kipik kuna baa atua iltauja lang naa keretu iyiook oleng pee kigelu enkoitoidasai nikiyieu. Idolita sii ajo keisho Enkai iyiook eng’eno kake keibalayu too iasat ang tenebo kuna pukunot naatejo Yakobo.

Kaa enkoitoidasai eng’eno oleng? Ina oitoidasai nasila eseriani, emborron, olng’ur, nemetii olkep, olng’ash, aashu esunkureisho.

Maimaki empalakinoto oong’ok tenguton. Kesipa anaata kupalaki ilkulikai. Kelelek pee kijo, “Kaapalaki iyie” aashu “Tapalakaki” kake ore inkulie katitin ebaiki naa enkoitoidasai ake nikiyieu ewalata sidai naata biotisho naipirta ina nyamali. Keidim oltung’ani atejo, “Kaapalaki” tenkaraki ina oshi nanare nejo ilairukok kake kejo pee meimaki ina

nyamali tenguton. Ketii oltung'ani oji Dan Allender otejo, "Ketii iltung'ana laa meshilaa entorroni naitaasaki ninche nejo etapalaka ilo tung'ani otaasa ina bae torrono. Kake ore te sipata ebaiki eitu eshilaa ilo tung'ani ina torroni amu keure enchankar... Ore inkatitin kumok ore inkoittoi naaijo nena naa keboore enkuretisho tenebo esunkureisho."²⁵

Kelelek sii pee ejo oltung'ani, "Tapalakaki" neasishore ina anaa enkitolonyata pee ejo imbaa torrok te siadi. Ore nena oittoi naa mesujita enkoittoi e Yesu. Kake keasishore irorei le Bibilia ake pee eimulumul enkuretisho, engoro, enduwaran oltau, olwuasa, o elap.

Tinikiyieu nelotu empalakinoto oo ng'ok nasipa nenare nikidamu imbaa naaipirta enyamali naje tenguton. Nikijing'aki oleng pee elotu biotisho nadupa. Tenkitanyaanyukoto, ore eton eitu ijo, "Kaapalaki iyie" ebaiki neishiakino pee kinkilikuan oltung'ani likiaatakinore inkikilikuanat naipirta enaning'ito ninye naipirta ina bae. Ebaiki nelimu ninche emion naning'ito ninche tenkaraki ina bae. Kake ore inkulie katitin kegol oleng te iyiook neaku kijo ake, "Kaapalaki iyie" amu ekiure inkirorot enyena. Ebaiki neyieu pokirare erishata pee elimu emion natii iltauja lenye pee elotu enkata naishiakino pee epalakino.

Ore ti ai rishata kiliki oltung'ani aajoki, "Aatapalaka iyie," amu ekijo enkoittoi sidai tinikijo

nejia kake ore te sipata eton eitu kupalaki ninye tiatua iltauja lang. Ekias oshi ina pee meitoki atukunyaki iyiook oltung'ani enaipirta ina bae kake kipuo dukuya aakurrisho aany olmarenke, niking'oru elap. Ore inkulie rishat nimikishilaa ilo tung'ani nikigira pee kintame ninye. Ai oitoi ina pee king'oru elap.

Kayieu nikiimaki Luka 17: 3,4 tenguton. Etang'asa ajo Yesu, ***“Entodol ate; teneitarruoo olalashé lino...”*** Ore pee ejo olalashé neidimayu pee egira aimaki olalashé lenye kewon, oltung'ani lolosho linyi, aashu olalashé tiatua Yesu. Mikiyiolo tesipata kake keibala ajo ore ilo tung'ani naa olchore lino. Meibala sii ajo kaa ng'oki egira aimaki Yesu. Kake kajo kiindim aatejo mme sii duo enkiti toki ake.

Neitoki ajo Yesu, ***“Irorie.”*** Kake kejo te Kingeresa “rebuke him” inchere “isikong'a ninye.” Kake ketii ilkulikai kererin kumok ooliki iyiook pee kirorie iltung'ana te nyorrata anaa pee ejo Paulo te Efeso 4: 15, ***“Ore enatii, emairoro esipata ti atua enyorrata, nikibulu too nkoitói pooki aabulaki atua ilo ora elukunya ang; aabulaki atua Kristo...”*** Naa etejo sii Paulo to Lkorintio 13: 4, ***“Eng'iri enyorrata, neeta oing'ur...”*** Neaku, kirorie ilo tung'ani oinyiala iyiook te ng'iriata o to lng'ur, naa ore pee eirridu nikipalaki.

Neitoki ajo Yesu nejia, ***“...ore pee eirridu, tapalaki...”*** Kake amaa kaa tipat eata pee ejo ninye, ***“ore pee eirridu”?*** Kejo Ilmaasai, ***“Mepal oloitiko***

isirat, ”²⁶ aa inchere meibelekenya oltung’ani. Kake ore tiatua Yesu ekiata osiligi ajo keidimayu katukul pee eibelekeny oltung’ani olkuak torrono oje. Neaku, kaji eikununo enkirridunoto? Ketii oltung’ani obo olimu tipat enkirridunoto tenguton. Nelimu imbaa ile: **(1)** Kedol oltung’ani ng’ok enyena – Luka 15: 17; Iasat 26: 17, 18; **(2)** Emion tiatua oltau lenye tenkaraki ng’ok enyena – Olkerempe 38: 18; Luka 7: 38; 2 Ilkor. 7: 8-13; Mat. 26: 75; **(3)** Neibalunyie ng’ok – Kejo Ilmaasai, “*Menyaanyuk oturu onuk*, ”²⁷ aa inchere keikash oltung’ani oibalunyie imbaa alang oltung’ani onuk imbaa. Ing’orai Neh. 9: 2; 2 Sam. 24: 17; Lk. 15: 18; Olkerempe 38: 4; Iroma 10: 9, 10 1 Yhn. 1: 9, 10; **(4)** Nekurru sii tenkaraki ng’ok enyena - Ezek. 43: 10; Esra 9: 6; Luka 7: 36-38; 15: 21; Sefania. 3: 5; Yer. 6: 16; **(5)** Neibayu ng’ok enyena - Esek. 36: 31; Sak. 3: 4-5; Iroma 7: 15, 23; Olkerempe 101: 7; 119: 104; Yhn. 2: 15; Neh. 5: 7; **(6)** Neibelekenya katukul aing’uua enkoitoi oong’ok. Neitobir sii nena baa naataasa ninye tenaa keidimayu - Esek. 14: 6; 33: 11; Is. 55: 7; Efeso 5: 8; Iasat 3: 26; 9: 21; 20: 21; 26: 20; Is. 9: 13; Hosea 4: 17; Luka 3: 8; Emb. 9: 20, 21.²⁸ Nayieu naponaa sii nanu nabo naa keibung’akino o nampa ile kake kepaasha penyoy. Keaku naapishana. **(7)** Neiu ilng’anayio ootodolu aajo eirridutua – Luka 3: 7-9; 19: 8, 9; Iasat 26: 19, 20; Mat. 7: 16, 17; 12: 33-37; Yhn. 15: 1-17; Iroma 7:

4; Igal. 5: 22-26; Ifilipi 1: 11; Ilkol. 1: 10; Yakobo 3: 17.

Neaku, kejo Luka 17: 3 pee mikipalaki ilo tung'ani tenemeirridu? Kajo kegira Yesu aiteng'en iyiook pee mikidalare empalakinoto oo ng'ok nikiaasishore te nkoitoi nemesipa metaa mikibak ina nyamali naje tenguton kake kibak tioriong ake. Kake kaa kias tenemeirridu katukul? Tena ekitonyua oleng pee kibak ina nyamali nikirorie ninche kake eton metii enkirridunoto naa kenare nikidamu tenaa ekipuo dukuya aanap ina nyamali aashu kiarare aapalaki ninche tengolon Enkai. Ore inkulie katitin tenemetii enkirridunoto naa kegol oleng pee kipalaki oltung'ani. Keya erishata naado naa keme sii. Etejo oltung'ani oji Allender ena, "Ore empalakinoto oong'ok naa keipirta oltau ojut esile e likae tung'ani kake meisho ninye inkulie eton eitu eirridu. Ore oltau le mpalakinoto oong'ok naa keboloki oltung'ani ooshito emilanko. Kake meisho ninye metijing'a enkaji (oltau) o metaba anaa neitayu esarng'ab too namuka, oloirerio tolkaputi lenye. Meeta inchere pee meirridu oltung'ani pee errinyu shoruetisho sidai. Metaa mme empalakinoto nasipa tinikipalaki iltung'ana asioki oleng nikipal esipata o enyorrata nagol."²⁹

Neitoki ajo Yesu, ***"...naa tenikinyala nabo olong kat naapishana, nikingil kat naapishana ajoki, 'airridua', nipalaki ake."*** Majo kejoito ninye

Yesu esiana oo rishat nikinyialie oltung'ani naata tipat kake keeta tipat enalusoo teina. Ore embae naata tipat naa inchere pee kiata oltau le mpalakinoto oong'ok. Amu, ore esiana naji naapishana naa keeta tipat te Bibilia aa inchere telulung'ata. Tena ekiing'or inkatitin naapishana ake nimikidamu tenguton naa ebaiki nikijo keeta ilo tung'ani enyamali nagut oleng tialo enkirridunoto. Meyiolo ninye ajo kainyioo enkirridunoto. Ebaiki nikijo ore ilo tung'ani naa kegira ninye aasishore ina kiroroto, "Kairridu," anaa enkitolonyata pee elo dukuya aas ng'ok. Kake ore pee kisipu tenguton enatejo Yesu kidol aajo keyieuni netii empalakinoto oong'ok atua isotuaitin lang. Amu, ore tiatua ewiki nabo ebaiki nikipong'ori inkatitin kumok. Kake ore pee eirridu oltung'ani toltau osipa nenare nikipalaki ninche katukul. Ore ilo tung'ani ojo tapalakaki (pole) naa keishiakino pee eata sii ninye oltau owang osila nemeesishore enkiroroto enye anaa enkitolonyata pee elo dukuya aas ng'ok.

Ore embae nabayie nayieu nikiimaki naipirta ina bae naa kanu kimulumul imbaa anaa enajoki iyiook embuku oo Ndung'eta e Rashe 10: 12. Ore pee aa embae kiti te iyiook nemetii emion aashu engoro sapuk oleng naa ebaiki keikash tinikumulumul ina bae aapal nimikiimaki. Kake ore pee kiata emion nikitum engoro tenkata naado kajo keikash tinikiimaki ina bae pee mejing olkob atua iyiook o likae tung'ani oje.

Ore inkulie katitin ebaiki nikindipa aaimaki inkatitin kumok kake eton metii enkibelekenyata. Tena neijia etiu keyieu nikiata eng'iriata sapuk. Tena mme sii duo embae torrono oleng ebaiki neikash tinikipal ina bae nikintarasaki Enkai. Ore tiai rishata tinikinkilikuan ninche inkikilikuanat temborron neibalayu imbaa pooki. Amu, ebaiki nimikiyiolo aajo kainyioo indamunot e likae. Ore pee kinkilikuan ninche neibalunyie indamunot enye ebaiki neishunye ina kata ake enyamali tiatua iltauja lenye.

Ore tiatua enkishui ai atayiolo ajo kenare naimulumul imbaa kumok alang enataasa apa naitarasaki Enkai te nkomono. Atayiolo ajo mme lasima pee kijo imbaa pooki nikiata tiatua ilukuny ang. Etejo Paulo, *“Emiimunye ilderrat torrok inkutukie inyi, kake eroro nena sidain naaretisho, neishiaakino te ina kata, pee eshetu te mpiris lelo ooning”* (Ilgal. 4: 29). Ore te dukuya ilarin le nkiyama ang eitu asipu inkirorot aainei ajo mesidain. Kake ore te sipata megira inkirorot aainei aaset enkitok ai kake kegilita oltau lenye. Ore nabo olong naang'arie enkitok ai, Nadung'uenkop, ajoki ore inkirorot aainei naa kegira aagil oltau lenye oleng. Ore pee aning ina naing'asia nanyok oleng pee arerioo inkirorot aainei pee ashet oltau lenye.

Ore esipata naipirta enjurrunoto olkuak naa inchere kenare nikiata iltauja le mpalakinoto oong'ok tenebo enjurrunoto naipirta imbaa naagut

naatii iltauja lang o naatii iltauja loo lkulikae. Nikijurru sii tenaa keidimayu pee kimulumul ina bae aashu kiimaki.

Ore ai bae naipirta Yesu naa inchere etaasishore Yesu enyorrata naata enkitieunoto (Keji “*Bold Love*” te Kingeresa). Ore enyorrata nataasishore Yesu naa mme enyorrata nashal natii inkatitin kumok taata. Kenyor Yesu iltung’ana anaa enairirikino enyorrata enye tialo eyieunoto Enkai o enyorrata naishiakino ilo tung’ani oje. Eitu inkatitin pooki egelu Yesu inkoitoi nemeeta emion pee enyor iltung’ana. Neliki Yesu ninche esipata tenyorrata. Nenyor ninche tesipata, enkanyit, empijan, tenebo enkaripo o lng’ur. Keibung ninye engolon tenebo enkaripo o lng’ur te nkoitoi nairirikino. Ore te rishata nabo keiririkino engolon kake ore ti ai rishata keiririkino enkaripo o lng’ur. Keramat Yesu iltung’ana te nyorrata nasipa naing’uaa oltau oyieu neas eyieunoto Enkai neyieu sii neramat iltung’ana anaa enairirikino ninche maate.

Ore te Yohana 8: 1-11 kidol enkaripo o lng’ur le Yesu pee eirorie ina kitok nainepuaki eloloito. Neasishore Yesu engolon tenebo lelo tung’ana ooibung’a ina kitok eyieu near ninye too soitok. Ore te Marko 1: 40-42 kidol Yesu egira aasishore enkaripo o lng’ur tenebo enkitieunoto pee eishiunye ilo tung’ani oata enkeeya oolbolot. Amu, ore apa tina rishata meiseyie oltung’ani likae tung’ani oata ina moiyan. Kake ore tenkaraki keeta Yesu o lng’ur

sapuk tenebo enkitieunoto, neiseyie ninye aishiunye ninye. Neasishore sii Yesu enyorrata naata enkitieunoto pee eisikong Petero amu meyieu Petero nelu Yesu aye to salaba (Marko 8: 33).

Etaasishore Yesu enyorrata naata enkitieunoto tenebo enkaripo o lng'ur pee eitukuo inkejek oo lkipaareta lenyena (Yhn. 13: 1-17). Naa Yesu ilo apa obo ake oibung'a inkera to lng'ur amayian ninche te Matayo 19: 13-15 o ilo Yesu oisikong'a Ilfarisayo tenkaraki esunkureisho enye te Matayo 23. Neasishore Yesu enkaripo o lng'ur tenebo engolon pee eirorie Petero te mbuku e Luka 22: 31-34. Neasishore enkaripo o lng'ur pee ejoki keomonoki ninye, neasishore engolon pee ejoki kemiki Petero ninye.

Ore enkatini naitodolu oleng enkaripo o lng'ur tenebo engolon e Yesu naa ketumi te Yohana 21:15-22 eidipa ninye atopiu. Neikilikuan Yesu Petero te nkaripo o lng'ur tenaa kenyor ninye Yesu. Kake etiu anaa kegira Yesu aikilikuan Petero katitin uni anaa enatomikio sii apa Petero ninye katitin uni eisilisilitoi ninye. Neitanap sii Yesu Petero pee eitoti ilkuoo le Yesu aa inchere iltung'ana le kanisa.

Ore embae naisul nataasa Yesu naitodolu enyorrata naata enkitieunoto naa pee eisho kewon metaari te shumata osalaba pee eitajeu enkop. Etejo Yesu, *“Meetae oloata enyorrata sapuk nalang ena, eji aitayu oltung'ani enkishui enye te nkaraki*

ilchoreta lenyena” (Yhn. 15: 13). Neas Yesu anaa enatejo ninye. Ore pee kinyor iltung’ana tenyorrata naata enkitieunoto nikirragie enkishui ang tenkaraki ninche nikiyiolo sii aajo ebaiki nikitum emion sapuk oleng. Kake kiata osiligi ajo kelotu embiotisho tenkaraki enikitaasa.

Ore esipata naipirta enjurrunoto o lkuak naa inchere kenare nikinyor ilkulikae tenyorrata naata enkitieunoto nikiaasishore sii eng’eno tenebo enkaripo o lng’ur o engolon anaa enairirikino irishat pooki. Amu ketii oltung’ani obo otejo inchere, “Ore pee metii nabo e kuna, enkaripo o lng’ur tenebo engolon naa eisuuji oleng. Ore pee etii enkaripo o lng’ur openy naa keshal neidim ainyiala imbaa. Neyau enchalan. Kake ore pee etii engolon openy nemetii enkaripo o lng’ur naa kerrirri. Netiu anaa oltung’ani oisikong’isho oleng. Naa keyau enkuretisho o enkiba. Tenemetii nena oitoi pokira are neitodolu naa ajo metii esinyatisho, esipata, enyorrata, o lng’ur le Nkai.”³⁰ Neaku, kenare netii pokira are tenebo anaa enairirikino oltung’ani aashu erishata naje.

Ore embae nabayie nayieu nikidol te nkishui e Yesu naa inchere, keibala tiatua enkishui e Yesu ajo keata pooki ng’ai tipat toonkonyek Enkai. Ore te Matayo 12: 12 kidol oltung’ani tasat aina. Naa ebaiki nekueniyie ilkulikae tung’ana ninye amu metiu anaa ilkulikae. Kake eing’urrie Yesu ninye anaa oltung’ani

oata tipat too nkonyek Enkai. Ore te Matayo 15; 21-28 kidol Yesu egira aishiunye enkerai enkitok e Kanaan. Kake idolita ajo meshilaa katukul iloiteng'eni lenyena ina kitok. Nejo ninche, ***“Inchoo ena kitok elo amu, esujita iyiook eishirita.”*** Naa kesipa sii eitu eng'amaa Yesu ninye te dukuya kake keasita ina pee etem neiteng'en sii ilkipaareta lenyena. Ore te siadi neng'amaa Yesu ninye neishiunye enkerai enye nerrep ninye tenkaraki enkirukoto enye. Ore apa naa keibaro Ilyahudi o kulo tung'ana le Kanaan. Neaku, meishiakino teneboitare ninche. Naa iloo Lyahudi ilkipaareta le Yesu o Yesu kewon sii. Kake eisapuk oleng enyorrata e Yesu nelo ninye dukuya aing'urrie ninye.

Ore te mbuku e Yohana 4: 1-42 kidol Yesu egira airorie enkitok e Samaria. Keibaro sii apa Ilyahudi o Samaria. Meirorie sii apa ilewa inkituak ti ong'ata anaa enataasa Yesu. Kake kenyor Yesu iltung'ana nemeeta olkep anaa ilkulikae. Neaku, etigila enkoitoi olkuak pee esuj eyieunoto e Nkai.

Kiimakita ilo tung'ani oata enkeeya oo lbolot te Marko 1: 40-45. Meshilaa ilkulikae tung'ana ninye. Ore pee eim ninye enkoitoi nebuak iltung'ana pee eyiolou aajo ketii enkoitoi oltung'ani oata ina moiyan. Kake kenyor Yesu iltung'ana pooki terisoroto nemeeta olkep. Neiseiyia Yesu ninye aishiunye ninye.

Neaku, kainyioo esipata naata ina tenaipirta enjurrunoto o lkuak? Ebaiki neeta olkuak enyamali sapuk naipirta olkep kake tinikisuj enkoitoi e Yesu anaata kinyor iltung'ana pooki terisioroto nemetii olkep. Nikinyorraa oleng aajo keeta pooki ng'ai tipat too nkonyek Enkai. Ore tenkaraki ina ekinyor ninche nikiliki sii ilomon supati niking'urrie teneeta enyamali naje aashu era ninche ilaisinak, aashu eeta enyamali tooseseni.

Ilkulikai Kererin te Bibilia

Ore tiatua inkulie bukui tiatua osotua Ng'ejuk kidol aajo ore embakunoto enkoitoi e sinyatisho naa imbaa naagut naaipirta Enkai, Yesu, Enkiyang'et Sinyati, o enjeunoto ang tiatua Yesu. Ore te mbuku e Roma keng'as Paulo alimu imbaa kumok naipirta enjeunoto ang tiatua Iroma 1-5. Ore pee eidip ina nelimu te Roma 6 enaipirta enkibatisa o enkishui ng'ejuk tiatua Yesu. Nejo Paulo ore tenkaraki enjeunoto ng'ejuk meekure kisuj ina apa oitoi musan eton eitu kiaku ilairukok (Iroma 6: 13, 14). Ore te Roma 8 kidol Paul egira aimaki enkeeya e Yesu te 8: 1-4 kake ore pee eidip ina nelo dukuya aimaki enikinko pee kirubare Enkiyang'et Sinyati (Ir. 8: 5-17). Nelo dukuya Paulo aimaki inkulie baa te matua 8-11 naipirta enjeunoto o Israeli nagut oleng. Ore pee

elotu ematua e tomon are nelimu imbaa naaipirta esinyatisho.

Ore embuku o Lkolosai naa enkitanyaanyukoto sidai pee kidol aajo keng'as Paulo aitamany olkitamanyunoto sidai te matua edukuya o ematua eare pee elimu imbaa naaipirta sinyatisho te matua e uni. Neaku ina oitoi etaasishore pee kidol aajo ore enkoitoi e sinyatisho naa keipirta sii enkiteng'enare nagut naipirta Enkai o enkipankata enye pee eitajeu iyiook.

Ore embae nayieu nikidol naipirta enjurrunoto olkuak naa inchere ore pee kiata embakunoto sidai naipirta enkiteng'enare Enkai naipirta Yesu, Enkiyang'et Sinyati o enjeunoto ang tiatua Yesu naa keretu iyiook pee kisuj ilkuaki sidain le Yesu.

Ore entoki nabo naretu iyiook oleng pee kijur olkuak nikisuj enkoitoi sidai naa inchere kenare nikincho Enkai iseseni lang anaa olasar metaa keitore iyiook katukul anaa enajo Paulo te Roma 12: 1. Naa ore pee eimaki iseseni lang naa kegira aaimaki sii indamunot ang oltauja lang o nkulie rubat ooseseni lang. Neaku, matisipu kuna baa tenguton pee kitum sii enkoitoi nikiyiolounyie eyieunoto Enkai o enkoitoi nikijurrunyie olkuak. Kayieu nikisipu **Iroma 12: 1, 2** pee kitumoki aaimaki kuna baa tenguton.

Ore tiatua kulo kererin kegira Paulo aikok ilairukok, matejo iyiook ilooibatisaki, pee kisipu

ilasarri linkintayu taata. Keata Ilmaasai ilasarri lenye kake eibelekenya Enkai ina oitoo metaa ketii ai oitoo ng'ejuk taata nikinchorie Enkai ilasarri. Kejo ororei le Nkai, *“Aishiraki naa intae, ilalashera laainei, te ilo ng’ur le Nkai, enchoru iseseni linyi metaa olasar oishu...”* (12: 1). Neaku, kejo Paulo ore tenkaraki olng’ur le Nkai anaata kincho Enkai iseseni lang. Eisapuk olng’ur le Nkai naa keimaki Paulo ina bae te matua e 11 tena buku e Roma. Keata Enkai olng’ur oleng amu enoto enkipankata pee eitajeu iyiook. Anaata kiata enyamali sapuk oleng tenemetii olng’ur le Nkai. Neaku, ore tenkaraki ina, kenare nikincho Enkai iseseni lang anaa olasar oishu. Ore apa keng’as iltung’ana aar entoki naishu pee eitaiki Enkai olasar. Kake etejo kulo kererin pee kincho Enkai olasar oishu. Kainyioo tipat eina bae? Keyieue Enkai nikincho tenkisisa enye. Meyieue nikiye pesho too seseni lang. Kake keyieue nikipuo dukuya aashu aas esiai Olaitoriani. Neyieue Enkai nikincho ninye iseseni lang pooki telulung’ata.

Neaku, ina pee enare nikiramat iseseni lang. Ina pee aa torrongo emerai, eloloito, enaisugi, o ntokitin pooki naainyial iseseni lang. Naa kejo iltung’ana kumok oleng kaas anaa enayieue amu ore ele sesen naa osesen lai. Kake mesipa ina katukul. Ore tesipata era Enkai oloopeny iseseni lang. Kejo ororei le Nkai, *“Amaa aimiyiolo ajo ore osesen lino enkaji e Nkai namany Enkiyang’et Sinyati natii atua*

iyie, naa Enkai eing’uaa ina pee eata, nemeekure ira ole Kewan ino” (1 Ilkor. 6: 19)? Neaku, kenare nikincho ninche enkitoria tiatua iseseni lang. Keaku ilo asar olasar osipa alang enkerr aashu olkiteng aashu ai toki ake nikiaasishore pee kintayu olasar.

Nelo Paulo dukuya ajo, “*..osinya neng’amunoyu te Nkai, amu ina eseremata inyi e nkiyang’et”* (Iroma 12: 1). Keata sii Ilmaasai enkoitoyi e sinyatisho. Kejo ore pee elulung’a osesen loltung’ani nemeeta iloikop lolosho lenye naa kesinya. Kake kejo ele kereri ore sinyatisho naa keipirta enkishooroto ang tininkincho Enkai iseseni lang metaa ninye oitore iyiook. Neaku, ore oltung’ani oata ng’uarrat torrok nemesinya toonkonyek Enkai. Ore oltung’ani ololoito nemesinya toonkonyek Enkai. Neaku, kepaasha oleng sinyatisho tiatua ororei le Nkai o tiatua olkuak looLmaasai. Neaku, tinikiyieu nikiserem Enkai tenkoitoyi nasipa naa kenare nikincho ninye iseseni lang telulung’ata metaa ninye oitore iyiook. Keata ina oitoyi tipat oleng amu ainyioo tipat tenejo oltung’ani kasinya kake meitore kewon aashu easita imbaa kumok torrok to sesen?

Nelo dukuya Paulo ajo, “*Eminturubare ate ena kop kake embelekenyata enchoo eitang’ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto e Nkai, naa supat ninye neng’amunoyu naa bayaroti”* (12: 2). Ore sii ina sinyatisho naa keipirta indamunot ang. Kenare nikimbelekeny indamunot ang torrok

metaa kiata indamunot sidain. **Neaku, kenare nikinturraa enkiba, ewuapa, esukeny enchankar, engoro e pesho, ing'uarat torrok, olodoong'u, enkiborra oo nkonyek** (Ilkol. 3: 5-9; Ilgal. 5: 19-21). Tinikinturraa nena naa keaku enkoitoi e sinyatisho te sipata anaa enalimu ororei le Nkai. Keikok sii Paulo iyiook pee mikinturubare ate ena enkop. Amu, ore enkop naa kesuj enkoitoi nemesipa. Nesuj enkoitoi oong'uarat. Nesuj indamunot enye ake aashu indamunot oolkulikai kake kemen ororei le Nkai. Neaku, ore eseremare enye naa meigarakino esipata. Ore pee kimbelekeny indamunot ang nimikinturubare ate enkop neibalayu eyieunoto Enkai te iyiook kake ore eton kisujita enkoitoi enkop kira modook nimikidolita esipata (11 Ilkor. 4:4).

Neaku, ing'as aaku olairukoni le Yesu metaa iruk nirridu nikimbatisai (Iroma 6: 1-4 Aye tenebo Yesu) pee ilo dukuya aisho Enkai enkitoria katukul tiatua osesen lino nimirubare imbaa enkop amu ekintapong'oo iyie. Ore pee ias ina neibalayu anaake eyieunoto Enkai te iyie. Ore olasar lintayu naa tinincho Enkai osesen lino, o ndamunot inono. Keaku olasar odede niaku oltung'ani osinya tesipata.

Ore tiatua kulo kererin keibala ajo ore eseremata naa keipirta enkishui ang pooki. Ebaiki nejo oltung'ani ore eseremata naa keipirta Jumapili ake kake mesipa ina. Amu, keipirta eseremata inkolong'i pooki. Keipirta enaiko pee aramat enkitok

ai. Neipirta enaiko pee aramat inkera aainei, inkishu, o entare. Neipirta sii enaiko pee aas biashara ai. Metaa meishiaakino tenelo oltung'ani kanisa te Jumapili kake ore Jumatatu nelej oltung'ani te biashara enye. Aashu elo enkang enye neidong enkitok. Aashu elo osirua oje nemera.³¹

Kayieu najo ai bae nabo naipirta kulo kererin. Kejo pee kimbelekeny indamunot. Ketii inkitanapat naanare nikisuj anaa enikindipa aaimaki kake keyieu Enkai neiblekeny iyiook tiatua indamunot ang o ltauja lang. **Amu, keidimayu pee kisuj enkitanapata naje kake eton kiata indamunot torrok.** Neaku, keyieu Enkai nikiata pokira are, indamunot sidain o nkitanapat pee mikipong'ori.

Kake ketii enyamali nabo tinimikiata indamunot naaipirta imbaa Enkai. Amu, keidimayu pee mikitum enkitanapata naipirta embae naje te Bibilia nikiaasishore ina anaa enkitolonyata pee kias ina bae torriono. Kake keyieu nikiata indamunot e Kristo pee kisipu imbaa torrok ata tenemetii enkitanapata naibala naipirta ina bae.³²

Enkitoria e Yesu tiatua iltauja lang

Ore ai bae naibung'akino o ina bae naa inchere ore enaret iyiook pee kibulu nikipuo dukuya aajur olkuak nimikipong'ori naa enkitoria e Yesu tiatua iltauja lang. Keimaki Paulo ina bae (Ilkol. 2: 6; Iasat

2: 36; Efeso 4: 5; Iroma 12: 1, 2; 2 Ilkor. 4: 5). Ore sii pee kiimaki enkirridunoto naa keipirta embae naijo ina. Kirridu metaa kincho Yesu enkitoria ooltauja lang. Nimikisilig eng'eno ang ake (Ndung. 3: 5, 6). Kenare nikijo kainyioo eyieu Yesu nikias alang tinikijo kainyioo kiyieu nikias iyiook ake metii Yesu. Ore apa eton eitu kiaku ilairukok kisuj indamunot ang olkuak lang ake kake ore taata kenare nikisuj ororei le Nkai nikincho Yesu meitoria enkishui ang metaa aikinkilikuan ninye anaake aajoki kainyioo naishia-kino tenkishui ang.

Keoro Bibilia

Kenare nikiyiolou sii aajo keoro Bibilia metaa ketii Osotua Musana netii Osotua Ng'ejuk. Ore taata ore enkipimet ang naa Osotua ng'ejuk. Kake eton etii imbaa sidain oleng atua Osotua Musana naa kejo Bibilia eisidai Osotua Musana amu keiteng'en iyiook (Iroma 7: 12; 15: 4; 2 Tim. 3: 16; 1 Ilkor. 10: 6-13). Kake mikisuj imbaa pooki naatii Osotua Musana (Iasat 10: 9-16; 1 Tim 4: 1-5). Kiimakita inkitanapat tomon naa eing'uaa ninche Osotua Musana. Kake eigilaki sii tiatua Osotua Ng'ejuk meteleku ina nabo naipirta Sabato.

Ilkuaki oopaasha te Bibilia

Matisipu aajo keimaki Osotua Ng'ejuk ilkuaki toonkoitoi naapaasha.

Ore enedukuya naa keimaki imbaa torrok naanare nikipal katukul anaa kuna baa naimaki Paulo te Galatia 5: 19-21; 1 Ilkor. 6: 9-11; Efeso 4: 25- 5: 3-20; Ilkol. 3: 5-11. Neimaki Yohana te Emb. 22: 15. Ing'orai sii kulo kererin: Ndung. 23: 20-21 29-35; Is. 5: 11-22; Ilgal. 5: 19-21. Neaku kenare nikirridu nena baa torrok pee kiaku iltung'ana ng'ejuko (Efeso 5: 18, 20; Luka 13: 1-8; Iasat 24: 24-26; Ndung. 27: 12; Iasat 2:38; 3: 19; Emb. 9: 20; Efeso 4: 20 – 5: 20; Iroma 8: 5-17).

Matisipu sii Iroma 1: 18-32 – Kegira Paulo aimaki iltung'ana ooyiolo esipata nemeyieu nesuj. Keyieu nesuj enkoitoi olkuak torrongo le nkop. Neas imbaa kumok oleng torrok. Nejo Bibilia kelotu engoro Enkai tenkarak i nena baa torrok. Keasita imbaa torrok nening'okino sii o ilkulikai oasita. (1: 32; Olk. 50: 18).

Neimaki sii ilkuaki sidain oleng oonare nikias anaa te Ilgal. 5: 22-26; 6: 10-18; Efeso 4: 22-5: 21; 1 Ilkor. 13: 1-9. Naa keata sii Ilmaasai ilkuaki sidain lemegilunore Bibilia anaa imayianat sidain, enyorrata niatata, enkitoomono inyi, isiruai linyi lemeata inaishi nemetii sii esiai oloiboni, enkinosata oolomon, imasaa nemeipirta intaleng'o aashu

oloiboni. Neaku, kenare nikipuo dukuya aas nena baa sidain tolkuak linyi. Mme lasima pee kinturraa pooki. Kake kipal nena baa naabatat iyiook pee kisis ilkulikai tung'ana aashu inkulie aitin aashu kinyial iseseni lang pesho. Aashu tinikiretu ilkulikai pee eas imbaa torrok. Keimaki Paulo ina bae nejo "... *kening'okino o lelo ooas*" (Iroma 1: 32). Metaa kenyorraa neretu ninche pee eas imbaa torrok. Etiu anaa tinijo kamuk enaisho pee aisho ilkulikai tung'ana kake maok nanu. Kake kemera ilkulikai nedekisho nemorisho neas imbaa kumok enkinyala tenkaraki ina aisho nitumukaka. Neaku, ore enadolita kiata sii iyiook empong'oroto tinikiretu iltung'ana pee eas imbaa najio nena. Etejo sii ororei le Nkai tiai wueji pee mikisiritore iltung'ana ooas imbaa torrok (Efeso 5: 7).

Neimaki Bibilia sii ilkuaki ti ai oitoi metaa keigarakino imbaa naaje aashu erishata naje. Neaku, ore te rishata nabo naa mme torrongo kake ore tiai rishata neme sidai.

Tenkitanyaanyukoto, Ketii indaiki naapaasha naanya iltung'ana neitu epolosakini inkaitin. Nejo Paulo naipirta ina, "*Ematusuj naa ina nayau eseriani o enchetunoto nashetu olikae olikae. Emintarruoo esiaai e Nkai te nkaraki endaa. Kesinya pooki toki, kake torrongo teneaku kebatat oltung'ani ilkulikae tentoki nanya; enaikash tenemenya oltung'ani nkiri aashu eok enaisho oo sabibu aashu ai ake bae nabatat likae alashe*" (Iroma 14: 19-21). Kaisho

intae inkitanyaanyukot pee eibalayu. Kanyor nanu olbitir (enkurue) kake ore pee ayiolou ajo minyor iyie nemeishiakino tenalotu enkaji ino nayau inkiri olbitir naikilikuan iyie pee ipej pee kinya tenebo. Maas ina tenkaraki enyorrata o enkanyit. Kenare nikiyanyita too nena baa neme ing'ok nindim iyie ataasa, nemaas nanu tenkaraki ebaiki nemanzor aashu ebaiki naa kepaasha olkuak lai o lino.

Ore ai kitanyaanyukoto naa keipirta enkirorokino. Kejo Paulo tembuku e Roma inchere, *“Ererokinoto te ng’ututata nasinya. Eiroroki intae isirito pooki e Kristo” (16: 16)*. Neimaki sii ilkulikai kererin anaa 1 Ilkor. 16: 20; 2 Ilkor. 13: 12; 1 Th. 5: 26; 1 Pet. 5: 14. Kake ore taata tenkop Olmaasai meishiakino tolkuak linyi tinikias ina toltung’ani pooki. Nikiasishore inkaik pee kirorokino. Kake ketii inkatitin naaishiakino pee eas inkituak ina. Tenkitanyaanyukoto, keng’utut inkitok **alalash**e lenye neng’utut sii **paashe** lenye o **sintani** lenye. Kake ore embae naata tipat oleng naipirta ina naa inchere pee kiata enyorrata oleng toolkulikai alashera o nkanashare tiatua kanisa. Nimikisimaki imbaa naaipirta ina bae. Amu, keipirta olkuak naa kepaasha ilkuaki.

Menare nikiure iltung'ana

Keretu sii iyiook 1 Peter 3: 14-17 – Matadamu pee mikiure entoki naure iltung'ana leme ilairukok. Amu, keure ilkulikai tung'ana. Keyieu netiu anaa ilkulikai tung'ana pee mekueniyie ninche. Kake kenare nikincho Yesu meitoria enkishui ang nikiomon pee kiyiolou iwalat sidain pee kiwaliki ileitu eiruk. Matadamu sii aajo ore lelo tung'ana oosujita enkoitoi enkop ake naa kekueniyie iyiook tedukuya (1Pet. 4: 1-6) kake ketum enyamali tesiadi amu kejo ororei le Nkai, *“Kake epuo aaisho iwalat ilo oterretene pee eiguanare ilooishu o lootuata”* (1 Petero 4: 5). Kitodua aajo etejo Paulo kenare nikincho Enkai iseseni lang katukul, nimikinturubare ate enkoitoi enkop kake kimbelekeny indamunot aaitaa ng'ejuko pee kiyiolou eyieunoto Enkai (Iroma 12: 1-2). Nikisilig Enkai nikipuo dukuya aas isupati (1 Petero 4: 12-19). Neliki sii Petero iyiook enaipirta iltung'ana lemeyieu nesuj enkoitoi Enkai. Kesuj ing'uarrat enye kake kelotu enkiguena (2 Petero 2: 1-22).

Kenare nikirridu anaake

Neaku, keikash tinikirridu te sipata nikinyorraa aajo mikiata iyiook eng'eno nabaya. Mikiyiolo enkoitoi sidai oopeny. Mikiyiolo esipata telulung'ata tenemetii ororei le Nkai. Niking'amu Yesu anaa

Olaitoriani pee mikiure iltung'ana nikisilig Enkai amu kelotu enkiguena te lelo leitu eiruk lelo ookueniyie oshi ilairukok. Neibatisai iyiook tenkirukoto nagut nasipa nikijing enchula oolairukok pee kipuo dukuya tenebo ninche aaing'oru enkishui nemeiting (Ilgal. 3: 27; Yhn. 6: 40).

Enkipototo ang

Kejo Bibilia eipotokoki iyiook pee kisuj enkoittoi esinyatisho (1 Ilkor. 1: 2, 9; 7: 15; Ilgal. 1:15; 5: 13-15; Efeso 1: 4; 4: 1; 1 Iلسes. 1: 4-10; 2: 12; 2 Tim. 1: 8-10; Ilheb. 9: 15; 1 Petero 1: 1, 2, 15; 2: 9, 10; 3: 8, 9; 2 Petero 1: 3-10). Neaku, enkipankata Enkai pee kiaku iltung'ana sinyat. Ore ina kipototo naa eiterua apa pee kimbalunyie enkarna e Yesu neibatisai iyiook (1 Tim. 6: 12).

Keliki iyiook 2 Iلسes. 2: 13-15 enaipirta ina bae oleng. Etang'asa agelu iyiook pee kitum enjeunoto tenkaraki esiai Enkiyang'et Sinyati tiatua iltauja lang o tenkaraki enkirukoto ang pee kiruk esipata. Neipot sii Enkai iyiook toolomon supati pee king'ar enkitoo e Yesu.

Ore embae naipirta enjurrunoto olkuak naa inchere kenare nikidamu anaake aajo enkipankata Enkai pee kisuj enkoittoi e sinyatisho. Ore pee kisuj enkoittoi e sinyatisho naa kigira aabung enkipototo ang aitobiraki.

Kira inkera Enkai

Ore tenkaraki kira inkera Enkai kenare nikisuj inkoitoi e Papa lang otii keper. Amu etejo 1 Petero 1: 15, ***“Kake ore anaa sinyati ilo oipoto intae entaa sii intae sinyat to lkuaak linyi pooki. Amu etisiraki aajo, ‘Entaa intae sinyat, amu ara Nanu Sinyati.’”*** Neaku, kenare nikipal inkoitoi oong’ok anaa enalimu 1 Yohana 3: 9, 10 amu kira inkera Enkai.

Ore esipata nayieue nikidol naipirta enjurrunoto o lkuak naa inchere ore pee kidamu aajo ekira loo ng’ai tiatua Yesu neretu iyiook pee kisuj enkoitoi sidai. Amu, kegol oleng pee kias ng’ok kigira aadamu aajo ekira inkera Enkai. Tenkitanyaanyukoto, ore oshi eton eitu elo enkerai ai Malaika skuul naa kaitadamu ninye ajoki era ninye enkerai Enkai tiatua Yesu pee meas imbaa torrok te skuul asuj ilkulikae.

1 Yohana 2: 15-17

Etejo Yohana te kulo kererin, ***“Eminyorru enkop anaa ntokitin naatii enkop. Ore oltung’ani ake pooki onyor enkop, nemetii enyorrata nanyor Papa atua ninye. Amu ore nena pooki naatii enkop, ng’uarrat o sesen, ng’uarrat o nkonyek o lwuasa le nkishui, ine nkop nena mme ne Papa. Naa keishari enkop, o ng’uarrat enyena; kake ore ilo oas enayieue Enkai nebik intarasi.”*** Ore pee ejo eminyorru enkop naa kegira aimaki enkoitoi nikisuj pee mikinturukie

intokitin naatii ena kop alang enyorrata e Nkai. Kelelek oleng pee kinyor intokitin nikidolita. Kake ore te sipata ore intokitin naatii ena kop nemeitiship iyiook. Keitiship iyiook enkiti rishata ake neishunye enchipai ang tenkaraki ina toki. Naa keidimayu sii pee kinyor intokitin kake ore taaisere nikiye aaing'uaa pooki. Aashu kelotu emoiyian naje nemuta pooki nabo kata.

Ore ake pee kinyor intokitin naatii ena kop alang Enkai neibok enyorrata ang tialo Enkai. Amu, metii erishata atua iltauja lang pee kinyor enkop nikinyor sii Enkai. Neaku, king'as aaiturukie imbaa Enkai pee kitum engolon nikiasie inkulie baa.

Ore pee kinyor enkop nikisuj enkoitoo ong'uarrat torrok osesen naa mikisujita enkoitoo enyorrata tialo Enkai. Ketii imbaa kumok oleng naaipirta osesen nemetorrano kake ore pee eimaki osesen tene naa kegira aimaki imbaa nemeitiship Enkai aa inchere ing'ok naas oshi osesen.

Ore tiatua olkuak loo Lmaasai keidimayu pee eas oltung'ani imbaa kumok naaipirta ng'uarrat osesen kake meipotii ajo eng'oki. Nelo dukuya aisis Enkai esujita ng'uarrat osesen. Kake mesidai ina oitoo amu kejo kulo kererin ore pee eas oltung'ani ina nemegira ninye aitiship Enkai. Nemeing'uaa ina ng'uarrata enye Enkai, kake eing'uaa oltau lenye ake aashu eing'uaa enkop aa enkoitoo oo ng'ok.

Tisipu kuna temat naaimaka Yohana tene amu ore apa te nkata e Adam o Hawa netetema sii shetani ninche tina oitoi ong' uarrat osesen. Netem sii shetani Yesu tina oitoi pee etem ninye (Matayo 4: 1-11).

Ore embae torrono oleng naipirta esujata oong' uarrat naa inchere keiting nena baa pooki. Etejo Yohana, ***“Naa keishari enkop, o ng' uarrat enyena; kake ore ilo oas enayieu Enkai nebik intarasi.”*** Ata tenaa etiu anaa eisidai oleng nebikito sii imbaa torrok kelotu enkolong pee eibeleyen Enkai imbaa metaa keishari pooki. Etejo Paulo ti ai wueji ore pee esuj oltung' ani ina oitoi osesen naa kelotu ***“erruorroto”*** (Ilgal. 6: 8).

Neaku, kaa kias? Kinyok oleng pee kidamu imbaa toonkonyek Enkai. Eitanapa Paulo iyiook pee king' or imbaa nemelioo alang imbaa naalioo (2 Ilkor. 4: 18). Neitanap sii iyiook to Lkolosai 3: 1-4 pee king' or ***“nena baa naatii shumata.”***

Eisidai sii tiniking' oru enkoitai pee mikisuj lelo tung' ana oolej oshi iyiook. Nimikitii iwuejitin torrok nikiyioulou aajo kebatat iyiook. Kejo Endung' et e Rashe nabo, ***“Ming' uar lelo tung' ana torrok, niming' uar aitaa ninche encholiek. Amu ore indamunot enye neipiru olarrabal neuro too nkutukie enye imbaa enkarruoisho”*** (Ndung. 24:1). Kake kesipa sii inchere kenare nikipuoyiaki iltung' ana torrok ti ai rishata pee kiliki ninche ororei le Nkai anaa Yesu. Amu einosa ninye endaa tenebo

ilaing'okok (Marko 2: 15). Kake kigelu irishat sidain pee mikibatatakino sii iyiook atua intemat.

Ore ai oitoi naret iyiook pee mikinyorru enkop naa pee kiaku iltung'ana ooleng. Kiasishore imasaa ang pee kiretu ilkulikai. Kenare sii nimikiata iltung'ana oorok Itauja. Nejo Olkerempe, *“Eisupat ilo tung'ani oasiso te leng'on neishooyo te sile, ilo oas mbaa enyena too sipat”* (112: 5). Nejo sii Ndung'eta e Rashe, *“Ore ilo tung'ani aminin naa kemayiani, amu keng'arie endaa enye ilaisinak”* (22: 9). Ing'orai sii 1 Timoteo 6: 18, 19 pee eitanap Paulo pee eiteng'en ilkarsisi pee eleng'u, *“...amu te nena eitobiraki ate olkitamanyunoto sidai too nkolong'i naapuonu, peyie eyooki aang'amu ina kishui naa ninye nara katukul.”*

Tinikiata sii enashe anaake te nena tokitin nikiata neretu iyiook pee mikinyor enkop alang enaishiakino. Keitanap Paulo iyiook pee kiata enashe inkatitin pooki (1 Iلسes. 5: 18). Ore kira ilairukok ore entoki naisul intokitin pooki nikiata naa enkitoria Enkai. Nelimu Bibilia enaipirta ina te Ilheb. 12: 28, *“Enkaraki ina emanoto iyiook enashe kitang'amutua enkitoria nemeidimi aaigusugusie, naa emaishoo Enkai eseremata nang'amaroyu, natii enkanyit olturiaki; amu ore Enkai ang naa enkima namutisho.”* Neaku, ata tinikilau inkulie tokitin pooki eton ake eidimayu pee kisilig enkitoria Enkai.³³

Ore esipata nayieu nikidol naipirta enjurrunoto o lkuak naa inchere ore pee ebore iltauja lang enyorrata ti alo Enkai nemetii erishata tiatua iltauja lang pee kinyor inkulie tokitin alang enaishiakino. Neaku, ore pee elotu erishata pee kigelu enkoitoi sidai nikigelu enkoitoi nanyor Enkai neme enkoitoi nanyor enkop. Naa keretu iyiook pee kidol tenguton nena tokitin naata tipat naabik intarasi, metaa ninche kimariri alang inkulie tokitin naabik enkiti rishata ake neishunye.

EMATUA E UNI

Inkikilikuanat musan oo tung'ana leitu eiruk Yesu o
Inkikilikuanat ng'ejuko oo loiruko Kristo

***Kaji kinko pee kiyiolou tenguton nena baa
torrok naaipirta ena kop naanare nikipal?***

Ore enkoitoi nabo sidai oleng naa pee kinkilikuan ate inkikilikuanat naagut naaipirta nena baa kitaa iltung'ana ng'ejuko tiatua Yesu. Amu, etejo Paulo kitaa enkitayunoto ng'ejuk tiatua Yesu, nejo te 2 Ilkor. 5: 17, “... ***neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto ng'ejuk etulusoyie enapa musana, ng'ura nelotu eng'ejuk.***”

Kake king'as aasipu inkikilikuanat nikinkilikuana apa eton eitu kiaku ilairukok pee kisipu tenguton enkibelekenyata nanarikino ilairukok. Kake eton eidimayu pee etii ilkulikae airukok oopong'ori sii ninche tialo kuna kikilikuanat pokira naapishana natii abori.

1. Kaa ejo ilchoreta laainei? Kake keidimayu pee eitapong'oo ninche iyiook. Amu, kejo Ilmaasai, “Shore lai kishoriki enapiak,”³⁴ aa inchere keidimayu

pee isuj iyie enataasa likae. Nejo sii endung'et e rashe te Bibilia, ***“Ming’uar lelo tung’ana torrok, niming’uar aita ninche encholiek. Amu ore indamunot enye nepiru olarrabal neuro too nkutukie enye imbaa enkarruoisho”*** (Ndung. 24: 1). Nejo sii Ndung’eta e Rashe 12: 5, ***“Ore indamunot oo supati naa esipata, ore inkikoot oo ltorrok naa enkirrikino.”***

2. Kaa ejo olkuak? Kake keidimayu pee mesipa enkitanapata naipirta olkuak oje. Kaisho enkitanyaanyukoto nabo pee eibalayu ina bae. Naa keipirta ina kata apa pee eyieu Israeli Olaiguanani pee etiu anaa ilkulikai tung’ana (1 Sam. 8: 1-22). Meyieu Enkai neisho ninche Olaiguenani kake keyieu ninche oleng. Ore te siadi neisho Enkai ninche olaiguenani neitoki ninche aatum inyamalaritin kumok oleng tenkaraki Saulo (1 Sam. 10: 8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24; 31: 1-13).

3. Keikilikuanu sii oltung’ani leitu eiruk ajo ***ƙainyioo eyieu ninye makewon.*** Kake meyiolo oltung’ani teng’eno enye ake enkoitoi sidai. Kejo Endung’et e Rashe inchere, ***“Etii enkoitoi nalioo to ltung’ani aa sidai, kake ore enkiting’oto enye naa keeya”*** (Ndung. 14: 12). Nejo sii ai buku, ***“Koree ilo tung’ani ng’en?...Keitu eitomod Enkai eng’eno ena***

kop? (1 Ilkor. 1: 20). Nejo sii Yesu kewon, ***“Teneyieu oltung’ani naasuj nanu, nchoo metanya inaayieu oltau lenye, nedumu osalaba lenye naasuj nanu”*** (Marko 8: 34).

4. Ebaiki nekilikuan likae tung’ani kewon ajo, ***“Kaji aiko pee aitiship kewon?”*** Kake ebaiki nerikino imbaa naagut naaisho oltung’ani enchipai nagut nabik. Ebaiki nedamu imbaa ti oriong ake. Kake etejo Yesu kewon, ***“Emayiana ilaisinak too ltauja; amu enenye enkitoria e keper. Emayiana ilooishir; amu ninche eilejileji. Emayiana iloobor; amu ninche oojung enkop. Emayiana iloata esumash o enkure eing’oru enayieu Enkai; amu ninche eitaraposhi. Emayiana iloata olng’ur amu ninche eing’urrieki. Emayiana ilooitukuo iltauja; amu ninche oodol Enkai. Emayiana lelo ooitayu osotua; amu ninche eji inkera e Nkai. Emayiana lelo ooisilisili tenkaraki enayieu Enkai amu enenye enkitoria e Keper”*** (Mat. 5: 3-10). Neaku, ore enchipai nagut oleng naa meipirta intokitin nitum tena kop kake keipirta enkitoria Enkai atua oltau lino. Neretu sii iyiook enkomono pee kiata enchipai nagut nasipa. Amu, kejo Bibilia ti ai wueji, ***“Emintanyamal ate ti ae toki, kake ore te pooki toki te nkomono o te nkishoroto e nashe. Enchoo Enkai metayiolo inkolati inyi neaku eseriani e Nkai nalang***

eyiolounoto pooki narrip iltauja linyi o ndamunot inyi ti atua Kristo Yesu” (Ilfilipi 4: 6, 7).

5. Neikilikuan oshi iltung’ana ate inchere kaji aiko tenatum dupoto?

Kesipa ore pee esuj oltung’ani enkoitoi sidai e dupoto pee eramat kewon tenebo olmarei lenye naa mme torrano. Kake kenare nikidamu enajo Yesu pee eikilikuan ilkipaareta lenyena te Marko 8: 36, ***“Amu ainyoo edupore oltung’ani, tenetum enkop pooki neiturra enkishui enye?”*** Nejo sii Ndung’eta e Rashe 21: 6, ***“Ore olchumati litum tolng’ejep olejisho, netiu anaa enkinuku nasiooyo aish naa orreshet le nkeeya.***

Nejo sii Ndung. 10: 2, ***“Ore imasaa naatumi te nkoitoi torrano nemeeta dupoto kake aikilaku esupatisho aitung’uaa keeya.”*** Keliki sii iyiook 1 Yohana 2: 15-17 pee mikisuj enkoitoi enkop amu, ***“Keishari enkop, o ng’uarrat enyena; kake ore ilo oas enayieu Enkai nebik intarasi.”***

6. Kaa oitoi atamoo? Kake kelelek pee kimoku enkoitoi nemesipa. Neaku, keyieu nikinyok oleng pee kisuj enkoitoi nasipa alang enkoitoi nikitamoo oshi ake.

7. Ketii enkilikuanata nabo naata enyamali too lairukok naa inchere teneikilikuanu aajo, *“Kaa easita inkulie kanisani?”* Keidimayu pee mme torrono ina kikilikuanata kake ore pee kisuj inkulie kanisani nemetii enjurrunoto naa kelelek pee kipong’ori. Amu, ebaiki nikisuj enaasita inkulie kanisani tenkaraki ekiiyieu nikituu anaa ilkulikae tung’ana. Nimikiyieu sii nejoki iyiook inkulie kanisani kigira aapong’ori.

Neaku kiterretenate pee kisipu inkikilikuanat sidain naanare nikinkilikuan ate kitaa ilairukok le Yesu.

Ketii iltung’ana oojo inchere eishoo Enkai iyiook ilkuuaki lang naa eisidain pooki. Kake kesipa eishoo sii Enkai iyiook inkitanapat enyena pee erikoo olkuak lang neishoo sii iyiook Enkiyang’et Sinyati. Neaku, king’or inkitanapat Enkai nikirubare sii Enkiyang’et Sinyati pee kisuj olkuak sidai. Keetai olkuak sidai olkuak lemesidai. Neetai sii sheitani naa keyieu neasishore olkuak lena kop pee eitapapul iyiook nebatat iyiook. Neaku, maape dukuya aasipu inkikilikuanat sidain naaret iyiook pee mikibatata.

Ore pee kidamu enjurrunoto o lkuak niking'as aadamu inchere kainyio naishiakino pee kias. Nikidamu iltauja lang pee kiyiolou tenaa ekiasita kuna baa toltau sidai. Nenare nikidamu sii aajo kainyioo ina sidai oleng tiatua imbaa sidain. **Neaku, kenare nikias embae sidai te rishata naishiakino te nkoitoi sidai toltau sidai te nkipirta sidai o te nkipankata sidai.** Matadamu sii kuna kikilikuanat amu ore pee kira ilairukok kenare sii nikidamu kuna baa.

1. Ketii sa ilkererin ootii Bibilia oogilunore ina bae? (Ing'orai Ilheb. 4: 12, 13; Olk. 119: 105).

2. Ketii sa isipat aashu enkitanyaanyukoto natii Bibilia nagilunore ina bae? Amu, ebaiki nemetii ilkererin ooibala kake ketii isipat naaipirta ina bae (Ing'orai 1 Ilkor. 10: 6, 11; 1 Pet. 2: 21; 2 Pet. 2: 6; 2 IIses. 3: 9).

3. Amaa tenaas kaning sa emion tiatua oltau lai? Amu, tenaning naa ebaiki nemesidai ina bae. Ebaiki naa Enkiyang'et Sinyati naagira arikoo nanu (Iroma 8: 1-17; Iroma 14: 23).

4. Ore pee aing'or enkishui e Yesu kainyioo aitoki adamu naipirta olkuak oje? (1 Petero 2: 21; 1 Yhn. 2: 6).

5. Keipirta aashu keisis sa ina bae inkulie aitin, ai kitoria neme ene Yesu aashu inkulie dinii nemesipa? (Ing'orai Ilkol. 2: 6; 1 Ilkor. 10: 20, 22).

6. Amaa ena toki aashu ena kias kaayietaa nanu aaitung'uaa Enkai, Yesu aashu kanisa (iltung'ana le Nkai)? (Ing'orai Ilheb. 2: 1; 3: 12; 10: 24, 25; 12: 1-3).

7. Keitame sa pesho ena kias ilkulikae tung'ana tenaas? (Ing'orai Efeso 4: 25-32; 5: 17, 18, 28; 6: 4).

8. Kebatat sa ilkulikai tung'ana tenaas? (Iroma 14: 19-21; 1 Ilkor. 8: 9-13; Marko 9: 42-47).

9. Keinyial sa osesen lai tenaas? Aashu, matejo keitamuoi? (Ing'orai 1 Ilkor. 6: 18-20; Ir. 12: 1,2; Yuda 8.)

10. Keayau enchankar aashu inkulie baa torrok anaa enkiba, emoroto aashu oldeket? (Ing'orai Ilgal. 5: 19-21; Ndung. 20: 3; 1 Tim. 1: 3-4; Efeso. 5: 18.) Neaku, amaa kisujita sa enatejo Paulo te Roma 14: 19, *“Ematusuj naa ina nayau eseriani o enchetunoto nashetu olikai olikae.”*

11. Keinyial sa indamunot aainei metaa magira aisho Yesu enkitoria tiatua enkishui ai? (Iroma 12: 1, 2; Mat. 5: 19)

12. Amaa, tenaas ina bae keretu ilkulikai pee eas ninche imbaa nemesidain? (Iroma 1: 32; Efeso. 5: 7)

13. Tena osirua oje lagira adamu naikilikuan kewon ena: Amaa, kainyioo empaashata naata taata ataa olairukoni le Yesu o apa eton eitu airuk tenayieu nalo aashu tenayieu naitobir osirua oje? Kainyioo eyieu Enkai naibeleyeney metaa sidai toonkonyek enyena? (Ing'orai 2 Ilkor. 5: 17).

14. Naa keidimayu sii pee kinkilikuan ate tenaa keibeleyeneyayo ilo sirua oje metaa sidai too nkonyek Enkai. Amu, ebaiki ore te sipata nemeibeleyeneyayo katukul.

15. Amaa, kaaitore ina bae tenaas? (1 Ilkor. 6: 12).

16. Keretisho saa ina kias? (1 Ilkor. 6: 12).

17. Matisipu sii tenaa kerrep ina kias enkitoo Enkai (1 Ilkor. 10: 31).

18. Ore ai kikilikuanata nagut oleng naa keipirta enkishui nasipa. Neaku, kenare nikinkilikuanu sii inchere, Amaa, ekisiligita kuna tokitin naatii ena kop te nkishui ang? Kainyioo enkishui sidai tiatua ororei le Nkai – Etejo Paulo, ***“Ore pee eliooyu Kristo laa ninye enkishui ang, niliooyuyu sii intae tenebo ninye tiatua enkisisa”*** (Ilkol. 3: 4). Nejo sii ai wueji tiatua ororei le Nkai, ***“Ore oloata ina Kerai neeta enkishui; ore olemeeta ina Kerai e Nkai nemeeta enkishui”*** (1 Yhn. 5: 12). Nejo sii Yohana enaipirta Yesu, ***“Atua ninye etii enkishui, ore ena kishui naa ewang'an oo***

ltung'ana” (Yhn. 1: 4). Nejo sii ororei le Nkai ti ai wueji, **“Ore te nanu Kristo enkishui ore keeya naa dupoto”** (Ilf. 1: 21). Neaku, ore enkishui ang naa Yesu Kristo Enkerai e Nkai. Keata ninye tipat alang intokitin pooki naatii ena kop. Naa ore pee metii ninye naa pesho inkulie tokitin pooki (Yhn. 15: 5).

Neaku, tenaa era ninye enkishui ang anaata kiyiolou ninye tenguton. Etejo Paulo eitaa intokitin pooki pesho metaa ore entoki naata tipat nalus naa eyiolounoto e Kristo (Ilf. 3: 8).

Ore te Paulo naa keatai entoki nabo naata tipat alang inkulie aa inchere pee eyiolou asik indamunot e Kristo. Neaku, ore pee kiyieu nikiyiolou tenaa kesipa kuna baa olkuak naa lasima pee kisik aayiolou indamunot e Kristo. Nikinkilikuanu inchere kainyioo eyieu Kristo? Kainyioo indamunot enyena? Amu keyiolo ninye enkoitoi sidai alang iyiook.

19. Keyanyit ina bae enkishui oltung'ani? (Enaidurra 20: 13).

20. Amaa, tenaas ina kaitore ilkulikai alang enaishia-kino? (Marko 8: 32, 33; Yhn. 7: 1-5)

21. Tenasuj ina oitoi kaasita sa imbaa torrok pee eponu imbaa sidain? (Tisipu Iroma 3: 8.)

22. Ekisujita sa enkoitoi dorrop? Etiu anaa Saulo pee eitayu olasar eton eitu elotu Samuel (1 Sam. 13: 1-14).

23. Kagira sa alusoo alang enaishiakino tina bae naje?

Etejo Olaikooni 7: 18, *“Enaikash tinimbang ena akurraki, ore teina nimimuat enkaina ino; amu ore ilo oure Enkai nepuku tenena pooki.”* Metaa keas oltung’ani le Nkai imbaa pooki tenkoitoni naishiakino.

24. Kenkoitoni sa ina naisul alang enkoitoni sidai ake? Amu, ketii imbaa oo nkoitoni kumok sidain kake kenare nikigelu enkoitoni sidai naisul te pooki. Ing’orai enkatini naipirta olbarnoti karsis (Mat. 19: 16-29). Amu, keasita ninye imbaa kumok sidain kake mesujita ina oitoni nabo naisul te pooki.

25. Kerishata sa sidai ena? Ebaiki neme torrono ina bae kewon kake ebaiki nemesidai ina rishata pee ias. Ing’orai Yohana 12: 1-10 amu kelimu enaipirta Yudas Iskariot oyieu nemir eilata narropil aisho ilaisinak. Eisdai oleng tinikiretu ilaisinak kake ore tina rishata naa keishiakino enataasa Mariamu katukul, amu etaa keye Yesu neaku meekure etii erishata sapuk pee eisis Yesu aiko neijia.

26. Kaasita sa ina toltau sidai? Amu, keidimayu pee kias embae sidai terishata sidai kake mikias toltau sidai. Ing’orai kulo kererin: 1 Pet. 3: 15; 1 Ilkor. 13: 1-8; 2 Tim. 2: 24, 25; Ilkol. 4: 6.

27. Keata sa tipat oleng ina bae nayieu naas? Neaku, ore pee adamu imbaa pooki naanare naas nadamu sii

erishata naya ina bae tenaas, kenare sa nalo dukuya tina bae aashu kapal tina rishata. Ing'orai 2 Tim. 2: 4, 5; Mat. 6: 33; 1 Tim. 5: 8.

28. Kaidim ataasa ina bae tenkoitoyi nawang naibala nemetii ilosekin? Ing'orai 1 Tim. 4: 16; Ilkol. 3: 17.

29. Kaning'ito sa enkipototo Enkai pee aas ina?

30. Katoomono sa enaipirta ina bae, napukoo sii? Ing'orai Ilfil. 4: 6, 7; Mat. 6: 16, 17.

31. Kashomo sa aing'oru enkikoo naaing'uaa ilkulikay tung'ana oonyor enkoitoyi e Yesu? Ing'orai Ndung. 15: 22. Kejo Ilmaasai, "*Ore pee einosa oldia inkik olenye etala oirorie,*"³⁵ aa inchere ore pee metii enkikoo nepong'ori oltung'ani nelo ninye ang'amu entoki torrono.

32. Kagira sa arrumoo ina bae tenkoitoyi nemeishiakino? Ing'orai Olkerempe 27: 14; Enkikena 14: 39-45.

33. Katerretene sa pee ang'amu inkisilisilot tena oitoyi o tenda? Etejo Paulo te 2 Tim. 3: 12, "*Esipa ore lelo pooki ooyieu neibung orrekie le Enkai tiatua Kristo Yesu, nemeeta inchere pee meisilisili...*"

34. Kaataremo sa Enkai, o Enkiyang'et Sinyati oltau lai pee aas ina bae? Ing'orai Iroma 8: 26, 27.

35. Kentemata sa naing'uaa shetani? Ing'orai 2 Ilkor. 11: 13-15.

36. Katolu sa enaipirta ina bae? Ing'orai 1 Ilkor. 8: 1, 2.

37. Kaata sa olng'ash oipirta ina bae? Ing'orai Iroma 14: 23.

38. Kaning'ito sa Enkiyang'et Sinyati naagira aaremito oltau lai pee maas ina bae? Ing'orai Yhn. 16: 8-11.

39. Kagira sa aasishore elakunoto ai tiatua Yesu te nkoitoi naishiakino? Kejo 1 Petero 2: 16, *“Entotoni anaa iltung'ana oolakuno, nimintaa elakunoto inyi entoki nintiemorie entorroni, kake entobik anaa ilaisiaayiak le Enkai.”*

40. Kagira sa aishoru inkitolonyat pee masuj enkoitoi nayiolo ajo kesipa? Ing'orai Mat. 25: 14-30.

41. Kagira sa aita kiti ina torroni naasita nanu naitaa sapuk ina torroni nasita ilkulikai? Kake ore tesipata toltau lai kayiolo ajo ore enaasita nanu naa eitorrone sii anaa ina torroni naasita ninche. Ing'orai Mat. 7: 1-5.

42. Kaagira sa aarrumoo ilkulikai pee aas embae nemayieu naas? Tadamu Aron oloing'oni le sahabu (Enaidurra ematua 32).

43. Kainyioo inkitamiot aashu enkiting'oto eina bae? Ing'orai Ilgal. 6: 7, 8; Yakobo 3: 18; Ndung. 22: 8; Yer. 34: 17; Hosea 10: 12, 13.

44. Kaa oitoi narrep enyorrata oleng? Mat. 22: 37-40; 1 Ilkor. 13: 1-8. Kake meidip ina kikilikuanata openy amu kepaasha indamunot oo ltung'ana naaipirta enyorrata.

45. Kainyioo naishiakino olturrur latii? Kake kitodua sii aajo meidip ina kikilikuanata openy amu keidimayu pee epong'ori olturrur oje.

46. Tena igira aitayu osotua tenebo iltung'ana ooishankarra ninkilikuan kewon ena, amaa itoning'o imbaa too nchot pooki? Amu, kejo Ilmaasai, "*Meborayu enamuke te nkalo nabo,*"³⁶ aa inchere meeta oltung'ani lemeeta enkiroroto enye. Neaku, kenare nikining imbaa pooki too nchot pooki. Nejo sii ororei le Nkai, "***Ore ilo ong'as airo te dukuya nelioo aa kesipa enkiroroto enye o metaba anaa nelotu likae ajur ninye***" (Ndung. 18: 17).

47. Amaa ina bae, kaa naasayu tenapal nemaramat? Kejo Ilmaasai, "*Mesarunoyu oltau eipurupure,*"³⁷ aa inchere ore pee ipal embae naje nimiramat naa keidimayu pee erruoyo oleng nemeitoki aibelekenyayu.

Indamunot naaipirta esujata e k̄una baa

Ore embae nabayie naa inchere ore pee kisuj enkoitoi e Yesu nemenyor ilkulikai kumok. Nejo ororei le Nkai enaipirta enajo ilkulikai tung'ana leme ilairukok tenetaa iltung'ana ooje ilairukok ***“Neing’asia tenedol intae mishularere ninche te nena baa e nkiminchalisho, nemor intae; kake epuo aaisho iwalat ilo oterretene pee eiguenare ilooishu o lootuata”*** (1 Pet. 4: 4). Kake eishoo Petero iyiook en kikoo sidai oleng naipirta inkisilisilot nikitum tenkaraki enkirukoto ang, nejo, ***“Kaing’ae oidim aitaasa intae entorrono, te naa airara intae ilanyuaak le nena sidain? Kake tenaa keisilisili hoo ninye intae te nkaraki oo supati, nimayianana. Emiureyu ninche, nimiruturutu. Kake ore too ltauja linyi eyanyita Kristo anaa Olaitoriani”*** (1 Pet. 3: 13-15). Nejo sii Ilmaasai, ***“Meiger esayiet enkupes,”*** aa inchere ata tenaa ekisilisil iyie iltung'ana pesho meeta enitaasa, nemeeta enikindim aitaasa. Neitoki aajo Ilmaasai, ***“Menya Enkai enanya tung’ani,”***³⁸ aa inchere ata tinikinguanare oltung'ani tenaipirta embae naje naa keidimayu pee metii Enkai ina kiguana katukul.

Neaku, maape dukuya tenkirukoto nikisilig Enkai nikijur sii imbaa pooki. Ekisil nikisipu tororei le Nkai imbaa sidain o mbaa torrok. Matonyok pee

kiyiolou indamunot e Kristo. Maikilikuana ate inkikilikuanat naanare ilairukok le Yesu. Matapal inkikilikuanat enkop. Maiturrai sii olwuasa pee king'amu ororei le Nkai. Etejo ororei le Nkai, ***“Entalama ate olduruk pooki o enkumoi oo ntorrok, ning'amaa te mborron Ororei otuunokoki atua intae oidim aitajeu iltauja linyi”*** (Yakobo 1: 21).

Metamayiana Enkai kulo rorei oopirta enkoitoi enye nasipa. Metijing'a kulo rorei iltauja linyi tenguton pee isipupu imbaa olkuak pee mipong'oriri aas imbaa nemeisis Enkai.

EMATUA E ONG'UAN

Inkitanyaanyukot naaiteng'en iyiook ena oitoi.

Daniel

Kayieu naisho sii intae enkitanyaanyukoto naipirta iltung'ana ooyiolo eneiko pee erish imbaa naaipirta olkuak. Keipirta Daniel o lchoreta lenyena. Ore enedukuya, menya indaiki olkinki (Dan. 1: 8-16). Amu, ebaiki neipirta inkulie aitin. Neany Daniel enkomono enye ata teneishoo olaiguenani enkitanapata pee eomon ninye ake (Dan. 6). Meserem sii ilchoreta lenyena ina kitanyaanyukoto (Dan. 3). Kake eshomo skuul tenkop olkinki neikok ninche olkinki neton tenebo olkinki neyiolou sii enkutuk enye.³⁹ Neaku, ore taata kenare nikiyiolou imbaa sidain tiatua olkuak o mbaa torrok. Nikipuo dukuya aas isidain nikipal intorrok.

Emurata

Ore ai bae naipirta olkuak naa keipirta emurata. Ore pee emurat olmarei olayioni aa enkerai kiti aashu enkerai natubulua nemeata emurata kewon enatiu te Bibilia. Kake ketii inkiasin naata enyamali. Neeta sii enyamali ina bae naipirta empijan. Mme emurata teneitu eipirri oltung'ani naitodolu ajo kepi ninye kake tenesuj oltung'ani ororei le Nkai toltau lenye

pooki. Neas imbaa te nkishui enye naitodolu ajo megira adamu kewon ake kake kegira adamu ilkulikai tung'ana.

Netii sii oshi enyamali te naisho, amu keibung menye olayioni otumurataki emala naji olturumet too ntaleng'o naa enaisho natii naokito ninye neisho sii ilkulikae tung'ana pooki oomon ninye nemeishiakino nemit. Neaku, keidimayu pee emera lelo tung'ana teina aisho neera neibukoo osarge, nemesidai ina.

Ketii sii enyamali tialo osarge amu keoki oshi tilo sirua.

Netii sii olkuoo oji olkituket. Ore ilo kuoo naa ololtorroboni neitaini sii ilkirreti oopika ilaibartak. Netii sii olker le nchata. Netii sii Iltung'ana are ooji kesinya ooponu aabung'aki olpayian olturumet. Nemayianaki olpayian aisho enaisho. Kake ketii enyamali amu keidimayu pee emera ninche neitayu entaboi torrongo. Neaku, koree esinyatisho enye? Kejo Ilmaasai, "*Merisio ninye entorroni nikipik Enkai enipik kewon.*" Eikumok inipik kewon. Kake matayiolo pooki aajo mepik Enkai oltung'ani entorroni. Ore inkulie katitin naa keitoduari emasipaisho olayioni tenereu ilasho ang terishata emuratare. Nemeishiakino ina too lairukok.⁴⁰

Inkulie baa naipirta emurata – Ketii iltung'ana lememurat inkera enye katukul. Naa ore te Bibilia nemetorrongo. Kake matejo keyieu nejo iltung'ana lasima pee emurati oltung'ani pee ejing

kanisa. Kejo Bibilia mesipa ina bae katukul (Ilgal. 5:6). Ore sii emurata oontoyie naa metii ilkererin oomaki ina bae tenkoitai naibala kake ketii isipat nayieu nikidamu. Ore enedukuya, kejo ororei le Nkai inchere, ***“Amu, tinikitii atua Kristo Yesu nemeitoki aaku olomurata anaa olememurata ooata tipat; ore enatii naa enkirukoto naa enyorrata eimu”*** (Ilgal. 5: 6). Nejo sii, ***“Tena kemurata oltung’ani arashu memurata neme toki; ore enatii naa tenaa keitaaki enkitobirata ng’ejuk. Menoto lelo pooki oosuj ena kitanapata eseriani o lng’ur, naa taa, lelo oora Siraeli le Nkai”*** (Ilgal. 6: 15). Nejo sii Bibilia, ***“Ore naa nemeetae Olgiriki o Lyahudi, olomurata o lememurata, olmeeki, Osikite, orrindik, ololakuno, kake Kristo pooki toki, netii ninye atua pooki”*** (Ilkol. 3: 11). Neaku, intae ooyiolo olkuak linyi oleng kake kayieu naitanap intae pee idamumu oleng imbaa naaipirta iltauja lang anaa enkirukoto, enyorrata o enkitobirunoto ng’ejuk metaa ore imbaa naata tipat aisul naa imbaa naaipirta iltauja lang.

Nejo sii Bibilia pee kincho Enkai iseseni lang anaa olasar sinyati (Ir. 12: 1). Nejo sii ore iseseni lang naa enkaji Enkiyang’et Sinyati (1 Ilkor. 6: 19, 20). Kayiolo ajo keata emurata oontoyie tipat oleng oshi tentae kake keyieu nikiomon Enkai oleng pee eretu iyiook pee king’oru enkoitai nasinya oleng toonkonyek Enkai.

Neaku, meishoo Enkai intae eyiolounoto e nena baa amu melelek. Metaretu Enkai intae entayioloitoe eninkoko pee irishishi Olkuak linyi.

Paulo o emurata

Ore too Iasat 16: 1-5 nikidol aajo etumurata Paulo Timoteo tenkaraki Ilyahudi ejo pee metum Ilyahudi olkob amu keyiolou aajo ore menye le Timoteo naa olo Lgiriki. Neaku, kenare nikiyanyit olkuak le kulikae tung'ana tenaa keidimayu pee kias ina tenkoitoe e sinyatisho. Kidol sii te kulo kererin aajo metii enkisimakinoto. Metaa metii oltung'ani oisimaka Paulo pee emurat Timoteo.

Neaku, ata hoo tenetejo Paulo, ***“Tena kemurata oltung'ani arashu memurata neme toki...*** (Ilgal. 6: 15; 5: 6; Ilkol. 3: 11), eshomo ninye dukuya amurat Timoteo. Neaku, ebaiki nikiata elakunoto pee mikias embae naje kake ebaiki nikipuo dukuya aas amu keretu elikioroto ororei le Nkai. Tenkitanyaanyukoto, mme lasima pee eishop olairukoni ilkarash Lolmaasai kake ore pee ilo iyie ewueji nesujita Ilmaasai ilkuaki musan naa ebaiki naa sidai tininchop iyie ilkarash Lolmaasai pee kishipakino iltung'ana. Ebaiki sii nelotu oltung'ani oing'uaa ai kop kake memurata ninye. Nejo ninye kajo eisidai tenaamurati pee meibooyo ina bae elikioroto ororei le Nkai.

Kake ore too Ilgalatia 2: 3-5 kidol aajo eitu emurat Paulo Tito tenkaraki ketii ilkulikai tung'ana ootejo lasima pee emurati amu keishiakino ilairukok le Yesu tenemurati pooki. Kidol aajo keyieu lelo tung'ana neisimaki ina bae neaku ina pee etanya Paulo emurat Tito. Meyieu Paulo nemurat Tito amu ore pee eas ina keitodolu ajo kenyorraa Paulo ajo lasima pee emurati oltung'ani teneaku olairukoni le Yesu. Nemesipa ina, neaku metumoki Paulo atonyorra pee emurati Tito (Ing'orai Ilgal. 6: 12-16). Neaku, kainyioo tipat naata ina bae te iyiook taata? Ebaiki nikijoki oltung'ani lasima pee mintoki aishop imasaa (isaen) oo Lmaasai tiniaku olairukoni. Nijo iyie mesipa ina nilo dukuya aishop amu miyieu nintodolu ajo kesipa ina bae. Aashu, ebaiki nejo likae tung'ani lasima pee iro toolng'ejepa tiniaku olairukoni. Kake iyiolo ajo etejo Paulo, ***“Keeta pooki nkishoorot naaishiunye olorere? Keiro pooki to lng'ejepa oopaasha?*** (Ilkor. 12: 30). Naa keibala sii ajo ore ewalata teina kikilikuanata e Paulo naa inchere a, a meiro pooki toolng'ejepa. Nejo likae lasima pee ias arusi anaa ilashumpa tiniaku olairukoni teniyieu niyam enkitok aashu teneyieu enkitok neyam olpayian. Nilo iyie dukuya apik enchoto olkuak sidai loolmaasai lemegilunore ororei le Enkai arusi ino amu iyiolo ajo mesinya olkuak loo Lashumpa alang olkuak loo Lmaasai.

Neaku, keibala ajo kenare nikiata eng'eno naipirta kuna baa amu ore te rishata nabo ebaiki nikias entoki naje kake ore ti ai rishata nimikias tenkaraki inkulie baa naaje.

Israeli pee eyieu Olkinki

Neaku, keipirta enkoitoi olkuak o enkoitoi Enkai – 1 Samuel 8: 1- 22. **Enyamali** – Iroma 1: 18-32; **Ewalata** – 1 Petero 3: 14-17; 4: 1-6; 12-19; Iroma 12: 1-2; 11 Petero 2: 1-22.

Kiimakita penyo kulo kererin kake eisidai tinikiimaki tenguton. 1 Sam. 8: 1-22 – Keyieu Israel Olaiguanani pee etiu anaa ilkulikai tung'ana (8: 5). Ore te dukuya etejo keyieu olaiguanani tenkaraki etamorua Samuel negira aapaashare inkera enyena enkoitoi Enkai. Kake ore tesiadi neibalayu esipata. Nejo Bibilia, *“Kake etanyaita iltung'ana einining ilo toilo le Samuel; nejo ninche, ‘A-a! Kake eikitum ake iyiook olaiguanani oitore iyiook, pee kitum sii iyiook aatotiu anaa nkuapi pooki, netum sii olaiguanani lang aitoria iyiook, nerikoo ninye iyiook, nearisho ninye too larrabali lang”* (1 Sam. 8: 19, 10). Neaku, ore inkulie katitin ekiasishore inkitolonyat pee kisuj nkoitoi olkuak ake, kake ore tesipata naa ebaiki tenkaraki ng'uarrat ang aashu pee kitum errepet te lelo tung'ana le boo. Neaku, ore te sipata naa Enkai olaiguenani lenye kake meyieu ina oitoi kake keyieu

oltung'ani olioo pee edol ninye. Neisho Enkai ninche ilaguanak kake meshipa ninye. Netum sii iltung'ana emion oleng tenkaraki olaiguanani oji Saulo.

Neaku enyamali oleng tinikipal enkoitoi Enkai nikisuj enkoitoi olkuak. Ore tedukuya ebaiki nikishipa kake ore te siadi nikitum enyamali oleng. Etayiolo Musa apa ajo eidorrop enchipai natum oltung'ani ina kata tenesuj enkoitoi enkop. Neaku, etanya ninye esuj ina oitoi (Ilheb. 11: 25, 26). Neaku, ore pee etum ninche olaiguanani netum enyamali amu ore pee etum Saulo nepong'ori ninye nemeyieu tesiadi enkoitoi Enkai (1 Sam. 10: 8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24). Netum iltung'ana enyamali tenkaraki Ilfilisti (1Sam. 28:19; 31: 1-13).

Paulo o endaa natopolosakaki nkitanyaanyukot - 1 Ilkor. 8: 1-13; 10: 14-33; 14: 19-21.

Maimaki tenguton indaiki naapolosakini inkaitin (Iasat 15: 29). Keimaki sii Paulo ina bae too Iasat 15: 20; 1 Ilkor. 8: 1-13 neimaki sii to 1 Ilkor 10: 14-33. Ore enedukuya, ebaiki nijo meeta ina bae enyamali kake ore pee kisipu tenguton oleng nikiyioulou aajo mesidai katukul. Neaku, matisipu tenguton pee mikipong'ori. Ore too 1 Ilkor. 8: 1-13 neimaki iltung'ana oojo keyiolo imbaa neimaki sii iltung'ana ooji "keshal." Kake ore lelo tung'ana oojo keyiolo naa ore te sipata meyiolo imbaa pooki, neata

olwuasa. Negira ninche aas imbaa naabatat ilkulikai ooji keshal. Ore enadolita tenguton oleng naa inchere ketii imbaa nemeyiolo lelo ng'eni netii sii imbaa nemeyiolo lelo ooshal. Ore ilang'eni nemeyiolo aajo ore pee epuo isiruai oipirta inkulie aitin nanya ina daa, naa ketii iloiriruani siadi lelo asarri neaku keiduruk sii indaiki naaipirta ninche tenenya amu etejo Paulo, ***“A’a Kajoito ore lelo asarri oopolos lelo lemeyiolo Enkai loiriruani epolosaki mme Enkai nemayieu niatata enchula tenebo iloiriruani”*** (1 Ilkor. 10: 20).

Ore lelo ooji keshal naa meyioulou sii ninche imbaa pooki amu kejo ninche kesipa ketii inkaitin (1 Ilkor. 8: 7). Kake ore te sipata ore nena aitin naa iloipi ake. Mme intokitin naasipa. Metaa meatai katukul (1 Ilk. 8: 4-6). Kake ketii nabo nasipa naa inchere keasishore iloiriruani nena aitin pee elej iltung'ana. Netii iloiriruani atua ina seremare. Metaa meoro enkinosata oondaiki naapolosakini inkaitin o enkisisa ooloiriruani. Neaku, kajo ore enkoitoi nasipa oleng naa tinikipal katukul enkinosata oondaiki tenikiyioulou aajo indaiki naata ina kipirta.

Kake etejo Paulo tinikipuo sokoni nikinyiang'u inkiri neme lasima pee kinkilikuan ninche tenaa ketopolosakaki apa inkaitin (1 Ilkor. 10: 25, 26). Kinyiang'u nikiya ang nikinya nemeetai enyamali. Ore sii tinikipuo enkaji oltung'ani neisho iyiook inkiri neme lasima pee kinkilikuan ninye tenaa ketopolosaka nena kiri inkaitin. Kipuo ake dukuya aanya. Kake

ore pee elimu ninye openy ajo etopolosaka inkaitin nimikinya anaa enaitanapa Bibilia iyiook to 1 Ilkor. 10: 28. Aashu ebaiki neibala te iyiook eton eitu elimu. Tena neijia etiu, nimikinya. Kake kias pooki toki tenkanyit, enashe o enkisisa Enkai kewan (1 Ilkor. 10: 30, 31).

Ore pee kijo inkaitin aashu inkitanyaanyukot nemesipa naa kigira aimaki nena tokitin nikisilig neme Enkai. Matejo nena tokitin naaipirta ai golon neme Enkai o Yesu o nena tokitin nikisilig pee eramat iyiook neme Enkai aashu nena tokitin nikisilig pee eisho iyiook eseriani, elakunoto aashu empalakinoto oong'ok neme Enkai o Yesu. Aashu matejo ina toki nimikiindim aatapa metaa keitore iltauja lang. Neaku enkai te iyiook amu keitore iyiook. Neaku, nena tokitin nikijo inkaitin aashu inkitanyaanyukot nemesipa. Ore apa tolkorintio naa keguet isoitok o inkulie tokitin metaa inkitanyaanyukot naaibala neserem ninche.⁴¹

Inkituaak kumok (Polygamy)

Kayieu naisho intae enkitanyaanyukoto naaipirta enkiyama oo nkituak kumok. Kisipu enyamali naje nikintoki aasipu ewalata. Nikidamu sii nena kikilikuanat naatii ematua eare pee kisipu kuna baa. (Tang'asa tisipu ele kereri: Enkiterunoto. 2: 24)

1. Ore pee ejo oltung’ani kesipa enkitadounoto enkitok naa ketii enyamali. Ing’orai Enkiterunoto 1: 26, 27 pee idol ajo eitayio Enkai apa enkitok tenkitanyaanyukoto enye anaa olee. Neaku, kerisio toonkonyek Enkai. Naa ore sii ninye empeku enkitok naa lasima pee etii teinoto enkerai. Nejo sii Paulo tiatua embuku o Lgalatia 3: 28 ore tiatua Yesu kerisio iltung’ana pooki. Ebaiki neasishore sii ilpayiani ai kioroto nejo, “Ore inkituak naa isinkan oo lewa.” **Kake**, ore olee naa ole nkitok. Ore enkitok naa enolpayian. Nemeeta enemeigarakino enkae. Meata enaata tipat alang enkae, erisio pokirare. Nerisio pokira too nkonyek Enkai (Efeso 5: 28; Enk. 1: 27; 2: 18; Mark 10: 35-44).

2. Ore pee ejo oltung’ani mme toki olee lenkitok nabo neeku lasima pee eata are, naa ketii enyamali. Amu, keata tipat olee toonkonyek Enkai ata teneitu eyam ata enkitok nabo. Meeta apa Yesu enkitok kake eitajeuo ninye enkop pooki te nkishui enye. Ata Paulo meeta apa ninye enkitok kake kajo metii oltung’ani ojo mme toki ninye. Amu eiruko iltung’ana kumok tenkaraki ninye neiger sii ninye imbukui tomon ookuni to Sotua Ng’ejuk. Nejo Paulo, “*...kake eeta ake oltung’ani enkishooroto enye naing’uaa Enkai, neisho likae tena oitoi, neisho likae tenda*” (1 Ilkor. 7: 7). Metaa ebaiki naa enkishooroto Enkai pee meeta oltung’ani oje enkitok

aashu ebaiki naa enkishooroto Enkai pee eata oltung'ani enkitok nabo. Amu, ore Petero o kulikai kipaareta naa keeta ninche inkituak (Ing'orai 1 Ilkor. 9: 5). Matadamu sii aajo keing'or Olaitoriani iltauja loo ltung'ana alang imbaa tioriong ake (1 Sam. 16: 7). Naa ebaiki sii neeta oltung'ani inkituak kumok neeta sii imali kumok kake eidimayu pee eiturraa enkishui enye (Marko 8: 36).

3. Ketii enyamali tororei le Nkai tenejo oltung'ani, "Meishiaakino inkituak pee elomisho."

Amu, empukunoto naishiaakino pee eata oltung'ani olom telikae tung'ani liking'arie olee lino. Neaku keishiaakino pee eata enkitok olom ata toonkituak naara inkairukok e Yesu. Amu eitobira Enkai iyiook tenkitanyaanyukoto enye naa ore pee eisis iltung'ana inkulie aitin naa keata Enkai olom oleng (Enaidurra 20: 4, 5; 34: 14). Teneisis iltung'ana inkulie aitin netiu anaa keloloito ninche (Hosea 4: 12, 13; 5: 4). Neaku, ore pee eboitare olee enkae kitok netum enkitok e dukuya olom amu etiu ninye anaa Enkai kewon teneisis iltung'ana kulie aitin neme ninye.

Kake ore tenkaraki ketii ilairukok kumok ooidipa aataas ina, neyieu nikiata sii eng'iriata sapuk oleng nikinyok oleng pee kimbung ilng'anayio le Nkiyang'et Sinyati tiatua enkiyama ang anaa enalimu Paulo to Lgalatia 5: 22-24.

4. Ore embae e ong'uan naa keibung'akino ene uni. Ketii enyamali tororei le Nkai tenejo oltung'ani menyaanyuk teneyam enkitok ilpayiani are o teneyam olpayian inkituak are. Nelo dukuya ajo, mme torrono teneata olpayian olom o engoro teneyam likae payian enkitok enye kake teneyam olpayian enkae kitok menare neata inkulie kituak olom aashu engoro. Kake keata inkituak ening'unoto anaa enaata sii ninche ilewa. Neaku, lasima pee eata ninye olom o engoro tenedol ai kitok eboitare olee lenye. Keikash teneata enkitok olpayian lenye metaa olenye ake. Amu, kejo ororei le Nkai, “*...kake ore enkaraki natasapuka oleng enkiborra oo nkonyek, enchoo ake olee eata enkitok enye, neeta enkitok olpayian lenye*” (1 Ilkor. 7: 2). **Eitu ejo** keishiakino pee eata olpayian inkituak enyena neeta sii enkitok ilpayiani lenyena.

5. Ketii enyamali tiatua olkuak loo Lmaasai amu ore inkulie katitin ore pee eany enkitok edukuya eyam olpayian enkae kitok eare neibayu ilkulikae tung'ana le latia aajo eitorrono ena kitok amu meyieu enkaini (enkaretoni). Kake matadamu enatejo Yesu te mbuku e Yohana ematua e 15: 18, 19 “*Teneibayu intae enkop, entayiolo inchere nanu etang'asa aibayu eton eitu eibayu intae. Tena irara le nkop, naa anaata enyor enkop ilenyena; kake mirara ile nkop, amu ategelua intae aitung'uaa enkop, te nkaraki*

eina pee eiba intae enkop.” Neaku, ata teneibayu enkop iyiook eton eishiakino pee kisuj enkoitoi nasipa.

6. Ore pee ejo oltung’ani ore inkera naa osiligi odupa lenkishui oo ntarasi le taaisere naa enyamali to rorei le Nkai. Amu, ore osiligi le taaisere loltung’ani naa atua Enkai ake etii (Yesu) (Ilkol. 1: 27; 1 Tim. 4: 10; 6: 17-19). Ketii empiunoto nasipa toltung’ani. Meishiaakino pee eigarakino inkera pee eitudupaa enkishui enye (1 Ilkor. 15: 19-22). Kesipa oleng ajo eisidain inkera kake meishiakino tinikinturukie ninche alang enkishui eatua Yesu aashu esujata ororei le Nkai.

7. Ore ai nyamali tororei le Nkai naa tenejo olee, “Maretu katukul enkitok ai tesiaai naipirta nkituaak.” Kake tenaa isiligita Enkai nincho sii ninye erishata meiwuang’ie enkuretisho ino naa ekiramat ninye iyie (Efeso 5: 28, 29; Ndung. 29: 25). Naa keishiakino teneretu sii inkituak ilpayiani lenye te esiai enye tenaa keidimu ina siai. Neaku, keng’ar isiaaitin pooki. Kake mme torriono sii teneeta olmarei pooki enkipankata enye te esiai.

8. Enyamali tororei le Nkai tenejo enkitok, “Maidim aikilikuan olpayian lai pee aaretu tesiaai ai.” Matayiolo aajo keata eyieunoto enkitok tipat too nkonyek Enkai anaa pee eata inolee, neaku ore pee eyieu eretoto esiaai naje naa keishiaakino pee ening

ninye olee neretu. Keishiaakino sii ninye enkitok pee eata enkitieunoto naomonunye eretoto tolpayian lenye (Ilkol. 3: 18, 19; Efeso 4: 25). Keretu olee enkitok enye tenkaraki enyorrata enye te ninye (Efeso 5: 25-30).

9. Eisapuk sii enyamali tororei le Nkai tenejo olee, meata tipat oleng indamunot enkitok naaipirta eramatara enkiyama. Ore te sipata ore iyieunot ondamunot enkitok naa keata tipat anaa pee eata inolee. Keishiaakino pee ening olee enkitok enye, neishiaakino nenyorrakino pokirare entoki nabo. Neishiaakino pee eng'ar inkolati enye tenebo (1 Ilkor. 13: 4-7; Yakobo 1: 19-21).

10. Keibala sii enyamali tenejo oltung'ani, "Metii enyamali teneyam olpayian kitok oata inkera enkiti siankiki erisiori oo nkera naatoiwuo ninye."

Keata ena empukunoto oo nyamalaritin kumok:

(1) Ore ina siankiki kiti naa keidimayu pee erisio oembata oo layiok leilo tasat neaku keidimayu pee eiteru ninche esiai emboita oina siankiki kiti oltasat (pee eigil ng'otonye).

(2) Keidimayu sii metaa meekure eidim olpayian atabotare esiankiki enye kiti neaku keing'oru

esiankiki iltung'ana ooidim aataboitare leme ilo payian lenye pee etum inkera.

(3) Keidimayu sii pee eaku enyamali te siankiki amu metum emboita o enyorrata, oshoruetisho oltasat neaku keing'oru olee otumie emboita naishiakino oenyorrata, oshoruetisho sii.

Mme lasima pee eyieu olupayian enkitok eare ng'ujuk kiti. Eidim katukul atotona o ina kitok nabo tenyorrata nadupa (Ndung. 5: 18, 19; 1 Tim. 3: 2; 1 Iles. 4: 3-8; Ilheb. 13: 4).

11. Enyamali tororei le Nkai teneji - Keishiaakino pee iata enkitok kirotet oentinki pee intaas enkirotet mbaa etipat nintadou entiki too mbaa enkarrueisho (Kagira aimaki lelo ooidipa aayama inkituak are). **Ewalata** - Keshilaa Enkai iltung'ana pooki aita ile tipat, naa pee kiaku sii iyiook ilooshilaa ninche. Keishiaakino pee eitorisi enyorrata oo nkituaak pokirare neitaasi terisioroto nabo (Yakobo 2: 8-11).

12. Enyamali tororei le Nkai tenejo oltung'ani, "Ore tipat oleng enkiyama naa inkera ake." Kake ore enkiyama naa enyorrata o naboisho tenena naayamate. Keishiaakino pee iyam enkitok anaa ina nara ninye mme tenkaraki eishioi ake. Ing'orai ina buku te Bibilia naji Osinkolio le Solomon pee idol ajo keeta enyorrata olee o enkitok tipat oleng tiatua enkiyama.

13. Ore pee ejo olee, “Kaaku aisinani teneye enkitok ai (anaa maata omom).” naa ketii enyamali. Amu, metii oltung’ani obo oyiole enkolong naye naa kelotu enkeeya enkolong nayieu Enkai mme tenkaraki nemeata oltung’ani omom (Ilheb. 13: 5, 6; Enkig. 31: 6; 1 Pet. 5: 7). Ore oltung’ani oata omom naa ilo tung’ani oimaka Matayo 5: 3-12. Keata omom sii ilo tung’ani oata enkibooroto e kewan (Ilgal. 5: 23; Tito 2: 6, 11-14).

14. Enyamali tororei le Nkai tenejo olee, “Kaaidim ataretu enkitok eare tenayam, tenatum inyamalaritin tenkae kitok naa kaidim atalama ninye naton tenebo enkae kitok.” Ore esipata naa keyieu Enkai osotua tiatua intae pokira, iyie o enkitok ino. Neaku etiu anaa intolonyita to osotua odupa tiatua enkitok ino edukuya pee minyamaliki aarare enyamali ino o enenye aa intae ake. Ebaiki nemeikashu enyamali ino katukul. Nebaiki neaku torrono alang enedukuya. Tadamu kulo kererin pee itum enkoitoti sidai pee iarare inyamalaritin – Efeso. 4: 25-32; Yakobo 1: 19-21; 1 Ilkor. 13: 1-3; Yakobo 4: 1-10; Ilfilipi 4: 5-7.

15. Enyamali sapuk tororei le Nkai teneji. “Ore enkidong’oto oonkituaak naa embae sidai.” Tisipu Ile Efeso 5:28, 29 “*Neijia sii etiu ilpayiani*

eishiaakino nenyor inkituaak enye anaa iseseni lenye maate. Ore olonyor enkitok enye kewan enyor. Amu meetae ai kata oltung'ani oiba osesen lenye makewan, kake eitoti neramat ninye, anaa enaramat Kristo esirit.” Neaku, ore pee inyor enkitok ino anaa kewon kajo nanu miindim aidong’o ninye katukul. Kake iramat oleng anaa eniramat oshi osesen lino.

16. Etii sii anaa ore inkatitin pooki naa mesipa tenejo olupayan ore inkituak aainei meata oshi olom nemeata engoro. Amu, ore pee irorie inkituak tenguton nikiliki aajo mesipa ina katukul. Kegol oleng pee itum olmarei lemeata enyamali tenkaraki inkituak kumok aa tiatua iltung’ana leitu eiruk aashu tiatua ilairukok. Ore sii teneata enyamali ebaiki nijo maata nanu enyamali kake ore te sipata naa iyie oyama ninche neaku intobira ina toki nayau enyamali. Matisipu **Mat. 18: 7**, *“Oii enkop te nkaraki mbaa naayau empong’oroto, amu meeta inchere pee meponu mbaa enkitapong’oroto. Kake ee kake ayia teilo laa ninye eimu empong’oroto.”* Neaku, etapong’ori sii olee amu ninye eimu ina nyamali.

Matisipu sii kulo kererin ooipirta enkanyit: 1 Petero 3: 13-17; Efeso 5: 33. Neaku, kenare nikiata enkanyit inkatitin pooki tinikiimaki nena baa. Matisipu sii kulo kererin ooipirta eseriani

Ifilipi 4: 12, 13. Neaku, ata tenaa kegol oleng enkiyama oonkituak kumok, ore lelo tung'ana ooidipa aataas ina naa kenare penyok oleng pee eata eseriani tiatua ina kipankata enkiyama enye. (Ing'orai sii kulo kererin oopirta eseriani: Ilheb. 12: 14; 2 Tim. 2: 22; Iroma 14: 19; Ifilipi 4: 4-7).

*Matisipu nena kikilikuanat nikindipa
aaimaki pee kidol enaikununo enkiyama
oonkituak kumok.*

Ketii sa ilkererin ootii Bibilia oogilunore ina bae?

Ore enedukuya ketii **Marko 10: 10-12**. Kejo teneoro oipayian enkitok enye neyam enkae kitok naa keloloito. Neaku, kesipa keipirta kulo kererin eoro o lpayian o enkitok kake kajo ketii esipata nabo naipirta sii teneeta oipayian inkituak are aashu inkulie kumok. Neaku, matang'as aadamu ena kikilikuanata: "Ainyoo pee aa eloloito teneyam ilo payian ai kitok tenaa eidipa atooroi enkitok enye edukuya? Kayiolo entoki nabo naiko ina metaa eloloito naa inchere ore toonkonyek Enkai eton etii ilo payian atua ina kiyama e dukuya. Menyorraa Enkai eoro enye. Neaku, ore pee eyam enkae kitok keaku eeta ninye inkituak are tenkata nabo metaa keji eloloito.

1 Ilkor. 7: 1-7 – Etejo Paulo ore tenkaraki eisapuk oleng eloloito, “*...enchoo ake olee eeta enkitok enye, neeta enkitok olpayian lenye.* Neaku, ore te nanu keipirta ilo kereri enkiyama olpayian tenebo enkitok nabo ake. Ore tiatua enkiyama oo inkituak kumok kesipa keeta enkitok olpayian lenye kake mme olenye ake amu keng’arita ele payian obo o nkulie kituak.

1 Tim. 3: 2 pee ejo, “*...olee le nkitok nabo.*” Kegira aimaki Paulo embae nagut oleng tene amu kegira aimaki pee meas olee imbaa torrok naainyial enkiyama anaa eloloito, neyam ai kitok, neoroo enkitok enye aashu elo aaboitare imalayoni. Kegira sii Paul airorie ilarikok le kanisa kake kegira sii ninye aimaki enkoitoi esinyatisho nanare nesuj iltung’ana pooki. Ore tenkiterunoto naa enkitok nabo ake eeta oltung’ani (Enkiterunoto 2: 23, 24).

Efeso 5: 28 – Kejo Bibilia kenare nenyor olpayian enkitok enye anaa kewon. Neaku, tenaa kesipa ina ore pee esuj enkoitoi enyorrata nemeyam olpayian inkituak are amu ore pee eboitare ina kitok eare etiu anaa kegira ninye aitame enkitok enye e dukuya amu kelomisho ninye. Nemenyor tenedol ina kitok e dukuya eboitare ai kitok.

Nejo ai kikilikuanata nikiimakita naa inchere, “*Amaa ena toki aashu ena kias kaayiataa nanu aaitung’uaa Enkai, Yesu aashu kanisa?*” Ore ewalata naa keidimayu pee ebatat inkituak kumok

olpayian tenkaraki imbaa kumok. Ore enedukuya naa keidimayu pee esujita inkulie baa neme imbaa Enkai neitapong'oo olpayian. Eitanapa Enkai ilkinkii apa pee meponaa inkituak amu ebaiki, ***“...neibelekenya ake oltau lenye.”*** (Enkigilata oo nkitanapat 17: 17). Keidimayu sii pee edamu oltung'ani inkera kumok oleng alang esujata enkoitoi Enkai.

Ore ai kikilikuanata nikiimakita naa ena, ***“Keitame sa ena kias ilkulikae tung'ana pesho tenaas?”*** Neaku, kesipa keidimayu oleng pee eitame ina bae ilkulikae tung'ana. Amu, ore pee eyam oltung'ani ai kitok netum enkitok e dukuya olom. Nemegira olpayian asuj enkoitoi enyorrata teneas ina.

Ketii ai kikilikuanata naibung'akino o ina naa inchere, ***“Keyau enchankar aashu inkulie baa torrok anaa enkiba, emoroto aashu oldeket?”*** Neaku, kesipa keyau ina bae imbaa kumok oleng torrok. Keayau olom, enchankar, enkiba o nkulie kumok. Ore inkulie katitin kepej enkitok enkaji enkaini enye tenkaraki olom.

Ore ina bae naa keipirta sii ina kikilikuanata najo, ***“Amaa, ekisiligita kuna tokitin naatii ena kop te nkishui ang? Kainyioo enkishui sidai tiatua ororei le Nkai?”*** Neaku, ore pee kiyieu inkera oleng metaa kiyam inkituak kumok naa etiu anaa mikigira aaisilig enkishui natii atua Yesu. Kigira aadamu enkishui natii ena kop ake. Amu, kijo metii enyamali tenamenu enkoitoi Enkai tenatum entoki

nayieu nanu. Ebaiki meekure eidim atoisho enkitok e dukuya neaku iyieu niyam ai kitok amu iyieu inkera. Kake keyiolo Enkai enyamali ino nikincho iyie ai oitoi pee itum inkera teneyieu Enkai nitum inkera. Kake tusuja enkoitoi nasinya toonkonyek Enkai.

Oltung'ani otii enkop Olmaasai otanya eyam ai kitok

Ore apa te murua naji Olpusimoru ketii oltung'ani obo atua erikore e kanisa oata enkitok nabo. Netoning'o ninye enkiteng'enare naipirta inyamalaritin naata enkiyama oo nkituak kumok. Nebau erishata nayieu neyam ai kitok. Neaku, kegira ninye adamu negira sii aipanka intokitin. Kake eshomo ilarikok loo nkulie kanisani naatii emurua olkoroi aabaiki ninye. Kejo pee eirorie ninye aailejilej autaki ninye esipata napalie ina kitok e are. Ore pee epuo ninche aaliki ninye temborron nenyorraa katukul pee meyam ai kitok. Neaku, ore te nanu kadolita ajo keata ilo tung'ani oltau sidai oleng. Etumuta ninye pee esuj enkoitoi Enkai o kanisa alang enkoitoi enkop. Kake etii ilkulikae leitu ening enkitok nepuo dukuya aayam inkulie kituak. Melelek ina oitoi e Yesu naa ore pee kisuj enkoitoi enye ore inkulie katitin nemeidimayu pee kitum entoki nikiiyieu amu kiyiolo aajo meitiship Enkai.

Neeku ematusuj iyieunot Enkai alang iyieunot ang maate amu ine Enkai naata tipat.

Olkiteng loo lbaa

Ore tiatua olkiteng loolbaa ketii olkiteng oyieng'i lemeeta eleyiata, netii sii olale le sinyatisho too lkuak loo Lmaasai. Netii sii enaisho sapuk. Neatai olopeny emasho, neata sii olchore lenye ong'arie enkiyieu. Netii nkiri naanyai.

Keng'as aashet olale tembata oloirien neasishoreki imbenek oloirien pee esheti. Naa mejing oltung'ani oata entioto anaa oltung'ani oata iloik aashu iloikop. Nemejing sii oltung'ani ng'ojine aashu oltung'ani okurtong'u aashu oata olteregeli obo. Nemejing sii olasakutoni. Amu, keji mesinya lelo. Nejo *Intepen* inchere, "Nemejing oltung'ani oata entioto ine wueji, amu kedeki oleng nesakuti pee mepurrokino oltung'ani oota eleyiata."⁴² Neaku, ketii sii iltung'ana boo olale. Kenya enkiri kake mejing olale.

Ore pee epej inkiri neyau aasirie olopeny e masho. Nelimu Peter Ole Nyarket enaipirta ina bae tembuku e Mol, "Neiperru ilpayiani lo lpiron inkutiti kiri too nkiri pooki e tatene neitaboitakini enabooshoke o enkiyieu. Neiteruni aasirie olopeny emasho tenebo olong'arie enkiyieu. Eiteru te

nabooshoke tenebo inkiri naaiperruaki e tatene, o tenebo enkiti kiperrati ronkai e nkiyieu.”⁴³

Ore ena masho naa keji keitisiny oltung’ani pee elo dukuya aas inkulie siaitin enkang enye. Naa keeta ina masho tipat oshi oleng too lkuak loo Lmaasai. Kake keetai iltung’ana kumok taata lemeyieu neyieng ilo kiteng. Ata iltung’ana leitu eiruk Yesu, amu kejo ninche keyieng’i ilo kiteng pesho. Ore ilairukok netapala tenkaraki enkirukoto e Yesu.

Enjurrunoto eina masho

Ore pee kidamu kuna baa nikindipa aatejo tedukuya ena buku aa inchere imbaa naaipirta Yesu, o nkikilikuanat naaret iyiook pee kijur imbaa olkuak, nikidol kuna baa.

1. Ore embae e dukuya naisul naa inchere kejo Bibilia meidip osarge loo loing’ok pee eitukuo ng’ok oltung’ani (Ilhebrania 10: 4). Kake ore entoki naituku iyiook taata naa osarge le Yesu. Kejo ena buku ake o Lhebrania, “...***kebaa naa elusoo osarge le Kristo, laa teina Kiyang’et oo ntarasi eishoo kewan Enkai meeta entiyoto, aituku indamunot inyi neitung’uaa isiaaitin naatuata esiaayia Enkai naishu***” (Ilheb. 9: 14). Ore pee eiruk oltung’ani neirridu neibatisai sii nejing atua Yesu aibung’are enkeeya enye (Iasat 2: 38; Iroma 6: 1-4). Metaa keituku osarge le Yesu ng’ok enyena. Neaku, ore pee edamu oltung’ani

olkiteng anaa olasar oituku ng'ok naa kegilunore ororei le Nkai. Ore pee iyieu niyiolou inkulie baa naaipirta ina bae edukuya, isoma Ilhebrania 9: 11 o metabaiki 10: 18.

2. Ore ai bae naata tipat oleng pee kijur naa embae naipirta sinyatisho. Kapaasha oleng sinyatisho tiatua olkuak loo Lmaasai o sinyatisho tiatua Bibilia. Ore sinyatisho olkuak loo Lmaasai naa keipirta imbaa kumok e oriong. Kake ore sinyatisho e Bibilia naa keipirta iltauja lang neipirta sii sinyatisho nikitum tiatua Yesu neme tenkaraki esupatisho ang. Tenkitanyaanyukoto, mejo Ilmaasai oshi tolkuak lenye eng'oki tining'uar enkitok e likae tung'ani. Kake etejo Yesu, ***“Itoning’o aajo etejoki, ‘Miloloito.’ Kake ajoki nanu intae, ore oloing’or eng’oruoi neng’uar eidipa atololoito to ltau lenye”*** (Mat. 5: 27, 28). Nemejo Ilmaasai ore pee imba oltung'ani naa ng'oki. Kake kejo ororei le Nkai inchere, ***“Ore pooki ng’ae oiba olalashenye naa olarani, niyiololo intae aajo meetae olarani omany enkishui nemeish atua ninye”*** (1 Yohana 3: 15). Kejo sii Ilmaasai ore lelo oojing olale naa meeta intiot nesinya sii, kake kejo ororei le Nkai inchere, ***“Amu meeta enepaashare; etaasa pooki ng’ok neitong’oro enkitoo e Nkai...”*** (Iroma 3: 23). Amu, ore ng'ok naa keipirta iltauja lang nemetii hoo oltung'ani obo lemepong'ori tiatua oltau lenye. Metaa ore obo naa

keiba likae. Ore likae neng'uar enkitok e likae payian. Ore likae neeta enchankar tiatua oltau lenye. Nenapita likae engoro tiatua oltau lenye. Naa eng'oki nena pooki.

Neaku, tenaa kesuj Ilmaasai enkoitoi e Bibilia anaata metii hoo oltung'ani obo ojing olale loo lkiteng Loo lbaa. Amu, mesinya pooki toonkonyek Enkai.

Ore enkoitoi nalimu ororei le Nkai natumie oltung'ani sinyatisho naa pee eiruk ajo ore Yesu naa Enkerai Enkai neng'amu ninye anaa Olaitoriani le Nkishui enye, neirridu ng'ok enyena, neibalunyie enkirukoto tenkutuk enye, neibatisai pee ejing atua Yesu aibung'are enkeeya o mpiunoto enye (Iasat 2: 38; Iroma 10: 9, 10; Iroma 1: 16, 17; 6: 1-4; 1 Petero 3: 21). Nikipuo sii dukuya aanyok te nkoitoi e sinyatisho anaa enalimu Bibilia too Ilheb. 12: 14 pee ejo, ***“Entonyok eng'oru osotua too ltung'ana pooki, o esinyatisho naa ore te nemeetae nemetumi hoo olodol Olaitoriani.”***

Neaku, ore taata iyiook ilairukok le Yesu naa ekitii olale le Yesu aa kanisa e Kristo. Kinoto iyiook ilairukok ilaretok oretoo iyiook naa Enkai, Yesu o Enkiyang'et Sinyati o lalashera o nkanashara tiatua kanisa. Metaa meekure kisuj ina oitoi olkiteng loolbaa.

Ore enkoitoi nikijing'ie olale le Yesu naa etiu anaa enikitejo aa inchere ekiruk, nikirridu, nikimbalunyie enkirukoto ang o enkarna e Yesu neibatisai

iyiook. Ore lelo tung'ana leton eitu ejing'u olale le Yesu naa lelo leitu eiruk. Kake eitoomonito intae Enkai nikintoomonito sii iyiook intae lelo pooki ooyieu neponu aaning ilomon supati.

Ore endaa nikinya iyiook ilairukok te kanisa naa mme nkiri olkiteng loo Lbaa kake endaa Olaitoriani. Metaa ekinya emukate nikiok enkare oo sabibu pee kidamu osesen le Yesu tenebo osarge lenye.

Ore sii alang tenesiri iyiook toonkiri nesir Enkai iyiook tosarge le Yesu apik iyiook olmishire le Nkiyang'et Sinyati enye (Efeso 1: 13; 4: 30).

3. Ore ai bae naata enyamali naa inchere ketii oshi enaisho. Kejo Bibilia, *“Enkasukenyani enaisho oo sabibu naa embuaaroto enaisho napi, naa ore pooki ng'ae oitapong'oyie ninye nemeng'en”* (Ndung. 20: 1). Nejo sii, *“Emimera te naisho oo sabibu amu emutata e nkishon ina; kake enchoo Enkiyang'et eiput intae, iranyakinono to lkerempe le Nkai o sinkolioitin o rrepeta e nkiyang'et, iranyishosho aasis Olaitoriani too ltauja linyi pooki...”* (Efeso 5: 18, 19).

Matisipu nena kikilikuanat nikiimakita te matua e are pee kisipu imbaa naipirta Olkiteng loo Lbaa.

Kindipa aatodol aajo ketii ilkererin te Bibilia oogilunore ilo sirua.

Matisipu tenaa keisis sa ilo sirua inkulie aitin, ai kitoria neme ene Yesu, aashu inkulie dinii nemesipa? Kesipa meipirta inkulie aitin naata inkarn naaje kake ketii elejare atua ilo sirua neaku ketii obo torrongo oji *“menye le lejare”* naa keji sii shetani (Yhn. 8: 44). Neaku, ore tenkaraki meituku osarge looloing’ok ng’ok oltung’ani (Ilheb. 10: 4) naa ketiu anaa keipirta inkulie aitin amu shetani naitore ilo sirua pee meisilig iltung’ana olasar le Yesu. Naa keipirta sii ai dini aa inchere dini Olmaasai. Ketii ilo sirua empolos e dini Olmaasai amu keeta tipat oleng te ninche. Ore pee edamu oltung’ani enkoitoi nasipa te ng’eno enye naa kepong’ori anaa enajo Paulo to Lkorintio le dukuya 2: 6, *“Nikiaasishore, ake etiu irorei le ng’eno te lelo ootubulutua, kake mme eng’eno ele porror neme ene lelo ooitoreisho te le porror amu eidipa ninche aataa keurori.”*

Ebaiki sii neyietaa ilo sirua oltung’ani pee meisilig enkoitoi Enkai tiatua Yesu. Nemelotu kanisa amu kejo ninye eidipa anoto empalakinoto oong’ok te nkoitoi Olkuak.

Netii ai kikilikuanata najo, **“Kabatat sa ilkulikae tung’ana tenaas?”** Neaku, keisulaki teneas olairukoni ina naa keidimayu pee ebatat ilkulikae.

Naa keidimayu pee eyau ilo sirua enchankar o nkulie baa torrok tenkaraki enaisho. Kejo embuku oo Ndung’eta e Rashe 20: 3, *“Enkanyit telde tung’ani oibooyo kewan aitalam enchankar; kake ore pooki*

modai nenyor enchankar.” Ore sii tenkaraki ina shankar nelotu inkulie katitin oldeket. Kake keliki Yakobo iyiook enaipirta ina bae pee ejo, “Te ilo ng’ejep kimayian Olaitoriani o Papa, naa ninye kidekie iltung’ana, lelo ooitobiraki te nkitanyaanyukoto e Enkai. Ina kutuk ake eimu emayian o ldeket. Ilalashera laainei, aime neijia duoo eishiaakino netiu” (Yak. 3: 9, 10).

Ore ai kikilikuanata naa keipirta enkishui. **Kaji etii enkishui nasipa?** Kitejo ketii atua Yesu Kristo. Neaku, ore pee kisilig ilo sirua pee kitum empalakinoto oong’ok aashu pee esidanu enkishui ang naa ketii enyamali. Amu, Yesu ake oidim aitobira enkishui ang tinikijing atua ninye aalutoo empiris enye tenkaraki osalaba lenye (Efeso 1: 7, 13; Iroma 6: 3).

Ore enkikilikuanata nabayie naa inchere, **“Keiblekenyayu sa ilo sirua oje metaa kaas kake kaiblekeny metisidana toonkonyek Enkai?”** Kajo meidimayu pee epali embata oo nkiasin neing’uari kulie amu eitorrok imbaa pooki naasi teilo sirua. Najo kegol oleng pee eesi kulie baa inchere enkinosata endaa o eyiang’ata o lkiteng o nkinosata oo nkiri ake teilo sirua, amu tenkitanyaanyukoto, ata tenepali enaisho o enkipirta eina kiteng inchere kesinya neituku sii ng’ok, eton ake eata iltung’ana indamunot musan naaipirta tipat eilo sirua. Naa keibung’akino nena baa pooki ilo sirua te lulung’ata.

Ore apa etapala ilairukok ilasarri musan oopirta olkuaak loo Lyahudi amu ore pee elotu Yesu neye ninye te shumata osalaba. Naa ore te ninche era ninye olasar obayie (Ilhebrania 10: 1-10). Ore te ninche meekure eeta tipat lelo asarri musan. Kake etaa keisho ninche Enkai enkishui enye anaa olasar (Iroma 12: 1, 2). Ore sii tinikinchoru inkishoorot naa keji ***“olasar ong’amaroyu naa oloitiship Enkai”*** (Ilfilipi 3: 18; Ilheb. 13: 16). Ore sii tinikisis Enkai naa keji olasar (Ilheb. 13: 15).

Eokoto aashu enkinosata osarge

Matang’as aasipu embuku o Iasat 10: 9-16. Idolita tiatua kulo kererin ajo eibelekenya Enkai inkitanapat naaipirta indaiki metaa mikisuj nena kitanapat naatii Osotua Musana naaipirta indaiki. Keliki sii iyiook 1 Tim. 4: 1-5 enaipirta ina bae. Ore te Marko 7: 14-19 nikidol aajo eitisinya Yesu indaiki pooki. Matisipu sii Iasat 15: 19-21. Kegol oleng kulo kererin tembuku o Iasat amu meibala tenaa keipirta sii iyiook taata. Amu etolikio Paulo Timoteo ajo kesinya indaiki pooki tenaa aikiata enashe tenebo enkomono. Kake ore tene te mbuku o Iasat neitanapa ilkipaareta le Yesu ilkulikai pee epal eokore osarge o ntokitin naagori. Kake etejo tenkaraki ***“Eata Musa too lajjik o lajjik te nkanasa ake pooki lelo oolikioo ninye, eisumitai ninye anaake toonkolong’i e sabato too***

nkajjik entumo.” Neaku meibala te nanu tenaa keipirta kulo kererin iyiook taata teneimaki eokore osarge o ntokitin naagori. Amu, ore apa naa keata Ilyahudi inkitanapat naagol oleng naaipirta nena baa kake ore Ilgiriki naa keok apa osarge, neshula sii te kanisa. Neaku, ore pee eas Ilgiriki nena pooki netii Ilyahudi, nepuku enyamali. Neaku, ebaiki netejo ilkipaareta le Yesu nena baa tenkaraki enyamali naijio ina. Kake keikash tenepali sii taata te nkop Olmaasai tenkaraki naitanyamal ilairukok anaa enalimu Iroma 14: 19-21.

Kake ore tenaipirta eloloito naa keibala toonkulie wuejitin kumok te Bibilia ajo eitorrono te pooki ng’ai (Ilgalatia 5: 19-21; 1 Ilkor. 6: 18-20; Ilkol. 3: 5).

Kejo kulo kererin: Iroma 7: 1-6; Ilkol. 2: 13-15; Efeso 2: 14-16; Ilheb. 8: 7-13; 10: 1-10 meekure kisuj inkitanapat Osotua Musana anaa enkipankata ang kake kisuj Osotua Ng’ejuk. Kake eton eata Osotua Musana tipat oleng te iyiook taata tina oitoi nikindipa aatejo.

Ore pee kidamu nena kikilikuanat nikiimakita tena buku naa keretu iyiook pee kidamu ina bae naipirta eokore osarge tenguton. Ketii ilkulikae kererin oopirta ina bae te mbuku Enkiterunoto 9: 4; Ilawi 3: 17; 17: 10-14; 19:26; Enki. 12: 16; 23-25; 25: 23; 1 Sam. 14: 31-35. Esekiel 33: 25. Kake ketii sii kulo kererin oojo eitisinyaki indaiki pooki anaa 1 Tim. 4: 1-4; Marko 7: 14-19; Iasat 10: 9-16; Iroma

14: 14, 20. Neaku, kegol oleng pee kijur ina bae. Kake keibala kuna baa. Tena keipirta inkulie aitin naa kenare nikipal katukul (Ilkol. 2: 6; 1 Ilkor. 10: 20-22). Tenebatat likae tung'ani naa kenare nikipal (1 Ilkor. 8: 13). Ore pee eipirta ilasarri lemesipa naa kenare nikipal. Ore pee kidamu aajo ekitum enkishui tiatua ilo sarge naa kenare nikipal amu or enkishui ang naa ketii atua Yesu anaa enatejo Paulo (Ilkol. 3: 4). Ore pee enya aashu eok oltung'ani osarge anaa endaa ake nemetii inkulie baa torrok, maitoki aiyiolo nanu katukul tenaa eng'oki aashu entoki sidai. Ore te nanu kenare nemut oltung'ani toltau lenye tenaa kentoki sidai te ninye aashu entoki nemesidai. Ore te sipata etumuta ilairukok kumok pee epal. Ore en kikoo ai naa pee kisuj enatejo Paulo te Roma 14: 19-21 pee ejo, *“Ematusuj naa ina nayau eseriani o enchetunoto nashetu olikae olikae. Emintarruoo esiaai e Nkai te nkaraki endaa. Kesinya pooki toki, kake torrongo teneaku kebatat oltung'ani ilkulikae te ntoki nanya; enaikash tenemenya oltung'ani nkiri aashu eok enaisho oo sabibu aashu ae ake bae nabatat likae alashe.”*

Ilamala o Empikas o Lamayio

Ore tolkuak loo Lmaasai ketii ilamala loo mpukunot kumok. Ketii olamal loo l moruak aashu keji sii olamal loo l payiani, olamal le nkiyama, olamal

loo nkituaak, olamal loo layiok. Netii sii ilamala le unoto naa ninche kulo anaa enalimu Mol te mbuku enye naipirta olkuak loo Lmaasai, “Olamal lo laji, aa kulikae murrān li ai manyata oong’oroki ilkulikai. Olamal lo lporror le dukuya kulo murrān, ilpayiani lo losho. Olamal le nkaji, aa ilo gilata; neeta pooki gilata ele amal.”⁴⁴ Netii sii olamal lolaji ong’oroki ilkulikae.

Kainyioo enyamali natii tialo ilamala, empikas, o lamayio tinikidamu kuna baa anaa ilairukok? Ore enedukuya naa kiimaki impikasin. Keimaki embuku oo *Intepen e Maasai* ina nejo ore empikas naa keeta enyamali amu keponu iltung’ana aaya intokitin tengolon neme too nkoitoi enkanyit osotua.⁴⁵ Neaku, kaa ejo Bibilia enaipirta ina oitoi? Keitanap Bibilia iyiook pee kitoni to sotua te pooki ng’ai tenaa keidimayu (Iroma 12: 18). Neliki sii iyiook pee kiyanyit pooki ng’ai (1 Pet. 2: 17). Ore tesipata ore pee eikonyaa oltung’ani intokitin netiu anaa empurrorre. Neitanap Paulo iyiook pee kupal empurrorre, “*Nchoo olapurroni metapala empurrorre, enaikash enincho ninye metaasisho aa esiaai e nkanyit too nkaik enyena, pee etum entoki naisho lelo lemeeta toki*” (Efeso 4: 28).

Maimaki sii ilamala. Ekijo aa iyiook ilairukok tenkipirta oompukunot oo lamala lolkuak? Ekijo iyiook ilairukok inchere mesidain ilamala pooki

tenkaraki keipirta ilamala pooki intaleng'o o eseremare oloibonok sii.

Maimaki sii **Olamayio**. Keeta sii ilmuran loo Lmaasai olamayio loo lowuarak pee edoli ilmuran oopi. Naa empijan ooseseni eitodolu ina oitoi kake ore iyiook ilairukok nemesidai ina oitoi. Kesipa ebaiki nelotu erishata naishiakino pee ear oltung'ani olowuaru, kake mme lasima pee ear ilairukok ilowuarak pesho pee eyiolouni aajo kepi. Ketii nkoitoi kumok naitodolu ajo keeta oltung'ani empijan tiatua Yesu.

Imbaa naaipirta Iloibonok

Matang'as aadamu ina atini natii embuku o Iasat 8: 9-24. Idolita tena atini ajo ketii sii iloibonok apa tenkata e Bibilia oolej iltung'ana. Kejo Bibilia mesidai esiai oo loibonok laiyo ninche amu kejo ore "*esakutore*" naa embae osesen ake (Ilgal. 5: 20). Neliki sii iyiook Osotua Musana ajo eitorrono oleng ina siai (Enkig. 18: 1-13).

Ore embae e are, nidol sii ajo ore engolon Enkai kewan naa kegol oleng alang engolon e shetani. Amu, ore pee edol Simon imbaa enking'asia naasita Filipino neyiolou ajo kegira Filipino aasishore engolon Enkai nasipa naishu. Neiruk sii ninye neibatisai (Iasat 8: 13). Neyieu sii neinyiang'u ina golon (8: 18, 19).

Ore pee kidamu nena kikilikuanat nikiimakita, keeta tipat oleng ina kikilikuanata najo, “Keipirta aashu keisis sa ina bae inkulie aitin inchere ai kitoria neme ene Yesu aashu inkulie dinii nemesipa?” Ore te iyiook ilairukok keidip iyiook enkirukoto ang tiatua Yesu. Nera sii Yesu Olaitoriani lang, neaku mme lasima pee king’oru inkulie walat te nkoitoi oloiboni (Ilkolosai 2:6; 1 Ilkorintio 10: 20-22).

Ore ai bae naa keipirta osiligi likiata. Etejo oltung’ani le Nkai to Lkerempe le Nkai, **“Tenaureishoyu nanu napik osiligi lai atua iyie. Atua ina Ai naisisita nanu ororei lenye, Enkai naisiligita metii enkuretisho. Kaa nanu aaidim tung’ani aitaasa?”**(Olk. 56: 3, 4). Nejo ina buku ake, **“Esiliga ninye nkatitin pooki lo tung’ana; entabol iltauja linyi te dukuya ninye; Enkai ninye esarunoto te iyiook”** (Olk 62:8). Nejo sii, **“Enaikash tenesaruni Olaitoriani alang teneisiligi iltung’ana”** (Olk. 118: 8).

Kenare nikidamu sii enkoitoi nikipuoyie enetii Enkai. Kitii atua Yesu neaku ninye enkoitoi nikipuoyie enetii Enkai anaa enatejo ninye kewon pee ejo, **“Nejoki Yesu ninye, ‘Ara nanu enkoitoi o esipata, o enkishui. Metii oltung’ani olotu enetii Papa mme nanu eimayie”** (Yhn. 14: 6). Neaku, ore pee kipuo enetii oloiboni etiu anaa kitogiroitie Yesu pee kipuo enetii likae tung’ani. Nemenyor Enkai ina katukul.

Keibala sii ajo kelejisho oshi iloibonok. Nejo Bibilia ena tenaipirta oloiboni obo apa olejisho, ***“Nejoki Yeremia ilo oiboni le Nkai ilo oiboni oji Hanania, ‘Toning’o Hanania: eitu iyie kirriu Olaitoriani ninchoo iyie kulo tung’ana meisiliga elejare. Neaku nji ejo Olaitoriani: Ng’ura, kaaiwuang’ie nanu iyie ti oriong e nkop. Ore tele ari ake niye iyie, enkaraki niroro inenkiser tialo Olaitoriani”*** (Yeremia 28: 15, 16). Neaku, keiba Enkai elejare oleng. Metaa ore pee elejisho iloibonok nemeshipa Enkai katukul. Nelo dukuya Bibilia aliki iyiook enaipirta enkeeya eilo tung’ani nejo, ***“Ore teilo ari ake, to lapa li opishana, neye oloiboni oji Hanania”*** (Yer. 28: 17).

Ore pee kidamu inkulie kikilikuanat, nikijo kuna baa. Amaa ena toki aashu ena kias kaayietaa nanu aaitung’uaa Enkai, Yesu aashu kanisa? Keidimayu katukul amu ore pee eisilig oltung’ani oloiboni ebaiki nepal Yesu o kanisa. Tisipu Ilhebrania 2: 1; 3: 12; 10: 24, 25; 12:1-3. Naa keidimayu pee eretu sii enkitanyaanyukoto ino ilkulikae metaasa sii ninche. Ore ai kikilikuanata naa keipirta enkishui. Kitejo ketii enkishui atua Yesu. Neaku, ore pee kimen ina kishui nimikisilig naa ketii enyamali. Ore pee era Yesu enkishui ang neme lasima pee kipuo enetii iloibonok (Ilkol. 3: 4; 1 Yhn. 5:12; Yohana 1:4; Ilfilipi 1: 21). Ore sii pee eas oltung’ani

ina nemegira ninye aisho Enkai enkisisa pooki anaa enaitanapa Paulo iyiook to Lkorintio 10: 31.

Imanyat

Keeta Ilmaasai kuna manyat: Enkipaata oo layiok, emanyata naibung'ie emowuo olkiteng, emanyata olmurran eunoto, emanyata oo ng'usidin, emanyata enkeene, emanyata oo lorikan. Ore ena oitoo oo manyat Olmaasai naing'orunyie puan o sinyatisho tolkuak lenye netapong'ori amu ketii kuna manyat imbaa torrok oo ng'ok naasi too nena manyat. Naa lasima pee eesi too nena manyat nemeitiship Enkai. Ketii sii esiai oloiboni naa ninye narikito imbaa pooki, netii sii iltung'ana sinyat oo geluni oopolosisho, netii sii eloloito te pooki, negira sii aing'oru enkishui too loibonok, o toolpayiani sinyat, netapong'ori sii tialo sinyatisho nasipa. Neme sii kuna kuti baa nikingero tene ake intorrok kake enkoitoo pooki olkuak nataasishore Ilmaasai too manyat aing'orunyie sinyatisho o puan neme ene Yesu Kristo.

Imayianat

Ore te sipata ketii imayianat sidain tiatua olkuak loo Lmaasai netii sii imayianat nemesidain. Keeta Bibilia imayianat kumok oleng sidain. Amu, ore apa olkuak loo Lyahudi naa kemayian iltung'ana.

Ata tiatua osotua ng'ejuk netii imayianat kumok oleng.

Ore enedukuya nemayian Yesu iltung'ana. Ore tiatua embuku e Matayo 5: 11-12 etii emayianata nagut oleng. Kegira ninye aliki iyiook enaipirta lelo oomayiana te Nkai. Tisipu kulo kererin amu meimaki ninche inkishu aashu inkulie tokitin nikiyieu oshi. Keimaki ninche imbaa naaipirta iltauja lang. Nemayian Paulo iltung'ana too mpala enyena – 1 Ilkor. 16: 23; 2 Ilkor. 13: 14; Ilgal. 6: 18; Ilfilipi 1:2; 4: 23; Ilkol. 1:2; 4: 18; 1 Iles. 1:1; 5: 28; 2 Iles. 1: 2; 3: 16; 1 Tim. 1: 2; 6: 21; 2 Tim. 1: 2; 4: 22; Tito 1:4; 3: 15; Filimon 1: 3. Nemayianisho sii Petero too mbukui enyena: 1 Pet. 1:2; 5: 13; 2 Pet. 1: 2. Nemayianisho sii ilkulikai: 3 Yhn. 1: 14; Yuda 1: 2; Emb. 22: 21. Neaku, ore imayianat pooki sidain nemegilunore ororei le Nkai naa kenare nikipuo dukuya aasishore ninche pee kimayian iltung'ana. Nikipik irorei ooling'uaa Bibilia pee kimayian iltung'ana. Tadamu sii ajo ore imayianat oo Lmaasai kumok naa keipirta imasaa naalioo anaa inkishu, inkineji, o nkulie tokitin ake, kake ore imayianat oo lairukok le Yesu naa keipirta iltauja lang aashu enkishui ang te nguton.

Keeta sii Ilmaasai imayianat naamayianishore kake etapong'ori to nkulie mayianat. Amu keeta imayianat naijio kuna: “Ilepu anaa enkolong, Tobikoi anaa oldoinyio,” o kulie ake. Keyiewuaki Ilmaasai

oltung'ani enkishui naado kake etapong'ori amu ore enkolong oldoinyio naa keishunye pooki. Kake teniking'oru enkishui e Yesu Kristo enkerai Enkai naa ninye enoo ntarasi amu ore ildoinyio o enkolong naa keishunye nena pooki. Etejo Yesu, ***“Ara nanu enkoitoi o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie”*** (Yhn. 14: 6). Neaku, tinikiyieu ina kishui nemeiting eatua Yesu kenare niking'amu ninye te nkirukoto (Yhn. 3: 16-21) o enkirridunoto (Iasat 2: 38) nikijing sii atua ninye te nkibatisa anaa enalimu Iroma 6: 1-4.

Neaku, matadamu aajo ketii imayianat sidain tolkuak lolmaasai tenemeisilig oltung'ani ilo tung'ani omayianita ninye, amu tenaa keisilig ilo tung'ani omayianita ninye tenkaraki oltung'ani kitok neme sidai ina katukul. Amu, kejo Bibilia, “Enaikash te nesaruni Olaitoriani alang teneisiligi iltung'ana (Olk. 118: 8).

Ildeketa o eseremare

Keeta sii Ilmaasai ildeketa torrok oasishore toolkuak lenye oogilunore ororei le Nkai. Kake kejoki iyiook ororei le Nkai pee kimayian ilmang'ati lang olkulikae oodek iyiook (Iroma 12: 14).

Keserem sii intomonok oo Lmaasai enkolong olapa too sinkolioitin loo lamala. Kejo ninche, “Aserem enkolong olapa pee aaisho oltonet latonie.”

Kake ekiyiolo iyiook ilairukok aajo Enkai neishooyo pooki toki. Neaku, meishiakino teneserem ilairukok kulie tokitin neme Enkai naishu. Amu kejo ororei le Nkai, *“Naa entodol ate mishumumu ake nkonyek inyi aaing’or shumata, ore ake pee idolidolo enkolong, o lapa o lakir, ilo orora pooki le shumata, neiyiatarintae nipuopuo aaserem ninche nisiayiyaya ninche, nena tokitin naatoorikia Olaitoriani Enkai ino iltung’ana pooki ootii abori shumata pooki”* (Enkigilata oo Nkitanapat 4: 19).

Keeta sii Ilmaasai eseremare (esayiata, enkomono) olkuak naserem inkuraren oloo menye apa ootuata oloo kakui, kake eisdai teneyiolou iltung’ana aajo Enkai ake eseremare nasipa narikoki iyiook enkishui oo ntarasi.

Enkirukoto oolkuak nemesipa (Superstitions te Kingeresa)

Keeta sii Ilmaasai enkirukoto tenedol ilmonek ooje, tenkitanyaanyukoto tenedol olmotonyi sapuk oibor oshoke tenkoitoyi nejo teniking’orie enkoshoke enye naa itum endaa sapuk niraposhoo oleng. Kepik sii inkujit o soitok ilkeek anaa oreteti oloirien pee elo enkolong maa kutiti pee ebaya ewueji neyieu nebaya teina lototo enye memutiki ake eitu ebaya. Ore sii intomonok tenemurutoo olasurai tenkoitoyi naa ore enatii dukuya inkulie naa ketonie ilo rrekie lolasurai

amu kejo keisho ilo rrekie lo lasurai eishoi tenetonie. Neeta sii kulie ake kumok naajio nena. Kake keitanap iyiook ororei le Nkai inchere, ***“Isiliga Olaitoriani to Itau lino pooki, nimipik osiligi le ng’eno ino metaa ninye nikirik. Ore too nkoittoi inono pooki imbalie ninye naa keitorioo ninye inkoittoi inono pooki”*** (Ndung’eta e Rashe 3: 5).

Olkataar le njung’ore

Keeta Ilmaasai olkataar le njung’ore oloo menye. Ore olkataar too Lmaasai naa keisilig aajo ketumie karsisisho oo masaa aa inkishu o nkera. Neeku, ore too lairukok nemesidai ina oittoi naisilig iltung’ana olkataar amu ore osiligi oishu loo ntarasi naa Yesu ake etumieki. Kejo ororei le Nkai, ***“Isiliga Olaitoriani to Itau lino pooki, nimipik osiligi le ng’eno ino metaa ninye nikirik”*** (Ndung’eta e Rashe 3:5). Nejo sii, ***“...amu mme kuna naalioo king’orita kake nena nemelioo. Ore kuna naalioo naa nenkiti kata; ore nena nemelioo naa noo ntarasi”*** (2 Ilkor. 4: 18).

ENKITING'OTO

Neaku, meishoo Enkai intae eyiolounoto e nena baa amu melelek. Ketii imbaa naagol oleng, neaku ina pee ejo Ilmaasai, “*Erisio laikin o keeya,*”⁴⁶ aa inchere keidimayu pee etii embae nagol oleng kake ore pee kinyok keretu Enkai iyiook pee kias. Metaretu Enkai intae entayiololo eninkoko pee irishirishi Olkuak linyi.

Tusuja kuna baa kake tadamu pee iomon Enkai pee kiretu Enkai te Nkiyang’et enye Sinyati pee ijurru oleng imbaa olkuak. Amu, keidimayu pee metii olkereri oje oipirta embae naje, kake eton eishu Enkai netii sii Enkiyang’et Sinyati tenebo iyiook taata tiatua iltauja lang.

Matadamu oleng enatejo Paulo te Roma 8: 5 pee ejo, “*Amu ore lelo oopuo erubare osesen naa mbaa osesen naaitore iltauja lenye, kake ore lelo oopuo erubare Enkiyang’et naa mbaa e Nkiyang’et naitore iltauja lenye.*” Neaku, maishoo Enkai enkitoria tiatua iltauja lang nikirubare Enkiyang’et alang tinikirubare imbaa torrok osesen.

Itodua ajo eitu aimaki imbaa pooki naaipirta olkuak loo Lmaasai tena buku amu maata erishata pee aimaki pooki. Kake aimaka embata pee itum inkitanyaanyukot nikiretu pee isipu sii ilkulikai kuaki tina oitoi nikitaasishore. Neaku kaomonoki intae pee

isil imbaa pooki olkuak tororei le Nkai tenebo Enkiyang'et Sinyati. Naa kaata osiligi inchere ore pee ias ina nipal embata olkuak nirerioo embata nilo dukuya aasuj embata. Kake tisipu pee aa ore pooki toki nias nincho Olaitoriani lang Yesu Kristo enkitoo (Emb. 5: 12; Ilkol. 3: 17; Ilfilipi 1: 9-11).

Nayiolo sii ajo ata tinisuj iyie kuna baa eton eidimayu pee epong'ori inkera inono amu ina pee ejo Ilmaasai, "*Meirrag te tim otoishie.*"⁴⁷

Kake matonyok pee kiaku inkitanyaanyukot sidain oleng pee esuj inkera ang enkoitoi sidai nedamu enkishui ang tiatua Yesu.

"Ore enkomon ai naa inchere pee eponari enyorrata inyi oleng tiatua eyiolounoto o erishunoto oo mbaa pee itumutumu aatonyorrai ina naisula, niaakuku biyot, ilemeeta leyiati te nkolong e Kristo. Neboreyu intae ilng'anayio le supatisho, ooimu atua Yesu Kristo, neyau enkitoo o enkisisa e Nkai" (Ilfilipi 1: 9-11).

Metamayiana Enkai intae – Saruni Ole Ntayia - Paul Highfield, February, 2007.

Kayieu nang'arie sii intae kuna baa te Kingeresa naaipirta enkoitoi niasishorere pee ijurrurru imbaa.

**QUESTIONS TO HELP US KNOW
WHEN SOMETHING IS GOOD OR
BAD BASED ON THE FACT THAT
WE ARE NEW PEOPLE IN CHRIST
(2 Cor. 5: 17)**

Let's first think about the questions that those in the world usually ask when they want to know if something is good or bad.

First they usually say, "What do my friends think?" But it is very possible that our friends can be wrong. Proverbs 12: 5 says, "***The plans of the righteous are just, but the advice of the wicked is deceitful.***" But of course if we seek godly advice this is good, "***The way of the fool seems right to him but a wise man listens to advice***" (Prov. 12: 15).

Sometimes they ask what is the most popular way in the culture? But the culture can be wrong. A good illustration of this is when Israel wanted a king because all those around them had a king. In reality, this was an offence to God because He was their King. However, they insisted and God permitted them to have a king. After they got what they wanted they had many problems because of this (1 Sam. 8: 1-22; 10:8; 13: 1-14; 15: 1-35; 19: 9, 10; 28: 1-24; 31: 1-13).

Others are just concerned about what they want for themselves or what makes them happy. But someone cannot know with his wisdom only all that is good and bad. Proverbs 14: 12 says, ***“There is a way that seems right to a man but in the end it leads to death.”*** Paul asks in I Cor. 1: 20, ***“Where is the wise man? ... Has not God made foolish the wisdom of the world?”*** Jesus said, ***“If anyone would come after me, he must deny himself and take up his cross and follow me”*** (Mark 8: 34). Sometimes people do not know what will really makes them happy. Jesus tells us about deep and abiding happiness in Matthew 5: 3-10. Who is the truly happy one? It is the one who realizes from the depths of his heart how much he needs God. Who is the truly happy one? It is the one who is willing to hurt for others and identify with their pain. Who is the truly happy one? It is the one who humbly trusts God and does not seek to promote himself in ways that do not give glory to God. Who is the truly happy one? It is the one who has a hunger and thirst for God and seeks to know him better each day. Who is the truly happy one? It is the one who has deep compassion for others and seeks to help them in any way he can. Who is the happy one? It is the one who continually seeks to have a clean and pure heart by having a continual desire for repentance. Who is the happy one? It is the one who looks for ways to bring peace between others who have become estranged. Who is the happy one? It is the one who, while seeking with all his heart to do the will of God, is persecuted and mocked. He is happy because he knows that being in the will of God is a thousand times more important than pleasing people. Who is the happy one? He is the one who takes his problems to God and pours out his heart to Him in total honesty and repentance (Phil. 4: 6, 7; 1 John 1: 9, 10).

For others the main question is how they can profit. But Jesus says in Mark 8: 36, *“What good is it for a man to gain the whole world, yet forfeit his soul?”* Proverbs 21: 6 says, *“A fortune made by a lying tongue is a fleeting vapor and a deadly snare.”* Again Proverbs 10: 2 says, *“Ill-gotten treasures are of no value, but righteousness delivers from death.”* 1 John 2: 17 says, *“The world and its desires pass away, but the man who does the will of God lives forever.”*

Now we need to ask what are the kinds of questions we need to be asking so we can discern good from evil.

In Christian ethics we ask why we are doing what we are doing. Then we ask what are our motives. We ask what is the best of the good. We ask what is the greatest good at the moment. We need to do the right thing, at the right time, in the right way, with the right motives, the right purpose and the right goal. Here below are some other questions we need to ask.

1. Are there any verses in the Bible that specifically teach against this? (Heb. 4: 12; Psalms 119: 105).
2. Is there a truth in the Bible that this breaks? Or is there an example in the Bible that shows whether this is right or wrong? (1 Cor. 10: 6, 11; 1 Pet. 2: 21; 2 Pet. 2: 6; 2 Thess. 3: 9)
3. When I look at the life of Jesus what do I see that may have some bearing on this particular thing? (1 Pet. 2: 21; 1 John 2: 6)
4. When I do this do I feel pains of conscience? (Rom. 8: 1-17; 14: 23) One also needs to ask if his conscience has been trained properly.

5. Does this thing give glory to any other besides Jesus? (Co. 2:6; 1 Cor. 10: 20, 22)
6. Will this pull me away from God, Jesus or the church? (Look at Heb. 2: 1; 3: 12; 10: 24, 25; 12: 1-3)
7. If I follow this way, will it needlessly hurt others? (Eph. 4: 25-32; 5: 17, 18, 28; 6: 4; Romans 14: 7)
8. Will it make others fall from their faith? (Rom. 14: 19- 21; 1 Cor. 8: 9-13; Mark 9: 42-47).
9. Will this hurt or make my body sick? (1 Cor. 6: 18-20; Rom. 12: 1,2; Jude 8.)
10. Will this stir up trouble needlessly? (Gal. 5: 19-21; Prov. 20: 3; 1 Tim. 1: 3-4; Eph. 5: 18.) In other words are we doing what Paul told us to do in Romans 14: 19 when he said, ***“Let us therefore make every effort to do what leads to peace and to mutual edification.”***
11. Will it ruin my mind? (Rom. 12: 1, 2; Mat. 5: 19)
12. If I do this, will it help others in doing what is wrong? (Rom. 1: 32; Eph. 5: 7)
13. Will this thing begin to control me if I do it? (1 Cor. 6: 12).
14. Is it helpful to all concerned? (1 Cor. 6: 12).
15. Does this promote the glory of God? (1 Cor. 10: 31).
16. Am I trusting this thing as my life? The Bible talks about what should be our true life (Col. 3: 4; 1 John 5: 12; John 1: 4; Phil. 1: 21). Jesus is our life so it is like anything we put before him is really taking our very “life” away. John says that without Jesus we can do nothing (John 15: 5). If he is our life then we should get to know him in depth like Paul said he wanted in Phil. 3: 8. So, if we want to have a discerning heart about the things of the world we need to seek to know Christ and ask what he wants us to do.
17. Does this thing or way I have chosen respect life? (Ex. 20: 13).

18. Does this way I am choosing control others unnecessarily? (See Mark 8: 32, 33; John 7: 1-5)
19. Are we doing evil that good may come? (Look at Romans 3: 8 in context.)
20. Are we taking an illegitimate shortcut? For example like Saul did when he offered the sacrifice before Samuel came back (1 Sam. 13: 1-14).
21. Are we going to one extreme or another? The writer of Ecclesiastes says, ***“It is good to grasp the one and not let go of the other. The man who fears God will avoid all extremes”*** (Ecc. 7: 18). This could even apply to extremes in theology because there are many paradoxes in the Bible. So, if one emphasizes one side of the paradox too much he will go wrong.
22. Is it the best of the good? There are many good things, but sometimes the good things get in the way of doing the best thing. (See the story of the rich young man in Mat. 19: 16-29.)
23. Is it the right time? Something may be right in and of itself, but it may not be the best time for it. See John 12: 1-10.
24. Am I doing it with the right attitude? We can do the right thing at the right time, but if we do it with the wrong attitude it can still be wrong. (See 1 Pet. 3: 15; 1 Cor. 13: 1-8; 2 Tim. 2: 24, 25; Col. 4: 6.)
25. Is it worth doing? When I weigh all of what needs to be done is it really worth what it will cost me? (See 2 Tim. 2: 4, 5; Mat. 6:33; 1 Tim. 5: 8.)
26. Can I do this with integrity? (See 1 Tim. 4: 16; Col. 3: 17.)
27. Do I have the gifts to do this? (See 1 Peter 4: 10.)
28. Do I have an open door or opportunity to do this? (See 1 Cor. 16: 9.)
29. Do I feel a call from God to do this?

30. Have I prayed and fasted about this? (See Phil. 4: 6, 7; Mat. 6: 16, 17.)
31. Have I sought counsel from others? (See Prov. 15: 22.) Or in other words, Are my godly friends encouraging me in this?
32. Am I forcing something? In other words, am I being impatient and not letting God work in the situation? (See Ps. 27: 14; Numbers 14: 39-45.)
33. Am I ready to pay the price? Paul said in 2 Tim. 3: 12, ***“In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted.”***
34. Am I convicted by God, his Holy Spirit and his Word that this is the right thing for me at this time? (See Rom. 8: 26, 27.)
35. Is this a temptation from satan? (2 Cor. 11: 13-15.)
36. Do I have a judgmental closed spirit about making a decision on this issue. In other words, do I have my mind made up in a way that I will not listen to the thoughts, advice and opinions of others? (See 1 Cor. 8: 1, 2)
37. Do I have doubts about this? (See Romans 14: 23).
38. Do I feel the Spirit of God convicting me that this is wrong? (John 16: 8-11)
39. Am I using my freedom in Christ in a proper manner? 1 Peter 2: 16 says, ***“Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.”***
40. Am I giving excuses for not doing what I know is right? (See Mat 25: 14-30.)
41. Am I minimizing the wrong I am doing and maximizing the wrong others are doing while at the same time I know deep down that what I am doing is just as bad. (See Mat. 7: 1-5.)
42. Am I being pressured into doing something I know is not right? (Aaron and the golden calf in Ex. 32)

43. What are the consequences? (See Gal. 6: 7, 8; James 3: 18; Prov. 22: 8; Jer. 34: 17; Hosea 10: 12, 13). We saw in the introduction that this must not be the only question one asks because we cannot always see the consequences clearly.

44. What is the most loving thing to do? (Matt. 22: 37-40; 1 Cor. 13: 1-8). We have seen that sometimes different people define love differently and so doing the loving thing may mean one thing to someone and another thing to another. This is a great question to ask but it is not sufficient alone.

45. What is the best for the group or what is the group's decision? We have also seen that this can be good but it has it's limitations. We can't always get our way and sometimes we can make certain compromises so that we can go forward as a group. But, as we all know, the group is not always right.

Thoughts on following the way of these questions.

If we follow this way of really thinking deeply and being discerning about what is right and wrong there will be a lot of people who will not like it and not understand it. The Bible says about these people, ***“They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you. But they will have to give account to him who is ready to judge the living and the dead”*** (1 Pet. 4: 4, 5). But Peter gives us great advice about the persecutions we might face because of our faith when he says, ***“Who is going to harm you if you are eager to do good? But even if you should suffer for what is right, you are blessed. Do not fear what they fear; do not be frightened. But in your hearts set apart Christ as Lord. Always be prepared to give***

an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander” (1 Pet. 3: 13-15).

IMBUKUI NATAASISHORE TENA BUKU (Endnotes)

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- ¹ S. S. Ole Sankan, *Intepen e Maasai* (Nairobi: Kenya Literature Bureau, 1979), 79 no. 72.
- ² Ron Highfield, "God's Commands and Christian Ethics: A Theology of Christian Life," in *Christian Ethics ed. By Larry Chouinard, David Fiensy and George Pickens*, (Joplin Missouri: Parma Press, 2003) 15,16.
- ³ Sankan, 78 no. 52.
- ⁴ Sankan, 79 no. 64.
- ⁵ John I Durham, *Exodus*, in the Word Biblical Commentary (Waco, Texas: Word Books, 1987) 293,294
- ⁶ Sankan, 77. Kepik oshi iltung'ana "le" dukuya pase. Naa meyiolo iltung'ana ina tipat natejo Sankan neaku, aibalunye ina bae.
- ⁷ Sankan, 78 no. 58.
- ⁸ Enkironoto tenebo Naboru Karia (Ng'oto Konana) olapa li are 2006.
- ⁹ Sankan, 77.
- ¹⁰ John H. Timmerman, *Do we Still Need the Ten Commandments?* (Minneapolis: Augsburg, 1997) 151.
- ¹¹ Timmerman, 163.
- ¹² Sankan, 79 no. 68.
- ¹³ Sankan, 78 no. 61.
- ¹⁴ Sankan, 78 no.56.
- ¹⁵ Sankan, 78 no. 59.
- ¹⁶ Walter Wink, "Neither Passivity Nor Violence: Jesus' Third Way," *Society of Biblical Literature 1988 Seminar Papers*, Editor, David J. Lull (Atlanta, Georgia: Scholars Press) 210, 211.
- ¹⁷ Wink, 214, 215.
- ¹⁸ Wink, 218, 219.
- ¹⁹ Walter Wink, *Engaging the Powers* (Minneapolis: Fortress Press, 1992) 189.
- ²⁰ Lloyd-Jones, 278, 279.
- ²¹ Jones, 285.
- ²² Sankan, 77.

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- ²³ William Hendriksen, *New Testament Commentary: Exposition of the Gospel According to Matthew* (Grand Rapids, Michigan: Baker Book House, 1973) 345, 346.
- ²⁴ Sankan, 78 no. 60.
- ²⁵ Allender, 17.
- ²⁶ Sankan, 77.
- ²⁷ Sankan, 79 no. 71.
- ²⁸ Thomas Watson, *The Doctrine of Repentance* (Edinburgh and Pennsylvania: The Banner of Truth Trust, 1987) 18.
- ²⁹ Allender, 162, 163.
- ³⁰ Allender, 213.
- ³¹ Douglas J. Moo, *The Epistle to the Romans* (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1996) 397.
- ³² Moo, 399.
- ³³ Ore embata e kuna baa natejo naaipirta 1 Yhn. 2: 15-17 naa anoto tenkisoma olchore lai oji Keith Graves on November 5, 2005 te kanisa naji Bolivar Christian Church.
- ³⁴ Sankan, 79 no. 75.
- ³⁵ Sankan, 79 no. 63.
- ³⁶ Sankan, 79 no. 70.
- ³⁷ Sankan, 79 no. 76.
- ³⁸ Sankan, 77.
- ³⁹ Bob Deffibaugh, *Cults, Christianity, and Culture (Acts 15: 1-31* http://www.bible.org/page.asp?page_id=1343 , 2004.
- ⁴⁰ Enkiroroto tenebo Menya Patita Ololmaitai, Olapa le are 2005 (February, 2005). To Lkoroi.
- ⁴¹ Ing'orai ena buku pee iyiolou imbaa kumok sidain naaipirta nena baa: David E. Garland, *1 Corinthians* (Grand Rapids, Michigan: Baker Academic, 2003) 347-504.
- ⁴² Sankan, 39.
- ⁴³ Peter Nyarket, "Olkiteng Loo Lbaa," anaa enatolimuo Frans Mol tembuku enye naji *Maasai Language and Culture Dictionary* (Lemek, Kenya: Kolbe Press, 1996. Copyright held by Frans Mol.) 202.
- ⁴⁴ Mol, 221.
- ⁴⁵ Sankan, 35.
- ⁴⁶ Sankan, 78.
- ⁴⁷ Sankan, 77.

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