

EMBOLUNOTO EMBUKU E YOHANA

**INKITENG'ENAT NAAGUT NAAPIRTA
ENA BUKU NARET IYIOOK
MATOTIUO ANAA YESU**

**OLAIGERONI: Paul Highfield oji sii
tenkop Olmaasai Saruni Ole Ntayaia - 2012**

ERISHATA NAIGEROKI O COPYRIGHT

2012. Ore copyright naa enena ampuni naji Christian Restoration Ministries, 3247 N. Nixon Ave., Springfield, MO 65803 USA. Ore pee iyieu niyiolou enaipirta kuna bukui tisiraki Cosmas Lemein te Box 110, Narok, Kenya, aashu email enye te: cplemein@gmail.com. Ore nampai e simu enye naa: Safari com – 0725975651. Toliki sii ninye tinidol inkitapong'ot tiatua ena buku. Tadamu sii ajo ekiata website natii kuna bukui pooki e Kimaasai naa ena: www.maakenya.com. Ore pee iyieu niliki Olaigeroni Paul Highfield shakenisho ino tenkaraki eretoto ena buku, indim aigeroki ninye te email enye te: prhighfield@mchsi.com. Ataasishore ina oshi Bibilia nikiata te Kimaasai.

Kaitarasaki ena buku kulo pooki ooata enkure
pee eyiolou eneiko tenesuj Yesu, ewang'an
enkop, tenkishui enye
neiteng'en sii ilkulikae.

EMBOLUNOTO EMBUKU E YOHANA

ENASHE O MBAA NAAPIRTA ENA BUKU

Kaata enashe sapuk oleng te retoto naaisho Enkai pee aidip ena buku. Ore apa pee aidip ina buku naipirta Matayo, Marko o Luka najo meya erishata sapuk pee aidip sii ninye ena buku e Yohana, kake atodua ajo ketii imbaa kumok naatii embuku e Yohana nemetii inkulie bukui. Neaku ewa erishata naado alang enajo apa, naa ketii sii imbaa naagol oleng eyiolounoto tena buku. Kake kaata enashe amu kayiolo ajo ketii iltung'ana kumok laatoomonokito tena kop o tenkop Olmaasai. Neaku, ore tenkaraki ina natum engolon pee aidip ena buku. Ashe oleng Enkai. Naata sii enashe anaa oshi ake too lairukok ootii Olkoro laataretutuo pee arerioo ena buku. Ore tenemaata olturrur laiyo ilo anaata atapong'ori oleng. Eton apong'ori amu kara oltung'ani kake katum eretoto sapuk oleng te ntae Ilmaasai. Naa ore anaa oshi ake tinitumutumu inkitapong'ot tena buku nayieu nikirriwakiki nena kitapong'ot pooki nitoduaa te email aashu te posta. Naata sii enashe sapuk oleng te Cosmas Lemein amu ninye otarerio ena buku tenjurrunoto nagut oleng.

Ore tenaipirta ena buku kewan naa kayieu niyiolouu inchere eitu aimaki imbaa pooki telulung'ata tena buku naaimaki oshi ilang'eni tenaipirta embuku e Yohana. Ore eyieunoto ai naa pee alimu tipat nagut naipirta kulo kererin naaret iyiook pee kisuj Yesu o Enkai too ltauja lang pooki. Amu, kainyioo tipat tinikiyiolou imbaa kumok naatejo ilang'eni kake eton mikisujita Yesu te nkishui ang? Kake ore hoo netiu neijia eitu agiroo imbaa naagol kake atonyuaa alimu tenkoitoi naret enkishui ang. Nalimu sii imbaa naaipirta olkuak tenatoduaa ajo keret iltung'ana te yiolounoto e tipat e kuna baa tenguton. Kaitarasaki intae ena buku tenkarna e Yesu. Metamayiana intae Enkai. Nemayian sii Enkai ltauja linyi anaa pee isomama ena buku pee itumutumu eyiolounoto, engolon, o enkitieunoto pee isuj enkoitoi e Yesu. Paul (Saruni).

IMBAA E DUKUYA NAAPIRTA EMBUKU E YOHANA KEWAN

Olaigeroni

Ore olaigeroni lena buku naa Yohana olkipaareta le Yesu. Tisipu kulo kererin ooipirta Yohana -- Yohana 13:23; 19:26; 20:2; 21:20. Keipirta lelo kererin pooki oltung'ani onyor Yesu. Kajo meyieu nesir enkarna enye neaku nejo oltung'ani onyor Yesu. Kake ebaiki keipirta Yohana. Netii sii kulo kererin ooipirta Yohana - Matayo 10:2; 27:56; Marko 3:17; 5:37; 9:3, 38; 10:35; 14; 33; Luka 9:54; 22:8; Iasat 3:1; 8:14; Ilgalatia 2:9.

Ilaisomak le dukuya lena buku

Ore ilaisomak lena buku naa Ilgiriki. Amu keibelekenyaki oshi tolkuak loolyahudi. Ing'urai 2:4, 6; 4:9; 6:4 ;7:2; 10:22; 18:28; 19:31, 41, 42. Eibelekenyaki sii oshi iwuejitin enkop olyahudi 4:5; 5:2; 6:1; 11:1,18; 12:1, 21. Keatai sii inkibelekenyat oonkutukie o Arameiki too nkutukie olgiriki -- 1:38, 42; 9:7; 19:13; 1:41. Kake etaa embuku naisom iltung'ana loo mpukunot pooki. Naa keret pooki metayiolito eneiko pee esuj Yesu te nguton o te sipata tiatua enkishui enye.

Enepaashare ena buku o nkulie bukui e njili

Keata ena buku inkaatinin nemetii inkulie bukui e njili. Naa ninche kuna:

1. Enkiyama natii Kana – ematua e 2
2. Nicodemus -- ematua e 3
3. Enkitok naing'uaa Samaria -- ematua e 4
4. Enkishiunoto oltung'ani otii Betsaida -- ematua e 5

5. Enkisoma naidikidikore enkitotio ooltung'ana inkalifuni imiet -- ematua e 6
6. Enkisoma naipirta enkare naishu -- ematua e 7: 37,38
7. Enkisoma naipirta eishoi e Abrahamu -- ematua e 8:36,46, 51
8. Enkishiuoto oltung'ani modooni -- ematua e 9
9. Enkisoma naipirta olchekut supat -- ematua e 10
10. Empiunoto e Lazaro -- ematua e 11
11. Enkisujata oonkejek too loiteng'eni le Yesu -- ematua e 13
12. Enkisoma natii olgilata le shumata o enkomono imatuan e 14-17
13. Ilkererin ooling'ua enkatini naipirta enkisililoto e Yesu o empiunoto enye 20:28

Enkipirta ena buku

Kelimu Yohana 20: 30, 31 tipat ena buku pee ejo, *“Etaasa Yesu kulikae monek kumok etii lelo oiteng’eni lenyena neitu esiri tena buku; kake etisiraki kuna pee itumutumu aairuko inchere ore Yesu ninye Kristo, Enkerai e Nkai, naa tenirukuruku, nitumutumu enkishui tiatua enkarna enye.”* Neaku eigeroki ina buku pee kiruk aajo ore Yesu naa Enkerai e Nkai. Naa ore entoki naitodolu ajo era Enkerai e Nkai naa inkitoduat naataasa ninye, inkirorot enyena, shakenisho oo lkulikae o empiunoto enye.

Ketii sii oltung'ani oji Cerinthus oishu apa tenkata e Yohana. Ore ninye naa kejoito apa inchere ore Yesu naa oltung'ani ake mme Enkerai Enkai. Nejo ore pee eibatisai Yesu nedoiki Kristo ninye ajing atua. Kake ore pee elotu inkisilililot nelo Kristo aing’uaa Yesu.¹ Neaku ebaiki neyiolo Yohana ilo tung'ani neiger ena buku pee mepong'ori iltung'ana tenkaraki enatejo ilo tung'ani. Amu, mesipa enatejo Cerinthus.

Erishata naigeroki ena buku

Eigeroki ena buku apa ebaiki ilarin intomon isiet o metabaiki intomon naudo oisiet etulusoyie enkeeya e Yesu (A. D. 80-90). Mikiyiolo tesipata aajo kalo ari kake ketii empolos e kulo arin.

Impukunot naapaasha e Yesu tiatua imatuan pooki

Ematua e dukuya – Oreori (*logos* te nkutuk o Lgiriki) o Nkerai
Enkai (Ketii atua logos aashu Oreori
enkishui o wang'an)

Ematua e are - Enkerai e tung'ani

Ematua e uni - Olaiteng'enani oing'ua Enkai

Ematua e ong'uan - Olaing'orunoni loltung'ana pee eiruk
ninche Enkai

Ematua e miet - Olkitarri kitok

Ematua e ile - Emukate enkishui

Ematua e naapishana - Enkare enkishui

Ematua e siet - Olaretoni looloshal o loolwuasa.

Ematua e naudo - Ewang'an enkop

Ematua e tomon - Olchekut supat (sidai)

Ematua e tomon obo - Olkitok le nkishui

Ematua e tomon are - Olkinki

Ematua e tomon okuni - Osinka

Ematua e tomon oonguan - Olaretoni (olaitigirani)

Ematua e tomon imiet - Osabibu odede

Ematua e tomon oile - Olaishorunoni le nkiyang'et Sinyati

Ematua e tomon e naapishana - Olarishani kitok te nkomono

Ematua e tomon oisiet - Oloisilililoki

Ematua e tomon e naudo - Olaitajeunoni

Ematua e tikitam - Olamirani le nkeeya

Ematua e tikitam obo - Ewalata ninye oo laing'onkok – indim
anoto empalakinoto enenkaigil

"Kara nanu" inkirotot tiatua ena buku

Matang'as aadamu enatejo Enkai naipirta kewon te Naidurra 3:14, "*Nejoki Enkai Musa, 'ARA NANU ilo ora. 'Neitoki ajo, 'Tiaaki ena iltung'ana loo Siraeli, ARA NANU laairriwua nanu enitii' "* (Enaidurra 3: 14) Neaku, ore pee eipot Yesu kewon ajo, "ARA NANU" naa keitodolu ajo erisio o Nkai.

1. 6:35,48 -- Kara nanu emukate enkishui.
2. 8:12, 9:5 -- Kara nanu ewang'an enkop.
3. 10:7-9 -- Kara nanu enkishomi.
4. 10:11-14 -- Kara nanu olchekut supat.
5. 11:25 -- Kara nanu empieunoto enkishui
6. 14:6 -- Kara nanu enkoitoi, esipata, o enkishui.
7. 15:1 -- Kara nanu osabibu osipa.
8. 8:24 -- Kara nanu ninye (Messia)

Ilbulabul (inkitoduaat) tiatua embuku e Yohana

1. Enkibelekenyata enkare -- 2:1-11
2. Enkishiunoto enkerai olkitok -- 4:43-54
3. Enkishiunoto oltung'ani tembata enkare -- 5:1-15
(Enkisoma naipirta Enkerai o Papai lenye aa Enkai)
4. Enkitotio ooltung'ana inkalifuni imiet -- 6:1-14
5. Emporoto e Yesu enkare too nkejek -- 6:16-21
(Enkisoma naipirta emukate enkishui)
6. Enkishiunoto oltung'ani modooni te inoto -- 9:1- 41
(Enkisoma naipirta inkerra 10:1-18)
7. Empiunoto e Lazaro -- 11:1-43
8. Empiunoto e Yesu -- ematua e 20 o 21

Enkirukoto o Eanyata e Yesu tiatua embuku e Yohana

Yohana 1:10-13; 2:23-25; 3:1-13; 3:16; 3:36; 4:39-41; 4:43-53
5:1; 6:1-14; 6:16-71; 7:31; 8:31; 9:1; 11:1-45; 12:35; 12:37-43.

Inkulie baa naapashare embuku e Yohana nkulie bukui

1. Kelimu enaipirta Yesu tenebo Enkai eton eitu eitayuni enkop - 1:1; 8:58
2. Kelimu enaipirta enkata e rishata e Yesu.
3. Kelimu enaipirta tung'anisho e Yesu. Kenauru neata enkure 4:6; keishir 11:35
4. Kegol pee kiyiolou aajo keji eiting'o irorei le Yesu neiteru irorei lo laigeroni. Anaa te matua e uni.
5. Kelimu enaipirta inkitoduaat tomon onaapishaana.
6. Keado enkisiyiare e Yesu alang te kulie njili. Keata isiruai le pasaka okuni 2:13;6:4; 12:1 o kulikai siruai 7:2; 10:12
7. Eshomo Yesu Yerusalem inkatitin uni 2:13; 5:1; 7:10.
8. Ore ilyahudi naa ilmang'ati le Yesu.
9. Metii inkitanyaanyukot (parables)
- 10.Kejo Yesu embae nemeyioloi neitoki alimu tipat.
11. Kelimu oleng enaipirta enkishui nemeiting nemelimu oleng enaipirta enkitoria Enkai.
12. Kelimu Yesu olker le Nkai. Etua tenkata osirua le Pasaka.
13. Eyooki alo Yesu enkaji Enkai nearaa ing'wuesi oltung'ana te matua e are embuku e Yohana.
14. Melimu enaipirta endaa Olaitoriani. Kake kelimu enaipirta enkitukuoto oonkejek ooloiteng'eni lenyena.

Irorei ooata tipat oleng tiatua ena buku

1. Ewang'an o enaimin
2. Enyorrata o enkiba
3. Enkishui o enkeeya
4. Enkop

5. Eyiolounoto
6. Enkisisa
7. Enkirukoto
8. Entorroni

YOHANA EMATUA E DUKUYA
**(Enkiterunoto Embolunoto embuku, Ororei, keji *logos* te
nkutuk o Lgiriki, o Nkerai Enkai. Netii atua *logos*, aashu
Ororei, enkishui o wang'an)**

Yohana 1: 1-18 - Ororei le Nkishui

Nejo **Yohana 1: 1, 2** – *“Ore te nkiterunoto etii apa Ororei, netii ilo Rorei tenebo Enkai, naa Enkai ilo Rorei. Etii ninye tenkiterunoto tenebo Enkai.”* Ore pee eimaki ilo rorei oji **“ororei”** naa keata tipat oleng amu ore tenkutuk oo Lgiriki naa keji *“logos”*. Ketii apa lang’eni leme ilairukok kake keyiolo ilo rorei. Neasishore pee eimaki ina toki naibung’ita enkop pooki aashu keipirta ina eng’eno sapuk alang ai eng’eno pooki. Nejo ore *“logos”* naa keitore pooki toki. Ore sii *logos* naa eji ketii atua iltung’ana egira arem iltauja lenye pee esuj enkoitoi esipata. Ore to Lyahudi naa keipirta engolon ororei le Nkai naasisho aa inchere, ore pee eiro Enkai naa ketii engolon tiatua irorei lenyena neasisho sii (Ing’orai Olk. 33:6; 107: 20; Is 38: 4) . Nejo sii ninche keipirta eng’eno Enkai. Netii sii *“logos”* atua indamunot ooltung’ana. Neisho *“logos”* oltung’ani engolon pee edamisho. Neitutum sii *“logos”* Enkai o enkop.²

Neaku, ore pee elotu erishata e Yohana pee eiger embuku enye negelu ilo rorei pee eimaki Yesu. Amu, ore tolkereri le 14 kidol aajo etaa apa ororei osesen neton tiatua iyiook *“naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.”* Neaku, ore ilo tung’ani oimaka ilang’eni o Lyahudi apa nemeyiolo ninye, kake era ninye Yesu Kristo kewon. Neaku, ore pee eimaki Yohana *“ororei”* tene megira aimaki ena Bibilia nikiata kake kegira aimaki Yesu kewon, amu ore Yesu naa ororei le Nkai te iyiook tenkoitoi naisul intokitin pooki. Kesipa eishorua sii Enkai ororei lenye tena buku naji Bibilia kake ore tele kereri egira aimaki Yesu Kristo Enkerai Enkai kewon. Neaku, etegelua Yohana enkoitoi sidai pee eimaki Yesu amu etegelua ororei otamoo iltung’ana apa ina rishata.

Kake meyiolo ajo ore ilo “*ororei*” aashu “*logos*” naa Yesu Kristo Enkerai Enkai kewon.

Ore apa **tenkiterunoto** etii Yesu tenebo Enkai. Meata enkata nemetii Yesu amu etii ninye tenkiterunoto. Neaku, ata tenemeyiolo apa Ilmaasai Yesu netii ninye tenebo Enkai. Netii tenebo Enkai pee eitobir enkop neretu Enkai tina siai tenkoitoi nindim atejo eitobira sii Yesu enkop amu eji, “*...tenkaraki ninye pee eitayioki ntokitin pooki, naatii shumata o naatii enkop, inaaliwo o nemeliwo tenaa lorikan loo looitoreisho, engolon enkitoria, te ninye eitayioki ntokitin naa ninye eitobirakaki*” (Ilkol. 1: 16). Amu keji sii, “*Etaa pooki toki te ninye, nemeetae hoo toki te nena naataa, naitaaki metii ninye*” (Yohana 1:3) Neaku, keishiakino oleng pee kisis Yesu anaa ekisisita Enkai amu ore Yesu naa olkitok otii tenebo Enkai neata Enkaisho (divinity aashu deity te Kingeresa) anaa Enkai kewon.

Ore pee ejo “*tenebo*” (Yhn. 1:1) naa keata tipat oleng amu keipirta shoruetisho o Yesu tenebo Enkai. Ketii ninche tenebo tenguton.³ Naa keitodolu sii ajo era ninche Enkai o Yesu inkorroki are.

Neitoki ajo, “*...naa Enkai ilo Rorei.*” - Kenare nikidamu aajo kainyiwo tipat naata kulo rorei? Ore enkoitoi nabo naa ketii iltung’ana oojo ore Yesu o Enkai naa entoki nabo metaa enkarna ake napaasha kake entoki nabo, matejo enkorrok nabo. Ore te ninche naa etiu anaa oltung’ani oata inkarn uni kake oltung’ani obo. Netii iltung’ana apa tenkata e kanisa e dukuya ootusuja ina oitoi,⁴ netii sii taata iltung’ana oosujita ina oitoi, kake majo kesipa. Kajo ore enasipa naa inchere “Ore Enkai naa nabo kake era uni tiatua enkipankata e Nkaisho. Neaku, ketii Enkai nabo nasipa kake ore tiatua enkipankata e Nkaisho ketii Enkai papa, Enkai Enkerai, o Enkai Enkiyang’et Sinyati. Etii pooki intarasi nerisio tenkidimata. Neaku, era ninche inkorroki uni kake Enkai nabo tiatua enkipankata Enkaisho.”⁵ Neaku, kenare nikisis Yesu anaa Enkai amu era ninye Enkai, inchere eata Enkaisho (divinity). Amu, kejo sii Yhn 1: 18 inchere, “*Meetae*

oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye."

Nelo dukuya ajo, "*Etaa pooki toki te ninye, nemeetae hoo toki te nena naataa, naitaaki metii ninye*" (Yhn. 1: 3) Keibala tele kereri ajo metii Yesu atua nena tokitin naitayioki. Amu, eitayioki pooki te ninye. Keeta ina bae tipat oleng amu ketii iltung'ana oojo eitayioki sii Yesu anaa ilmalaika. Kake meetai enkiroroto naijio ena tenaipirta ilmalaika. Naa keliki iyiook Ilhebrania ematua e dukuya inchere kelang Yesu ilmalaika. Neaku, keeta sii Yesu enkidimata naijio Enkai amu Enkai ake naidim aitobira ena kop pooki. Neaku, ina pee ejo kanisa keeta ina toki naji unisho (*trinity*). Naa keitodolu sii ele kereri ajo ketii enkata apa nemetii kuna tokitin nikidolita kake ata hoo etiu neijia ketii Yesu tenebo Enkai.

Nelo dukuya **Yohana 1: 4** nejo, "*Atua ninye etii enkishui, ore ena kishui naa ewang'an ooltung'ana.*" Neaku, ore enkishui nasipa naa ketii atua Yesu. Kesipa ajo keidimayu pee kinchu to sesen nimikitii atua Yesu kake ore enkishui nasipa nabik naa ketii atua Yesu. Neaku, ore pee king'amu Yesu nikitum sii ina kishui. Nejo Yesu ore pee kitum ina kishui nimikiye (Yhn. 6: 51). Kake megira aimaki iseseni lang kake kegira aimaki iltauja lang le nkishui. Metaa ore pee kiye tooseseni lang netiu anaa kirura ake amu ore pee kiye nikintoki aapiu nikitii atua inkaik Olaitoriani. Neaku, matang'-amu ina kishui sidai eatua Yesu pee mikiye tiatua enkishui ang kake pee kibik intarasi tenkaraki engolon Enkai. Ore sii ina kishui naa "*ewang'an ooltung'ana.*" Neaku, keretu iltung'ana pee edol enkoitoi sidai naim. Neitawang iltauja lang amu kejo olkereri le 9 "*Ewang'an nadede naitawang pooki tung'ani, nalotu enkop.*" Neitawang indamunot ang. Neitawang inkonyek ang pee kidol esipata. Matusuj ina wang'an pee meing'uari iyiook tiatua enaimin. Amu, ore pee kisuj eng'eno ang oondamunot ooltung'ana ake nikitoni tiatua enaimin. Ebaiki iata enkiti wang'an tenkaraki olkuak lino kake mme ewang'an nalulung'a nitum te Yesu. Neaku matang'amu Yesu pee kijing atua ewang'an nalulung'a.

Nejo Yohana 1: 5, *“Newang’u ewang’an tiatua enaimin neitu eidimu enaimin ninye.”* Ore ina wang’an naa Yesu Kristo. Neaku, ore pee elotu ninye netii enaimin enkop inchere etii imbaa torrok oleng toowuejitin kumok. Netii imbaa enaimin neaku ng’ok naanyor enaimin. Kake ketii sii olkitok le naimin naa sheitani ilo. Kake ore hoo etii enaimin sapuk oleng neitu eidimu Yesu amu etua te shumata osalaba kake etopiuo sii. Iyiolo ajo ore enkiti wang’an naa kewang’u ewueji sapuk. Nemeidimayu pee eidimu enaimin ina wang’an tenebik tiatua olkitok le wang’an oji Yesu Kristo. Ore pee kijing atua Yesu aalutoo ninye aabung ewang’an enye nemeitoki aidimu enaimin iyiook.

Keimaki Yesu toonkulie wuejitin te mbuku e Yohana ewang’an o enaimin nejo, *“Naa ena enkiguana, eewuo ewang’an enkop, kake etonyorra iltung’ana enaimin aaitalang ewang’an amu ai torrok naa keiba ewang’an, nemeponu enewang pee meibalieki iasat enye”* (Yhn. 3: 19). Neitoki ajo *“Ara nanu ewang’an enkop. Ore olaasuj nanu nemelo aikata te naimin, kake keeta ewang’an e nkishui”* (Yhn. 8:12). Nejo sii, *“Enkiti kata eton etii ena wang’an atua intae. Enchom eton iatata ina wang’an, pee meidimu intae enaimin, ore ilo olo te naimin nemeyiolo enelo. Ore eton iatata ewang’an, eruko ina wang’an pee itumutumu ataa nkera ewang’an”* (Yhn. 12: 35, 36). Nelo dukuya ajo, *“Aewuo nanu pee aaku ewang’an e nkop paa ore pooki laairuk nanu nemeton tiatua enaimin”* (Yhn. 12:46).

Neaku, matusuj ina wang’an eton ebaiki amu kelotu enkolong enaimin metaa meekure kiata erishata pee king’amu Yesu. Keyieu enaimin neidimu iyiook oleng kake ore pee kitoni tiatua Yesu nemeidimayu pee eidimu enaimin iyiook. Neaku, matang’amu Yesu aairuk ninye nikirridu ng’ok ang neibatisai iyiook nikipuo dukuya aabung ewang’an. Nikitoni sii olkulikai airukok pee kiretuno. Neaku kayieu naaikilikuan iyie kuna kikilikuanat: Amaa tenaa kera Yesu Enkai tina oitoi nikitejo nera ninye Enkerai e Nkai neata enkidimata Enkai nera sii ninye ewang’an nadede ainyioo naa nikimbokito pee

miruk Yesu? Tena ketii enkishui nasipa atua Yesu, eming'amu ninye nisuj iroruat enyena? Paa maa, matejo iyieu nilo esafari kewarie naa kemisimis oleng naaliki ajo kaata iltooshi o are obo oata ewang'an sapuk obo oata ewang'an kiti oleng – Kalo toosh igelu? Neaku, ore ina wang'an kiti oleng naa olkuak linyi kake ore ilo oata wang'an sapuk oleng naa Yesu Kristo. Ore sii tiatua olkuak linyi naa keshula enaimin o enkiti wang'an.

Ore ai bae nabo naipirta olkereri le imiet naa inchere ore pee ejo "neitu eidimu" naa ketii ororei obo te nkutuk Olgiriki oata intipati are. Ore obo naa teneji "neitu eidimu." Kake ore ai tipat naa teneji "neitu ening'u." Neaku, kesipa sii ina tipat amu ketii iltung'ana kumok apa tina rishata leitu esipu ajo kaing'ae Yesu, neitu sii ening'u tenguton inkirorot enyena. Amu, ore ina aimin naa keipirta sii iltung'ana.

Neitoki ajo **Yohana 1: 6-8**, *“Etii apa oltung'ani oirriwuaki oing'uaa Enkai; oji enkarna enye Yohana. Neewuo ele tenkaraki shakenisho, pee eishakenoki ina wang'an, pee etum pooki aairuko te ninye. Neme ina wang'an ninye, kake eewuo pee eishakenoki ina wang'an.”* Ore ele Yohana naa Yohana Olaibatisani neme ilo Yohana oigero ena buku. Era Yohana olaibatisani oloiboni oirriwayioki te Nkai pee eitobir enkoitoi e Yesu. Nera ninye olchakeni pee eishakenoki Yesu amu kejo olkereri le 15, *“Neishakenoki Yohana ninye nebuaku ajo, ‘Ore ololotu te siadi namu ninye oituruk te nanu, amu etii apa ninye te dukuya nanu’ ”* (**Yhn. 1: 15**). Nelotu ninye anaa olchakeni te wang'an nadede aa Yesu oewuo ena kop e naimin. Naa eibonutuo iloibonok aajo kelotu (Is. 40: 3-4; Malaki 3: 1; 4: 5). Nelotu sii ninye to rrekie loo lapolosak amu ore papai lenye Sakaria naa olo rrekie le Abija (1 Intepen 24: 10). Ore ng'otonye naa ene ntalipa e Aaron (Luka 1: 5). Neiteru Yohana esiai enye te rishata e A. D. 25 naa to lari le "tomon o miet le nkitoria olaiguanani kitok oji Tiberia Kaisaria" (Luka 3: 1).

Kenare nikisipu ajo mera Yohana ina wang'an kake olchakeni ake naa eewuo sii ninye te nkata empolos oo mbaa

naaipirta Osotua Musana o ombaa naaipirta Osotua Ng'ejuk. Era Yohana oloiboni kitok oleng kake etejo ninye kewon eikitok Yesu alang ninye. Ore te Matayo 16:13 neikilikuan Yesu ilkipaareta lenyena ajoki, *“Kejo iltung’ana aing’ai Enkerai e Tung’ani?”* Ore pee ejo *“Enkerai e Tung’ani”* negira aasishore ororei kitok oleng pee eimaki kewon. Newaliki ninche Yesu ajoki, *“Ejo kulikae Yohana Olaibatisani; nejo kulikae Eliya; nejo kulikae Yeremia, anaa obo loo loibonok le Nkai”* (Mat. 16: 14). Eton ejoito iltung’ana ina taata aa inchere era Yesu oloiboni kitok ake. Kake ore pee eikilikuan Yesu ninche ajoki, *“Paa aijojo intae kara nanu ng’ae?”* Newaliki Petero ajoki, *“Ira Iyie Kristo, Enkerai e Nkai naishu”* (Mat. 16: 15, 16). Ore te sipata etang’amua Yesu ina kiroroto nenyorraa ajo kesipa nejo sii Enkai naibalakinyie Petero ina bae. Neaku, keeta tipat oleng pee kidol aajo kesipa era Yohana oloiboni kitok, kake ore Yesu naa kelang oloiboni. Era ninye Messia nera Enkerai e Nkai.

Matisipu sii ajo ore ina rishata naa erishata e mpolos. Eton eitu eiterunye kanisa neaku meeta Yohana embolunoto te lulung’ata naipirta ilomon supati. Etejo Luka naipirta Yohana, *“Nelo ina kop pooki oo mbat o lkeju le Yordan elikioo enkibatisa naitoduaaya enkirridunoto nayau e mpalakinoto oo ng’ok”* (Luka 3: 3). Ketaanikino ele kilikuai oilo kilikuai ootolikioyie Petero te nkolong e Pentekoste pee eiteru kanisa. Kake etoponayie Petero imbaa are, aa inchere enkarna e Yesu o Enkiyang’et Sinyati. Amu, etejo ninye, *“Erridutu pooki tung’ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng’ok inyi; naa ing’amumu enkishorunoto e Enkiyang’et Sinyati”* (Iasat 2: 38).

Neitoki ajo **Yohana 1: 9**, *“Ewang’an nadede naitawang pooki tung’ani, nalotu enkop.”* Kegira Yohana aimaki Yesu amu era ninye ewang’an nasipa katukul. Era Yohana olchakeni lena wang’an kake mera ninye ina wang’an. Naa ketii sii ilang’eni kumok oleng apa ina kata naa keyiolo enkiti naipirta ewang’an naing’ua Enkai kake ore pee kintanyaanyukie ewang’an enye o ewang’an e Yesu naa enkiti

ewang'an e lelo tung'ana katukul.⁶ Ore ina wang'an e Yesu naa keipirta oltung'ani pooki te lulung'ata kake eisulaki oltau lenye. Keitawang Yesu iltauja lang aa inchere keisho iyiook eseriani o esipata. Metaa meekure kisuj enkoitoi enaimin aashu elejare. Ore oltung'ani pooki ong'amu ina wang'an netum ewang'an nadede tiatua oltau lenye. Etejo Yesu te Yohana 8: 12, "*Ara nanu ewang'an e kop. Ore olaasuj nanu nemelo ai kata te naimin, kake keeta ewang'an e nkishui.*" Tadamu oltau lino taata tenaa igira ang'amu ina wang'an anaake tiatua oltau lino. Mikibaiki eng'eno ino neaku kenare nisilig ewang'an e Yesu.

Neitoki ajo **Yohana 1: 10, 11**, "*Netii ninye enkop, naa te ninye eitaa Enkai enkop, neitu eyiolou enkop ninye. Neewuo enetii ilenyena, neitu eng'amu iltung'ana lenyena ninye.*" Eime enking'asia ina amu etaa pooki toki te Yesu kake eitu eng'amu ninye iltung'ana ootii enkop. Kaji eikununo ina bae? Keipirta indamunot naata ninche naipirta empukunoto e Messia o Enkai. Tena ijo itayiolo katukul ajo kaing'ae Enkai nelotu oltung'ani ojo era ninye Enkai neitu esuj ina oitoo naishiakino too ndamunoto inono, naa kajo nanu ming'amaa iyie ninye. Neaku, keeta ninche indamunot nemesipa naaipirta Enkai o Messia enye, aa Yesu. Metaa kisil oshi imbaa too ndamunot ang nikiata. Amaa kainyioo indamunot inono naaipirta Enkai o Yesu. Tadamu kewon. Kaji igira aiko pee idamu asipu Enkai o Yesu nasipa too ndamunoto inono olkuak aashu tenkiteng'enare nitang'amua apa?

Matadamu indamunot nemesipa naata ninche tina rishata e Yesu naipirta Messia.

1. Kejo kelotu Messia near ninye ilmang'ati loo Lyahudi neshet enkitoria enye tena kop (Luka 1: 71; 2: 38; Marko 11: 9, 10; Iasat 1: 6). Kake mesipa.

2. Kejo sii inchere metum Messia inkisilisilot naa keng'amu iltung'ana ninye (Mark 8: 31-33). Kidolita tiatua kulo kererin ajo eisikong'a Petero Yesu teneimaki Yesu inkisilisilot o enkeeya enye. Kake eisikong'a sii Yesu Petero nejoki, **“Amu mitii iyie enkalo e Nkai, kake enoo Itung'ana itii.”** Neaku, eitu enyorraa Yesu ina damunoto.

3. Kejo inchere meshilaa Messia lelo tung'ana leme Ilyahudi aa inchere Ilgiriki. Kisipu ina bae tinikisom Luka 4: 14-30 amu metii enyamali te nkisoma e Yesu o metaba anaa neimaki ajo eing'urrie Enkai iltung'ana leme Ilyahudi. Ore pee eas Yesu ina netum ninche engoro neyieu near Yesu metua.

4. Megira ninche aadamu Messia anaa oltung'ani ake leme yioloti anaa oshi ake ilkulikae tung'ana - Matayo 13: 53-57; Marko 6: 3. Eshomo enkanasa enye natubulaka aiteng'enisho, kake etirikate nerikare ninche ninye. Ore te mbuku e Yohana 1: 46 nejoki Natanael Filipino, *“Keidim atupukunye Nasaret entoki sidai?”* Ing'orai sii Yohana 7: 40-44.

5. Ketii ilkulikae oojo kelotu Messia te nkoitoi misil metaa meyiolo aajo kaji eing'uaa ninye. Nejo ninche te Yohana 7: 27, *“Kake ore ele eikiyiolo eneing'uaa. Naa tenelotu kenya ilo oji Kristo, nemeetae oloyiolo eneing'uaa ninye.”*

6. Ore ai nyamali naa ketii iltung'ana kumok ooata iltauja oogol. Keibalunye ina kitanyaanyukoto naipirta olaunoni ina bae - Matayo 13: 1-23.

Ore enkilikuanata nanare nikinkilikuan ate naa inchere, *“Kebolo iltauja lang pee king'amu Enkai o Messia lenye anaa enara ninche te sipata.”* Amaa, ekincho Enkai meiteng'ena iyiook enaipirta ajo era ng'ae? Ekiata sa elakunoto pee kisipu Enkai ti ai oittoi alang ina oittoi naiteng'enaki iyiook apa. Ekincho sa indamunot ang metorikoi ewang'an e Yesu pee kiyiolou aajo era ninye ng'ae te sipata? Paa amaa, tenaa lasima, ekiata sa enkitieunoto pee kigilunore indamunot olkuak lang pee kimbung ajo era ng'ae Yesu te sipata?

Neitoki ajo **Yohana 1: 12-13**, "*Kake ore lelo pooki ootang'amutua ninye lelo ooiruko enkarna enye neishoo engolon naakunyie nkera e Nkai, ilo otoiwuoki neme to sarge neme te yieunoto o sesen aashu te yieunoto o lee, kake ene Nkai.*" Ore ina golon naa Enkai eing'uaa. Kesipa kenare neiruk oltung'ani neirridu sii kake meidim ataasa ina tengolon enye makewan. Enkiyang'et Sinyati naret oltung'ani pee eiruk anaa enalimu Yohana 16: 8-11. Matang'as aadamu inkoittoi nimikiindim aatayie inkera Enkai.

1. Meidimayu pee kijung ina einoto. Tiniyieu neaku oltung'ani le Yesu lasima pee igelu iyie kewon pee ias ina. Meidimayu pee ingarakino intoiwuo inono. Ketii iltung'ana oojo tenaa era intoiwuo inono ilairukok ira sii iyie olairukoni tenkaraki ninche. Kake mesipa ina katukul. Kenare nigelu iyie ina oittoi e Yesu. Kesipa ore igira abulu irukito Yesu kake kelotu erishata pee enare nigelu iyie ina oittoi te kewon ino. Amu, ore ina inoto naa Enkai eing'uaa neipirta oltung'ani oiruk toltau lenye neng'amu Yesu sii tenkirridunoto o enkibatisa. Neaku, ebaiki neiruk Papai lino kake kenare sii pee iruk sii iyie. Mikibaiki enkirukoto e Papai lino.⁷

2. Meidimayu pee eini iyiook aigil tenkoittoi osesen kake keidimayu pee eini tengolon enkiyang'et Sinyati naasisho tiatua oltung'ani. Keibeleyenya oltau lenye.

3. Meidimayu pee kini eniare tengolon ino makewan. Kesipa kenare negelu oltung'ani ina oittoi kake ore enjeunoto kewon naa enkishooroto naing'uaa Enkai kewon. Keasisho Enkai o Enkiyang'et Sinyati tiatua oltau lo ltung'ani kake keasisho sii Enkai to rorei le Nkai aa enkiteng'enare ororei le Nkai -- Yohana 16: 8-11; Iasat 2: 37; Iroma 10: 14-17.

Ore pee ejo Yohana "*lelo ooiruko enkarna enye*" (Yhn. 1: 12) naa keipirta eng'amunoto e Yesu telulung'ata metaa

eking'amu ninye anaa Enkerai Enkai Olaitoriani le nkishui ang. Ore pee ejo pee kiruk naa kegira aimaki pee kias pooki toki natejo Yesu (aashu Enkai) to rorei lenye pee king'amu ninye. Neaku, ore egira ninye oltung'ani ang'amu ina oitoi neisho Enkai ninye “*engolon*” aashu “*enkidimata*” pee eaku enkerai e Nkai. Kejo embata o lang'eni keikash ilo rorei oji “*enkidimata*” amu ore tesipata kiaku inkera Enkai tenkaraki eishoo Enkai iyiook erishata pee kiaku nkera enyena.⁸ Ore engolon naipirta enjeunoto naa ketii atua Enkai. Kake kesipa inchere keisho Enkai iyiook engolon niking'amunye Enkoitoi enye pee kiaku inkera Enkai. Ore pee kisom ilkulikai kererin te Bibilia nikiyiolou aajo kenare nikirridu neibatisai sii iyiook pee kiruk Yesu tesipata nikimbalunyie sii enkarna enye toonkutukie (Yhn. 3: 5; Luka 13: 1-5; Iasat 2: 38; Iroma 6: 1-3; 10: 9, 10). Neaku, ore tene keashishore Yohana enkirukoto pee eimaki enkoitoi enjeunoto aashu matejo enkoitoi niking'amunye Yesu kake ketii enkirridunoto, o enkibalunoto, o enkibatisa atua ina kirukoto. Nejo ore nena pooki naa Enkai eing'uaa. Amu ninye naisho iyiook “engolon aashu enkidimata” pee kiaku inkera e Nkai.

Nelo Yohana dukuya ajo “*ilo otoiwuoki neme to sarge neme te yieunoto o sesen aashu te yieunoto o lee, kake ene Nkai*” (Yhn. 1: 13). Neaku, meidimayu pee kintajeu ate kake Enkai naitajeu iyiook. Enkai naisho iyiook enkishui. Enkai naisho iyiook empalakinoto oong'ok. Enkai naisho iyiook Enkiyang'et Sinyati. Enkai naisho iyiook osiligi le mpiunoto sidai. Neisho Enkai iyiook enkoitoi pee eini iyiook aigil tengolon enye naa pee kiruk, nikirridu neibatisai iyiook. Kake ore hoo nikias nena eton ake mme iyiook ooitajeu ate tengolon ang maate kake keitajeu Enkai iyiook tengolon enye amu kejo Bibilia ti ai wueji inchere, “*netunukayioki intae tenebo ninye tiatua enkibatisa, naa te ninye enyaakaki aaitopiu intae te nkirukoto tiatua enkiaas e Nkai, naitopiwuo ninye aitung'uaa ilootuata*” (Ilkolosai 2: 12). Neaku, kejo “*tiatua nkiaas e Nkai*” inchere tenkaraki engolon enye amu kiiruk aajo keata

Enkai engolon pee eitajeu iyiook. Neaku, matadamu aajo kitum enjeunoto tenkaraki empiris o engolon Enkai.

Matadamu aajo kaji eiko oltung'ani pee eini aigil. Naa ore ina oitoi pooki naa te mpiris Enkai metaa ore enjeunoto enye naa enkishooroto (Efeso 2: 8-10).

1. Nening oltung'ani ororei le Nkai o le Yesu neyioulou tipat. Nesipu oltung'ana ajo era olaing'okoni nemeidim aitajeu kewon neyioulou sii ajo etua Yesu tenkaraki ng'ok enyena neitopiu Enkai ninye (Iroma 3: 21-23; 5: 6, 9; 10: 17; Efeso 1: 13; Yakobo 1: 18; 1 Petero 1: 23).

2. Neiruk neng'amu Yesu anaa Enkerai e Nkai, Olaitajeunoni lenye, Olaitoriani lenye neiruk sii ajo eitopiuo Enkai ninye too lootuata (Yohana 1: 12, 13; 3: 16; 5: 24; 14: 6; Iroma 10: 9, 10; Iasat 5: 31; Yohana 4: 42; Ilkolosai 2: 6, 7).

3. Neirridu tenkaraki ng'ok enyena. Metaa keibalunyie ng'ok nenyorraa pee esuj Yesu te nkishui enye (Embolunoto 9: 20, 21; Ilhebrania 6: 1; Iasat 2: 38; 3: 19; Luka 13: 1-5; Iroma 12: 1, 2).

4. Neisilig Enkai pee epalaki ninye ing'ok enyena aisho sii Enkiyang'et Sinyati anaa pee eibatisai aibung'are enkeeya o empiunoto e Yesu (Iasat 2: 38; Iroma 6: 1- 4; Efeso 1: 13-14; Yohana 3: 5; Ilgalatia 3: 26, 27; Ilkolosai 2: 11, 12; 1 Petero 3: 20- 22; 1 Ilkorintio 12: 13).

Ketii olang'eni obo oimaki einoto e are tina oitoi.

a. **Enkipankata e Nkai** nauno ina pukunoto einoto pee eaku oltung'ani olairukoni le Yesu; **b. Empukunoto einoto** - Ketii enkare o Nkiyang'et aa inchere Enkiyang'et Sinyati tenebo enkibatisa (Yohana 3: 5); **c. Shakenisho einoto**, inchere

ilng'anayio le Nkiyang'et Sinyati tiatua enkishui oltung'ani. **d. Olkitamanyunoto leinoto eare** - olasar le Yesu, enyorrata Enkai o enkirukoto oltung'ani.⁹ (Netii sii empiris Enkai.) Ore enasuju tesiadi ina nikiaku iltung'ana ng'ejuko tiatua Yesu anaa enajo 2 Ilkorintio 5: 17, 18.

Matadamu sii tendorropo enikinko pee kisipu empukunoto oonkera Enkai. Mesuj enkoitoo oong'ok (1 Yohana 3: 9-10; 5: 18). Eibatisaki ninche (Yohana 3: 5; Iasat 2: 38). Kenyor olikae olikae (1 Yohana 4: 7). Eiruko Yesu (1 Yohana 5: 1). Kenyor Enkai nesuj inkitanapat enyena (1 Yohana 5: 2). Kesuj enkoitoo e Sinyatisho (Iroma 8: 1-17; 1 Ilkorintio 7: 1). Naa ketum sii inkera Enkai imayianat anaa enalimu kulo kererin: 1 Yohana 5: 4; Iroma 8: 15-21; Ilgalatia 4: 6; 1 Yohana 3: 1-2.¹⁰

Neitoki ajo **Yohana 1: 14**, "*Neaku Ororei osesen neton tiatua iyiook, nikitoduaa enkitoo enye, naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.*" Kindipa aaimaki aajo ore pee ejo "ororei" naa kegira aimaki ilo rorei oji "logos." Naa keeta tipat apa too lang'eni loo Lgiriki neeta tipat sii too Lyahudi. Ore to Lgiriki naa keipirta ina toki naibung'ita enkop pooki. Ore to Lyahudi naa keipirta irorei oopukunye enkutuk Enkai. Negelu Yohana ilo rorei pee eimaki Yesu. Ore tiatua ele kereri kidol aajo etaa ilo rorei osesen neishu tena kop. Neaku, etaa obo tiatua Enkaisho oltung'ani. Naa embae enking'asia ina tenedou erubata Enkai ena kop ajing atua osesen. Ore tenkaraki etaa ninye osesen naa keitodolu aajo ore enkitadounoto enye aaku oltung'ani (incarnation) naa keipirta pooki ng'ae, aa iltung'ana pooki lena kop - Ilgiriki, Ilyahudi, iloreren loo lng'ejepa pooki. Ore te siadi pee eidipa kanisa aiterunye nejo Paulo, "*Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno, olee arashu eng'oruo; irara pooki nabo tiatua Kristo Yesu*" (Ilgalatia 3: 28).

Kindipa aaimaki ajo ketii Yesu apa tenebo Enkai eton eitu elotu ninye ena kop. Kake kidol tiatua ele kereri ajo etaa oltung'ani. Naa ketii imbaa kumok tiatua Injili naaitodolu ajo etaa ninye oltung'ani neeta osesen anaa iyie o nanu. Kidol aajo eishira Yesu (Yohana 11: 35), neirura (Luke 8: 23), nanya enda (Luke 7: 37), neokisho (Matayo 11: 19). Naa kesipa sii ajo era ninye Enkai amu etaasa imbaa inking'asia (Yohana 20: 30-31), neishiunye iltung'ana (Yohana 5: 8, 9), neitopiu ilootuata (Yohana 11: 43, 44), neirorie Enkai ninye eing'uaa shumata ajoki era Enkerai e Nkai (Luka 9: 35).

Matisipu enkilikuanata nabo aa inchere, "Ainyioo paa lasima pee etaa Yesu oltung'ani?" Kayieu nikidamu imbaa uni.

1. Amu, meidimayu pee kiyiolou Enkai te sipata tinimikiata embolokinoto naing'uaa ninye. Keisiosion Enkai aibalunye kewon te Yesu. Kejo Yohana 1: 18, *"Meetae oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye."*

2. Tenkaraki enyamali oo ng'ok o eyieunoto Enkai pee etaa olasar lemeeta entioto. Etaa Yesu ilo asar. Era ninye olkuoo le ker oya ng'ok enkop anaa enalimu Yohana te ematua 1: 29. Kejo sii Bibilia inchere etaasa pooki ng'ok neitong'oro enkisisa Enkai (Iroma 3: 23; 6: 23).

3. Pee ejing ninye atua inkisililot ang nikiyiolou tipat oo nkisililot ang tenkaraki ninye, pee eisho sii iyiook enkitanyaanyukoto naipirta eng'iriata tiatua intemat. Nejo Ilhebrania 4: 15 naipirta Yesu olapolosani kitok lang, *"Amu mme olapolosani likiata olemeidim atayiolo enchalan ang, kake ore ilo obo likiata naa oloidipaki apa aatetem anaa enatemitae iyiook kake eitu eas ninye ng'ok."* Ing'orai sii Ilhebrania 5: 7-10 amu keliki iyiook ajo etayiolo enkirukoto aashu olning'o (obedience) te mion nanoto ninye. Tena a ketaasa ninye ina naa keidimayu sii pee kibulu tina oitoi te

nkirukoto ang. Etejo Paulo keyieu neng'arie enchula tenebo Yesu too nkisilililot enyena (Ilfilipi 3:10). Keliki iyiook Petero 2: 21-23 ajo era Yesu enkitanyaanyukoto te iyiook pee king'iri tiatua inkisilililot ang metaa kenare nikisuj ninye.

Nejo, "*...neton tiatua iyiook*" (**Yhn. 1: 14**). Ore ilo rorei naa keipirta olng'obor otii Osotua Musana aa inchere etiu anaa kejoito, "*Etonita Yesu te eima enye (aashu olng'obor) tenebo iyiook anaa enataasa enkitoo Enkai apa to lng'obor lo Yahudi.*" Keimaki Enaidurra 40: 34 eneiko pee eiput enkitoo Olaitoriani ilo ng'obor apa. Naa ketii sii enkitoo Olaitoriani tenebo Yesu. Etotona Yesu tenebo iyiook naa keliki iyiook Matayo 28: 20 ajo keton ninye tenebo ilairukok o metabau enkiting'oto enkop. Kesipa metii tenebo iyiook to sesen kake ketii tenebo iyiook te nkiyang'et. Neaku, ore tenkaraki ina ekitum enkilejilej te ninye. Naa embae enking'asia teneji ketii Enkai tenebo iyiook. Eitu ninye eton te keper aing'or iyiook kake eewuo aton tenebo iyiook. Naa ore te Yesu neutaki ninye iyiook enikinko pee kinyor ninye o lkulikae.

Nelo dukuya ajo, "*...nikitoduaa enkitoo enye*" (**Yhn. 1: 14**). Etejo Yohana olaigeroni lena buku inchere etodua Yesu too nkonyek enyena, metaa kesipa shakenisho enye. Ore ti ai buku enye kelimu ina bae tenkoitai naibala oleng pee ejo, "*Ilo oatae apake te nkiterunoto. Ilo likitoning'o iyiook, nikitoduaa too nkonyek ang, niking'ura nikimbung'a too nkaik ang, ilo rorei le nkishui -- ina kishui olkipoket, nikitoduaa iyiook, naa teina kintayu shakeni aajoki intae inchere ina kishui oo ntarasi natii apake tenebo Papa, neibalakinyeki iyiook*" (1 Yohana 1: 1, 2). Neaku, kesipa oleng shakenisho e Yohana amu ketii apa ninye tenebo Yesu tena kop. Ore pee kiimaki enkitoo naa kigira aaimaki inkirotot, inkiasin, empukunoto, enyorrata, eng'eno, enkisisa, o enkitieunoto enye enking'asia. Amu, ore too mbaa pooki te nkishui enye keitodolu enkitoo o enkisisa Olaitoriani, eisulaki enkeeya o empiunoto enye. Keliki iyiook embuku o Lhebrania enaipirta Yesu, nejo, "*Ninye oitodolu enatiu enkisisa e Enkai naa ninye otaa olmishire le naikununo Enkai, naa ninye oibung'ita shumata o*

enkop to rorei le ngolon enye. Ore apa pee eidip aitobira enkipooto oo ng'ok, neton te tatene e Nkitoo te shumata" (Ilheb. 1: 3).

Netii sii engolon atua enkitoo amu kejo Yohana 2: 11, *"Atua Kana e Galilaya etaasie Yesu ena anaa enkiterunoto oo nkitoduaat, neitoduaaya enkitoo enye; neiruk ilooiteng'eni lenyena."* Ore tenkitiwalata enye neitodol ilkipaareta lenyena enkitoo enye (Marko 9: 2-13). Ore kulo kererin naa keliki sii iyiook enaipirta enkitoo tena buku ake e Yohana 11:4, 40; 12: 41; 17: 5, 22, 24. Ore Yesu naa Olaitoriani le nkitoo (1 Ilkorintio 2: 8). Ore eidipa atopiu netum osesen le nkitoo (Ilfilipi 3: 21). Ore pee eshukunye Yesu neibeleyenye ilairukok metotiwuo anaa ninye te nkitoo enye (1 Yohana 3: 2). Naa keng'ar ilairukok enkitoo e Yesu anaa enajo Paulo to Lkorintio li are 3: 18, *"Ore iyiook, pooki nikitaa ilemeimula nkomomi, nikiwariwaru anaa kiok teina kishiaa o Laitoriani, eibeleyeniytai iyiook matotiuo anaa ninye eponari ake ina kishiaa. Enkias o Laitoriani, ina naa Enkiyang'et ninye."*

Neitoki ajo *"...naa enkitoo o Inoti Obo le Papa"* (Yhn. 1: 14). Era Yesu Oinoti obo ake Enkerai e Nkai oing'uaa Papa lenye. Obo oton openy te mpukunoto enye.¹¹ Ketii apa 325 A. D enkiroroto nabo naipirta enkirukoto e kanisa (*creed* te Kingeresa) nalimu empukunoto e Yesu anaa ena metaa kejo ekiiruk inchere, *"...Olaitoriani obo Yesu Kristo, oinoti ake obo Enkerai e Nkai, netoiwuoki te Papa eton meetai enkop, Enkai naing'ua Enkai, Ewang'an naing'ua Ewang'an, Enkai ake naing'uaa Enkai ake, netoiwuoki kake eitu eitaini, naa empukunoto nabo o Papa naa ninye oitobira pooki toki; naa te iyiook o tenkaraki enjeunoto ang nedou ninye aing'uaa keper, nelotu tenkiyang'et Sinyati aton tiatua enkoshoke e Mariamu neitu eyiolou ninye olee, neaku ninye oltung'ani, neshei te shumata osalaba ina kata etii Pontius Pilato. Neisilisili nenukari te nkop, naa ore tenkolong e uni nepiu anaa enalimu ilkigerot le Nkai, neilep alo keper, neton te tatene e Papa. Naa keshukunye te nkitoo pee eiguanare lelo ooishu o lelo ootuata, naa ore enkitoria enye nemeeta enkiting'oto."¹² Ore*

pee ejo "etoiwuoki" tina kiroroto naipirta enkirukoto e kanisa naa megira aimaki ina oshi oitoi osesen. Kegira aimaki inchere eing'uaa Yesu Enkai naa era ninye Oinoti obo nemetii likae laiyo ninye. Tisipu enajo Ilhebrania 11: 17 pee eimaki Isaak, amu keibala ajo mera ninye olayioni le dukuya kake era olayioni obo oata tipat oleng tenkipankata e Nkai. Metaa keikash tinikijo eing'uaa Yesu papa naa oinoti lemetii likae laiyo ninye.

Matisipu aajo ore pee eimaki Bibilia Yesu anaa Enkerai e Nkai meutu ajo keata Enkai enkitok, kake keipirta enkiyang'et inchere era Enkai o Yesu nabo neata naboisho toondamunot o too iasat o too mpukunot. Amu, ketii iltung'ana laa ore pee iliki ninche ajo era Yesu Enkerai e Nkai netum engoro anaa itamoro Enkai kewon. Kake megira adamu ina bae anaa enaishiakino amu kigira aaimaki imbaa enkiyang'et nemeidimayu pee eeta Enkai enkitok.

Neitoki ajo "*...obore empiris o esipata*" (Yhn. 1: 14). Keeta Yesu empiris o esipata te nkoitoi nairirikino. Ore pee etii empiris kake metii esipata naa pesho, neeta batisho, nemeeta engolon. Ore pee etii esipata kake metii empiris nemetii olng'ur neiropi ina oitoi nemetii enkishui sidai. Keibung'ita Yesu pokira are tenkoitoi naitoriori oleng. Neaku, matonyok sii iyook pee kimbung empiris o esipata tenebo tenkoitoi naitiship Enkai. Kenare nikidamu Yakobo 2: 13 pee ejo, "*Amu meeta enkiguana olng'ur teilo leitu eitodolu olng'ur, kake emir olng'ur enkiguana.*" Kake kesipa ore inkulie katitin kidol Yesu egira airorie iltung'ana te nkoitoi nagol kake etaasa te mpiris o to lng'ur. Nelimu esipata ata teneme. Ore pee iliki oltung'ani esipata naa keitodolu empiris tinias toltau sidai. Ore empukunoto esipata naa keipirta enatiu imbaa te sipata. Naa keigarakino esipata Enkai. Neibalunyeiki sii te nkishui e Yesu amu etejo Yesu kewon, "*Ara nanu enkoitoi o esipata, o enkishui*" (Yohana 14: 6). Keidimayu pee kiyiolou isipat tinikisipu imbaa enkop, tinikisom imbukui naaipirta embae naje. Ketii sii isipat naatii atua inkulie dinii. Kake ore esipata nalulung'a naa kitum tina bulunoto e Yesu Kristo tenebo

ororei lenye. Nejo Yesu te Yohana 17: 17, "*Intisinya ninche te sipata ino. Esipata ororei lino.*" Nejo Olkerempe le Nkai, "*Ebikoo ororei lino, Olaitoriani, ntarasi te keper* (119: 89). Neitoki ajo, "*Ore ororei lino naa oltaa loo nkejek aainei*" (119: 105).

Kake ketii enyamali amu keure iltung'ana esipata amu keibalunyie ajo kira ng'ae te sipata, neibalunyie sii enchalan ang, o eneba iyieunot ang ti alo Enkai. Kejo Bibilia te Roma 1: 18, "*Amu eibalunyeki taata engoro e Nkai eing'uaa shumata eiba entorroni pooki o enkarruoisho oo ltung'ana naa ore tina arruoisho neibooyo esipata.*" Neaku, ore tenkaraki keyieu nepuo dukuya aas intorrok neibooyo esipata. Medol ilkulikae esipata tenkaraki olwuasa lenye, imasaa, aashu eyieunoto pee eitore ate. Kake kenare nikimbung kulo kererin oopirta ororei le Nkai, "*Ebikoo ororei lino, Olaitoriani, ntarasi te keper*" (Olk. 119: 89). "*Ore ororei lino naa oltaa loo nkejek aainei*" (Olk. 119: 105). Nejo sii Yesu kewon te Yohana 17: 17, "*Intisinya ninche te sipata ino. Esipata ororei lino.*"

Neitoki ajo Yohana 1: 15, "*Neishakenoki Yohana ninye nebuak ajo, 'Ele taa atolimuo ajo, 'Ore ololotu te siadi nanu ninye oituruk te nanu, amu etii apa ninye te dukuya nanu.'*" Nejo sii Yohana te 1:27, "*...laa ninye ilo olotu te siadi nanu, lemaaishiakino nalak enkeene e namuke enye.*" Nejo sii Yohana te Matayo 3: 11, "*Aibatisa nanu intae te nkare pee eitodolu nchere irridutua ng'ok; kake ore olaasujita, naa kegol ninye, alang nanu, maaishiaakino hoo nanu te nanapaki inamuka enyena, naa ninye oibatisa intae te Nkiyang'et Sinyati o te nkima.*" Kaji eiko pee etii Yesu siadi Yohana kake ketii sii dukuya ninye? Matadamu aajo ketii Yesu siadi Yohana amu etoiwuoki ninye te siadi Yohana. Ketii Yesu dukuya Yohana amu etii apa te shumata tenebo Enkai eton eitu eini Yohana.

Kayieu nikisipu aajo era Yohana oloiboni le Nkai kitok oleng. Etejo Yesu te Matayo 11: 11, "*Esipa ajoki intae, eitu etumi aekata too ltung'ana ooiu nkituaak, olkitok alang Yohana Olaibatisani.*" Kelo Yesu dukuya aitanyaanyukie

Yohana Eliya, laa olkitok le Nkai sii ninye oleng to Sotua Musana (Matayo 11: 14; Malaki 4: 5). Ore sii pee eikilikuan Yesu ilkipaareta ajo era ng'ae newaliki Yesu ajoki, "Ejo kulikae Yohana Olaibatisani; nejo kulikae Eliya; nejo kulikae Yeremia, anaa obo loo loibonok le Nkai" (Matayo 16: 14). Neaku, keeta iltung'ana indamunot naagut naaipirta Yohana inchere eeta ninye tipat oleng anaa ilkulikae oibonok kituak le Nkai. Kejo embata ebaiki era Yesu Yohana otopiwuo aing'uaa lootuata. Ore obo otejo ina naa Herode amu kejo ninye te Matayo 14: 2, *"Yohana Olaibatisani taa ele otopiwuo aing'uaa lootuata, paa ina magilanisho naasisho tiatua ninye."*

Neaku, ata hoo tenera Yohana oloiboni le Nkai kitok oleng nejo ninye kewon eikitok Yesu alang ninye, nelotu te dukuya ninye, nemeishiaakino tenenap aashu elak enamuke e Yesu. Kesipa ina bae oleng. Kelusoo Yesu toloiboni kitok ake duo. Ata ilo kitok oleng oji Yohana nejo ninye meishiakino tenelak enkeene enamuke e Yesu. Metaa tinijo iruk Yesu le Bibilia meishiakino tinijo era ninye oloiboni kitok ake. Etejo Yesu imbaa nemejo oshi iloibonok le Nkai. Nejo era enkoitoi, esipata o nkishui (Yohana 14: 6). Ore ake tina matua e 14 nejo ninye, **"Ore olaatoduaa nanu netoduaa Papa..."**

Ore pee kisipu Bibilia te lulung'ata kidol aajo keipoti Yesu too mbaa kumok naaitodolu aajo kelang oloiboni kitok ake. Kejo **"olkuoo le Ker le Nkai"** (Yohana 1: 29). Neji **"olaishooroni le Nkishui"** (Iasat 3: 15). Neji, **"emukate enkishui"** o emukate naing'ua Enkai (Yhn. 6: 33, 35, 48). Neji **"olchekut supat"** (Yohana 10: 11, 14). Neipoti aajo **Enkai** te kulo kererin: Yhn. 1:1, 18; 20: 28; Ilhebrania 1:8; Iroma 9: 5; 2 Petero 1: 1; 1 Yhn. 5: 20. Keipoti aajo **"enkishomi"** te Yohana 10: 9. Neipot kewon ajo **"Kara nanu"** te Yohana 8: 58. Eji **kenyaanyukie Enkai** to Lkolosai 1: 15 tenebo 2 Ilkorintio 4: 4. Keipoti sii Yesu aajo inkulie baa kumok aa inkarn o mbaa naalimu empukunoto enye. Naa keitodolu kuna pooki aajo kelang oloiboni kitok ake. Matisipu kuna pooki: Era ninye **ewang'an enkop**. Nejo ninye kewon, *"Ore olaasuj*

nanu nemelo ai kata te naimin, kake keeta ewang'an e nkishui" (Yhn. 8: 12). Neaku, kaing'ai lemeyieu ewang'an? Ore enaimin naa torrongo oleng. Neaku, ore pee kisuj Yesu nikitum ewang'an tiatua iltauja lang. Amu, ore kisujita enkoitoo oong'ok netii enaimin tiatua iltauja lang. Neaku, ore pee iyiolou Yesu niyiolou sii Enkai. Keibalunyie Yesu ajo kaing'ai Enkai. Neaku, ore pee ijo kasujita Enkai kake miyieu nisuj Yesu, ilejita kewon amu ore Yesu naa kenyaanyukie Enkai. Nera ninye Ororei le Nkai - Yhn. 1: 1. Amu, kejo ina buku, *"Ore tenkiterunoto etii apa Ororei, netii ilo Rorei tenebo Enkai, naa Enkai ilo Rorei."* Nejo **Yohana 1: 14**, *"Neaku Ororei osesen neton tiatua iyiook, nikitoduaa enkitoo enye, naa enkitoo o Inoti Obo le Papa obore empiris o esipata.* Neaku, matang'amu ninye Yesu tiatua iltauja lang amu era ninye Ororei le Nkai. Kaing'ai lemeyieu ororei le Nkai te sipata? Ketii irorei kumok taata kake ore entoki naata tipat oleng alang ilkulikai naa Ororei le Nkai. Naa kesipa keji sii ena buku nikiata tene Ororei le Nkai kake ore Ororei le Nkai oisul naa Yesu Kristo kewon. **Osoit kitok lo Imairroto** (osoit lolpijata lenkaji) (Efeso 2: 20). Neaku, ore ilo soit le Yesu naa keibung enkaji telulung'ata. Ore enkaji naa kanisa enye aa inchere ilairukok aashu matejo lelo ooiruko neirridu neibatisai. Neaku, ore pee metii ninye neurori kanisa anaa enkaji naurori nemeeta embakunoto sidai. Neaku, matang'amu ninye aabung aakurraki pee kiata embakunoto sidai tiatua kanisa o tiatua enkishui ang. Amu, ore kanisa naa iltung'ana te sipata. **Olaitajeunoni le nkop** (Yhn. 4: 42). Keitajeu Yesu iltung'ana teneiruk neibatisai. **Olaisiaayiani** (Mat. 12: 18; 27: 25-28; Luka 22: 27). Keisiai ninye Enkai neisiai sii iyiook tiniking'amu enkitoria enye tiatua iltauja lang. **Olaiturukoni naa oloitabaya** enkirukoto ang (Ilheb. 12: 2). **Olaidimani** (Emb. 1: 8). Ore Yesu naa keidimu imbaa pooki. Neaku, era ninye Olaidimani lang naa keretu sii iyiook tengolon enye tinikiyieu eretoto enye. Kake kenare niking'amu sii ninye temberron pee eretu iyiook. **Olaiguanani le Nking'asia, Enkai Magilani, Papa loo Ntarasi, Olkitok le Seriani** (Is. 9:

6). **Olng'atuny lo losho le Yuda** (Emb. 5: 5). Amu, kegol ninye oleng meeta entoki naidimu ninye. Neaku, ore tenkaraki ina keisiligayu ninye naa kerrip iyiook. Keji sii, "**Atii nanu**" - Yhn. 8: 58. Amu, ketii apa ake netii taata netii intarasi. Netii sii ninye pooki wueji netii siadi netii dukuya netii tenebo iyiook tenakata. **Olayamishe** (Mat. 9: 15; 2 Ilkor. 11: 2; Efeso 5: 22-27; Emb. 19: 7). Ore enayamisho naa kanisa. Netii enchipai tenkata enkiyama. Netii sii enchipai tenetii oltung'ani atua Yesu. **Oinoti le Nkai** (Yhn. 3: 16; Efeso 1: 6). Ore Yesu naa eing'uaa Enkai kewan. Era ninye Oinoti le Nkai. Metaa kenyor Enkai ninye nenyor ninye Enkai neas ninye anaa anajoki Enkai ninye metaasa. **Immanuel** - Naa keji "**Enkai tenebo iyiook**" (Mat. 1: 23). **Enkerai e Tung'ani** (Mat. 20: 28). Amu, era ninye oltung'ani anaa iyiook kake era sii ninye **Enkerai Enkai** (Yhn. 3: 16; 5: 17, 18, 21-23; 10: 36: 19: 7). Metaa, etiu anaa Enkai te pooki oitoi. Neibalunyie Yesu Enkai katukul. **Oloiboni le Nkai** - Mat. 21: 11. Amu, kelimu imbaa naasipa naaing'uaa Enkai. Neeta sii enkitieunoto pee elimu imbaa naasipa. **Eng'ape** (Ilheb. 6: 19). Neaku, ore pee kimbung Yesu naa kiyiolo aajo keitasho ninye. Meiwuatiwuata kake keata enkitashoto. Neaku, keisiligayu ninye oleng.

Olakira owang le Nkakenya (Emb. 22: 16). Neaku, keeta Yesu enkitoo. Neipirta sii Messia neipirta ewang'an enye. **Olomitu iyiook te Papa** (1 Yhn. 2: 1). Keretu iyiook tenchalan ang amu kipong'ori kake ore pee etii Yesu atua iltauja lang keretu iyiook airorie Papa lang amitu iyiook. **Olkuoo le ker le Nkai** (Yhn. 1: 29). Amu, etua ninye tenkaraki iyiook kake eitu eing'unyung'uny. **Empiunoto o enkishui** (Yhn. 11: 25). **Olaing'urani loo Itauja lang** (1 Pet. 2:25). **Olaitoriani loo laitoriak** (1 Tim. 6: 15). **Oltung'ani loo sinaitin** (Is. 53: 3). **Elukunya e kanisa** (Eph. 5: 23). **Olaiteng'enani** - Mat. 8: 19; Yhn. 3: 2. **Oloisiligayu naa Olchakeni osipa** (Emb. 3: 14). **Osoit** (1 Ilkor. 10: 4). **Olopolosani kitok** (Ilheb. 6: 20). **Kishomi (aashu emilanko)**

(Yhn. 10: 9). Nikiimaa ninye pee kipuo enetii Enkai (Yhn. 14: 6). **Emukate e nkishui** (Yhn. 6: 35). Eikinya ninye, aa inchere, niking'amu ninye nikisuj ninye toltauja lang pooki pee kitum enkishui. **Alfa o Omega** - Ore "Alfa" naa olkigeroto le dukuya tenkipankata oo lkigerot tenkutuk o Lgiriki (alphabet). Ore "omega" naa olkigeroto le siadi loolkigerot le (alphabet). Neaku ore Yesu naa era ninye enkiterunoto nera sii ninye enkiting'oto oo ntokitin pooki (Emb. 22: 13). **Osabibu odede** (Yhn. 15: 1). Neaku, etiu anaa era ninye olchani nikira iyiook ilng'osil. Ore tenkaraki ina neisho ninye iyiook engolon neitoti iyiook. Neaku, matotoni tiatua ninye. **Ilo Sinyati le Nkai** - Marko 1: 24. Neaku, era ninye Sinyati oleng. Metii likai tung'ani Sinyati alang ninye. Ore pee king'amu ninye te nkirukoto enkirridunoto o e nkibatisa neitisiny sii ninye iyiook. **Olaitutumoni le Enkai** (1 Tim. 2: 5). Neitutum ninye iyiook o Enkai. **Olng'osila** (Is. 11: 1). Kegira aimaki eishoi e Yesu te Isaya nejo kepukunye Yesu eishoi oltung'ani oji Yesse. Olaguetani loo nkeek (Marko 6: 3). Amu, ore apa egira abulu neguet ninye ilkeek ashet intokitin. **Olchekut supat** (Yhn. 10: 11). Kerrip iyiook neitoti iyiook nenyor iyiook oleng.

Kaing'ai Yesu te iyie? Ore te nanu era ninye pooki toki nera ninye enkishui ai nera ninye osiligi lai nera ninye Olaitajeunoni lai nera ninye Enkai ai nera ninye endaa ai nera ninye olchore lai. Nera ninye olasar lai loo ng'ok aainei. Netii ninye taata tenebo Enkai netii sii atua iltauja loo lairukok pooki ootii enkop. Naa kelotu enkata pee eshukunye ninye aitajeu lelo oogira aaing'oru ninye.

Ainyioo pee miruk amu kimpotito ninye iyie pee iiruk ninye anaa Olaitoriani Olaitajeunoni nirridu ng'ok inono nikimbatisai pee ijing atua Yesu tenguton ning'amaa Enkiyang'et Sinyati tiatua oltau lino pee itum engolon niasie esiai Olaitoriani, nimir imbaa torrok. Nijing kanisa ashulare ilkulikai ooiruko pee iasiasa esiai Olaitoriani tenebo.

Keitanap iyiook Bibilia pee kiruk Yesu (Yhn. 20: 27; Iasat 16: 31) neitanap sii iyiook inchere, "*Erridutu pooki*

tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati"(Iasat 2: 38). Neaku, mairuko Yesu niking'amu ninye anaa Olaitoriani Olaitajeunoni lang tenkirukoto, enkirridunoto o enkibatisa.

Neaku, kelusoo Yesu toloiboni kitok ake pooki. Kelusoo sii oltung'ani supat ake. Era ninye Enkerai e Nkai naa keng'ar empukunoto nabo o Papa lenye. Naa kenyaanyukie Enkai. Kejo Ilkolosai 2:9 naipirta ninye, "**Amu atua ninye emanya elulung'ata pooki e Nkai to sesen.**" Naa ketii tenebo Enkai o Enkiyang'et Sinyati tiatua unisho Enkai anaa enikidol te Matayo 28: 19 pee eliki Yesu ilkipaareta lenyena pee eibatisa iltung'ana "**te nkarna e Papa o ene Nkerai o ene Nkiyang'et Sinyati...**"

Nelo dukuya **Yohana 1: 15** alimu enkiroroto e Yohana olaibatisani nejo, "*etii apa ninye te dukuya nanu.*" Kainyoo tipat naata ina kiroto. Kindipa aatejo etii Yesu shumata tenebo Enkai eton eitu elotu ena kop. Neaku ina pee ejo Yohana etii ninye dukuya ninye, ata hoo tenetoiwuoki Yesu tesiadi Yohana. Kelimu kulo kererin pooki ajo ketii Yesu tenebo Enkai eton eitu elotu ena kop: Yohana 1: 1, 14; 8: 58; 6: 38; 13: 3; 3: 16; 17: 5; Ilgalatia 4: 4; Ilfilipi 2: 6-11; Ilkolosai 1: 16; 2 Ilkorintio 8: 9; Efeso 4: 9, 10. Ore pee ejo Yesu te Yohana 8: 58 "**Atii nanu.**" Naa ore ina kiroto kenyaanyukie ina kiroto natii Enaidurra 3: 14 pee eikilikuan Musa Enkai enkarna enye. Nejo Enkai, "**ARA NANU ILO ORA.**" Kegira Yesu aitanyaanyukie kewon Enkai kewon. Neaku ore pee ejo oltung'ani era Yesu oloiboni kitok ake aashu oltung'ani supat ake naa etapong'ori oleng. Amu keeta Yesu empukunoto Enkai kewon. Nera Enkerai e Nkai te nkiyang'et. Neishu apa tenebo Enkai eton eitu elotu ena kop. Naa ninye oitayio ena kop pooki tenebo Enkai. Neeta enkaisho anaa Papa o Enkiyang'et Sinyati. Netii apa tenebo Enkai ontarasi. Metaa, meetai enkata nemetii ninye tenebo Enkai. Neaku, ore Yesu naa eikitok oleng alang oloiboni le Nkai ake aashu oltung'ani supat ake.

Nejo **Yohana 1: 16-18**, "*Enaing'uaa emborei enye kitang'amutua pooki, empiris naiteleikino empiris. Amu te Musa eishoruaki Nkitanapat; nelotu empiris o esipata te Yesu Kristo. Meetae oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye.*" Ore pee ejo Yohana "emborei" naa keesishore ororei obo tenkutuk o Lgiriki oji "*pleromatos.*" Naa keesishore sii Paulo ilo rorei (*pleroma*) te mbuku o Lkolosai 1: 19. Naa kegira aimaki Yesu pee ejo, "*Amu atua ninye etonyorra aitamany emborei (pleroma) pooki e Nkai...*" Neitoki Paulo aasishore ilo rorei to Lkolosai 2: 9 nejo, "*Amu atua ninye emanya elulung'ata (pleroma) e pooki e Nkai to sesen...*" Neaku, ore pee eimaki Yohana "emborei" naa kegira aimaki ina borei naing'uaa Yesu laa ninye erubata Enkaisho, metaa keeta empukunoto e Nkai neeta sii emborei e Nkai.

Enaing'uaa ina borei enye kitang'amutua empiris naiteleikino empiris aashu matejo etiu anaa kegira aisho Enkai iyiook enyorrata enye aigil inkatitin kumok neitu sii kinyiang'u ina nyorrata. Ore ina piris naa kelotu te mpukunoto o mayianat kumok niking'amu te Yesu. Neaku ore empiris etiu anaa enkishooroto. Keeta Yesu inkishoorot kumok empiris. Etamayiana Yesu enkop too nkoitoi kumok neponu sii imayianat kumok eton eitu eini iyiook. Tenkitanyaanyukoto, eishoo Yesu iyiook pooki enkoitoi enjeunoto eton eitu eini iyiook. Neitobir Yesu tenebo Enkai enkop pooki naa keibung'ita sii (Ilkolosai 1: 17; Ilhebrania 1: 3; Olkerempe 3: 5). Ore anaa enajo ilo tung'ani oji Epimenides apa ilarin 600 eton eitu eini Yesu, "*Ninye kinchuyie, naa ninye kipuoyie, naa ninye pee kira*" (Kelimu Paulo ina bae to Iasat 17: 28). Netii sii inkulie mayianat nikitum tinikiiruk ninye neibatisai iyiook, aa empalakinoto oo ng'ok, Enkiyang'et Sinyati, enkipirta tena kishui, enkilejilejata tenelotu enkeeya, eseriani te nkomono, o enkishui nemeiting. Matadamu sii ajo eigero Yohana ina buku karibu ilarin 90 A. D. aa inchere ilarin intomoni naaudio enalo einoto e Yesu, neaku enoto kanisa erishata pee eng'amu imayianat kumok.

Kake kesipa enoto sii inkisilililot. Kake ore te iyiook ilairukok keidimayu pee eaku inkisilililot imayianat amu keesishore Enkai inkoitoi kumok pee emayian iltung'ana lenyena. Ore te sipata tinikidamu imayianat pooki naaisho Enkai iyiook naa meikenayu.

Nelo dukuya **Yohana 1: 17** ajo, *"Amu te Musa eishoruaki Nkitanapat; nelotu empiris o esipata te Yesu Kristo."* Kesipa ajo eishoruaki sii inkitanapat e Nkai te mpiris naa ekidol empiris o esipata too nkoitoi kumok oleng tiatua Osotua Musana. Kake ore emborei aashu matejo enkitabaroto e nena baa naa ketii atua Yesu kewon tenebo Osotua Ng'ejuk pooki. Neaku, matisipu aajo mejoito ele kereri eitorrono Osotua Musana amu enkipankata e Nkai pee easishore erishata Osotua Musana pee erik iltung'ana enetii Yesu. Ekidol enkipankata e Nkai tiatua Osotua Musana to Israeli, iloibonok, ilkinki, pee erik iyiook enetii Yesu. Ore olkereri oitodolu ina bae oleng naa Isaya 53: 5. Naa matadamu aajo eigero Isaya embuku enye ilarin iip naapishana eton eitu elotu Yesu. Nejo ilo kereri, *"Kake etipikaki ninye olbae te nkaraki nkitarruorrot ang, eitamorrojoki ninye tenkaraki ntorrok ang. Shumata ninye etii enkitamioto naa ninye naishiunye iyiook, naa too oshot enyena eishiunyeiki iyiook."* Naa kegira aimaki ilo kereri Yesu eton eitu elotu. Neaku, keeta tipat oleng Osotua Musana amu keliki iyiook imbaa kumok sidain naaajo kuna. Neeta sii tipat pee kiyiolou aajo keeta Osotua Musana imbaa kumok naibung'akino o mbaa naatii Osotua Ng'ejuk. Tenkitanyaanyukoto, keimaki Musa *"olasurai lo suyai"* naa keimaki sii Yesu ina bae te Yohana 3: 14, 15 pee eimaki osalaba lenye. Nejo, *"Ore anaa enailepie Musa olasurai ti ong'ata meeta inchere pee eitu eilepieki Enkerai e Tung'ani aaiko neijia, paa ore pooki ng'ae oiruk ninye netum enkishui nemeish."* Neaku, ore "olasurai lo suyai" naa keji "type" te Kingeresa aashu matejo enkitanyaanyukoto apa naipirta entoki nalotu. Ore ina toki nalotu naa Yesu o salaba lenye, metaa keji "antitype" te Kingeresa aa inchere ina toki kewon naimaka ina toki edukuya. Ore te sipata keeta Osotua Musana "types" aashu

na nena kitanyaanyukot kumok oleng naaipirta imbaa naaponu to Sotua Ng'ejuk. Neaku, ore enaibala naa inchere keeta Osotua Musana o inkitanapat e Nkai tipat oleng kake kegira Enkai aasishore ninche pee erik iyiook enetii Yesu pee eitabari nena kitanapat. Amu etejo Paulo to Lgalatia 3: 24, 25, "*Neaku etotiutuo nena kitanapat anaa olaramatani lang o metabau Kristo, pee eikenaki Enkai iyiook isipat enkaraki enkirukoto; kake ore taata eewuo enkirukoto nemeekure kitii abori ilo aramatani.*" Naa kesipa sii ajo keshal inkitanapat tenkaraki ng'ok kake etaretuo Enkai iyiook airriwaki iyiook Yesu pee "*etumi aaitabai nena sipat naajo nkitanapat tiatua iyiook, ilemerubare mbaa o sesen kake kirubare Enkiyang'et*" (Iroma 8: 3, 4).

Neitoki ajo **Yohana 1: 18**, "*Meetae oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye*" Kesipa etodua iltung'ana otii Osotua Musana empukunoto Enkai kake eitu edol enkorrok enye te lulung'ata. Keliki iyiook Enaidurra 33:11 ajo eirorie "*Olaitoriani Musa eing'ura too nkomomi anaa oltung'ani teneirorie olchore lenye.*" Kake ore tenkaraki melioo Enkai to ltung'ani ebaiki neibalunye Enkai kewon te mpukunoto oltung'ani pee eirorie Musa. Amu, kejo Enkai to lkereri le tikitam tiatua ina matua ake, "*Kake mindim iyie atoduaa enkomom ai; amu meetae oltung'ani odol enkomom ai neishu.*" Neaku, kajo meyieu Enkai neing'or Musa enkomom enye anaa enara telulung'ata. Yesu ake oyiolu Enkai telulung'ata, netodua Enkai too nkomomi telulung'ata, neibalunye ninye te sipata.

Ore pee ejo Yohana "**ilo inoti obo laa Enkai**" naa keibala ajo kegira aipot Yesu ajo Enkai. Metaa ore Yesu naa eng'ar Enkaisho e Nkai kewon. Neeta sii empukunoto Enkai. Neibalunye Enkai. Neaku, ore pee kiyieu nikiyiou Enkai anaata kisipu Yesu pee kisipu Enkai nasipa. Kiata oshi impishai naaipirta Enkai too ndamunot ang kake ore inkulie katitin mesipa nemeibala tinikintanyaanyukie Enkai nasipa naishu. Keya nikintobir Enkai nikinyor ake kake mme Enkai nasipa.

Matisipu impukunot e Nkai nikidol tiniking'or Yesu. Kenyor Enkai ltung'ana pooki nemeeta olkep. Keramat Enkai iltung'ana ooshal o iltung'ana menat. Keyieu Enkai netum iltung'ana elakunoto nasipa neeta enkishui te nkiputakinoto tena kop ontarasi (Yohana 10: 10). Kidol aajo keyieu Enkai nikilimu esipata ata tenemening iltung'ana. Kenyor Enkai iltung'ana alang iasat e dini ake. Keyieu Enkai neramat iltung'ana aa osesen tenebo enkiyang'et. Keyieu Enkai neing'oru iltung'ana enkishui oo ntarasi alang teneing'oru endaa natii ena kop ake. Nikidol enyorrata Enkai te nkop pooki tiniking'or enkishorunoto enye te Yesu te shumata osalaba. Nikidol aajo keyieu Enkai nikiyiolou te sipat ajo keyiolo enikining tinikiata emion nikitum inkisililot. Nikidol empiris o mpalakinoto Enkai te Yesu. Nikidol aajo keitoki aisho Enkai iyiook erishata pee kirridu. Keiuloki Enkai oltau alang imbaa e oriong. Neibalakinyie Enkai iyiook imbaa naagol naaponu tinikiaku ilairukok. Metaa meliki iyiook ake imbaa sidain kake keliki iyiook imbaa naagol. Keibala ajo keponu inkisililot. Nikidol sii aajo keibelekeny Enkai enchalan aita engolon anaa enataasa ninye pee eitopiu Yesu aitung'uaa ilootuata. Kejo Bibilia to Lkorintio li are 13: 4, *"Eshal apa ninye pee eshei, kake enyaaka engolon e Nkai aisho ninye enkishui. King'arie sii iyiook ninye ina shalan, kake engolon e Enkai naisho iyiook enkishui enye, pee kitumoki aaipirare intae."* Meisisi Enkai amu kesipa oleng ajo ekishal kake ore pee kintarasaki Enkai ina shalan neibelekenya metaa engolon.

Ore eton eitu kipuo dukuya kayieu naponaa enkisoma naipirta unisho e Nkai (Keji Trinity te Kingeresa). Ketii ina kisoma tiatua inkulie bukui naigero kake keeta tipat oleng pee kisom sii tene.

Enkisoma naipirta Enkai, Yesu o Enkiyang’et Sinyati, inchere era uni kake era sii nabo. Keji te Kingeresa “Trinity.” (Unisho)

Neaku, ore Ilmaasai naa keyiolo Enkai aashu matejo keyiolo embata ombaa naaipirta Enkai amu keyiolo aajo Ninye naitobirua iyiook, naa ninye eishuyie intokitin pooki, neata engolon sapuk oleng, neitore pooki toki. Kake meyiolo oshi enaipirta Yesu o Enkiyang’et Sinyati. Neaku, ore enedukuya kayieu nikidol aajo ore ninche pokira uni naa keji te Bibilia kuna pooki: Enkai, Olaitoriani, Olaitobirani, Olailejilejani.

Kake kesipa sii kejo Bibilia ketii Enkai nabo (Enkig. 4: 35; 6:4; 1 Ilaiguanak 8: 60; 11 Ilai. 19: 15; Is. 44: 6; Sak. 14: 9; Yohana 17: 3; 1 Ilkor. 8: 4; 8:6; Ilgalatia 3: 20; Yakobo 2: 19).

Kake kesipa sii ajo keipoti ninche pokira uni te Bibilia aajo kuna:

Enkai

--Enkai papa – Iroma 1:7

--Yesu (Enkerai Enkai) – Mat. 1: 23; Iroma 9:5; Ilheb. 1:8.

--Enkiyang’et Sinyati – Iasat 5: 3-4; Efeso 2: 22

Olaitoriani

--Enkai papa – Mat. 11: 25.

--Yesu (Enkerai Enkai) – (Iasat 2: 36; Iroma 10: 9).

--Enkiyang’et Sinyati – (11 Ilkor. 3: 17).

Olaitobirani

--Enkai papa - (Is. 42:5; 45: 18; 1 Ilkor. 8:6).

--Yesu (Enkerai Enkai) – (Yhn. 1:3; Ilkol. 1: 16; Ilheb. 1:2; 1 Ilkor. 8: 6).

--Enkiyang’et Sinyati – (Enk. 1: 1-2; Yoa 26: 13; 33: 4).

Olailejilejani

--Enkai papa – (Is. 51: 3, 12; 11 Ilkor. 1: 3-4; 7:6; 11 IIses. 2: 16-17).

--Yesu (enkerai Enkai) – (Yhn. 14: 1-4; Ilfilipi 2: 1; 11
Ilses. 2: 16-17).

--Enkiyang'et Sinyati – (Yhn. 14: 16-17, 26; Iasat
9:31.)¹³

Neaku, kejo Bibilia ore Enkai naa nabo kake kejo sii era uni tiatua enkipankata e Nkaisho. Neaku, ketii Enkai nabo nasipa kake ore tiatua enkipankata e Nkaisho ketii Enkai papa, Enkai Enkerai, o Enkai Enkiyang'et Sinyati. Etii pooki intarasi nerisio tenkidimata. Neaku, era inkorroki uni kake Enkai nabo tiatua enkipankata Enkaisho.¹⁴

Ore enyamali naata embata o Lmaasai naa inchere keyiolo Enkai kake meyieu nenyorraa aajo ore Yesu naa kerisio o Enkai metaa keyanyiti Yesu anaa Enkai. Kejo Bibilia, “*Amu edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye*” (Yhn. 5: 22, 23). Neaku, kenare niking'amu Yesu anaa Enkai pee kitum enkishui amu kejo sii Bibilia, “*Esipa, esipa, ajoki intae, ore oloinining'u ororei lai, neiruk ilo laairriwua, eeta enkishui oo ntarasi, nemejing enkiguana, kake etupukuo te nkeeya ajing atua enkishui*” (Yhn. 5: 24). Nenare netii sii enkirridunoto o enkibatisa (Luka 13:3; Iasat 2: 38).

Tadamu sii kuna baa naaipirta Yesu, Enkai o Enkiyang'et Sinyati (Trinity). Ore pee epiu ninye ore lelo tung'ana ooyiolo ninye oleng neserem ninye (Mat. 28: 9, 17; Yhn. 20: 26-29). Neaku, etang'amua Yesu ina seremata amu era sii ninye Enkai metaa keata Enkaisho. Nelo dukuya Yesu aitanap ninche anaa oltung'ani oata enkidimata Enkai pee epuo aalikioo ilomon supati (28: 18-20).

Kejo Yohana ore pee kisuj enkoitoi e Yesu neponu ninche (Enkai, Yesu, Enkiyang'et Sinyati) nejing atua iltauja lang. Neaku, ketii pooki tenebo te naboisho atua iltauja lang (Yohana 14: 23).

Ore pee eibatisai ninye Yesu ketii sii Enkai Papa netii sii Enkiyang'et Sinyati (Mat. 3: 16, 17). Keimaki sii Tito 3: 4-6

pokira uni metaa ore enjeunoto naa keigarakino pokira uni: Yesu, Enkai, o Enkiyang'et Sinyati.

Keimaki Paulo pokira uni pee eiteng'en iyiook pee kisuj enkoitoi e sinyatisho tenaipirta iseseni lang (1 Ilkor. 6: 13-20).

Ore sii naboisho e kanisa naa keipirta naboisho tiatua Trinity. Ore Trinity te Kingeresa naa keipirta naboisho naata Enkai, Yesu, o Enkiyang'et Sinyati metaa era nabo kake era sii uni, neaku keata unisho (Efeso 4: 4-6).

Ore enkishui oolairukok tiatua Yesu naa keipirta Trinity (unisho) (Efeso 3: 14-19). Ata enkibatisa naa keipirta Trinity (unisho) oleng tenguton (Mat. 28: 19).¹⁵

Ore sii Trinity (unisho) naa keipirta enchula amu era ninye uni kake keata enchula tenebo. Neaku, ina pee eyieu Enkai nikiata enchula anaa ilairukok te kanisa. Eipanka Enkai apake pee etii kanisa (Efeso 3: 6, 10, 20, 21).¹⁶ Ore pee kitii atua enchula tenebo ilkulikae tenyorrata naa kituu anaa Enkai kewon amu ketii sii ninye atua enchula tenebo Yesu o Enkiyang'et Sinyati. Neaku, keyietu iyiook pee king'ar enchula enye niking'ar sii enchula tenebo o ilkulikae, nikiata enchula tenebo Enkai kewon (1 Yohana 1: 1-7; 4: 8-12).¹⁷

Ore sii ai bae naa keipirta enkishui natii atua Enkai tenebo Yesu, o Enkiyang'et Sinyati aashu matejo Trinity (unisho). Naa keipirta enchula nagut, enchipai nagut, esinyatisho aashu matejo esipata nasila, engolon, eng'eno naipirta enkoitoi naitobirie imbaa ng'ejuko, o eseriani nagut nasipa.¹⁸ Neaku, keimaki Bibilia nena pooki tenguton metaa ore pee king'amu Yesu nikijing atua ina kipankata niking'ar nena pooki tenebo Enkai o tenebo ilkulikae airukok.

Kayieu naiting'ie ena kisoma te nkiti naipirta Efeso 3: 14-21 amu kegira Paulo aomon tenkaraki imbaa naagut oleng naaipirta Trinity (unisho) (Enkai, Yesu, Enkiyang'et Sinyati). Neaku, ore pee eaku oltung'ani olairukoni le Yesu neng'amu ena omono metaa enenye. Keimaki Enkai (3: 14, 19, 20). Neimaki sii Yesu (3: 17, 19, 21). Neimaki sii Enkiyang'et Sinyati (3: 16). Neaku, keretu ninche iyiook pooki pee kibik kinchu tenkishui sidai nemany sii atua iltauja lang.

Yohana 1: 19-28 - Olkilikuai le Yohana Olaibatisani

Nejo **Yohana 1: 19-23**, "Naa ena shakenisho e Yohana pee eirriwaki Lyahudi lapolosak o Lawi ooing'uaa Yerusalem pee epuo aaikilikuan ninye ajoki, 'Ira iyie ng'ae?' Neibalunye, neitu emiki, neibalunye ajo, 'Mara nanu Kristo.' Neikilikuan ajoki, 'Ira Eliya?' Nejoki, 'Mara.' Nejoki, 'Ira ilo oiboni?' Newaliki ajoki, 'A'a, Nejokini, 'Ira ng'ae, pee kitum ewalata nikiyaki lelo ooirriutua iyiook? Aijo iyie aa tenkaraki enkorrok ino?' Nejo, 'Ara oltoilo loo lobuak ti ong'ata, 'Entorioi enkoitoi o Laitoriani,' " Keeta oshi Ilyahudi ilarripok oopuo aasipu iltung'ana ooponu anaa Yohana. Eetuo ilkulikae apa neitaakuno anaa Messia. Kake mera ninche Messia te sipata. Neaku, keyieu Ilyahudi nesipu tenaa era Yohana Messia aashu oloiboni ake. Keibala ajo kakua ilapolosak. Keas ninche ina siai empolosare. Ore Ilawi naa keeta sii esiai tiatua enkaji e Nkai. Ore embata naa iltung'ana ooranyisho. Ore ilkulikae naa ilarripok. Ata Yohana kewon era ninye oloo Lawi.¹⁹ Kake ore taata era ninche ilarripok oopuo aaing'ura iltung'ana ooponu te nkarna Enkai. Tena keeta Yohana olwuasa, anaata etejo era Kristo aashu oloiboni kitok kake keeta ninye emborron neaku eitu ejo neijia. Ore anaa enatejo Isaya era ninye "oltoilo" ake. Ore pee eimaki ninche "Kristo" naa kegira aaimaki Messia aa inchere ilo olotu aitajeu iltung'ana. Kake etejo ninche kelotu Messia tengolon aaraa ilmang'ati lenye. Ore pee eimaki Eliya kegira adamu enatejo Malaki 4: 5, 6 pee ejo, "Ng'ura, kairriwaki nanu intae Eliya oloiboni le Nkai eton eitu elotu ina olong torrongo o Laitoriani. Naa keibeleyenaki ninye iltauja loo menye inkera enye, neibeleyenaki sii iltauja loo nkera iloo menye, malotu ake aosh enkop to ldeket." Nejo Yohana mera Eliya. Naa etejo neijia amu keeta emborron nemeyieu neitanyaanyukie kewon Eliya naa ore te sipata mera ninye to sesen. Kake etejo Yesu era ninye Eliya te Matayo 11: 14. Kaji eikununo ina

bae? Etejo Yesu neijia amu eewuo Yohana te mpukunoto Eliya. Etiu anaa ninye te likioroto enye, enkishui enye, engolon te nkiyang'et enye, o nkilani enye (11 Ilaiguanak . 1: 8; Mat. 3: 4; 1 Ilaiguanak 18: 16- 46). Kake keyiolo Yesu ajo mera Eliya kewon to sesen. Neikilikuan sii ninche Yohana tenaa era ninye "ilo oiboni." Kegira ninche aaimaki enatejo Musa to Nkigilata oo nkitanapat 18:15 pee ejo, "*Keputoki intae Olaitoriani Enkai inyi oloiboni leeijo nanu tiatua intae, tiatua ilalashera linyi, ilo intae entoning.*" Kake etejo Yohana mera ninye ilo. Ore pee eimaki Yohana kewon anaa "oltoilo" kegira aimaki enatejo Isaya 40:3, "*Ening'o oltoilo oishirita: 'Ore ti ong'ata ntobira enkoitoi o Laitoriani, Ntorioi to lpurkel enkoitoi tenkaraki Enkai ang.*" Kegira aaimaki ina rishata pee elotu olkitok neitobir iltung'ana enkoitoi. Ore te mbuku e Isaya naa kegira aimaki ajo kegira alotu Enkai kewon ashuko enetii iltung'ana lenyena aa Israel. Amu, etaasa Israel ing'ok kumok. Neyieu Enkai neilejilej ninche. Neaku, kegira ilo toilo aikok Israel pee eitobir enkoitoi Enkai tenkirridunoto.²⁰ Metaa keishiakino teimaki Yohana kewon anaa oltoilo amu kegira Yohana aitobir iltauja loo ltung'ana te nkirridunoto pee eng'amu Yesu tenelotu. Ore "enkoitoi" naa enkoitoi oo ltauja lenye. Neaku, ore ina naa shakenisho e Yohana naipirta kewon.

Matadamu enkisoma naata Yohana te iyiook. Kainyoo shakenisho ino tinikinkilikuan iltung'ana iyie ajoki ira ng'ae kaa ijoki? Ijoki ira olkitok oje? Aashu ijoki ira olaisiaayiani lo Laitoriani ake? Kenare nikirrip ate oleng pee mikilepie ate katukul. Amu, ketii olkitok obo naa Yesu ake ilo. Anaata kincho Yesu enkisisa too rishat pooki too nkirrot ang. Anaata kijo kira iltoiloishi ake oogira aalimu ilomon supati le Yesu. Kainyio oshi pee eilepie iltung'ana ate?

Neitoki ajo **Yohana 1: 24-28**, "*Ore lelo ooirriwakaki Yohana naa Ifarisayo eing'uaa. Neikilikuan ninche ninye aajoki, 'Ainyoo naa pee imbatisisho iyie, tinimira ilo Kristo, aashu Eliya aashu ilo oiboni?'* newaliki Yohana ajoki ninche, *'Tenkare aibatisisho nanu. Eitashe tiatua intae Obo*

limiyiololo, laa ninye ilo olotu tesiadi nanu, lemaaisiakiino nalak enkeene e namuke enye.' Etaasate kuna baa te Betania te lido kekun le Yordan, teine apa naibatisishore Yohana." Ore lelo ooirriwakaki Yohana naa Ifarisayo. Ore ilanterera lo Lfarisayo netuuno apa tenkata enaipuk, ebaiki ilarin iip oile eton eitu eini Yesu Kristo. Ore apa teina rishata neisoma oleng inkitanapat Enkai. Keata osiligi oleng aajo keshuko Yerusalem kenya neshet Olng'obor sinyati neisis Enkai te lakunoto. Ore enkata edukuya nikisom enaipirta Ifarisayo, naa ti ai buku naigero oltung'ani oji Josephus, naigero apa ebaiki ilarin onom ootulusoitie terishata e Yesu teina kop. Nejo ninye etii apa iorot uni tiatua Ilyahudi naa ninche kuna: Sadukayo, Ifarisayo, Essenes. (Embuku e 13 ematua 5 Olkereri 9 tiatua Josephus *Antiquities*, inkopa) Kejo sii Josephus te dikai wueji ena: "Ore Ifarisayo naa kera apa arriyak oleng te nkibeleyenata oonkitanapat Enkai." (Eigero te mbuku Olarrabali lo Lyahudi embuku 2 ematua 8:1-14). Isoma sii Iasat 23:6-8. Etudung'okito ninche Yesu enkiguena te Matayo ematua 15. Etejo eibung'ita ninche inkitanapat kake metii atua iltauja lenye.

Ore apa tina rishata ketii enkibatisa aa inchere ore pee eyieu Olgiriki neaku Olyahudi neibatisai ninye. Kake keibatisai ninye kewon. Nelotu Yohana egira ninye kewon aibatisa iltung'ana too nkaik enyena.²¹ Naa kegira Yohana aibatisa sii Ilyahudi nejo ninche mme lasima pee eibatisai amu etoiwuoki etii atua olning'o le Nkai. Neaku, keyieu neyioulou aajo kaji enotie Yohana ina kidimata pee eibatisa iltung'ana. Amu, etejo mera ninye Messia nemera Eliya aashu ilo oiboni. Neaku, etiu anaa te ninche meeta Yohana enkidimata pee eibatisa iltung'ana.

Eitu eiuloki awal enkilikuanata enye. Kake etaasishore Yohana ina rishata pee eimaki Yesu aa messia olotu. Neimaki tenkoitoi emborron oleng amu ata olkipaaret melak enkeene enamuke olaiteng'enani lenye. Keas ake osinka ina siai. Neaku, etipika Yohana kewon abori oleng neilepie Yesu.

Matadamu pee kisuj enkoitoi e Yohana te mboron. Amu, ore taata ketii iltung'ana kumok oleng ooyieu neilepie ate. Tena kenyok oleng ilarikok, ilpastani, o lairukok pooki pee eitadou ate, naa kelo kanisa dukuya aitobiraki. Kake ore pee egira ilarikok aaing'oru inkoitoi pee eilepie ate neinyial kanisa oleng. Era Ilfarisayo inkitanyaanyukot oo ltung'ana oota olwuasa. Amu, meyieu nenyorraa aajo kenare neibatisai sii ninche. Naa kegira sii aadamu imbaa e oriong alang imbaa atua. Amu, kegira aikilikuan Yohana aajoki kaji enotie enkidimata pee eibatisa iltung'ana nemegira aadamu aajo keishiakino pee eirridu sii ninche.

Ore pee ejo *"Etaasate kuna baa te Betania te lido kekun le Yordan"* (Yhn. 1: 28), naa kegol penyoo amu mikiyiolo enetii ine wueji neji Betania *"te lido kekun le Yordan."* Ketii ai wueji neji Betania kake ketaaniki Yerusalem (John 11: 1). Kake menyaanyuk nene wuejitin.

Yohana 1: 29-34- Olkuoo le ker le Nkai

Nejo kulo kererin, *"Ore te nkolong nasujita ina nedol Yohana Yesu elotu enetii, nejo, 'Ing'ura, olkuoo le ker le Nkai oya eng'oki e nkop. Ele taa atolimuo ajo, "Ore te siadi nanu elotu oltung'ani oituruk te nanu, amu etii ninye te dukuya nanu." Neitu ayiolou nanu ninye, kake tenkaraki ena pee aewuo nanu aibatisisho te nkare, pee aataboloki ninye Israel.' Neishakenoki Yohana ejo, 'Atoduaa Enkiyang'et edou anaa enturkulu eing'uaa shumata netonie shumata ninye. Neitu ayiolou nanu ninye, kake ilo laairriwua maibatisisho te nkare, ninye latiaaka nanu, "Ore olidol edoiki Enkiyang'et netonie, ninye oibatisisho te Nkiyang'et Sinyati." Natoduaa nanu naishakenoki inchere Enkerai e Nkai ele."* Neishakenoki Yohana ajo ore Yesu naa olkuoo le ker le Nkai oya eng'oki e nkop. Ore pee ejo ina naa kegira aimaki ina kitanyaanyukoto olkuoo apa oyieng'i anaa olasar pee etum iltung'ana empalakinoto oong'ok anaa enalimu Ilawi 4: 32; 5: 6. Keimaki sii Isaya Yesu anaa olkuoo onap ng'ok ang (Isaya 53:

5-7). Neimaki sii Embolunoto 5: 6. Naa keimaki olkuoo pee eibalunye sinyatisho e Yesu amu kegelu apa olkuoo lemeeta entio to meteyieng'i. Naa kejo sii 1 Yohana 3: 5, "*Iyiololo aajo eewuo ninye pee etum aawa ng'ok, nemetii ng'ok atua ninye.*" Kejo sii iltung'ana keipirta ilo kuoo Pasaka amu keyieng sii olkuoo tina rishata.²²

Etejo Yohana keya ninye "**eng'oki enkop.**" Keas Yesu ina to sarge lenye anaa enalimu 1 Yohana 1:7; 5: 6-8. Idolita ajo eitu ejo Yohana keya Yesu ing'ok e Israel ake, kake eng'oki enkop pooki aa Ilgiriki Olyahudi (Yohana 3: 16-17; 1 Yohana 2: 2). Naa kejo "eng'oki" neitu ejo "ing'ok." Metaa keitushul ing'ok pooki nejo eng'oki enkop. Kake matisipu aajo ata hoo tenetua Yesu tenkaraki eng'oki enkop eton aa lasima pee eiruk oltung'ani pee ejeu anaa enalimu kulo kererin: Yohana 1: 12; 3: 16-21; 5: 18; 6: 35, 47; Ilhebrania 11: 6. Naa lasima pee eirridu neibatisai (Iasat 2: 38; Ilgalatia 3: 27). Neibalunye sii enkarna e Yesu anaa Olaitoriani (Iroma 10: 9, 10).

Keeta tipat oleng pee kidol aajo meeta Yohana engolon pee eya ninye ng'oki enkop ata hoo tenera ninye oloiboni kitok. Neaku, eikitok Yesu oleng alang iloibonok. Era ninye Enkerai e Nkai olasar lang oya ng'ok ang.

Ore pee ejo Yohana eitu eyiolou Yesu naa kajo kegira aimaki ajo eitu eyiolou ajo era ninye Enkerai e Nkai te dukuya. Amu, keeta Yohana enebaikinore anaa ilalashera (cousins) (Luka 1: 36). Neaku, lasima pee eyiolo Yohana ninye anaa erubata nabo olmarei lenye. Kake ore pee edol Enkiyang'et Sinyati edoiki Yesu neyiolou ajo era Enkerai e Nkai amu etolikio Enkai ninye ajo ore pee edol Enkiyang'et Sinyati edoiki ninye naa ina kata iyiolou ajo ninye oibatisisho te Nkiyang'et Sinyati. Metaa keyiolo sii ajo era Enkerai e Nkai amu Enkerai e Nkai ake oidim ataasa ina.

Eewuo sii Yohana pee eboloki Yesu enkoitoo neibatisai ninye tenkare ake. Eitu ejo kepali enkibatisa e nkare tenelo Yesu kake etejo keibatisa Yesu te Nkiyang'et Sinyati ake. Amu, kidol tiatua embuku oo Iasat ajo eitushula Enkai enkibatisa enkare o enkibatisa Enkiyang'et (Iasat 2: 38). Naa

kesipa ajo Yesu oas ina amu meeta oltung'ani enkidimata pee eas ninye ina. Ore terishata tedukuya pee eibatisa Yesu iltung'ana te Nkiyang'et naa te nkolong e Pentekoste pee eibatisa ilkipaareta lenyena (Iasat 1: 5; 7-8; 2: 1-4). Kake matisipu aajo ore pee easayu ina eitu ejo eibatisaki ninche kake etejo *"Neigany Enkiyang'et Sinyati ninche ..."* Naa ore pee eimaki Petero Enkiyang'et Sinyati to Iasat 2: 38 nejo keng'amu ninche Enkiyang'et Sinyati teneirridu neibatisai. Naa Enkiyang'et Sinyati nabo ake ina Kiyang'et naimaki Luka to Iasat 2: 4. Ore to Iasat 2: 4 naa keiro ninche too nkulie kutukie kake mme lasima pee eiro pooki ng'ae too nkulie kutukie pee eibalayu ajo keeta Enkiyang'et Sinyati. Amu, keikilikuanu Paulo to Lkorintio, *"Keiro pooki to lng'ejepa oopaasha"* (1 Ilkorintio 12: 30)? Naa keibala ewalata inchere, a, a. Naa ore enkoitoi naitodolu ajo keeta oltung'ani Enkiyang'et Sinyati naa teneeta ilng'anayio le Nkiyang'et anaa enalimu Ilgalatia 5: 22-24. Ore olng'anayioi obo le Nkiyang'et naa emboron. Kake ketii iltung'ana laa kejo eibatisaki apa te Nkiyang'et Sinyati kake keibala ajo keeta olwuasa. Neaku, ebaiki negira alej ate te naipirta esiai Enkiyang'et Sinyati.

Matisipu kulo kererin oleng tiatua iltauja niking'amu Yesu anaa olkuoo le ker oya ng'ok enkop pee meaku olasar lenye ole pesho te iyiook maate. Amu, ore pee meiruk oltung'ani Yesu meng'amu esidano naipirta olasar le Yesu. Tena keeta Enkai ai kipankata mikiyiolo. Neaku, kilimu ina kipankata nikidolita tiatua ororei lenye.

Yohana 1: 35-42 - Ilooiteng'eni ootang'asa Yesu aipot

Kejo kulo kererin, *"Neitoki te nkolong nasujita ina, neitasho Yohana o looiteng'eni aare lenyena; neing'or Yohana Yesu elo nejo, 'Ing'ura olkuoo le ker le Nkai!' Nening lelo ooiteng'eni lenyena aare nesuj ninche Yesu. Neibelekenya Yesu, nedol esujita nejoki, 'Ainyoo ing'oruru?' Nejoki ninche ninye, 'Rabbi, aa keji enkitawalata olaiteng'enani, kaji nikimanya?' Nejoki ninche, 'Wootu entodol.'* Nepuonu nedol

enemanya; nebik o ninye ina olong. Netaa eaku saa tomon ina kata. Ore obo le lelo oare ootoning'o Yohana eiro, nesuj ninye, naa Andrea, olalashle le Simon Petero. Olalashle lenye Simon etang'asa atum nejoki ninye, 'Kinoto Mesia,' laa ninye eji Kristo. Neriku Simon arikoki Yesu. Neing'or Yesu nejoki, "Ira iyie Simon, enkerai e Yohana, naa aikiji Kefa.' Aa keji enkitawalata Petero aashu osoit." Netii Yohana enkae olong ake Betania tenebo ilkipaareta lenyena oare. Neigil Yohana aipot Yesu olkuoo le ker le Nkai. Ore pee ening lelo kipaareta ina neiteru aasuj Yesu. Kajo etisiputua ina kiroroto e Yohana pee ejo eituruko Yesu ninye amu etii dukuya ninye tina oitoo nikiimakita. Neaku, etodua ninche aajo keishiakino pee esuj Yesu. Neitu eing'unyung'uny Yohana. Tenaalikae tung'ani anaata enoto engoro sapuk kake keyiolo ajo era Yesu Mesia. Neata sii Yohana emboron. Ore taata ebaiki ninteng'en oltung'ani tenguton kake kelotu erishata pee emut pee elo ninye likae turrur pee etum enkiteng'enare. Tena kesujita ninche Yesu te sipata anaata kimayian ninche nikincho meshomo te seriani. Amu, tinikias ina naa keitodolu ajo kigira aaisilig Enkai te naipirta ilo tung'ani. Menare nikiata olom oopirta ilkipaareta lang tena kesujita Yesu to ltauja lenye nesujita sii esipata natii ororei le Nkai.

Eikilikuana Yesu ninye ajoki, "*Ainyoo ing'oruru?*" Neitu ninche aiuloki aawaliki Yesu. Kake etejo, "*Rabbi, kaji nikimanya.*" Ore Rabbi naa ororei oing'uaa ina kutuk o Lhebrania naa keata tipat aa inchere olaiteng'enani. Neaku, meibala ajo ainyoo pee eitu eiuloki ninche aawaliki Yesu, kake ebaiki naa keure aatolimu imbaa pooki naati atua iltauja lenye. Amu, kiimakita imbaa naagira aadamu iltung'ana enaipirta Mesia, aa inchere kelotu te ngolon ashet enkitoria enye te Yerusalem nearaa Ilroma. Neaku, ebaiki neeta Andrea o likae obo indamunot naipirta enchunet natum ninche tina kitoria e Yesu. Ore inkulie katitin keeta iltung'ana indamunot nemeishiakino naaipirta esujata e Yesu. Ebaiki neyieu obo erikore sidai te kanisa. Neyieu likae esiankiki te kanisa. Neyieu likae netum eretoto ake te kanisa. Ebaiki sii netii

oltung'ani ojo toltau lenye ketum empalakinoto oo ng'ok tenesuj Yesu netum sii elakunoto pee elo dukuya asuj enkoitoo oo ng'uarrat enyena. Tenkitanyaanyukoto, ebaiki nejo oltung'ani keaku olairukoni le Yesu netum empalakinoto oo ng'ok kake kelo dukuya ayam inkituak kumok. Nemedamu ajo meishiakino ina tenesuj ninye Yesu. Neaku, kainyioo iyieiu iyie te nkishui ino?

Kesipa keyieiu Yesu neisho iyiook empalakinoto oo ng'ok aa enjeunoto, enchipai nagut, eseriani, enchula, osiligi, enkipirta te kishui ang tena kop, o enkishui nemeiting. Kake meisiligie iyiook enchunet tena kop, iropiyiani kumok, enkishui nemeeta emion aashu enchankar, aashu ai enyamali ake. Nemeisiligie iyiook sii embiotisho anaake. Kake keliki iyiook ajo ketii tenebo iyiook o "*metabau enkiting'oto e nkop*" (Matayo 28: 20). Naa tenetii Yesu tenebo iyiook nikigira aaisilig engolon enye ekiindim aataas imbaa kumok (Yohana 15: 5; Ilfilipi 4: 13).

Matisipu aajo ore embae edukuya nataasa Andrea naa eshomo aing'oru olalasho lenye Petero. Ekidol sii te Yohana 1: 45 ajo eshomo sii Filipino aing'oru Natanael neliki ninye enaipirta Yesu. Neaku, matusuj inkitanyaanyukot enye aapuo aing'oru ilkulikae ooyieiu nening enaipirta Yesu. Amu, keishiakino tinikitum embae sidai pee king'arie ilkulikae. Kelelek pee kinauru tina siai elikioroto ororei le Nkai, kake matonyok te nkirowuaj aaing'oru iltung'ana ooyieiu nening ororei le Nkai. Nikiomon Enkai anaake pee mikinauru.

Ore pee etum Andrea Simon Petero nejoki, "*Kinoto Mesia*." Naa ore enkitawalata eilo rorei te nkutuk o Lgiriki naa kejo Kristo. Ore Mesia naa eing'uaa enkutuk o Lhebrania. Keji pokira are ilo oyelaki. Neaku, ore Yesu naa ilo oyelaki oewuo aaku Mesia. Naa kesipa ajo era Yesu Mesia kake eton meyiolo Andrea imbaa pooki naipirta empukunoto enye. Ore pee ejo Natanael, "*Rabbi, ira iyie Enkerai e Nkai, Iyie Olaiguanani le Israel*" (Yhn. 1: 49) naa ebaiki neyiolo ajo era Yesu Mesia nera sii ninye Enkerai e Nkai.

Ore pee elotu Petero enetii Yesu neisho Yesu ninye ina arna naji "Kefa (aashu Cephas)" (Yhn. 1: 42). Ore ina arna naa enkutuk e Aramaic. Keesishore apa Yesu ina kutuk. Ore ina arna naji Petero naa eing'uaa enkutuk o Lgiriki. Kejo pokira are "osoit." Ebaiki neyieu neipot Petero ajo osoit pee eaku ninye olairukoni ogol. Kake kidol aajo keshal sii ninye inkatitin kumok. Nebatata oleng pee emiki Yesu. Kake eibeakenye Petero aaku oltung'ani ogol nelikioo ororei le Nkai te mpijan nelo dukuya tenkirukoto enye tempolos oo nksilililot. Matadamu pee kiata eng'iriata kigira aaiteng'en iltung'ana. Amu, ore inkulie katitin kiyieu nebulu iltung'ana aasioki kake keya erishata pee ebulu neibeakenya oltung'ani. Kegol oleng indamunot oltung'ani pee eibeakenya. Kake tinikisilig Enkai o Enkiyang'et Sinyati nikiomonoki nikinteng'en sii iltung'ana inchere kelotu erishata pee eibeakenya aaku iltung'ana oogol tiatua Yesu.

Yohana 1: 43-51- Eipoto Yesu Filipino o Natanael

Nejo kulo kererin, *"Ore te nkolong nasujita ina, neyieu Yesu nelo Galilaya, netum Filipino. Nejoki Yesu ninye, 'Tusujuaki.' Ore apa Filipino naa Betsaida eing'uaa, enkanasa oo Andrea o Petero. Netum Filipino Natanael nejoki, 'Kinoto olapa otisira Musa tiatua nkitanapat nesir too loibonok, le Nkai Yesu le Nasaret olayioni le Yosef.'* Nejoki Natanael, *'Keidim atupukunye Nasaret entoki sidai?'* Nejoki Filipino, *'Wou toduaa.'* Nedolu Yesu Natanael elotu enetii, *nelimu ninye ajo, 'Ing'ura Osiraeli le dede lemeeta emonkoi.'* Nejoki Natanael, *'Ai ti aji kitayiolo?'* Newaliki Yesu ajoki, *'Aatoduaa eton eitu kimpot Filipino, itii entonata o lng'aboli.'* Newaliki Natanael ajoki, *'Rabbi, ira iyie Enkerai e Nkai, Iyie Olaiguanani le Israel.'* Newaliki Yesu ajoki, *'Kenkaraki naatiaaka aatoduaa te ntonata o lng'aboli pee iruko? Iyooki adol imbaa kituaak nalang kuna.'* Nejoki ninye *'Esipa, esipa, ajoki intae, idolidolo keper etabole neilep nedou ilmalaika le Nkai aadoiki Enkerai e Tung'ani.'* " Neipot Yesu Filipino pee eaku olkipaaret lenye.

Neaku, keeta Yesu enkipankata pee etum ilkipaareta pee eretu ninye metaasa esiai enye. Naa ore kulo tung'ana ooipoto Yesu keaku osororua le kanisa. Neaku, keeta tipat pee kitum sii iltung'ana pee eaku ninche olturrur le Yesu. Mijoki "Tusujuaki" kake ijoki, "Tusuja Yesu." Kesipa etejo Paulo, Tusujuaki nanu anaa enasujita Yesu (1 Ilkorintio 11: 1). Ore pee kijo, Tusujuaki anaa enasujita Yesu naa mme torrongo tinikijo ina temberron oleng. Kake keyieu nikirrip ate amu menare nikilepie ate. Nemenare nikinteng'en iltung'ana pee eing'or ilkulikae tung'ana oleng alang enaishiakino. Amu, kepong'ori oltung'ani.

Eing'uaa Filipino tenebo Andrea o Petero ina anasa naji Betsaida. Ore Betsaida naa ketii kopikop o loosaen enkalo enaiposha e Galilaya. Ore pee etum Filipino Natanael nejoki, "*Kinoto olapa otisira Musa tiatua nkitanapat nesir too loibonok, le Nkai Yesu le Nasaret olayioni le Yosef*" (**Yhn. 1: 45**). Ore pee eimaki "olapa otisira Musa ..." naa kegira aimaki enatejo Musa te Nkigilata oo nkitanapat 18:15. Ekiimakita ina pee kiimaki Yohana 1: 21. Neaku, mera Yohana ilo oiboni kake era Yesu ilo oimaka Musa. Netii sii imbaa kumok naaipirta Yesu (messiah) tiatua iloibonok, eisulaki Isaya ematua e 52: 13-15 tenebo ematua 53 pooki.

Neing'asia Natanael pee ejo Filipino eing'uaa Yesu Nasaret. Amu, ore Nasaret naa enkanasa nemeeta tipat oleng. Kemeni oshi ina anasa amu kiti oleng nemetaaniki Yerusalem. Tadamu ajo eitadouo Yesu kewon oleng amu eing'uaa ninye enkanasa nemeeta tipat too nkonyek oo ltung'ana. Kake keidim ataasishore Enkai entoki namen iltung'ana nemayian. Tadamu kewon amu ata tinikimen iltung'ana tena kop eton eidimayu pee kiasishore Enkai iyie te nkoittoi enking'asia tenkitoria enye tiniboloki ninye oltau lino.

Eipoto Filipino Yesu ajo "*olayioni le Yosef*." Ore te sipata meeta Yesu papai lenye lena kop anaa enikidamu oshi ake.. Amu, eitu eboitare Yosef Mariamu pee enutayu. Kake kesipa era Yosef papai lenye tenkoittoi olkuak aashu te sirkali amu evelayie Yosef Yesu anaa enkerai enye kewan.

Nejoki Filipino Natanael, "Wou toduaa" (Yhn. 1: 46). Neaku, ore inkulie katitin kegol oleng pee kilimu imbaa pooki naaipirta Yesu nabo kata. Metaa, ore inkulie katitin keikash tinikijoki oltung'ani, "Wou toduaa osesen le Yesu aa kanisa pee idol esipata." Kesipa keyieu sii enkiteng'enare nagut kake keyieu netii sii tenebo ilkulikae airukok pee edol enkishui enye te sipata nesipu ajo kaji egira aikonari pee esuj Yesu. Ore ti ai rishata kenare ninkilikuan oltung'ani tenaa keyieu nesipu ajo kaing'ae Yesu te Bibilia. Metaa inkilikuan oltung'ani tenaa kenyorra pee etii tenebo iyie erishata nabo te wiki pee isomama njili nabo tenebo. Nisom enaipirta enkishui e Yesu aiteru tenkiterunoto ina njili o metabau enkiting'oto ina buku.

Ore pee edol Yesu Natanael, (Ore tipat enkarna enye naa "Eishorua Enkai.") nedol ajo keeta oltau sidai oleng "lemeeta emonkoi." Neaku, tenejo Yesu neijia kajo era ninye oltung'ani sidai oleng. Neyiolo ajo keaku ninye olkipaaret sidai. Etiu ninye anaa ilo tung'ani oimaka Olkerempe le Nkai 32: 2 pee ejo, "*Emayiana ilo lemeikenaki Olaitoriani entorroni, laa ore atua enkishui enye metii elejare.*" Ore kigira aaing'oru iltung'ana ooaku ilkipaareta le Yesu maing'oru iltung'ana oota iltauja sidain. Amu, ninche ooaku ilkipaareta sidain. Etejo Yesu ore ilo tung'ani oota oltau sidai naa keiu ilng'anayio kumok oleng (Matayo 13: 23).

Ore pee ejo Yesu etodua ninye ti abori olchani neing'asia Natanael amu etodua ajo keeta Yesu engolon pee edol imbaa nemedol oltung'ani ake. Neaku, ina pee ejo ninye "*Rabbi, ira iyie Enkerai e Nkai, Iyie Olaiguanani le Israel*" (Yhn. 1: 49). Eiruko ninye ajo era Yesu Enkerai e Nkai o laiguanani le Israel. Naa kesipa era Yesu Enkerai e Nkai kake kainyioo tipat teneji "Enkerai e Nkai." Ore ti ai buku natejo ena tenaipirta ina bae pee aimaki Matayo 1: 20, "Neaku, ore pee ejo "Enkerai Enkai" naa keipirta ajo era Yesu nabo o Papai lenye. Era nabo te nkipirta o enkidimata. Ore enkiterunoto enye naa tenkoshoke e Mariamu naa Enkai eing'uaa. Kake eitu eboitare Enkai ninye anaa olee. Ketii iltung'ana oopong'ori

tenaipirta ina bae. Nejo mesipa tinikijo ilairukok ore Yesu naa Enkerai e Nkai. Kake kesipa oleng anaa enikitejo. Ore enyamali megira ninche aadamu imbaa enkiyang'et. Kegira aadamu imbaa osesen ake."²³ Neaku, keeta tipat oleng tinikisipu ina tipat. Naa ore tenguton keipirta ena kiroroto "Enkerai e Nkai" enkaisho e Yesu. Ketii ninye tenebo Enkai o Enkiyang'et Sinyati atua enkaisho (God-head). Keibalayu ina bae katukul tinikisipu Yohana 5: 18 amu ore pee eipot Yesu Enkai papa nejo Ilyahudi memorisho amu kegira aitorisioki kewon Enkai. Neaku, era Yesu Enkerai e Nkai tenkoitoi nagut oleng nemetiu anaa ilkulikae ooji inkeri e Nkai.

Era sii Yesu olkinki anaa enatejo Natanael, amu etejo Yesu kewon te Yohana 18: 37 pee ewaliki Pilato, "*Iyie otejo inchere are nanu olaiguanani.*" Kake era ninye olkinki li ai pukunoto amu etejo sii, "Ore enkitoria mme enena kop" (Yhn. 18: 36). Keipirta sii apa tina rishata olkinki le Israel Mesia.²⁴

Kegol oleng olkereri le 51 amu ore ina bae natejo Yesu eitu easayu te siadi ina tiatua enkishui e Natanael aashu too lkulikae kipaareta. Kake ketii embae nabo nikiindim aatejo naipirta ele kereri. Ore enedukuya, teneimaki Yesu ilmalaika egira ailep neitoki adou, naa keitadamu iyiook ina atini naipirta Yakobo te mbuku Enkiterunoto 28: 10-15 pee edol sii ninye ilmalaika egira ailep neitoki adou. Neaku, ebaiki negira Yesu aimaki inchere era ninye olaitutumoni odede tempolos ooltung'ana o Enkai anaa enatejo Paulo te 1 Timoteo 2: 5, "*Amu eetae Enkai nabo, naa obo olaitutumoni le Enkai o ltung'ana, oltung'ani oji Kristo...*" Ore tenaipirta "*Enkerai e Tung'ani*" atejo ena ti ai buku, "Ore pee ejo Yesu "*Enkerai e Tung'ani*" naa kegira aimaki kewon. Keeta sii apa tipat oleng ina arna. Keipirta oltung'ani kitok oata tipat oleng. Keliki iyiook embuku e Daniel 7: 13, 14 enaipirta ina arna. Neaku, ore pee easishore Yesu ina arna naa keeta tipat alang oltung'ani ake sii duo. Etiu anaa teneji Enkerai Enkai. Mepaasha oleng."²⁵

Ore ilkipaareta ootegelua Yesu tiatua kulo kererin naa Andrea, Simon Petero, tenebo Natanael (**Yhn. 1: 35-51**). Kejo

ilang'eni ore ilo kipaaret otii tenebo Andrea naa ebaiki naa Yohana kewon. Ore tinikidamu ilkipaareta le Yesu pooki naa ore Andrea, Yakobo, Petero, o Yohana naa ilarreshok loo sinkir (Matayo 4: 18-22). Meliki iyiook Biblia enaipirta isiaitin e kulo eton eitu esuj Yesu: Filipino, Natanael. Ore Matayo naa olasotoni le Kodi, neetae likae oji Simon. Ore ilo Simon “*onyor olosho lenye*” naa oltung’ani oata eyieunoto oleng pee earaa Ilroma. Matejo kepi oleng neeta engoro oleng tenkaraki Ilroma. Mikiyiolo sii isiaitin naata Tomas, Yakobo le Alfayo, o Tadayo (ebaiki nera ninye oltung’ani onyaanyukie ilo oji Yudas oimaka kulo kererin: Yohana 14: 22; Luka 6: 16), o Yudas Iskariot. Meimaki embuku e Yohana Matayo tenebo Simon olonyor olosho lenye.

Matadamu aajo keidim Enkai ataasishore iltung’ana loo mpukunot kumok anaa lelo kipaareta. Naa ebaiki negol oleng pee etum pooki naboisho kake ore entoki naitutum ninche naa shoruetisho tenebo Yesu o esiai enye naishoo Yesu ninche.

Ketii enyamali nabo nanare nikiimaki naipirta kulo kererin. Kejo Yohana 1: 44 inchere ore enkanasa e Petero naa Betsaida. Kake kidol te Marko 1: 21, tenebo 29 eing’uaa Petero Kapernaum. Neaku, kaa nabo nasipa? Etejo olang’eni obo ebaiki netoiwuoki Petero te Betsaida neidur alo Kapernaum. Neaku, eitu epong’ori teneji eing’uaa Betsaida amu ine wueji netubulaka .²⁶

Matadamu inkitanyaanyukot e Andrea o Filipino amu ore pee ening enaipirta Yesu nepuo ninche aipot ilkulikae. Ore ina naa enkoitoi sidai pee elo dukuya ororei le Nkai anaake. Menare nikianyu ilpastani aashu ilarikok le kanisa pee eas ina siai. Kenare neas ilairukok pooki ina siai elikioroto ororei le Nkai aa ilomon supati le Yesu.²⁷

YOHANA EMATUA E ARE (Enkerai e tung'ani)

Yohana 2: 1-12 - Enkiyama naatae te nkang naji kana

Nejo kulo kererin, "Ore te nkolong e uni neetae apa enkiyama te Kana e Galilaya, netii ng'otonye e Yesu ine. Neipotoki sii Yesu o looiteng'eni lenyena teina kiyama. Ore pee emita enaisho oo sabibu nejoki ng'otonye Yesu, 'Meetae enaisho o sabibu.' Nejoki Yesu, 'Na kitok, kaa kiatayie neton eng'or enkata ai?' Nejoki ng'otonye laisiaayiak, 'Entaas pooki najoki intae.' Netii ine iltooi loo soito, naa iloo mboreitin are aashu uni obo, entushumaki teine to lkerreti le nkitukuore oo Lyahudi. Nejoki Yesu ninche, 'Emputa iltooi enkare.' Neiput metabaiki nkutukie. Neitoki ajoki, 'Entooku enkiti, eyaki olaitasheikinoni lele sirua.' Neyaki. Ore pee eishamisham olkitok le nkiyama enaduo are naitaaki enaisho oo sabibu, nemeyiolo eneing'uaa, hoo neyiolo laduo sinkan ootookokito enkare, neipot olkitok le nkiyama oloyamisho, nejoki, 'Eng'as oshi ake pooki ng'ae aishoru enaisho oo sabibu sidai ore etookishoteki, neishoru eneme sidai oleng; imboo iyie idia sidai o taata.' Atua Kana e Galilaya etaasie Yesu ena anaa enkiterunoto oo nkitoduaat, neitoduaaya enkitoo enye; neiruk ilooiteng'eni lenyena. Ore etulusoyie ina nedoiyio aapuo Kapernaum, ninye o ng'otonye, o lalashera o looiteng'eni lenyena; nebik inkuti olong'i teine."

Matisipu aajo eshomo apa Yesu enkiyama naatae oshi ake te nkop Olyahudi. Neaku, meure Yesu pee etii tenebo iltung'ana too siruai. Kake kesipa tenaa ketii imbaa torrok naagilunore ororei le Nkai anaata metii Yesu. Amu keeta sii iloreren isiruai lenye, naa ketii oshi imbaa kumok torrok aa iloloito, emerai sapuk, o nkulie ake. Keibalunyie Paulo ajo meishiakino tinikitii isiruai oisisi inkulie aitin (1 Ilkorintio 10: 14-22).

Neaku, kenare nikiata eng'eno sapuk naipirta ina bae amu kenare nikitii tenebo iltung'ana too rishat kumok kake kelotu

erishata pee kijo a, a. Neaku, kenare nikiomon Enkai pee eretu iyiook aajur imbaa pooki too nkiririkinot.

Ore pee ewaliki Yesu ng'otonye etiu anaa meeta enkanyit kake ore pee ejo "*Na kitok*" (Yhn. 2: 4). keidimayu pee ejo ina temborryon o nkanyit anaa enatejo ninye te Yohana 19: 26 etii osalaba, "*Yieyio, ng'ura enkerai ino.*" Ore tenkutuk Olgiriki naa ororei obo oji "*gunai.*" Ore pee ejoki Yesu ng'otonye, "*Kaa kiatayie..*" (Yhn. 2: 4). naa kegira alimu esipata amu keeta enkipankata enye naa meishiakino teneisimaki oltung'ani ina kipankata. Ore pee ejo Yesu "eton eng'or enkata ai" naa keeta tipat inchere keeta Yesu enkipankata pee eibalunyie kewon te rishata naishiakino. Kake eewuo ng'otonye neikilikuan ninye pee eretu ninche tina nyamali enaisho. Nelo Yesu dukuya aretu ninye. Neaku, keitodolu olng'ur sapuk oleng le Yesu amu eshomo dukuya aretu ninche hoo neton eng'or enkata enye. Neesishore Enkai ina pee eibalunyie enkitoo enye (2: 11).

Etaasa Yesu embae enking'asia amu eibeakenya enkare metaa enaisho oo sabibu sidai oleng. Keitodolu ina kitoduata imbaa are. Ore enedukuya, keitodolu ajo keeta Yesu engolon Enkai pee eas nena baa. Metaa keitadedeyie ajo ore ninye naa Enkerai e Nkai. Ore eniare naa keitodolu ajo ore pee kinchoo Yesu ina nikiata neibeakenya aponari metaa entoki sapuk. Idolita sii ajo eisidai ina aisho oo sabibu naitobirua Yesu alang ina naisho e dukuya olopheny o sirua. Neaku, ore pee kincho Yesu ina nikiata neretu iyiook oleng neaku ina toki siadi eisidai alang enedukuya. Ore kulo tooi sapukin naa ebaiki neipirta empiris nabore naata Yesu metaa kelusoo ilo sotua Musana. Tadamu inchere etejo Yohana 1: 16, "*Enaing'uaa emborei enye kitang'amutua pooki, empiris naiteleikino empiris.*" Matoomon ena komono pooki, "*Papa otii shumata kaisho iyie ena kirukoto kiti naata naomon pee iponiki, nimayian, nintagol.*"

Ore ina naa enkiterunoto oo nkitoduaat naataasa Yesu pee eibalunyie enkitoo enye neiruk iltung'ana ajo era ninye Enkerai e Nkai. Ore anaa enikitejo te dukuya ena buku ketii

inkulie kitoduaat tena buku ae Yohana nabaya naapishana. Neitoki ajo eiruko ilooiteng'eni lenyena. Kajo kesipa eiruko kake eton melulung'a enkirukoto enye. Amu, ore tesiadi ina rishata kidol imbaa naaitodolu ajo eton meeta ninche enkirukoto nalulung'a. Matadamu aajo keya erishata pee ebulu enkirukoto tiatua oltau lo ltung'ani. Neaku, mating'iria te nkiteng'enare ang nikisilig Enkai pee eibalayu ilng'anayio te rishata enye.

Ore pee eidip ina nepuo ninche abik te Kapernaum (Yhn. 1: 12). Ore Kapernaum naa ketii kopikop oloontuluo. Naa keji taata "Tell hum aashu *"Tallhum."* Ore tenkutuk o Lhebrania naa keji, "Kefar Nahum." Neidurru Yesu te Nasaret alo Kapernaum. Neas sii imbaa inking'asia teine (Matayo 4: 13, 14, 24, 25; Marko 1: 34). Idolita sii ajo kejo keeta Yesu ilalashera. Keimaki sii Luka 8: 19 o Marko 6: 3. Ketii iltung'ana ojo eitu eiu Mary inkulie kera te siadi Yesu kake keitodolu kulo kererin ajo mesipa ina.

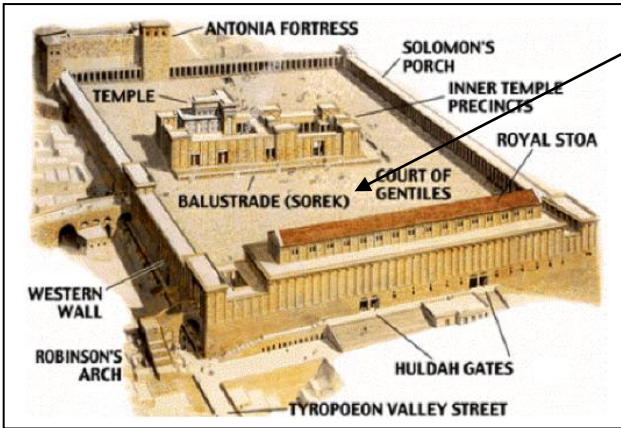
Yohana 2: 13-17 - **Eshomo Yesu enkaji e Nkai**

Kejo, *"Netinyikua osirua oji Pasaka loo Lyahudi"* (Yhn. 2: 13). Ore ilo sirua naa erishata pee edamu ina rishata apa pee epuku te nkop e Misiri. Nanya endaa neyieng enker pee edamu osarge otipika Israeli ntaloishin oo milankoni, neok enaisho oo sabibu, nanya imukateni nemsuujieki, neimaki tipat eina olong, nerany isinkolioitin.

Nejo Yohana 2: 14-22, *"Neinepu lamirak loo nkishu o loo nkerra oo loo nturkuluni tiatua enkaji e Nkai, netoni laitawalak loo mpesai. Ore pee eitobir elishie oo nkopit, nearaa ntare o nkishu pooki aipang'ie te nkaji e Nkai, neisuaaya mpesai oo laitawalak, neibeleleng'oo mesai enye. Nejoki lamirak loo nturkuluni, 'Ewaita kuna tokitin tene emintaa enkaji e Papa ene biashara.' Nedamu looiteng'eni lenyena enatisiraki nchere, 'Kaanya olom le nkaji ino amu.'*

Neinepu Yesu iltung'ana oogira amir intokitin tiatua enkaji e Nkai. Ore ina wueji negira amirie intokitin naa atua ine

wueji oo Lgiriki etii. Keponu oshi Ilgiriki aomon Enkai teine. Kake eibelekenya Ilyahudi aita ewueji nemirie intokitin pee easishore iltung'ana anaa olasar teilo sirua oji Pasaka. Neaku, matisipu ina bae tenguton oleng amu keeta tipat. Keeta Yesu engoro amu kegira Ilyahudi aapurroo ina rishata naipirta Ilgiriki. Metaa meeta ewueji enye pee epuo aaomon Enkai. Keeta Yesu olom te ninche ata hoo megira ilkulikae tung'ana aashilaa ninche.



Ewueji neomon oshi Ilgiriki.

Ore enkisoma te iyiook taata naa inchere kenare nikirrip enkaji e Nkai pee eponu iltung'ana pooki aaomon Enkai. Ore inkulie katitin kiata olwuasa oipirta enkaji e Nkai metaa mikintoomon ilkulikae anaa enaishiakino. Kaji kinko pee kirrip enkaji e Nkai tenaipirta ina bae? Kedamu ilkipaareta Olkerempe le Nkai 69: 9 pee eimaki Daudi olom oipirta enkaji e Nkai. Kejo Efeso 2: 13-20 inchere eturoyie ina suntai enkiba naor Ilgiriki o Lyahudi. Ore apa tina rishata ketii embau najo, *"Meishiakino tenelo oltung'ani leme Olyahudi teidialo ina wueji enye te nkaji e Nkai. Ore pee eibung'i ilo tung'ani egira alusoo ewueji enye naa ninye naata entimoto neitoki alotu enkeeya enye."*²⁸ Keibala tinikisom Iasat 21: 28 ajo meishiakino tenepuo Ilgiriki teidialo ewueji enye te nkaji e Nkai. Kake etabolo Yesu ine wueji Sinyati aisul to sarge lenye metaa keidimayu taata pee kijing atua entii Enkai

(Ilhebrania 10: 19-22). Tadamu ajo ore pee eye Yesu neori olkarasha te nkaji e Nkai, *"eiteru te shumata o meiting'o ti abori"* (Marko 15: 38). Ore ina naa enkitanyaanyukoto naitodolu ajo etabolo Yesu pee kitum enchula nalulung'a tenebo Enkai, ata iloreren pooki.

Yohana 2: 18-22 - **Eikilikuana Ilyahudi Enkitoduata**

Nejo kulo kererin, *"Newaliki Lyahudi aajoki, 'Ainyoo enkitoduata nintodol iyiook, oo pee eas kuna baa?' Newaliki Yesu ajoki, " Entarruoi enkaji e Nkai, ore too nkolong'i uni naitasheyie.' Nejoki taa Ilyahudi, 'Artam o ile ilarin eshetitai ena aji e Nkai hekalo, eji nijo iyie intasheyie too nkolong'i uni?' Kake enkaji e Nkai o lo sesen lenye eimaka ninye. Ore pee eitopiuni too lootuata nedamu ilooiteng'eni lenyena inchere etiaaka neijia, neiruk ilkigerot, ororei oiroro Yesu."*

Keyieu Ilyahudi nedol enkitoduata naitodolu ajo keeta ninye enkidimata pee eor enkaji e Nkai nejo nena baa. Amu, kegol oleng ina bae te ninche nemeas oltung'ani ake duo olotu. Etaasa Yesu embae enking'asia te mpijan oleng. Neyieu neyiolo ajo kaji eikununo. Newaliki Yesu ninche ajoki, *"Entarruoi enkaji e Nkai, ore too nkolong'i uni naitasheyie."* Kake eitu ninche asipu ajo kegira Yesu aimaki osesen lenye (2: 21). Ore te siadi ena keesishore ilmang'ati le Yesu pee eisitaa ninye, kake kegira aadamu imbaa e oriong ake (Matayo 26: 60, 61; 27: 40; Marko 14: 57-59; 15: 29; Iasat 6: 14). Ore pee eitopiuni Yesu too lootuata neyioulou ilkipaaret tipat eina kiroroto (Yhn. 2: 22). Matadamu aajo keya erishata pee kisipu imbaa naagut. Etejo Yesu imbaa kumok oleng naagol kake ore pee kiomon Enkai nikisilig ninye ebaiki nikiyioulou tenguton tipat. Matoomon Enkai pee eretu iyiook pee kidol imbaa tiatua neme ti oriong ake. Kedol Ilyahudi imbaa ti oriong ake nemerregel inkirorot e Yesu metarruesha ninye. Ata taata ketii iltung'ana kumok oomerregel inkirorot e Yesu nejo mesipa aashu meeta tipat. Kake ore inkatitin kumok kegira ninche adamu imbaa ti oriong ake.

Yohana 2: 23-25 - **Keyiolo Yesu pooki tung'ani**

Ore te dukuya embuku e Yohana etejo eewuo Yesu neitu eng'amu iltung'ana ninye (1: 11), neng'amu embata (1: 12). Ore tiatua kulo kererin kidol aajo etang'amutua iltung'ana kumok ninye. Ore pee ejo eiruko ilkumok enkarna enye naa keeta tipat oleng. Amu, ore apa tina rishata naa ore enkarna oltung'ani naa keipirta ilo tung'ani telulung'ata. Neaku, ore pee ejo eiruko enkarna enye nejoito eiruko Yesu kewon. Kake keyiolo Yesu iltung'ana tenguton. Neyiolo ajo keshal enkirukoto enye nemeeta eyiolounoto oleng naipirta empukunoto e Yesu. Neyiolo ajo kekelek pee eibeakenya oltung'ani. Etejo Yesu keing'uaa ata ilkipaareta lenyena ninye tenelotu ina nyamali osalaba (Yhn. 16: 31, 32).

Ore taata kenare nikirrip ate pee mikisilig iltung'ana pooki. Ketii iltung'ana ooisiligayu netii iltung'ana oojo eiruko kake eton meeta eyiolounoto oo mbaa Enkai te nguton.

YOHANA EMATUA E UNI (Olaiteng'enani oing'ua Enkai)

Yohana 3: 1-16 - Yesu o Nikodemo

Nejo **Yohana 3: 1**, "*Etii apa oltung'ani loo Lfarisayo oji enkarna Nikodemo, Aitoriani loo Lyahudi.*" Ore ina atini naa keipirta oltung'ani oji Nikodemo. Era ninye Olfarisayoi naa ebaiki etii ninye atua erikore eilo turrur oji Sanhedrin. Keeta Sanhedrin iltung'ana 71 naa ninche ooitore Ilyahudi. Netii sii Ilsadukayo tenebo Ilfarisayo ilo turrur. Kidol aajo ore Nikodemo meiba ilomon le Yesu oleng. Metaa ebaiki netii sii ilkulikae otii Sanhedrin lemeiba Yesu.

Nejo **Yohana 3: 2**, "*Nelotu ele tung'ani enetii Yesu kewarie...*" Ebaiki neure tenedol ilkulikae ninye kake ebaiki neewuo kewarie tenkaraki ketii iltung'ana kumok oogira aaing'oru Yesu. Meibala oleng kake kajo nanu keure ninye tenedol ninye ilchoreta ootii Sanhedrin. Ata taata ketii iltung'ana ooure ilkulikae. Ebaiki neyieu nening ororei le Nkai kake ketum olosek pee medol ilkulikae. Ore pee kitum iltung'ana laijo ninche maiteng'ena ninche pee kidol tenaa kebulu tenkirukoto metaa meure iltung'ana. Amu, keeta pooki toki enkiterunoto enye.

Matadamu embae nabo naipirta olkuak loo Lyahudi pee kisipu ena kisoma tenguton. Ore pee eini oltung'ani aa Olyahudi neme lasima pee eibatisai amu etoiwuoki ninye tiatua olmarei loo Lyahudi netumurataki sii, neaku Olyahudi kewon.

Matadamu aajo keyiolo Nikodemo enaipirta enkirridunoto amu ketii imbaa kumok oleng tosotua Musana naaipirta enkirridunoto. Kake ore Ilyahudi kumok apa tina rishata megira aadamu enkirridunoto nagut oleng. Kejo ore pee esuj inkitanapat naa ketii atua olning'o le Nkai naa metii enyamali. Naa kegira aadamu sii enkitoria nashetuni tena kop. Neaku, ore pee edamu ninche enkitoria Enkai nedamu imbaa e oriong

kake medamu imbaa e atua iltauja looltung'ana aa inchere pee eibeleyenya oltung'ani katukul.

Ketii ai bae nabo naipirta olkuak loo Lyahudi naata tipat tene, inchere ata tenaa meata oltung'ani enkirukoto matejo e Abraham nemeata sii intoiwuo enyena neton ake etii ninye atua olning'o losotua. Amu, etumurataki nera oltung'ani loo Israeli. Kake kepaasha tolning'o ng'ujuk amu ore pee eyieu neaku oltung'ani olairukoni naa kenare neata enkirukoto neirridu neibatisai. Ina pee meishiakino taata teneibatisai enkiti kerai nemeyiolo toki. Amu, meata enkirukoto, nemeyiolo sii duo eneiko teneirridu nemeyiolo tipat enkibatisa. Kidol tenakata aajo ata tenaa oltung'ani supat Nikodemo eton eishiakino pee eini aigil. Ata taata ebaiki netii oltung'ani supat to lkuak kake eton enare neini ninye aigil anaa Nikodemo.

Neaku, eewuo Nikodemo enetii Yesu nerrep ninye Yesu, **(Yohana 3: 2)** "...nejoki, 'Rabbi, kiyiolo aajo ira iyie olaiteng'enani oing'uaa Enkai: amu meetae oltung'ani oidim ataasa kuna kitoduaat nias iyie te nemeboitare Enkai ninye.' " Naa ore entoki enking'asia naa inchere kegira aishakenoki Nikodemo inkitoduaat e Yesu neishakenoki sii ajo etaasaki te ngolon Enkai. Kake etejo ilkulikae Yahudi etaasa Yesu nena baa tengolon e shetani (Matayo 12: 24). Neaku ore embata oo ltung'ana etodua esipata kake ore ilkulikae nedol enataase kake meyieu neng'amu anaa esipata.

Eitu eimaki Yesu ina bae naipirta inkitoduaat kake eing'orayie oltau lenye neimaki imbaa naaipirare oltau lenye. Nejo, "*Esipa, esipa, aajoki iyie, teneitu eini oltung'ani aagil te inoto naing'uaa shumata, nemeidim atoduaa Enkitoria e Nkai*" **(Yhn. 3:3)**. Ketii ororei obo tenkutuk Olgiriki oata tipat oleng naa keji "***another***". Naa keidimayu pee eata ilo rorei intipati are. Ore nabo naa keji "*aigil*" naa ore enkae naa keji "*naing'uaa shumata*." Ore tina oshi Bibilia nikiata te Kimaasai, neibeleyenya iltung'ana metaa keji "*aigil naing'uaa shumata*." Nepik "*te inoto*" te mpolos kake likae rorei ilo tenkutuk Olgiriki. Neaku, mme torriono enajo Bibilia te

Kimaasai amu eibelekenya ilo rorei egira aadamu intipati pokira are. Naa ebaiki negira aadamu Yesu tenebo Yohana sii pee easishore ilo rorei tenkaraki intipati are.²⁹ Neaku, kesipa ore ina inoto naa eniare amu eidipaki aatoiu oltung'ani einoto edukuya kake kenare neini aigil metaa einoto naing'uaa shumata. Ore ina inoto e are naa Enkai eing'uaa. Neaku, kejoito Yesu lasima pee etii einoto naing'uaa shumata pee edol oltung'ani enkitoria Enkai. Lasima pee eaku oltung'ani oltung'ani ng'ejuk anaa enajo 2 Ilkor. 5: 17 pee ejo “..neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto ng'ejuk etulusoyie enapa musana, ng'ura nelotu eng'ejuk.” Ore ina bae naa eneNkai amu ninye naisho iyiook enkishui ng'ejuk. Ninye naisho iyiook iltauja ng'ejuko. Ninye naisho iyiook empalakinoto oong'ok.

Ore pee eibelekenya oltung'ani neing'or ninye iltung'ana pooki ti ai oitoi anaa enajo Paulo, “Ore naa ebaiki ena kata neito dukuya, nimikishilaa iyiook oltung'ani te mpukunoto e tung'anisho, hoo nikitishilaitie apa Kristo te mpukunoto e tung'anisho, meekure iyiook kishilaa ninye aaiko neijia” (2 Ilkor. 5: 16). Ore enkoitoi enkop naa tiniking'or ninche te nkoitoi olosek pee kitum entoki naje te ninche. Aashu king'or ninche te nkoitoi olkep aashu olom. Kake ore tiatua Yesu kenare niking'or ninche ti ai oitoi aa inchere te nkoitoi enyorrata, niking'amu ninche anaa iltung'ana oonyaanyukie iyiook, nikiramamat sii ninche te nkoitoi nemeeta olkep.

Keeta tipat oleng pee kidol aajo era Nikodemu oltung'ani supat neyanyit iltung'ana. Kake eton lasima pee eini aigil pee ejing enkitoria Enkai.

Neitu esipu Nikodemo oleng enatejo Yesu amu etejo, “Kaji eiko pee eidimi aatoiu oltung'ani etaa moruo? Keidim ninye atushukokinoyu eniare enkoshoke e ng'otonye metoini” (Yhn. 3: 4). Kegira adamu ninye entipat nabo eilo rorei oji “anothen.” Amu, kegira adamu ninye ilo rorei oji “aigil.” Metaa keing'asia ninye amu keyiolo ajo meidimayu pee eitoki ajing oltung'ani enkoshoke e ng'otonye metoini. Kake ore te sipata egira aimaki Yesu einoto naing'uaa shumata, neaku

egira aimaki ai tipat eilo rorei oji “*another*” (3:4). Neme entoki enking'asia teneasishore Yesu irorei oota intipati are - obo oipirta imbaa e oriong o likae oipirta imbaa enkiyang'et.

Nelo Yesu dukuya awaliki ninye. Ore ina naa ewalata e Yesu metaa etolikio Nikodemo eneikoni teneini aigil teinoto naing'uaa shumata. Nejo Yesu, *"Esipa, esipa, aajoki iyie, teneitu eini oltung'ani te nkare o te Nkiyang'et, nemeidim atijing'a enkitoria e Nkai"* (Yhn. 3: 5). Neaku, keini oltung'ani **te nkare o te Nkiyang'et** Sinyati. Kejo ilang'eni le dukuya le kanisa ajo keipirta ele kereri enkibatisa o Enkiyang'et Sinyati. Ketii lang'eni okuni ouloki aaimaki ele kereri kewon naa ninche kulo: Justin Martyr (A. D. 148-155), Irenaeus (A. D. 190), tenebo oltung'ani oji Tertullian (A. D. 200-206).³⁰ Ore tina rishata egira Yohana aibatisa iltung'ana, negira sii ilkipaareta le Yesu aibatisa iltung'ana. Neibatisa Yohana iltung'ana te Enon nataaniki Salim, *"amu ai sapuk enkare teine..."* (Yhn. 3: 22, 23).

Ketii iltung'ana oojo meidimayu pee egira ele kereri aimaki enkibatisa e kanisa tene amu eton eitu elotu erishata e Pentekoste, ina olong pee eipanka Enkai pee eiteru enkibatisa enkare te nkarna e Yesu te mpalakinoto oo ng'ok pee eng'amu Enkiyang'et Sinyati (Iasat 2:38). Kake eimaka sii Enkiyang'et Sinyati tene te Yohana 3: 5 eton eng'or Pentekoste. Neaku keidimayu sii pee eimaka enkibatisa e kanisa eton eng'or. Eimaki sii Yesu Enkiyang'et Sinyati eton eng'or ina kata pee elotu temborei te Yohana 7: 37-39. Neibalunyie Yohana tipat nejo, *"Ore pee etejo ninye neijia, Enkiyang'et eimaka natum lelo pooki ooiruk ninye, amu eton eitu ebau ina Kiyang'et ina kata, amu eton eitu eilepieki Yesu metaa kitok"* (Yhn. 7: 39). Neaku, mme entoki enking'asia teneimaki Yesu entoki nalotu te mborei te siadi. Kajo ore te sipata ore te Yohana 3: 5 egira Yesu aimaki enkibatisa e Yohana negira aimaki sii enkibatisa e kanisa eton eitu elotu te nkolong e Pentekoste (Iasat 2: 38). Neimaki sii ororei le Nkai enkare aashu enkitukuore toonkulie wuejitin anaa entoki naasishore Enkai pee eitisiny iltung'ana (Olk. 51: 2, 7; Sak. 13:1; Esek. 36: 25-27; Efeso 5: 26;

Ilhebrania 10: 22; Iasat 8: 36; 22: 16). Kajo kegira aimaki Enkiyang'et Sinyati tiatua kulo kererin. Neaku, ore pee eibatisai oltung'ani netii Enkiyang'et Sinyati tenebo ninye nejing sii ninye (Iasat 2:38; Tito 3:5). Ebaiki negira aimaki tedukuya enkibatisa e Yohana kake ore te siadi tenelotu erishata enkibatisa e kanisa e dukuya netii sii enkare o Enkiyang'et Sinyati (Iasat 2: 38). Neaku, ore anaa enikitodua ore sii inkulie katitin keimaki Yesu embae neton eitu elotu aashu easayu anaa te Yohana 7: 39 pee eimaki Enkiyang'et Sinyati eton eitu elotu. Metaa, mme sii duo embae enking'asia pee eimaki Yesu embae eton eitu elotu.

Neaku, meidimayu pee eigarakino Nikodemo eng'eno enye aashu olkuak lenye pee etum enjeunoto amu etejo Yesu "*Ore ina natoiwuoki to sesen, naa osesen, ore enatoiwuoki te Nkiyang'et naa enkiyang'et*" (**Yohana 3:6**). Etiu anaa kegira ninye aimaki imbaa osesen anaa teneini oltung'ani te ng'otonye neitoki aimaki imbaa enkiyang'et. Kake meidip ina einoto e dukuya amu eno sesen ake ina. Keyieu oltung'ani ai pukunoto einoto. Meeta osesen engolon pee eyau ina einoto e are. Kake Enkiyang'et Sinyati nayau ina inoto enkiyang'et eimu enkibatisa tenebo engolon Enkai. Kejoito Yesu lasima pee eibeakenya katukul tenguton oleng pee ejing enkitoria Enkai. Neaku, ore taata meidimayu pee eigarakino Ilmaasai olkuak lenye, aashu intoiwuo enye, aashu esupatisho enye aashu inkitanapat enye pee etum enjeunoto kake lasima pee eibeakenya katukul neng'amu Yesu tenkirukoto neirridu neibatisai pee eisho Enkai ninche iltauja ng'ejuko. Metaa tina oitoi eini ninche aigil teinoto naing'uaa shumata netum enkishui nemeiting (Yhn. 3: 16). Neimaki sii Bibilia ina inoto toonkulie wuejitin (Yhn. 1: 21; 1 Yhn. 3: 9; 4: 7 -- keimaki sii enyorrata; 5: 1 - neimaki enkirukoto; 1 Pet. 1: 23; Tito 3: 5; Yakobo 1: 18).

Nejo **Yohana 3: 7-12**, " *'Ming'asia tenaajoki iyie, Meeta nchere pee mikingili aaiu. Eisiusiu enkijape nelo eneyieu, nining oltoilo lenye, nimiyoilo eneing'uaa, aashu enelo. Neijia etiu pooki ng'ae oini te Nkiyang'et.'* Newaliki Nikodemo ajoki ninye, *'Kaji eiko pee eidim aataa kuna baa?'* Newaliki Yesu ajoki ninye, *'Amaa, aa ira iyie Olaiteng'enani le Siraeli nimiyoilo kuna baa? Esipa, esipa, aajoki iyie, inikiyoilo kilimu, nikinchakenoki inikitoduaa niming'amaa intae shakenisho ang. Amaa tenatolikio intae mbaa enkop nimirukuruku, kaji nkoko pee irukuruku tenaliki intae mbaa e shumata?'* " Keyiolo Nikodemo ilkererin oopirta ina kibeleyenya anaa Esekiel 11: 19-20; 36: 26, 27; Yeremia 31:31-34. Kake ebaiki eitu esipu imbaa pooki tenguton, neaku ina pee eitu ening Yesu oleng. Anaata etayiole ajo ekira pooki ilaing'okok nikiyieu enkitukuore. Ore pee minyorraa ajo ira olaing'okoni, minyorraa sii ajo iyieu Olaitajeunoni. Kegol oleng pee kiyiolou esiai Enkiyang'et Sinyati telulung'ata. Amu, etiu anaa enkijape. Kake ketii imbaa nikiyoilo naaipirta Enkiyang'et Sinyati. Kiyiolo aajo eing'uaa Enkai neeta engolon pee eibeleyenya oltau lo ltung'ani. Neliki iyiook ororei le Nkai ajo ketum oltung'ani ina Kiyang'et teneibatisai (Iasat 2: 38). Ore inkulie katitin te Bibilia etang'amua oltung'ani Enkiyang'et Sinyati eton eitu eibatisai anaa Kornelio (Iasat 10: 44-48). Ore ti ai rishata netum Enkiyang'et Sinyati eidipa aibatisa pee eponu ilkipaareta aateleiki inkaik (Iasat 8: 14-19). Kake kajo nanu kejing Enkiyang'et Sinyati oshi taata teneibatisai tenebo enkirukoto o enkirridunoto. Ore enayieu nikidamu oleng naa inchere keas Enkai esiai enye te Nkiyang'et Sinyati ata tenaa mikiyoilo imbaa pooki naaipirta ina Kiyang'et. Kisilig Enkai ake ajo keas esiai enye.

Neing'asia Nikodemu te kuna baa, nejo, *"Kaji eiko pee eidim aataa kuna baa?"* (**Yhn. 3: 9**). Kake etejo Yesu, *"Amaa, aa ira iyie olaiteng'enani le Siraeli nimiyoilo kuna baa?"* (Yhn. 3:10). Ore tenkaraki kulo kererin likitejo anaata etayiole ninye kuna baa. Kake ebaiki nemegira aisom Bibilia enye tenguton. Aashu ebaiki nejo keipirta ilkulikae kake me ninye

aashu Israeli telulung'ata. Iyiolo ajo keidimayu pee kisom ororei le Nkai nimikisipu tunguton. Anaata kiomon Enkai oleng pee mikigiroo tipat e kuna baa naatii Bibilia.

Nelo dukuya Yesu ajoki, "*Esipa, esipa, aajoki iyie, inikiyolo kilimu, nikinchakenoki inikitoduaa niming'amaa intae shakenisho ang*" (**Yhn. 3: 11**). Ebaiki negira sii aimaki Yesu shakenisho e Yohana Olaibatisani tenebo kewon pee ejo neijia. Eing'uaa Yohana o Yesu Enkai naa kegira aalimu esipata, kake eitu eng'amu ilkumok. Ore inkulie katitin kegol oleng pee eng'amaa oltung'ani esipata neuruk. Kelelek pee elo dukuya asuj ina oshi oitoi. Kegol oleng enkibelekenyata naa ore inkulie katitin keyau emion. Kake keikash tenesuj oltung'ani esipata pooki kata ata tenaa keponu imbaa naagol oleng tenkaraki ina sipata, alang tenelo oltung'ani dukuya atua enaimin, nesuj elejare. Tadamu oltau lino. Amaa, iyieu ning'amaa esipata aashu itamoo elejare metaa iany esipata?

Neitoki ajo, "*Amaa te natolikio intae mbaa e nkop nimirukuruku, kaji nkoko pee irukuruku te naliki intae mbaa e shumata*" (**Yhn. 3: 12**)? Kegol penyo ele kereri amu meibala oleng ajo kainyio egira aimaki pee ejo "*imbaa enkop.*" Amu, ore kuna baa naaipirta einoto e are naa eing'uaa Enkai natii shumata. Neaku, ebaiki negira aimaki ajo kelelek kuna baa naaipirta einoto naa ketii sii inkulie baa naagol oleng alang ina. Neaku, ore pee meiruk Nikodemu kuna baa naaipirta einoto e are naa kegol oleng pee ening inkulie baa.³¹ Eimaka sii Yesu imbaa osesen anaa einoto, enkijape, o enkare.

Ore egira Yesu airorie Nikodemo neimaki sii inkulie baa naibung'akino nena baa te Yohana 3: 13-21. Nejo **Yohana 3: 13**, "*Meetae oloilepa shumata, leme ilo otadowuo aing'uaa shumata, Enkerai e Tung'ani.*" Ore ele kereri naa keibung'-akino olkereri le 12 amu eimaka Yesu "*imbaa e shumata.*" Nelo dukuya tele kereri aimaki ai bae naipirta ninye kewon inchere keeta enkidimata pee eimaki imbaa e shumata naipirta ina inoto naing'uaa shumata amu ketii apa tenebo Enkai nedou alotu ena kop. Kesipa ajo ketii iltung'ana le Nkai apa ooshomo shumata anaa Elisha, Elisha, Musa, Daniel, David, olkulikae

ake. Kake metii oltung'ani laiyo Yesu ora ninye Enkai tiatua Trinity (unisho e Nkai). Metaa era ninye tenebo Enkai o atua Enkai tenkoitoo napashare ilkulikae. Keimaki sii kulo kererin ina bae: Ndung'eta e Rashe 30: 4; Yohana 3: 31, 32. Kejo **Yohana 1: 18**, "*Meetae oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye.*" Neaku, keeta enkidimata pee eibalunye imbaa Enkai amu eing'uaa Enkai kewon neyiolo sii indamunot Enkai katukul. Ore pee metii embolunoto naa kitii atua enaimin. Kesipa ketii imbaa naasipa tiatua olkuak kake ore embolunoto nalulung'a naa ketii atua Oreori le Nkai. Era Yesu embolunoto naing'ua oltau lo Laitoriani, neirriu sii Enkiyang'et Sinyati enye pee eiteng'en ilkipaareta inkulie baa (2 Petero 1: 19-21). Meidimayu pee kiyiolou Enkai te eng'eno oltung'ani anaa enajo Bibilia to Lkorintio le dukuya 1: 21. Ore enkisoma te Nikodemu naa inchere keeta Yesu enkidimata pee elimu esipata naa keeta tipat oleng pee ening Nikodemu neng'amaa. Amaa, inining'ito Yesu taata?

Keipot sii Yesu kewon ajo "*Enkerai e Tung'ani (Yhn. 3: 13)*. Keimaki Daniel 7: 13-14 ina Kerai e Tung'ani. Ore te Daniel era oltung'ani olang oltung'ani ake amu kejo, "*Neishori ninye enkitoria o enkitoo o enkitoria, pee etum iltung'ana pooki, o nkuapi, o lng'ejepa aaisiaayia ninye. Ore enkitoria enye naa enkitoria oo ntarasi nemeish aekata, ore enkitoo enye naa enkitoo oo ntarasi, nemeish aekata, naa nabo enkitoria enye nemeidimi aaidaikie.*" Naa ore pee eimaki Yesu "Enkerai e Tung'ani" naa kegira aimaki kewon. Neaku, kegira aimaki kewon anaa oltung'ani olang oltung'ani ake metaa ore pee ejo "Enkerai e Tung'ani" mepaashare oleng teneipot kewon "Enkerai e Nkai." (Tisipu ajo ore egira aibeleyenki iltung'ana ele kereri (Yhn. 3: 13) te Kimaasai neitu epiki "Enkerai e Tung'ani," kake anaata etii.)

Nelo dukuya Yesu te **Yohana 3: 14, 15**, nejo, "*Ore anaa enailepie Musa olasurai ti ong'ata meeta nchere pee eitu eilepieki Enkerai e Tung'ani aaiko neijia, paa ore pooki ng'ae oiruk ninye netum enkishui nemeish.*" Kegira kulo kererin

aaimaki ina atini natii embuku Enkikena 21: 4-9. Ore pee eing'or iltung'ana ilo asurai neishu. Naa ore pee eing'or oltung'ani Yesu neiruk naa keishiu sii ninye aa inchere ketum empalakinoto oo ng'ok netum enjeunoto. Matadamu aajo kenare netii enkirridunoto tenebo enkibatisa tenebo ina kirukoto. Ore pee ejo, "... meeta inchere pee eitu eilepieki Enkerai e Tung'ani aaiko neijia" naa kegira aimaki ina kata pee elo Yesu osalaba. Keidimayu pee eipirta enkilepunoto sapuk oleng pee elo keper anaa enajo Paulo to Lfilipi 2: 9, "Ore enkaraki ena neitaa ninye Enkai kitok oleng, neisho ninye enkarna nalang inkarn pooki..." Ing'orai sii Isaya 52: 13 pee eimaki ina kilepunoto. Nelo dukuya Yohana 3: 15 ajo, "... paa ore pooki ng'ai oiruk ninye netum enkishui nemeish." Kiimaki ina bae tenguton pee kiimaki Yohana 3: 16 tene.

Nejo **Yohana 3: 16**, "*Amu etonyorra Enkai enkop aiko nji o meishoru Enkerai enye nabo, paa ore pooki ng'ae oiruk nemeimin kake netum enkishui nemeish.*" Neaku, maimaki tenguton. Nejo "**etonyorra Enkai enkop**" – Kenyor Enkai enkop oleng ata hoo duo tenetii iltung'ana kumok oleng torrok. Idamu apa tenkata e Noa pee emut Enkai enkop tenkaraki iltung'ana torrok. Anaata etumuta sii iltung'ana tenkata e Yesu o taata kake etegelua Enkai ai oitoi naa pee eirriu enkerai enye ena kop pee eitajeu ena kop. Naa mme sii duo entoki nalelek pee eas ina, neme sii duo entoki nalelek pee elotu Yesu ena kop. Kake ore enyorrata naa keipirta inkatitin kumok imbaa naagol teneasi. Nejo "**o meishoru Enkerai enye nabo**" – Neaku ore ina nyorrata naa mme enkitaakuno ake kake keata iasat. Etonyorra Enkai iyiook neirriwaki iyiook Enkerai enye. Neaku, ore pee kinyorr Enkai aashu likae tung'ani ake naa ekias isidain tialo ninche ata tenaa kegol oleng. Neyiolou Enkai ajo kelotu Yesu ena kop neari metua tenkoitai torrongo oleng kake eitu eany eirriwaki iyiook. Neishoo Enkai iyiook Yesu pesho, neitu eanyu Enkai iyiook pee kirridu pee etum aishoo iyiook Yesu. Neishoo Enkai iyiook Yesu eton kitii atua ng'ok (Iroma 5: 8). Ore te sipata kegira adamu Enkai iyiook apa eton eitu eini iyiook. Neyiolo

sii Ilmaasai apa enaipirta Enkai kake meyiolo enaipirta Enkerai enye tenguton. Kake ore oshi pee teneomon Ilmaasai nejo “Esai” neaku ebaiki neipirta ina Yesu amu keidimayu pee enyikaki ilo rorei “Yesu ai” kake kelimu tendorropo. Neaku, kilimu taata enaipirta Yesu ina nimiyiolo tenguton kake iasishore enkarna enye ake.

Nelo dukuya ajo “*ore pooki ng’ae oiruk*” - Neaku, ore pee eyieiu oltung’ani neng’amu Yesu naa lasima pee eiruk. Eimaka Yesu pee eini oltung’ani te nkare o te Nkiyang’et neaku ore tene kidol aajo ore enkirukoto naa keipirta sii einoto e are, inchere ore pee eyieiu oltung’ani neini aigil naa lasima pee eiruk sii Yesu. Kake kainyioo tipat naata pee ejo pee kiruk. Ore enkirukoto naa etiu anaa enatejo oltung’ani looLmaasai apa pee ejo etiu anaa Olng’atuny teneibung eng’ues neibung toonkejek enyena e dukuya aibung oleng neimulumul ina ng’ues aitemoo ayietu ninye aitataaniki enkutuk enye nemeing’uaa ninye ometaba anaa near ninye katukul. Neaku, ore pee kiruk nikimbung Yesu tenebo enkoitoi enye katukul nikincho Yesu enkishui ang katukul nimiking’uaa impaka nikiye.

Ore sii enkirukoto naa keipirta imbaa kumok amu keipirta sii enkirridunoto pee epal oltung’ani imbaa torrok neipirta sii enkibatisa pee eibatisai oltung’ani pee eibung’a o Yesu pee ejing atua ninye tenguton (Iroma 6: 1-4). Neipirta sii iltauja lang metaa kincho Enkai iltauja lang pooki telulung’ata pee eitore iyiook toonkoitoi pooki (Iroma 10: 9, 10; Ilkol. 2: 6). Kake ore taata keitelelek iltung’ana enkirukoto metaa ebaiki nejo obo ore enaas oltung’ani pee eiruk naa kejo ninye “airuko” neomonokini ake nejeu. Kake kiyiolo pooki aajo kelelek pee ejo oltung’ani “airuko” kake kegol oleng pee eirridu te sipata neng’amu Yesu anaa Olaitoriani neibatisai nelo dukuya aton tiatua Yesu anaa enajo Yohana ematua 15. Neaku, meishiaakino taata pee kintelelek enkoitoi enkirukoto amu melelek. Etejo Yesu ore pee eyieiu oltung’ani nesuj ninye naa lasima pee eany kewon (enayieiu oltau) nenap osalaba lenye nesuj Yesu (Marko 8: 34). Neaku, ore pee eimaki

Yohana aashu Yesu enkirukoto teilo kereri naa kegira aimaki embae nagut oleng pee kiaku iltung'ana ng'ejuko tiatua Yesu. Negira aimaki sii matejo enkoitoi enjeunoto telulung'ata. Ing'orai sii iyie ina buku nanyori naigero nanu naipirta inkisomaritin naaipirta osotua Musana enkardasi nampa 157 amu aimaka ina bae tenguton inchere ore inkulie katitin keasishore Bibilia ororei obo kake ketii imbaa kumok oleng atua ilo rorei obo.

Nelo dukuya ajo *“nemeimin kake netum enkishui nemeish.”* Neaku, ore pee eiruk oltung'ani tesipata tina oitoi nikitajo nemeimin inchere meimin te naimin nemeimin tiatua ng'ok. Amu, ore pee meiruk oltung'ani neimina ninye hoo nejo ninye eitu eimin. Neaku, keidimayu pee eimin oltung'ani kake meyiolo ajo eimina. Neaku, ore pee eiruk netum enkishui nemeish. Ore ina kishui naa keiteru tenakata tiatua oltau lenye nelu dukuya ometaba anaa neye, neitoki alo dukuya impaka intarasi amu etii tenebo Enkai Olaitoriani le nkishui. Nelimu Yohana tiai buku enye ajo ore pee kiruk nikitum ena kishui tenakata tena kishui eton eitu kiye (1 Yhn. 5: 11-13). Neaku, ore pee kiruk nikitum ina kishui naa ore pee kiye tooseseni lang etiu anaa kirura ake amu ore pee kinyototo nikitii atua inkaik Enkai nikibik tenebo ninye intarasi.

Neaku, mairuko Yesu nikincho ninye iltauja lang pooki. Nikirridu tesipata aapal ng'ok neibatisai iyiook metaa ore pee kias ina neini iyiook aigil teinoto naing'uaa shumata. Mata-yiolo sii aajo ata tenaa ira oltung'ani supat eton eishiakino tenikiini aigil teina inoto naing'uaa shumata.

Nejo **Yohana 3: 17-21**, *“Amu eitu eirriu Enkai enkerai enye enkop, meeu aiguanare enkop, kake pee etum enkop atajeunye. Ore ilo oiruk ninye nemeiguanareki; ore ilo lemeiruk neidipaki aaiguanare, amu eitu eiruk enkarna e Nkerai inoti nabo e Nkai. Naa ena enkiguana, eewuo ewang'an enkop, kake etonyorra iltung'ana enaimin aaitalang ewang'an amu ai torrok iasat enye. Ore pooki ng'ae oas ntorrok naa keiba ewang'an, nemelotu enewang pee meibalieki iasat enyena, kake ore oloas esipata, kelotu*

enewang pee eibalayu iasat enyena inchere etaasaki tiatua Enkai." Ore tipat pee elotu Yesu enkop naa pee etum iltung'ana enjeunoto. Kake ketii iltung'ana lemeyieu neiruk. Eidipa ninche aanoto enkiguena enye tena kop naa tenemeibelekenya ketum sii enkiguena torrongo te nkiguana nabayie. Keibala ewang'an kake meyieu iltung'ana nesuj. Kenyor enaimin tenkaraki kenyor iasat torrok enye. Ore ilo tung'ani oyieu nesuj enkoitoo esipata naa meure ewang'an. Neibalunyie sii iasat torrok naasita. Ketii Ilyahudi kumok leitu eng'amu ina wang'an kake ketii ilkulikae ootang'amutua. Naa ore pee eng'amu oltung'ani ina wang'an neibalayu ajo ketii Enkai tenebo ninye egira aisho ninye engolon pee eibelekenya. Meeta oltung'ani engolon openy pee eibelekenya, amu keshal oleng. Amu, tadamu enatejo Yohana te matua e dukuya pee ejo, "Kake ore lelo pooki ootang'amutua ninye lelo ooiruko enkarna enye, neishoo engolon naakunyie nkera e Nkai" (Yohana 1: 12).

Yohana 3: 22-30 - Yesu o Yohana

Nejo Yohana 3: 22-30, "Ore te siadi kuna baa nelotu Yesu o looiteng'eni lenyena enkop e Yudea, nebik teine tenebo ninche olorere. Eibatisa sii apa ninye Yohana olorere te Enon nataaniki Salim, amu ai sapuk enkare teine; naa kepuonu ninche ine meibatisai. Amu eton eitu epiki Yohana korokoroni. Nepuku enchankar oo looiteng'eni le Yohana o Lyahudi obo too mbaa enkitukuo enkitisinyare. Nepuonu enetii Yohana nejoki, 'Rabbi, ore olapa liboitare te lido kekun le Yordan, liimaka aishakenoki, ing'ura, eibatisisho, nepuonu pooki enetii ninye.' Newaliki Yohana ajo, 'Meidim oltung'ani atang'amai hoo toki teneme keishooki eing'uaa keper. Kinchakenokiki intae maate nchere atejo, Mara nanu Kristo, kake kaairriwuaki te dukuya ninye. Ore olorikito esiankiki e nkiyama, ninye oyamisho; kake ore olchore lo loyamisho, oitashe ainining, neshipakino oleng oltoilo loo loyamisho. Etaboreyia naa ena shipai ai. Meeta nchere pee mebul ninye

nang'oroo nanu. ' ' Ore egira Yesu, tenebo ilkipaareta lenyena, aibatisa iltung'ana negira aibatisa sii Yohana iltung'ana. Kake kejo Yohana 4: 2 inchere ilkipaareta le Yesu ake oogira aibatisa iltung'ana neme Yesu kewon. Netii Yohana Enon amu ketii enkare sapuk ine. Keitodolu ina ajo ore enkibatisa naa keipirta enkare sapuk nemeipirta enkare kiti anaa teneisuakini oltung'ani enkare te kibatisa. Keiririkino naa enkitadoikinoto e atua enkare sapuk anaa enajo tipat eilo rorei oji enkibatisa. Amu, ore ilo rorei te nkutuk oo Lgiriki naa keji "baptizo."

Eetuo iltung'ana enetii Yohana aaliki ninye enyamali natodua ninche naipirta "*enkitukuo enkitisinyare.*" Ore ina kitisinyata naa keipirta ng'ok metaa keitisiny ina kitukuore ajut ng'ok. Nepuo dukuya aimaki enkibatisa kewon. Neaku, ore enkibatisa naa keipirta enkitisinyare aa inchere ore pee eibatisai oltung'ani neitukuore ng'ok enyena anaa enajo Petero te mbuku o Iasat 2: 38 hoo nemeimaki Enkiyang'et Sinyati tene te Yohana.

Ainyioo pee eeta ninche enchankar naipirta ina bae? Ebaiki tenkaraki keeta olom amu kegira iltung'ana aing'uaa Yohana Olaibatisani aasuj Yesu. Naa ebaiki neme torrono olom tenaa kegira iltung'ana aasuj enkoitoi nemesipa. Kake ore tene kegira iltung'ana aasuj Yesu Kristo Enkerai e Nkai. Neaku, ore taata tenesuj oltung'ani enkoitoi nairirikino Yesu neme lasima pee kiata olom. Kake ore pee esuj ai oitoi neme ene Yesu kenare nikiata olom orik iyiook enetii Papa lang pee kiomonoki ninche. Nikipuo sii abaiki ninche pee kinkok ninche.

Keeta Yohana ewalata sidai amu etolikio ninche ajo keishiakino tenesuj ninche Yesu amu keeta ninye erishata enye neeta sii esiai enye kake ore pee elotu erishata pee eiting ina siai naa keishiakino teneitarasaki ninye iltung'ana lenyena Yesu. Amu eidipa naa esiai enye. Neimaki Yohana Yesu nejo, "*Meeta inchere pee mebul ninye nang'oroo nanu*" (Yhn. 3: 30).

Yohana 3: 31-36 - Oloewuo eing'uaa keper

Nejo kulo kererin, "*Ore oloewuo eing'uaa keper netii shumata e pooki; ore oloing'uaa enkop naa enkop eing'uaa neuro ninye ine nkop. Ore ilo oing'uaa keper netii shumata pooki. Eishakenu ninye ina natoduaa, o enatoning'o ore ake eyia, nemeetae olong'amaa shakenisho enye. Ore olotang'amayie shakenisho enye netipika olmishire lenye ena nchere asipani Enkai. Ore ilo oirriwua Enkai ninye oiro ororei le Nkai, amu meishoru Enkai Enkiyang'et te ntemakinoto. Enyor papa Enkerai, neishoo intokitin pooki metijing'a atua enkaina enye. Ore oloiruk Enkerai eeta enkishui oo ntarasi, kake ore ologolong'aki enkerai nemedol enkishui, kake keipirare ninye enkiguana e Nkai.*" Ore ilo oing'uaa keper naa Yesu naa ore ilo oing'uaa enkop naa Yohana. Kegira Yohana tene aitadou kewon amu keyiolo ajo eikitok Yesu oleng alang ninye. Nejo ore Yesu naa ketii shumata pooki ng'ae. Amu, eing'uaa ninye enetii Papa neaku keyiolo ororei le Nkai katukul. Nejo Yohana metii iltung'ana ootang'amutua shakenisho e Yesu kake kejo sii, "*Ore olotang'amayie shakenisho enye netipika olmishire lenye ena inchere asipani Enkai*" (Yhn. 3: 33). Neaku, ketii iltung'ana leitu eng'amu Yesu netii iltung'ana ootang'amutua ninye. Ore pee eng'amu oltung'ani Yesu egira aaishakenoo ajo kesipa kuna baa natejo Enkai naipirta Yesu.

Matisipu **Yohana 3: 34** tenguton. Nejo Yohana, "*Ore ilo oirriwua Enkai ninye oiro ororei le Nkai, amu meishoru Enkai "Enkiyang'et te ntemakinoto.*" Kajo keipirta ilo kereri Yesu kewon. Amu eishoo Yesu Enkiyang'et Sinyati temborei, netum enkidimata sapuk, nemeeta enkipimoto. Kake ore iyiook naa keisho iyiook Enkiyang'et Sinyati te ntemakinoto. Ekiata Enkiyang'et Sinyati tiatua iyiook katukul kake mikiata enkidimata anaa Yesu. Amu, eishoo iyiook Enkai enkidimata e Nkiyang'et Sinyati anaa enikiindim aataasishore. Keyiolo Enkai iltauja lang alang iyiook. Neaku, keisho iyiook enkidimata nairirikino iyiook anaa pee eisho iyiook

inkishoorot. Kejo Efeso 4: 7, "*Kake eishooki ake oltung'ani pooki te iyiook empiris te risioroto e nkishorunoto e Kristo.*" Neliki sii iyiook Petero le dukuya 4: 10 pee kiasishore enkishooroto naishooki iyiook pee kisiai ilkulikae. Neaku, keibala ajo keisho iyiook Enkai empiris aashu metejo enkidimata aashu inkishoorot naairirikino iyiook.

Neaku, ore tenkaraki ina mikiata enkidimata pooki anaa Yesu. Amu ainyoo oshi pee kiomonoki iltung'ana nemeishiu embata kake keye? Amu, mikiata enkidimata nanyaanyukie Yesu. Amu ore Yesu naa keata enkidimata pooki metaa ore pee eomonoki oltung'ani neishiu. Ata tenetuata nepiu. Kake teneyieu Enkai neisho olairukoni enkidimata sapuk pee eas imbaa inking'asia naa esiai Enkai ina, nimikimboyo ninche tenaa kesujita enkoitoi esipata.

Nejo **Yohana 3: 35-36**, "*Enyor papa Enkerai, neishoo intokitin pooki metijing'a atua enkaina enye. Ore oloiruk Enkerai eeta enkishui oo ntarasi; ore ologolong'aki Enkerai nemedol enkishui: kake keipirare ninye enkiguana e Nkai.*" Keitodolu kulo kererin aajo eishoo Enkai Yesu Enkiyang'et telulung'ata. Naa eitu aikata ejo Bibilia ina naipirta likae tung'ani leme Yesu. Eishoo Enkai Yesu enkidimata pooki. Naa teneiruk oltung'ani Yesu netum enkishui. Keitodolu sii ajo ore Yesu naa Enkai amu Enkai ake naidim aishoo enkishui oo ntarasi.

YOHANA EMATUA E ONG'UAN
(Olaing'orunoni Ioltung'ana pee eiruk ninche Enkai)

Yohana 4: 1-42 - Yesu o enkitok e Samaria

Matang'as aaimaki **Yohana 4: 1-4** naa kejo, "*Ore apa pee eyiolou Yesu inchere etoning'o Ilfarisayo aajo eitaa Yesu iltung'ana kumok ilooiteng'eni neibatisa ilkumok oolang ile Yohana, hoo neitu eibatisisho Yesu makewan, ilooiteng'eni lenyena ake, neing'uaa Yudea nerrinyo aito alo Galilaya. Kake meeta kata nemeima Samaria.*" Ebaiki neing'uaa Yesu Yudea pee mejing enchankar tenebo Ilfarisayo amu keeta ninche olom oleng. Neaku, ore pee ening ajo kegira Yesu atum ilkipaareta kumok neiba oleng. Naa keyiolo Yesu erishata enye neton eitu elotu ina kata. Kajo meyieu neibatisa Yesu iltung'ana pee mejing enchankar. Amu, ore pee eibatisa Yesu oltung'ani kajo kelelek pee etum olwuasa. Keliki iyiook Paulo enaipirta enchankar naewuo tenkaraki iltung'ana to Lkorintio le dukuya 1: 12-13. Kegira iltung'ana aatum olwuasa tenkaraki iltung'ana anaa Apolos, o Kefas. Kelimu ajo ata lelo tung'ana oosujita Yesu naa kegira aatum olwuasa. Neshipa Paul ajo eitu eibatisa iltung'ana kumok tenkaraki ina bae. Megira aita dou Paulo enkibatisa katukul kake keure ajo ebaiki netum iltung'ana olwuasa tenkaraki kejo oltung'ani oata tipat oleng oibatisa ninye. Nerrinyo alo Galilaya. Naa kesipa eidorrop teneim Samaria kake mme lasima amu ore ilkulikae naa kemanaa tenkaraki keiba lelo tung'ana le Samaria. Kake keeta Yesu enyorrata oo ltung'ana pooki, metaa keeta ninye enkipirta pee eimaa Samaria. Ore olkilikuai lenye naa keipirta pooki ng'ae. Meeta Yesu olkep anaa ilkulikae tung'ana. Naa kegira inkatitin pooki aaing'oru inkoitoi pee eiteng'en ilkipaareta lenyena. Neaku, keyiolo aashu keeta osiligi ajo ketum erishata pee etii tenebo Osamariyai pee eiteng'en ilkipaareta lenyena enkisoma nagut oleng.

Matisipu inkulie baa olkuak. Ore enedukuya, eisdai tinikiyiolou aajo ore Ilyahudi o ltung'ana loo Samaria naa keibaro oleng. Amu, ilnusui ninche ime iinot, kake keshula osarge lenye olkulikae oreren. Keshula o Assyrian neshula sii Olyahudi, neaku keitipatiso. Nejo Ilyahudi mme iinot iltung'ana le Samaria neaku meshulare ninche katukul. Ore anaa enikitejo sii oshi teneyieu nepuo Galilaya netii ninche Yudea nelang Olkeju le Yordan amanaa pee meim enkop o Samaria. Kake ore Yesu naa meata inchere pee meimaa Samaria (Yhn. 4:4) tenkaraki enkipankata enye pee eitodolu enyorrata enye eneba.

Ore sii ai bae naa keipirta inkituak. Ore apa tina rishata meishiakino pee eirorie ilewa inkituak ti ong'ata anaa enataasa Yesu. Kake mme enkitanapata Enkai ina kake olkuak loo ltung'ana. Neaku, keitaa Yesu inkituak ine tipat oleng o metaa keirorie ninche ata tenaa kegil ina olkuak loo ltung'ana. Neaku, ore iyiook taata anaata kisuj enkoitoi Enkai alang olkuak loo ltung'ana. Amu, keata sii Ilmaasai ilkuaki kumok oopirta inkituak. Kake kajo mesidain embata. Metaa meisidai tinikimen inkituak ang. Meisidai tinikijo mikiretu ninche aas entoki naje amu ore ina siai naa enoonkituak. Amu, ebaiki netii erishata pee emuoiyu enkitok ino neyieu eretoto ino oleng kake miretu ninye amu iata olkep niata olwuasa ninturukie olkuak alang enyorrata e nkitok ino.

Maape dukuya aaimaki ena atini tenguton. Nelotu Yesu enkanasa natii Samaria naji Sikar neton ninye tembata enchorro amu etanaure naa kajo keata sii enkure. Kake kajo keyiolo ajo kelotu ina kitok ine wueji. Nelotu enkitok "*aoku enkare.*" Nejo Yesu "*Inchooki enaok.*" Neaku, ore eton eitu kipuo dukuya kayieu nikidol imbaa are tenaipirta nena baa. Ore enedukuya, kejo "*etanaure*" Yesu (4:6). Neaku, kidol aajo era sii ninye oltung'ani anaa iyie o nanu. Kening'ito enauri anaa enikining iyiook tinikias esiai nagol aashu tinikipuo e safari. Neaku, kening Yesu imbaa pooki nikining iyiook. Ore sii ai bae naa inchere meure Yesu pee eikilikuan ninye eretoto. Amu, keata enkure neaku keata sii enayieu

ninye. Keitodolu emborron o eng'iriata e Yesu. Amu, kajo keyiolo Yesu oltau lenye ajo enkaing'okoni ninye. Neaku, enoto enkoittoi sidai pee eirorie ninye. Ore sii iyiook ilairukok taata kenare nikirorie sii iltung'ana tenkanyit. Menare nikimba iltung'ana. Naa ore inkulie katitin keidimayu pee kiomon eretoto pee kitum enkoittoi nikirorie iltung'ana.

Neing'asia ina kitok egira Yesu aomon ninye enkare amu keyiolo ajo etejo *“mejing'a Lyahudi o Samaria”* (4:9). Neaku, etamoo ina kitok ilo kuak metaa keing'asia teneirorie Yesu ninye. Neaku, kajo keing'asia toltung'ani oata enkitieunoto pee egil olkuak aiko neijia. Neaku, etayiolo nabo kata ajo ore Yesu naa kepaasha olkulikai tung'ana. Ore taata ebaiki neaku olpayian olairukoni le Yesu neiteru aretu enkitok enye toonkoittoi pooki eramatara nemeshilaa olkuak oipirta nena baa. Kajo keing'asia enkitok enye neyiolou ajo eibeleyenye ilo tung'ani. Amu, ebaiki ore apa eton eitu eaku ninye olairukoni nesuj enkoittoi olkuak ake. Kake ore pee ejing Yesu oltau leilo tung'ani naa keretu ninye pee eata enkitieunoto pee eas imbaa kumok neitu aikata eas.

Ore tolkereri le tomon neiteru Yesu aimaki imbaa naagut pee eiteng'en ninye. Nejo Yesu, *“Tena iyiolou enkishorunoto e Nkai ana ilo likijoki 'inchooki enaok,' anaata aa iyie naomon ninye naa ekincho ninye enkare naishu”* (Yhn. 4: 10). Ore te sipata anaata iyiololo aajo ore Yesu naa Enkerai Enkai. Ore Yesu naa ekinyor iyie oleng nikigira aliki iyie esipata. Naa keidimayu pee kincho Yesu iyie enkishui nabik intarasi tiniruk ninye. Tena iyiolou ajo meidimayu pee ingarakino olkuak linyi, niyiolo ajo ore pee iruk Yesu tesipata nitum eseriani tiatua oltau lino, niyiolo ajo ore pee iruk Yesu tesipata nesapuku enyorrata ino too lkulikae, niyiolou eninko pee inyor ilmang'ati linono, niyiolou Yesu, nidol sii ninye tesipata toonkonyek oltau lino, anaata ijo inchooki sii nanu ina are empuan matooko. Ore Yesu naa keyieu imbaa sidain te iyie meyieu imbaa torrok. Kake ore enyamali naa ore inkatitin kumok mikijur tenguton imbaa naaipirta enkishui ang. Amu, kijo ore enkoittoi sidai naa tinikitum enchipai tena kop metaa

ekiata inkituak kumok, inkera kumok, inkishu kumok o nkulie tokitin naitiship oshi iseseni lang. Nimikidamu oleng tenguton aajo meidimayu pee kiya nena tokitin tenebo iyiook tinikiye. Kisilig ninche anaa intokitin naabik oleng kake mesipa. Kegira ina kitok aing'oru enchipai amu ina pee eyama ilpayiani kumok. Kake keyiolo Yesu ajo meata ninye enchipai. Eitu etum ina toki nagira aing'oru ninye. Amu, egira aing'oru enchipai tiai oitoi neme enkoitoi Enkai. Ata taata Ilmaasai kegira aaing'oru sii ninche enchipai. Kake ore ilkumok naa kegira aaing'oru tenkoitoi nemesidai toonkonyek Enkai. Amu, megira aadamu enchipai nagut kake enchipai nemeata intona.

Ore pee ewal ina kitok naa keibala ajo eitu ejing'aa ninye enatejo Yesu. Neimaki ena are kewon naok oshi oltung'ani (4: 11,12). Etiu anaa Nikodemo pee eikilikuan Yesu enaipirta einoto **enkaigil** toltung'ani. Amu, eitu edamu enatejo Yesu tenguton. Neaku, kelelek pee kidamu imbaa naaipirta ena kop, matejo imbaa nikidolita, kake kegol oleng pee kidamu imbaa nemelioo, kake isipat naagut oleng naata tipat alang kuna baa nikidolita. Ore pee kining enkisoma naipirta ororei le Nkai nebaiki nimikining tipat tenguton amu eton kigira aadamu imbaa naaipirta ena kop. Keimaki Bibilia lelo tung'ana nejo “...te nkishui enye neng'idare enkurruna enye naa ntokitin e nkop eenikino ndamunot enye” (Ilfilipi 3: 19). Kelimu Bibilia enkoitoi sidai pee ejo “*Tenaa keitopiwuoki intae tenebo Kristo, eng'oru nena baa naatii shumata, netii Kristo, etonita te nkaina e tatene e Nkai. Empirie indamunot inyi nena baa naatii shumata, mme nena naatii enkop*” (Ilkol. 3: 1). Neaku, keyieu Yesu neiteng'en iyiook imbaa naagut oleng naaipirta enkishui nemeyieu nikidamu imbaa enkop ake.

Nelo Yesu dukuya awaliki ina kitok neimaki imbaa naagut oleng naaipirta enkishui ang. Nejo, “*Ore pooki ng'ae ook ena are naa keitoki atir enkure, kake ore olook ina are naisho nanu, nemetir enkure intarasi; amu ore ina are naisho nanu keaku enchorro tiatua ninye, naitootuaakino enkishui oo ntarasi*” (**Yohana 4: 13, 14**). Neaku, ore pee eng'amu Yesu

tenkirukoto, o tenkirridunoto, o tenkibatisa netiu anaa ketooko ina are. Neaku, ore ina are naa keipirta Enkiyang'et Sinyati natum oltung'ani teneng'amu Yesu aiko neija amu etejo Bibilia tiai wueji inchere ore pee eimaka Yesu ina are naa kegira aimaki Enkiyang'et Sinyati (Yhn. 7: 37-39). Ore pee eng'amu oltung'ani Yesu aiko neijia netum Enkiyang'et Sinyati nemeekure aa lasima pee eing'oru empuan tiai wueji amu enoto naa. Neaku, mme lasima pee eok ai are nemesidai anaa empurrorre, eloloito aashu eing'oru imali aiturukie imbaa e Yesu. Ore Yesu keidimayu pee eitiship iyiook tiatua iltauja lang tenguton alang nena tokitin pooki. Kake lasima pee kiomon Enkai nikiboloki Enkai iltauja lang nikisilig ninye anaake tenkishui ang tinikiyieu neas ina are esiai enye aitobiraki. Amu, keidimayu pee kimbok engolon eina are tinikisuj enkoitoi oong'ok aa enkoitoi enkop ake. Neaku, kenare nikiok ina are anaake aa inchere nikisom ororei le Nkai aashu kining ororei le Nkai nikiomon sii. Nikipuo sii aaing'oru ororei le Nkai anaa iltung'ana ooata enkure oleng amu etejo Yesu "*Emayiana ilooata esumash o enkure eing'oru enayieu Enkai; amu ninche eitaraposhi*" (Mat. 5: 6).

Ore pee ejo ina kitok, "*Lo Kitok, inchooki ina are, pee maitoki atir enkure, nemaitoki alotu ene neba inji aoku enkare,*" nejoki Yesu, "*Shomo impoto olupayian lino Wootu ene*" (Yhn. 4: 15, 16). Etiu anaa megira Yesu adamu pee eisho ninye ina are. Kake kegira Yesu adamu enyamali enye tenguton oleng pee eretu ninye te sipat aing'oru ina are. Keiteng'en iyiook ina bae oleng pee kiretu iltung'ana tenkoitoi naret ninche tesipata neme ti oriong ake. Nejo ina kitok, "*Maata nanu olupayian*" (Yhn. 4: 17). Newaliki Yesu ninye ajoki, "*Intorioko ina nitejo, 'Maata nanu olupayian,' amu imiet ilpayiani likiwaita, neme oline olikiata taata. Ore tene iroro esipata*" (Yhn. 4: 17). Neyiolo Yesu enaipirta enkishui enye tenguton. Naa keibala sii ajo eitu eyam ilo obayie. Ore sii tolkuak loo Lyahudi nejo meishiakino teneitogiroo oltung'-ani **enkiyama** inkatitin uni. Neaku, kegira sii ina kitok agil enkitanapata oo Lyahudi.³²

Keitodolu ajo ore teniboitare enkitok eton eitu iyam naa meishiakino. Ore taata etaa keas iltung'ana ina nejo meeta enyamali. Ebaiki nemetii enyamali to ltung'ana kake ketii enyamali te Enkai. Etejo Bibilia ti ai wueji, *"Amu ena eyieunoto e Enkai te intae, enkitisinyata inyi, entalam eloloito, inchere pee eyiolou pooki ng'ae linyi enaiko te nerikoki kewan enkitok te sinyatisho o te nkanyit, neme tiatua ing'uarrat torrok anaa iltung'ana lemeyiolo Enkai..."* (1 Iles. 4: 3-5). Ore pee ejo "eloloito" naa kegira aimaki emboita pooki nemeishiakino ata teneboitare entito neitu eyami olayioni leitu eyamisho. Kejo *"enkiborra oo nkonyek"* to Korintio 6: 18, naa ororei obo otii nene wuejitin pokira are oji, "porneia" te nkutuk Olgiriki.

Neing'asia ina kitok neyiolou ajo era Yesu oloiboni le Nkai. Kegira ninche aanyu oloiboni otii anaa Musa olotu anaa enalimu Enkigilata oo Nkitanapat 18: 15-18. Kake meyiolo imbaa pooki naaipirta ninye. Neme Messia ninye te ninche.³³

Nelo dukuya enkitok ajoki, *"Eteseremishote apa loo papa te le doinyo, nijoyo intae eji atua Yerusalem etii ewueji nemeeta kata nemeseremishoreki"* (Yhn. 4: 20). Ore pee ejo "iloo papa" naa kegira aimaki Abrahamu, Isaak, Yakobo. Keserem oshi Ilsamaria to Idoinyo oji Gerizim. Neaku, ore te ninche eisinyati ilo doinyo. Kake kepaasha to Lyahudi. Eitu eyanyit Gerizim. Kake keyanyit Yerusalem anaa ewueji naseremishoreki tenkaraki enajo kulo kererin: 2 Intepen 6: 6; 7: 12. Nejo, *"Kake ategelua nanu Yerusalem pee etum enkarna ai ataa ine etii, nategelua nanu Daudi pee eitasheiki iltung'ana laainei le Israel."* (Intepen 6: 6). Nejo Intepen 7: 12, *"Atoning'o nanu enkomono ino, nategelua ene wueji te nkaraki kewan ai pee eaku enkaji o lasar."* Neaku, keeta Ilyahudi esipata naaipirta ina bae kake menyorraa Ilsamaria inkulie bukui te Bibilia anaa Intepen; nena bukui imiet e dukuya ake enyor. Neaku eitu eshilaa kulo kererin ooimaki Yerusalem. Neaku, etii anaa keyieu ina kitok neishankarrare Yesu. Kake enoto Yesu enkoitoo sidai pee ewaliki ninye.

Matisipu sii aajo ore entoki naata tipat naa iltauja lang alang ewueji nikiseremie Enkai.

Nejo Yesu, "*Irukoki nanu na kitok, kelotu esaa neme tele doinyo, neme te Yerusalem iserememe Papa*" (Yhn. 4: 21). Ebaiki negira Yesu aimaki ina kata napuo Iroma aidaikie Yerusalem te A. D. 70. Amu, keponu aaparripar ewueji naseremishoreki te nkaji Enkai (Luka 21: 20, 24). Ore sii tenkiyang'et naa keponu erishata pee eserem iltung'ana Yesu too wuejitin pooki. Meekure eeta tipat ewueji netii. Keidimayu pee eseremi Enkai te pooki wueji. Ore pee eimaki Papa lenye naa ebaiki negira arerioo enatejo ina kitok pee eimaki "iloo papa." Amu, keeta tipat tinikiserem Enkai papa lang alang tinikiserem Iloo papa lang.³⁴ Keidimayu pee eitapong'oo iyiook "iloo papa" lang.

Nelo Yesu dukuya ajoki, "*Iserememe intae enimiyoilolo, nikiserem iyiook enikiyiolo, amu Ilyahudi eing'uaa enjeunoto*" (Yhn. 4: 22). Kegira Yesu arerioo ninye amu etapong'ori tenkaraki mesujita inkulie bukui te Bibilia. Neitu esipu ajo "Ilyahudi eing'uaa enjeunoto." Keeta tipat pee kiyiolou aajo ore eseremare nasipa naa keipirta esipata te dukuya imbaa pooki. Tenemetii esipata metii olkitamanyunoto sidai. Neaku, ata tinikiata intokitin kumok anaa piano, guitar, meeta tipat tenemetii esipata atua eseremare ang. Naa tenejo "Ilyahudi eing'uaa enjeunoto ang" naa kesipa amu enkipankata Enkai pee easishore ninche pee eyau ilkulikae. Kake kesipa sii ajo kelotu enkata pee meitoki aata tipat ina oitoi eseremare oasishore Ilyahudi. Amu, kelotu enkata pee eisis pooki Enkai tooltauja lenye te pooki wueji.

Neitoki ajo Yesu, "*Kake kelotu esaa, netaa taata, naserem ilaseremak oosipa Papa te nkiyang'et o te sipata; amu ileeijo lelo eing'oru Papa pee eserem ninye,*" *Enkiyang'et Enkai, ore ilooserem ninye neishiaakino ake naserem te nkiyang'et o te sipata.*" (Yhn. 4:23). Ore entoki naata tipat naa inchere iltauja lang o tinikisuj esipata. Metaa kiserem Enkai te nkiyang'et tinikiserem too ltauja oowang. Ore pee kiserem Enkai te sunkureisho mikigira aaserem ninye te nkiyang'et.

Ebaiki neesishore oltung'ani ele kereri pee ejo kenare nikibuak oleng kigira aaserem Enkai. Kake ebaiki nebuak oltung'ani oleng etii esunkureisho tiatua oltau lenye. Naa kenare nikiserem Enkai sii te sipata. Amu, ketii iltung'ana ooserem iltung'ana neserem sii inkulie aaitin. Ore ilkulikae keserem Enkai kake kesujita imbaa kumok nemesipa te kanisa. Amu, etaa ketii indinii kumok oleng nemesuj Bibilia aitobiraki te nkop anaa Jehovah's Witness, Mormon, o nkulie ake. Neaku, megira ninche aaserem Enkai te sipata. Kejo sii ilkulikae keipirta sii Enkiyang'et Sinyati.³⁵ Metaa kenare nikiserem Enkai te Nkiyang'et Sinyati aa inchere kenare netii Enkiyang'et Sinyati te sipata atua iltauja lang naa kenare nerikito sii eseremare ang. Ore pee kiserem Enkai to lwuasa, aashu ti ai oitoi nemesidai naa mikigira aaserem Enkai te enkiyang'et aashu Enkiyang'et Sinyati.

Nejo *"Enkiyang'et' Enkai"* (Yhn. 4: 24). Ore ina kiteng'enare naipirta Enkai naa ketii atua Osotua Musana anaa: Isaya 31: 3. Metii Enkai anaa iltung'ana. Meeta ninye osesen anaa iltung'ana. Nemelioo ninye anaa enajo 1 Timoteo 1: 17. Nejo ele kereri pooki, "Metaa eno laiguanani loo lporori pooki, lemeye aikata, lemelioo, laa ninye ake Enkai, enkanyit o enkitoo intarasi o ntarasi, Esai." Neaku, ketii Enkai pooki wueji neyiolo iltauja loo ltung'ana pooki. Ore embae naata tipat naa pee eserem iltung'ana Enkai too ltauja lenye o te sipata pooki wueji netii ninche.

Matisipu tenguton oleng ajo metii Enkai oldoinyio aashu atua aji aa ninye ake openy. Ketii Enkai atua iltauja loo ltung'ana. Neaku, ina pee menare nepuo ilairukok oldoinyio oje aaing'oru Enkai anaa oldoinyio le Nkai. Ketii tenebo iyiook anaake. Neaku, ore pee iomon tenkaji ino naa ketii Enkai. Ore pee iomon itii shoo naa ketii Enkai ine. Ore pee iomon te nkaji e kanisa naa ketii Enkai ine. Ore pee iomon tenebo olmarei lino naa ketii Enkai tenebo intae. Kenare nikirretena inkatitin pooki too wuejitin pooki pee kiserem Enkai. Nikiserem sii Enkai te Jumatatu o metabaike Jumapili.

Newaliki enkitok Yesu ajoki, "*Ayiolo ajo kelotu Mesia laa ninye eji Kristo, Naa tenelotu neboloki iyiook imbaa pooki*" (Yhn. 4: 25). Keyiolo enaipirta Mesia kake meimaki IIsamaria oleng amu Ilyahudi oomaki oshi Mesia. Keimaki IIsamaria ilo tung'ani olotu aitobir intokitin ake. Kelotu anaa olaiteng'enani.³⁶ Keibala sii tene ajo eton megira asipu ajo Yesu Mesia. Kake etaa keyiolou. Amu, etejo Yesu "*Nanu doi ele laairorie, iyie*" (Yhn. 4: 26). Nelimu aibalunye katukul ajo era ninye Mesia. Mesesh ejo Yesu neijia egira airorie Ilyahudi amu keyiolo ajo keeta ninche indamunot nemesipa naipirta Mesia. Kake ebaiki nemeure pee eliki ina kitok aibalakinye oleng amu mera ninye eno Lyahudi.

Yohana 4: 27-38 - Neshukunye ilkipaareta le Yesu

Nejo kulo kererin, "*Nepuonu teina kata ilooiteng'eni lenyena, neing'asia enkaraki nairorie enkitok, kake metii olotejo, 'Ainyoo ing'oru?' aashu, 'Oo pee irorie iyie ninye?' Neing'uaa ina kitok oltoo lo soit le nkare, nelo ina anasa nejoki olorere, 'Wootu entodol oltung'ani laatolikio mbaa pooki apa nataasa. Kebaiki sa naa ele Kristo?' Neipang taa ninche te nkanasa nepuonu enetii Yesu. Ore teina rishata ake nesai ilooiteng'eni lenyena aajoki, 'Rabbi, tadaayu.' Nejoki ninye ninche, 'Aata endaa nanya Nimiyiololo intae.' Nejokino ilooiteng'eni lenyena, 'Keetae oloyaka endaa?' Nejoki Yesu ninche, 'Ore endaa ai naa tenaas eyieunoto e lido laairriwua, naidip esiaai enye. Aimijojo intae, eng'or ilapaitin oong'uan, pee ebau enkisampuare? Eng'ura, entudumu nkonyek inyi, ajoki intae, eng'ura nkurman, eidipa aaiborrita pee eisampuni. Etumito olaisampuaani olmushaara, neiturrurrito lng'anayio oobaiki enkishui oo ntarasi pee eshipa tenebo olaunoni o laisampuani. Ele rorei osipa ilo otejoki nchere, eun obo neisampu likae. Airriwayie intae esampu eneitu iyekarere; kulikae ooteekare, nietuo intae aajing enkisampuare enye.' "*

Neshukunye ilkipaareta le Yesu neing'asia pee edol ajo egira aiorie enkitok. Amu, keyiolo ajo meishiakino tolkuak lenye pee eiorie enkitok ti ong'ata anaa ina. Kake keure pee eikilikuan ninye enaipirta ina. Idolita ajo eton egira adamu ilkipaareta le Yesu olkuak alang eyieunoto oltung'ani. Keyieu Yesu neiteng'en ninye pee eitaa olng'ur sapuk neitadou olkuak lenye. Kakua baa naatii olkuak linyi naaibok intae pee ming'urrie ilkulikae anaa enaishiakino?

Neshuko ina kitok aliki iltung'ana ootii enkanasa enye. Kejo sii, "*Neing'uaa ina kitok oltoo loo soito le nkare*" (**Yhn. 4: 28**). Amu, enoto entoki naata tipat alang enkare. Enoto Mesia naata enkare empuan. Neaku, ore pee kisipu oleng tipat ina are empuan nikinturukie ninye alang intokitin pooki anaa inkishu, endaa o nkulie ake. Neisho ninye inkitolonyat kake eshomo te nkirowuaj aliki ilkulikae. Ore taata kelelek pee kiropiju te likioroto ororei le Nkai. Kake ore pee kiruk tenguton te sipata ajo era Yesu Olaitajeunoni lena kop pooki naa ebaiki nikitum enkirowuaj naipirta elikioroto ororei le Nkai.

Eton egira aadamu ilkipaareta le Yesu imbaa ena kop amu egira aishiraki Yesu pee enya endaa, nejo, "*Rabbi, tadaayu*" (**Yhn. 4: 31**). Matadamu ate. Amaa, ekiata inkulie katitin saa indamunot naajio ilkipaareta le Yesu? Ebaiki nikigira aadamu imbaa ti oriong kake mikidolita irishat te dukuya inkonyek ang pee kiretu iltung'ana. Kake etejo Yesu, "*Ore endaa ai naa tenaas eyieunoto e lido laairriwua, naidip esiaai enye*" (*Yhn. 4: 34*). Keitiship oshi iyiook endaa osesen oleng kake etejo Yesu keeta ai daa. Ore ina daa naa endaa naipirta esiai Olaitoriani. Keitiship teneitoti oltau. Tadamu oltau lino. Amaa igira adamu imbaa ti oriong ake? Eton iata sa enkirowuaj naipirta eisiai Enkai aashu iropija?

Nelo Yesu dukuya aimaki enkisampuare. Nejo, "*Aimijojo intae, eng'or ilapaitin oong'uan, pee ebau enkisampuare?*" (**Yhn. 4: 35**). Kesipa kejo iltung'ana oshi etaa kelotu enkisampuare tenenya ilomon. Neaku, kesipa ina bae oleng teneimaki oltung'ani intokitin naati ena kop, kake mesipa

tinikiimaki erishata naishiakino pee kiliki iltung'ana pooki ilomon supati le Yesu. Ore te ninche ebaiki nejo melotu enkata pee eishiakino pee ening Isamaria ilomon supati amu keibaro oshi. Neaku kegol oleng pee edol ilkipaareta le Yesu ajo etabaua erishata pee ening sii iloreren ilomon supati.

Neitoki ajo Yesu, *"Eng'ura, entudumu inkonyek inyi, ajoki intae, eng'ura nkurman, eidipa aaiborrita pee eisampuni. Etumito olaisampuaani olmusshaara, neiturrurrito lng'anayio oobaiki enkishui oo ntarasi pee eshipa tenebo olaunoni o laisampuani"* (Yhn. 4: 35-36). Keloito Yesu dukuya aimaki ina oshi kisampuare nikiata oshi kake keibala tenejo *"Ilng'anayio oobaiki enkishui oo ntarasi"* (Yhn. 4: 36) ajo kegira aimaki embae nagut alang ina oshi kisampuare. Neaku, mikiyiolo tesipata kake ebaiki negira Yesu autaki Isamaria egira aaponu anaa enkisampuare. Neaku, ebaiki ina pee etejo *"Eng'ura, entudumu inkonyek inyi..."* (Yhn. 4: 35). Ore enyamali oshi naa ketii imbaa kumok naitamodok iyiook pee mikidol irishat natii dukuya iyiook pee kiretu nikiteng'en iltung'ana. Keitamodok olkep ilkipaareta le Yesu naa keitamodok sii iyiook. Amu, ebaiki ore tenkaraki nikimen oltung'ani oje nimikiliki ninye ilomon supati. Aashu ebaiki nikidamu imbaa ang oleng alang enaishiakino nimikiya erishata pee kisipu ilkulikae tung'ana. Aashu ebaiki nikiure pee kiliki iltung'ana ooje. Neaku, matoomon Enkai pee ebol inkonyek ang pee kidol enkisampuare tedukuya inkonyek ang aa inchere pee kidol iltung'ana ooata eyieunoto pee ening ilomon supati. Matadamu sii aajo ore ilng'anayio likitum naa kebik intarasi amu ilng'anayio oopirita iltung'ana ootum enjeunoto nepuo aabik tenebo Enkai intarasi. Naa keidimayu pee eliki sii ninche ilkulikae kumok nikitum sii ilkulikae ng'anayio. Ore sii pee etum ilng'anayio keshipa pooki ng'ae, aa oltung'ani otang'asa aliki ninche olikai oibatisa ninche. Amu kesipa enatejo Yesu pee elimu Ndung'et e Rashe najo, *"Eun obo neisampu likae"* (Yhn. 4: 37). Metaa keeta kila olairukoni esiai enye aa oltung'ani oun ororei le Nkai o likae oisampu ilng'anayio. Ore apa tina rishata e Yesu keesishore

iltung'ana ina dung'et e Rashe ti ai oitoi pee eutu embae torrongo. Kejo keun obo kake metum enkisampuaire enye amu keisampu likae. Kake eibeakenya Yesu ina dung'et e Rashe aita embae sidai.³⁷ Ore sii taata mme torrongo tinikias ina inkulie katitin metaa ekimbeakeny enkiroroto torrongo aita embae supat too naipirta imbaa enkiyang'et.

Nelo Yesu dukuya ajo, "*Airriwayie intae esampu eneitu iyekarere; kulikae ooteekare, nietuo intae aajing enkisampuaire enye*" (**Yohana 4: 38**). Ore tiatua embuku e Yohana mikidolita erishata pee eirriwaki Yesu Ilkipaareta kake keimaki Yohana te kulo kererin: Yhn. 17: 18; 20, 21. Ebaiki negira Yesu aimaki imbaa te umata naataasate tiatua ina rishata. Amu, keliki iyiook Matayo 10: 1-42; 28: 16-20 naipirta enkipaareto oo kipaareta le Yesu. Matadamu sii ajo ketii ilkulikae te dukuya ninche anaa iloibonok le Nkai ootii Osotua Musana, o Yohana Olaibatisani. Neaku, kegira Yesu aiteng'en ninche pee eeta emborron naipirta esiai enye. Amu mme ninche ake ootuno ilanterera. Matadamu sii iyiook aajo ketii ilkulikae kumok oleng ooetuo dukuya iyiook aas esiai Olaitoriani. Metaa kenare nikiata emborron naipirta esiai nikiasita nikiyanyit lelo ootii dukuya iyiook.

Yohana 4: 39-42 - **Eiruko Isamaria kumok**

Nejo **Yohana 4: 39**, "*Neiruko Isamaria kumok leina anasa tenkaraki ororei oishakenoko ina kitok inchere: 'Aatolikio nataasa apa pooki.'*" Ore tenkaraki shakenisho eina kitok nabo neiruk Isamaria kumok. Amu, keyiolo ajo meidimayu pee eyiolo oltung'ani ake nena baa. Nejo, "*Aatolikio nataasa apa pooki.*" Matayiolo tenguton oleng ajo keeta kila oltung'ani tipat tiatua enkipankata Enkai. Ebaiki ore te dukuya keeta ina kitok oltau ooiroshi oleng tenkaraki ng'ok naanapita makewon. Nebaiki netejo to ltau lenye meeta tipat oleng te nkipankata Enkai. Matadamu sii aajo kemen ilewa inkituak ina rishata. Naa ebaiki nemen sii kewon. Kake enoto ninye osiligi o enkipirta tenkaraki Yesu. Nelo ninye ang'arie

ilkulikae ilomon supati oipirta Yesu neiruk iltung'ana kumok tenkaraki enkitok nabo ake. Matadamu aajo keidim Enkai ataasishore oltung'ani obo pee eas imbaa enking'asia tenetum ninye enkirowuaj naipirta Yesu Kristo. Ata tenaa eitu elo ninye skuul naa keidimayu pee easishore Enkai ninye. Ebaiki neesishore ninye alang oltung'ani oshomo skuul oata olwuasa aashu enkuretisho pee elimu ilomon le Yesu.

Kejo **Yhn. 4: 40**, *"Ore pee eponu Isamaria enetii Yesu, nesai metotona tenebo ninche nebik inkolong'i are teina."* Keshipa oleng ajo keeta Yesu eyieunoto pee eboitare ninche. Kajo keeta sii inkikilikuanat kumok. Naa entoki enking'asia pee eboitare Olyahudi Isamaria anaa ina. Kajo einosa sii endaa tenebo ninche naa ore tolkuak loo Lyahudi meishiakino sii ina. Amu, ore pee inya endaa tenebo oltung'ani etiu anaa itonyorrayie ninye katukul. Neaku, keitodolu ina ajo keyieu Yesu nejeu iltung'ana loo mpukunot pooki. Nejo, **Yohana 4: 41**, *"Neiruk kulikae kumok tenkaraki ororei lenye."* Mikiyolo enkisoma e Yesu kake ebaiki netolikio ninche enaipirta enyorrata Enkai too ltung'ana pooki. Ebaiki netolikio sii ninche enaipirta enkirridunoto o enkibatisa. Nebaiki neimaki sii tipat eina are empuan naimaka tenebo ina kitok. Metaa ebaiki netolikio ninche enaipirta Enkiyang'et Sinyati. Naa ebaiki neibalunyie sii kewon ajo era Messia. Nebaiki neibalunyie sii enkipankata Enkai pee emayian Ilyahudi pee emayian ilkulikae. Neaku, eiruko ilkumok tenkaraki *"ororei lenye."* Matadamu aajo keeta tipat oleng pee kinteng'en iltung'ana. Kesipa keeta tipat pee kiretu ninye te yieunoto enye kake keeta sii tipat tinikinteng'en ninche ororei le Nkai pee eyiolou esipata. Ebaiki nejo oltung'ani mme lasima pee aasishore irorei pee aiteng'en iltung'ana. Kaishu ake enkishui sidai te dukuya ninche. Kesipa eisidai oleng teneishu oltung'ani enkishui sidai tedukuya iltung'ana kake kenare netii sii irorei oolimu imbaa e Yesu. Keliki Paulo iyiook enkoitoi sidai pee ejo, *"Ore anaa enituluso te pooki toki, tiatua enkirukoto, tiatua irorei, tiatua eyiolounoto, tiatua enyuaata pooki o tiatua enyorrata inyi te iyiook; entoduaai inchere*

ilusoo sii tena siaai e mpiris" (2 Ilkorintio 8: 7). Kegira Paulo aikok ninche pee eishooyo inkishoorot kake ore easita ina neimaki sii inkulie baa. Neimaki enkirukoto, irorei, eyiolounoto, enyuaata, o enyorrata. Neaku, kenare netii nena pooki too nkiririkinot. Matusuj sii enatejo Paulo to Lkolosai 3: 17, "Ore embae ake pooki niaasiasa, to rorei aashu too nkiaasin, entaas pooki toki te nkarna o Laitoriani Yesu. Inchosho Enkai Papa enashe te ninye."

Nelo Yohana dukuya asir enatejo lelo tung'ana, *"Nejoki ina kitok, 'Meekure aa enkaraki e nkiroroto ino pee kiruk, amu kitoning'o iyiook maate, naa eikiyiolo aajo esipa ele Olaitajeunoni le Nkop'" (Yhn. 4: 42)*. Kajo keibala too nkirorot e Yesu ajo era ninye Olaitajeunoni. Amu, ore too nkulie wuejitin nejo Iltung'ana naipirta Yesu, *"Eitu aikata eiro oltung'ani anaa enairo ele tung'ani"* (Yohana 7: 46). Keipot Yesu ajo Olaitajeunoni le Nkop. Kejo sii Yohana ti ai buku, *"Nikitoduaa iyiook nikintayu shakenisho inchere eirriwua Papa Enkerai enye metaa Olaitajeunoni le nkop"* (1 Yohana 4: 14). Neaku, era Yesu Olaitajeunoni le nkop pooki. Naa keyieu iltung'ana pooki Olaitajeunoni amu etii pooki atua enaimin nepoito erruoroto. Ore pee menyorraa oltung'ani ajo etii ina oitoi torrongo menyorraa sii ajo keyieu Olaitajeunoni. Kake ore pee esipu tenguton ajo etii enkoitai nalo emutata menyorraa oleng pee eng'amaa Olaitajeunoni. Ore pee etii olmaima atua enkaji nagira anya enkima kake medolita naa ebaiki nemeng'amaa oltung'ani oyieu neitajeu ninye. Amu, kejo tapala pee meitanyamal ilo tung'ani ninye amu metii enyamali. Kake ore pee enyorraa katukul ajo kegira anya enkima enkaji kenyorraa oleng pee etum Olaitajeunoni. Neaku, ore pee ejo oltung'ani meeta ng'ok aashu ata tenaa kenyorraa kejo metii enyamali, naa meng'amu ninye Olaitajeunoni. Kake ore pee enyorraa ajo era olmaima le nkiyang'et netii enkima Olaitoriani nagira alotu naa kenyorraa neshipa oleng pee eng'amu Olaitajeunoni.

Kayieu nikidamu aajo kaji etii Samaria ang aa inchere kaji etii ewueji nenare nikipuo aaliki iltung'ana ororei le Nkai.

Kake kigira aaimaki iltung'ana oopaashare iyiook. Naa ebaiki ketii sii oshi enkiba te iyiook o ninche. Nebaiki nimikiyieu oshi tolkuak lang nikinyikaki ninche. Nikijo mesinya ninche.³⁸

Yohana 4: 43 - 54 - Eishiunye Yesu olayioni lo Itung'ani kitok

Kejo Yohana 4: 43, 44, "*Ore pee elusoo nena olong'i pokira are neing'uaa ina alo Galilaya. Amu etejo Yesu makewan inchere, 'Metum oloiboni enkanyit te nkop enye.'*". Ore Galilaya naa enkop enye. Naa etejo ina bae te Matayo 13: 57 inchere, "Melau oloiboni le Nkai enkanyit mme te nkop enye aashu te nkaji enye." Nelimu sii Luka 4: 14-27 enaipirta ina kata pee eany iltung'ana ninye te Galilaya. Ore embae enking'asia nayieu nikidol tene naa inchere etushuko Yesu enkop enye natanya ninye te dukuya. Neaku, eitu ninye epal ninye tenkaraki enkata nabo ake natanya ninche irorei lenye. Kake kesipa eitu elo Nasareti kewon. Neaku, ebaiki netejo ketii ilkulikae te nkop enye namanita Nasaret oong'amu irorei lenyena. Neaku, matorrip ate pee mikimba iltung'ana te nkop naje pooki tenkaraki ilkuti tung'ana ooany ororei le Nkai. Amu, ebaiki netii ilkulikae oong'amu. Kake kesipa embae nabo naa inchere kemoku iltung'ana oltung'ani oing'uaa enkop enye o meta baa anaa kegol pee ening ninche ninye. Neaku, keyieu niking'oru inkoitoi nikinteng'enie iltung'ana pee memoku iyiook te nkoitoi nemeret elikioroto ororei le Nkai. Naa mme torrongo sii tinikintoomon sii inkulie katitin ilkulikae aiteng'enak pee eponu aiteng'isho.

Nejo **Yohana 4: 45**, "*Ore pee elotu Galilaya, neng'amu Ilgalilaya ninye; etoduaa pooki naataasa te Yerusalem, to sirua; amu eshomo sii ninche ilo sirua.*" Kejo etang'amutua ninche, kake ebaiki eitu eng'amu ninye te nkirukoto nagut amu kejo etang'amutua ninye tenkaraki inaatoduaa ninche te Yerusalem. Ebaiki negira aimaki ina kata pee elo Yesu enkaji Enkai aisikong iltung'ana (Yhn. 2: 13-22). Neaku, ebaiki

neeta eng'uarrata pee edol tenaa keas ai bae enking'asia. Amu, etejo Yesu te Yohana 4: 48, "*Teneitu idolidolo ilmonek o mbaa e nking'asia nimirukuruku.*" Naa kegira aimaki iltung'ana kumok mme oltung'ani obo. Neaku, matadamu ina bae tenguton. Keeta iltung'ana indamunot kumok oleng naipirta imbaa e Yesu. Kayiolo oltung'ani obo laa keitaakuno anaa keyieu nening ororei le Nkai kake ore pee elau ina toki nayieu ninye nemeitoki aata eyieunoto pee ening ororei le Nkai. Kitodua aajo ore lelo tung'ana ootii Samaria nening ninche ororei le Yesu neng'amu eton eitu edol imbaa enking'asia. Neaku, matisipu iltung'ana kake kipuo dukuya aiteng'en ninche aashu aretu ninche ata tenaa meeta indamunot naitoriori naaipirta Yesu.

Nejo **Yohana 4: 46-47**, "*Neitoki alotu Kana e Galilaya ina neitaayie enkare enaisho oo sabibu. Netii apa oltung'ani kitok omuei olayioni lenye te Kapernaum. Ore pee ening ele tung'ani inchere eewuo Yesu eing'uaa Yudea alo Galilaya nelo enetii nesai metadoo alo aishiunye olayioni lenye; amu etaa keye.*" Ebaiki nera ilo tung'ani oltung'ani kitok te nkitoria e Herode (Mark 6: 14).³⁹ Kayieu nikidamu ajo ata tenaa era ninye oltung'ani kitok eton eshal ninye tenaipirta ina bae. Meeta ninye engolon pee eishiunye olayioni lenye. Naa mikiyiolo te sipata kake ebaiki olkikau lenye ninye. Neaku, etoning'o enchalan enye nelo enetii engolon. Matayiolo aajo ekishal oleng nemeeta enikias tenemetii Yesu anaa enatejo ninye te Yohana 15: 5. Keibala sii ajo ore te dukuya megira adamu ilo tung'ani pee eiruk Yesu. Keyieu neishiu olayioni lenye ake. Kake ore tenkaraki olng'ur le Yesu o engolon enye neiruk ninye.

Kake etejo Yesu, "*Teneitu idolidolo ilmonek o mbaa enking'asia nimirukuruku*" (**Yhn. 4: 48**). Neaku, ebaiki etodua Yesu atua oltau lenye nedol ajo meeta enkirukoto sapuk te dukuya. Kake eshomo Yesu dukuya aretu ninye. Nejoki ilo tung'ani Yesu, "*Lo Kitok, tadou eton eitu eye enkerai ai*" (**Yhn. 4: 49**). Neaku, ata tenetejo Yesu neijia meyieu nening. Keyiolo embae nabo naa inchere etaa keye

enkerai enye. Nejoki Yesu ninye, "*Shomo, ekeishiu olayioni lino*" (Yhn. 4: 50). Naa ebaiki inkilomitani tikitam tininteru te Kana alo Kapernaum.⁴⁰ Kake keeta Yesu pee eishiunyie iltung'ana enelakua. Etiu anaa ketaaniki ninye ilo ayioni. Netiu anaa enkomono amu ore pee aomonoki Ilmaasai tene ti America naa kening Enkai. Naa ore pee kiomonokiki intae nanu itii Africa naa kening Enkai. Ketaana te ninye.

Nejo Yohana 4: 50-54, "*Neiruk ilo tung'ani ororei otiaka Yesu nelo. Ore eton edoyio alo nenang'are isinkan lenyena neliki ninye ajoki, 'eishu enkerai ino.'* Neikilikuan esaa naishiunye. Nejoki ninche ninye 'Ng'ole saa naapishana, eing'ueiki olkirobi.' Neyiolou menye ina kata ajo, enang' ole saa natiakinye Yesu. 'Ekeishiu olayioni lino.' Neiruk ninye makewan o enkaji enye pooki. Ele taa olmonekie li are nataasa Yesu pee elotu eing'uaa Yudea alo Galilaya." Neishiu olayioni lenye ina ng'ole saa natejo Yesu keishiu. Keeta Yesu engolon pee eishiunyie iltung'ana ata hoo tenaa kelakua. Neiruk ilo tung'ani Yesu tenebo enkaji enye pooki amu etayioloto ajo ore enatejo Yesu naa kesipa oleng. Etaasa ninye enatejo. Meibala tenaa kegut enkirukoto enye aashu megut. Ore tenkaraki enatejo Yesu naipirta ilmonek o mbaa enking'asia naa ebaiki keitodolu ajo meeta ilo tung'ani enkirukoto nagut. Naa kegira sii Yesu aiteng'en iyiook ajo ore enkirukoto naigarakino ilmonek naa keshal. Ore taata ketii iltung'ana oomaki ina bae anaa ore ilo tung'ani osujita ilmonek anaake naa ninye ogol tenkirukoto alang ilkulikae. Kake kajo mesipa ina. Amu, etejo Yesu ti ai wueji, "*Emayiana lelo leitu edol neiruko*" (Yhn. 20: 29). Kegira ele kereri aimaki empiunoto e Yesu tena kake kajo keipirta sii ilkulikae monek. Ore ilo monekie naa oli are otaasa Yesu "pee elotu eing'uaa Yudea alo Galilaya." Ore ilo monekie le dukuya naa pee eitaa enkare enaisho oo sabibu (Yohana ematua 2). Ore ilkulikae monek te Yohana naa kulo: Eishiunyeiki oltung'ani to lturoto - 5: 1-18; Eitotio Yesu ilewa nkalifuni imiet - 6: 1-15; Etaporo Yesu enkare too nkejek - 6: 16-21; Etabolo Yesu inkonyek oltung'ani oino aa modooni - 9:

1-12; Eitopiwuo Yesu Lasaro - ematua e 11; Etopiuo Yesu
aitung'uaa ilootuata - Ematua e 20.

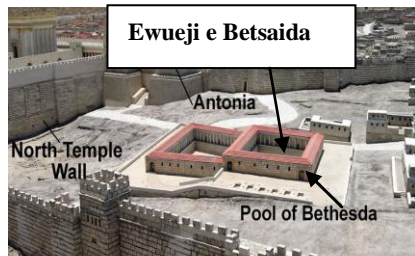
YOHANA EMATUA E MIET (Olkitarri kitok)

Yohana 5: 1-18 - Eishiunyeki oltung'ani to Ituroto

Nejo **Yohana 5: 1-4**, "*Ore te siadi nena, neetae osirua loo Lyahudi neilep Yesu alo Yerusalem. Ore tiatua Yerusalem tembata o Ituroto loo nkerra, netii ewueji neji te nkutuk oo Lhebrania Betsaida, neeta nchomito imiet. Neirrag tenena olorora kitok loo Itamueyia, ilmodook, ilng'ojiniaa, ilmairan, (eanyu meing'oling'oli enkare. Amu keeta nkatitin naadoiki olmalaika ilo turoto neing'oling'ol enkare. Ore oloiteru ajing aa enaing'oling'olieki enkare neishiunyeki emueyian ake ninye pooki naata) Netii ine oltung'ani otobiko emuei ilarin tomoni uni o isiet. Ore pee edol Yesu ninye eirrag, neyiolou ajo etobiko enkata naado teine, nejoki ninye, 'Iyieu nikinchiunyeki?' Newaliki oltamueyiai ajoki ninye, 'Lo Kitok, maata nanu oltung'ani laaitadoiki olturoto teneing'oling'oli enkare; ore ajo alotu, nedoiki likae te dukuya nanu.' Nejoki Yesu ninye, 'Inyo tudumu erruat ino shomo.' Neishiu nabo kata ilo tung'ani, nedumu erruat enye nelo.*" (Yhn. 5: 1-4). Eshomo Yesu Yerusalem tenkaraki osirua oje loo Lyahudi. Meliki iyiook ajo kalo sirua kake ebaiki osirua le Pasaka, osirua le Pentekoste aashu likai ake. Netii iltung'ana kumok oomoiyiaa embata olturoto egira aanyu olmalaika olotu aing'oling'ol enkare. Kake ketii obo "otobiko emuei ilarin



Enotoki te 1888 te Jerusalem



Empisha natadamutua ilang'eni najo ebaiki netiu ewueji anaa ena apa tina rishata e Yesu.

tomoni uni o isiet” (Yhn. 5: 5). Matang’as aadamu enaning’ito ilo tung’ani. Kajo kenyamal oleng toltau lenye. Amu, etobiko enkata naado emuei. Neaku, ebaiki nemeekure eata ninye osiligi ajo keishiu. Naa ebaiki sii netamoo emuoiyian enye o metaba anaa neasishore emuoiyian enye anaa enkitolonyata pee eomonu intokitin aashu pee eing’urrie ilkulikai tung’ana ninye. Neaku, ore te sipata keidimayu pee meitoki ayieu ninye neishu. Neaku, kajo ina pee eikilikuana Yesu ninye tenaa keyieu neishiu. Kejo **Yohana 5: 6**, “*Ore pee edol Yesu ninye eirrag, neyiolou ajo etobiko enkata naado teine, nejoki ninye, ‘Iyieu nikinchiunyeki?’*” Matang’as aadamu ajo eshomo Yesu ewueji netii iltung’ana oshal. Anaata mikiure pee kipuo enetii iltung’ana ooata inyamalaritin pee kiretu ninche.⁴¹ Etiu anaa kegira Yesu aikilikuan ninye tenaa keyieu neiteru aas eisiai pee meigarakino ilkulikai. Aashu iyieu enkishiunoto te sipata. Aashu iyieu nilo dukuya aisho inkitolonyat?

Ore sii ninche iyiook naa kiata sii emuoiyian, naji ng’ok. Kake ore inkulie katitin kitamoo ng’ok ang oleng neaku mikiyieu nikinturraa ninche. Ebaiki ore tenakata kigira aatum dupoto tenkaraki ng’ok ang. Tenkitanyaanyukoto, ebaiki nigira apurroo intokitin nigira atum dupoto taata. Kake kelotu erishata pee eishunye erishata e dupoto nitum enyamali. Aashu ore inkulie katitin ebaiki nintaakuno ajo iata emuoiyian naje pee itum eretoto oolkulikai. Aashu nintaakuno anaa mindim atapala entoki naje. Neaku, kigira Yesu aikilikuan sii iyie taata tenaa iyieu nikinchiunyeki. Amu, ore pee miyieu enkishiunoto naa kegol oleng pee kinchiunye Yesu amu meisimaki iltung’ana. Ebaiki nejo sii likae tung’ani mamuoi nanu katukul. Neaku, meyieu enkishiunoto amu medolita emuoiyian enye. Etiu anaa Ifarisayo apa amu medolita sii emuoiyian enye. Neaku etejo Yesu tia buku inchere, “*Meyieu ilememuoi olabaani, iloomuoi ake ooyieu. Neitu alotu aipot isupati, kake looata ng’ok aewuo aipot*” (Mk. 2: 17). Neaku, ore pee midolita emuoiyian ino miyieu olabaani amu etiu anaa

tenaaliki iyie pee ilo sipitali kake mimuoi. Nijo a-a? Nijo meata tipat pee alo sipitali amu mamuoi naa.

Kesipa tining'amu ina kishiunoto ebaiki nitum inkisilililot too ltung'ana. Naa keaku incho Enkai enkitoria pooki tiatua enkishui ino. Naa melelek ina. Kake ore pee ilo dukuya naa ekincho Enkai engolon. Amaa, kainyioo inkitolonyat inono taata?

Newal ilo tung'ani nejo, *“Lo Kitok, maata nanu oltung'ani laaitadoiki olturoto teneing'oling'oli enkare; ore ajo alotu, nedoiki likae te dukuya nanu”* (Yhn. 5: 7). Kajo nanu enkitolonyata ina oleng amu tadamu eneba iltung'ana ootii ine wueji anaake. Kajo keidimayu pee etum ninye eretoto pee ejing enkare. Kake ebaiki nemeata eyieunoto oleng pee eishiu. Neaku, keishoru ilo tung'ani nkitolonyat anaake. Etiu anaa iyiook taata amu ebaiki nikiata enkitolonyata nabo nikinchoru anaake. Tenkitanyaanyukoto, ebaiki nejo oltung'ani obo ketii isunkuro tiatua kanisa neaku menyor kanisa nemenyor enkoitoi e Yesu. Neaku, ina bae enkitolonyata enye anaake. Netii likae tung'ani ojo eing'ejuk ina oitoi neaku maidim atayiololo tipat eina oitoi. Neaku, ina enkitolonyata enye pee meiruk. Nejo likae atamorua nanu neaku meekure ebaiki pee aibeleyenya. Neaku enkitolonyata enye. Nejo likae kayieu nayam ai kitok neaku kang'as aanyu o metaba anaa naidip ina siai pee aaku olairukoni. Neaku ina enkitolonyata enye. Kake keikash tinikipal inkitolonyat pooki nikincho Yesu iltauja lang nikisuj ninye ake niking'or ninye anaa enkitanyaanyukoto ang neme likae tung'ani.

Ore sii tenaipirta ilo tung'ani ojo eing'ejuk ina oitoi neaku kegol pee asuj, naa tadamu ina bae oleng pee mipong'ori. Amu, ore tenkitanyaanyukoto, ebaiki niata emuoiyian naje nilo sipitali nikilikini emuoiyian niata nikilikini sii olchani oje odupa tina moyian. Kake ore ilo shani eing'ejuk te iyie. Amaa, indim atejo miyieu ilo shani amu eing'ejuk te iyie? Majo ijo neijia amu iyiololo ajo aikinchinye ilo shani. Iyiololo ajo keiririkino ina muoyian niata neaku, ishupa oleng pee iok. Neaku, ore Yesu naa keiririkino ina muoyian niata tiatua

enkishui ino. Ore pee incho Yesu oltau lino nikichiunyie iyie. Era ninye olabaani odupa oleng. Nejo ororei le Nkai oipirta Yesu, “... *too lbaa lenyena eishiunyieki intae*” (1 Pet. 2: 25).

“*Nejoki Yesu ninye, ‘Inyo tudumu erruat ino shomo.’ Neishiu nabo kata ilo tung’ani, nedumu erruat enye nelo*” (Yhn. 5: 8, 9). Etiu anaa kejoito Yesu tapala inkitolonyat inono ninyorraa pee inyototo pee inchu. Ore inkatitin kumok oleng naa ore entoki nang’or naa pee kidumunye aas enaishiakino. Amu, keidimayu pee kinchoru inkitolonyat anaake kake keikash tinikidumunye aas enaishiakino. Ketii embuku naigero te Kingeresa naa ore enkarna eina buku naa keji “Just do it.” Neji te Kimaasai “taasa ake iyie.” Neaku ore inkatitin kumok oleng naa ina toki ake nang’or. Amu, keidimayu pee kiimaki imbaa enkata naado kake ore pee meata enikias pee easayu nena baa, measayu naa. Tenkitanyaanyukoto, ebaiki nayieu natum endaa te mukunta ai, naimaki, naimaki oleng naing’or imukuntani oolkulikai najo megira ninche atur imukuntani enye aitobiraki kake mainyototo aikata atur emukunta ai nemaun. Koree esipata ai? Kesipa maata esipata katukul. Amu, kagira ailepilep toonaipirta imbaa kumok oleng kake maata enaasita pee atum endaa te mukunta ai. Matang’amu Yesu temberron kake te nyuaata sii pee meaku inkitolonyat ang entoki narror iyiook. Neaku, matapal inkitolonyat pooki nikincho Yesu iltauja lang pee kitum enkishui tenkiputakinoto (Yhn. 10: 10).

Ore ai bae naipirta ilo tung’ani omuoi naa inchere meibala ajo keata ninye enkirukoto ajo keidim Yesu aishiunyie ninye. Neaku, mme lasima pee eata oltung’ani enkirukoto pee eishiunyie Yesu ninye. Ore inkulie katitin keata iltung’ana enkirukoto kake meibala enkirukoto enye. Kake keishiunyie Yesu ninye pooki kata. Ore taata ketii iltung’ana oogira aapong’ori tenaipirta ina bae. Nejo ninche lasima pee eata oltung’ani enkirukoto aashu meidimayu pee eishiunyie Enkai o Yesu ninye. Ore pee meishiu ilo tung’ani neiteleikini ninye aajo eitaalana. Nejo ninche tenaa keata ilo tung’ani enkirukoto anaata eishiuo. Kake ore ina atini naa keitodol iyiook ajo

meata oltung'ani oyiolo imbaa Enkai telulung'ata. Keata Enkai enkipankata enye nagut oleng nemeikilikuan ninye iyiook eton eitu eas enayieu. Kejo Bibilia, "*Wooi kebaa enguton o enkarsisisho o enkarriyiano e eng'eno nagut e Nkai! Meing'orunoyu nkiguanat enyena nemeturunoyu nkoitoy enyena! 'Amu ai ng'ae doi otayiolo oltau le Nkai, amu ai ng'ae otaa oloiguen ninye'*" (Iroma 11: 33, 34). Neaku, ore taata kiomonoki iyiook ilairukok ilkulikae pooki. Kegol oleng pee kiyiolou tenaa keata oltung'ani oje enkirukoto pee eishiu aashu tenaa aimeeta, neaku kiomonoki nikisilig Enkai pee eas Enkai anaa enaishiakino.

Yohana 5: 10-18 - **Keing'unyung'uny Ilyahudi**

Nejo **Yohana 5: 10-13**, "*Naa enkolong e sabato apa ina olong. Ore tenkaraki ina nejoki Lyahudi ilo oishiunyeki, 'Sabato taata, nimikinchoro inap erruat ino.'* Newaliki ninye ninche ajoki, '*Ilo laaishiunye nanu latiaaka, 'Tudumu erruat ino shomo,' Neikilikuan ninche ninye aajoki, 'Aing'ae ilo likitiaaka, 'Tudumu erruat ino shomo?' Nemeyiolo ilo oishiunyeki ajo aing'ae, amu eiwuang'a Yesu, etii olorere ine wueji.*" Kegira Ilyahudi aing'unyung'uny amu etanapa erruat enye te nkolong a sabato. Kake etogiroyie ajo eishiuo ninye. Neaku, anaata eeta enchipai oleng tenkaraki enkishiunoto eilo tung'ani. Etogiroyie embae naibala oleng. Neunokino ninche embae kiti nerikino embae sapuk naata tipat oleng. Kegira aadamu ninche Sabato alang enkitoo e Yesu. Negira aadamu Sabato alang emuoiyian eilo tung'ani. Amu, etejo meishiakino pee enap endapash enye te nkolong e Sabato. Keata ninche inkitanapat kumok oleng naaipirta Sabato. Kesipa ketii inkitanapat to Lning'o Musana naaipirta Sabato kake etoponaitie Ilyahudi inkulie kitanapat kumok nemetii Bibilia. Neaku, kegira ninche aiturukie inkitanapat nemetii Bibilia alang olng'ur o enjeunoto natii atua Yesu Kristo (Yhn. 5: 9-15). Neaku, kelelek oleng taata pee kinturukie inkitanapat olkuak alang olng'ur aashu alang enjeunoto e atua Yesu Kristo.

Amaa, ekeidimayu sa pee kipong'ori sii iyiook taata aiko neijia?

Nejo **Yohana 5: 14**, “*Ore eidipate nena netum Yesu ninye te nkaji e Nkai, nejoki ninye, ‘Ing’urai, inchiwuo; mintoki ai kata aas ing’ok mikijing entorrone nalang ena.’*” Keyieue nesipu Yesu ajo keing’ura ilo tung’ani sii oltau lenye neme osesen lenye ake. Ebaiki neeta oltung’ani osesen sidai oleng kake ore pee meeta embiotisho oltau naa pesho. Ore te sipata eshomo iltung’ana kumok sipitali nejo oldakitari keeta embiotisho sidai oleng kake ore taaisere neye ninche. Ore embae naata tipat oleng naa tinikiata embiotisho oo ltauja lang naa ekitum ina te Yesu aa inchere empalakinoto oo ng’ok, enjeunoto, enkishui nemeiting o engolon pee kinchu tena kop. Kitaasa pooki ng’ok kake ketii osiligi tenkaraki Yesu (Iroma 3: 22-26). Ebaiki netaasa ilo tung’ani ng’ok nemuoi tenkaraki nena ng’ok. Mikiyiolo tesipata kake keidimayu. Neaku, eishiunye Yesu osesen lenye kake kegira Yesu tenakata adamu enkishui enye. Kegira aiteng’en ninye pee epal ng’ok amu ore pee esuj oltung’ani enkoitoo oo ng’ok naa ketum olekoisiayio loong’ok anaa enaliki iyiook embuku e Roma 6: 23 o embuku o Lgalatia 6: 7, 8. Kejo Yesu ore olekoisiayio loo ng’ok naa eitorrone alang tenemoiyu oltung’ani to sesen. Amu, ore emuoiyian osesen naa tenkiti kata ake kake ore emuoiyian enkishui oltung’ani naa intarasi tenemeirridu ninye. Neaku, matujur oleng ina bae amu ketii iltung’ana kumok oleng taata oodamu emuoiyian osesen inkatitin tomon alang emuoiyian oltau. Matadamu aajo kiata pooki emuoiyian oltau. Maape enetii olabaani Yesu Kristo nikiiruk ninye nikincho ninye iltauja lang pooki nikirridu neibatisai iyiook pee kitum empalakinoto oong’ok.

Nejo **Yohana 5: 15**, “*Nelo ilo tung’ani, neliki Ilyahudi inchere Yesu oishiunye.*” Kegira ilo tung’ani abulu tenkirukoto enye. Nelimu aibalunye ajo Yesu oishiunye ninye. Neaku, kenare sii iyiook nikimbalunye aajo Yesu oishiunye iyiook. Ebaiki nikitum inkisilisilot kake meeta enatiu amu kigira aang’ar inkisilisilot e Yesu.

Neitoki ajo **Yohana 6: 16**, “*Ore tenkaraki ina neiteru Ilyahudi aaing’orunore Yesu te nkaraki nataasa nena baa te nkolong e sabato.*” Medolita ninche esipata sapuk amu kegira aibung inkitanapat enye. Keeta tipat olng’ur alang inkitanapat naaitobira iltung’ana. Neisilisil ninche Enkerai e Nkai, enkoitoi, esipata, o enkishui tenkaraki inkitanapat enye. Tadamu oltau lino. Igira sa aibung embae olkuak aashu inkitanapat inono alang enkoitoi Enkai? Amaa igira sa apal esipata sapuk amu igira aibung isipat naaitobira iltung’ana?

Nejo **Yohana 5: 17, 18**, “*Newaliki Yesu ajoki ninche, ‘Easisho Papa o tena kata naa kaasisho sii nanu.’ Ore tenkaraki ina, nenyok Ilyahudi aaing’oru enkoitoi naarie metua, neme enkaraki ake natigila enkolong e sabato kake enkaraki sii naatejo menye lenye Enkai, aitorisioki makewan Enkai.*” Ore sii Yesu naa kesuj enkoitoi e Papai lenye telulung’ata nenyor sii Enkai Yesu oleng neutaki pooki toki. Keyiolo Ilmaasai pooki aajo keidimayu pee eisho Enkai oltung’ani enkishui kake kejo Bibilia keidimayu pee eisho sii Yesu oltung’ani enkishui. Nejo Bibilia keishiakino pee kiyanyit Yesu anaa enikiyanyit sii Papa. Ore pee mikiyanyit Yesu etiu anaa mikigira aayanyit sii Enkai kewon. Amu, kidol te Yohana 5: 17, 18 aajo ore Yesu naa keata shoruetisho nagut oleng tenebo Enkai o metaba anaa neipot Yesu Enkai ajo Papa. Ore sii pee eipot ninye ajo Papa lai nemenyor Ilyahudi ina amu meipot oshi Enkai aiko neiija. Nejo Papa lang ake. Nejo ninche kegira aitorisioki kewan Enkai. Ore pee eiruk oltung’ani Yesu nesuj irorei lenyena netum enkishui (Yhn. 5: 19-24). Keishiakino sii pee eirridu oltung’ani neibatisai, amu eitanapa sii Yesu iyiook tenaipirta nena baa (Isat 2: 38; Mat. 28:18, 19; Yhn. 3: 5; 1 Pet. 3: 21; Iroma 6: 1-4).

Ore ai bae naa keipirta Yhn. 5: 4. Ore tena Bibilia e Kimaasai netii atua intokitin naijo kuna [] tiatua Bibilia, naa keipirta wasi wasi naata iltung’ana amu meyiolo tenaa ketii ilo kereri Bibilia e dukuya apake tenkiterunoto. Ketii ilang’eni oojo ketii, netii sii ilang’eni oojo metii. Neaku kegol oleng

pee kiyiolou esipata. Kake kiyiolo aajo keidimayu pooki toki te Nkai neaku teneyieu neirriu Enkai Olmalaika pee eing'oling'olie enkare naa keidimayu te ninye.⁴²

Yohana 5: 19-30 - **Enkitoria e Nkerai e Nkai**

Matang'as aasipu inkoitoo pooki tiatua kulo kererin naaitodolu ajo kerisio Yesu o Enkai.

1. Keasisho irerei oogut oleng oipirta Enkai ooitodolu ajo erisio Enkai - Yohana 5: 17, 28. Neimaki Enkai anaa Papai lenye neimaki sii oltoilo lenye anaa kerisio oltoilo le Nkai.
2. Keasisho Yesu o Enkai tenebo - Yhn. 5: 19, 30.
3. Keisho Yesu iltung'ana enkishui anaa Enkai - Yhn. 5: 21; 25-30
4. Keata Yesu enkidimata pee eiguanare iltung'ana anaa Enkai - Yohana 5: 22, 27. Nejo sii Iroma 2: 17, *"..teina olong kenya anaa enalimu nanu te kulo omon laainei supati, teina olong kenya eiguanare Enkai inkisudorot oo ltung'ana te Yesu Kristo."* Ketii sii ilkulikae kererin oojo keiguanare Yesu iltung'ana anaa kulo: Iasat 10: 42; 17: 31; 2 Timoteo 4: 1; 2 Ilkorintio 5: 10.
5. Kenare neyanyit Yesu anaa Enkai - Yohana 5: 23. Kejoito kenare neyanyiti Yesu alang iloibonok pooki aashu likae tung'ani ake. Kenare neyanyiti anaa Enkai kewon. Meidimayu pee iyanyit Enkai tinimiyanyit Yesu.

Nejo **Yohana 5: 19, 20**, *"Newaliki Yesu ajoki ninche, 'Esipa, esipa ajoki intae, meidim Enkerai ataasa ae toki openy, teneme naduaaki menye easita, amu ore pooki naas menye neas sii ninye enkerai aiko neijia. Amu enyor Papa Enkerai enye, neitodol pooki naas, naa keitodol kulie yasat sapuki naalang kuna, pee ing'asiasia intae."* Ebaiki neboin oltung'ani kulo kererin nejo idolita mera Yesu Enkai amu meeta ninye enkidimata openy naa keigarakino Enkai. Kake kegira apong'ori ilo oleng. Amu, ore tipat e kulo kererin naa

inchere ketii naboisho nagut oleng tiatua Yesu o Enkai. Netii enyorrata sapuk oleng tiatua ninche, metaa ore pee etii enyorrata sapuk keng'ar imbaa pooki. Neaku, ore tenkaraki ina naboisho o enyorrata meyieu Yesu neas imbaa enyena openy. Keyieu neas tenebo Enkai. Tena oltung'ani oata olwuasa anaata ejo keyieu neas openy. Kake ebaiki negira ninye adamu iyiook pee kitum enkitanyaanyukoto naipirta emboron nikingarakino Enkai te pooki toki. Ore pee eimaki imbaa sapukin ebaiki negira aimaki pee epiu Yesu too lootuata nearaa iloirituani nepiu sii ninye.

Nelo Yesu dukuya te **Yohana 5: 21-23**, "*Ore anaa enaitopiu Papa ilootuata neisho ninche enkishui neijia sii ninye etiu Enkerai enye eisho enkishui, oloyieu neisho. Amu edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki enkerai anaa teneyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye.*" Ore pee ejo Yesu keidim aishoo oltung'ani enkishui naa kejoito kerisio Papa metaa keeta enkidimata anaa Papa. Naa eishoo sii Enkai Yesu enkidimata pee eiguanare iltung'ana. Metaa kenare nikiyanyit Yesu anaa enikiyanyit Enkai. Ore sii pee ejo Yesu keidim aishoo iltung'ana enkishui naa embae enking'asia oleng apa too Lyahudi amu etejo ninche Enkai kewan ake oidim ataasa ina. Nejo mejo Messia embae naijo ina.⁴³ Neaku, ina pee eiba ninche Yesu neitu eng'amu ninye. Neaku, tenejo oltung'ani kayanyit Enkai kake manyorraa enkoitoi e Yesu, naa kewon elejita. Amu, era Yesu o Enkai nabo too nkoitoi pooki meteleku era inkorroki are (two persons). Naa kejo sii Ilyahudi apa inchere Enkai ake naidim aiguenare iltung'ana. Nejo sii Ilhebrania 12: 23, "*...nietuo enetii olarishani (aashu olaiguenani) laa ninye Enkai e pooki..*" Nejo sii Ilhebrania 13: 4, "*...amu Enkai naiguanare lelo ooibor onyek o loololoito.*" Neaku kaji eikununo ina bae amu etejo Yesu meiguanare iltung'ana? Kajo kewal Paulo te 2 Timoteo 4: 1 pee ejo, "*Aitanap iyie te dukuya Enkai o Kristo Yesu, laa ninye oyooki aiguanare ilooishu o lootuata ...*" Neaku, keimaki Enkai kake

kejo Yesu oiguanare iltung'ana. Neaku, ebaiki Enkai sii naiguenare te Yesu Kristo. Matadamu aajo era nabo neeta naboisho nagut oleng neaku ore pee eiganare nabo iltung'ana netiu anaa kegira sii enkae aiguanare iltung'ana.

Neitoki ajo Yesu te **Yohana 5: 24**, "*Esipa, esipa, ajoki intae, ore oloining'u ororei lai, neiruk ilo laairriwua, eeta enkishui oo ntarasi, nemejing enkiguana, kake etupukuo te keeya ajing atua enkishui.*" Kejoito inchere ore pee eiruk oltung'ani irorei le Yesu neiruk Enkai netum enkishui ontarasi. Naa kenare nikisipu ele kereri tenguton oleng amu keelek pee kipong'ori. Kegira Yesu alimu enkoitoi enjeunoto tenkoitoi dorrop oleng. Amu, kejo ilkulikae kererin kenare nikiruk sii Yesu, nikirridu ng'ok ang, neibatisai iyiook pee kitum enkishui oo ntarasi. Amu, ebaiki nepong'ori oltung'ani nejo ore tenkaraki kulo kererin kenare neiruk ake oltung'ani Enkai. Metaa kejo keiruk Enkai kake meyieu neiruk Yesu. Kake kegira ilo tung'ani aboin kulo kererin pesho. Etiu anaa kegira aotiki aarikino ilkulikae kererin te Bibilia oopirta enkoitoi enjeunoto. Ore pee kisom inkulie bukui e njili naa keimaki Yesu enkirridunoto oleng anaa enalimu kulo kererin: Marko 1: 15; Luka 5: 31, 32; 13: 1-8; 24: 47; Matayo 3:2. Nejo sii Petero tina olong e Pentekoste ebore ninye Enkiyang'et Sinyati, "Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati" (Iasat 2: 38). Neaku, kajo nanu megilunore Petero Yesu kewan tenelimu ilomon supati amu ketii enkiyang'et Sinyati atua oltau lenye naa etejo Yesu kewon inchere kelotu Enkiyang'et Sinyati nelimu imbaa enyena aa inchere imbaa e Yesu (Yohana 16: 14, 15). Ore sii te Yohana 6: 40 kidol ajo kenare neiruk sii oltung'ani Yesu kewon pee etum enkishui oo ntarasi. Amu, kejo ilo kereri, "*Amu ena eyieunoto e Papa inchere, ore pooki odol Enkerai neiruk ninye, netum enkishui nemeish; naa kaitopiu nanu ninye te nkolong e nkiting'oto.*" Kejo sii Iroma 10: 9, 10 inchere teneyieu oltung'ani nejeu lasima pee eiruk ajo era Yesu Olaitoriani neitopiwuo sii Enkai ninye

aitung'uaa ilooutaata. Neaku, matorrip ate pee mikipong'ori tenkaraki mikigira aaing'oraa ilkuti kererin nimikigira aadamu ilkererin pooki oopirta embae naje.

Ore pee eiruk oltung'ani aiko neijia "*etupukuo te keeya ajing atua enkishui*" (Yhn. 5: 24). Metaa ketii enkoitoi enkishui. Kesipa keye kake keye enapita ina kishui tiatua oltau lenye nelo dukuya ina kishui oo ntarasi tenebo Yesu, Enkai, Enkiyang'et Sinyati, o lkulikae ooshomo dukuya ninye.

Nelo dukuya Yesu te Yohana 5: 25-29 ajo, "*Esipa, esipa, ajoki intae, kelotu enkata netii taata, naning ilooutaata oltoilo le Nkerai e Nkai, ore lelo ootoning'o neishu. Amu ore anaa enaata Papa enkishui makewan, neijia sii eikuna aisho Enkerai metaa keeta enkishui makewan; enyaaka sii aisho enkitoria meiguenare, amu Enkerai e Tung'ani ninye. Eming'-asia tena, amu kelotu enkata nayooki pooki ootii nkuraren aaning oltoilo lenye. Neipang'u; ore ilo otaasa isupati nejing empiunoto e nkishui; ore ilootaasa intorrok nejing empiunoto e nkiguana.*" Matang'as aadamu ajo ore te Yohana 5: 25 kegira Yesu aimaki enkishui o enkeeya enkiyang'et (**spiritual death and life**). Kake keidimayu pee eipirta sii enkishui osesen amu eitopiuo Lasaro (Yohana 11) o lkulikae ake to sesen. Kake ore olkereri le 28, 29 naa kegira aimaki ina mpiunoto nabayie pee epiu iltung'ana.

Kejo "*eming'asia*" amu etejo Yesu te Yohana 5: 26, 27 keeta enkishui neeta sii enkidimata pee eiganare iltung'ana. Neliki ninche ajo kelotu enkata pee eitopiu iltung'ana too seseni neaku embae enking'asia oleng alang ina bae edukuya.

Ore pee eimaki lelo pooki ootii nkuraren naa kegira aimaki lelo pooki ootuaata amu ketii embata oo ltung'ana leitu epiki nkuraren. Neaku, ore ina piunoto te umata naa keipirta iltung'ana pooki ootuaata (Keji te Kingeresa "*general resurrection*").

Ketii iseseni e lelo pooki ootuaata atua "enkuraren" kake ore enkiyang'et enye ketii ai wueji. Ketii enkiyang'et oo lairukok tenebo Enkai anaa enajo 2 Ilkorintio 5: 8; Ilfilipi 1: 23, 24. Kejo Paulo ore pee metii osesen netii tenebo Kristo. Keretu

iyiook pee kiyiolou ina bae tinikidamu enatiaka Yesu ilo apurroni otii shumata osalaba tenebo ninye. Nejoki, *“Esipa aajoki iyie, ejing ade Paradiso tenebo nanu”* (Luka 23: 43). Naa ore pee ewalu Yesu nikidol aajo etii Musa o Eliya tenebo ninye kake etuata apa too seseni (Luka 9: 30). Ore sii te Luka 16: 22 kidol aajo eshomo Lasaro shumata neyai *“olgoo le Abraham.”* Naa ore *“olgoo le Abraham”* keipirta ewueji e seriani aa inchere keper enetii Enkai. Neliki sii iyiook Embolunoto 6: 9 ajo ketii *“iltauja (aashu enkiyang’et) le lelo apa ootaraki te nkaraki ororei le Enkai”* naa keibala ajo ketii tenebo Enkai eton eitu elotu ina kiguana nabayie.

Ore ilkulikae leitu eiruk nemeeta enyorrata to ltung’ana naa ketii enkiyang’et enye ai wueji torriono anaa enalimu Luka 16: 22; Matayo 25: 46.

Ore pee elotu enkata nening pooki oltoilo le Yesu neitutum Enkai iseseni o enkiyang’et nepiu ninche nepuo pooki dukuya olorika le Nkai.

Matadamu Yohana ematua e tomon obo pee kitum enkitanyaanyukoto naipirta empiunoto. Amu ore pee ening Lasaro oltoilo le Yesu nepiu. Meliki Yohana iyiook kake kajo ketii enkiyang’et e Lasaro shumata tenebo Enkai kake ore pee ening oltoilo le Yesu neshukunye enkiyang’et enye abori neitoki ajing osesen lenye.

Ore pee eye oltung’ani nelo enkishui oltung’ani aing’uaa osesen lenye anaa enajo kulo kererin: Luka 23: 46 pee eye Yesu nejo, *“Papa, inkaik inono apik enkiyang’et ai!”* Ore pee eari Stefano metua nejo ninye, *“Olaitoriani Yesu, tang’amai enkiyang’et ai”* (Iasat 7: 59). Nejo sii Olaikooni 12: 7, *“...nerrinyo enterit alo atua enkop anaa enatiu apa tedukuya, nerrinyokino enkiyang’et Enkai ina apa naishorua ninye.* Keiteng’en iyiook ena atini natii Luka 8: 53-55 naipirta entito natua inchere ore pee eye oltung’ani nelo enkiyang’et aing’uaa ninye. Etejo Yesu, *“Nakerai, inyo!”* Neitoki ajo Luka, *“Neshukokino ninye enkiyang’et enye, neinyototo nabo kata, Neitanapisho meishori endaa.”*

Ketii ilkulikae kererin oopirita ina bae anaa 1 Ilkorintio ematua e 15, Ifilipi 3: 20 o 1 Yohana 3: 2.

Neitoki ajo Yesu te **Yohana 5: 30**, *Maidim ataasa toki tenkitoria ai makewan; aiguanare anaa enaning; naa enoo sipat enkiguana ai, amu mme eyieunoto ai aing'oru, kake eyieunoto e Papa laairriwua.*" Kindipa aaimaki isipat naaipirita kulo kererin inchere ketii naboisho tenebo Enkai o Yesu naa ore imbaa pooki naajo Yesu naa imbaa Enkai ake. Megira adamu eneiko pee eilepie kewan aashu pee esuj eyieunoto enye. Kake keyieu nesuj eyieunoto e Papa lenye ake. Ore taata kenare nikiata sii emborron o eyieunoto pee kisuj eyieunoto e Enkai ake. Ketii imbaa kumok oleng naibok iyiook pee mikisuj eyieunoto e Papa lang. Ore nabo sapuk naa olwuasa lang. Amu, kijo mikiiyieu likae tung'ani oitore iyiook. Nikiata sii olom amu kijo ainyioo paa lasima pee kincho Enkai meitoria enkishui ang? Kake ore kuna kitolonyat pooki naa enkoitai emodai ake. Amu, keyiolo Enkai oleng enkoitai sidai alang iyiook. Matadamu Ndung'eta e Rashe 3: 5, 6 pee ejo, *"Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le eng'eno ino metaa ninye nikirik. Ore too nkoitai inono pooki imbalie ninye naa keitorioo ninye inkoitai inono pooki."*

Yohana 5: 31-38 - Ilchakenini le Yesu

Nejo kulo kererin, *"Tenaishakenoki makewan, nemesipa shakenisho ai. Etii likae laaishakenoko, nayiolo ajo ore ilo laaishakenoko kesipa shakenisho enye. Irriwakita Yohana olkilikuai, neishakenoki esipata. Kake mang'amaa nanu shakenisho naing'uaa tung'ani, kake kairo nanu kuna baa pee ijewu. Netaa Yohana oltaa oinuaaki newang, nitonyorraitie intae aang'idakino tenkiti kata ewang'an enye. Kake ore shakenisho naata nanu kitok alang ina e Yohana; amu ore isiaaitin naaishoo Papa maitabai, nena siaaitin naasita ninche maate naishakenoki nchere, Papa laairriwua. Ore Papa laairriwua ninye makewan laaishakenoko. Eitu ai kata*

ining'ining'i intae oltoilo lenye, neitu idolidolo eneikununo; nimiaatata ororei lenye eton tiatua intae, amu ore ilo oirriwua ninye nimirukuruku." Etolimuo Yesu ilchakenini okuni.

1. Yohana Olaibatisani - 5: 32-35
2. Isiaaitin naataasa Yesu - 5: 36
3. Papai lenye makewan - 5: 37 anaa tenkibatisa enye Matayo 3: 17; Yohana 12: 28; te nkitawalata e Yesu Marko 9: 7.
Naa ketii sii oltoilo le Nkai too loibonok pee elimu enaipirta Messia.

Keas Yesu isiaaitin enyena pooki tenkitoria Enkai. Naa ore enkiguana enye naa kesipa amu eing'uaa Enkai. Nemegira ninye aing'oru eyieunoto enye kake kegira aing'oru eyieunoto e Papa lenye. Neaku, kenare nikisuj Yesu amu kelimu imbaa naasipa naaing'uaa Enkai kewan. Naa era sii ninye enkitanyaanyukoto sidai te iyiook pee kisuj eyieunoto Enkai alang eyieunoto ang. Amu keyieu oltung'ani imbaa kumok kake ore embae naata tipat oleng naa tenesuj eyieunoto Enkai. Neyiolou Yesu ajo lasima pee eeta ninye shakenisho oo kulikae oare aashu meeta tipat shakenisho enye. Neaku, ina pee etolimuo ilchakenini okuni aa inchere, Yohana, Isiaaitin enyena o Enkai kewan. Mme lasima pee eeta shakenisho oltung'ani ti ai oitoi amu era ninye Enkerai e Nkai naa kesipa pooki kata irerei lenyena kake kelimu nena pee eiruk iltung'ana. Kake ore isiaaitin enyena o Papa lenye kewan naa ilchakenini sapukin oleng te ninye. Etejo Yesu meyiolo lelo tung'ana Enkai katukul. Meyiolo oltoilo lenye nemetii ororei le Nkai tiatua iltauja lenye. Neaku, imbaa enking'asia tenejo neijia amu keibung ororei le Nkai oleng tiatua ilukuny enye nejo keyiolo Enkai. Kake ore pee elotu Yesu alimu imbaa Enkai nasipa nemeng'amaa ninye. Neaku, matorrip ate amu keidimayu pee kipong'ori metaa ekiisom ororei le Nkai nikimbung too lukuny kake mikisuj tiatua iltauja lang o tiatua enkishui ang anaake.

Nelo dukuya Yesu te **Yohana 5: 39, 40** nejo, "*Ijurrujurru intae ilkigerot amu idamumu aajo ninche itumiemie enkishui oo ntarasi, naa kulo kigerot lelo laaishakenoki nanu. Niminyorraa intae aapuonu enatii pee itumutumu enkishui.*" Matisipu aajo **ketii enkishui atua Yesu neme Bibilia**. Keyieu nikiata Bibilia pee kiyiolou imbaa naaipirta Yesu kake kenare nikidamu pee mikiisis Bibilia alang Yesu kewon. Kaji kinko pee kias ina? Tinikias anaa Ilyahudi tenkata e Yesu amu keyiolo imbaa kumok too lukuny kake mesujita. Kesipa lasima pee etii embata oosujita kake ketii sii lemesujita.

Neitoki ajo Yesu te **Yohana 5: 41**, "*Mang'amu nanu enkitoo te tung'ani...*" Kegira Yesu airorie Ilyahudi te kulo kererin amu kenyor ninche enkisisa ooltung'ana. Kake etejo Yesu, "*Mang'amu nanu enkitoo te tung'ani.*" Kajo keyiolo Yesu ajo meata tipat oleng enkitoo aashu enkisisa ooltung'ana. Amu, ore taata kiisis iyie kake ore taaisere ekimba iyie. Neaku, keikash tiniking'oru enkisisa nadupa oleng naaing'uaa Enkai. Ore te sipata tiniking'oru enkisisa ooltung'ana neiko iyiook pee kias imbaa kumok oleng nemesidain. Keitapong'oo iyiook oleng. Idamu ina atini naipirta Herode tembuku e Marko 6; 14-29? Keipirta ina bae amu meyieu Herode near Yohana Olaibatisani kake ore tenkaraki enkisisa oolkulikae tung'ana nenyorraa ninye metaari Yohana. Ore sii Pilato neishoo metaari Yesu tenkaraki keure iltung'ana neyieu neitiship ninche (Mk. 15: 15). Etejo Yesu kewon, "*Ajoki intae, loshoreta laainei, emiure lelo ooar osesen, nemeitoki aata ai naaidim aataas eidipa ina. Kake aikok intae aliki olonare niurere: entureita ilo laa ore eidipa atara metua, neitoki aata engolon nanang'akinye Yehanum; ee ajoki intae, ilo entureita* (Lk. 12: 4, 5). Neaku, keyiolo Yesu ajo ore enkisisa naing'uaa iltung'ana naa meata enebaya. Amu, king'oru enkisisa ooltung'ana oshi tenkaraki enkuretisho nikiata tialo iltung'ana. Naa ore tenkiti kata neibeleyen iltung'ana ina kisisa metaa enkiba. Amu, idamu ajo ore pee elotu Yesu Yerusalem neisis iltung'ana ninye oleng kake ore

pee elusoo inkuti olong'i neibelekeny ninche indamunot tialo Yesu neiteru aabuak metashei ninye.

Nelo dukuya Yesu te **Yohana 5: 42, 43** nejo, "*Kake ayiolo intae ajo, miatata enyorrata e Nkai tiatua ate. Aewuo te nkarna e Papa, nimiking'amumu intae nanu. Tenelotu likae te nkarna enye makewan ilo intae ing'amumu.*" Neaku, keyiolo Yesu ajo meata ninche enyorrata e Nkai tiatua iltauja lenye. Amu, kejo kenyor Enkai kake meng'amu Yesu naa ninye oibalunye Enkai katukul. Nesuj sii ninye imbaa Enkai katukul (Yhn. 5: 19,20). Neaku, ore taata tiniyo inyor Enkai kake miyieu nisuj imbaa e Yesu ilejita kewon. Etiu anaa intobira enkai ino tenkitanyaanyukoto ino makewon. Ore indamunot inono naa pee ias anaa eniyieu nias mme anaa enikijoki Yesu. Neaku, ilejita kewon tiniyo inyor Enkai, kake ore te sipata metii enyorrata Enkai atua oltau lino tiniminyor enkoitoi e Yesu. Amu, kelimu Yesu enkoitoi Enkai tesipata.

Ore pee elotu likae ake tung'ani anaa oloiboni ogira alimu elejare, ning'amu ninye alang Yesu. Neimaki sii Paulo iltung'ana laijo lelo pee ejo, "*Amaa tenelotu likae aliki intae likae Yesu leme olikitolikitio intae aashu tinitang'amutua ai kiyang'et neme enapa nitang'amutua, itasiokito pae aang'-amu* (2 Ilkor. 11: 4)! Neaku, kaing'asia oshi ake amu kelelek oleng pee eng'amu iltung'ana elejare kake kegol oleng pee eng'amu esipata. Ainyoo pee etiu neijia? Kajo etiu anaa enatejo Bibilia tiai wueji pee ejo, "*Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le nkishiaa e Kristo, laa ninye nyaanyukie e Nkai*" (2 Ilkor. 4: 4). Aashu, megira iltung'ana maate aasipu ororei le Nkai. Kegira aaigarakino ilkulikae anaake. Neaku, matonyok pee kisipu ororei le Nkai tenguton naa ore pee egilunore embae naje ororei le Nkai nimiking'amu.

Neaku, matang'amu esipata ororei le Nkai ata tenaa kegol **amu keikash esipata nagol alang elejare nalelek.** Ore enikiyieu oleng naa pee kiaku iltung'ana botoro anaa enalimu Paul te Efeso 4: 12, 13, "... *peyie erreteni lelo sinyat, te nkaraki ina siaai e ramatare, ene nchetata o sesen le Kristo, o*

metabaiki pooki naboisho naimu enkirukoto o eyiolounoto eilo Inoti le Nkai, nikiaku iltung'ana ootubulutua aamitunye, aabaiki entemet e mbotoro nalulung'a e Kristo.” Tisipu sii Ilkolosai 2: 8. Kenare nikitoni tiatua Kristo anaa enajo Yohana ematua e 15 pee kiyiolou esipata e Kristo.

Nelo dukuya Yesu ajo, *“Kaji inkoko tinirukuruku tenaa ing'amumu enkisisa e atua maate, kake mitemiteme aaing'oru enkisisa naaing'ua Enkai nara Enkai openy” (Yohana 5: 44)?* (Ketii enyamali te ina oshi Bibilia nikiata e Kimaasai tene amu eitu epik olkereri le 44 neigil embata tolkereri le 43. Kajo etapong'ori lelo tung'ana oogira aibelekeny Bibilia te Kimaasai. Neaku, atipika ilo kereri tena kisoma pee kisipu.) Neaku, kejoito Yesu tene kegol oleng teneiruk oltung'ani tenegira adamu enkisisa ooltung'ana alang enkisisa Enkai. Amu, ore tesipata ore inkatitin kumok oleng naa kegilunore nkoitoi ooltung'ana nkoitoi Enkai. Etejo Enkai, *“Amu ore ndamunot aainei neme ndamunot inyi, ore nkoitoi aainei neme nkoitoi inyi, Olaitoriani ojo. Amu ore anaa enalakuaniki keper enkop, neijia etiu nkoitoi aainei elakuaniki nkuninyi, o ndamunot aainei elakuaniki ndamunot inyi”* (Is. 55: 8, 9). Neaku, ore pee egol oleng pee iruk enkoitoi e Yesu naa ebaiki tenkaraki igira aing'oru enkisisa ooltung'ana alang enkisisa Enkai. Neliki Yesu iyiook enaipirta Ilfarisayo nejo, *“Neas isiaaitin enye pooki pee edol iltung'ana amu eitalala ilkerreti lenye neitulus enkikodo oo nkilani enye. Nenyor iwuejitin enkanyit too siruai, o lorikan sidain tiatua inkajijik entumo neshipa teneirorokini too wuejitin neemirishoreki, nenyor te neipoti aajo 'Olaiteng'enani”* (Mat. 23: 5-7). Neaku, kegol oleng apa pee eiruk ninche amu kegira aaing'oru enkisisa ooltung'ana alang enkisisa Enkai.

Kake ore pee eyieu oltung'ani neing'oru enkisisa Enkai neleleku pee eiruk. Amu, ore pee ening ninye ororei le Nkai neas toltau sidai. Ore ilo tung'ani naa etiu anaa kulo tung'ana ooata iltauja sidain oomaka Yesu pee ejo, *“Kake ore lelo ootuunokoki enkulupuoni sidai, naa lelo ooning ilo rorei neiruk nepik iltauja neiu ilng'anayio maa tomoniuni, maa*

ntomoni ile, maa iip” (Mk. 4: 20). Neaku, maing’oru enkisisa naing’uaa Enkai alang enkisisa naing’ua iltung’ana amu ore enkisisa naing’uaa Enkai naa kedupa oleng neretu iyiook pee kitum enjeunoto.

Nelo Yesu dukuya te **Yohana 5: 45-47** nejo, *“Emijojo ake kaitang’or intae te Papa. Etii oloitang’or intae naa Musa laa ninye isiligigi. Tena iruko Musa, anaata kirukuruku sii nanu, amu imbaa aainei etisira ninye. Amaa, tinimirukuruku ilkigerot lenyena, kaji nkoko tinirukuruku irorei laainei?”* Keetai isapipiyeti kumok oleng kake eton meiruk Yesu. Ore enyamali naa iltauja lenye. Keata imbukui e Musa naa kelimu enaipirta Messia olotu anaa te kulo kererin: Enkiterunoto 49: 10; Enkikena 24: 17; Enkigilata oo Nkitanapat 18: 15. Keitanap iyiook Ndung’eta Erashe 4: 23, *“Ing’ura oleng tagolie oltau lino, amu ninye epukunye inchorroi e nkishui.”* Ore pee meiruk ninche Musa naa kegol oleng pee eiruk Yesu. Kegira ninche aasil imbaa e Musa too nkonyek oseseni enyena kake etapong’ori. Ore taata ketii imbaa naibala tiatua ororei le Nkai kake kegira iltung’ana aasil ninche too ndamunoto enye naatujung’utuo too loo papa lenye. Naa kegol oleng pee edol esipata. Naa ore pee iutaki ninche esipata naibala tiatua ororei le Nkai netum engoro nikijoki iyie otapong’ori. Neaku, matoomon Enkai pee kidol imbaa e Bibilia aaitobiraki amu kesipa kipong’ori pooki inkulie katitin.

EMATUA E ILE (Emukate enkishui)

Yohana 6: 1-15 - **Eitotio Yesu ilewa nkalifuni imiet.**

Keibala ajo kesujita iltung'ana Yesu tenkaraki ilmonek lenyena amu kejo **Yohana 6: 1, 2**, "*Ore pee eidipayu kuna baa nelu Yesu alang enaiposha e Galilaya, aa taa enaiposha e Tiberia netii olorere kitok osujita, amu etoduaa ilmonek lenyena ooitaasita iltamuoiyia.*" Kitodua aajo kelelek pee esuj oltung'ani Yesu tenaa keasita imbaa inking'asia kake ebaiki nemegut enkirukoto enye. Ore tenkaraki etinyikua Pasaka netii iltung'ana kumok ootii ine wueji. Neliki iyiook **Yohana 6: 3-5**, "*Neilepaki Yesu endoinyo neton teine tenebo ilooiteng'eni lenyena. Netinyikua Pasaka, aa osirua loo Lyahudi. Ore pee edumu nkonyek enyena nedol esiamo kitok elotu enetii, nejoki Filipino, 'Kaji kinyang'unye mukateni pee etum kulo aainosa?'*"

Keibala ajo meeta Filipino enkirukoto ajo keidim Yesu ataasa embae najijo ina nataasa. Amu, etetema Yesu Filipino pee edol tenaa keata enkirukoto. Nejo **Yohana 6: 6**, "*Ketejo neijia aa ketem, amu keyiolo ninye makewan enaitaas.*" Ore ewalata e Filipino naa keitodolu ajo medupa enkirukoto enye, amu etejo, "*Mebaiki ninche inaaainosieki dinarii iip are, te neishori pooki ng'ae enkiti*" (**Yhn. 6: 7**). Ore dinarii iip naa kerisio enatum oltung'ani apa teneas ninye esiai ilapaitin kumok. Ebaiki neata Andrea enkiti kirukoto alang Filipino kake eton ake mme sapuk sii ninye enkirukoto e Andrea. Amu, etolikio Yesu ajo, "*Etii enkiti ayioni natii ene naata mukateni imiet e shairi o sinkir aare; kake ainyoo ninche too lkumok ooba inji*" (**Yohana 6: 8, 9**)? Neaku, ebaiki neata ninye osiligi penyo ajo keasishore Yesu nena kake mme sapuk osiligi lenye. Kake idolita enataasa Yesu? Neas embae enking'asia neponaa ninye ina daa metaa sapuk oleng nebaiki iltung'ana pooki (**Yhn. 6: 10-13**). Amu kejo kulo kererin, "*Nejo Yesu,*

'Entotona ltung'ana.' etii ine wueji nkujit kumok, netoni taa lewa, nebaya esiana nkalifuni miet. Nedumu taa Yesu nena mukateni, neishooyo enashe neoriki lelo ootoni; neikenaki sii neijia isinkir anaa naatayieutua ninche. Ore pee eraposhoninche nejoki ninye ilooiteng'eni lenyena, 'Enturrurru ilmong'oishi ootelektua pee meimin toki.'

Neaku, ore embae nayieu nikidol tena atini naa inchere ata tinimikiata enkirukoto sapuk, ata tenaa mikiyiolo imbaa kumok naaipirta Yesu kenare nikincho ninye ina kiti nikiata pee eponiki ninye iyiook inkulie. Amu, ore taata ebaiki nijo kegol oleng pee iiruk ina oitoi e Yesu kake iata enkiti kirukoto. Eisdai tinincho Enkai ina kiti niata niomon oleng pee kimbalakinyie Enkai tenaa kesipa ina oitoi aashu mesipa. Kaata osiligi ajo ekincho Enkai iyie ai kirukoto nimiata tenakata. Etejo Yesu tiai wueji inchere, *"Tenenyorraa oltung'ani aas eyieunoto e Nkai, keyiolou ineina kiteng'enare, tenaa ke Nkai eing'uaa aashu tenaa ai tenkitoria e kewan ai airo"* (Yhn. 7:17). Neaku, kejoito tenaa interu asuj enkoitoi Enkai, nikiretu Enkai pee iyiolou esipata eina oitoi tenguton alang tinton ake nimilo dukuya. Tenkitanyaanyukoto, etiu anaa tiniked oldoinyio amu ore itii abori oldoinyio naa idol intokitin naaje kake ore pee ilep nidol inkulie nimindim atodua itii abori. Ore igira ailep neponari oleng intokitin nindim atodua. Neaku, kenyaanyuk enkoitoi enkirukoto. Ore tedukuya mindim atodua imbaa kumok kake ore pee iasishore ina kiti niata nikiponiki Enkai inkulie baa neitu aikata iyiolou.

Etejo Yesu *"Eng'urai ena nining'itoto; amu ore emborei ninchooyo iyie naa ninye kinchori sii iyie, nikiponikini. Amu keponikini ilo oata aaisho kulie; ore ilo lemeeta, neoruni ina naata"* (Mk. 4: 24, 25). Neaku, kejoito tisipu oleng ena nining'ito amu ore ina toki nining nitii atua ina bae. Kimbung'a iyie ina bae. Ore pee ining elejare nitum enyamali oleng. Kake ore pee isipu oleng nining esipata nincho Yesu oltau lino pooki nikiponiki inkulie alang nena. Neaku, ore sii pee iasishore ina kiti niata nikiponiki inkulie kumok. Ore pee ejo *"ore ilo lemeeta, neoruni ina naata"* naa kajo kegira

aimaki ilo tung'ani oata enkiti ake kake megira ashilaa nemegira aasishore. Ore pee measishore ina kiti naata neoruni. Neaku, tisipu ina nining'ito naa ore pee isipu enkiti sipata niasishore pee mikioruni. Taasishore ina kiti kirukoto niata aashu ina kiti wang'an niata pee kipuniki Enkai inkulie kumok alang enitejo keidimayu.

Matisipu **Yohana 6: 14-15** pee ejo, *"Ore lelo tung'ana ootoduaa ina kitoduaata nataasa Yesu nejo, 'Esipa ele oloiboni olotu enkop.' Ore Yesu, etayiolo ajo kepuonu ninche aabung ninye te ngolon aaitaa olaiguanani neiwuang ninye openy arrinyokino oldoinyo."* Idolita aajo keyieu lelo tung'ana neisimaki enkipankata Enkai. Etodua ajo keeta Yesu engolon naa ebaiki negira aadamu ninche ajo keeta Yesu engolon pee eitoti iljeshi lenye teneiteru aaraa Ilroma. Eton egira aadamu ninche Messia oshet enkitoria enye te Yerusalem te ngolon o earata to larrabal loltung'ana. Tena era Yesu oltung'ani oshal onyor enkisisa oo ltung'ana anaata etonyorrayie pee eaku olaiguanani. Kake keyanyit Yesu enkipankata Enkai metaa keanyu erishata naishiakino pee eaku olaiguanani. Kake meaku olaiguanani anaa enadamu ninche. Neiwuang Yesu openy alo oldoinyo. Kajo nanu eshomo ninye aomon Enkai amu etoduaa ajo eewuo entemata e shetani sapuk oleng. Keesek shetani iyiook pee kias embae te rishata nemeishiakino. Keyieu neinyial enkipankata Enkai katukul. Kake etodua Yesu tenguton olosek lenye nepaash. Ore taata kenare nikiata sii eng'iriata nikianyu erishata Enkai. Menare nikisimaki imbaa eton eng'or erishata enye. Matorrip ate pee mikisimaki imbaa Enkai kigira aaing'oru enchunet o enkisisa tena kop. Amu, olosek torrono le shetani ilo.

Yohana 6: 16-21 - Etaporo Yesu enkare too nkejek

Nejo kulo kererin, *"Ore pee eaku teipa nedoiyio ilooiteng'eni lenyena aapuo enaiposha, ore pee ejing atua empeut, neaku epuo alang enaiposha aalang'aki Kapernaum. Neidipa atomisimiso, neton eitu elotu Yesu enetii ninche;*

neiterua enaiposha ailugo, amu etukutua osiwuo kitok. Ore pee eidip aaturtoi empeut mail uni aashu ong'uan nedol Yesu elo te shumata e naiposha elotu anyikaki empeut; neureishoyu ninche. Nejoki ninye ninche. 'Nanu ele; emiureishoyu.' Neyieu taa neng'amu aapik empeut, ore nabo kata nebaiki empeut enkop duoo napuo." Matadamu aajo enoto ilkipaareta le Yesu enyamali etii atua empeut amu eewuo osiwuo sapuk *"neiterua enaiposha ailugo, amu etukutua osiwuo kitok."* Kake etaasa Yesu embae enking'asia nelotu ninye te shumata e naiposha enetii ninche. Kake ore pee edol ilkipaareta Yesu neureishoyu ninche oleng. Kajo eitu aikata edol ninche embae naijo ina, metaa kejo entoki torrongo nagira alotu. Kake ore te sipata naa olaitajeunoni lenye Yesu ogira alotu. Nejo Yesu, *"Nanu ele; emiureishoyu."* Neng'amu ninche ninye te mpeut. Ore inkulie katitin kitum enyamali nikiyieu eretoto, kake ore pee elotu eretoto kitum enkuretisho amu ebaiki entoki neitu aikata kidol. Matadamu aajo ore pee kiomon eretoto nenare nikirretena pee eretu Enkai iyiook eitu kinteiki. Ebaiki nelotu eretoto tenkoitai enking'asia. Aashu ebaiki nelotu nabo kata eitu kirretena. Kake maisiliga Enkai pee eretu iyiook te rishata enye o te nkoitai enye. Ore pee ejo *"ore nabo kata nebaiki empeut enkop duoo napuo"* naa kajo kegira aimaki ajo etaasa Yesu embae enking'asia inchere eitinyikua empeut nabo kata enkop tengolon enye. Neaku, keidimayu pee esaru Yesu iyiook nabo kata kake ore inkulie katitin keya erishata. Ore esiai ang naa pee kisilig ninye anaake pee eramat iyiook nikiyiolo aajo meeta enikias tengolon ang maate metii ninye anaa enalimu Yohana 15: 5.

Yohana 6: 22-24 - Eetuo iltung'ana eing'oru Yesu

Nejo Kulo kererin, *"Ore te nkolong nasujita ina nedol enang'ole siamo naitashe te lido kekun le naiposha inchere, metii ai peut ine nabo ake, neitu eiriamariyie Yesu ilooiteng'eni lenyena ajing atua empeut amu eshomo ilooiteng'eni lenyena oopeny. Kake ore ake eyia, eetuo mpeuti*

te Tiberia aanyikaki ine wueji neinosie mukateni eidipa Olaitoriani aaishooi enashe. Ore tenkaraki ina, ore pee edol esiamo ajo metii Yesu ine anaa ilooiteng'eni lenyena, nejing ninche oopeny atua empeut nepuonu Kapernaum, eing'oru Yesu." Ore pee elau iltung'ana Yesu neing'asia amu eitu edol ninye ejing'ita empeut. Nepuo taa ninche aing'oru Yesu. Meyieu nepal Yesu amu kajo eton egira adamu endaa nanoto ninche o engolon e Yesu. Metaa eton egira aadamu imbaa ti oriong. Ore te sipata ketii batisho oleng tiatua iltung'ana kumok. Kesipa keidimayu pee eas imbaa sidain kake keidimayu sii pee etum endamunoto nabo nemesipa neas imbaa kumok nemesidain. Neaku, matorrip ate tialo iltung'ana kumok anaa lelo tung'ana. Amu, ore tenkaraki enkirowuaj ebaiki nikisuj olorere kake mesujita ninche esipata. Ore entoki naret iyiook oleng naa enkomono o emborron. Naa keretu sii iyiook tinimikilepie ate aing'oru enchunet too ltung'ana.

Yohana 6: 25-59 - Yesu emukate e nkishui

Nejo **Yohana 6: 25-29**, "*Ore pee etum ninche ninye te lido kekun le naiposha, nejoki ninye, 'Rabi kanu ilotu ene?'* Newaliki Yesu ninche nejoki, '*Esipa, esipa ajoki intae, ore pee king'oruru intae nanu, mme tenkaraki nitoduaa ilmonek kake te nkaraki ninosa mukateni niraposhosho. Emisiayu endaa narruoyo kake esiaayu idia daa nabikoo eyau enkishui nemeish, naisho intae Enkerai e Tung'ani, amu ninye etipika Enkai Papa olmishire lenye. Nejoki ninche ninye, 'Kaji kinko pee kitum aataas isiaaitin e Nkai?'* Newaliki Yesu ajoki ninche, '*Ena esiaai e Nkai, pee irukuruku ilo oirriwua ninye.'*" Eshomo dukuya iltung'ana aaing'oru Yesu naa ore pee etum ninye neikilikuan ninye ajoki, "*Rabi kanu iewuo ene?'*" Kake eitu ewal enkilikuanata enye nelo dukuya aikok ninche naipirta iltauja lenye. Amu, kegira ninche aadamu endaa alang inkitoduaat e Yesu naitodolu ajo era Enkerai e Nkai. Nejo kulo rorei sidain oleng, "*Emisiayu endaa narruoyo kake*

esiaayu idia daa nabikoo eyau enkishui nemeish, naisho intae Enkerai e Tung'ani, amu ninye etipika Enkai Papa olmishire lenye" (Yhn. 6: 27). Neaku, kegira alimu ajo keeta ina daa enkishui etipat oleng alang endaa osesen. Kake kelelek oleng pee eitapong'oo iyook ina daa osesen. Ekias imbaa kumok pee kitum endaa. Nikiasishore engolon ang, iropiyani ang, irishat ang o indamunot ang pee kitum endaa. Neaku, ainyioo pee mikiarare oleng aaing'oru ina daa nemerruoyo pee kitum enkishui nemeish? Etejo Yesu ti ai wueji, *"Emayiana ilooata esumash o enkure eing'oru enayieu Enkai; amu ninche eitaraposhi"* (Matayo 5: 6). Neaku, inkilikuana kewon tenaa iyieu niata shoruetisho nagut tenebo Enkai aashu iyieu endaa osesen? Inya endaa osesen anaake inkatitin naata esiana tenkolong. Paa maa ing'oru enkoittoi sii anaake pee ishet aashu intobir shoruetisho tenebo Enkai. Neitoki aajo ninche, *"Kaji kinko pee kitum aataas isiaaitin e Nkai" (Yhn. 6: 28).* Ore pee ening Yesu egira aimaki pee esiaayu endaa nabikoo naa kegira aadamu ninye ti ai oittoi metaa kejo pee eas isiaaitin naaje pee etum enkishui. Kake kegira ninche aadamu te nkoittoi e tung'anisho aa inchere kegira aadamu pee etum enkishui tengolon enye. Kake ore enayieu Enkai naa iltauja lenye. Ina pee ewaliki Yesu ninche ajoki, *"Ena esiaai e Nkai, pee irukuruku ilo oirriwua ninye."* Amu, ore pee eiruk Yesu naa kesujita sii Enkai. Ore pee eiruk neitoki aas sii inkulie iasat pooki. Kake etiu anaa kegira ninye aaing'oru enkoittoi pee epaash ina kirukoto nesuj Enkai te nkoittoi enye nemesipa. Ore taata ebaiki neyieu oltung'ani neitobir ai oittoi pee etum enkishui nemeish. Kake ketii enkoittoi nabo ake naa enkoittoi e Yesu pee eiruk oltung'ani. Naa ore pee kisipu sii inkulie baa natejo Yesu naa kiyiolou aajo lasima sii pee eirridu oltung'ani ng'ok enyena neibatisai. Kake ore entonai e nena pooki naa enkirukoto. Naa kenare nikisipu sii aajo meidimayu pee eitajeu oltung'ani kewon tenkaraki supatisho enye ake. Amu, kepong'ori pooki neaku, ata tenaa keyiolo iasat Enkai naanare neas meidimayu pee eas aitobiraki nemepong'ori.

Neaku, ina pee etua Yesu tenkaraki iyiook pee kitum enkoitoi nikitumie enkishui alang tinikingarakino esupatisho ang.

Nelo Yohana dukuya ajo, *"Nejoki taa ninche ninye, 'Kaa kitoduata ias, pee kidol nikiruk iyie? Kaa iasita iyie? Einosa iloo papa enapa mana ti ong'ata, anaa enatisiraki aajo, 'Eishoo ninche emukate naing'uaa shumata meinosa' "* (Yhn. 6: 30, 31). Embae enking'asia tenejo neijia amu etoduaa inkitoduat kumok te Yesu neitoki ajo keyieu nedol ai. Neaku, keibala ajo meyieu neiruk. Etiu anaa oltung'ani oikilikuan imbaa kumok oipirta ororei le Nkai kake ata tenetum iwalat e nena kikilikuanat enye eton eing'oru ai oitoi pee epaash enkoitoi e Yesu. Metaa meyieu neiruk amu keeta oltau torrongo lemeyieu enkoitoi Enkai. Ebaiki nejoito sii ninche inchere etaasa papa lang isiaaitin sapukin alang iyie neaku kaa ias pee kiruk ajo ira oltung'ani oata tipat alang ninche anaa matejo Musa.

Nejo Yohana 6: 32-40, *"Nejoki Yesu ninche, 'Esipa esipa, ajoki intae, eitu eisho intae Musa emukate naing'uaa shumata. Kake eishorita intae Papa lai ina mukate nasipa naing'uaa shumata. Ore emukate naishoru Enkai naa ina nadou aing'uaa shumata neisho enkop enkishui.' Nejoki ninche ninye, 'Lo Kitok, inchoo iyiook anaake ina mukate.' Nejoki Yesu ninche, 'Ara nanu emukate e nkishui; ore ololotu enatii metum esumash naa ore olaairuk nanu meitoki ai kata atir enkure. Kake atiaaka intae nchere, kitoduaa kake eton mirukuruku. Ore pooki laaisho Papa epuonu enatii, ore ololotu enatii nemanang'aa boo katukul, amu atadowuo aing'uaa shumata neme pee alotu aas eyieunoto ai, kake eyieunoto eilo laairriwua. Ena eyieunoto eilo laairriwua inchere pee maiturraa hoo obo le lelo laaisho, kake kaitopiu nanu ninche te nkolong e nkiting'oto. Amu ena eyieunoto e Papa inchere, ore pooki odol Enkerai neiruk ninye netum enkishui nemeish; naa kaitopiu nanu ninye te nkolo2ng e nkiting'oto.' "* Etapong'ori ninche amu kegira aadamu ajo eikitok iloo papa alang Yesu tenkaraki ina mukate natumuta Ilyahudi apa tiatua ilo lpurkel. Kake ore te sipata naa Enkai naisho ninche. Naa

ore Enkai o Yesu ketii tenebo te pooki bae. Neibeakenya Yesu imbaa aimaki emukate enkishui, metaa keeta ina mukate enkishui tipat alang engolon oltung'ani. Nejo keyieu ina daa kake megira asipu tenguton ajo Yesu ina daa. Nejo Yesu tenkoitoi naibala oleng, *"Ara nanu emukate enkishui; ore ololotu enatii metum esumash, naa ore olaairuk nanu meitoki aikata atir enkure"* (Yhn. 6: 35). Neaku, era Yesu ina mukate enkishui. Metaa keisho oltung'ani endaa naata tipat naitoti enkishui enye. Ekinya ina daa e Yesu tinikiruk ninye, nikibik atua ninye anaake. Metaa kiomon anaake aarare imbaa tenebo ninye. Nikisipu ajo metii enkiba atua iltauja lang. Nikibik sii tenebo ilkulikae tenkomono. Kegira Yesu aliki Ilyahudi esipata kake eton meyieu neiruk. Kake ore pee eiruk oltung'ani Yesu tengolon Enkai netum enkishui nemeish. Ina eyieunoto e Papa. Naa eyieunoto sii e Papa pee ebik ninche atua Yesu. Kake kiyiolo pooki ajo keshuko siadi embata. Mme eyieunoto Enkai ina kake eyieunoto oltung'ani.

Nejo **Yohana 6: 41-51**, *"Neaku keing'unyung'unyaki Lyahudi ninye, enkaraki natejo, 'Ara nanu mukate natadowuo aing'uaa keper.' Nejo ninche, 'Aime Yesu ele enkerai e Yosef, likiyiolo menye o ng'otonye? Kaji naa etiu pee etejo, 'Atadowuo aing'uaa shumata?' Newaliki Yesu ajoki ninche, 'Eming'unyung'uny maate. Metii oltung'ani oidim aeu enatii, teneme Papa laairriwua oyietu ninye; naa kaitopiu nanu ninye te nkolong e nkiting'oto. eigeroki too mbaa oo loibonok le Nkai aajo, 'Naa keaku Enkai naiteng'en pooki.' Ore naa pooki ng'ae otoning'o neiteng'enuo kewan te Papa nelotu enatii. Mme taa ketoduaa hoo obo Papa, leme ilo oing'uaa Enkai, ninye otoduaa Papa. Esipa, esipa, ajoki intae, ore olaairuk nanu eeta enkishui nemeish. Ara nanu emukate e nkishui. Einoso loo papaai linyi mana ti ong'ata netuata. Ena mukate nadou aing'uaa shumata, ore olonya ninye nemeye. Ara nanu emukate naishu natadowuo aing'uaa shumata. Ore pooki ng'ae onya ena mukate neishu intarasi; naa ore emukate naishoru naa osesen lai, tenkaraki enkishui e nkop."* Kejo Ilyahudi meidimayu kuna baa amu keyiolo ninche ninye.

Etamoo ninche ninye neaku, kegol oleng pee ening Yesu. Ata taata kegol oleng pee ining oltung'ani litamoo, eisulaki tenelimu ilomon oogol oleng. Eitu ewal Yesu ina bae aiuloki oleng kake etejo, "*Metii oltung'ani oidim aeu enatii, teneme Papa laairriwua oyietu ninye...*" (**Yhn. 6: 44**). Neaku, kesipa ina bae oleng kake matisipu ajo ore embae naata tipat naa tinikiata iltauja oong'amu imbaa Enkai. Amu eshomo dukuya ajo, "*Ore naa pooki ng'ae otoning'o neiteng'enuo kewan te Papa nelotu enatii*" (**Yhn. 6: 45**). Neaku, ore pee ening oltung'ani to ltau sidai nelotu enetii Yesu naa Papa ogira ayietu ninye. Kegira ayietu Papa iltung'ana tororei lenye o tenkiyang'et Sinyati. Kake keeta sii iltung'ana esiai enye, aa inchere kenare nening ororei le Nkai nebol oltau lenye nelotu enetii Yesu. Ore pee eimaki Yesu enaigero to loibonok naa kegira aimaki Isaya 54: 13 pee ejo, "*Ore layiok linono pooki naa Olaitoriani olo aiteng'en, naa kepuo lelo ayiok linono aadupoyu.*" Kake matisipu sii aajo keesishore Enkai iltung'ana pee eiteng'en ninche. Nejo Yesu ninye ake otoduaa Papa. Naa kesipa amu etodua ilkulikae Papa pee eye nepuo enetii kake etodua Yesu Papa ti ai oitoi neitu edol ninche. Naa ninye oyiolu Papa tenguton oleng neidim aibalunyiye ninye. Ore pee eiruk oltung'ani Yesu netum enkishui. Kake kenare sii neirridu, neibatisai. Einosa iloo papai ina oshi mukate enkop neye ninche kake keisho Yesu iltung'ana emukate enkishui naa tenenya netum enkishui. Kesipa keye to sesen kake ketum enkishui nemeiting tiatua oltau lenye, paa teneye nelo dukuya ina kishui. Ore ina mukate naa osesen le Yesu kake kegira aimaki embae enkiyang'et.

Nejo **Yohana 6: 53-58**, "*Nejoki Yesu ninche, 'Esipa, esipa ajoki intae, teneitu inyanya osesen le Nkerai e Tung'ani niokioko osarge lenye, miatata enkishui tiatua ate. Ore olonya osesen lai neok osarge lai, eeta enkishui nemeish, naa kaitopiu nanu ninye tenkolong e nkiting'oto. Amu endaa nasipa osesen lai, naa eokoto nasipa osarge lai. Ore olonya osesen lai neok osarge lai, neton tiatua nanu naton nanu tiatua ninche. Ore anaa enaairriwua Papa oishu, naishuyie*

nanu Papa, neijia sii etiu elde laanya nanu, nanu eishuyie. Ena mukate natadowuo aing'uaa shumata, mme anaa enapa nainosa loo papaai, netuata; ore olonya ena mukate neishu ntarasi.' Etejo ninye kuna baa tiatua enkaji e ntumo, eiteng'enisho te Kapernaum." Nejo Yesu imbaa naagut oleng tiatua kulo kererin. Etejo lasima pee enya oltung'ani osesen o sarge lenye naa tenemeas nemeata enkishui. Kajo kegira aimaki inchere lasima pee eng'amu oltung'ani Yesu toltau lenye pooki. Lasima pee eibung Yesu te nkishui enye pooki. Etiu anaa tenenya oltung'ani endaa nejing ina daa pooki wueji tosesen. Neaku, ina daa nkiri, osarge oloik. Neaku etiu anaa ore ina daa etii pooki wueji tiatua osesen. Neaku, keyieu Yesu nikijing oleng atua ninye metaa kitii atua Yesu tenguton. Etejo Iroma 6: 1-4 keibatisai iyiook aapik **atua** Yesu. Nejo Igalatia 3: 27 ore pee king'amu Yesu tenkibatisa etiu anaa kinchopo ninye.

Ore pee kiruk Yesu keaku ninye endaa ang. Etejo ninye, "*Ore anaa enaairriwua Papa oishu, naishuyie nanu Papa, neijia sii etiu elde laanya nanu, nanu eishuyie*" (**Yhn. 6: 57**). Neaku, kinya ororei le Nkai nikimbung Yesu anaa endaa ang metaa ekiata endung'on e Yesu anaake. Maibung'a ninye amu ore pee kinya ina daa nemeitoki atir iyiook esumash oonkulie tokitin. Kake ore pee mikishilaa ina daa naa lasima pee king'oru inkulie daiki nemesidain. Tadamu sii ajo ore pee inya inkulie daiki nemesidain anaa endaa oong'ok nimikintaraposh iyie amu ore pee inya nishipa tenkiti rishata kake ore tesianoto oleng nintoki aing'oru ai daa torrono. Kegut kulo kererin oleng kake etejo Yesu naaipirta nena baa inchere, "*Enkiyang'et naishoru enkishui; meata osesen dupoto. Ore lelo rorei latiaaka intae, enkiyang'et naa enkishui.*" (**Yhn. 6: 63**). Neaku, ore pee ejo ninye pee kinya osesen lenye naa kegira aimaki embae enkiyang'et mme embae osesen. Keipirta enkibung'ata e Yesu tenguton neipirta sii enkirukoto. Neipirta iltauja lang tinikincho Yesu ninche katukul. Keipirta sii tinimikisilig imbaa osesen. Amu, ore

imbaa osesen naa keiting kake ore imbaa enkiyang'et naa kebik.

Nejo **Yohana 6: 60-65**, "*Ore pee ening ilkumok loo looiteng'eni lenyena kuna, nejo, 'Kegol ele rorei. Aing'ae oidim atoning'o?' Neyiolou Yesu makewan nchere keing'-unyung'uny ilooiteng'eni lenyena tenkaraki ina, nejoki ninche, 'Amaa keikob intae ena? Oo naa tinidolidolo Enkerai e Tung'ani eilepieki enetii apa te dukuya? Enkiyang'et naishoru enkishui; meeta osesen dupoto. Ore lelo rorei latiaaka intae, enkiyang'et naa enkishui. Kake etii kulikae te intae leton meiruk.'* Amu eyiolo apa ake Yesu tenkiterunoto ajo kakua leitu eiruk, naa kalo olo akaldae ninye. Nejo ninye, "*Tenkaraki ina atiaaka intae nchere meetae oloidim aeu enatii, teneme keishoro te Papa.*" Kejo ninche kegol kuna baa kake ore enyamali megira aadamu ninche tenkoitoo enkiyang'et. Amu etejo Yesu, "*Ore lelo rorei latiaaka intae, enkiyang'et naa enkishui.*" Nejo sii ketii ilemeiruk. Neyiolo sii ajo kekaldaa Yudas ninye. Kesipa inkatitin pooki ajo keiruk embata oo ltung'ana nemeiruk embata. Kake kenare nikinteng'en iltung'ana nikisilig Enkai te ninche. Nikinteng'en ninche pee eisilig Enkai pee eisho ninche engolon amu meidimayu pee eitajeu oltung'ani kewan. Matisipu tenguton ajo meeta Enkai olkep neaku, ore ororei lenye naa ene pooki ng'ae. Kake ketii iltung'ana lemeyieu neisilig engolon Enkai. Keyieu neisilig engolon enye maate nemeeta ina oitoo enebaya. Ore pee ejo Yesu "*Oo naa tinidolidolo Enkerai e Tung'ani eilepieki enetii apa te dukuya?*" (**Yhn. 6: 62**). naa kejo ilang'eni ebaiki negira aimaki kuna baa pooki naasayu tenelo ninye aye te shumata osalaba neitoki apiu neshuko keper.⁴⁴ Neaku, tenedol nena baa ebaiki nejo mesipa imbaa enyena amu etua te shumata osalaba. Kake ebaiki nejo ilkulikae kesipa amu etopiuo neshuko keper.

Nejo **Yohana 6: 66-71**, "*Ore ebaiki ina kata, tenkaraki nena, nerrinyo ilkumok loo looiteng'eni lenyena neitu eitoki aairiamariyie ninye. Nejo taa Yesu lekua tomon o aare, 'Amaa aiyieuu sii intae nipuopuo?'* Newaliki Simon Petero ajoki

ninye, 'Lo Kitok, aing'ae kipuo enetii? Iyie oata rorei le nkishui nemeish, nikiruko iyiook nikitayioloto nchere, ira iyie Ilo Obo Sinyati le Nkai.' Newaliki Yesu ninche nejo, 'Keitu agelu intae, pokira tomon oare, ore obo linyi naa oloirirua?' Eimaka Yudas olayioni le Simon Iskariot, amu obo apa ninye te lelo tomon oare, laa ninye oyooki akaldaa." Neitoki aaikilikuan Yesu ilkipaareta lenyena tenaa keshuko siadi sii ninche. Nejo Petero, "Lo Kitok, aing'ae kipuo enetii? Iyie oata rorei le nkishui nemeish, nikiruko iyiook nikitayioloto inchere, ira iyie Ilo Obo Sinyati le Nkai" (Yhn. 6: 68, 69). Neaku, keyiolo Petero ajo meatai likae tung'ani olang Yesu. Meyiolo pooki toki naa kajo kegol sii nena baa te ninye pee eyiolou tipat kake eton eyieu neisilig Yesu. Meyiolo ai oitoi sidai neme enkoitoi e Yesu. Neaku, ata tenaa kegol oleng pee kisuj ninye, eton ake aa ninye enkoitoi esipata o enkishui. Ore pee ejo "Ilo Obo Sinyati le Nkai" naa kejoito era ninye kitok alang iloibonok naa ebaiki neipirta Messia kake eton meyiolo imbaa pooki telulung'ata naipirta ajo kaing'ae Yesu.⁴⁵

Neaku, ore sii ninche iyiook mikiyiolo pooki toki naipirta Bibilia, Enkai o Yesu kake eton enare pee kisilig ninye Yesu amu era Enkerai Enkai neata enkishui nera sii enkoitoi, nera Enkai. Meetai likai tung'ani olang Yesu. Kaing'ai oidim atalang'a oltung'ani otopiuo aing'ua ilootuata neishiunye sii ilkulikai tung'ana kumok neitopiu sii kulikai tung'ana kumok. Nejo ninye era enkoitoi, esipata, enkishui, enkishomi, olchekut supat, Enkai, empiunoto, emukate enkishui, ewang'an enkop, osabibu osipa, Messia, o Enkerai Enkai. Neaku, amaa teneme Yesu kaing'ai kipuo enetii? Kaing'ai oidim aitagolo iyiook? Kaing'ai oisho iyiook osiligi? Kaing'ai likai onyor iyiook alang Yesu?

Neaku, ore taata mincho imbaa naagol e Yesu kimitiki iiruk. Ore inkulie katitin kening iltung'ana ororei le Nkai oleng te dukuya kake ore tesiadi pee ening imbaa naagol neiteru aing'unyung'uny nemeitoki aaponu aaning ororei le Nkai. Kake kiata osiligi aajo keretu Enkai iyiook pee kining nikiruk amu etejo Yesu, "Tenkaraki ina etiaaka intae inchere

meetae oloidim aeu enatii, teneme keishoro te Papa” (Yhn. 6: 65). Neaku, keretu Enkai iltung’ana pee eponu enetii ninye. Kake keyieu sii negelu oltung’ani enkoitoi Enkai o Yesu nenyok sii ninye (Yhn. 7:17). Neitoki aimaki Yesu Yudas nelimu ajo era oloirirua. Kajo eiputa shetani oltau le Yudas oleng tenkaraki enatejo Yesu. Kenare nikirrip iltauja lang oleng pee mejing shetani iltauja lang anaa Yudas.

YOHANA EMATUA E NAAPISHANA (Enkare enkishui)

Yohana 7: 1-9 - **Etang'asa aany Yesu ashomo osirua loo lng'oborri**

Nejo kulo kererin, "*Ore pee eidipayu kuna baa neloolo Yesu te Galilaya, amu meyieu neloolo te Yudea tenkaraki naing'oru Lyahudi pee ear ninye metua. Netinyikua osirua loo Lyahudi, aa osirua loo lng'oborri. Neaku etiakitia lalashera ninye, 'Tung'uai ene shomo Yudea, pee edol sii ninche looiteng'eni linono isiaaitin niasita. Amu meetae oloas ai bae too nkisudorot laa keyieu ninye openy neliooyu aibalayu. Tena iasita iyie nena baa aibalunye, imbalakinye kewan enkop.'* Amu eitu doi eiruk ilalashera lenyena ninye. Nejoki Yesu ninche, '*Eton eitu ebau enkata ai, kake etii enkata inyi oshi ake. Meidim enkop aibayu intae, kake kaiba nanu, amu kaishakenoki inchere arruok iasat enyena. Elepa intae enchom osirua. Mailep nanu alo ele sirua amu eton eitu ebaya enkata ai.'* Ore pee eidip atiaaki neijia, nebik te Galilaya." Ore te sipata meure Yesu Ilyahudi kake eton ake eng'or enkata enye. Neaku, ina pee meyieu nenyikaki Yudea amu keyiolo ajo kegira Ilyahudi aaing'oru ninye pee ear ninye metua. Ore te naipirta ilo sirua naa keasi to lapa oji Tishri naa ebaiki olapa li oudo aashu olapa le tomon (Ilawi 23: 24). Naa osirua obayie loo siruai ooterutua to sirua oji Pasaka. Ore ilo sirua oji "Osirua loo lng'oborri" naa keipirta **enkitadamunoto** naipirta ina apa rishata etii Israeli enkop olupurkel (Ilawi 23: 42-43).⁴⁶ Ore ilo sirua naa olo nkolong'i naapishana. Kake ketii sii osirua sapuk tina onlong e siet pee eikeni imbaa (Lawi 23: 36). Naa keshet oshi ilng'oborri pee emany nena onlong'i pokira naapishana. Ore inkolong'i pooki naa keeta easata naipirta enkare metaa kelo oltung'ani aoku enkare to lturoto oji Siloam. Naa ore pee eas tina onlong e naapishana naa keetai imbaa kumok naasi. Neeta enkias naaipirta ina are naata tipat oleng. Naa ebaiki negira Yesu adamu ina bae pee eimaki

enkare te **Yohana 7: 37, 38.** ⁴⁷ Neipirta ina are ina apa kata pee eishori Israeli enkare to lpurkel. Keipirta sii enkishui o enchipai naipirta Enkiyang'et Sinyati. Naa keeta sii oshi iltaai ooitadamu ninche ina kima apa natorikuo Israeli to lpurkel. Naa keesishore Yesu nena baa pee eimaki imbaa enkiyang'et.⁴⁸



Kegira aadamu ilalashera le Yesu enkoitoi enkop. Amu eikoo Yesu pee elo ilo sirua aibalakinyie kewon. Kejo ninche inchere ore esiai e Yesu naa keigarakino ilkulikae tung'ana pee etum Yesu enchunet te ninche. Kake ore te sipata ore esiai Enkai naa meigarakino enajo ilkulikae tung'ana. Neaku, ina pee etejo Yesu melo ninye amu mme erishata enye. Nemeyieu nelu aibalunyie kewon anaa enatejo ilalashera lenyena. Matadamu tenguton oleng ina bae amu keeta tipat te iyiook taata. Kenare nikidamu aajo ainyioo pee kiasita esiai ang. Ekiasita sa pee kitum enchunet oo ltung'ana? Ekimerregel sa ororei le Nkai pee mikintagor iltung'ana? Ore esiai e Yesu na pee elimu esipata ata tenemenyorra iltung'ana. Nenare nikisuj enkitanyaanyukoto e Yesu nikilimu esipata ata tenemenyorraa iltung'ana. Nemenare niking'oru enchunet tena kop te nkoitoi naitapong'oo iyiook. Keeta ilalashera lenyena ina damunoto amu eton eitu eiruk ninye. Eton sii eitu eyiolou enkipankata e Yesu tenguton. Etejoki Yesu ilkipaareta lenyena, "*Meidim enkop aibayu intae, kake kaiba nanu, amu kaishakenoki*

incherre arruok iasat enyena" (Yhn. 7: 7). Neaku ore pee kisuj enkop naa kenyor enkop iyiook kake ore pee kisuj Yesu te sipata naa keiba iyiook embata amu kigira aaibalakinyie ng'ok enye.

Neton ninye te Galilaya kake ore pee elo ninche nelo sii ninye te siadi. Kake eshomo te siri. Neaku, ore pee ejo melo naa ebaiki kegira aimaki melo anaa enajo ilalashera kake kelo te rishata enye o tenkoitoyi enye. Matorrip ate pee mikincho iltung'ana erishata pee eisimaki iyiook mataas imbaa nemeishiakino te rishata nemeishiakino. Matoomon Enkai pee kias pooki toki te rishata naishiakino, to ltau oiririkino, nikisuj eyieunoto Enkai alang iyieunot oo ltung'ana.

Yohana 7: 10-13 – Yesu to sirua loo lng'oborri

Nejo kulo kererin, "*Ore eidipa lalashera lenyena aailepa aashom ilo sirua, neitoki sii ninye alo, neitu eitalio kewan, kake etiu anaa keisudori. Neaku keing'oru ninye Lyahudi teine to sirua, nejo, 'Koree ninye?' Netii olong'unyung'unyi atua esiamo tenkaraki ninye, ejo kulikae, 'Oltung'ani supat,' nejo kulikae, 'A'a keitapong'oo ninye olorere.'* kake ore eyia neijia metii obo oimaki ninye aibalunye eurei Ilyahudi." Ekidol te kulo kererin aajo kepaasha indamunot naaipirta Yesu. Nejo embata era oltung'ani supat. Nejo ilkulikae keitapong'oo iltung'ana. Neaku, kesipa ata taata. Kejo embata oo ltung'ana era Yesu oltung'ani supat. Kake kejo ilkulikae keitapong'oo iltung'ana aashu kejo olalejani. Keor Yesu iltung'ana amu ketii iltung'ana ooiruk netii iltung'ana lemeyieu neiruk (Ing'orai Matayo 10: 34; 27: 63). Neaku, tenaa matejo eitu epiu Yesu too lootuata kajo keidim oltung'ani atejo eteleja Yesu iltung'ana. Kake etopiuo naa, metaa ore imbaa pooki naatejo ninye naa kesipa.

Yohana 7: 14-24 - Eiteng'ena Yesu to sirua

Nejo kulo kererin, "Ore pee eitorito ilo sirua, neilep Yesu ajing enkaji e Nkai, neiteru aiteng'enisho. Neing'asia Ilyahudi nejo, 'Kaji eiko pee eyiolo ele tung'ani sirat, neitu aikata eiteng'eni?' Newaliki Yesu nejoki ninche, 'Mme enaai enkiteng'enare ai, kake ene ilo laairriwua. Tenenyorraa oltung'ani aas eyieunoto e Nkai, keyiolou ineina kiteng'enare, tenaa ke Nkai eing'uaa aashu tenaa ai tenkitoria ekewan ai airo. Ore oloiro makewan, enchunet enye makewan eing'oru; kake ore ilo oing'oru enchunet eilo oirriwua, nesipa ninye, nemetii inemesipa atua ninye. Keitu eisho intae Musa nkitanapat? Nemetii obo linyi oibung'ita nena kitanapat. Ainyoo pee king'oruru aar nanu?' Newaliki olorere aajoki, 'Aiata oloirirua. Aing'ae liking'oru aar?' Newaliki Yesu ajoki ninche, 'Ataasa esiaai nabo ning'asiate pooki. Tenkaraki ena pee eishoo intae Musa emuratare, neme Musa doi eing'uaa kake lekua loo papa, nimuratata intae oltung'ani te nkolong e sabato. Amaa amu kemurati oltung'ani te nkolong e Sabato pee megili nkitanapat e Musa, oo pee kigorokinono intae nanu amu aita oltung'ani biyoto katukul tenkolong e Sabato? Eminguanare anaa inaali oo, kake enguanare te nkiguana oo sipat.' " Nelo Yesu te rishata enye tempolos osirua neiteru aiteng'enisho. Neing'asia Ilyahudi amu keeta eng'eno sapuk oleng teneiteng'en iltung'ana. Eitu elo Yesu enetii ilo aiteng'enani oji Rabbi pee etum enkiteng'enare. Neaku, ina pee etejo ninche neijia. Kake keeta Yesu enkiteng'enare ororei le Nkai too ntoiwuo enyena o te Nkai kewon. Keiteng'en Enkai ninye anaake neliki ninye imbaa naanare nelimu. Amu, etejo eing'uaa inkiteng'enat enyena enetii Papa lenye Papa lenye. Neaku, ore Papai lenye naa Rabbi lenye amu oloiteng'eni lenye.

Nejo Yesu, "Tenenyorraa oltung'ani aas eyieunoto e Nkai, keyiolou ineina kiteng'enare, tenaa ke Nkai eing'uaa aashu tenaa ai te nkitoria ekewan ai airo" (Yhn. 7: 17). Kesipa oleng ajo kenare nesipu oltung'ani tenaa era oltung'ani oje

oltung'ani supat aashu olalejani. Neing'oru isapipiyeti pee eyiolou esipata. Kake ore tenkiting'oto etejo Yesu kenare neiruk oltung'ani nesuj eyieunoto Enkai pee eyiolou tenguton ajo kesipa enkiteng'enare e Yesu. Amu, meidimayu pee eyiolou oltung'ani imbaa pooki tenetoni te boo nemelotu enetii ilairukok le Yesu. Neaku, kelotu erishata pee eishiakino pee eipid oltung'ani te nkirukoto airuk Yesu nesuj ninye, naa teneas ina neyiolou imbaa e Yesu tenguton alang enedukuya. Neyiolou too nkoitoi kumok oleng ajo kesipa enkiteng'enare enye. Nelo Yesu dukuya ajo, "*Ore oloiro makewan, enchunet enye makewan eing'oru; kake ore ilo oing'oru enchunet eilo oirriwua, nesipa ninye, nemetii inemesipa atua ninye*" (Yhn. 7: 18). Ketii iltung'ana laa keing'oru inkoitoi kumok pee elimu enkiteng'enare ng'ejuk pee eing'asiayie iltung'ana netum enchunet oo ltung'ana. Kake ore inkulie katitin kegilunore nena kiteng'emat ororei le Nkai. Neaku, kenare nikilimu ororei le Nkai ata tenaa mikitum enchunet nemeing'asia iltung'ana. Ebaiki neiba iyiook aashu kekur iyiook, kake ore pee king'oru enchunet naing'ua Enkai nikilimu esipata pooki kata nikiyiolou aajo kisujita esipata. Kegol oleng pee kisuj ororei le Nkai tenaa ketii iltung'ana kumok oomanita iyiook lemesujita. Kake kainyioo naata tipat enchunet nikitum tena kop aashu enchunet naing'ua Enkai nikitum tinikisuj eyieunoto enye. Ore tenkata e Yesu kegira Ilyahudi kumok oleng aaing'oru enchunet tena kop. Kake kegira Yesu aing'oru enchunet naing'uaa Enkai. Metaa meure pee elimu esipata amu meshilaa enchunet oo ltung'ana.

Nejoki Yesu ninche, "*Keitu eisho intae Musa nkitanapat? Nemetii obo linyi oibung'ita nena kitanapat. Ainyoo pee king'oruru aar nanu*" (Yhn. 7: 19). Ebaiki neibung'ita ninche inkitanapat ti oriong kake meibung'ita tiatua too ltauja te sipata. Neaku, keaku enyamali sapuk oleng tinikimbung inkitanapat Olaitoriani ti oriong ake nemetii esipata tiatua iltauja lang. Kelelek pee kitum olwuasa tenkaraki nena baa e oriong. Kake keing'or Enkai iltauja lang. Neaku, tinikisuj ninye too ltauja oowang nikitum errepet te ninye ata

tinimikitung errepet oo Itung'ana. Inkilikuana oltau lino ajo ainyioo pee iasita eniaasita. Igira adamu enchunet oo Itung'ana aashu igira adamu enchunet naing'ua Enkai? Tena kesujita esipata anaata megira ninche aaing'oru enkoitoo pee ear Yesu. Kegira ninche aaing'oru enkoitoo pee ear esipata. Ketii iltung'ana kumok oleng ooling'oru enkoitoo pee ear esipata tenejo metum enchunet te nkoitoo esipata. Kake mme enkoitoo e Yesu ina.

Newal ninche tiatua **Yohana 7: 21-24**. Ore tene ebaiki nejoito keeta enyamali te lukunya metaa kejoito imbaa nemesipa aashu imbaa naajo oltung'ani lemelulung'a elukunya. Kake etiu anaa meyieu nenyorraa aajo kegira aaing'oru enkoitoo pee ear Yesu. Meyieu nenyorra tenkaraki keure iltung'ana. Keyiolo iltung'ana te umata ajo kegira aaing'oru ninche enkoitoo pee ear Yesu amu etejo olkereri le 25, "*Nejo kulikae le Yerusalem, 'Aime ele doi eing'oruni aar metua?'*" Neaku, kegira Yesu alimu esipata kake kegira ninche aisudoo esipata tenkaraki enkuretisho. Ore te sipata naa ninche ooata oloirirua aa inchere kegira shetani aasishore ninche pee eas embae torrongo oleng. Neaku ore inkulie katitin kinteleiki oltung'ani embae naje kake ore te sipata naa iyiook iltorrok alang ninye. Tadamu oltau lino tenaa igira aiguenare likae tung'ani kake iasita sii iyie embae torrongo alang ninye.

Ore te **Yohana 7: 22-23** ebaiki negira Yesu aimaki enkishiunoto eilo tung'ani te Yohana ematua emiet te nkolong e Sabato. Eimaka tene emurare te nkolong e Sabato amu mme torrongo te ninche teneas ina te Sabato amu ketii enkitanapata naijo ina (Lawi 12: 3). Neaku, ore pee elotu enkolong e isiet te Sabato eton mme torrongo teneas.⁴⁹ Neaku, tenaa mme torrongo tenemurati olayioni te nkolong e Sabato ainyioo pee aa torrongo teneishiunye Yesu oltung'ani te nkolong e Sabato? Tisipu ajo eitu eimaki ninche Sabato tiatua kulo kererin kake kajo kegira Yesu asipu indamunot enyena. Ore enyamali enye naa kegira ninche aadamu imbaa ti oriong ake. Kegira aasuj inkitanapat Enkai tenkoitoo nemeeta olng'ur. Ina pee etejo Yesu, "*Eminguanare anaa inaalioo, kake*

enguanare te nkiguana oo sipat." Ore pee edamu enkiguana imbaa e oriong ake naa kepong'ori. Kake keyieu oltung'ani oata eng'eno sapuk oleng ojur imbaa pee edol esipata nagut tiatua. Neaku, matadamu ate tenaa kisujita inkitanapat anaa Ilyahudi te nkoitoi naata ilosekin tiatua. Keimaki Enkigilata oo Nkitanapat 16: 18-19 ina bae. Neimaki sii eropare metaa eitorrono oleng eropare amu, *"keitamodok eropare nkonyek o ltung'ani ng'en. Neibelekeny olkuaak lo lasipani."* Nelo dukuya ajo, *"Esipata ake, esipata ake tusuja, pee itum atopuaa nijing ina kop nikincho iyie Olaitoriani Enkai ino."* Netii sii ilkulikae kererin oomaki ina bae anaa Isaya 11: 3-4; o Sakaria 7: 9. Matadamu aajo kedol atua Enkai iltauja lang nedol tiatua neyieu nikisuj enkoitoi ewang'an.

Yohana 7: 25-31 - **Kele doi Mesia?**

Nejo kulo kererin, *"Nejo kulikae le Yerusalem, 'Aime ele doi eing'oruni aar metua? Kake eng'urai, eiro aibalie, neitu ejoki ninche ai. Keidimayu sa metaa keyioloi ilooitoreisho aajo ele Kristo? Kake ore ele eikiyiolo eneing'uaa.'* Naa tenelioyu kenya ilo oji Kristo eibalunye nemeetae oloyiolo eneing'uaa ninye.' Tenkaraki ina etabua Yesu te nkaji e Nkai eiteng'enisho ejo, *'Eikiyiololo nanu niyiololo enaing'uaa, Neitu alotu te yieunoto ai makewan, kake ore elde laairriwua ninye osipa, naa ninye miyiololo. Kayiolo nanu ninye, amu ninye aing'uaa naa ninye laairriwua.'* Neing'oru ninche eneiko pee eibung ninye, kake metii obo oiteleikia enkaina ninye, amu eton eitu ebau esaa enye. Neiruk ilukumok ninye tiatua olorere, nejo, *'Amaa tenelotu Kristo, keas inkitoduaat kumok nalang inaasita ele tung'ani?'* " Ore kulo tung'ana naa kulikae leme ilarikok loo Lyahudi. Nejo, *"Keidimayu sa metaa keyioloi ilooitoreisho aajo ele Kristo?"* Megira aadamu ninche te sipata aajo kenyorra aajo era Yesu Messia aashu Kristo. Ebaiki nejoito ina tenkisiaul inchere kejoito neijia kake keyiolo ajo mesipa. Kake kesipa eton eitu eibung Ilyahudi Yesu, neaku, keeta indamunot aajo ainyioo pee eitu eas ina.

Nepuo dukuya aajo, *"Kake ore ele eikiyiolo eneing'uaa. Naa teneliouy kenya ilo oji Kristo eibalunye nemeetai oloyiolo eneing'uaa ninye."* Keyiolo ajo eing'uaa Yesu Nasareti te Galilaya kake keeta embata oo ltung'ana indamunot aajo meyioloji eneing'uaa Messia o metaba anaa neliooyu pee eitajeu Israel.⁵⁰ Kake kejo iltung'ana te **Yohana 7: 42**, *"Keitu ejo ilkigerot eishoi e Daudi eimu Kristo, apukunye Betlehem, enkang natii apa Daudi?"* Kelimu kulo kererin enaipirta enatejo ele kereri: 2 Samuel 7: 12-16; Olkerempe 89: 3-4; Isaya 9: 7; 11: 1; 55: 3; Mika 5: 2. Ore pee ejo meyioloji naa mesipa ina kake indamunot ooltung'ana ake ina naipirta Messia. Ore pee eibung oltung'ani indamunot oo ltung'ana alang ororei le Nkai naa kepong'ori. Neaku, ina pee etapong'ori iltung'ana kumok tenaipirta Yesu.

Ore tenaipirta **Yhn. 7: 28-29** naa inchere kesipa keyiolo Yesu ti oriong aa inchere keyiolo ajo kaji eing'uaa ninye tena kop kake meyiolo ninye tesipata. Nelimu Yesu imbaa naagut naipirta kewon. Keing'uaa ninye Enkai nelotu ninye te yieunoto Enkai kewon. Nejoki meyiolo Enkai. Naa kajo enoto engoro sapuk oleng tenejo neijia amu Ilyahudi ninche naa kejo keyiolo Enkai oleng. Kake ore te sipata meyiolo Enkai te sipata amu megira aang'amu Yesu laa ninye oibalunye Enkai. Kaji eiko oltung'ani pee ejo keyiolo Enkai kake meyiolo? Keitobir Enkai tenkitanyaanyukoto nayieu ninche nejo keyiolo Enkai. Ebaiki neyiolo sii ilkererin oopirta Enkai kake meyiolo Enkai kewon te sipata. Ore pee meng'amu oltung'ani Yesu niyiolo ajo meyiolo Enkai neitobira Enkai too ndamunot enyena kake mme Enkai nasipa. Kake keyiolo Yesu Enkai te sipata amu keing'uaa ninye enetii Enkai. Ketii tenebo ninye tenkiterunoto anaa enajo Yohana 1: 1.

Yohana 7: 28-31 - Enoto embata engoro sapuk oleng amu etejo meyiolo Enkai. Neyieu neibung ninye kake meidim aataas ina amu eton eitu elotu esaa pee eye Yesu. Etolimuo Yesu esipata kake enoto engoro. Amaa, kaa ias tinining iyie esipata tenaipirta iyie kwon? Ore inkulie katitin ekitum engoro amu kegol pee kining esipata eisulaki tenaa keipirta

enkirukoto ang. Matoomon Enkai metaa ore pee kining esipata niking'amu amu tinikias ina kelotu enjeunoto. Nejo, kulo kererin etang'amutua ilkulikae ninye amu etoduaa inkitoduaat enyena nejo kaji eiko pee eas Messia inkitoduaat naalang Yesu? Ebaiki nemegut oleng enkirukoto enye amu eiruko tenkaraki inkitoduaat, kake eiruko naa. Kake ore pee elotu erishata enkeeya e Yesu neshuko iltung'ana pooki.

Yohana 7: 32-36 - **Eirriwayioki larripok meibung'a Yesu**

Nejo, "*Nening Ifarisayo eimaki esiamo nena baa enyena, neirriwaa lapolosak kituaak o Lfarisayo larripok meshomo aaibung ninye. Nejoki Yesu ninche, 'Eng'or enkiti kata eton atii tenebo intae, pee aitoki alo enetii ilo laairriwua. Aikiyookiki aaing'oru, kake mikitumutumu, naa ore enatii nimindimidimi aaetu.'* Nejokino Lyahudi maate, '*Kaji ejo pee elo, nimikitumie? Kejo pee elo enetii Lyahudi ooidapashakinote Ilyunani, nelo aiteng'en Ilyunani? Kalo rorei ele otejo, 'Aikiyookiki aaing'oru nimikitumutumu, ore enatii nimindimidimi aaetu?'* " Ore pee epuo ilarripok aaibung Yesu nejoki Yesu nena baa. Keibala ajo kegira Yesu aimaki ina kata pee eye nepiu neshuko enetii Papai lenye. Naa ore tenkaraki meeta ninche enkirukoto nemeidim aashom enetii Yesu. Kake tadamu ore ilo tung'ana te shumata osalaba tembata e Yesu, amu eirridua ninye nejo Yesu ore taata itii tenebo nanu te paradiso (Luka 23: 39-43). Kake eitu ninche esipu enatejo Yesu. Amu, meyiolo enkipankata Enkai te lalai aa inchere meyiolo aajo kelo Yesu aye tenkaraki ng'ok enkop pooki. Kegira aadamu ajo ebaiki nelo ninye aiteng'en Ilyahudi tenebo Ilgiriki too nkulie wuejitin. Naa kesipa embae nabo inchere melakua pee epuo ilairukok enkop pooki aalikioo ilomon supati. Ketii imbaa are nayieu nikidol tene te nguton. Ore enedukuya naa ore inkatitin kumok kijo kiyiolo imbaa kake ore te sipata ketii imbaa kumok mikiyiolo. Metaa kenare nikiata emborron nikining enkiteng'enare pee king'enu. Ore sii ai bae naa inchere menyor Ilyahudi Ilgiriki aashu Ilyunani

neaku ore pee ejo ina bae naipirta Yesu ebaiki nejoito to olwuasa aashu te nkisiaul e ngoro. Kake ata hoo etiu neijia eimaka embae nemeyioloi aa inchere kelotu enkata pee ening pooki ng'ae ororei le Yesu. Matisipu sii ajo meidimayu pee kipuo enetii Yesu tinimikiata enkirukoto.

Yohana 7: 37-39 - **Nchorroi naaimu enkare e nkishui**

Nelo dukuya Yohana ajo, *"Ore te nkolong nabayie, naa ninye enkolong kitok eilo sirua, neitashe Yesu nebuak ajo, 'Teneeta oltung'ani enkure, incho elotu enatii aokisho. Ore olaairuk nanu, ore anaa enajo ilkigerot. 'Keyooki aarukunye nchorroi e nkare naishu to ltau lenye.'* Ore pee etejo ninye neijia, *Enkiyang'et eimaka natum lelo pooki ooiruk ninye, amu eton eitu ebau ina Kiyang'et ina kata, amu eton eitu eilepieki Yesu metaa kitok."* Kegira aimaki osirua loo lng'oborri. Keya inkolong'i naapishana kake ore tenkolong eisiet ketii Enkikenoto (Lawi 23: 33-44). Ore anaa enikindipa aatejo ore teina onlong e naapishana netii iasat naipirta empukoroto enkare o imbaa naaipirta iltaai.⁵¹ Naa ebaiki negira adamu iltung'ana Isaya 12: 3 pee ejo, *"Ore te ng'ida nilo iyie aoku enkare naing'uaa lelo shorroi le njeunoto."* Neaku, ore pee eimaki Yesu ina are naishu naa ebaiki negira aadamu iltung'ana emayianata Enkai o enjeunoto. Ore pee eimaki Yesu enatejo ilkigerot naa ebaiki negira ninye adamu ilkererin kumok anaa ilo kereri te Isaya 12 o kulikai anaa kulo: Isaya 58: 11; Ndung. 4: 23; 5: 15; Sakaria 14: 8; Olkerempe 77: 16, 20. Ore pee eimaki Enkiyang'et naa ebaiki negira sii adamu ilkigerot anaa kulo: Isaya 12: 3; 44: 3; 49: 10; Esekiel 36: 25-27; 47: 1-11; Yoel 3: 18; Amos 9: 11-15; Sakaria 13: 1. Kegira aaimaki sii ina Kiyang'et nalotu tenkolong e Pentekoste natum iltung'ana ooiruk ninye (Iasat 2). Matisipu eimaka Yesu ina Kiyang'et eton eitu elotu. Neaku, keidimayu pee eimaki Yesu embae nagut oleng kake meyiolo iltung'ana pooki tipat ina kata egira airo ninye. EtIU anaa Yohana 3: 5 pee eimaki enkibatisa eton eitu elotu telulung'ata. Ore Enkiyang'et

Sinyati naa etiu anaa enchorro amu keisho oltung'ani enkiyang'iyang tiatua oltau lenye. Ore entoki naretu ina Kiyang'et pee erukokino naa enkomono. Ore pee etum oltung'ani Enkiyang'et Sinyati te nkibatisa naa kenare nelu dukuya aomon Enkai pee eruko ina Kiyang'et. Amu, ore pee meomon kajo etiu anaa enkare nemeruko. Eton eeta ninye Enkiyang'et Sinyati kake megira aretu pee eruko tiatua oltau lenye.

Yohana 7: 40-44 - Etoorote iltung'ana

Nejo kulo kererin, *"Ore pee ening ematua e siamo kulo rorei nejo, 'Esipa ilo oiboni ele.' Nejo kulikae, 'Ele Kristo.' Nejo kulikae, 'Ai Galilaya epukunye Kristo? Keitu ejo ilkigerot eishoi e Daudi eimu Kristo, apukunye Betlehem, enkang natii apa Daudi?'" Ore teina nejing empong'o atua esiamo tenkaraki ninye. Neyieu kulikae neibung ninye, kake metii oloitabaikia ninye enkaina."* Kejo embata era oloiboni, nejo ilkulikai era Kristo aashu Messia. Nejo ilkulikae meidimayu pee eing'uaa Messia Galilaya. Nesipu embata ajo kepukunye Messia enkang e Daudi anaa enajo Isaya 11: 1 nepukunye sii Betlehem anaa enajo Mica 5: 2. Ore te sipata etoiwuoki Yesu te Betlehem te Yudea neme te Galilaya. Kesipa Kemanya Galilaya kake eitu eini te Galilaya. Neaku, meyiolo ninche imbaa tenguton o te sipata. Naa kejo ilkulikai era oloiboni le Nkai ake. Neaku, ore kulo ootejo era Kristo aashu Messia naa ninche ooibung'a esipata. Kake ebaiki eton meyiolo tenguton tipat teneji era Messia. Amu, era Yesu ai pukunoto e Messia nemeyiolo ninche. Ore sii taata keeta iltung'ana indamunot kumok naaipirta Yesu. Kejo embata era oltung'ani supat ake. Nejo ilkulikae era oloiboni ake. Nejo ilkulikae oltung'ani otapong'ori oleng. Kake ore te sipata era ninye Messia nera sii Enkerai Enkai. Nejo, olkereri le 44, *"Neyieu kulikae neibung ninye, kake metii oloitabaikia ninye enkaina."* Neaku, enoto embata engoro tenkaraki ninye neyieu neibung ninye kake mme erishata enye neaku etorripo Enkai ninye.

Ketii sii iltung'ana taata ooyieu neiturraa Yesu anaa meeta tipat. Ketum engoro tiniimaki ninye amu keyieu Yesu oltau lo ltung'ani naa ketii iltung'ana kumok lemeyieu neisho ninye ina kitoria.

Yohana 7: 45-53 - **Etanyaita larikok loo Lyahudi ninye**

Nejo kulo kererin, "*Nepuonu ilarripok enetii lapolosak kituaak o Lfarisayo, nejokini ninche, 'Ainyoo pee eitu iyauu ninye?' Newaliki larripok nejo, 'Eitu ae kata eiro oltung'ani anaa enairo ele tung'ani.'* Newaliki Lfarisayo ninche nejoki, '*Keitapong'oyioki sii intae? Keetae too laitoriak anaa too Lfarisayo oloiruko ninye? Kake ore ena siamo nemeyiolo nkitanapat, kedia.'* Nejoki Nikodemo ninche, *olapa taa otang'asa alotu enetii Yesu, laa obo te lelo, 'Amaa kedung'oki nkitanapat ang oltung'ani enkiguana eton eitu eng'asi aainining neyiolouni enaasita?'* Newaliki aajoki ninye, '*Aa Galilaya sii yie ing'uaa? Ing'oru tisipu inchere meetae oloiboni opuku eing'uaa Galilaya.'* Nelo pooki tung'ani enkaji enye." Ebaiki neeta lelo arripok iltauja oonining penyo alang Ifarisayo amu eiang'asiayie ninche te enkiteng'enare e Yesu. Etiu anaa kenyor oleng. Amu etejo, "*Eitu ai kata eiro oltung'ani anaa enairo ele tung'ani.*" Kake kegol oleng iltauja loo Lfarisayo amu meyieu nining ajo eisidai enkiteng'enare enye. Kajo keeta olom sapuk oleng. Neikilikuan Ifarisayo ninche tenaa ketii oltung'ani tiatua ilaitoriak aashu Ifarisayo ooiruko Yesu. Neimaki sii iltung'ana aajo kedia. Neaku, eitu eisho Ifarisayo ilarripok erishata pee ewal. Kajo meyieu nening ewalata kake ebaiki neiruko ilo oji Nikodemo amu kegira amitu Yesu. Aashu keyieu ake nesuj enkitanapata amu kesipa kejo inkitanapat keishiakino pee eng'asi aainining imbaa oltung'ani eton eitu edung'oki enkiguana (Enkigilata oo Nkitanapat 1: 16; 17: 4; 19: 18). Neaku, kejoito meyiolo iltung'ana inkitanapat naa ninche lemeibung'ita inkitanapat. Entoki enking'asia ina. Meyieu nening lelo tung'ana nemor sii ninche Nikodemo pee ejo, "*Aa Galilaya sii iyie ing'uaa?'*" Naa

ore pee ejo, *"Ing'oru tisipu, inchere meetae oloiboni opuku eing'uaa Galilaya."* Kake mesipa ina amu eing'uaa Yona ina kop (2 Ilaiguanak 14: 25) o ebaiki sii ilkulikae anaa Elijah (1 Ilaiguanak 17: 1) o Nahum (Nah. 1: 1).⁵²

Matadamu oleng iltauja lang tenguton. Amaa ekigira aadung'oki likae tung'ani enkiguena kake kiasita sii iyiook enaasita ninye aashu embae torono alang ninye. Paa maa, ekiata sa olom oipirta ilkulikae? Ebaiki sii igira aitaakuno anaa iyiook imbaa Enkai kake ore te sipata miyiook.

Anaata ejo olkereri le 53, *"Nelo pooki tung'ani enkaji enye."*

YOHANA EMATUA ESIET (Olairetoni looloshal o loo lwuasa)

Yohana 8: 1-11 - Enkitok nainepuaki eloloito

Nejo **Yohana 8: 1, 2**, "*Kake eshomo Yesu oldoinyo loo Loirienito. Ore enasirie neitoki ajing atua enkaji e Nkai, nepuonu iltung'ana pooki enetii ninye; neton neiteru aiteng'en ninche.*" Kajo eshomo Yesu Oldoinyo loo Loirienito pee eomon Enkai pee etum engolon. Keeta enkomono tipat oleng te Yesu. Etiu anaa ore enkomono naa olkitamanyunoto le siai enye amu ina kata eyiolo eyieunoto Enkai netum engolon te Nkiyang'et Sinyati. Kenare nikiyiolou sii iyiook ina bae tenguton pee kitum olkitamanyunoto sidai nikiasie esiai ang.

Neitoki Yesu alo enkaji Enkai pee eiteng'en iltung'ana. "*Nerikoki ninye lasirak o Lfarisayo enkitok nairrashaki eloloito. Neitashyie ninye te mpolos*" (**Yhn. 8: 3**) Tadamu enebaa enkurruna naata ina kitok. Ebaiki nijo meeta enyamali amu etaasa ninye embae torrono. Kake ata tenaa ketaasa embae torono eton aa oltung'ani le Nkai ninye, neaku kenare nesuj ninche enkoitoi emborron o nkanyit. Naa keibala sii ajo era ninche isunkuro. Koree sii ilo payian otololoitare ina kitok?

Nepuo dukuya ninche aajo, "*Lo Aiteng'enani, eirrashaki ena kitok eloloito. Ore tiatua nkitanapat e Musa neitanapa iyiook mataar too soito nkituaak naatiu neijia. Aijo iyie aa tialo ninye*" (**Yhn. 8: 4, 5**). Ore enedukuya, kejo enkitanapata pee eas ina tenaa ketisiraki ninye olee neloloito ninye (Enkig. 22: 23, 24). Kejo sii enkitanapata inchere ore "*teneinepuni olee eshomo enetii enkitok e likae lee neari pokira are metuata*" (Enkig. 22: 22; Ilawi 20: 10). Koree olupayian tena? Neaku, megira ninche maate aasujita inkitanapat metaa isunkuro ninche. Kejo sii **Yhn. 8: 6**, "*Netejo ninche nji, aa entemata etem, pee etum aaitang'oro Yesu.*" Idolita ajo keeta ninche iltauja torrok, neaku ore te ninche metii enyamali teneboin inkitanapat Enkai. Ketii sii enyamali sapuk amu

kegira ninche aasishore oltung'ani pee etum enayieu ninche ata tenaa eitorrono. Ore pee kiasishore iltung'ana tenkoitoo torrongo pee kitum entoki naje naa meisidai katukul. Amu, etiu anaa kigira aasishore iltung'ana anaa ing'uesi. Naa kejo enoto enkoitoo sidai pee eirrash Yesu amu ore pee ejo eisidai teneer ninye naa ketiu anaa meeta Yesu olong'ur amu ore apa tina rishata mesesh ear iltung'ana enkitok naijo ninye te dukuya olorere. Kake ore pee ejoki metapala nejo etigila enkitanapata e Musa.⁵³ Netum Yesu enyamali. Kake kidol tenakata aajo keeta Yesu eng'eno sapuk oleng.

Nejo Yohana, *"Kake eirruge Yesu nesir enkop to lkimojino"* (Yhn. 8: 6). Mikiyiolo aajo kainyio etisira kake ebaiki enkarna eilo tung'ani otololoite tenebo ina kitok aashu ebaiki ai bae naata tipat. Neitoki ajo Yohana, *"Ore pee ekurraki aaikilikuan neapunya nejoki ninche, 'Enchoo eng'as olinyi lemeeta ng'ok, anang ninye to soit.' Neitoki aigil airruge, asir enkop to lkimojino"* (Yhn. 8: 7, 8). Kesujita Yesu enatejo enkitanapata natii Enkigilata oo Nkitanapat 13:9; 17: 7 tenebo Lawi 24: 14. Anaata aa ore lelo ootodua ina bae naa ninche oonang isoitok le dukuya. Kegol ina kiroroto oleng amu keyiolo ajo keeta pooki tung'ani ng'ok. Naa ebaiki netii sii ilpayiani tiatua ninche ootololoite, aashu etaasa inkulie ng'ok ake. Kake ore ina kiroroto naa keipirta iltung'ana leitu eas ina ng'oki eloloto.⁵⁴ Kake ore tesipata keasita ng'ok sapukin tina kata amu kegira aboin enkitanapata Enkai naa kegira sii aaing'oru enkoitoo pee eesek Enkerai Enkai. Enking'asia sii eng'iriata, o eng'eno, o enkitieunoto naata Yesu ina kata. Amu, ebaiki nera ilpayiani kumok neibung'ita isoitok pee ear ina kitok.

Nelo dukuya ajo, *"Ore pee ening ninche, neiteru aaipung maa obo, aaiteru too lbotor lenye, neing'uari Yesu aa ninye ake, o ena duoo kitok eitashe te mpolos"* (Yhn. 8: 9). Ebaiki lelo payiani kituak ootodua te dukuya aajo kesipa oleng enatejo Yesu. Nerem Enkai iltauja lenye pee epal ina kitok. Ore pee edol lelo leme ilkituak nepuo sii ninche amu kajo etoduaa meekure eeta enkoriong. Neing'uari Yesu lemeeta

ng'ok etii tenebo ina kitok. Nejo, "*Neapunye Yesu nejoki ninye, 'Na kitok, koree ninche? Ai meetae olikitudung'oko enkiguana? Nejoki, 'Metii Lo Kitok,' Nejoki Yesu, 'Maaiguanare sii nanu. Shomo, ore ebaiki taata mintoki aas ing'ok' "* (Yhn. 8: 10, 11). Keeta Yesu olng'ur sapuk oleng naa keiba oleng esunkureisho. Kake idolita ajo etolikio Yesu ninye metapala ng'ok. Neaku, keeta tipat oleng pee kiata olng'ur tialo iltung'ana laiyo ina kitok kake keeta tipat sii tenepal sii ninche ng'ok. Ore enyamali naa ketii iltung'ana oasita ng'ok laa keeta olwuasa sapuk oleng. Ata tiniata olng'ur te ninche eton mepal ng'ok enye netum engoro tinirorie ninche naipirta ng'ok enye. Kake matonyok sii pee kisipu iltauja lang eton eitu kidung'oki ilkulikae enkiguana. Maape enetii Enkai aairridu aaituku iltauja lang eton eitu kipuo aairorie ilkulikae oopirta ng'ok enye.

Kayieu nikidamu embae nagut oleng naipirta kulo kererin naa inchere keipirta ilewa o nkituak ootaasa embae naijo ina. Ore oshi ketum ina tito enyamali sapuk alang olee. Amu, ebaiki nenutayu neaku meidimayu pee eisudoo ina bae. Kake ore inkulie katitin ketum ilewa ilosekin kumok pee metum enyamali naijo ina kitok aashu eneina tito. Matadamu aajo ore too nkonyek Enkai kerisio ng'ok enye metaa kenare neirridu pokira are. Ore inkulie katitin ebaiki nejo oltung'ani mme torrono teneas olee ina kake kesioki adung'oki enkitok enkiguana naas ina. Matadamu pooki aajo eisapuk ina jeunoto ang amu kitii pooki atua ng'ok oleng neitajeu Yesu iyiook. Ata taata eton kipong'ori kake kiyiolo aajo ketii osarge le Yesu oituku iyiook. Kaata osiligi ajo ore ina atini naa keretu iyiook pee kitum olng'ur sapuk oleng too ilkulikae nikijur sii iltauja lang anaake pee mikiaku isunkuro. Kake ketii embae nabo nayieu naponaa naa inchere tinikijo mikipuo aairorie oltung'ani oasita ng'ok tenkaraki mikira bayarot naa meisidai ina amu keliki Bibilia iyiook pee kilimu esipata kake kenare nikias temberron. Ekitum emberron tinikidamu empalakinoto e Yesu tialo iyiook nikipuo sii enetii Enkai aomon te nkoitoi nagut oleng pee kijur enchan ang.

Yohana 8: 12-20 - Yesu ewang'an e nkop

Neirorie Yesu iltung'ana nejoki, "*Ara nanu ewang'an enkop. Ore olaasuj nanu nemelo ai kata te naimin, kake keeta ewang'an e nkishui*" (Yhn. 8: 12). Ekiimakita ina bae pee kiimaki enatejo Yohana te matua 1: 9, "*Ewang'an nadede naitawang pooki tung'ani, nalotu enkop.*" Ketii iltung'ana oojo keyieu elakunoto enye pee eas enaa enayieu, kake ore te lakunoto enye naa kesujita sii enaimin. Ebaiki nemeyiolo aashu meyieu nenyorra kake kesujita enkoittoi enaimin. Ore enkiting'oto enkoittoi enaimin naa emutata. Keyieu Yesu neisho iyiook elakunoto nasipa eatua ewang'an. Ore pee kisuj Yesu naa kisujita enkoittoi ewang'an. Ore enkoittoi ewang'an naa keipirta esipata, elakunoto nasipa, eseriani nagut, empalakinoto oo ng'ok, o enchula sidai tenebo Enkai oo lkulikae, o enkishui oo ntarasi. Kesipa keponu inkisilisilot kake ore pee eponu eikitum engolon nikiimie ninche tinikitii atua ewang'an. Ore ina wang'an naa keipirta iltauja lang aa inchere kenare nikimbalunyie ng'ok ang, enchalan ang, nikirridu. Nikirrip sii iltauja lang pee mejing enaimin. Ore enaimin naa keipirta imbaa pooki torrok. Tenkitanyaanyukoto, etii ilmareita laa kegira ninche aaisudoo imbaa naagut oleng naa kegira nena baa ainyial olmarei kake meeta oltung'ani oyieu neibalunyie. Neaku, kenare neing'oru enkoittoi pee eisho metijing'a ewang'an atua ninye pee etum enkishuimoto. Keyieu Yesu netii ewang'an atua iltauja lang, esiai ang, ilmareita lang, o atua sii shoruetisho ang. Neaku, matusuj Yesu nikincho ninye erishata pee ejing ewang'an atua iyiook te pooki wueji.

Nejoki Ifarisayo ninye, "*Iyie oishakenoki kewan. Mesipa shakenisho ino*" (Yhn. 8: 13). Mayiolo tenaa ilkulikae Farisayo ninche aashu lelo apa oomaka Yohana te matua emiet. Amu ore te Yohana emiet nikidol aajo etolimuo Yesu shakenisho enye. Kejo Bibilia lasima pee egiroo olchakeni obo ake pee eaku shakenisho nadede naipirta entoki naje (Enkikena 35: 30; Enkig. 17: 6; 19: 15). Kajo nanu keeta

ninche enyamali tiatua iltauja lenye amu etodua imbaa enking'asia kake eton egira aaishankarrarre Yesu. Kegira aadamu ake enkoitoi pee eitapong'oo Yesu aashu pee emir ninye. Kegira aagiroom esipata sapuk negira aadamu embae kiti. Ore taata matonyok pee mikigiroo imbaa sapukin niking'or imbaa kutiti.

Nelo dukuya Yesu ajoki ninche, "*Tenaa kaishakenoki duoo ninye kewan, kesipa shakenisho ai, amu kayiolo enaing'uaa nayiolo enalo; kake miyiololo intae enaing'uaa, aashu enalo*" (Yhn. 8: 14). Kejoito inchere ata tenaa keishakenoki kewon naa kesipa shakenisho enye amu era Enkerai e Nkai naing'uaa Enkai kewon. Neaku, esipata ake nabore. Kake ore pee meyiolo eneing'uaa ninye naa kegol pee eng'amu shakenisho enye. Kegira ninche aasuj enayiolo kake ketii imbaa nemeyiolo ninche. Amu etejo sii Yesu, "*Inguanarere intae anaa to sesen; maiguanare nanu oltung'ani*" (Yhn. 8: 15). Kegira sii ninche aadamu enkitoria natii ena kop. Kake ketii ai kitoria nemeyiolo ninche aa inchere enkitoria enkiyang'et. Amu, ore enkitoria e Yesu mme enena kop (Yhn. 18: 36). Ore pee kisilig eng'eno ang ake naa kipong'ori amu ketii imbaa nimikiyiolo teng'eno ang ake. Neaku, kenare niking'oru eng'eno naaing'uaa Enkai tiatua ororei lenye. Nikiomon sii pee eibalakinyie iyiook imbaa enyena. Niking'iri sii pee eibalayu eyieunoto enye. Amu, ore inkulie katitin kisioki aas imbaa eton eitu kianyu Olaitoriani pee eretu iyiook te walata sidai. Etejo Yesu, meiguanare oltung'ani. Kajo kegira aimaki ajo meiguanare anaa Ilyahudi to sesen.⁵⁵ Amu, keibala ajo kelimu esipata neaku ore pee elimu oltung'ani esipata keaku enkiguana too lkulikae. Kake mme enkiguana torrono amu esipata naa. Amu ore pee elo dukuya nejo, "*Kake tenaiguanare, nesipa enkiguana ai, amu mme nanu ake, kake nanu o ilo laairriwua*" (Yhn. 8: 16). Neaku, kesipa keiguanare Yesu iltung'ana kake keiguanare ninche te nkoitoi sidai o te nkoitoi esipata. Naa ketii tenebo papai lenye, metaa ore enajo Yesu naa enajo Enkai kewon. Etejo Yesu te Yohana 5: 30, "*Maidim ataasa toki te nkitoria ai makewan; aiguanare*

anaa enaning; naa enoo sipat enkiguana ai, amu mme eyieunoto ai aing'oru, kake eyieunoto e Papa laairriwua."

Nelo dukuya Yesu awal ina bae naipirta shakenisho, nejo, *"Etisiraki tiatua nkitanapat inyi inchere, kesipa shakenisho oo ltung'ana aare. Ara nanu ilo olimu shakenisho enye makewan, naa kaishakenoki nanu Papa laairriwua"* (Yhn. 8: 17, 18). Kindipa aaimaki ina naa kesipa amu kelimu inkitanapat enye aajo neijia. Ore enyamali naa metii ilo otaasa ina bae atua ina siana olchakenini.⁵⁶ Neaku, ebaiki nejoito Yesu etii ninye shumata enkitanapata amu era ninye Enkerai e Nkai naing'uaa Enkai kewon. Neaku, ore tenkaraki ina o tenkaraki era ninye esipata naa keidimayu pee eaku sii ninye olchakeni obo. Kake megira ninche aasipu ajo era ng'ae ninye. Kenare nikidamu aajo etolimuo sii Yesu ilkulikae shakenini ti ai rishata anaa enikitodua te Yohana 5: 31-47. Matisipu aajo megira ninche aasipu inkitanapat enye. Ore oshi kelimu ninche embae nabo naipirta inkitanapat nejo meibung'ita Yesu, kake ore inkatitin kumok oleng ketii inkulie kitanapat nemeibung'ita ninche naa megira aasipu enaasita sii Yesu amu keyiolo Yesu inkitanapat tenguton alang ninche. Neaku, kesipa enatejo Yesu amu era ninye olchakeni obo nera Papai lenye likae. Naa keitasha. Matadamu sii aajo ore Yesu naa Enkerai e Nkai ooitabaya inkitanapat (Matt. 5: 17).

Nelo dukuya Yohana nejo, *"Nejoki taa ninche ninye, 'Koree Papa lino?' Newaliki Yesu ajoki, 'Mikiyiololo nanu nimiylololo sii Papa. Tena eikitayiololo nanu, naa anaata iyiololo sii ninye Papa.' Eiroro Yesu kulo rorei te wueji nepiki mpesai, eiteng'enisho te Nkaji e Nkai. Nemetii oltung'ani oibung'a ninye, amu eton eitu ebau esaa enye"* (Yhn. 8: 19, 20). Eton egira aadamu ninche imbaa ti oriong, amu kegira aadamu Papa lenye tena kop kake kegira Yesu aimaki Papa lenye otii shumata. Nejo Yesu meyiolo lelo tung'ana Papa lenye. Entoki enking'asia ina amu keyiolo ilkigerot oleng kake keibala metii atua iltauja lenye. Metaretu Enkai iyiook pee kiyiolou ninye alang ilkigerot ake. Amu, ebaiki nikiyiolou Bibilia oleng kake eton kiata olwuasa, olkep aashu enkiba

tiatua iltauja lang. Tinikijo ekiyiolo Enkai kenare nikituu anaa ninye to iasat ang. Ore pee edol iltung'ana iasat ang anaata ejo keyiolo ilo tung'ani Enkai amu etiu anaa Enkai to iasat enyena. Tena ketayiolito Ilyahudi apa Enkai te sipata anaata etang'amutua Yesu amu ninye oibalunye empukunoto Enkai. Ore sii taata tenemeng'amu Ilmaasai Yesu etiu anaa megira aang'amu Enkai kewon. Kelelek tininyor Enkai nintobira te mpukunoto e kewon ino, kake kegol oleng tinimbelekeny indamunot ninyor ning'amu sii Enkai nasipa natii atua Yesu Kristo. Amu, keyieu Yesu enkitoria enkishui ino pooki. Eton eng'or enkata e Yesu pee eari metua neaku eitu eibung iltung'ana ninye. Enkai naitore imbaa. Neaku, anaata kisilig ninye amu ore enkishui ang naa ketii atua inkaik enyena. Meeta oltung'ani oyiolo esaa enye. Enkai ake nayiolo naa ninye naitore.

Yohana 8: 21-30 - **Ore enalo mindimidimi aaeu**

Nejo Yesu, *"Kalo nanu, naa eiking'oruru intae, kake niyeye tiatua ing'ok inyi. Ore enalo nimindimidimi aaeu."* Nejo Ilyahudi, *"Kear kewan? Amu etejo, 'Ore enalo nanu nimindimidimi aaeu'?"* (Yhn. 8: 21, 22). Keye ninche tiatua ng'ok enye tenemeiruk Yesu amu etejo Yesu tolkereri le 24 ajo keye tenemeiruk ninche Yesu. Meidimayu sii pee epuo enetii Yesu tenemeiruk. Amu, keibala ajo ore pee eye oltung'ani oiruko anaa ilo tung'ani otii apa shumata osalaba nelo enetii Yesu. Eton megira Ilyahudi aasipu inkirorot enyena. Ore pee egol oltau lo ltung'ani aashu eibung'a indamunot naapaashare imbaa e Yesu naa kegol oleng pee esipu inkirorot ang. Kenare nikiomon iltung'ana tenguton pee ebol Enkai iltauja lenye o ndamunot enyena pee esipu imbaa Enkai.

Nelo Yesu dukuya ajoki ninche, *"Irara intae ile abori; nara nanu ole shumata; nirara intae ilena kop; nemara nanu olen kop. Ore teina atiaaka intae, iyeye tiatua ing'ok inyi amu tinimirukuruku inchere 'Ara nanu' niyeye tiatua ing'ok inyi"* (Yhn. 8: 23, 24). Era ninche ile abori aashu ilena kop

amu megira aadamu imbaa tenkoitoy enkiyang'et. Kegira aadamu imbaa to lwuasa o te nkoitoy olom. Kake ore Yesu naa kegira adamu imbaa te nkoitoy Enkai aa inchere tenkoitoy esipata, emborron, olng'ur. Nemeeta olkep o mpiani. Ore pee ejo "enkop" naa kegira aimaki nkoitoy torrok naasuj oshi enkop. Kesipa ketii imbaa sidain tiatua ena kop kake ore pee esuj oltung'ani imbaa torrok ena kop netapong'ori. Neaku, ore anaa enatejo Yesu keye ninche tiatua ng'ok enye. Kake kegira Yesu aitoomon ninche pee eiruk, naa kegira aisho ninche osiligi teneiruk. Ore sii taata kenare nikincho iltung'ana osiligi ajo ore pee eiruk ketum enkishui. Kake kiliki sii ninye esipata inchere ore pee meiruk ketum enyamali tenkaraki ng'ok enyena. Etejo tenemeiruk ajo "Ara nanu" keye tiatua ng'ok enye. Eigila sii Yesu ina te Yohana 8: 28 o 8:58 pee ejo, "Esipa, esipa, ajoki intae, ore eton meetae Abraham, 'Atii nanu.'" Kake kajo keikash tenejo tene "Ara nanu" amu irorei tenkutuk Olgiriki oonyaanyukie lelo ootii Yohana 8: 24, aa inchere, "*Ego eimi.*" Matadamu sii ajo keipot Enkai papa kewon ajo, "*Ara nanu*" (Enaidurra 3: 14). Neaku, etiu anaa kegira Yesu aitanyaanyukie kewon Enkai. Neaku, kejoito Yesu ore pee idol ninye nidol Enkai. Nejoito sii era ninye Enkai. Ore pee ejo "*Ara nanu*" idolita ajo eitu ejo katii apa aashu katii kenya kake etejo, "*Ara nanu.*" Era ninye ilora. Neaku ore ina kiroroto naa keipirta ninye apa, tenakata o kenya. Metaa kegira Yesu aitoomon Ilyahudi pee eiruk ajo kerisio ninye o Enkai. Kake kegol oleng pee eiruk ninche ina amu kejo era Enkai nabo ake nemetii erishata tiatua indamunot enye pee eng'amu sii Yesu anaa Enkai. Ore pee eng'amu ninche Yesu anaa Enkai netum ninche osiligi kake ore pee eany Yesu neye tiatua ng'ok enye.

"Nejoki ninche ninye, 'Aira iyie ng'ae?' Nejoki Yesu ninche, 'Anaake ina natolikio intae te nkiterunoto. Aata mbaa kumok naimaki tialo intae, naiguanare. Kake olaairriwua ninye osipa, naa inatoning'o te ninye, ninche ajoki enkop' " (Yhn. 8: 25, 26). Eidipa Yesu aisho ninche isapiipiyeti

kumok oleng kake eton meyiolo ajo era ng'ae. Anaata etayiolo ajo era Messia nera sii Enkerai Enkai. Meeta erishata tiatua indamunot enye pee esipu ajo era ng'ai Yesu, amu kegira aadamu aajo metiu anaa Messia oiyoilo ninche. Eisulaki tenejo ninye, "*Ara nanu*" anaa egira aipot kewon ajo Enkai. Kegol oleng ina kiroroto te ninche. Neaku, etiu anaa oltung'ani teninteng'en oleng kake eton megira asipu ajo era ng'ae Yesu. Kegol oleng pee king'iri te ninye kake anaata kiomon Enkai pee eisho iyiook eng'iriata amu ebaiki negira aaisho Enkiyang'et Sinyati tiatua oltau lenye ata hoo mikidolita. Kake keya nikidol enkiti naitodolu ajo keirukito. Ore ilkulikae kesioki ayiolou ajo era ng'ae Yesu. Keeta Yesu enkidimata pee eiguanare ninche amu eing'uaa imbaa enyena Enkai. Keeta Yesu o Enkai naboisho nagut oleng. Keeta sii Yesu enkidimata pee eiguanare iyiook taata. Ketii iltung'ana oomaki Enkai kake ore pee interu aimaki Yesu netum ninche enyamali sapuk oleng. Kajo kelelek pee eimaki oltung'ani Enkai nalaku kake kegol oleng teneing'or Yesu nesuj ninye. Kake tenemeyieu nesuj oltung'ani Yesu etiu anaa meyieu nesuj sii Enkai amu kelimu Yesu imbaa Enkai te sipata.

Nelo dukuya Yohana nejo, "*Neitu eyiolou ninche inchere Papa eimaki. Nejoki Yesu ninche. Tinilepiepie intae Enkerai e Tung'ani niyiolouu inchere 'Ara nanu', nemeeta nanu enaas tenkitoria ai makewan, kake airo kuna baa pooki anaa enatolikio Papa. Ore olaairriwua netii tenebo nanu. Eitu aaing'uaa aa nanu ake, amu inaatiship ninye oshi ake aas.' Ore ejoito kuna baa neiruk ilkumok ninye"* (Yhn. 8: 27-30). Eton megira aasipu ajo kegira aimaki Enkai Papa lenye. Etuu anaa eimodook too nkonyek oo Itauja lenye. Medolita esipata naitashe tedukuya ninche. Ketii sii iltung'ana kumok ootuu anaa ninche lemedol esipata ata tininteng'en ninche inkisomaritin kumok oleng. Kajo ore pee ejo teneilepie Yesu keyiolou inchere "Era ninye" naa kegira aimaki osalaba lenye tenebo empiunoto enye. Amu, kesipa ketii isapiipiyeti kumok ina olong pee eye ninye anaa iltung'ana ootopiutuo nemisimisu sii enkop, kake teneitu epuu anaata etejo mesipa imbaa enyena.

Ore sii ai bae naa inchere keyieu iltung'ana aitadou ninye kake keilepie Enkai ninye. Kejo, Ilfilipi 2: 9 naipirta Yesu, "*Ore enkaraki ena neitaa ninye Enkai kitok oleng, neisho ninye enkarna nalang inkarn pooki...*" Kindipa aimaki ina kiroroto pee ejo Yesu, "Ara nanu." Kelo Yesu dukuya ajo ketii tenebo Papa lenye naa kejo enaajoki Papa lenye. Naa keitiship sii ninye netii Enkai tenebo ninye. Ore pee ejo oltung'ani keiruk Enkai kake eton meiruk Yesu netapong'ori oleng amu ketii Enkai o Yesu tenebo te pooki bae. Kajo kepaasha iltung'ana ina olong amu ketii iltung'ana lemeyiolo ajo era ng'ae Yesu katukul kake kejo sii, "*Ore ejoito kuna baa neiruk ilkumok ninye.*" Neaku, meisisi Yesu amu menyaanyuk iltung'ana. Kipuo dukuya aaiteng'en iltung'ana to siligi ajo keiruk embata oo ltung'ana. Kake ebaiki nemegut enkirukoto enye. Ore enkirukoto nagut naa kelo dukuya abik tiatua Yesu anaa enatejo Yesu te Yohana 8: 31. Neaku, ebaiki neyiolo Yesu ajo meeta enkirukoto enye engolon oleng.

Yohana 8: 31-47 - **Iltung'ana oolakuno o sinkan**

Ore enedukuya kayieu nikidol aajo eiruko kulo tung'ana amu etejo **olkereri 31**, "*Nejoki Yesu lelo Yahudi ooiruko ninye..*" Neaku, eiruko ninche kake keibala tinikisom kulo kererin ajo eitu eiruk ninche tenguton. Ebaiki etejo ninche "airuko" kake metii atua iltauja lenye. Etiu anaa oltung'ani taata ojo "atajeuo" kake metii atua oltau lenye. Ore te sipata kidol tiatua kulo kererin aajo eton etii ninche atua sinkaisho katukul.

Keyiolo Yesu iltauja looltung'ana neaku etonyua Yesu aiteng'en ninche tenguton nejo, "*Tinitonini to rorei lai nirara ilooiteng'eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata*" (**Yhn. 8: 31, 32**). Ore entoki naitodolu ajo ira olasujani le Yesu naa tinias anaa enikijoki Yesu pee ias. Iton to rorei lenye metaa imbung toltau lino pooki nias anaake nisuj terishata pooki. Ore pee iton tiatua Yesu tesipata niyiolou esipata anaake amu igira aton tiatua oltung'ani osipa

ora ninye esipata kewan amu etejo ninye, *“Kara nanu enkoitoi o esipata o enkishui.”* (Yhn 14:6). Neaku, ore pee iruk naa kenare niruk tesipata tenguton neme tioriong ake amu kelelek pee ijo airuko naa kelelek pee kimbatisai sii. Tadamu ajo mindim atelega Enkai. Neaku iruko tesipata pee iyiolou sii esipata.

Ore pee iton tiatua Yesu niyiolou esipata nitum elakunoto. Amu, ore pee mitii atua Yesu miata elakunoto te sipata. Ebaiki nimiyiolo ajo itii atua sinkaisho kake itii ake nimiyiolo.

Ore kulo Yahudi tene nemedolita ninche aajo ketii atua sinkaisho amu etejo, *“Kira eishoi e Abraham; neitu aikata kiaaku isinkan le likae tung’ani; kaji etiu pee ijo iyie, ‘Kelakuni intae’ ”* (Yhn. 8: 33). Etorikine ajo ketii Ilyahudi apa atua sinkaisho te Misiri, netii sii teina rishata e Yesu atua sinkaisho tiabori enkitoria oo Roma. Etiu anaa Olmaasani taata ojo matii atua korokoroni nemara osinka le likae tung’ani amu kaata inkishu naata inkineji naata emukunta neaku kaata elakunoto pee aas anaa enayieu. Kake megira adamu ninye ajo ketii ai sinkaisho neme ina. Ketii sinkaisho oong’ok. Amu, ore pee ewaliki Yesu lelo tung’ana nejo, *“Esipa, esipa, ajoki intae, osinka loo ng’ok pooki ng’ae oas ing’ok”* (Yhn. 8: 34). Neaku, ata tinijo mira osinka le likae tung’ani naa eton ira osinka loo ng’ok tenaa keton eitu iiruk Yesu, nimigira aton tiatua ninye. Neaku, ebaiki niasita imbaa pooki anaa eniyieu kake ore ina naa mme elakunoto nasipa amu ira oltung’ani nimira Enkai neaku, ipong’ori nemepong’ori Enkai. Nejo ororei le Nkai, *“Amu, meata enepaashare; etaasa pooki ng’ok neitong’oro enkitoo e Nkai...”* (Iroma 3: 23). Nejo sii, *“Olkilikuai ele laa ninye kitoning’o te ninye kinosaki intae inchere, ewang’an Enkai nemetii enaimin atua ninye tukul”* (1 Yhn. 1: 5). Neaku, kepong’ori oltung’ani kake mepong’ori Enkai. Ore tenkaraki ina kenare nikisuj ororei le Nkai alang ai oitoi amu kejo sii ororei le Nkai inchere, *“Ore ororei lino naa oltaa loo nkejek aainei naa ewang’an te nkoitoi ai”* (Olk. 119: 105). Neitoki ajo, *“Ore embolokinoto o rorei lino neyau ewang’an, neitaarriyian ilo lemeeta eng’eno”* (Olk. 119:

130). Neliki sii iyiook Petero ajo kebik orei le Nkai intarasi (1 Pet. 1: 24).

Nelo dukuya Yesu ajo, “*Mebik osinka te nkaji o kenya; nebik enkerai o kenya*” (Yhn. 8: 35). Kajo kegira aimaki olmarei tene. Negira aimaki sii tenguton olmarei le Yesu aa inchere ilairukok. Neaku, ore pee kiaku ilairukok nimikitiu anaa isinkan ake kake kituu anaa inkeri naabik tiatua enkaji Enkai.

Neitoki Yesu ajo, “*Tenelaku intae ina Kerai, ilakunono aaitorioki*” (Yhn. 8: 36). Kejoito Yesu ore pee elaku ninye iltung’ana netum elakunoto nasipa nagut. Amu, ketii elakunoto nemesipa aa inchere tenejo oltung’ani keata elakunoto kake keasita ng’ok. Kejo ninye kaata elakunoto pee aas anaa enayieu kake ore te sipata ketii atua sinkaisho anaa enikindipa aatejo. Ebaiki sii nejo oltung’ani oidipa ataa olairukoni kaata elakunoto pee aas anaa enayieu amu atajeuo te mpiris. Nejo orei le Nkai, “*Entotoni anaa iltung’ana oolakuno, nimintaa elakunoto inyi entoki nintiemorieie entorroni, kake entobik anaa ilaisiaayiak le Enkai*” (1 Pet. 2: 16). Nejo sii ai buku embae nanyaanyukie ina pee ejo, “*Ore intae, lalashera laainei, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurrore osesen; kake tareto olikae olikae te nyorrata...*” (Ilgal. 5: 13). Ore ilo rorei ojo “enakurrore” naa ore tenkutuk Olgiriki naa keji “*aforme*”. Keidimayu pee eata tipat anaa ilo rorei te Kimaasai oji “enkitolonyata.” Neaku, etejo miasishore elakunoto anaa enkitolonyata pee ias ng’ok. Etiu sii anaa tinijo miasishore elakunoto anaa enkoitoo niasie ng’ok.⁵⁷ Nejo sii ilo kereri pee kiasishore elakunoto pee kiretu ilkulikae. Nejo likae kereri pee kisai Enkai. Neaku, ore elakunoto nasipa naa tinikitiu atua Yesu aalutoo erripore enye kake kisuj sii enkoitoo enye amu kiyiolo aajo ina oitoo naata dupoto o esidano alang inkulie oitoo pooki. Neaku, maing’oru elakunoto nasipa.

Nejo **Yohana 8: 37**, “*Kayiolo ajo irara eishoi e Abraham; kake king’oruru intae nanu aar, amu metii atua intae orei lai.*” Nelo dukuya Yesu aimaki lelo tung’ana nejo meata

ninche erishata ororei le Nkai, aashu matejo metii ororei le Nkai osipa atua ninche. Ore ina naa entoki enking'asia amu keyiolo oshi Ilyahudi ororei le Nkai oleng netii atua olning'o losotua, kake etejo Yesu metii ororei le Nkai atua ninche aashu meata erishata ororei le Nkai. Neaku, kainyioo tipat eina bae amu kegut oleng? Ore te nanu keipirta oltung'ani ooata indamunot kumok oleng naaipirta ororei le Nkai kake meata ninye erishata pee eng'amu indamunot e Nkai. Kejo ninye keyiolo pooki toki neaku ore pee eyieu Enkiyang'et Sinyati neliki ninye embae, nemening amu kejo keyiolo. Etiu anaa enatejo Yesu te matua emiet pee ejoki Ilyahudi, *"Ijurrururu intae ilkigerot amu idamumu aajo ninche itumiemie enkishui oo ntarasi, naa kulo kigerot lelo laaishakenoki nanu. Niminyorraa intae aapuonu enatii pee itumutumu enkishui"* (Yhn. 5: 39, 40). Neaku, keidimayu pee iyilo ororei le Nkai te lukunya ino kake eton miyieu nisuj nena baa tesipata. Nimiyieu ning'amu Yesu anaa Olaitoriani le Nkishui ino. Naa ebaiki sii nigira aigarakino olkuak lino anaa matejo te rishata ororei le Nkai kewan. Aashu, igira aigarakino enkirukoto oo intoiwuo inono.

Nejo **Yohana 8: 38, 39**, *"Alimu enatoduaa te Papa ; niaasiasa intae enitoduakita papaai linyi. Newaliki ninche aajoki ninye, 'Abraham papa lang.' Nejoki Yesu ninche, 'Tena irara nkera e Abraham, anaata iasiasa nena naataasa Abraham..."* Etejo Yesu te kulo kererin ore imbaa enyena naa eing'uaa Papa lenye, naa ore pee elimu imbaa e Papa anaata ening ninche Ilyahudi, kake mening. Nejo sii Ilyahudi kesujita oltung'ani supat apa oji Abrahamu kake etejo Yesu mesipa amu ore Abrahamu kening'ito Enkai nemening ninche Enkai (**Yhn. 8: 39, 40**). Nelo Yesu dukuya ajo kesujita ninche Papai lenye. Kake kegira Yesu aimaki enkai neme Enkai e shumata. Amu etejo *"... kake king'oruru taata intae aar matua oltung'ani otolikio intae esipata natoning'o te Nkai"* (**Yhn. 8:40**). Neaku, keibala ajo metii ninche enchoto Enkai nasipa naishu. Neitu ening ninche amu eton egira aadamu imbaa tioriong ake.

Nejo **Yohana 8: 41**, "*Iasiasa intae enataasa papaai linyi.*" *Nejoki ninche ninye, 'Mikitaluno; kiaata Papa obo, naa Enkai.'* " Ore ilo rorei naa kajo kegira aimaki embae nagut inchere etiu anaa kejoito ninche mikiata enyamali tiatua iltauja lang. Ore tesipata medolita Ilyahudi ate. Keata enyamali sapuk oleng kake medolita. Kejo Ilmaasai, "*Meata endamata natal kewon.*" Neaku, megira ninche atal ate. Nejo ninche ore Enkai naa Papai lenye. Kake etejo Yesu, "*Tenaa Papaai linyi Enkai, anaata kinyorrinyorro, amu Enkai aing'uaa, pee atii ene, Neitu alotu makewan, kake ninye laairriwua*" (**Yhn. 8: 42**). Neaku etejo Yesu tenaa era Enkai Papai lenye anaata ening ninye (Yesu) amu kelimu esipata naing'uaa Enkai. Neiteru Yesu aibalunyie imbaa oleng nejo ore papai lenye naa shetani kewon. Kake kelimu Yesu esipata nemeyieu nening ninche. Amu eshomo Yesu dukuya ajo, "*Ainyoo pee mining'ung'u intae enajo? Enkaraki nimindimidimi aatoning ororei lai. Irara le papaai linyi, ilo oirirua, ore eyieunoto inyi naa easata oo ng'uarrat naaing'uaa papaai linyi. Olarani apa ake ninye tenkiterunoto, meitashe ninye te sipata, amu metii esipata atua ninye. Tenejo ninye elejare, nejo terisioroto olkuaak lenye makewan; amu olalejani naa menye le lejare*" (**Yhn. 8: 43-44**). Ore tedukuya eiruko ninche Enkai kake kejo Yesu tene ore papai lenye naa shetani. Neaku, keibala ajo eitu eiruk te sipata kake tenkitaakuno ake. Neaku, tadamu pee, ore tiniruk Enkai niruk te sipata amu meidimayu pee ilej Enkai.

Kejo Ilmaasai keyiolo Enkai kake kajo keidimayu pee eata embata enyamali naipirta ening'oto Enkai amu ore pee elikini imbaa e Yesu nemening. Nejo Ndung'eta Erashe oo Lmaasai inchere, "*Mme olimu elai kake olikini.*" Inchere kelimuni imbaa kake imeibung aashu imenyoraa iltung'ana. Neaku, kejo keyiolo Enkai kake mening imbaa Enkai. Ore ewalata e Yesu te ninche naa ena, "*Ore ilo le Nkai nening irorei le Nkai. Ore tenkaraki ena nimining'ining'i intae amu mirara le Nkai*" (**Yhn. 8: 47**). Neaku, ata tenetayiolito Ilyahudi ororei le Nkai oleng too lukuny, eton meyiolo toltauja lenye neaku mera ile Nkai. Ore taata tinijo ira ole Nkai kake mining tenguton toltau

lino ororei le Nkai nimbung naa ore te sipata mira ole Nkai. Neme nanu otejo kake Yesu kewon.

Kayieu nikidamu olkereri le 44 tenguton amu keliki iyiook empukunoto olmang'atinta lang shetani tenguton. Neaku, kenare nikisipu pee melej iyiook. Kesujita ninche Ilyahudi elejare neaku kesujita enkoitoi e shetani. Kajo ore elejare sapuk oleng nasujita ninche naa inchere kejo keyiolo Enkai neyiolo sii empukunoto e Messia olotu nejo ketii atua osotua neaku metii enyamali. Kake keibala ajo meyiolo Enkai te sipata amu ore pee elotu Yesu eibung'ita ororei le Nkai neitu eng'amu ninche ninye. Negira sii aadamu Messia (Kristo) olotu tengolon nearaa Ilroma neshet enkitoria enye te Yerusalem. Ore pee eitoti Yesu ilewa inkalifuni imiet nejo Bibilia, *"Ore lelo tung'ana ootoduaa ina kitoduaata nataasa Yesu nejo, 'Esipa ele oloiboni olotu enkop.'* Ore Yesu, etayiolo ajo kepuonu ninche aaibung ninye te ngolon aaitaa olaiguanani neiwuang ninye openy arrinyokino oldoinyo" (Yhn. 6: 14, 15). Kake ore te sipata mera ninye olkinki anaa ilkulikae kinkii ootii ena kop. Etejo ninye makewan, *"Ore enkitoria ai mme enena kop. Tena napaji kenena kop enkitoria ai anaata aatang'oro ilooiteng'eni laainei, pee maapiki inkaik oo Lyahudi; kake ore enatiu, mme enene enkitoria ai"* (Yhn. 18: 36). Neaku kesujita Ilyahudi elejare naipirta empukunoto e Yesu, nemeyiolo Enkai amu meng'amu Yesu laa ninye ororei le Nkai (Yhn. 1: 1).

Neaku, ore shetani naa olalejani apa ake. Idamu enkatini naipirta Adam o Hawa pee elej shetani ninche nanya ilng'anayio nedoiki atua ng'ok neponu imbaa kumok oleng torrok ena kop. Kainyioo te sipata entoki namir elejare e shetani? Eking'amu esipata pee kitum elakunoto (Yhn. 8:31). Naa ore esipata sapuk oleng nanare nikimbung naa inchere ore Yesu naa ninye esipata (Yhn. 14: 6). Neaku, kenare nikimbung ninye o enkoitoi enye pee kimbung esipata nikimirie elejare. Ore pee kiyieu nikimir ng'ok oompukunot pooki naa kenare niking'as aadamu aajo kainyioo elejare

tiatua nena ng'ok. Ore pee kisipu elejare naa kenare nikipik esipata atua erishata eina lejare pee kitum elakunoto.

Nejo Yesu te **Yohana 8: 45-47**, "*Take ore nanu tenkaraki naa esipata airo, nimikirukuruku. Kalo linyi laatoduaaka ng'ok? Omaa tenairo esipata aainyo pee mikirukuruku intae nanu? Ore ilo le Nkai nening irorei le Nkai. Ore tenkaraki ena nimining'ining'i intae amu mirara le Nkai.*" Etejo Yesu meyieu ninche Ilyahudi esipata nejo sii ore ilo tung'ani ojo era oltung'ani le Nkai naa kening ororei le Nkai metaa kening Yesu amu era ninye ororei le Nkai naa kelimu sii irorei le Nkai.

Yohana 8: 48-59 – **Yesu o Abraham**

Nejo **Yohana 8: 48- 51**, "*Newaliki Lyahudi aajoki ninye, 'Keitu kisip tinikijo aira Osamariai naa iata oloirirua?'* Newaliki Yesu ajoki, '*Maata nanu oloirirua, kake Papa ayanyit, nikioruru intae enkanyit ai. Maing'oru nanu enkitoo ai makewan; kake etii oloing'oru naa ninye oladung'oni le nkiguana. Esipa, esipa, ajoki intae, teneibung oltung'ani ororei lai nemedol aikata keeya. Ore embae edukuya nayieu nikidol naa inchere ore pee ejoki ninche Yesu era Osamariai neeta oloirirua naa kegira amor ninye oleng. Amu, keiba ninche Isamaria naa kejo sii mesuj ororei le Nkai telulung'ata amu kenare neisis iltung'ana Enkai ti ai wueji neme Yerusalem.*⁵⁸ Nejo ilang'eni inchere ebaiki nejo ninche neijia amu kejoito Yesu mera inkeru e Abrahamu nemera inkeru Enkai. Neaku, kejo Osamariai oata oloirirua ake ojo neijia.⁵⁹ Naa keji oshi keeta Isamaria iloiriruani amu mesuj esipata.⁶⁰ Neaku, tenejo ninche keeta Yesu oloirirua naa kegira amor ninye oleng. Neaku, ore pee iure iltung'ana ajo ebaiki negira aalimu esipata naa kelek pee imor ninche te nkoitoo olosek pee meibalayu enyamali ino. Amu, kesipa ajo ninche oata enyamali kake keyieu neiteleiki Yesu enyamali pee mewang'u aliooyu enyamali enye. Mera Yesu Osamariai kake eitu ewal ina naa ebaiki tenkaraki enkanyit kake etejo tenkoitoo naibala

meeta oloirirua. Ore inkulie katitin mme torrono tinikirerioo enajo iltung'ana naaipirta iyiook. Ore ti ai rishata kidol ajo eitu ewaliki Yesu iltung'ana katukul. Ore te sipata keyanyit Yesu Enkai amu kesuj eyieunoto enye. Neaku kejo ninche keyanyit Enkai kake ore te sipata megira aayanyit Enkai amu megira aang'amu Yesu naa ninye ogira alimu esipata Enkai. Idamu ajo etejo Yesu ti ai wueji ore pee meyanyit oltung'ani Yesu nemeidimayu pee eyanyit Enkai (Yhn. 5: 23). Etejo Yesu meing'oru enkitoo enye. Kesipa meing'oru enkitoo tenkaraki emborron enye kake kenare teneng'amu enkitoo naa Enkai naishoo ninye. Ore ina naa enkitanyaanyukoto sidai oleng te iyiook amu menare sii iyiook niking'oru enkitoo ang. Kelelek pee kilepie ate. Ekiata ilosekin kumok oleng pee kisudoo ina bae nikijo mikigira aailepie ate kake keibala too lkulikae ajo ekigira aailepie ate. Keyiolo Enkai iltauja lang katukul amu etejo Yesu era ninye olaiguanani. Ore tenkaraki keyiolo iltauja lang anaata mikisudoo imbaa anaa lelo tung'ana oogira aairorie Yesu. Neitoki ajo Yesu ore pee eibung oltung'ani ororei lenye nemedol enkeeya. Kegira aimaki Yesu enkeeya naipirta enkiyang'et neme enkeeya osesen. Amu, lasima pee kiye pooki too seseni. Kake mme lasima pee kiye too nkiyang'eta. Kake ore inkatitin kumok oleng nemedol iltung'ana tipat ororei le Yesu tenguton. Eitu edol lelo Yahudi ina tipat naipirta enkeeya enkiyang'et.

Nelo dukuya Yohana alimu enatejo ninche, *"Nejoki Ilyahudi ninye, 'Kitisiputua taata aajo iata oloirirua. Etua Abraham neijia sii etiu iloibonok le Nkai, eji nijo iyie, 'Ore pooki ng'ae oibung ororei lai meishamisham aikata keeya?' Ai iyie olkitok alang papa lang Abraham, otua? Netuata sii loibonok le Nkai. Aing'ae doi iyie ijo aitaa kewan' "* (Yhn. 8: 52-53). Eton egira aadamu Ilyahudi enkeeya osesen ake kake kegira Yesu aimaki enkeeya enkiyang'et. Naa ore te sipata eikitok Yesu alang Abraham o loibonok kake megira ninche asipu ina bae. Matadamu aajo eikitok Yesu alang enkaji e Nkai (Matayo 12: 6), Yona (Mat. 12: 41), Solomon (Mat. 12: 42), Yakobo (Yohana 4: 12), Abraham (Yhn. 8: 58), Ilmalaika

(Ilhebrania 1: 4-14). Nejo embolunoto 5: 12 naipirta Yesu, "Eishiakino ilo Kuo le ker apa oteyang'aki, teneng'amu engolon, o enkarsisisho o eng'eno nagut, o enkidimata, o enkanyit, o enkitoo, o emayianata."

Nelo dukuya Yesu ajoki ninche, "Tena ai nanu oitaa kewan kitok, neme toki enkitoo ai. Papa doi laaitaa kitok ilo lijojo intae, Enkai ang ninye. Kake miyiololo doi intae ninye, nayoilo nanu ninye; naa tenajo nanu mayiolo ninye, naaku olalejani anaa intae; kake kayiolo doi ninye nasuj ororei lenye. Eting'ide papa linyi Abraham, pee edol enkolong ai; nedol ninye, neng'ida" (Yhn. 8: 54-56). Kesujita Yesu ina oitoo emborron o nkanyit pee eimaki enkitoo. Amu, keishiakino ninye enkitoo kake keikash teneisho Enkai ninye ina kitoo alang teneing'oru ninye te nkoitoo olwuasa. Nejo Yesu meyiolo ninche Enkai. Kake keyiolo ilkererin kumok ooling'uaa Osotua Musana naipirta Enkai. Naa kenyokita sii aasuj ororei le Nkai too nkulie baa. Kake tenaa keyiolo Enkai te sipata anaata eng'amu Yesu amu ninye olimu imbaa Enkai aitobiraki. Neaku, ore pee ejo oltung'ani keyiolo Enkai kake meyieu nesuj enkoitoo e Yesu naa kelejita kewan. Metii ae ai neme Enkai e Yesu Kristo Enkerai enye. Keyiolo Yesu Enkai tesipata oleng nemeidimayu pee ejo meyiolo Enkai. Neaku, kegira alimu esipata ata tenemenyorraa Ilyahudi. Ore indamunot naata ninche naaipirta Enkai nemerregel oleng o meta baa anaa nemeng'amu Enkai nasipa tiatua Yesu. Metaa kelijisho ninche naaipirta Enkai amu meyiolo ninye. Neaku, matorrip sii ate taata pee mikisuj ae ai neme Enkai e Yesu. Ore pee ejo Yesu etodua Abraham enkolong ai naa meibala ina kiroroto oleng. Ebaiki negira Yesu aimaki nena baa pooki naatiaaka Enkai Abraham naipirta eishoi enye o eneiko pee emayian Enkai ninye neitaa sii ninye emayianata too Ikuilikae. Amu, te Abraham epukunye Messia. Naa ketii sii enkata nabo pee eponu ilomon enkang enye naa keji obo "Olaitoriani." Neaku, mikiyiolo tenaa Yesu, Enkai kewon aashu Enkiyang'et Sinyati. Kake ore ilkuilikae naa keji ilmalaika ake (19: 1). Kake ebaiki megira Yesu aimaki ina kata. Mikiyiolo sii tenaa

kegira Yesu aimaki ina kata pee eya Abraham enkerai enye oldoinyo pee epolos ninye anaa olasar. Nedamu Abraham olasar olotu oitajeu iltung'ana pooki aa Yesu kewon (Enkiterunoto 22: 7, 8).⁶¹ Ore ai bae naipirta ina kiroroto naa inchere kegira aimaki enchipai nanoto Abraham pee edol enkolong e Yesu pee ejo anaata eeta sii ninche enchipai pee edol Yesu.

Menyorraa Ilyahudi enatejo Yesu nejo, "*Eton eitu ntabaya larin onom, paa niyo kitoduaa Abraham iyie*" (Yhn. 8: 57)? Newaliki Yesu ninche ajoki, "*Esipa, esipa, ajoki intae, ore eton meetae Abraham, 'Atii nanu.'*" Nejo Yohana, "*Nedumu ninche soito pee ear, kake eisudori Yesu, nepuku te nkaji e Nkai*" (Yhn. 8: 58, 59). Ore enedukuya etejo Enkai apa ore "*atii nanu*" aashu "*ara nanu*" naa enkarna enye (Enaidurra 3: 14). Neaku, ore tene kegira Yesu aitorisioki kewon Enkai. Ina pee enoto Ilyahudi engoro oleng neyieu near ninye. Amu, etejo ninche ore Enkai naa nabo neaku meidimayu pee ejo Yesu kerisio Enkai. Keitodolu ele kereri ajo ketii Yesu apake anaa enajo Yhn. 1: 1. Etii apa eton eitu elotu erishata e Abrahamu amu etii apa tenkiterunoto. Matisipu aajo eitu ejo Yesu "katii apa" kake etejo "*katii nanu*" aashu "*kara nanu.*" Metaa ketii apa netii tina kata netii taata netii intarasi. Metii enkata nemetii ninye. Neaku, mairuko ninye amu era ninye enkoitoi, esipata, o enkishui netii ninye intarasi. Kejo embuku o Lhebrania 13: 8 inchere, "*Ore Yesu Kristo ninye ake ola ng'ole taata o ntarasi.*"

YOHANA EMATUA E NAUDO (Ewang'an enkop)

Yohana 9: 1-41 - **Oltung'ani modooni oltung'ana modook tiatua iltauja lenye**

Nejo **Yohana 9: 1**, "*Ore elo ninye nedol oltung'ani otoiwuoki aa modooni.*"

Ore embae e dukuya naa keipirta olkuak loo Lyahudi apa tina rishata. Kejo ninche tenaa kemuoi oltung'ani naa lasima pee eata ng'ok nayautua ina muoyian. Ina pee eikilikuan Yesu aajoki, "*Rabbi, aing'ae otaasa ng'ok, kele tung'ani, anaa ilootoiutuo, pee etoiwuoki ninye aa modooni*" (**Yhn. 9:2**)? Kejo sii ninche keidimayu pee eas oltung'ani ng'ok eton eitu eini. Tenaa keitu eas eng'oki neji lasima pee etaasa intoiwuo enyena eng'oki.⁶² Kejo sii Ilmaasai embae naijo ina. Nejo sii Yesu tene tolkereri li okuni inchere eitu eas ilo tung'ani eng'oki aashu intoiwuo enyena, "*kake esiaai e Nkai eji pee eibalunyieki tiatua ninye*" (**Yhn. 9: 3**). Neaku, ore inkulie katitin mikiyiolo aajo ainyioo pee eata oltung'ani emuoiyian naje nera likae bioto oleng. Kejo embata oo ltung'ana meidimayu pee aa ore pee eata oltung'ani emuoiyian naje naa eyieunoto Enkai. Amu, kejo keyiolo eyieunoto Enkai ajo keyieu Enkai nikira biot inkatitin pooki. Kake keibala tiatua kulo kererin ajo keatai inkatitin naasishore Enkai imuoiyiaritin pee eibalayu enkisisa enye aashu pee eiteng'en ilo tung'ani enkisoma sidai naipirta enkishui enye inchere pee meisilig embiotisho osesen. Ore entoki naisiligayu naa inchere naa kuna sipat: kenyor Enkai iyiook oleng neata sii ninye eng'eno sapuk oleng alang iyiook pooki. Neata sii enkisisa Enkai tipat alang biotisho ang aashu ata enchipai ang aa inchere enchipai anaa enadamu iltung'ana leme lairukok. Amu, kegira Enkai adamu enchipai ang nagut oleng tiatua iltauja lang, kake ebaiki neasishore ninye enkoitoi nagol oleng pee eyau ina shipai nagut.

Kake ore ti ai shoto netii inkatitin naata oltung'ani emuoiyian tenkaraki eng'oki nataasa ninye. Tadamu Yohana 5: 14 amu eishiunyie Yesu oltung'ani naa ore pee eitoki adol ninye nejoki, *“Ing'urai, inchiwuo; mintoki ae kata aas ing'ok mikijing entorrone nalang ena.”* Neaku, mikiyiolo te sipata kake ebaiki etaasa ilo tung'ani eng'oki nejing emuoiyian tenkaraki ing'ok enyena. Tenkitanyaanyukoto, ore inkulie katitin keok oltung'ani enaisho oleng impaka nepej emoinyua netum enyamali sapuk oleng. Ore apa olenkapu lai neok ninye empinyo oleng impaka nepej emoinyua nelo sipitali kake etejo ildakitarini meekure ebaiki. Ore pee elusoo ilkuti apaitin neye ninye. Neaku, enkurruna oleng amu ashomo sii airorie ninye naliki pee epal kake meyieu nepal. Ore sii inkulie katitin naa kenya oltung'ani olkumpau o metaba anaa nerruoyo elukunya enye aashu ejing ninye enkeeya nayieng'i. Ore likae neloloito nejing ninye kuna muoiyaritin anaa biitia, emirika, aashu olbae (osupetai) aashu inkulie ake. Ore likae naa ebaiki near oltung'ani metua netu eibung'i aen ninye kake keinosu oleng o metaba anaa netum enyamali te nkoshoke anaa enaporr sesen. Kaata olchore oata apa enyamali naijo ina tenkaraki egira ninye aloloito neata sii enkitok. Neaku, kening'ito enkinosuna tiatua oltau lenye oleng netum emuoiyian te nkoshoke. Kake ore pee eirridu neishiu ina muoyian.

Neitoki ajo Yesu, *“Kenare nikias isiaaitin eilo laairriwua eton aa dama; amu kelotu enkewarie, nemeidim oltung'ani aitayu esiaai”* (Yhn. 9: 4). Keasita Yesu esiai Enkai amu kegira aretu iltung'ana tosesen o tenkishui enye. Nelotu sii erishata pee eye te shumata osalaba esujita eyieunoto Enkai. Nelotu erishata pee eas anaa enatiaka Enkai pee eas aa inchere pee eishiunyie ilo tung'ani omuoi. Ebaiki etoning'o Yesu tiatua enkiyang'et enye oltoilo le Nkai ogira aliki ninye pee eishiunyie ilo tung'ani. Neaku kenare neas. Ketii erishata nairirikino pee kias pooki toki. Naa ore pee mikias tina rishata ebaiki neishunye erishata katukul nimikintoki aatum ai rishata pee kias ina. Neaku, ore pee ejo **“dama”** naa kegira aimaki

erishata naata ninye nikiata sii iyiook pee kias eyieunoto Enkai. Keata Yesu erishata naje pee eas esiai enye neitoki alotu erishata pee eye te shumata osalaba neishunye erishata enye nelotu enkewarie. Ore sii te iyiook ketii endama netii enkewarie. Ore dama te iyiook naa erishata nikiata pee kisuj enkoittoi Enkai nikias anaa enaishiakino te iyiook neishiakino sii too nkishoorot ang. Ore pee eishunye ina rishata nelotu enkewarie aa inchere kelotu erishata metaa meekure eidimayu pee kisuj enkoittoi e Yesu aashu meekure ebaiki pee kirridu. Amu, meatai oltung'ani oyiolo enkolong enkeeya enye. Nemeata oltung'ani oyiolo taaisere tenaa ketum emuoiiyan naje aashu olbae oje metaa meidimayu pee edamisho aitobiraki atusuja enkoittoi Enkai. Nejo Bibilia tiai wueji, ***“Ore taata ena olong, tinining'ining'i oltoilo lenye, emintagol iltauja linyi”*** (Ilheb. 3: 7). Neaku, mairuko Yesu eton kiata erishata nikisuj eyieunoto enye tiatua enkishui ang amu mikiyiolo esiana oonkolong'i ang tenaa aikumok aashu aikuti.

Nelo dukuya Yesu ajo, ***“Ore eton atii enkop, ara nanu ewang'an e nkop”*** (Yhn. 9: 5). Kejo sii Yohana 1: 5 era Yesu ewang'an enkop. Neaku, kiimakita ina pee kiimaki ilo kereri. Kake matadamu aajo ore Yesu naa ewang'an enkop inchere oltung'ani outaki iyiook enkoittoi Enkai. Neisho sii iyiook ewang'an tiatua iltauja lang. Neretu sii iyiook pee kidol imbaa naagut tiatua ororei le Nkai. Naa tinikisuj ninye nimikijing atua enaimin. Kajo mikiyieu ina pukunoto enaimin amu keliki Bibilia iyiook ajo ore iltung'ana torrok naa kejing enaimin torrono oleng (2 Pet. 2: 17). Ore pee eimaki lelo tung'ana ooirridutua neaku ilairukok naa kejo, ***“... amu irara apa intae enaimin, kake irara taata ewang'an tiatua Olaitoriani; enchom anaa nkera e wang'an, (amu ore ilng'anayio le wang'an naa ninche etumieki nena pooki sidain neitoriori nesipa), naa entetem aajo mateng'ena te nena naaitiship Olaitoriani”*** (Efeso 5: 8, 9). Neaku, maibung'a Yesu amu era ninye ewang'an e kop.

Ore eton eitu kipuo dukuya aaimaki ilkulikae kererin matadamu aajo meliki iyiook kulo kererin aajo keata ilo modooni enkirukoto kake eshomo Yesu dukuya tenkipankata enye neishiunyie ninye. Neaku, ore pee eyieu Enkai neishiunyie oltung'ani naa keidimayu pee eas ata tenaa meata ilo tung'ani enkirukoto. Meata oltung'ani oyiolo imbaa Enkai telulung'ata.

Nejo **Yohana 9: 6**, “*Ore pee ejo ilo rorei, nenotaki enkop, neipurjaki nkamulak inkulupuok; neyelie nkonyek eilo modooni.*” Ore apa teina kata kejo iltung'ana ore inkamulak naa etiu anaa olchani oishiunyie imuoiyaritin kumok. Neaku, kajo keyiolo Yesu nena baa neasishore enkoitoi natamoo iltung'ana.⁶³ Kake ore pee easishore Yesu ina oitoi netii sii engolon Enkai tenebo ninye pee easayu ina nayieu ninye. Ore Ilmaasai keasishore inkamulak egira aamayian iltung'ana. Ore inkulie katitin keasishoreki enaisho, o kule.⁶⁴

Kejo **Yohana 9: 7**, “*Nejoki, 'Shomo olmoti le Siloam isujai.'* (Keji ina arna oirriwayioki). *Neaku eshomo aisuja neshukunye etodolishe.*” Neaku, kajo etolikio Yesu ninye pee eas ina pee edol enyuaata enye pee eishiu. Kiyiolo aajo mme lasima apa pee eas oltung'ani ina pee eishiu kake ore inkulie katitin neliki Yesu oltung'ani pee eas entoki naje pee eishiu. Ore ina naa enkitanyaanyukoto sidai te iyiook taata pee kisilig engolon e Yesu pee eishiunye iyiook kake kinyok sii iyiook aas anaa enaishiakino pee kias tenchoto ang. Kiramat iseseni lang nikipuo sii sipitali. Naa enkitanyaanyukoto sii sidai naipirta iltauja lang pee kisilig Yesu pee eituku iltauja lang kake kias anaa enatiaka ninye iyiook pee kias pee kitum enkishiunoto ooltauja lang aa inchere eibatisai iyiook pee kitum empalakinoto oong'ok (Iasat 2: 38; 22: 16; 1 Pet. 3: 21).



[Ore to lapa leile intarakini 9, 2004 nenotoki ilo moti le Siloam te Yerusalem. Kegira iltung'ana aatur enkop pee epik olmuseregi netum ilo moti. Neaku ketii apa tenkata e Yesu. Kake eimina apa ilo moti. Nebik ilarin inkalifuni are eton eitu etumi kake enotoki kuna olong'i.⁶⁵]

Nejo Yohana 9: 8-12, *"Neaku, ore ile latia, o lelo ootoduaa apa inchere olaomononi, nejo, "Ai mme ele oshi oton aomonisho?" Nejo kulikae, 'Ninye." Nejo kulikae, 'Mme ninye, kake kenyaanyukie ninye.' Nejo ninye openy. 'Nanu ilo.' Nejoki ninche ninye. 'Kaji kinkunaki pee etabolote nkonyek inono?' Newaliki ajoki, 'Oltung'ani oji Yesu oipurja esarng'ab, naaelie nkonyek aainei, naajoki, 'Shomo Olmoti le Siloam isujai.' Nalo aisujaa nadolishoyu.' Nejoki ninche, 'Kaji etii?' Nejoki, 'Mayiolo nanu."* Kajo nanu kegol oleng pee meyiolo ajo ilo tung'ani apa oton aomonisho. Amu, etobiko ilarin kumok oleng egira aomonisho. Kake kajo kegira ninche aing'asia oleng amu eishiuo. Neishakenoki sii ninye kewan ajo, "Nanu ilo." Nelimu sii enkarna e Yesu kake kajo eton meyiolo imbaa kumok naaipirta Yesu. Matadamu aajo olaisinani apa oleng amu medolisho. Neaku, ore pee eishiu neibeakenya imbaa kumok oleng. Keshipa ninye oleng kake etaa lasima pee elo sii aas esiai pee etum endaa anaa ilkulikae. Neaku, matadamu aajo ore pee kitum enkishiunoto tenkaraki Yesu naa ketii sii esiai nikias. Nelimu ilo tung'ani shakenisho enye naa keishiakino tinikilimu sii shakenisho ang naaipirta enataasa Yesu tiatua enkishui ang. Naa kelimu sii ninye esipata ata tenaa ketum enyamali.⁶⁶ Nenare sii nikilimu esipata ata teneme. Ore anaa enikipuo dukuya tena atini matisipu ajo kegira abulu enkirukoto eilo tung'ani o metaba anaa nejo te Yohana 9: 38, "Olaitoriani, airuko." Neaku, kesipa kebulu enkirukoto tiatua iltauja loo ltung'ana. Naa ore pee king'iri nikitum sii ilng'anayio. Matisipu sii enatejo ninye pee ejo, *"Nalo aisujaa nadolishoyu."* Etiu anaa tenejo

oltung'ani airuko, nairridu, nalo aaibatisai, najeu. Keitodolu ajo keeta ninye oltau sidai amu etusuja enatejo Yesu. Naa ore pee eiruk oltung'ani neirridu neibatisai naa keitodolu sii ajo keeta oltau ooyieu nesuj eyieunoto Enkai. Ore ilkulikae naa etiu anaa Ifarisayo amu etejo Luka 7: 30, "*Kake etanyaita ninche Lfarisayo o laiteng'enak loo nkitanapat enayieuwuaki Enkai amu etanyaita ninche enkibatisa e Yohana .*"

Yohana 9: 13-34 - **Etujurro Ifarisayo ina kishiunoto**

Nejo kulo kererin, "*Nerik ninche elde apa modooni enetii Ifarisayo. Naa enkolong e sabato ina olong pee eipurj Yesu esarng'ab, abol inkonyek enyena. Neitoki sii Ifarisayo aaikilikuan ninye eneikuna pee etodolishe. Nejoki ninche, 'Esarng'ab aaelie nkonyek aainei, naisuja, nadolishoyu.'* Nejo kulikae loo Lfarisayo, '*Mme Nkai eing'uaa ele tung'ani, amu meibung enkolong e sabato.'* Nejo kulikae, '*Keidim oltung'ani aarruoni ataasa inaing'asiaisho neeiyo kuna?'* Nejing empong'o atua ninche. *Neaku etiakitia ninche ilo tung'ani modooni, 'Aijo iyie aa ninye, amu kitabolo naa nkonyek?'* Nejo, '*Oloiboni ninye.'* Kake ore ake etiu neijia, eitu eiruk Ilyahudi *mbaa enyena nchere modooni apa netodolishe, o metaba anaa neipot intoiwo eilo tung'ani otodolishe, neikilikuan ninche aajoki, 'Kele ayioni linyi litejo apa etoiwuoki aa modooni? Kaji etiu taata pee edolisho?'* Newaliki iloitoiutuo aajoki. '*Kiyiolo aajo olayioni lang, netoiwuoki apa aa modooni; kake mikiyiolo eneikuna pee edolisho taata, nimikiyiolo olotabolo nkonyek enyena. Ai botor doi, enkilikuana ninye; kelimu mbaa enyena makewan.'* Etejo intoiwo ena tenkaraki naure Ilyahudi; amu eidipa Lyahudi aatoning'okinoto nchere, '*Ore ake oltung'ani oibalie ajo ninye Kristo, nearari aaipang'ie tenkaji entumo. Neaku ina pee etejo intoiwo, 'Ai botor doi, enkilikuana ninye,' Neitoki taa aaipot ene are elde tung'ani ora apa modooni, nejoki ninye, 'Inchoo Enkai enkisisa. Kiyiolo iyiook aajo olarruoni ele tung'ani.'* Newaliki ninye aajoki, '*Tena kolarruoni mayiolo*

*nanu; nabo ayiolo, inchere kara apa modooni nadolisho taata.' Neitoki ninche ajoki, 'Kaji kinkuna? Kaji eikuna pee kitabolo nkonyek inono?' Newaliki ajoki ninche, 'Aidipa duo atoliki intae, neitu ining'ining'i. Kaji etiu pee iyieuu nintokiki ake aaning? Iyieuu sii intae niakuku ilooiteng'eni lenyena?' Nemor ninche ninye nejoki, 'Tra iyie oloiteng'eni lenye; kake kira iyiook ilooiteng'eni le Musa. Kiyiolo iyiook aajo eirorie Enkai Musa; kake ore ele, mikiyiolo eneing'uaa.' Newaliki ilo tung'ani ninche ajoki, 'Ainyoo, ene nking'asia eji miyiololo eneing'uaa ninye kake etabolo nkonyek aainei! Kiyiolo aajo mening Enkai ilaing'okok; kake ore oloserem Enkai neas enayieuu ninye, kening Enkai ninye. Eitu ae kata ening'i olotabolo nkonyek o ltung'ani oini aa modooni. Teneme Enkai eing'uaa ele tung'ani meidim ataasa toki.' Newaliki ninche ninye aajoki, 'Aa iyie olotu aiteng'en iyiook oltung'ani otoikioki atua elulung'ata oo ng'ok?' Nearaa ninche ninye aaipang'ie." Nerik ninche ilo modooni enetii Ifarisayo neikilikuana ninche ninye enaipirta enkishiunoto enye. Matadamu aajo keata Ifarisayo engoro amu eishiunyie Yesu ninye te nkolong e Sabato (**Yhn. 9:16**). Kegira ninche aadamu inkitanapat enye alang Enkai kewon natii atua Yesu. Kegira Yesu aas isiaitin Enkai kake medolita ninche. Negira aadamu ninche inkitanapat enye alang olng'ur. Etiu anaa enatejo Yesu te Matayo 23: 23 pee ejo ina bae naipirta Ifarisayo, "Ee kake ayia! ilasirak o Lfarisayo isunkuro! amu intayuyu ematua e tomon oe nkorropil o sinantei o empeu naitorropil endaa, nitapalaitie mbaa kituaak oo nkitanapat, aa isipat e nkiguana, o lng'ur o enkirukoto; kuna eishiaakino nitaasa nimipalipala nena kulie." Ore embae nayieuu nikidol oleng tene naa inchere keata Ilmaasai sii inkitanapat enye tolkuak naa eisidain embata kake mesidain embata. Ore entoki naure naa kaure ajo ebaiki neibung' Ilmaasai inkitanapat enye oleng aakurraki o metaba anaa nemedol Yesu Kristo Enkerai Enkai. Tenkitanyaanyukoto, ebaiki neibung Ilmaasai Olkiteng loo lbaa oleng nemedol aajo ore Yesu naa olasar loo ng'ok obayie nemeng'amu Yesu tenkaraki olkuak*

lenye. Aashu ebaiki neibung' ina bae naipirta ng'ok eatua olkuak loo Lmaasai metaa kejo eitu aar oltung'ani neitu ainyial yieyio ai neaku maata ng'ok. Nemedol ate anaa enajo Bibilia amu kejo Bibilia keata pooki tung'ani ng'ok neitong'oro enkisisa Enkai (Iroma 3:23). Neaku, matonyok pee kimbung entoki naata tipat oleng te dukuya iyiook alang tinikimbung embae naaibok iyiook pee mikidol Enkai kewon.

Ore ilo modooni oishiyo naa keata enkitieunoto oleng pee eirorie Ifarisayo aliki esipata. Amu, ore enedukuya etejo ninye, *"Esarng'ab aaelie nkonyek aainei, naisuja, nadolisho-yu"* (Yhn. 9: 15). Neaku, etolimuo esipata ake naa ore pee eeta oltung'ani enkuretisho oleng melimu esipata. Kelimu embae najo ninye naitiship lelo tung'ana oogira aitanyamal ninye. Neaku, matusuj enkitanyaanyukoto eilo modooni nikilimu esipata ata tenaa kegol oleng. Amu, ore pee milimu esipata naa keyiolouni pooki kata ata tinimiyieu neyiolouni. Nejing eoro tiatua ninche amu etejo embata meing'uaa Yesu Enkai amu mesujita inkitanapat naaipirta Sabato. Nejo ilkulikae kaji eiko pee eas olaing'okoni kuna baa? Naa ore te sipata eitu Yesu egil inkitanapat amu mme embae torrongo tenaas supati anaa ina tenkolong e Sabato. Ifarisayo ootapong'ori am kejo keeta inkitanapat tipat alang enkishui-noto oltung'ani. Naa keeta ilkulikae esipata amu medamu olaing'okoni pee eas imbaa supati naajio nena. Ore pee eikilikuan ilo modooni enaipirta Yesu nejo, "Oloiboni ninye" (Yhn. 9: 17). Kegira aabulu enkirukoto enye, amu etang'asa ajo era Yesu oltung'ani ake (Yhn. 9: 11), neitoki ajo era Oloiboni. Neaku, keeku ninye enkitanyaanyukoto oltung'ani oata enkirukoto kiti tedukuya kake kebulu o metaba anaa neiruk oleng tesipata. Eton eitu eiruk Ifarisayo ninye neipot intoiwuo enyena aikilikuan ninche. Newaliki ninche Ifarisayo nejo, *"Kiyiolo aajo olayioni lang, netoiwuoki apa aa modooni; kake mikiyiolo eneikuna pee edolisho taata, nimikiyiolo olotabolo nkonyek enyena. Ai botor doi, enkilikuana ninye; kelimu mbaa enyena makewan"* (Yhn. 9: 20, 21). Nelimu Yohana embae naisudoro nejo, *"Etejo*

intoiwuo ena tenkaraki naure Ilyahudi; amu eidipa Lyahudi aatoning'okinoto nchere, 'Ore ake oltung'ani oibalie ajo ninye Kristo, neari aaipang'ie tenkaji e ntumo.' " **Neaku, ina pee etejo intoiwuo, 'Ai botor doi, enkilikuana ninye.'** " **(Yhn. 9: 23, 23).** Etolimutuo intoiwuo enyena erubata e sipata kake eitu elimu pooki. Etiu anaa keyiolo ajo Yesu oishiunyie olayioni lenye kake meyieu nelimu amu keure Ilyahudi ootejo ore pee eibalie oltung'ani ajo Kristo Yesu "*nearari aaipang'ie te nkaji e ntumo*" (Yhn. 9: 22). Neaku, matadamu pee kirrip ate pee mikipong'ori anaa ninche. Kelelek pee kilimu esipata tinimikidol enkitamioto nalotu kake kegol oleng tenikiyiolo te sipata ajo kelotu enkitamioto tinikilimu esipata. Kake keyieu Enkai nikilimu esipata ata tenelotu enkitamioto. Ketii endamunoto nabo najo ilang'eni nemesipa. Amu, kejo ore pee kisipu ajo melotu enkitamioto tinikias easata naje naa eisidai tinikias. Naa ore pee kisipu ajo kelotu enkitamioto naje nikipal ina easata. Kake ore enyamali naa inchere mikiyiolo imbaa pooki naaponu. Amu, kira iltung'ana ake. Neaku, ore pee kijo melotu enkitamioto ebaiki nelotu pooki kata. Ore pee kijo kelotu enkitamioto ebaiki nemelotu. Neaku, keikash tinikisuj enkoitoi esipata paa tenelotu enkitamioto neretu Enkai iyiook pee kiimaa ina nyamali. Naa ore pee kitum olekoisiayio sidai tenkaraki nikitusuja enkoitoi esipata nikishipa nikishukoki Enkai enashe. Ore te Kingeresa keji ina damunoto nemesipa naa keji *Pragmatism*. Neaku, ebaiki neimakita intoiwuo eilo modooni nejo kelotu enkitamioto tenelimu esipata neaku, eiboina esipata pee esaru ate. Tadamu ajo etaasa sii Ananias o Safira entoki naijo ina near Enkai ninche metuata.

Neitirrishaki Ilyahudi ilo modooni oleng amu enyaaka aipot, amu kejo Yohana 9: 24-25, "*Neitoki taa aipot ene are elde tung'ani ora apa modooni, nejoki ninye, 'Inchoo Enkai enkisisa. Kiyiolo iyiook aajo olarruoni ele tung'ani.'* *Newaliki ninye ajoki, 'Tena kolarruoni mayiolo nanu; nabo ayiolo, inchere kara apa modooni nadolisho*

taata.' " Etiu anaa kejoito ilo tung'ani indimidimi aaimaki imbaa kumok naaipirta inkitanapat inyi nilepilepepe oleng too naaipirta imbaa kumok kake ketii embae nabo nayiolo inchere ore apa madolita toki kake ore taata kadolisho. Neaku, ata tinijo imbaa kumok oleng meata kasi te nanu amu aishiuo. Kake eton meyieu Ilfarisayo neiruk. Netum ninche engoro "*nearaa ninche ninye aaipang'ie*" (Yhn. 9:34).

Yohana 9: 26-29, "*Neitoki ninche aajoki, 'Kaji kinkuna? Kaji eikuna pee kitabolo nkonyek inono?'* Newaliki ajoki ninche, '*Aidipa duoo atoliki intae, neitu ining'ining'i. Kaji etiu pee iyieuu nintokiki ake aaning? Iyieuu sii intae niakuku ilooiteng'eni lenyena?'*" Ekidol te kulo kererin aajo etaa ilo modooni oltung'ani olimu ilomon le Yesu. Naa ng'en ninye neeta sii enkitieunoto pee elimu imbaa. Eikilikuana tenaa eyieu sii ninche neaku ilooiteng'eni lenye. Nemenyor tenejo neijia amu kejo era iloiteng'eni le Musa. Kake tadamu enatejo Yesu pee eiteng'eni ninche tenaa kera ninche iloiteng'eni le Musa anaata ening Yesu amu eiroro Musa naipirta enkolong pee elotu Messia naa Yesu messia. Etapong'ori ninche oleng amu kejo keibung'ita inkitanapat Enkai kake ore pee elotu Enkai enetii nemeyieu neng'amaa ninye. Nejo ninye meyiolo eneing'uaa. Kake etejo ilo modooni, "*Ainyoo, ene nking'asia eji miyiololo ening'uaa ninye kake etabolo nkonyek aainei! Kiyiolo aajo mening Enkai ilaing'okok; kake ore oloserem Enkai neas enayieu ninye, kening Enkai ninye. Eitu ae kata ening'i olotabolo nkonyek o ltung'ani oini aa modooni. Teneme Enkai eing'uaa ele tung'ani meidim ataasa toki*" (**Yhn. 9: 30-33**). Anaata etayiolo Ilyahudi aajo Enkai eing'uaa Yesu amu keasita imbaa enking'asia naa keeta sii olng'ur sapuk. Neaku, keeta Yesu oltau sidai naa keeta iasat sidain. Kesipa aajo keidimayu pee eas oltung'ani imbaa enking'asia kake meeta oltau sidai anaa enatejo Yesu te Matayo 24: 24, "*Amu kepuonu ilooitaa ate ilkristiano te lejare o looitaakuno loibonok ooitoduaaya ilmonek o nenking'asia kituaak o ne nking'asia pee tenaa keidimayu naaji neiminie ninche lelo gelunot le Nkai.*" Neaku anaata etayioloito ninche ajo

eing'uaa Yesu Enkai amu kesujita eyieunoto Enkai to Itauja sidai neasita sii imbaa enking'asia to lng'ur pee eaku shakenisho te ninye. Neaku, kenare nikisipu iasat oltung'ani nikisipu sii oltau lenye pee kijur oleng tenaa kesujita Enkai te sipata. Matisipu enatejo ilo modooni te **Yohana 9: 31, 32**, amu etejo, "*Kiyiolo aajo mening Enkai ilaing'okok; kake ore oloserem Enkai neas enayieu ninye, kening Enkai ninye.*" Kesipa ajo mening Enkai ilaing'okok tenemeata oltau ogira aing'oru Enkai. Metaa keeta olwuasa nemeyieu nesuj enkoitoi Enkai. Ore pee eomon megira aomon toltau sidai katukul. Kegira aomon anaa enatejo Yakobo 4: 3 pee eishang'itie too ng'urrat oo sesen lenye. Ore enkitanyaanyukoto naret iyiook oleng pee kisipu ina naa ina kitanyaanyukoto naipirta Olfarisayoi o lasotoni le kodi te Luka 18: 9-14. Etoning'o Enkai ilo lasotoni le kodi amu keeta emborron nejo ake, "*Na Ai, ing'urrieki nanu olaing'okoni!*" Kake eitu ening ilo Farisayoi amu keeta olwuasa oleng neeta oltau torrano. Nejo Yesu, "*Ajoki intae, etadoyie ele tung'ani alo enkaji enye eishooki esipata alang ilo likae; amu ore pooki ng'ae oilepie kewan neitadouni, ore oloitadou kewan neilepieki*" (Luka 18: 14). Neaku matisipu ajo kaing'ae likimpot olaing'okoni. Amu, ere lelo Yahudi naa ilaing'okok sii ninche anaa ilo asotoni le kodi. Ore pee eeta olaing'okoni oltau ogira aing'oru Enkai naa kening Enkai ninye oleng. Kedol Enkai iltauja loo ltung'ana neaku keyiolo ninye esipata. Kake keiba Enkai olwuasa oleng (Ndung'eta e Rashe 8: 13). Matisipu sii Olkerempe 34: 15, 16; 145: 19; Ndung. 15: 29. Kesujita Yesu esipata katukul to Itau lenye naa kesujita eyieunoto Enkai. Matisipu sii enatejo ilo modooni aa inchere, "*Eitu ae kata ening'i olotabolo nkonyek o ltung'ani oini aa modooni*" (**Yhn. 9: 32**). Naa kesipa ina bae. Ketii inkatinin naipirta iltung'ana aa modook ilootabolo nkonyek kake meeta enkatini naipirta oltung'ani oini aa modooni kake etaboloko inkonyek enyena.⁶⁷ Neaku, kesipa etaasa Yesu embae enking'asia naa kesipa sii enatejo ilo modooni aa inchere, "*Teneme Enkai eing'uaa ele tung'ani meidim ataasa toki*" (**Yhn. 9: 33**).

Matisipu sii lelo tung'ana taata oojo keeta enkishooroto pee eishiunye iltung'ana. Mesesh idol ninche egira aishiunye oltung'ani oini aa modooni. Ketii ai bae naipirta kulo kererin nayieu nikidol naa inchere ketii ilkererin ootii Osotua Musana oliko iyiook ajo ore pee elotu ina erishata e Messia "nedolishoyu nkonyek eilo modooni" (Isaya 29: 18; 35: 5; 42: 7). Neaku, anaata etayiolo lelo Yahudi nena baa. Kake kegol iltauja lenye nemeiyue nedol esipata. Matorrip ate pee mikigiroo ilkererin ooje tenkaraki mikiyieu nikisuj esipata naje.⁶⁸

Neitoki ajo **Yohana 9: 34**, *"Newaliki ninche ninye aajoki, 'Aa iyie olotu aiteng'en iyiook oltung'ani otoikioki atua elulung'ata oo ng'ok? Nearaa ninche ninye aaipang'ie."* Neaku, ore pee edol ilang'eni ajo keeta ilo modooni eng'eno alang ninche neiteru amor ninye. Neaku, etiu anaa taata tinikilimu esipata nemeidim iltung'ana ooje aanoto enkoitoo pee emir iyiook neiteru amor iyiook aashu keing'oru ai oitoo pee eibakibak aapaash ina sipata. Ore sii pee edol ajo etimira ninye ninche netum engoro oleng nearaa ninye aaipang'ie enkaji e ntumo. Naa ore pee eas ina netigila sii enkitanapata enye amu ore te nkitanapata enye naa keishiakino pee ening oltung'ani te sipat nemetii olkep aashu sunkureisho.⁶⁹

Yohana 9: 35-41 - Emodoo o Itau

Nejo **Yohana 9: 35-38**, *"Nening Yesu inchere etaaraitie ninche ninye aaipang'ie; ore pee elo netum nejoki ninye, 'Iruko iyie Enkerai e Tung'ani?' Newaliki ajoki, 'Lo Kitok, ai ng'ae ilo pee atum airuko ninye?' Nejoki Yesu ninche, 'Itoduaa iyie naa ninye ele likirorie,' Nejo ninye, 'Olaitoriani, airuko,' neserem ninye."*

Ore Yesu metiu anaa Ifarisayo lemeata olng'ur teilo tung'ani. Eshomo aing'oru ninye netum neitoki aiteng'en Yesu ninye neiruk ilo tung'ani. Keata ilo tung'ani oltau sidai alang lelo Farisayo. Neaku, kenare niking'amu Yesu alang tinikimbung inkitanapat ake nikilau enkishui oo ntarasi tiatua

Yesu. Maiturukie imbaa naaisul pee meji eetuo ilomon le Yesu enetii Ilmaasai neany ninche ninye. Ore Yesu naa Olaitoriani lang neishiakino pee kiserem sii ninye anaa ilo tung'ani oishiyo. Matadamu sii aajo keishiakino pee kirridu neibatisai iyiook (Mk. 1:15; Ilgal. 3: 26, 27; Iasat 2: 38). Matisipu sii ai bae naipirta ilo tung'ani oishiyo. Ore tiatua ina atini kidol aajo kegira ninye ayiolou maa kutiti ajo kaing'ai Yesu. Ore enedukuya neipot Yesu **"oltung'ani"** (9:11). Ore tolkereri le 17 neipot ninye **"oloiboni."** Nejo tolkereri le 32 ajo eing'uaa ninye Enkai. Ore enabayie nejo ninye **"Olaitoriani, airuko"** (9:38). Neaku, kesipa ore inkulie katitin kelotu eyiolounoto e Yesu maa kutiti. Kegol pee eyiolou oltung'ani nabo olong ajo kaing'ai Yesu.

Matisipu **Yohana 9: 39.** Etejo Yesu, *"Tenkaraki enkiguana pee aewuo nanu enkop, pee edolishoyu lelo lemedolisho, neaku modook iloodolisho."* Kejo Ifarisayo kedolisho naa kesipa tioriong kake ore te sipata medolisho tiatua iltauja lenye amu meyieu neng'amu Yesu. Neaku ore tesipata era ninche ilmodook. Ore oltung'ani onyorraa ajo medolisho aa inchere meidim aitajeu kewon neshal oleng nera sii olaing'okoni ore ilo tung'ani naa keitoki adolishoyu teneiruk Yesu. Neaku, ore osiligi naa ketii tenebo lelo oonyorraa emodoo enye. Ore pee menyorraa oltung'ani emodoo enye neaku ninye olemedolisho te sipata. Amu, ore tina atini etejo Ifarisayo kedolisho kake ore te sipata medolisho amu meirukito Yesu. Kake ore ilo tung'ani modooni neaku ninye oltung'ani odolisho ti oriong o tiatua oltau lenye. Neaku, ore taata tiniminyorraa ajo ira oltung'ani lemeidim aitajeu kewon niminyorraa sii ajo miyiolo enkoitoi enkishui, naa ira oltung'ani modooni tesipata tenguton oleng. Kake ore pee inyorraa ajo miyiolo enkoitoi enkishui openy nira sii olaing'okoni ninyorraa sii ajo mindim aitajeu kewon naa itaa oltung'ani odolisho.

Nepuo dukuya kulo kererin aajo, *"Nening ele rorei kulikae Farisayo oboitare nejo, 'Eikira sii iyiook modook?' Nejoki Yesu ninche, 'Tena naaji irara modook anaata miatata*

ng'ok. Ore enatiu, ijojo, 'Kidolisho;' nebik enkitarruoroto inyi" (Yhn. 9: 40, 41). Neaku, idolita ajo ore pee minyorraa ajo midolisho tengolon ino openy nira oltung'ani lemedolisho tesipata amu minyorraa esipata. Amu, kesipa ajo ira olaing'okoni nimindim aitajeu kewon kake ore pee minyorraa ina bae naa etiu anaa midolisho nira modooni. Neaku, matonyorrai pooki aajo mikidolisho pee king'amu Yesu neutaki iyiook esipata pee kidolishoyu. Nikijing atua Yesu tenguton te nkirukoto, enkirridunoto o tenkibatisa (Iroma 5: 1, 2; 6: 1-4).

YOHANA EMATUA E TOMON (Olchekut supat)

Yohana 10: 1-21 - Olchekut supat

Kiimakita olchekut supat tiai buku kake eton etii inkulie baa nayieue nikijur tena matua.⁷⁰

Matang'as aasipu 10: 1-6, *"Esipa esipa, ajoki intae, ore elde lemeimu kishomi ejing emuatata, kake dikae ekedu aimu, olapurroni naa olaisimani, kake ore ilo oimu kishomi ninye olchekut loo nkerra. Naa ninye ebolu olarriponi; nening nkerra oltoilo lenye; neipot inkerra enyena too nkarn enye nerik auluo. Ore pee eidip aitupuku nkerra enyena pooki nerik ninche, nesuj inkerra ninye; amu keyiolo oltoilo lenye. Mesuj olomoni, kake keituria amu meyiolo oltoilo loo lomoni.'* Etolikio Yesu ninche ena kitanyaanyukoto, kake eitu eyiolou ninche enatiaaka." Kegira Yesu aimaki olchekut supat negira sii aimaki ilkulikae tung'ana lemesidain. Ebaiki negira aimaki lelo tung'ana likiimakita te matua e naudo aa inchere Ifarisayo. Meyieue ninche neim enkishomi. Nikiyiolo aajo ore pee eim oltung'ani ai wueji neme enkishomi naa mme oltung'ani sidai meteleku tinikirik ninye ai kishomi kiti pee eim. Melotu sii oshi olowuaru enkishomi nejo kodi amu keyieue nepurroo intokitin. Neaku, ore Yesu naa oltung'ani sidai amu keim kishomi. Neyiolo inkerra oleng neata olng'ur te ninche. Nenyorraa sii inkerra pee esuj ninye amu olchekut supat. Ore Ifarisayo nemenyor ilo modooni likiimakita te matua e naudo. Meata olng'ur te ninye naa ninye enker Enkai. Neaku, matang'amu Yesu amu kenyor iyiook oleng nikira sii inkerra enyena. Kake ore likae tung'ani taata lemenyor iyiook nemen iyiook neisimaki iyiook naa mme oltung'ani sidai. Neaku, menare nikisuj ninye. Matisipu iltung'ana amu keata ilosekin kumok oleng pee erik iyiook kake ebaiki nemera ninche ilchekuti sidain. Etiu anaa olchekut taata lasima pee eirrita inkerra oleng amu ketii ilowuarak. Neaku, ore pee meshololo olchekut naa keidimayu pee elotu enyamali.

Neaku, ore pee kidol olchekut lemeshilaa inkerra nikiyioulou aajo mme oltung'ani sidai ilo. Neaku, kesipa sii taata amu ketii iltung'ana lemeyanyit ilkulikae. Nemen ninche nemeyieu neisiai ninche katukul.

Ore pee eliki Yesu lelo tung'ana ina kitanyaanyukoto neitu esipu tipat enye (**Yhn. 10:6**). Neaku, eshomo Yesu dukuya aliki tipat tenguton tolkereri 7 metabaiki 18. Nejo era ninye "**enkishomi**" (**Yhn. 10: 7, 9**). Neaku, era olchekut supat nera sii enkishomi. Kainyioo tipat tenejo era enkishomi? Ore enkishomi naa ewueji niim pee ijing enkang aashu emuatata enetii eseriani. Ore pee ejing inkerra emuatata, nemeitoki aatum enyamali tenkaraki ilowuarak. Ore tene kegira Yesu aimaki enkoitoye enetii Enkai pee kitum enjeunoto. Ore emuatata naa ewueji netii eseriani o enjeunoto. Netii Yesu netii Enkai netii olmabarishoi sidai.

Nelo dukuya ninye tolkereri le isiet neimaki iltung'ana ooiturukutuo te dukuya ninye. Naa kajo kegira aimaki lelo Farisayo lemenyor inkerra Enkai. Eitu esuj sii iltung'ana ninche amu keibala too iasat enye aajo mme iltung'ana sidain. Matisipu sii taata iltung'ana oojo keyiolo enkoitoye enjeunoto kake meliki iyiook pee kiim enkoitoye e Yesu Kristo. Etejo Yesu tiai wueji tembuku e Yohana inchere, "*Kara nanu enkoitoye o esipata, o enkishui, Metii oltung'ani olotu enetii Papa mme nanu eimayie*" (Yhn. 14:6; Ing'orai sii Efeso 2: 18; Ilheb. 10: 20). Neaku, metii ai oitoye, Yesu ake. Naa ore pee ejo oltung'ani ketii ai oitoye, niyioulou ajo megira ninye alimu esipata.

Nejo **Yohana 10: 7- 9**, "*Neitoki Yesu ajoki nchere, 'Esipa, esipa ajoki intae, ara nanu kishomi oo nkerra. Ore pooki ooiturukutuo te dukuya nanu naa lapurrok o laisimak, kake eitu ening inkerra ninche. Ara nanu kishomi; ore olaaimu nanu keitajeuni, nejing atua nepuku netum endaata.*" Ore pee king'amu Yesu nikitum enjeunoto. King'amu Yesu aashu kiim enkishomi tinikiruk ninye, nikirridu, neibatisai iyiook. Kake lasima sii pee kibik tiatua ninye pee kitum engolon

nikipuooyie dukuya (Yhn. 15: 1-5). Ore pee kijing atua Yesu nikitum elakunoto o eseriani.

Nelo Yesu dukuya te **Yohana 10:10**, nejo, "*Melotu olapurroni mme kelotu apurroo neyiang neitarruoo. Aewuo nanu pee etum aanoto enkishui, netum tenkiputakinoto.*" Nejo Yesu ore olapurroni nemeata enkipankata sidai tooltung'ana amu keyieu neinyial imbaa. Ore ilkulikai tung'ana oolimu ai oitoi neme Yesu naa etiu anaa ilapurrok. Kake ore Yesu eewuo pee eisho iyiook enkishui nikitum tenkiputakinoto. Kitum enkishui nasipa naata tipat. Kitum **tenkiputakinoto** metaa mme lasima pee king'oru enkishui tiai oitoi. Amu, keing'oru oltung'ani enkishui tenkoitoo oonkishu neing'oru likae tenkoitoo oo masaa aashu ore likae ebaiki nejo keyieu netum inkera kumok pee etum enkishui. Kake ore nena pooki nemedupa. Ore enkishui eatua Yesu naa kedupa oleng neitaraposh iyiook. Kejo Yohana 1: 16, "*Enaing'uaa emborei enye kitang'amutua pooki empiris naiteleikino empiris.*" Neaku, ketii imayianat kumok oleng atua ina oitoo e Yesu. Kemayian iyiook oleng neisho iyiook eseriani nagut oleng alang tinikisuj enkoitoo ena kop.

Nejo Yesu te **Yohana 10: 11** tenkoitoo naibala inchere, "*Ara nanu olchekut supat. Eitayu olchekut supat enkishui enye tenkaraki oo nkerra.*" Neirragie Yesu enkishui enye tenkaraki inkerra. Kesipa kenare neirrita olchekut inkerra kake ore oshi tena kop mesesh eirragie enkishui enye tenkaraki inkerra. Ore pee eye oltung'ani egira airrita inkerra netum inkerra enyamali sapuk amu meekure etii olchekut. Kake kepaasha Olchekut lena kop o Yesu amu keirragie Yesu enkishui enye tenkaraki inkerra (iyiook) amu keyiolo ajo ore pee eas ina naa keitoki ninye apiu nikitum enkishui oo ntarasi tinikiruk ninye. Amu, etejo sii ninye "*..amu kaitayu enkishui ai, pee aitoki adumu...aata enkidimata pee aitayu, naata enkidimata naitoki ang'amunye*" (10: 17, 18). Neaku, kenyor iyiook oleng nera olchekut supat amu eimayie enkeeya torrongo oleng pee kitum iyiook enkishui. Neaku, kejo **Yhn. 10: 12, 13**, "*Ore olchekut oigero, leme olopeny inkerra, edolu*

osuyiani elotu, neing'uaa nkerra aisik, neibung osuyiani ninche, neisardaikie. Amu ore olchekut oigeroki nemeetayie tipat inkerra." Kegira aimaki kulo kererin Yesu kake kegira sii aimaki ilarikok. Ketii olarikoni laa keirrita inkerra, aa kanisa, oleng, amu ore pee elotu enyamali nemeisik ninye kake keramat ina bae temborryon o te nkitieunoto. Kedamu ina siai olchekut anaa esiai enye anaa kegira airrita olmarei lenye. Amu, ketii ilarikok lemeshilaa ilairukok ootii kanisa anaa inkerra enyena. Meisosion naipirta esiai e kanisa. Nemeipanka esiai e kanisa anaa enenye. Ore pee eponu inyamalaritin neureyu pee eramat. Ore apa tina rishata e Yesu megira aadamu Ilfarisayo iltung'ana anaa Yesu. Kegira aadamu enchunet enye alang inkerra.

Nelo Yesu dukuya te **Yohana 10: 14, 15** ajo, "*Ara nanu olchekut supat; nayiolo inaainei, naayiolo sii nanu inaainei, anaa enaayiolo Papa, nayiolo sii nanu Papa; naa kaitayu nanu enkishui ai tenkaraki oo nkerra."* Kegira Yesu aimaki shoruetisho nagut oleng naata ninye tenebo ilkulikae lairukok anaa ilkipaareta lenyena. Kesipa eton meyiolo ilkipaareta le Yesu ninye oleng kake kajo kegira adamu sii Yesu ina rishata nalotu pee elotu Enkiyang'et Sinyati ajing atua iltauja lenye. Anaata etiu ina shoruetisho anaa shoruetisho naata Yesu tenebo Papa lenye. Neaku, ore shoruetisho naata Enkai, Enkiyang'et Sinyati, o Yesu naa enkitanyaanyukoto naipirta shoruetisho naata ilairukok tenebo Yesu. Keimaki sii 1 Yohana 1: 1-4 ina shula nagut nikiata tenebo Yesu o Papa lang. Keimaki sii 2 Ilkorintio 13: 14 ina shula nikiata tenebo Enkiyang'et Sinyati. Naa keibala ajo kenyor Yesu iyiook oleng amu keirragie enkishui enye tenkaraki iyiook. Ketii ilarikok kumok oleng tena kop kake mesesh idol obo oirragie enkishui enye tenkaraki iltung'ana lenyena. Neaku, ina pee kiyiolo aajo kesipa Yesu oleng amu kesuj iasat enyena inkirorot enyena. Kejo 1 Yohana 3: 18, "*Nakera kutiti emikinyorrisho to rorei ake aashu to lng'ejep kake te asata o te sipata."*

Nelo dukuya Yesu te **Yohana 10: 16** ajo, "*Naata sii kulie kerra, neme inena muatata. Meeta kata nemareu sii ninche*

naa kening oltoilo lai, naa keaku emboo nabo, o lchekut obo." Kegira Yesu aimaki Ilgiriki amu metii ninche atua emboo oo Lyahudi kake kelotu erishata pee eiruk sii ilkumok lenye nejing emboo nabo. Etiu anaa enatejo Paulo naipirta ina boo nabo aa kanisa to Lgalatia 3: 28, "*Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno, olee arashu eng'oruoi; irara pooki nabo tiatua Kristo Yesu.*" Neaku, ore kanisa naa emboo nabo naata iltung'ana oo mpukunot pooki. Anaata metii olkep atua kanisa katukul amu kira nabo tiatua Yesu. Naa ekiata sii pooki olchekut obo laa Yesu Kristo. Matadamu pee mikilepie oltung'ani shumata oleng metaa kegilunore enkitoria e Yesu. Kesipa keimaki Bibilia ilkulikae shekuti aa ilchekuti le kanisa (Iasat 20: 28) kake eton etii ninche abori enkitoria e Yesu olchekut lang kitok.

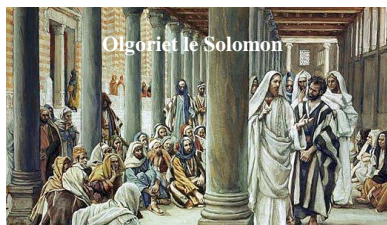
Neitoki ajo Yesu, "*Tenkaraki ena pee aanyor Papa, amu kaitayu enkishui ai, pee aitoki adumu. Meetae olaaoru enkishui ai, kake kaitayu openy te yieunoto ai. Aata enkidimata pee aitayu, naata enkidimata naitoki ang'amunye. Papa atang'amayie enkitanapata*" (**Yhn. 10: 17, 18**). Kenare nikidamu aajo kenyor Enkai Yesu apake amu keeta ninche naboisho nagut oleng. Neaku, ore pee ejo "tenkaraki ena pee aanyor Papa" kegira aimaki shoruetisho nagut naata ninche intarasi. Neaku, ore pee esuj Yesu enkitanapata Enkai naa keasita anaa enaasita apake. Ore ina ning'unoto naa keshet naboisho o enyorrata. Kake ketii enyorrata intarasi tiatua Yesu o Enkai eton eitu elotu Yesu enkop. Ore osalaba naa enkipankata Enkai amu etejo Yesu keeta enkidimata pee aitayu enkishui enye neeta enkidimata pee eitoki ang'amunye. Neaku, mme iltung'ana ooitore ina bae kake Yesu kewon tenebo Enkai. Ore inkulie katitin etiu anaa keitoreisho iltung'ana kake ore te sipata keitore Enkai imbaa pooki naa keeta enkipankata. Eishoo Enkai Yesu ina kitanapata aa inchere pee eirragie enkishui enye tenkaraki iltung'ana. Neisho sii Enkai ninye enkidimata pee eitoki apiu too lootuata.

Neitoki ajo Yohana, "*Neitoki ake ajing eoro atua Lyahudi tenkaraki kulo rorei. Nejo ilkumok lenye, 'Keeta oloirirua*

netijing'aki. Oo pee ining'ining'i?' Nejo kulikae, 'Mme loata oloirirua kulo rorei. Keidim oloirirua atabolo nkonyek oo lmodook' " (Yohana 10: 19-21). Kejing oshi ake eoro tenkaraki irorei le Yesu. Amu, keeta embata oo ltung'ana iltauja sidain nedol imbaa tenguton. Ore ilkulikae kedol imbaa ti oriong ake nemedol aajo keeta Yesu tipat. Ore te sipata tenaa mesipa irorei le Yesu naa etiu anaa oltung'ani otijing'aki. Kake tenaa kesipa irorei lenyena naa era ninye oltung'ani le nking'asia. Amu, ore anaa enaikilikuana embata e lelo tung'ana, "Keidim oloirirua atabolo nkonyek oo lmodook" (Yhn. 10: 21). Kelimu Paulo esipata naipirta Yesu pee ejo, "Ninye nyaanyukie eina Ai nemelioo, olkikau le pooki toki naitayioki" (Ilkolosai 1: 15).

Yohana 10: 22-42 - **Etanyaita Ilyahudi Yesu**

Nejo Yohana, *"Neetae apa osirua le Nkitisinyata te Yerusalem, naa tenkata enkirobi; neloolo Yesu te nkaji e Nkai, to lgoriet le Solomon" (Yhn. 10: 22, 23)* Ore ilo sirua naa olonkolong'i isiet naa keipirta enkitisinyata enkaji Enkai te 164 B. C. ina kata pee eigil aitisiny Ilyahudi enkaji Enkai. Amu, eewuo apa oltung'ani oji Antiochus Epiphanes lemeyiolo Enkai neinyial enkaji Enkai. Kake etimira Ilyahudi ninye neitoki aitisiny enkaji Enkai.⁷¹ Ore ina toki naji *"olgoriet le Solomon"* naa keeta ebaiki mitaii (meters) 150 naa keeta shumata neeta sii isunta. Neaku, ata tenaa enkata enkirobi ebaiki nemetii enkijape sapuk oleng.



Keji oshi eteshetaki ilo goriet apa tenkata e Solomon kake mesipa ina. Keeta ina arna ake kake eteshetaki tenaalo e Solomon (karibu 130 B. C.).⁷²

Nelo dukuya Yohana ajo, "*Neman Ilyahudi ninye nejoki, 'O anu kenya ing'ashing'ashieshie iyiook? Tena iyie Kristo toliki iyiook imbalakinye' "* (Yhn. 10: 24). Mikiyiolo te sipata tenaa keeta iltauja sidain kake kajo nanu meeta. Ebaiki negira aaing'oru enkoitoi pee eirrash Yesu. Menyorraa inkitanyaanyukot naagira Yesu aisho ninche amu meibala. Keeta ninche indamunot naaibala naipirta Messia neaku keyieu sii Yesu neuro tenkoitoi naibala. Kake keeta Yesu enkipankata enye nemeyieu nesuj enkipankata o oltung'ani.

Nejo Yohana, "*Newaliki Yesu ninche nejoki, 'Atolikio intae neitu irukuruku; isiaaitin naas te nkarna e Papa, kuna naishakenoki nanu; kake mirukuruku intae, amu mirara loo nkerra aainei, ana enatiaaka intae. Kening inkerra aainei oltoilo lai, nayiolo ninche, naa kasuj ninche, naa kaisho ninche enkishui nemeish, nemeimin ninche ntarasi, nemetii olaaidim aikonyarie ninche aitung'uaa enkaina ai. Ore Papa laaisho nanu ninche naa kitok te pooki, nemetii hoo oloidim aikonyai te nkaina e Papa. Kira nabo nanu o Papa' "* (Yhn. 10: 25-30). Kesipa etolikio ninche inkitanyaanyukot kake eitu eliki ninche ajoki, "Kara nanu Messia." Neaku, meshipa amu megira aliki ninye te nkoitoi nayieu ninche. Nejoki keitosha isiaaitin enyena, aa inchere, inkitoduat enyena kake eton meyieu neiruk ninye. Nejo Yesu tenkaraki mera ninche iloo nkerra enyena. Mera ninche inkerra enyena amu mening oltoilo lenye. Ore pee eibelekenya nening oltoilo lenye neaku ninche inkerra enyena. Neisho Yesu inkerra enyena enkishui nemeish nemeimin ninche intarasi, nemetii oloidim aikonyarie ninche aitung'uaa enkaina enye. Ore ele kereri naa keisho ilairukok osiligi sapuk oleng ajo ore ening'unoto oltoilo le Yesu metii entoki naata engolon naidim aikonyarie ninche aitung'uaa Yesu aashu Enkai. Kake ore pee meitoki oltung'ani ainining oltoilo le Yesu netum enyamali. Etiu ana egira aiminie kewon. Kidol sii te Yohana ematua e 15 ajo ore

olng'osila tiatua Yesu "*lemeiu ilng'anayio, neiwuang'ie ninye. Ore olng'osila pooki oi u ilng'anayio, neitobir metisidana, peyie eiu ilng'anayio kumok*" (Yhn. 15: 2). Neaku, ekiata osiligi sapuk oleng tiatua Yesu ajo ore pee kipuo dukuya aainining ninye metii oltung'ani oidim aikonyarie iyiook aitung'uaa enkaina enye. Kake ore pee mikintoki aainining ninye nikitum enyamali sapuk. Nikibatata. Neitoki ajo Yesu, "*Kira nabo nanu o Papa*" (Yhn. 10: 30). Matisipu ina kiroroto oleng amu kelelek pee kipong'ori. Mera Enkai o Yesu enkorrok nabo kake era ninche nabo telulung'ata too iasat, too mpukunot, too ndamunot, too nkipankat, o too yieunot. Neaku, etiu anaa kejoito kerisio Enkai kake mera ninche enkorrok nabo. Amu, ore pee kipuo dukuya kidol aajo enoto Ilyahudi engoro tenkaraki neitaa kewon Enkai, nera ninye oltung'ani ake. Nejo sii Yesu "nanu o Papa." Metaa tenejo "nanu" naa kegira aimaki enkorrok nabo. Naa ore pee ejo "Papa" negira aimaki ai korrok. Neaku kerisio kake kepaasha sii amu inkorroki are (*two persons*). Ketii ai bae nagol penyo telimunoto naipirta ina, naa inchere ore ilo rorei oji "nabo" te nkutuk o Lgiriki naa keji "hen." Naa kelimu ilo rorei ajo era ninche empukunoto nabo. Kake matejo tenaa keigero apa ilo rorei oji "*heis*" tenkutuk o Lgiriki anaata aa era ninche enkorrok nabo, metaa meeta enepaashare katukul. Metaa tenaa keigero apa ilo rorei tene anaata mikiindim aatejo era inkorroki uni tiatua Enkaisho. Anaata etii pooki entoki nabo ake.⁷³ Kake ore tenkaraki eigero ilo rorei oji "hen" naa keretu iyiook pee kiyiolou ajo era inkorroki uni tiatua Enkaisho neeta sii empukunoto nabo, kake mera ninche "**entoki**" nabo. Naa kejo sii olang'eni obo inchere keipirta ina kiroroto engolon e Papa o Yesu pee eibung iltung'ana pee mebatata. Metaa keretu ilairukok tenebo pee mebatata.⁷⁴

Nelo dukuya Yohana ajo, "*Neitoki Ilyahudi aadumu soito aanang ninye. Newaliki Yesu ajoki ninche, 'Aitoduaa intae isiaaitin kumok naaing'uaa Papa lai, Kaa nabo te kuna siaaitin kinang'ieng'ie nanu too soito?'* Newaliki Ilyahudi aajoki, '*Mikinang iyie too soito te siaai supat, kake te nkaraki*

nitamoro Enkai, o tenkaraki nintaa iyie kewan Enkai, nira oltung'ani' " (Yhn. 10: 31-33). Etonyorraitie ninche ajo etaasa imbaa kumok enking'asia kake eitu eshilaa ninche tenguton. Anaata etoduaa ajo Enkai ake naidim ataasa nena baa. Kake kegira ninche aadamu ai bae naa keipirta ina kiroroto pee ejo Yesu, "*Kira nabo nanu o Papa.*" Kejo ninche era Enkai nabo ake neaku ore pee ejo Yesu neijia kejo ninche etamoro enkarna Enkai. Kake tenaa kesipa enatejo Yesu eitu emor Enkai. Naa kesipa katukul ajo era ninche nabo. Keibala oleng ajo kelang Yesu oltung'ani ake aashu anaata eitu ejo ina. Ore pee ejo oltung'ani ake ina bae kesipa oleng ajo etamoro Enkai. Kake era Yesu Enkai sii tiatua Enkaisho. Metaa era ninye enkorrok nabo tiatua Enkaisho. Naa kerisio Enkai kake mera ninye enkorrok nabo o Nkai (Ore te Kingeresa naa keji, "*Equal to God but not one person with God.*").

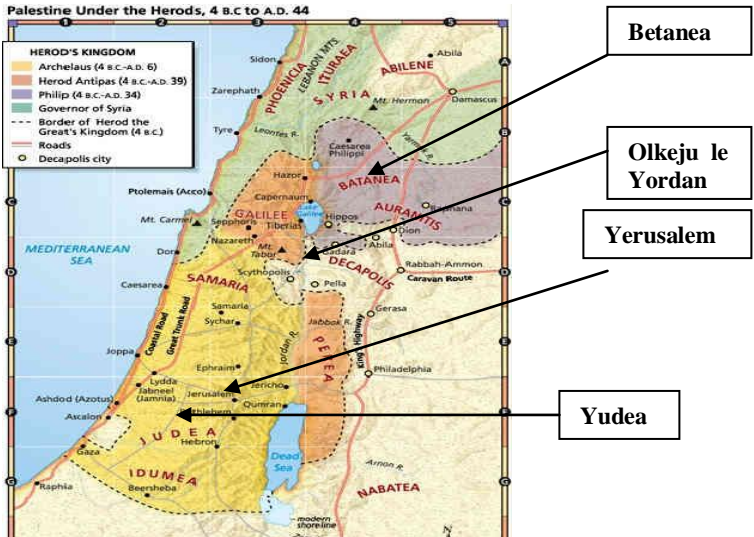
"Newaliki Yesu nejoki, 'Aimesira tiatua Nkitanapat inyi inchere, 'Atejo irara nkaitin?' Amaa tenetejo ninche nkaitin, lelo ootabaikia ororei le Nkai, nemeidimi aaiwuang'ie ilkigerot, nijokiki intae oloitisinyua Papa, neirriu enkop, 'Itamoro Enkai,' enkaraki natejo, 'Ara nanu Enkerai e Nkai' " (Yhn. 10: 34-36). Ore pee eimaki inkaitin naa kegira aimaki Olkerempe le Nkai 82: 6 pee ejo, "*Najo nanu, 'Irara intae nkaitin, nkera eilo Otii Shumata Aisul, intae pooki...'* " Kegira ele kereri aimaki ilkituaak lenkop anaa ilkinki, o ilarishak Keisho apa ninche ina arna "enkai" tenkaraki enkanyit. Kake mera ninche inkaitin te sipata. Kelang Yesu ninche pooki oleng amu eirriwaka Enkai ninye enkop naa eitisinyua sii Enkai ninye. Neaku mme entoki enking'asia tenejo Yesu era ninye Enkerai e Nkai. Etiu anaa tenejo era Enkerai e Nkai naa kerisio tenejo era nabo o Papa lenye (Yhn. 10: 30). Nejo sii Yesu meidimayu pee eiwuang'ie ilkigerot lo Sotua Musana. Neaku, keiruk ninye ajo kesipa ilkigerot lo Sotua Musana.

Nelo Yesu dukuya ajo, "*Tenemaas isiaaitin e Papa, emikiruk; kake tenaas ninche, ore hoo tinimikirukuruku nanu eruko nena siaaitin, pee imusoso niyiolouu aajo etii Papa*

atua nanu natii nanu atua Papa." Nejo Yohana, "*Neitoki ake aaing'oru eneibung'ie ninye; kake etuluarie ninye ninche*" (Yhn. 10: 37-39). Anaata etisiputua tipat onkitoduat e Yesu aa inchere keitodolu ajo ketii Enkai tenebo ninye. Amu, meidim oltung'ani ataasa nena baa tengolon enye makewan. Kegira sii aikok ninche pee meiruk tenedol ajo mesujita Papa lenye. Neaku, kesipa ore pee kidol oltung'ani lemesujita iyieunot e Nkai naa keitodolu ajo mera olenkalo Enkai nimikisuj ninye. Kegira sii aikok ninche pee eiruk iasat enyena pee eitoki aabulu tenkirukoto. Mme lasima pee eyiolou oltung'ani pooki toki eton eitu eiruk Yesu. Amu, ore pee eiruk nesuj nebulu enkirukoto enye. Neyiolo imbaa Enkai tenguton. Eton menyorraa ninche inkirorot e Yesu neyieu neibung ninye. Ebaiki eton eeta engoro tenkaraki eita kewan Enkai. Iyiolo ajo ore sii taata ketum iltung'ana engoro tiniliki ajo era Yesu Enkerai e Nkai. Kake kejo Bibilia too wuejitin kumok oleng era Yesu Enkerai e Nkai. Neaku, meidimayu pee kupal ina kiroroto. Kimbalunyie aajo keipirta embae enkiyang'et neme embae osesen kake kenare nikipuo dukuya aaliki iltung'ana aajoki era Yesu Enkerai e Nkai te sipata.

Nejo Yohana, "*Neitoki alo lido kekun le Yordan ewueji neibatisishore apa Yohana te nkiterunoto; neton teine. Nepuo ilkumok enetii ninye; nejo, 'Eitu eas Yohana olmonekie kake ore pooki natejo Yohana eimaki ele tung'ani kesipa.'* Neiruk iltung'ana kumok ninye teine" (Yhn. 10: 40-42). Neing'uaa lelo tung'ana lemeyieu neiruk nelo ninye ai wueji te lido kekun le Yordan neji Betania. Netum iltung'ana ooata iltauja sidain neiruk ilkumok. Neaku, ore inkulie katitin kenare niking'uaa ewueji enetii iltung'ana lemeyieu neiruk pee kipuo enetii iltung'ana ooyieu nening ororei le Nkai. Matoomon Enkai pee eisho iyiook eng'eno tenaipirta ina bae, amu kegol oleng pee kiyiolou ajo kanu eishiakino pee kupal ewueji neje. Nejo eitu eas Yohana olmonekie kake keibala ajo etaasishore Enkai ninye tenkipankata enye pee eitobir enkoitoi e Yesu. Matadamu aajo mme lasima pee eas oltung'ani imbaa enking'asia pee esuj iyieunot Enkai. Ore inkulie katitin kesuj

olairukoni enkoitoi e Nkai enkishui enye pooki nemeas ninye inkitoduaat enking'asia. Kake ebaiki neeta enkirukoto, o eng'iriata enking'asia.



Ebaiki neiruko iltung'ana kumok anaa enajo Yohana 10: 42 amu etonyuaa Yohana tine wueji oleng aitobir enkoitoi e Yesu, neaku ore pee eshukunye Yesu ine wueji neiruk ninche.⁷⁵ Keeta tipat oleng pee kiun ilantera loolomon supati. Amu, ebaiki nelotu likae tung'ani tesiadi iyook netum ilng'anayio leitu kitum tedukuya. Kake kintobira iltauja lenye pee eng'amu likae olotu. Neaku, mating'iria te likioroto ororei le Nkai amu ebaiki nemeibala imbaa pooki naasita Enkiyang'et Sinyati.

YOHANA EMATUA E TOMON OBO (Olkitok le nkishui)

Yohana 11: 1-57 - **Enkeeya e Lasaro**

Nejo **Yohana 11: 1-16**, "Etii apa oltung'ani obo omuei, oji Lasaro le Betania, le nkang oo Mariamu enkanashe Marisa. Enapa Mariamu naaelie Olaitoriani eilata narropil nejut nkejek too lpapit lenyena, ninye emuei olalashe lenye Lasaro. Neirriwaki taa nkanashe olkilikuai ejo, 'Lo Kitok, ng'urai, emuei oloshi linyor.' Ore pee ening Yesu ina nejo, 'Mme ene keeya ena mueyian, kake ene nkitoo e Nkai, paa ore teina neitaae kitok Enkerai e Nkai.' Nenyor apa Yesu Marisa o enkanashe o Lasaro. Ore pee ening inchere emuei, nebi nkolong'i are teina netii. Ore pee eidipayu nena, nejoki ninye ilooiteng'eni lenyena, 'Enyeito manyaai Yudea.' Nejoki looiteng'eni lenyena, 'Rabbi king'oru det Ilyahudi aar too soito; nintoki ake aito ina?' Newaliki Yesu ajoki, 'Ai mera saai e ndama tomon o are? Ore tenelo oltung'ani dama nemerrorro, amu edol ewang'an ena kop. Kake tenelo oltung'ani kewarie nerrorro amu metii ewang'an atua ninye.' Ore pee eidip atejo kuna baa, neitoki ajoki ninche, 'Eirure ninye, keishiu.' Naa dolita enaimaka Yesu, enkeeya enye. Kake nejo ninche enkirurata oo njo eimaka. Neliki taa Yesu ninche aibalakinye nejoki, 'Etua Lasaro, nang'ida nanu tenkaraki intae inchere matii ine, pee itumutumu aairuko. Kake Enyeito maape enetii ninye.' Nejoki Tomas oji Olmaoi lkulikae ooiteng'eni, 'Emaape sii iyook pee kiye tenebo ninye.' "

Ore ena matua naa keipirta enkitoo e Yesu, enkeeya e Lasaro, empiunoto e Lasaro o enkirukoto. Etua Lasaro nemetii Yesu pee eye. Nelikini Yesu enaipirta enkeeya enye. Naa kenyor Yesu Lasaro oleng (**Yhn. 11:3**). Ketii batisho oleng Betania amu ore tedukuya ina rishata penyo kegira Ilyahudi aaing'oru enkoitoyi pee ear Yesu metua (**Yhn. 11: 8**). Kake keata Yesu enyorrata sapuk oleng nelu atua batisho tenkaraki olchore lenye o enkitoo Enkai. Kake eitu elo ninye nabo kata

anaa enaas iltung'ana oshi tenening embae naijo ina nebik inkolong'i are teine. Amu, keyiolo ajo keata enkidimata pee eitopiu ninye, neyiolo sii enkipankata Enkai pee eitodolu enkitoo Enkerai enye (**Yhn. 11:4**). Kajo keyiolo sii ajo ore pee eitopiu Lasaro netum Ilfarisayo engoro neiteru aing'oru enkoitoo pee ear Yesu. Naa ore osalaba te Yesu naa enkitoo te ninye amu ore pee enyiku erishata pee eye nejo, *"Etabawua esaa pee eitaae kitok Enkerai e Tung'ani"* (Yhn. 12: 23; Ing'orai sii Yhn. 7: 39; 12: 16).⁷⁶

Matisipu **Yohana 11: 8-10**. Eikoo ilkipaareta le Yesu ninye naaipirta batisho te Yudea tenkaraki Ilyahudi, nejoki, *"Rabbi king'oru det Ilyahudi aar too soito; nintoki ake aito ine?"* Kake eitu eshilaa Yesu enatejo ninche nejoki Yesu ninche, *"Ai mera saai e ndama tomon o are? Ore tenelo oltung'ani dama nemerrorro, amu edol ewang'an ena kop. Kake tenelo oltung'ani kewarie nerrorro amu metii ewang'an atua ninye."* Keipirta kulo kererin Yesu neipirta sii ilkipaareta lenyena. Keipirta Yesu amu keeta esiai nanare neas naa meishiakino tenepal ina siai eton eng'or enkata. Neaku, kesipa etaa kelotu kewarie enkeeya enye kake eton aa dama te ninye amu eton eeta esiai naas. Neaku, ata tenaa ketii batisho (**enkasuroto**) enare neas esiai enye. Keipirta sii ilkipaareta lenyena amu era Yesu ewang'an enkop naa kenare neas sii ilkipaareta lenyena esiai enye eton eeta erishata tenebo Yesu. Amu, ore eton etii ninye tenebo ninche naa eton aa dama. Ore pee elo ninye kelotu kewarie.⁷⁷ Kake keitoki alotu dama tenelotu Enkiyang'et Sinyati tenkolong e Pentekoste. Kenare sii iyiook nikias esiai e Yesu eton kiata erishata. Ata tenaa ketii batisho enare nikipuo aas esiai e Yesu. Amu, kelotu enkata pee eishunye erishata. Neaku, matonyok pee mikincho iltung'ana meiboo iyiook o metaba anaa neeku mikias esiai e Yesu eton aa dama. Ketii enkata apa pee ayieu naiteru ena siai oo mbukui, naajoki oltung'ani nanu, *"Mindim ataasa ena siai oo mbukui amu kegol."* Kake eitu ashilaa enatejo ninye amu atoning'o tiatua oltau lai ajo kaaipotito Enkai mataasa ena siai.

Neaku, ashomo dukuya aas ena siai oo mbukui nemayian Enkai naaisho nanu engolon naasie.

Nejo **Yohana 11: 11-15**, "*Ore pee eidip atejo kuna baa, neitoki ajoki ninche, 'Eirure olchore lang Lasaro; kake kalo pee alo ainyeyie ninye.'* Nejoki ilooiteng'eni lenyena, '*Lo Kitok, tenaa keirure ninye, keishiu.'* Naa idolita enaimaka Yesu, ajo enkeeya enye. Kake nejo ninche enkirurata oo njo eimaka. Neliki taa Yesu ninche aibalakinye nejoki, '*Etua Lasaro, nang'ida nanu tenkaraki intae inchere matii ine, pee itumutumu aairuko. Kake Enyeito maape enetii ninye.'* " Ore eton eitu elo Yesu Betania neirorie Ilkipaareta lenyena te naipirta Lasaro. Nejo eirure kake eitu ening Ilkipaareta lenyena aitobiraki. Etejo ninche eirure anaa oltung'ani ootii endapash ake. Kake eshomo Yesu dukuya aliki ninche ajo etua Lasaro. Neaku, kegira aasishore ilo rorei anaa Ilmaasai pee ejo eirure amu keasishore pee ejo etua (Ing'orai sii Mat. 9: 24; Iasat 7: 60; 1 Illes. 4: 13; 1 Ilkor. 15: 6). Keeta tipat oleng pee ejo Yesu, "*...nang'ida nanu tenkaraki intae inchere matii ine, pee itumutumu aairuko*" (**Yhn. 11: 15**). Amu, kegira adamu enkipankata Enkai sapuk neme ina bae nabo ake naipirta emion nanoto iltung'ana tenkaraki enkeeya e Lasaro. Kedolita ajo ore pee eitopiu Lasaro nebulu enkirukoto oo lkipaareta lenyena. Naa ore te sipata keiruk sii ilkulikae tung'ana kumok tenkaraki empiunoto e Lasaro. Neaku, matadamu sii iyiook pee king'or enkipankata Enkai sapuk alang tiniking'or kuna baa ake ena kop. Matisipu imbaa naagut tiatua nena baa nikinteng'ena te nena. Amu, keesishore Enkai inkoitoi kumok oleng pee eitubulu iyiook manoto enkirukoto nadupa.

Ore pee eidip Yesu airrorie ninche nejo Tomas, "*Emaape sii yiook pee kiye tenebo ninye*" (**Yhn. 11: 16**). Neaku, keata sii ninye enkitieunoto pee eye tenebo Yesu tenaa kelotu embae naijo ina. Nenyor sii Yesu tiatua oltau lenye amu kejo ebaiki neye tenelo Betania. Kajo keata enkuretisho oleng kake eshomo dukuya pooki kata. Kenare nikiata sii iyiook

enkitieunoto pee kias anaa enaishiakino ata tinikiata enkuretisho.

Nejo **Yohana 11: 17-27**, "*Ore pee elotu Yesu nenyorriki etobiko Lasaro te nkurare nkolong'i ong'uan. Naa ketaaniki Betania Yerusalem enyikaki mail are. Neetuo iltung'ana kumok loo Lyahudi enetii Marisa o Mariamu aaitigir tenkaraki olalashel lenye. Ore pee ening Marisa nchere elotu Yesu nelo anang'are; kake etotona Mariamu tiaji. Nejoki taa Marisa Yesu, 'Lo Kitok, tenaa itii apa ene anaata eitu eye olalashel lai. Kake ore o taata, ayiolo ajo ore embae pooki niomonu te Nkai, aikincho iyie.'* Nejoki Yesu ninye, '*Kepiu olalashel lino aitoki.'* Nejoki Marisa, '*Ayiolo ajo keitoki apiu te mpiunoto enkiting'oto.'* Nejoki Yesu ninye, '*Ara nanu empiunoto nara enkishui. Ore ilo laairuk nanu, ore ninye teneye, neishu; ore pooki oishu laairuk nanu nemeye ntarasi. Iruko iyie kuna?'* Nejoki, '*Ee Olaitoriani, airuko nchere ira Kristo, Enkerai e Nkai nalotu enkop.'*" Ore embae edukuya nayieu nikidol naa inchere keibala te pooki ng'ae ajo etua Lasaro nebik te nkurare nkolong'i ong'uan. Etonyorraye Yesu nenyorraa sii ilkulikae kumok amu etejo olkereri le tomon on naudo, "*Neetuo iltung'ana kumok loo Lyahudi enetii Marisa o Mariamu aaitigir ninche tenkaraki olalashel lenye*" (Yhn. 11: 19). Kajo nanu etobiko Yesu teine wueji netii pee eibalayu ajo etua Lasaro te sipata. Metaa ore pee eitopiu Yesu Lasaro metii oltung'ani ojo eitu eye Lasaro. Etua Lasaro katukul amu etejo Marisa te Yohana 11: 39, "*Etong'ua.*" Idolita sii ajo eetuo iltung'ana pee eitigir ninche. Naa keatai inkoitoi kumok oleng naasishore iltung'ana pee eitigir likae onoto enyamali. Kake ore inkulie katitin mme lasima pee ijo imbaa kumok. Tinilotu enetii ilo tung'ani abaiki ninye ake nijo pole niomonoki ninye niton ainining enajo ninye naa keidip ina. Ore pee iata irorei kumok oleng ebaiki nintanaur ninche aashu ipong'ori nijo imbaa naaitagor ninche.

Ore pee ebau Betania, naa ketaaniki Yerusalem, nelo Marisa anang'are Yesu nejo nena baa. Ore pee ejo ketaaniki Yerusalem naa ebaiki negira adamu Yohana ina kata pee eye sii Yesu te Yerusalem.⁷⁸ Ore pee ejo Marisa, "*Lo Kitok, tenaa itii apa ene anaata eitu eye olalashé lai*" te Yohana 11: 21, naa kegira alimu ajo eiruko ajo keeta Yesu enkidimata naing'uaa Enkai pee eishuunyie iltung'ana. Neitoki ajo Marisa, "*Kake ore o taata, ayiolo ajo ore embae pooki niomonu te Nkai, aikincho iyie*" (**Yhn. 11: 22**). Neaku, keyiolo ajo ata tenaa ketua Lasaro eton eeta Yesu enkidimata pee eitopiu ninye. Amu, etisipua ajo keeta Yesu shoruetisho nagut oleng tenebo Enkai paa ore pee eomonu embae naje naa keishori. Neitoki ajo Yesu, "*Kepiu olalashé lino aitoki*" (**Yhn. 11: 23**). Naa kegira Yesu aimaki inchere keitoki apiu Lasaro eton eitu elotu empiunoto nabayie. Kake kegira adamu Marisa empiunoto nabayie pee ejo, "*Ayiolo ajo keitoki apiu te mpiunoto enkiting'oto*" (**Yhn. 11: 24**). Naa keimaki Yesu ina mpiunoto te Yohana 5: 28-30. Neitoki awaliki Yesu Marisa nejoki, "*Ara nanu empiunoto nara enkishui. Ore ilo laairuk nanu, ore ninye teneye, neishu; naa ore pooki oishu laairuk nanu nemeye ntarasi. Iruko iyie kuna?*" (**Yhn. 11: 25**). Neaku, kejoito Yesu inchere ore tenkaraki ara nanu empiunoto nara sii enkishui neme lasima pee ianyu o metabau empiunoto nabayie pee idol empiunoto e Lasaro. Amu, kaata enkidimata pee aitopiu Lasaro. Amu tinidamu etejo Yesu te Yohana 5: 21, "*Ore anaa enaitopiu Papa ilootuata neisho ninche enkishui, neijia sii ninye etiu Enkerai enye eisho enkishui oloyieu neisho.*" Neaku, keeta Yesu enkidimata pee eitopiu iltung'ana inkatitin pooki. Mesesh idol oltung'ani ootopiuo aing'uaa ilootuata kake ore pee eyieu Yesu neas ina naa keas ake amu keeta enkidimata inkatitin pooki. Ore pee eiruk oltung'ani Yesu naa lasima pee eye to sesen lenye kake keitoki apiu. Nejo Yesu meye intarasi. Metaa keye tosesen kake mme enkiting'oto ina amu keitoki apiu. Kake keipirta ina kishui natum oltung'ani teneiruk aa inchere ketum enkishui tina kata pee eiruk neibatisai nelo dukuya ina kishui ata teneye ninye

tosenen. Neaku ilo osiligi sidai likiata iyiook ilairukok le Yesu. Neikilikuan Yesu Marisa tenaa keiruko ina sipata. Nejo, *"Ee Olaitoriani, airuko nchere ira Kristo, Enkerai e Nkai nalotu enkop"* (Yhn. 11: 27). Nejo te nkirukoto imbaa ong'uan naipirta Yesu. Era ninye Olaitoriani metaa keeta enkidimata anaa Enkai pee eitopiu iltung'ana. Nera ninye Messia amu tenejo Kristo naa kegira aimaki Messia. Neitoki ajo era *"Enkerai e Nkai."* Metaa kerisio Enkai neeta enkidimata nanyaanyukie Enkai. Ore empukunoto enye naa ketiu anaa Enkai. Neitoki ajo Marisa, *"nalotu enkop."* Metaa eewuo ninye tesipata ena kop eeta osesen loltung'ani kake era sii ninye Enkerai e Nkai. Etiu anaa enatejo Yohana te 1 Yohana 5: 6, 7, *"Ninye doi ele oewuo tenkare o to sarge, Yesu Kristo, leme tenkare ake eewuo kake tenebo enkare o sarge. Naa Enkiyang'et shakeni, amu ore Enkiyang'et naa esipata."* Neaku, eewuo ninye te sipata ena kop neibatisai neas imbaa kumok enking'asia neipot ilkipaareta lenyena netum Ilyahudi olom te ninye neitoki aye ninye te shumata osalaba pee eitajeu iyiook. Nepiu sii te nkolong e uni pee eye pee eyiolou pooki ng'ae ajo kesipa irorei lenyena nera Enkerai e Nkai te sipata (1 Ilkorintio 15: 14).

Nejo **Yohana 11: 28-37**, *"Ore pee eidip atejo neijia, nelo arojaa enkanashe enye Mariamu, arik enkilepata ajoki, 'eewuo Olaiteng'enani nikimpot.' Ore pee ening Mariamu ina neinyototo asioki nelotu enetii. Neton eitu ejing Yesu ina ang kake eton etii enaduo wueji netii pee enang'are Marisa. Ore Ilyahudi ootii aji tenebo ninye aaitigir, pee edol Mariamu einyototo asioki neipang, nesuj ejo, 'Enkurare elo aishir teine.' Ore pee elotu Mariamu enetii Yesu nedol nebatata too nkejek enyena nejoki, 'Lo Kitok, tenaa itii apa ene anaata eitu eye olalashe lai.' Ore pee edol Yesu ninye eishir, neishir sii Lyahudi ooiriamunore, nenyamalu to ltau lenye netum osina, nejo, 'Ai ti aji Irragie?' Nejoki ninche, 'Lo Kitok, wou toduaa.' Neishir Yesu. Nejo taa Lyahudi, 'Eng'ura eneba enyorrata nanyor ninye!' Kake etejo kulikae lenye, 'Ai meidim apa ninye, otabolo nkonyek o lapa tung'ani modooni, ataasa ai pee*

*meye ele tung'ani?' " Neitoki alo Mariamu enetii Yesu esujita ninye ilkulikai naa keishirita ninche. Neata sii Mariamu enkirukoto ajo tenaa ketii Yesu apa anaata eitu eye Lasaro. Ore pee edol Yesu iltung'ana eishirita netum sii ninye enyamali toltau lenye **neishir sii ninye (Yhn. 11: 33-35)**. Neaku, matayiolo aajo etoning'o sii Yesu enyamali toltau lenye tenkaraki enkeeya o emion naning lelo tung'ana tenkaraki enkeeya e Lasaro. Neaku, ore pee kisilig Yesu naa keidim aitigira sii iltauja lang tinikitum enyamali naijo ina. Amu, etejo ninye ti ai rishata, "*Wootu enatii intae pooki oonyamal niatata ilolan ooiroshi, pee ayeng'iyeng'ie intae*" (Matayo 11: 28). Ore pee eishir Yesu nedol iltung'ana eneba enyorrata nanyor Lasaro. Kake kesipa kenyor Yesu iyiook pooki te nyorrata sapuk. Amu etanang'a iyiook neaku keibala enyorrata enye anaa enajo Yohana te 1 Yohana 3: 16, "*Ena kiyiolounye enyorrata, nchere eirragie ninye enkishui enye tenkaraki iyiook; neishiakino sii ninche iyiook tenikirragie enkishui ang tenkaraki lalashera.*"*

Neitoki ajo **Yohana 11: 38-44**, "*Neitoki Yesu aisinanuo, nebaiki enkurare. Enkapune ina kurare, neigarakino osoit. Nejo Yesu, 'Ewuang'ie osoit.' Ore Marisa, enkanashe lido otua, nejoki ninye, 'Lo Kitok, etong'ua taata, amu nkolong'i ong'uan anaa neye. Nejoki Yesu ninye, 'Keitu duoo aajoki tiniruk iyie nidol enkitoo e Nkai?' Neaku, eiwuang'ie ninche osoit te idie neirragie olotua; nedumu Yesu nkonyek aing'or shumata nejo, 'Papa aaisho enashe amu kitoning'o. Nayiolo nanu makewan ajo kining oshi ake; kake tenkaraki ele orere laamanita pee atejo nji, pee etum aairuko nchere iyie likirriwua.'* Ore pee eidip atejo neijia, nebuak ninye to ltoilo sapuk ajo, '*Lasaro tupuku boo.*' Nepuku lido otua, neena nkaik o nkejek too nkarash naanukarieki iltung'ana; neena enkomom enye te nkarasha. Nejoki Yesu ninche, '*Entalak ninchosho ninye meshomo.*' " Nelo Yesu enkurare neisinanuo neliki ninche pee eiwuang'ie osoit. Nejo Marisa "etong'ua." Neaku, ore anaa enikitejo keitodolu ajo etua Lasaro te sipata. Ore kuna olong'i keidimayu pee ining enaipirta iltung'ana ooji

etopiutuo, kake ore pee isipu nidol ajo eitu ebik inkolong'i ong'uan te nkurare. Neaku, keeta enkipirta pee elimu neijia naa pee kisipu aajo etaasa Yesu embae enking'asia nemeas oshi ake iltung'ana. Kake eton eitu esipu Marisa tenguton ajo keeta Yesu enkidimata pee eitopiu oltung'ani ata tenaa etong'ua. Nejoki Yesu Marisa, "*Keitu duoo aajoki tiniruk iyie nidol enkitoo e Nkai*" (**Yhn. 11: 40**). Ore pee eas Yesu embae enking'asia naijo ina neibalayu enkitoo Enkai. Metaa keibalayu engolon enye supatisho enye, enyorrata enye, empiris enye, enkidimata enye, aiko neijia. Neaku, ore sii taata tinikiruk Enkai nikidol imbaa enking'asia. Kake ore pee mikiiruk ebaiki nikidol nena baa. Keeta enkirukoto tipat oleng tiatua enkishui ang. Ore pee eliki ninche meiwuang'ie osoit neomon Enkai neisho enashe amu keyiolo ajo etoning'o Enkai ninye o enkipankata enye. Kake etoomono pee eiruk sii lelo tung'ana ajo eirriwua Enkai ninye. Amu, keaku sii ina bae enking'asia shakenisho naitodolu ajo eing'uaa Yesu Enkai kewan. Ore pee eidipa Yesu enkomono nejo toltoilo sapuk, "***Lasaro tupuku boo.***" Nepuku Lasaro tina kata ake etopiuo. Nejo, "*Nepuku lido otua, neena nkaik o nkejek too nkarash naanukarieki ltung'ana; neena enkomom enye te nkarasha. Nejoki Yesu ninche, 'Entalak ninchosho ninye meshomo.'*" (**Yhn. 11: 41-44**). Kajo eishoo sii Enkai Lasaro enkishui ina kata eata enkarasha enkomom amu ore oshi kepik ina karasha aaen oleng o metaba anaa neeku meidim oltung'ani ayang'a. Naa keitodolu sii ajo etua katukul apa neitoki aisho Enkai ninye enkishui.

Kayieu nikidol embae nabo sapuk tina atini naa inchere keata Yesu enkidimata pee eitopiu iltung'ana neaku keata sii ninye enkidimata pee eitopiu iyiook tinikiye. Kegol oleng pee eiruk Ilmaasai aajo keatai empiunoto kake kidol tene ajo ore pee eiro Yesu nening ata ilmeneng'a. Etejo ninye, "*Ara nanu empiunoto nara enkishui. Ore ilo laairuk nanu, ata teneye, neishu; ore pooki oishu laairuk nanu nemeye intarasi ...*" (**Yhn. 11: 25, 26**). Neaku, ore pee kiruk Yesu niking'amu enkishui nemeiting tiatua iyiook. Kesipa lasima pee kiye

tooseseni lang kake ore pee kiruk Yesu nikitum enkishui nemeye intarasi. Neaku, ore pee kiye etiu anaa kirura ake amu ore pee eishunye erishata enkeeya ang nikinyototo nikidol aajo kitii atua inkaik Olaitoriani netii eseriani. EtIU anaa ina atini naipirta enkayioni tenebo Papai lenye. Eshomo esafari kake ore egira ashukunye ang nesha oleng nenang'unye oreyiet. Naa ketii enkang enye teidialo ilo reyiet. Nejoki Papai enkayioni enye matotoni penyo pee kidol enaas Enkai. Naa keata enkayioni enkuretisho oleng teneing'or oreyiet. Kake etotona Papai lenye tenkop neibung ninye toonkejek enyena neilejilej enkerai enye nejoki miureishoyu amu katii tenebo iyie. Ore egira aton aibung ninye neinepu enkerai njo neirura. Ore egira airura nedoiyio enkare metaa keimayu toltung'ani sapuk. Basi, neibung Papai enkerai enye apik enkoriong enye eton eirura enkerai neim ninche enkare tenebo. Nebaiki likae kekun te seriani eton eirura enkerai te nkoriong enye. Nepuo ang. Ore ake pee epuo ang nelo Papai apik enkerai endapash enye, ore ilo gilata naa ketii sii oldirisha laa kelioo ake aladuo reyiet. Neton sii Papai lenye tembata endapash paa teneinyototo enkerai nemeureishoyu. Ore pee eputunye enkerai ore entoki edukuya nadol ninye naa enkomom e Papai lenye. Neliki Papai lenye imbaa pooki naaipirta oreyiet o eneikuna pee enap ninye aya ninye ang. Neinyototo enkerai nelo oldirisha nedol oreyiet eton aa sapuk enkare te ninye. Kake meekure eata ninye enkuretisho amu eewuo ang netii tenebo Papai lenye. Ore te dukuya eton eitu elang oreyiet naa keata enkuretisho oleng kake ore tena kata etiu anaa enkiti toki te ninye amu eidipe netii tenebo Papai lenye, negira aatoni te seriani.

Neaku, ore ina atini naa etiu anaa enkeeya tinikira ilairukok le Yesu. Amu, kiure enkeeya netiu anaa ilo reyiet. Kake ketii Enkai, netii Yesu o Enkiyang'et Sinyati tenebo iyiook pee mikiirut oleng. Ore pee elotu erishata pee kiye naa etiu anaa ina kata pee enap Papai enkerai enye aitalang oreyiet. Amu, keibung Enkai iyiook tenyorrata sapuk tiatua enkeeya nenap iyiook ang aa inchere enkang Enkai. Ore pee kibaya enkang

Enkai nikiputunye nikidol enkomom e Papai lang neishunye enkuretisho katukul netii eseriani. Ore pee kidamu ina apa keeya naa etiu anaa oloip ake netiu anaa meekure aa entoki naiture iyiook amu eidipe nikitii atua enkang Enkai. Nikijo meisisi Yesu oleng amu kitabautua enkang Enkai.

Nejo Bibilia, *“Naa ena shakeni, inchere eishoo iyiook Enkai enkishui oo ntarasi, naa atua Enkerai enye etii ina kishui. Ore oloata ina Kerai neeta enkishui; ore olemeeta ina Kerai e Nkai nemeeta enkishui”* (1 Yhn. 5: 11, 12). Neaku, mairuko Yesu nikirridu neibatisai sii iyiook pee kitum enkishui nemeish (Iasat 2: 38; Iroma 6: 1-4; 1 Pet. 3: 21). Keiteru ina kishui eton kinchu tena kop nelu dukuya intarasi tinikitoni tiatua Yesu nimikishuko siadi. Nenare nikimbalunyie sii enkitoo e Yesu anaa Mariamu pee ejo, *“Ee Olaitoriani, airuko inchere ira Kristo Enkerai e Nkai nalotu enkop”* (Yohana 11: 27; Ing’orai sii Iroma 10: 9, 10).

Kayieu nikidamu ina bae naipirta enkishui nemeiting te-nguton. Keigarakino enkishui nemeiting Enkai naata enkishui nemeiting. Ore pee metii Enkai nemeeta enkiterunoto o enkiting’oto nemeidimayu pee etii enkishui nemeiting amu meidimayu pee kincho ate ina kishui. Neaku, tinikiyieu nikiiruk ajo keidimayu pee etum iltung’ana enkishui nemeiting naa lasima pee kiiruk aajo ketii Enkai naishu nemeeta enkiterunoto o enkiting’oto naidim aisho iyiook ina kishui. Neimaki Yesu lelo tung’ana oosujita ninye nejo, *“Naa kaisho ninche enkishui nemeish, nemeimin ninche ntarasi, nemetii olaaidim aikonyarie ninche aitung’uaa enkaina ai”* (Yohana 10: 28). Kejo Iroma 6: 23, *“Amu ore ole koisaiyio loo ng’ok naa keeya; kake ore enkishorunoto e Nkai e pesho naa enkishui oo ntarasi tiatua Kristo Yesu Olaitoriani lang.”*

Ore tenaipirta Enkai nemeye naata sii enkishui nemeiting nejo 2 Timoteo 1: 17, *“Metaa eno laiguanani loo lporori pooki, lemeye ae kata, lemeliio, laa ninye ake Enkai, enkanyit o enkitoo intarasi o ntarasi, Esai.”* Metii entoki nabo nabik intarasi meteleku teneisho Enkai aashu Yesu ina toki enkishui. Kejo Ilhebrania 1: 3 tenaipirta Yesu, *“Ninye oitodolu enatiu*

enkisisa e Enkai naa ninye otaa olmishire le naikununo enkai, naa ninye oibung'ita shumata o enkop to rorei le ngolon enye."

Nejo Olaikooni 3: 11, "*Eitaa ninye pooki toki sidai tenkata enye; ore ake sii netipika ninye endamunoto e tung'ani endamunoto oo ntarasi, ore etiu nejia nemeidim atayiolo ina nataasa Enkai tenkiterunoto o metabaiki enkiting'oto."*

Nejo sii oltung'ani oing'uaa Africa apa oji Augustine te mbuku enye naji, *Confessions* ena naipirta Enkai, "*Nirowuajie iyiook pee kitum enchipai tinikisis iyie, amu intobira iyiook niyaua iyiook enitii, nemeeta iltauja lang eseriani o metaba anaa netum enkiyeng'iyeng'ata tiatua iyie.*"⁷⁹

Yohana 11: 45-57 - Etanyaita embata ooltung'ana Yesu neiruk ilkulikai

Nejo kulo kererin, "*Ore ilkumok loo Lyahudi, ooetuo tenebo Mariamu, pee edol kuna baa naataasa Yesu, neiruk ninye, kake eshomo kulikae enetii Lfarisayo neliki enataasa Yesu. Neaku eipoto ilapolosak kituaak o Lfarisayo entumo e Nkiguana nejo, 'Kaa kias iyiook?' Amu easita ele tung'ani ilmonek kumok. Tinikipalaa iyiook ninye etiu nji, neiruk pooki ninye, neyooki Ilroma aapuonu aaidaikie ene wueji ang sinyati neidaikie olorere lang.' Ore Kaiafas, obo lenye, laa ninye Olapolosani Kitok teilo ari nejoki ninche, 'Miyiololo intae toki; nimidamishosho aajo keikash te iyiook tenenang oltung'ani obo olosho pee meidaaya olorere olulung'a.' Kake eitu ejo ninye nena tengolon enye makewan; kake tenkaraki nara ninye Olapolosani Kitok teilo ari nelimu ajo kenang Yesu ilo orere, neme ilo orere ake kake keji sii pee eiturrurro nkera e Nkai pooki naaisardaka aitaa nabo. Neaku, ore ebaiki ina olong nemut enkiguana pee ear Yesu. Ore tenkaraki ina neitu eitoki Yesu aibalie kewan aloolo tiatua Lyahudi, kake eshomo enkalo enkop nanyikita ong'ata, nelo enkanasa naji Efraim, nebuk teine tenebo ilooiteng'eni lenyena. Netinyikua Pasaka oo Lyahudi, neilep ilkumok aapuo Yerusalem eing'uaa ina kop*

eton eitu ebau Pasaka, pee epuo aaipok ate. Neing'oru Yesu, ejokino maate eitashe to hekalo, 'Aijojo aa? eji melotu tukul ele sirua?' Ore lapolosak kituaak o Lfarisayo neitanapishe paa tenetii oltung'ani oyiolo enetii, neitayiolo ninche, pee etum aaibung'a ninye." Eiruko embata oltung'ana tenkaraki nena kitoduaat naataasa Yesu pee eitopiu Lasaro kake ore ilkulikai neshomo aaliki Ilfarisayo naaipirta ina bae neaku eitu eiruk ninche Yesu. Ore inkatitin pooki tenening imbaa e Yesu netii ilooruk netii lemeiruk. Kainyioo epaashare lelo ooiruko o leitu? Keipirta oltau. Tenaa meyieu oltau lino neng'amu esipata, ata tinidol isapiipiyeti kumok oleng oopirta esipata miruk ake iyie.

Ore pee ening Ilfarisayo neosh entumo pee eimaki nena baa. Nenyorraa aajo keasita Yesu imbaa enking'asia (**Yhn. 11: 47**) kake meyieu neiruk aajo Enkerai Enkai o Messia neisho Yesu enkishui enye. Neaku, idolita ajo keidimayu pee iiruk ajo kesipa imbaa e Yesu kake mimbang ninche toltau lino pooki. Keata sii Ilfarisayo enkuretisho oleng amu etejo ore pee elotu olong'oling'oli tenkaraki Yesu ebaiki neponu Ilroma aauru ninche enkitoria enye (**Yhn. 11: 48**). Ore te ninche ore enkitoria enye aashu matejo sii enchunet enye te wueji enye naa keata tipat alang teneiruk Yesu aisho ninye enkishui enye katukul. Kesipa ajo ore apa teina kata tenetum Ilroma enyamali najo ina tenkop enye naa kepuo aar lelo tung'ana o metaba anaa neitoki ajing eseriani ine wueji. Neaku, ebaiki neure ajo keitieu ilairukok le Yesu olarrabal netum Ilyahudi entioto tenkaraki ina.

Tadamu oltau lino taata. Kainyioo iure taata? Ebaiki nijo kaure amu ore pee airuk Yesu nemeekure aaisho ilchoreta laainei enchunet anaa apa. Ebaiki niure ajo ore pee iaku olairukoni le Yesu nemeekure eponu ilchoreta linono isiruai linono. Ebaiki niata sii esiai naje nikinkilikuan olaitasheikinoni lino pee ias embae nemeishiakino. Nilo dukuya aas tenkaraki enkuretisho ino amu idamu ajo ebaiki nikijuti te siai tinimias anaa enikitiaka olkitok lino. Amu iure ajo ilau entoki naje tiniruk Yesu. Paa kainyioo naata tipat alang enkishui

nemeiting, esujata esipata, o enkirukoto ajo era Yesu Enkerai Enkai?

Kake etejo Yesu pee iure Enkai alang iltung'ana amu keata Enkai engolon pee ear enkishui ino kake ore iltung'ana keidim aatar osesen lino kake meidim aatar enkishui ino (Mat. 10: 28; Endung'eta e Rashe 29:25; Is. 51: 8). Kenare nikiure Enkai alang iltung'ana ata tenaa keisilisili iyiook. Kenare nikidamu enkoitoi nasipa naitoriori alang ina oitoi naisho iyiook dupoto ake. Ore inkulie katitin kijo lasima pee aas ena aashu kelotu ai bae torriono. Kerikino iyiook ajo ebaiki netii enkoitoi euni kake eitu kidamu. Ore inkulie katitin kenare nikisuj enkoitoi nasipa nikintarasaki Enkai imbaa naasayu. Ore ina kipankata Enkai o Yesu pee elo Yesu aye to salaba naa etiu anaa meeta tipat, kake etusuja Yesu enkoitoi nasipa netii erishata pee etum enkop pooki enjeunoto tenkaraki ninye.

Nelimu **Yohana 11: 49-53** ajo – Eitasho oltung'ani oji Kaiafas nejo keikash teneye oltung'ani obo alang teneye iltung'ana kumok. Ore Kaiafas naa era ninye Olapolosani Kitok aiteru A. D. 18 netii o metabaiki olari le 36. Naa era ninye enkerai e Annas amu ore Annas naa olaputani lenye. Etiu anaa kejoito Kaiafas tenkoitoi nemeeta enkanyit, “Tapala irorei. Emidolitata aajo ketii ewalata nabo ake aa inchere pee eye ilo tung'ani pee meidaaya olosho lang pooki.” Ore enkilikuanata enye naa keipirta dupoto nemeipirta esipata. Kejo pee etum enkoitoi naitiship iltung'ana kumok nemeitame ilkumok. Naa ore inkulie katitin mme torriono ina damunoto kake ore pee mesuj oltung'ani esipata nedung'oki oltung'ani lemeeta entioto enkiguana naa ketii enyamali sapuk. Kesujita Kaiafas enkoitoi e siasa. Ore enkoitoi e siasa naa pee isuj enkoitoi nikiret iyie o encholiek ino ata tenaa lasima pee intame ilkulikae nimisuj enkoitoi esipata.

Kegira Kaiafas aibonisho teyieunoto Enkai kake meyiolo enaasita. Amu, ore enkipankata Enkai naa pee eye Yesu tenkaraki iltung'ana pooki (Yohana 11: 51, 52). Neaku, etaasishore oltung'ani torriono neibelekeny irorei lenyena

metaa enaibon. Keidim ataasishore Enkai oltung'ani oyieu ninye pee elo dukuya enkipankata enye.

Ore ai bae naa ore inkulie katitin nelimu oltung'ani esipata kake ore ina sipata naa kegut alang enayiolo ninye. Amu, kejo Ilmaasai keyiolo Enkai pooki toki naa eing'en ninye alang iltung'ana. Kake ore ina bae naa kegut oleng amu tenaa kesipa ajo keyiolo Enkai enkoittoi sidai alang iyiook, naa kesipa ororei lenye oipirta Yesu metaa ore Yesu naa Enkerai Enkai Olaitoriani lang. Nenare pee king'amu ninye aaisho ninye enkishui ang telulung'ata. Nejo sii Ilmaasai keishiakino pee eyanyiti Enkai. Kake ore pee ejo neijia meyiolo aajo kegira aaimaki sii pee eyanyiti Yesu Kristo aaitorisioki Enkai amu etejo Yesu, *“Amu edede meiguanare hoo Papa oltung'ani, Kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”* (Yohana 5: 22, 23).

Ore embae enking'asia naipirta Kaiafas naa inchere kegira aibonu enkiting'oto esiai enye anaa Olapolosani Kitok. Amu, ore pee eye Yesu nepiu neaku ilairukok pooki Ilapolosak neme lasima pee eeta Olapolosani Kitok meteleku Yesu ake. Kejo Ilhebrania 10: 12 naipirta Yesu, *“Kake ore pee eidip Kristo aitayu olasar loo ng'ok obo ake loo nkatitin pooki, neton ninye te nkaina e tatene e Enkai.”* Kidol sii to Lhebrania 4: 14 ajo era Yesu Olapolosani lang Kitok. Nelimu sii Ilhebrania 2: 7 embae nanyaanyukie ina.

Anaata etusuja Kaiafas enkoittoi esipata amu esiai enye pee eas ina. Keyiolo ajo meeta Yesu entioto, kake eitu emitu ninye asuj enkoittoi esipata, amu etaa osiasai kitok alang Olapolosani Kitok ake. Ekiata pooki enyamali naijo ina. alang enikiyieu nikinyorraa. Ore inkulie katitin kisuj enkoittoi nemeeta esipata pee mikitum enkurruna aashu ai bae torrongo nikijo kelotu. Nimikishilaa tenaa ekigira aitame ilkulikae tinikisuj ina enkoittoi ang.

Kaata osiligi ajo meyiolo entorrone naata engelunoto enye. Ore te sipata, anaata enoto olng'ur tenaa keirridua neisho Yesu

enkishui enye, kake melimu Bibilia ajo etaasa ina. Kesipa kiyiolo aajo eshomo dukuya aisilisil ilairukok eidipa Yesu atopiu Yesu anaa enalimu Iasat 4: 5-7. Tadamu sii ore pee elusoo ilarin artam neponu Ilroma aar Yerusalem tenebo enkaji Enkai. Ore ina rishata naa A. D. 70 inchere ilarin intomoni naapishana enaalo enkeeya e Yesu (Luke 21: 20).

Ore inkulie katitin ekigelu pee kisuj enkoitoi naje tenkaraki siasa ata hoo timikisujita esipata nimikisioki aadol imbaa torrok naaponu tenkaraki ina bae o metaba anaa nemeitoki abaiki pee kimbelekeny imbaa. Eiterutua imbaa nepuo dukuya o metaba anaa nelotu erruoroto. Kake ore pee enyorraa oltung'ani airridu netum osiligi le nkordunoto.

Neaku eshomo Ilyahudi dukuya aaing'oru enkipankata pee ear Yesu metua amu etejo keikash teneye oltung'ani obo alang teneye pooki (11: 53). Kake meyiolo enaasita amu meyiolo aajo kegira aaing'oru ninche enkipankata pee ear Enkerai Enkai. Etiu anaa kegira aar Enkai kewon amu ore Yesu o Enkai naa nabo te mpukunoto. Kesipa ajo kepaasha te nkorrok kake era nabo te mpukunoto. Neaku, kegira Ilyahudi aapong'ori oleng. Ore sii taata keidimayu pee kipong'ori oleng kake mikiyiolo aajo kaa kiasita. Kipong'ori tenkaraki imbaa kumok anaa olwuasa, enkuretisho aashu ing'uarrat. Neaku, matoomon Enkai oleng pee mikiarare Enkai amu ore pee kiany Yesu naa kigira aarare Enkai katukul.

Ore tenkaraki egira Ilyahudi aaing'oru ninye pee ear ninye kejo **Yohana 11: 54**, "*...neitu eitoki aibalie kewan aloolo tiatua Ilyahudi, kake eshomo enkalo enkop nanyikita ong'ata, nelu enkanasa naji Efraim, nebik teina tenebo ilooiteng'eni lenyena.*" Meure Yesu ninche kake meisho ninche eibung ninye amu mme erishata enye. Ore Efraim naa ketii entim te moikuape e Yerusalem tempolos inkanasani natii empolos o ewueji neji oearata le Yordan.

Keimaki **Yohana 11: 55-57** ai bae enking'asia naa keipirta Pasaka o ltung'ana oogira aaing'oru Yesu. Kajo ketii embata oo ltung'ana oogira aaing'oru ninye too ltauja sidain kake ore llapolosak o Lfarisayo naa kegira aaing'oru enkoitoi pee ear

ninye metua. Neaku, embae enking'asia amu ore Pasaka naa keipirta osarge otii intaloishin oo nkutukajini apa pee elotu olmalaika le nkeeya aar ilkikaunot. Naa ore te sipata keipirta ilo sarge enjeunoto nikitum tenkaraki osarge le Yesu. Naa ore Yesu era ninye Pasaka lang anaa enalimu 1 Ilkorintio 5: 7. Kegira Ilyahudi aagiroo Pasaka osipa aa Yesu neyieu sii near ninye. Negira aaisilig osarge loo ng'uesin negira aing'oru enkoitoyi pee ear Enkerai Enkai naishoo enkop pooki osarge lenye pee eitajeu ninche (Ilhebrania 9: 14; Yohana 3: 16).

YOHANA EMATUA E TOMON ARE (Olkinki)

Yohana 12: 1-8 – Etubukokoki Yesu eilata te Betania

Nejo kulo kererin, "Ore eng'or inkolong'i ile pee ebau Pasaka, nelotu Yesu Betania, enetii Lasaro, ilo oitopiwuo Yesu aitung'uaa keeya. Neitobiraki ninche ninye endaa e teipa teine neisiaaisho Marisa; ore Lasaro naa obo le lelo ootonita tendaa tenebo ninye. Neitayu taa Mariamu orratili le ilata narropil e nardo, nagol enkinyang'a, neyelie nkejek e Yesu, nejut nkejek too lpapit lenyena. Neiput enkaji erropili eina ilata. Nejo Yudas Iskariot, obo loo looiteng'eni lenyena, (ilo ooyooki akaldae), 'Oo pee eitu emiri ena ilata narropil aainosie dinari iip uni neishori laisnak.' Ore pee etejo neijia, mme tenkaraki naing'urrie laisnak, kake enkaraki naa olapurroni ninye nenapita olbene loo mpesai, neya nena naapiki ine. Nejo Yesu, 'Tapala, aaitobiraka ena tenkaraki enkolong enukaroto ai. Amu ore laisnak iatata anaake tenebo intae, kake mikiata nanu anaake." Matadamu aajo ketii Lasaro tenebo ninche pee enya endaa. Eitopiwuo ninye aitung'uaa keeya naa etaa keye sii Yesu neitoki apiu. Matadamu sii ajo etaasa Mariamu embae enking'asia amu ore ina ilata naji nardo naa kegol oleng. Kerisio o ropiyiani naatum oltung'ani tiatua olari obo olulung'a teneas esiai,⁸⁰ Naa meishiakino oshi to lkuak lenye pee eas Mariamu ina siai, amu enoo laisiaayiak ina siai. Naa meelie oshi inkejek kake keelie elukunya. Neesishore sii ilpapit pee ejut inkejek lenyena. Naa meishiakino oshi tenelak enkitok ilpapit aiko neijia.⁸¹ Neaku, keeta enyorrata sapuk oleng te Yesu neesishore iropiyiani enyena kumok oleng pee eitobir Yesu te nkolong enukaroto enye. Mikiyiolo tesipata tenaa keyiolo Mariamu imbaa pooki naaipirta enkeeya enye. Kake ebaiki netoning'o ninye tenguton oleng pee eimaki enkeeya enye inkatitin kumok oleng. Kiyiolo aajo eitu ening aaitobiraki ilkulikae nena baa naaipirta enkeeya enye. Nikintoki aadol oltau le Yudas Iskariot. Keeta

Mariamamu oltau sidai kake keeta Yudas oltau torrono. Kegira Yudas adamu kewan ake negira Mariamamu adamu Yesu. Neaku, matisipu ina bae oleng tenguton amu keeta enkiteng'enare nagut te iyiook. Maikilikuana ate tenaa ekiata indamunot naaipirta ate ake aashu kiata indamunot naagut oleng naipirta Yesu o mbaa enyena. Amaa oshi intayu iropiyiani kumok pee iretu Yesu o kanisa enye? Amu, ore kanisa naa osesen le Yesu. Aashu ebaiki niata empiani tialo kanisa o mbaa enyena. Matisipu pee kisuj enkitanyaanyukoto e Mariamamu nikinturukie imbaa e kanisa oleng. Amu, ore pee kiye niking'uaa kuna tokitin pooki nikiata. Neitanap Yesu iyiook te Matayo 6: 19-21, *"Emishumaki ate tenkop masaa kiroteni, eneinosie olasai o endoron, negil ilapurrok, nepurroo. Kake entushumaki ate te shumata masaa inyi kiroteni, tenemeinosie olasai, anaa endoron, nemegil ilapurrok nemepurroo; amu ore enetii masaa inono kiroteni, naa ine eyooki atii oltau lino."* Naa kesipa sii enatejo Yesu inchere, *"Amu ore laisnak iatata anaake tenebo intae, kake mikiata nanu anaake."* Kake mikiaasishore ina anaa enkitolonyata pee mikiretu iltung'ana amu kegira Yesu aimaki ajo keeta pooki toki erishata enye. Naa ketii ilkererin kumok oomaki ilaisinak, metaa keishiakino pee kiretu ninche (Enkigilata oo Nkitanapat 26: 12; Ilawi 25: 35; Matayo 6: 1-4; Yakobo 2: 14-19).

Yohana 12: 9- 11 – **Eiguanateki pee eari Lasaro metua**

Nejo kulo kererin, *"Ore pee eyiolou esiamo kitok oo Lyahudi aajo etii ninye ine nepuonu, kake mme tenkaraki Yesu ake, kake eetuo sii aadol Lasaro, oitopiwuo aitung'uaa keeya. Neiguanate lapolosak kituaak eyieu near sii Lasaro metua. Amu ore tenkaraki ninye etoorori Lyahudi kumok aairuk Yesu."* Eetuo Ilyahudi kumok pee edol Lasaro amu enking'asia tenepiu oltung'ani aing'uaa keeya. Neiruk sii iltung'ana kumok tenkaraki ina shakenisho kitok. Netum ilapolosak olom sapuk oleng neponu eyieu near sii Lasaro.

Neaku, keeta iltauja torrok oleng o metaa kear oltung'ani tenkaraki olom ake. Kegira aing'oru sii pee ear Yesu neaku idolita ajo kegira aponari enkarruoisho enye. Kenare nikirrip ate oleng tialo olom amu keas iltung'ana imbaa kumok oleng torrok tenkaraki olom. Kake maisiliga Enkai pee eretu iyiook too nkoittoi pooki alang tinikias embae nemeishiakino tenkaraki olom. Keimaki Yakobo 4: 1-10 ina bae tenguton nejo ore ilarrabali pooki naa eing'uaa eng'uarrata naa keipirta sii ina olom.

Yohana 12: 12-19 – **Etijing'a Yesu Yerusalem tenkisisa**

Nejo kulo kererin, *"Ore tenkolong nasujita, nening ina siamo kitok naewuo osirua nchere elotu Yesu Yerusalem. Nedumu lng'osil loo ltuka nepuo aanang'are ninye. Nebuakita aajo, 'Hosana! Emayiana ilo olotu tenkarna o Laitoriani. Laa Olaiguanani le Israel!'* Ore pee etum Yesu olkurrarru netonie; *anaa enatisiraki aajo, 'Miureisho, na tito e Sion! ing'ura, elotu olaiguanani lino, ekedito olkurrarru le sikiria.'* Neitu eyiolou ilooiteng'eni lenyena kuna baa tedukuya, kake ore pee eidipi aaitaa Yesu kitok, nedamu ninche ina kata nchere etisiraki kuna baa tenkaraki ninye, naa kuna eitaasa ninche ninye. Ore ina siamo naboitare Netolimituo pee eipot Lasaro metung'uai enkurare eitopiu aitung'uaa lootuata. Enkaraki ina sii pee eshomo ina siamo anang'are amu etoning'o aajo etaasa ele monekie. Nejokino Lfarisayo maate, *'Idolitata taa aajo mitumutumu toki. eng'urai, eirukurukore enkop pooki ninye.'* " Matadamu aajo ore tena matua e Yohana kidol enkiterunoto eina wiki naji "ewiki oo nksilililot (*Passion week* te Kingeresa)." Keiteru Yesu alo osalaba pee eitajeu iltung'ana. Kapaashare enkipankata enye enolkulikae amu meeta enkipankata pee ear Iroma pee eshet enkitoria enye tena kop to lalem. Matadamu sii aajo ore inareta ang naa kapaashare inareta ena kop. Kejo Paulo to Lkorintio li are 10: 3-5, *"Ore hoo naa enkop kitii kinchu, mme enjore e nkop kitii. Ore masaa nikiarare neme ake masaa o larrabal; kake keeta*

nkunaang enkidimata e Enkai enaa keparripar isempewueti. Ekiparripar iyiook enchankar oo monko; o pooki toki naitashe to lwuasa aibooyo eyiolounoto e Enkai; nikimbung aaen nkibirribirrat ake pooki metoning'o Kristo."

Ore kulo tung'ana kumok oetuo tenkaraki Pasaka "*nepuo aanang'are ninye*" neisalaash ilng'osil loo ltuka. Ore ilng'osil loo ltuka naa keipirta indamunot enye naipirta enkisulata natum ninche tenelotu Messia nearaa Ilroma.(Yohana 12: 13)⁸²

Ore pee ejo iltung'ana to lkereri le naudo "*Hosanna,*" naa keeta tipat oleng. Ore hosanna naa keipirta enjeunoto. Etiu anaa kejoito, "*Ntajeu iyiook.*" Ing'orai sii 2 Samuel 14:4; 2 Ilaiguanak 6: 26; Olkerempe 113 -118: 19-29. Ore pee ejo "Olaiguanani" naa kajo kegira aadamu "*Enkerai e Daudi*" naa keipirta Messia. Neaku, keeta osiligi oleng aajo era Yesu Messia kake kegira aadamu ninche anaa Messia naarare Iroma to lalem.

Ore enataasa tene naa etaasate pee ebaya enatejo embuku e Sakaria 9: 9 pee ejo, "*Iltung'ana le Sion! Entabuaku te nchipai sapuk, intae iltung'ana le Yerusalem! Eng'ura, elotu olaiguanani linyi atua intae, elotu eisula etimirishe, nelotu te mborron ekedito enkurrarru e sikiria.*" Kainyioo pee etegelua Yesu osikiria? Amu, keipirta osotua o e mborron. Eitu elotu Yesu too ngarrin oo mbartan e njore. Neaku, keitodolu ajo eitu elotu ninye pee earaa Ilroma kake pee eyau osotua (Ing'orai sii Ilarishak 5: 10; 1 Ilaiguanak 1: 33).

Ore ai bae nayieue nikidol tenguton tiatua kulo kererin naa inchere ore tedukuya keisis lelo tung'ana Yesu anaa olkinki oata tipat oleng kake ore pee elusoo enkiti rishata neibeleyenya nejo, "*inchooi metashei*" (Mat. 27:22). Amu, ore tedukuya nejo ninche ketum olkinki oaraa Ilroma metung'uai enkop e Yerusalem. Neaku, keshipa oleng amu kejo ketum eseriani netum imbaa kumok oleng sidain. Kake ore pee edol ajo meaku Yesu olkinki laiyo ilo, neibeleyenya katukul. Neaku ore pee eitu etum imbaa sidain anaa enayieue neibeleyenya.

Etiu anaa iltung'ana kumok taata amu keyieu enkoitoi e Yesu tedukuya kake ore tesiadi neibelekenya amu eitu etum entoki nayieu ninche. Aashu kedol aajo ore enkoitoi e Yesu naa melelek kake kegol oleng netii sii inkisililolot. Kake aikiramat Yesu nikincho engolon tinisilig ninye nincho ninye oltau lino pooki.

Nemeyiolo ilkipaareta le Yesu tipat e nena baa tenguton o metaba anaa neye Yesu, nepiu, nelotu sii Enkiyang'et Sinyati tenkolong e Pentekoste aibalakinye ninche nena baa. Ore sii ninche iyiook ketii imbaa kumok nemeibala te iyiook. Neaku, matoomon Enkai nikisilig sii Enkiyang'et Sinyati enye pee eibalakinye iyiook nena baa naagol hoo netii imbaa nimikindim aatayiolo katukul o metaba anaa nikipuo enetii Enkai.

Neitoki Yohana alimu ajo eiruko iltung'ana kumok tenkaraki eitopiuo Yesu Lasaro aitung'uaa ilootuata. Amu, eshomo ninche alikioo ilomon oipirta ina bae nataase. Neing'asia Ilfarisayo nejokino, "*Idolitata taa aajo mitumutumu toki. Eng'urai, eirukurukore enkop pooki ninye*" (**Yhn. 12: 19**). Keeta engoro olom sapuk oleng tenkaraki kulo tung'ana kumok oosujita ninye. Ore ina kiroroto enye naa etiu anaa enaibon naipirta imbaa naaponu. Amu, kelotu enkata pee epuo ilkipaareta lenyena enkop pooki neiruk ilkumok. Ore taata ketii ilairukok oobaya billion are tenkop pooki. Neaku, meeta apa lelo tung'ana engolon pee eibooyo ina siai elikioroto ororei le Nkai.

Yohana 12: 20-26 – Eetuo Lyunani aaing'oru Yesu nelimu sii Yesu enaipirta enkeeya enye nalotu

Nejo kulo kererin, "*Naa Ilyunani kulikae oetuo aaseremisho teilo sirua. Nepuonu lelo enetii Filipino le Betsaida te Galilaya, neikilikuan ninye nejoki, 'Lo Kitok, aikiyieu nikidol Yesu.'* Nelotu Filipino neliki Andrea nepuonu Andrea o Filipino neliki Yesu. Newaliki Yesu ninche nejoki '*Etabawua esaa pee eitaae kitok Enkerai e Tung'ani. Esipa,*

esipa, ajoki intae, teneitu edoiki enkantererai e nkano enkop neye, nebik aa ninye ake openy; kake teneye, neiu ilng'anayio kumok. Ore olonyor enkishui enye neiminie, ore oloibayu enkishui enye tenkop nerrip tiatua enkishui nemeish. Tenaaisiaai oltung'ani nanu, inchoo aairukurukore, ore enatii nanu neaku ine etii sii olaisiaayiani lai. Ore pooki ng'ae laaisiaai, neyanyitu Papa ninye." Keibala ajo keyieu kulo Giriki neserem Enkai kake ebaiki neton eitu eaku Ilyahudi. Neaku, ore ina naa enkitanyaanyukoto naipirta ina kata nalotu pee eiruk iltung'ana kumok too kuapi kumok te dunia. Neliki Andrea o Filipino Yesu enaipirta ninche. Kake meibala tenaa keshomo Yesu enetii ninche aashu eetuo enetii ninye. Ore hoo netiu neijia neshomo Yesu dukuya alimu imbaa naata tipat oleng. Etabaua esaa pee eitaae Kitok Yesu. Amu, keye ninye, neitoki apiu neshuko keper. Neaku, idolita ajo keimaa ninye enkeeya pee etum enkitoo. Neisho in kitanyaanyukoto naipirta enkantererai inchere lasima pee eye pee eiu ilng'anayio kumok. Neaku, ore pee eye Yesu nepiu neiruk iltung'ana kumok oleng. Naa neijia sii etiu te iyiook. Kenare nikincho Yesu enkishui ang telulung'ata pee kiiu ilng'anayio kumok. Kake ore pee kimbung intokitin naatii ena kop alang enaishiakino nikiturraa enkishui ang. Nenare nikisuj nikisai Yesu naa tinikias ina neyanyitu Enkai iyiook. Neaku, maing'oru enkitoo enkanyit naing'ua Enkai alang enkanyit naing'uaa iltung'ana. Nikiturraa empiani, ing'urrat, olom, o enchunet naipirta ena kop ake nikitum oshi tinikiata intokitin kumok. Ore pee kipuku te sinanisho nerikino iyiook Enkai aashu ilkulikae naa enkurruna sapuk oleng. Keidimayu sii pee kinturraa enkishui ang pooki tenkarak ing'urrat ang. Matadamu ai bae naa inchere era Yesu oltung'ani obo nemeeta enkitoo eton eitu epiau. Neaku, meyiolo iltung'ana ajo era Yesu olantererai oi u ilng'anayio kumok oleng. Matadamu sii ajo ata tenaa ira oltung'ani obo ake eton eidimayu pee kiasishore Enkai iyie oleng te nkipankata enye. Ore pee incho ninye oltau lino katukul naa keidimayu pee iuu ilng'anayio

kumok oleng aa inchere irik iltung'ana kumok enetii Yesu neiruk, neirridu, neibatisai, nejeu.

Yohana 12: 27-36 – Eimaka Yesu enkeeya enye

Nejo kulo kererin, " 'Aatanyamala oltau lai taata, naa kajo aa? Kajo "Papa intajeuoki tena saa?" Kake tenkaraki ena bae emion pee atabaikia ena saa. Papa, intaa kitok enkarna ino.' Nelotu oltoilo oing'uaa shumata, 'Aitaa kitok, naa kaigil aitaa kitok.' Ore ina siamo naitashe teine, nening nejo etadara. Nejo kulikae, 'Olmalaika oirorie ninye.' Newaliki Yesu nejo, 'Mme tenkaraki nanu pee eewuo ele toilo, kake tenkaraki intae. Taata enkiguana ena kop; taata earare olaitoriani lena kop aaitupuku. Tenailepieki nanu tenkop nayietu iltung'ana pooki enatii.' Netejo ninye ena eutu ajo kaa keeya eye ninye. Newaliki esiamo aajoki, 'Kitoning'o too nkitanapat inchere ebik Kristo ntarasi; oo naa pee ijo iyie meeta nchere pee melepieki Enkerai e Tung'ani. Ai ng'ae doi ena Kerai e Tung'ani?' Nejoki Yesu ninche, 'enkiti kata eton etii ena wang'an atua intae. Enchom eton iatata ina wang'an, pee meidimu intae enaimin, ore ilo olo tenaimin nemeyiolo enelo. Ore eton iatata ewang'an, eruko ina wang'an, pee itumutumu aata nkerai e wang'an.' Ore pee ejo Yesu kuna baa nelo aisudori pee medol ninche." Kenyamal Yesu toltau lenye egira adamu imbaa naaponu kake keyiolo ajo enkipankata Enkai pee elo ninye osalaba. Neaku, matadamu oleng aajo lasima sii pee eponu inkatitin pee kinyamal tiatua iltauja lang ake ore pee kiomon Enkai nikidamu enkipankata Enkai te iyiook naa keretu iyiook pee kipuo dukuya. Kesipa oleng ajo ketii inkatitin nikiata enkuretisho kake kenare ninkintarasaki Enkai ina kuretisho nikipuo dukuya. Naa ore pee kias ina kemayian Enkai iyiook nikitum enchipai nagut amu kitayioloito aajo kitusuja eyieunoto Enkai. Keitaa Enkai kitok enkarna enye te Yesu. Amu, ore pee elo ninye osalaba neye neitoki apiu neitaa Enkai kitok enkarna enye amu keitodolu empiunoto e Yesu engolon Enkai (Iroma 1: 4; Iasat 2: 32; Ilfilipi 3: 10).

Matadamu pee kiyiolou tenguton aajo ore pee kisuj Yesu naa ebaiki nikitum inkisilisilot eton eitu kitum enchunet, aa inchere ore pee eyieu Enkai neisho iyiook enchunet aashu enkitoo naje naa ebaiki neesishore enkoitoi emion pee eisho iyiook. Nelotu oltoilo oing'uaa shumata nejo, "*Aitaa kitok, naa kaigil aitaa kitok.*" Neaku, etaa shakenisho ina inchere kesipa era Yesu Enkerai e Nkai. Kepaasha indamunot oo ltung'ana tenkaraki ina. Eitu esipu hoo obo ajo oltoilo le Nkai. Neaku, matoomon Enkai pee kining oltoilo lenye. Amu, ketii iltoiloishi kumok oleng tena kop kake ore pee kiata iltauja sidain naa keidimayu oleng pee kining oltoilo lenye. Matoomon sii pee tinikining oltoilo lenye nimikijo likae toilo leme olenye anaa lelo tung'ana te nkata e Yesu. Etejo Yesu eiroro Enkai tenkaraki lelo tung'ana. Kake ore enyamali naa eitu esipu ajo oltoilo le Nkai.

Nejo Yesu etaa erishata pee eiganareki ena kop. Kegira aimaki osalaba lenye metaa ore pee eye te shumata osalaba neitoki apiu nemir ilmang'ati lenyena. Keimaki Paulo ina bae to Lkolosai 2: 15 pee eimaki Yesu, nejo, "*Ninye otuuruo nkitoriat o loogol pooki o masaa o larrabal neitoduaaya teneibala, nerik aitaa iarunot etigilua ninche.*" Etimira Yesu ninche pooki. Neibalayu ajo Yesu oata esipata naa ninche ootapong'ori. Ore pee eimaki olaitoriani lena kop naa kegira aimaki shetani. Keitore imbaa torrok kake meitore ninye enkop pooki anaa Enkai. Keeta engolon kake megol ninye alang Enkai. Kake ore tenkaraki osalaba etimiraki ninye. Eton egira amanimanaa anaa enajo 1 Petero 5: 8 kake eibalie ajo meekure eeta ninye engolon nabik intarasi. Nejo Ilhebrania 2: 14-15 enaipirta emirata enye, "*...paa te nkeeya etum ninye aitarruoi ilo oata engolon e nkeeya, aa ninye sheitani, netum atokordu lelo pooki ooena tenkishui enye pooki enkaraki naure enkeeya.*" Neaku, etimira Yesu shetani tenkeeya enye te shumata osalaba o empiunoto enye.

Etejo Yesu ore pee eilepieki ninye keyietu iltung'ana pooki enetii (**Yhn. 12: 32**). Neaku, ore pee eye nepiu ninye neyietu iltung'ana enetii. Kajo kegira aimaki engolon Enkiyang'et

Sinyati, metaa kerem Enkiyang'et Sinyati iltauja loo ltung'ana pee eiruk Yesu anaa enataase tenkolong e Pentekoste (Iasat 2: 37). Naa etejo keyietu iltung'ana **pooki**, aa inchere iltung'ana loo mpukunot pooki aa Ilyahudi, Ilgiriki, o nkulie kutukie pooki. Kake ata hoo nesipa ajo keyietu iltung'ana, meiruk pooki.

Nejo iltung'ana etoning'o too nkitanapat ajo kebik Messia ntarasi. Nejo ilang'eni ebaiki negira aimaki kulo kererin: Isaiah 9: 7; Esekiel 37: 25; Olkerempe 72: 17; 89: 35-37. Meibala oleng, kake keibala ajo kegira ninche aadamu inchere kebik Messia intarasi nemeye. Kegira aadamu enkitoria enye tena kop.⁸³ Neaku, ore pee eimaki enkeeya enye nepapulu ninche. Kajo keyiolo ajo ore pee eipot Yesu kewan ajo Enkerai e Nkai naa kegira aimaki Messia kake meyiolo enaipirta Messia oye anaa enatejo Yesu. Eitu eiuloki Yesu awaliki ninche, kake eimaki kewan anaa ewang'an neikok ninche pee eibung enkoitoi ewang'an eton eeta erishata. Ore ilo tung'ani olo te naimin nemeyiolo enelo. Kejo keyiolo kake ore tesipata meyiolo amu medolita imbaa to ltau owang. Amu ai modooni to ltau. Keikash teneaku inkera ewang'an. Metaa kesujita imbaa sidain naawuang oleng. Ore pee elotu embae enaimin neany ninche. Neaku, kerrip ate pee mepuoyie imbaa enaimin. Keimaki sii Paulo ina bae te kulo kererin: 1 IIsesalonike 5: 4-11; Efeso 5: 18-20). Neaku, matorrip enkoitoi ewang'an nikipal imbaa enaimin. Eton kiarare imbaa enaimin metaa king'oru enkoitoi pee kimir imbaa enaimin. Kake kiarare ti ai oitoi anaa enatejo Paulo te Efeso 6: 10-20 tenebo 2 Ilkorintio 10: 3-5. Neitoki ajo Yohana, "*Ore pee ejo Yesu kuna baa nelo aisudori pee medol ninche*" (**Yhn. 12: 36**). Etiu anaa ore enataasa Yesu neitodolu ajo kesipa enkiroroto enye pee ejo metii ewang'an anaake. Amu, eshomo ninye aisudori. Naa etaa sii erishata pee eye neitoki apiu.⁸⁴

Yohana 12: 37-43 - **Etanyaita olorere eiruk**

Nejo kulo kererin, "*Ore hoo netaasa ilmonek kumok etii ninche eitu eiruk ninche ninye, pee eitabari ororei lo loiboni le Nkai Isaya otejo, 'Olaitoriani aing'ae oiruko elikioroto ang? Naa aing'ae etabolokoki enkaina e Nkai?' Teina eitu eidim ninche aairuko amu enyaaka sii Isaya ajo, 'Eitamodoo nkonyek enye, neitagol iltauja lenye, pee medol ake too nkonyek enye, neyiolou too ltauja lenye, pee medol ake too nkonyek enye, neyiolou too ltauja lenye, neibeleyenya, pee aishiunye.'* Netejo Isaya kuna baa amu etoduaa enkitoo enye nelimu mbaa enyena. Kake ore etiu neijia, eiruko ilkumok loo lkituaak, kake ore tenkaraki Ilfarisayo, eitu eibalunye pee merishieki enkaji e ntumo; amu etonyorra enkisisa oo ltung'ana aaitalang enkisisa e Nkai."

Ore tiatua kulo kererin kidol enkisoma naipirta lelo ootanyaita Yesu o lelo ooiruko ninye. Ore tiatua olkereri 37-41 kidol aajo etanyaita iltung'ana ororei le Nkai. Etaasa Yesu inkitoduat kumok kake eton eitu eiruk embata (Yhn. 12:37). Keitodolu ina inchere ata tenedol iltung'ana imbaa enking'asia neton ake eidimayu pee meiruk. Ore inkulie katitin najoki kewon, "O tenaa kaata nanu enkidimata pee aas imbaa enking'asia anaa Yesu amu kajo tenaa kaata enkidimata najo ina keiruk iltung'ana kumok." Kake ore te sipata ketii iltung'ana ooata iltauja oogol oleng nemeiruk ata tenedol imbaa enking'asia. Neaku, kajo keikash tenang'iri naisilig Enkai tena kidimata naaishooki nanu. Nalo dukuya aisilig ninye inkatitin pooki.

Nepuo dukuya kulo kererin aaimaki enaibon naing'ua embuku e Isaiiah 53: 1; 6: 10. Matisipu aajo kejo "*eitu eiruk*" (Yhn. 12: 37) nejo sii, "*eitu eidim ninche aairuko*" (Yhn. 12: 39). Neaku, meidim ninche aairuko amu eitu eiruk aashu matejo meyieu neiruk. Neaku, ore taata ore pee meyieu oltung'ani neiruk naa kegol pee eiruk. Etiu anaa meidim ninye airuko amu meyieu naa. Kake kesipa ajo ore pee eibeleyenya oltau lenye tengolon Enkai tenebo eremoto e

Nkiyang'et Sinyati naa keidim ina kata airuko. Amu kepuo dukuya kulo kererin aajo eiruko sii embata e lelo tung'ana, nejo, "*Kake ore etiu neijia, eiruko ilikumok loo lkituaak ..*" (Yhn. 12:42). Kake kelo dukuya kulo kererin nejo, "*Kake ore tenkaraki Ifarisayo, eitu eibalunye pee merishieki enkaji e ntumo; amu etonyorra enkisisa oo ltung'ana aaitalang enkisisa e Nkai*" (Yhn. 12:43). Neaku, ketii iltung'ana lemeiruk katukul netii iltung'ana ooiruk tenguton tooltauja lenye pooki netii sii iltung'ana ooiruk kake megut katukul enkirukoto enye nenyor sii enkisisa oo ltung'ana alang enkisisa e Nkai.

Kegol oleng Yohana 12: 40 amu etiu anaa kejoito eitamodoo Enkai inkonyek ooltung'ana nemeata ninche elakunoto pee egelu enkoitoi e Enkai. Kake ketii entoki nabo naibala naa inchere keata iltung'ana elakunoto pee egelu Enkoitoi e Yesu (Yhn. 9: 36,38; 10: 38; 11: 27; 14: 11; 16: 31; 17: 21; 19: 35; 20: 27; 20: 31; 7: 17). Neipot sii Yesu iltung'ana pee eponu enetii ninye pee etum eseriani tiatua iltauja lenye te Matayo 11: 28-30. Ore sii ilo kereri le 40 (te Yohana ematua 12) naa eing'uaa embuku e Isaya 6: 10. Ore apa tina rishata naa kegira Isaya aibonoki Yuda. Naa ore embae nayieu nikidol tena buku e Isaya naa inchere ketii inkatitin kumok te mbuku e Isaya pee eimaki enkirridunoto o empalakinoto oong'ok anaa kuna: 1: 16-19; 43: 25, 26; 44: 22; 45: 22; 55: 6, 7.⁸⁵ Neaku, meidimayu pee kijo mikiindim aairuko amu keibala ajo keata pooki tung'ani elakunoto pee eiruk aashu anaata metii kulo kererin oopirta enkirukoto, enkirridunoto o mpalakinoto oo ng'ok. Neliki sii iyiook Yeremia ajo keata iltung'ana elakunoto pee egelu enkoitoi sidai aashu enkoitoi torrongo (Yer. 5: 22-25; 6:8, 16-19; 7:3,5,7). Naa ketii sii ilkererin oojo keyieu Enkai nejeu pooki ng'ai (2 Pet. 3:9; 1 Tim. 2: 4; Tito 2: 11; Yhn. 3: 14-16; 5: 34).

Kake ore pee eany oltung'ani ilomon le Nkai enkata naado oleng nelotu erishata pee egolu oltau lenye oleng nemeekure eidim airuko aashu meidim atoning'o ilomon le Yesu. Etejo olang'eni obo inchere, "Lasima pee king'amu ina kiti sipata

nikitoning'o eton eitu kisipu inkulie sipat."⁸⁶ Tisipu enajo Marko 4: 24, 25 amu keipirta ina bae tenguton. Neaku, ore pee kiany ina kiti nikitoning'o nemeidimayu pee kining inkulie baa aashu matejo isipat ororei le Nkai. Neaku, ore tina oitoi negolu iltauja lang.

Neaku, mairuko Yesu eton ebaiki amu kelotu erishata enaimin metaa mikintoki aadol enkoitoi. Neaku meekure kiindim aairuko aashu aatisipu.

Yohana 12: 44-50 - **Keiguanare Ororei le Yesu Iltung'ana**

Nejo kulo kererin, "*Nebuak Yesu ajo, 'Ore olaairuk nanu mme nanu eiruk kake lido laairriwua eiruko; ore olaaing'or nanu eing'orita lido laairriwua. Aewuo nanu pee aaku ewang'an enkop paa ore pooki laairuk nanu nemeton tiatua enaimin. Tenening oltung'ani irorei laainei nemeibung nemaiguanare nanu ninye, amu eitu alotu pee aiguanare enkop, kake pee aitajeu enkop. Ore ilo laany nanu, nemeng'amu irorei laainei, neeta oloiguenare. Ilo rorei lairoro oiguanare ninye tenkolong e nkiting'oto. Amu eitu airo nanu makewan, kake Papa laairriwua, ninye openy laaishoo enkitanapata e nena najo o nena nalimu. Nayiolo nanu nchere ore enkitanapata enye naa empuaan oo ntarasi; metaa ore nena najo nanu, naa inaatiaka Papa ninche alimu.' "* Ore pee eiruk oltung'ani Yesu neiruk Enkai. Netii ilkulikai kererin kumok oolimu ina bae anaa: Matayo 10: 40; Marko 9: 37; Luke 9: 48; 10: 16. Metaa meidimayu pee eiruk Enkai kake meiruk Yesu amu era nabo. Naa ore pee eing'or oltung'ani Yesu kedol sii Enkai. Ketii iltung'ana ooyieu neor Yesu o Enkai metaa keyieu nesuj Enkai kake meyieu nesuj Yesu. Kake meidimayu ina oitoi amu ore pee eany oltung'ani Yesu naa etanya sii Enkai nairriwaka ninye. Ore pee eng'amu oltung'ani Yesu etiu anaa kegira ang'amu ewang'an amu era ninye ewang'an naitawang iltauja loo tung'ana. Neaku, mairuko Yesu pee kipuku te naimin. Ore enyamali naa ketii iltung'ana atua enaimin kake meyiolo. Metaa kenare

nikiomonoki ninche pee eitawang Enkai inkonyek enye ooltauja.

Matisipu **Yohana 12: 47** pee ejo Yesu, *“Tenening oltung’ani irorei laainei nemeibung nemaiguanare nanu ninye, amu eitu alotu pee aiguanare enkop, kake pee aitajeu enkop.”* Nelo dukuya Yesu ajo ore entoki naiguenare ninye naa ororei le Yesu amu ore irorei lenyena pooki naa Enkai eing’uaa (12: 48-50). Nejo sii Yhn. 3: 17, 18, *“Amu eitu eirriu Enkai Enkerai enye enkop, meeu aiguanare enkop, kake pee etum enkop atajeunye. Ore ilo oiruk ninye nemeiguanareki, ore ilo lemeiruk neidipaki aaiguanare, amu eitu eiruk enkarna e Nkerai inoti nabo e Nkai.”* Neaku, keiguenareki iltung’ana lemeiruk, naa ore entoki naiguanare ninche naa ororei le Nkai. Neaku, ore pee meiruk oltung’ani naa keiguanare Enkai ninye tororei lenye. Neaku ore te nanu ina pee ejo *“Eitamodoo inkonyek enye...”* (12: 40). Amu keasishore Enkai ororei lenye pee eiguanare ninche inchere keitamodok inkonyek amu ore pee ening neany naa etiu anaa Enkai nataasa amu ororei lenye etanya. Kake kindipa aatodol aajo mme enkitolonyata ina pee mikiiruk amu keipotito sii Enkai iyiook anaake pee kiruk ninye (Mat. 11: 28; Yhn. 7: 37, 38; Emb. 3: 19, 20). Neaku, maibung'a inkitanapat Enkai amu etejo kerik oltung'ani enetii empuaan oo ntarasi.

YOHANA EMATUA E TOMON OKUNI (Osinka)

Yohana 13: 1- 17 - **Eisuja Yesu nkejek oo looiteng'eni lenyena**

Nejo **Yohana 13: 1**, *“Ore eton eng’or enkolong osirua oji le Pasaka, etayiolo Yesu ajo etabawua esaa enye nalotie aing’uaa ena kop, alo enetii Papa. Netonyorra lelo lenyena ootii enkop, netonyorra ninche metabaiki enkiting’oto.”*

Kindipa aaimaki Pasaka aa inchere osirua loo Lyahudi oipirta ina apa rishata pee egiroo olmalaika le Nkeeya inkajijik teneeta osarge loonkera intaloishin pokira are e kutuk aji o emolinka e kutuk aji (Enaidurra 11: 7; Lawi 23: 5). Naa keas kila olari ina olong e tomon omiet olapa oji Nissan teina kipankata olapa loo Lyahudi. Keipot sii Yesu ajo Pasaka lang tembuku o Lkorintio 5: 7.

Matisipu aajo etayiolo Yesu ajo etaa keshuko enetii Papai lenye amu etabawua “esaa” enye, amu kitodua aajo etejo Yesu te Yohana 12: 23, 27, 28, *“Etabawua esaa pee eitaee kitok Enkerai e Tung’ani.... Aatanyamala oltau lai taata, naa kajo aa? Kajo ‘Papa intajeuoki tena saa?’ Kake tenkaraki ena bae e mion pee atabaikia ena saa. Papa, intaa kitok enkarna ino.’ Nelotu oltoilo oing’uaa shumata, ‘Aitaa kitok, naa kaigil aitaa kitok.”* Neitoki ajo te Yohana 17: 1, *“Papa etabawua esaa; intaa kitok Enkerai ino pee kintaa sii enkerai ino iyie kitok.”* Nejo olkereri le imiet, *“Ore taata Papa, intaaki iyie nanu kitok, tenebo iyie te nkitoo naata apa tenebo iyie eton eitu eitaee enkop.”* (Tisipu amu ketii enyamali tenkibelekenyata ele kereri amu eitu epik ilo rorei oji “eitu” te dukuya “eitaee.” Neaku, ina pee atipika nanu amu ketii te Kingeresa o te nkutuk Olgiriki.) Kegira adamu Yesu enkeeya enye anaa entoki naitaa ninye kitok amu keyiolo ajo keitabaya enkipankata e Nkai netum sii iltung’ana kumok oleng erishata pee etum empalakinoto oo ng’ok. Neaku, keyiolo Yesu ajo ore enkeeya enya naa enkisisa te Nkai nemayian sii enkeeya

enye iltung'ana kumok. Neaku, keyiolo kewon ajo Enkerai e Nkai. Neyiolo ajo keeta Papa ootii shumata. Naa etonyorra sii ilkipaareta lenyena oleng o metabaike enkiting'oto. Naa melelek ina nyorrata amu kelotu enkata pee eisik ilkipaareta lenyena nemiki Petero nekaldaa Yudas ninye. Kake etumuta apa tenkiterunoto esiai enye pee egelu ilkipaareta lenyena neisho ninche enyorrata enye. Ore ina nyorrata naa etiu anaa Enkai pee eitayu iltung'ana pee enyor ninche. Kenyor ninche neyiolo ajo keas imbaa torrok nagil oltau lenye. Negelu sii Yesu ilkipaareta lenyena neyiolo sii ajo kegil oltau lenye. Neaku, keyieu Enkai nikinyor ilkulikae ata tenaa ketii emion tiatua ina nyorrata. Amu, keyiolo Enkai ajo ina oitooi nayau enyorrata tiatua iltung'ana. Neaku, maape dukuya aanyor ilkulikai anaa Yesu ata tenaa ketii sii emion amu kiyiolo aajo kelotu enkata pee eiu enyorrata ang ilng'anayio. Naa kenare nikinyor iltung'ana o metabaike enkiting'oto. Nikinyor ninche ata teneibayu iyiook pee edol enyorrata nasipa nabikoo.

Yohana 13: 2, *“Ore einosita endaa, neidipa oloirirua atijing'a (aashu eidipa atipika endamunoto) oltau le Yudas Iskariot, enkerai e Simon, nchere pee ekaldaa.”* Ketii enyamali te nkibeleyenata ele kereri nanare nikiimaki. Keesishore “atijing'a” pee eimaki esiai e Shetani tialo Yudas. Kake ketii inyamalaritin are tina kibeleyenata. Ore te dukuya kejo Olkereri le tikitam o naapishana, **“Ore pee eidip Yudas atang'amai endung'oti nejing Shetani atua ninye.”** Kake kaji eiko pee ejing shetani inkatitin are? Ore enyamali e are naa ore tekutuk Olgiriki ketii irerei o are oopaasha ooimaki ina bae tiatua kulo kererin pokira are. Ore tele kereri li are keji “beblekotos,” aa inchere “eidip atipika” oltau le Yudas. Neaku, anaata eibeleyenata ele kereri metaa kejo neijia alang tenejo “eidipa atijing'a.” Ore to lkereri le 27 naa eisidai enkibeleyenata enye amu kejo “nejing Shetani atua ninye.” Ore tenkutuk Olgiriki naa kejo “eiselthen,” aa inchere “nejing.”

Idolita ajo eidipa oloirirua (shetani) atipika oltau le Yudas pee ekaldaa Yesu. Kake kajo keshal Yudas nemegira arrip

oltau lenye. Amu, meisimaki shetani oltung'ani. Kenyorraa oltau lo ltung'ani pee eas embae torrongo. Kake kesipa inchere keidimayu pee eesek shetani oltung'ani. Neaku, ebaiki neeseka shetani aliki Yudas ajo embae sidai tenekaldaa ninye Yesu. Ebaiki negira adamu Yudas ajo mme Messia osipa Yesu. Amu, etoduaa ajo megira aas imbaa tengolon anaa enatejo keas Messia. Keaku ina kisoma te iyiook pee kirrip iltauja lang o ndamunot ang pee melej shetani iyiook. Amu, keeta ilosekin kumok. Naa etaasishore sii Enkai Yudas pee ereu enkipankata enye kake eitu eisimaki Yudas pee eas ina bae torrongo. Kajo etoduaa Enkai ajo kesujita Yudas ina oitoi torrongo pooki kata neaku etaasishore ninye pee eas embae sidai tenkop pooki aa inchere pee eye Yesu nejeu iltung'ana pooki ooiruk. Matayiolo aajo eitu aikata eisimaki Enkai oltung'ani pee eas embae torrongo tenaa keeta oltau sidai. Kejo Bibilia te Yakobo 1: 13-15, *“Emincho ake oltung'ani te netemi, ejo, ‘Enkai naatetema;’ amu metem Enkai too ntorrok, nemetem sii ninye Enkai oltung'ani. Kake etemi pooki tung'ani, te nkaraki eng'uarrata enye torrongo; neyietaa aitalamaa neitasur. Ore pee eidip ina ng'uarrata anoto intona neiu ing'ok. Or pee ebaya ng'ok, neiu enkeeya.”* Kake keyieu nikidamu sii ai bae nasipa aa inchere kegira Enkai aasisho tiatua imbaa torrok pee eyau imbaa sidain. Keidim Enkai aibeleyenya imbaa torrok neyau imbaa sidain.

Keyieu nikinteng'ena te nkisoma e Yudas metaa kirrip iltauja lang nimikincho indamunot o kipankata torrok ajing ilukuny ang amu kejo Ndung'et e Rashe 4: 23, *“Ing'ura oleng tagolie oltau lino, amu ninye epukunye inchorroi e nkishui.”* Ore pee mikirrip naa keidimayu pee ejing shetani iltauja lang nikias imbaa nemeishiakino. Keidimayu pee etum shetani erishata tiatua iltauja lang kake etejo Paulo te Efeso 4: 27, *“Emincho sii sheitani erishata.”* Anaata sii kirrip iltauja lang pee Mikiany esipata natii dukuya inkonyek ang anaa Yudas. Ketii tenebo Yesu ilarin okuni kake etanya Yesu aa enkoitoi, esipata, o nkishui. Keidimayu pee eitamodoo shetani inkonyek ang. Neaku matorrip ate (2 Ilkorintio 4: 4).

Nejo **Yohana 13: 3**, “*Neyiolo Yesu ajo eishoo Papa enkaina enye pooki toki, neyiolo ajo enetii Enkai eing’uaa naa enetii Enkai eito.*” Matisipu ilo kereri oleng amu keiteng’en iyiook pee kiata enkitieunoto pee kisuj enkoitoi Enkai ata tenkata enkitadounoto e ate o teneponu sii inkisililot naagol oleng. Keyiolo Yesu ajo eidipa anoto enkidimata naing’uaa Papa lenye neyiolo ajo eing’uaa Enkai apa neshuko enetii Enkai. Neaku, keeta ninye endamunoto nauno naipirta kewon. Ore pee iyioolo te sipata ajo ira ng’ae tiatua Yesu indim anoto engolon oleng tiatua oltau lino pee isuj enkoitoi Enkai, aa inchere enkoitoi esipata. Nindim ataasa imbaa naagol oleng amu migira adamu enadamu oshi enkop naipirta enchunet aashu enkanyit. Matadamu sii ajo kinoto sii pooki toki tiatua Yesu anaa enalimu Ilkolosai 2: 10; 1 Ilkorintio 3: 21-23. Neaku, ore pee eponu imbaa naagol tadamu ajo ira ng’ae tiatua Yesu pee itum engolon pee iimaa nena baa. Amu, tiniyiolo ajo ira ng’ae tiatua Yesu itum emborron pee ias imbaa kumok nimiyieu nias apa. Nitum sii enkitieunoto pee isuj enkoitoi esipata ata tenaa idol ajo keponu imbaa naagol oleng tinisuj. Ore enyamali sapuk naa inchere ekingarakino oshi olkuak lena kop pee kiyiolou ajo ekira loo ng’ae. Kake keitapong’oo iyiook ina oitoi. Amu meyiolo enkop Yesu. Keyiolo enkoitoi olwuasa, enchunet, o siasa ake. Keilepie ate neas imbaa pooki pee etum enkarna sidai tena kop. Keya nitum oltung’ani sidai oata emborron kake mesesh. Ore tenkaraki keyiolo Enkai iyiook katukul ore enkoitoi nikiyiolounyie ate naa tinikiyiolou Enkai tenguton. Nikidol tenakata te Yesu enkitanyaanyukoto sidai oleng naipirta ina bae.

Neitoki ajo **Yohana 13: 4-5**, “*Neinyototo aing’uaa endaa, neirragie nkilani enyena, nerrapu enkarasha arreten kewan. Nebukoki enkare embesen neiteru aisuj inkejek oo looiteng’eni nejut te nkarasha narretenare.*” Ore ina bae naa embae naa embae enking’asia oleng amu anaata etaasa olaisiaayiani ina siai aashu obo lolkipaareta le Yesu. Kake eitu eas. Ebaiki negira ninye aanyuno. Neaku, ore tenkaraki eitu eas ninche

ina siai, etaasa Yesu neasishore sii ina erishata pee eiteng'en ninche enkisoma nagut oleng. Naa midol oltung'ani kitok oasita ina bae katukul, aa inchere olkinki, olaiguanani, aashu likae tung'ani kitok ake. Meas ninche amu kejo mme esiai enye ina, naa ore inkulie katitin keeta sii ninche olwuasa neaku meyieu neas esiai naijo ina. Keyieu enchunet o nkanyit. Neaku, keure esiai anaa ina amu kejo ebaiki nejo iltung'ana oltung'ani oshal ninye teneas ina.

Kake etaasa Yesu ina siai naa ninye olkinki loo lkinkii, olkitok oisul, Enkerai e Nkai, olaiguanani le nking'asia. Amu, keyiolo Yesu ajo era ng'ae te Nkai. Neyiolo ajo meoru ina siai enchunet enye amu ore enchunet naata tipat te ninye naa enchunet e Nkai. Kake ore pee inyor enkisisa oo ltung'ana alang enkisisa e Nkai nimias nena baa nimikincho enchunet ena kop. Keimaki Yohana iltung'ana lemeyieu neibalunye enkirukoto enye amu, *"etonyorra enkias oo ltung'ana aaitalang enkisisa e Nkai (Yohana 12: 43).*

Ore ina oitoi e Yesu naipirta emborron naa kepaashare oleng enkoitoi enkop aa inchere enkoitoi olwuasa, enchunet o dupoto. Kaata osiligi ajo teneibung ilairukok pooki ina bae nabo naipirta emborron nepuo dukuya imbaa aitobiraki te kanisa. Kake ore pee egira aaing'oru ilairukok enchunet, dupoto, o enkisisa naa keyau inyamalaritin kumok te kanisa.

Matadamu aajo keishop oshi ilkipaaret le Yesu inamuka anaa Ilmaasai (sandals) neaku, keeta inkejek enye oloirerio oleng. Kake eshomo Yesu dukuya aituku inkejek enye.

Nejo **Yohana 13: 6-11**, *"Nelotu enetii Simon Petero. Nejoki ninye, 'Lo Kitok, aa inkejek aainei intuku?' Neng'amaa Yesu ajoki ninye, 'Ore enaasita nimiyoilo iyie taata kake iyooki ayiolou te siadi.' Nejoki Petero ninye, 'Mikintuku nkejek aainei ai kata!' Newaliki Yesu ajoki ninye, 'Teneitu aaisuj iyie, nimira ole nkalo ai.' Nejoki Simon Petero ninye, 'Lo Kitok, mme naa nkejek aainei ake, kake o nkaik o endukuya ai.' Newaliki Yesu ninye, 'Ore oloidipa aitukuoyu meitoki ayieu enkitukuo meteleku nkejek enyena, tuan pooki wueji enye, nirara intae tuani, kake mme intae pooki.'* Amu

keyiolo apa olokaldaa. Ina pee etejo, 'Mirara tuani intae pooki.' ” Ore pee elotu Yesu enetii Petero neing'asia amu keyiolo ajo meishiakino oshi pee eas olkitok esiai naijo ina. Neaku, ore te ninye naa enkurruna tenaas Yesu ina. Meas ata osinka lo Yahudi ina siai. Osinka lo Lgiriki ake oas.⁸⁷ Kake keasita Yesu. Neaku, meshilaa Yesu enkoitoi enchunet ena kop. Keyieu neitodolu enchunet naisul naing'uaa Papai lenye. Kake kerripito Petero olkuak oyiolo ninye lena kop. Ore inkulie katitin kegilunore Yesu olkuak pee eiteng'en enkisoma nagut oleng. Ore pee edol Petero ajo ketum enyamali sapuk te shoruetisho tenebo Yesu tenemeisho Yesu metaasa ina, nenyorraa pee eas. Kake eitu esioki asipu tipat enataasa Yesu. Kake kajo etejo too ndamunot enyena keikash tenelo dukuya aisilig Yesu alang tenejo a, a nemeitoki atum erishata tenebo Yesu. Ore inkulie katitin meliki Enkai iyiook imbaa pooki kake keliki iyiook enkiti pee edol tenaa kisilig ninye. Neaku, keikash tinikipuo dukuya aaisilig ninye paa ore pee elotu erishata naishiakino neibalakinyie iyiook inkulie baa.

Ore pee eisho Petero Yesu meshomo dukuya aisuj osesen pooki kidol imbaa are. Ore enedukuya kidol aajo eisidai amu etonyorra Petero pee eas Yesu ina siai. Kake ore enyamali naa kegira Petero aliki Yesu eneiko pee eas. Ore inkulie katitin kijoki Enkai ee kake kipuo dukuya aliki ninye eneiko pee eas enikiyieu. Keikash tinikinyorraa enayieu Enkai nikiyorraa sii enkoitoi nayieu Enkai neesishore teneas.

Ore to lkereri le tomon kegira Yesu aimaki ina oshi kitukuoto teneituku oltung'ani kewon tenelo osirua kake kegira aimaki sii enkitukuoto nagut alang ina. Kegira aimaki enkitukuoto oltau loltung'ani. Neaku, mikiyiolo te sipata kake ebaiki eidipa ilkipaareta le Yesu aaitukuo iseseni lenye kake eton eitu eituku inkejek enye. Amu, keyiolo ajo ketii osinka oas ina siai. Etejo Yesu te Yohana 15: 3, “Neitaaki taata intae sidain te nkaraki o ororei latiaaka intae.” Keibala sii tiatua kulo kererin ajo ore ina kitukuoto oo nkejek enye naa keipirta sii enkitukuoto oo ltauja lenye. Ore egira aituku Yesu inkejek enyena nejo Yesu, “nirara intae tuani.” Metaa era ninche

sinyat te Nkai tenkaraki irorei lenyena kake ore ina kitukuoto tina rishata keibung'akino ina kitukuoto nanoto ninche tenkaraki irorei lenyena.

Kake keyiolo Yesu ajo ketii obo aa Yudas lemesinya amu kesioki alotu erishata pee ekaldae ninye Yesu. Neaku, ina pee ejo Yesu, "*Amu keyiolo apa olokaldae. Ina pee etejo, 'Mirara tuani intae pooki' "* (Yhn. 13: 11). Metaa etoning'o Yudas irorei le Yesu kake eitu eibung to Itau lenye negira sii aipanka pee ekaldae Yesu. Neaku, ina pee mera ninye "tuan" aashu sinyati. Kake ore embae enking'asia naa inchere eitukuo Yesu inkejek e Yudas ata hoo neyiolo ajo kekaldae Yudas ninye. Keeta ina bae tipat oleng te iyiook amu keidimayu pee epuonu inkatitin pee eitame iyiook ilkulikae tung'ana nimikiyieu nikinyikaki ninche tenkaraki ina. Kake kegira Yesu aisho iyiook enkitanyaanyukoto naitodolu ajo kenare niking'oru enkoitoyi pee kinyor ata ilmang'ati lang anaa enajo Yesu te Matayo 5: 43-47. Ore te sipata mikiindim aataas ina tengolon ang maate kake ore pee kisilig Enkai alang indamunot ang ake naa ikiindim aataas imbaa kumok naagol oleng.

Netii sii ai bae naipirta ina kiroroto e Yesu pee ejoki, "*Ore enaasita nimiyiolo iyie taata kake iyooki ayiolou te siadi*" (Yhn. 13: 7). Ebaiki negira aimaki inchere ore pee edol ajo eshomo Yesu osalaba neyiolo ajo ore enkoitoyi e Yesu naa keipirta esujata enkoitoyi nagol anaa ina kitukuoto oo nkejek. Amu, metii oltung'ani oyieu neas ina kake kenare neasi. Naa kepuonu inkatitin kumok oleng metaa kenare neas ilkipaareta le Yesu imbaa naagol oleng nemeyieu ilkulikae neas. Nejo Yesu te mbuku e Marko 8: 34, "*Teneyieu oltung'ani naasuj nanu, inchoo metanya inaayieu oltau lenye, nedumu osalaba lenye naasuj nanu.*" Ore ina oitoyi naa kegol oleng. Nemeyieu osesen kake enkoitoyi nasipa nanare nesuji. Ebaiki netii sii ai bae nagut naipirta **Yohana 13: 7** naibung'akino olkereri le isiet. Amu, ore pee ejoki Yesu Petero tolkereri le esiet, "*Teneitu aaisuj iyie, nimira ole nkalo ai*" (Yhn. 13: 8) naa ebaiki netiu anaa enatejo olang'eni obo pee ejo keipirta tenguton enkitukuoto e Yesu naipirta ng'ok inchere

tenemenyorraa Petero enkitukuoto e Yesu to sarge lenye nemetii ai oitoi katukul. Metaa meidimayu pee eitajeuo oltung'ani kewon. Neaku, meitosh teneituku oltung'ani kewon ake. Kenare nenyorra enkitukuo e Yesu.⁸⁸ Neaku, keyiolou Petero ina bae ai olong te sidai enkeeya empionoto e Yesu.

Nejo Yohana 13: 12-17, *“Ore pee eidip aitukuo nkejek enye neishopo nkilani neitoki aton, nejoki ninche, ‘Aiyiololo enaitaasa intae? Kijojo intae nanu, “Lo Aiteng’enani”, o “lo Kitok” nitisipa amu kara. Omaa tenaituku nanu intae Olkitok, nara Olaiteng’enani nkejek inyi, keishiaakino sii ninche intae neituku olikae olikae nkejek. Aishoo intae enkitanyaanyukoto, paa ore ina naitaasa intae, nintaasasa sii intae. Esipa, esipa, ajoki intae, mme kitok orrindik to lkitok lenye, neme kitok oloipaayioki to loipaayie. Tiniyiololo kuna baa, imayianana tiniaasiasa.”* Ore ina kitanyaanyukoto naa keipirta imbaa naagut alang enkitukuoto oo nkejek ake. Keipirta enkitadounoto e kewon. Neipirta sii eyiolounoto naata oltung'ani naipirta kewon ajo era ng'ae tiatua Yesu. Ore tiatua kanisa o enkitoria Enkai anaata eitadou olkitok kewon metaa etiu anaa mera ninye olkitok katukul. Tenkitanyaanyukoto, anaata eitadou olupastai kewon metaa keas imbaa naas ilkulikae lairukok ootii kanisa enye. Ore inkulie katitin ebaiki neisiai sii ninye ilkulikae. Ore tiatua Yesu menare neilepie oltung'ani kewon. Keimaki Yesu ina bae te Marko 10: 41-45 metaa kegira aaiteng'en ilkipaareta lenyena pee epash enkoitoi enkop nesuj ai oitoi naitodolu emborron amu, *“Amu eitu elotu Enkerai e tung'ani meisiaai kake eewuo aisiaaisho, neishoru enkishui enye metaa elakunoto oo lkumok”* (Marko 10: 45). Neaku, tenaa keas Yesu Olkitok lang ina anaata kias sii iyiook. Neaku, ore pee idol iltung'ana oogira aailepie ate te kanisa tayiolo ajo mesujita enkoitoi e Yesu kake kesujita enkoitoi enkop aa inchere enkoitoi olwuasa.

Ore embae naitodolu emborron e Yesu alang inkulie baa pooki naa pee elo aye te shumata osalaba. Neaku, ore ina kitanyaanyukoto tene naipirta enkitukuoto oo nkejek naa

embae naibung'akino enkitadounoto e Yesu to salaba. Amu, ore to ltung'ana naa kemakua teneituku Yesu inkejek naa kemakua sii teneye ninye te shumata osalaba. Tinikiyieu nikisuj Yesu kenare nikirretena pee kias imbaa nagol oleng tenkaraki enkitoria enye o kanisa enye. Naa ore esujata e Yesu naa meipirta enchipai ake kake keipirta ening'oto ("obedience" te Kingeresa). Neaku, kenare nikining nikisuj Yesu ata tenaa ekidol aajo ebaiki nikitum enyamali naje tinikipuo dukuya aasuj nkoitoo e Yesu te sipata o tenkoitoo nawang nemetii esunkureisho. Amu, ore tenkiting'oto enkisoma enye nejo Yesu, "*Tiniyiololo kuna baa, imayianana tiniaasiasa.*" Nejo sii Yesu, "*Ainyoo pee kijoyo, 'Olaitoriani, Olaitoriani,' nimiaasiasa enajoki intae?* (Luka 6: 46).

Matadamu sii aajo melelek pee eng'amu oltung'ani Yesu te nkirukoto, enkirridunoto, o enkibatisa. Amu, ebaiki meeta inchere pee mepal iasat kumok torrok naasita ninye. Neaku, melelek te ninye. Ore sii teneibatisai oltung'ani naa keipirta enkitadounoto e kewon. Amu, kegira aanyorraa ajo era ninye olaing'okoni nemeidim aitajeuo kewon. Kegira anyorraa sii ajo eisidai enkoitoo e Yesu alang enkoitoo enye. Negira anyorraa sii ajo meidip eng'eno enye. Kejo Ndung'eta E Rashe 3: 5, "*Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le eng'eno ino metaa ninye nikirik.*" Kake ketii iltung'ana kumok lemeyieu neitadou ate aanyorraa ajo keeta eng'eno e Yesu tipat oleng alang eng'eno oltung'ani.

Keeta ai bae nabo nayieu nikidol naa keipirta sinyatisho nasipa. Eitukuo Yesu inkejek oo lkipaareta lenyena neimaki sii enkitukuoto osesen pooki. Naa ore kuna baa keipirta olkuak loo Lyahudi. Naa keeta sii Ilmaasai ilkuaki kumok oopirta enkitukuoto. Kake kidol tena atini ajo ore enkitukuoto naata tipat oleng naa enkitukuoto e Yesu. Yesu ake naitisiny oltung'ani. Neaku menare nikisilig nena baa e oriong pee kitum sinyatisho. Ekitum sinyatisho teneituku Yesu iltauja lang te nkirukoto, enkirridunoto o enkibatisa.

John 13: 18-30 - Etolimuo Yesu ajo kekaldari

Nejo Yesu te Yohana 13: 18-20, “*Mme intae pooki aimaki. Ayiolo ilo lategelua; kake nchoo eitabari ilkigerot ooyo, 'Ore ilo oinosa emukate ai aatudumaka entutunyo enye aagilunore nanu.' Ore ebaiki taata, aliki intae eton eitu eaku, pee teneaku nirukuruku nchere, Ara nanu. Esipa, esipa, ajoki intae, ore olong'amu pooki ng'ae lairriwaa, nanu eng'amu, ore olaang'amu naa ilo laairriwua eng'amu.*” Ore pee ejo “Mme intae pooki aimaki” naa kegira aimaki Yudas, amu keyiolo Yesu ajo etaa kekaldaa ninye. Kake keyiolo sii ajo enkipankata Enkai pee easayu ina bae. Kegira Yesu aimaki Olkerempe 41: 9 pee ejo, “*Ore ninye olchore lai lo ltau apa laisiliga nanu, oshi ooinos endaa ai, naatudumakine ninye nanu.*” Ore te dukuya egira aimaki Daudi o mesa enye. Neaku, ebaiki etakaldaye ninye olchore lenye hoo nanya oshi endaa tenebo ninye. Nejo olang'eni obo inchere ebaiki negira apa Daudi aimaki Ahitofel Olaikooni le Daudi pee ejing atua enkarruoisho e Absalom agilunore Daudi (2 Samuel 15: 12).⁸⁹ Neesishore Yesu ilo kereri pee eimaki Yudas. Amu, ore Yesu naa enkerai e Daudi. Neaku, etaasishore olkereri oimaka Papa lenye Daudi pee eimaki sii kewon o Yudas. Ore pee ejo “aatudumaka entutunyo” naa ebaiki negira aimaki inchere etaasa embae torrongo amu ore pee intodol oltung'ani endap enkeju naa keitodolu enkiba.⁹⁰ Kake ore pee inya endaa tenebo oltung'ani naa keitodolu enchula o shoruetisho. Neaku, eitorrongo oleng ina, amu esunkureisho sapuk oleng naa olosek torrongo tenenya oltung'ani endaa tenebo olchore lenye kake kegira aipanka embae torrongo tialo ninye. Naa keme sii oleng tinikiasaki oltung'ani ina. Kegira Yesu aliki ninche ina bae pee eretu ninche paa teneasayu neyiolou ajo era ninye Enkerai e Nkai. Neasishore, “*kara nanu*” pee eitodolu ajo kerisio sii o Enkai kewon Yhn. 8: 58. Amu, etejo “*kara nanu*” inkatitin kumok tembuku e Yohana. Ore pee eng'amu oltung'ani olalikioroni etiu anaa keng'amu sii Yesu. Neng'amu sii Enkai amu etejo Yesu, “*Kara nanu.*” Kake kesipa sii ajo

keidimayu pee eng'amu oltung'ani likae too losek aashu te shoruetisho ake kake meyieu neng'amu Yesu kewon. Amu, etang'amua Yudas Yesu kake keeta olosek tiatua oltau lenye. Naa ketii sii iltung'ana laa keng'amu kake keeta indamunot pee etum entoki naje. Meata oltauja sidain. Etiu ina anaa enatejo Yesu pee ejo, *"Kake eitu eiruk Yesu aisho makewan ninche, amu keyiolo iltung'ana pooki, nemeetayie tipat shakenisho te tung'ani amu keyiolo openy naatii atua tung'ani"* (Yhn. 2: 24, 25). Neaku, matujur iltung'ana amu keeta ilosekin kumok. Kake kisilig sii Enkai pee eitisiny iltauja lenye too rorei lenyena. Ing'orai sii Matayo 10: 40. Matisipu sii aajo kegira Yesu aimaki te Yohana 13:20 ina rishata pee eirriwaa ilkipaareta lenyena meshomo aalikioo ilomon supati. Naa kesipa oleng ajo keng'amu iltung'ana kumok ninche kake meng'amu sii ilkulikae. Keaku embata oo ltung'ana anaa Yudas neaku ilkulikae anaa ilkipaareta le Yesu laa ninche ootang'amutua ninye.

Nelo **Yohana 13: 21-30** dukuya nejo, *"Ore pee eidip Yesu atejo neijia, nenyamalu to ltau nejo, 'Esipa, esipa, ajoki intae, kaakaldae obo linyi nanu.' Neing'urung'ura ilooiteng'eni maate amu meyiolo aajo kalo eimaki. Neirishakino olgoo le Yesu, obo lo looiteng'eni onyor Yesu. Neyuk Simon Petero te nkaina nejoki, 'Nkilikuana tiaaki ai ng'ae eimaki.' Neirishakino olgoo le Yesu nejoki ninye, 'Lo Kitok, aing'ae?' Newaliki Yesu ajoki, 'Ilo laisho endung'oti aidipa aitadoiki.' Ore pee eidip aitadoiki, neitayu neisho Yudas Iskariot olayioni le Simon. Ore pee eidip Yudas atang'amai endung'oti nejing Shetani atua ninye. Neaku etiaka Yesu ninye, 'Tasioki taasa eniaas.' Nemetii te lelo ooinosita endaa, oloyiolo ajo aainyo pee etiaka neijia. Nejo kulikae, amu Yudas apa onap olbene loo mpesai, eji ketiaaka Yesu 'Inyang'u ntokitin nikiyieu to sirua,' aashu etiaka meishoo laisnak toki. Ore pee eng'amu ninye endung'oti neipang nabo kata; naa kewarie."* Matadamu aajo kenyamalu Yesu anaa enikinyamalu sii iyiook. Keyiolo enaning oltung'ani tenenyamalu oltau lenye. Neaku, ata tenaa era ninye Enkerai e

Nkai eton eatai irishat naanyamalu sii ninye toltau. Neaku, mijo ore tenkaraki ira olairukoni melotu erishata nagol pee inyamalu sii iyie to ltau lino. Kelotu kake tadamu pee ingarakino Enkai anaa Yesu pee elo aomon neishir oleng. Ore pee eimaki "*obo loo looiteng'eni onyor Yesu*" naa ebaiki negira aimaki Yohana. Kenyor Yesu ninche pooki kake keeta shoruetisho tenebo Yohana nagut oleng. Ore tenkaraki enkilikuanata e Yohana neibalunye Yesu ajo Yudas okaldae ninye. Ore ina oitoi nataasishore Yesu naa enkoitoi enking'asia amu ore ina mukate naa keipirta enchula o shoruetisho nagut oleng. Neng'amu Yudas emukate anaa metii enyamali. Kake ore ina kata nejing shetani oltau lenye. Kajo kegira aasisho shetani tiatua oltau lenye eton eitu elotu ina rishata kake ore tina kata etijing'a oleng tenguton. Nejo Yesu, "*Tasioki taasa eniaas*" (**Yhn. 13: 27**). Keitodolu ajo keyiolo Yesu enaasayu negira sii aisilig Enkai amu keyiolo ajo enkipankata enye. Neyiolo ajo era ng'ae, aa inchere Enkerai e Nkai. Ore pee kiyiolo aajo ekira loo ng'ae tiatua Yesu nikiyiolo sii aajo era ng'ae Enkai, naa keretu iyiook pee king'amu inkisilililot te ngolon Olaitoriani. Ebaiki nemeibala te iyiook imbaa pooki kake kenare nikisilig Enkai pooki kata. Matadamu ate eton eitu kisioki aadung'oki Yudas enkiguena. Amu, ore erishata pooki pee kisuj enkoitoi nikiyieu alang enkoitoi Enkai naa kigira aasuj enkoitoi e Yudas. Amu, kajo kejo Yudas toltau lenye kegira asuj enkoitoi sidai. Kake ore te siadi eibale te ninye ajo etapong'ori oleng. Neaku, matoomon Enkai pee eutaki iyiook iyieunot enyena pee mikipong'ori anaa Yudas. Nemeyiolo ilkipaareta le Yesu ajo kainyio nataase. Neaku, ore taata keidimayu pee easita Enkai imbaa kumok oleng pee eretu iyiook kake mikidolita amu mikiata enkirukoto aashu kinken ilukuny ang metaa mikiindim aatodol imbaa Enkai tenkoitoi naibala.

John 13: 31-35 - **Enkitanapata ng'ejuk**

Nejo kulo kererin, *"Ore pee eidip Yudas aipung'o boo nejo Yesu, 'Eitaaki taa kitok Enkerai e Tung'ani, neitaaki Enkai kitok tiatua ninye. Teneitaaki Enkai kitok tiatua ninye, keitaa sii ninye Enkai ninye kitok tiatua kewan, naa taata inji eitaa ninye kitok. Nkera aainei, eng'or enkiti kata eton aboitare intae. Ekiyookiki aaing'oru nanu, naa ore anaa enatiaaka Ilyahudi, 'Ore ine nalo mindimidimi aaeu,' neijia sii ajoki intae taata. Aisho intae enkitanapata ng'ejuk, entonyorrata anaa enatonyorra nanu intae. Teina eyiolou pooki aajo, irara looiteng'eni laainei, tiniatata enyorrata olikae o likae."* Ore pee eimaki enkitoo Enkerai e Tung'ani naa kegira aimaki enkeeya enye. Keng'ar Enkai o Yesu ina kitoo ina kata pee eye neitoki apiu Yesu aing'ua ilootuata. Ore enkitoo osalaba naa keipirta esipata, eng'eno Enkai, o engolon Enkai pee eibeleyenychalan osalaba aitaa engolon. Ore embae enking'asia naa inchere eibeleyenya Enkai enkeeya, emion, esulare, o nkisilililot metaa esipata, eng'eno, o supatisho Enkai. Neaku, sii embae nabore esidano. Neaku, ore ina naa enkisoma sapuk oleng te iyiook. Amu, keitodolu ajo king'ar enkitoo Enkai tinikiata emborron, enkisiligata, enduaata, o eng'iriata anaa Yesu. Kake kegira iltung'ana aaing'oru enkitoo ti ai oitoi neme ina. Kegira aaing'oru enchunet tena kop. Negira aaing'oru engolon, o enkoitoi pee eitiship ilkulikae tung'ana. Kake keibeleyenya Enkai imbaa metaa kenare nikintadou ate niking'iri sii pee king'ar ina kitoo Enkai. Kejo Paulo, *"Eipotoko ninye intae ena oo Lomon Supati likiyakita iyiook intae pee itumutumumu enkitoo e nkisisa o Laitoriani lang Yesu Kristo"* (2 Ilesalonike 2: 14). Neaku, king'ar enkitoo enye tinikisuj enkoitoi enye. Etejo Yesu etaa kelo ninye neing'oru ninye kake metum. Nejo meidim aaeu kake etejo tolkereri le 36, *"Ore enalo, nimikindim atusuju taata, kake aikisuju te siadi."* Neaku, mepuo Ilyahudi amu keeta olwuasa nemesujita enkoitoi esipata. Kake kepua ilkipaareta le Yesu tesiadi amu kesujita Yesu o rorei lenyena. Neaku, ekiindim

aashom enetii Yesu tinikisuj enkoitoi enye. Kake ore pee mikisuj nimikipuo aikata enetii. Ore ina kitanapata ng'ejuk naa keipirta enyorrata e Yesu tenguton. Amu, ore te sipata ketii enkitanapata naipirta enyorrata to sotua Musana. Nejo Ilawi 19: 18, *"Mintalaku ake elap aashu iata enkiba tiatua oltau tialo ilayiok loo ltung'ana linyi, kake tonyorra olelatia ino anaa kewan ino. Ara nanu Olaitoriani."* Kake etaa Yesu enkitanyaanyukoto sapuk oleng naitodolu enyorrata. Neaku, eing'ejuk tina oitoi. Naa keipirta sii enyorrata tiatua ilalashera o nkanashara e kanisa. Kenare netii enyorrata sapuk oleng tiatua ilairukok. Naa ketii enkata nanare nikiimaki imbaa tenguton aabalunye ninche anaa enalimu Matayo 18: 15-20. Kake ore inkulie katitin kenare nikisuj 1 Petero 4: 8 pee ejo, *"Ore enalusoo te pooki, embung'a enyorrata nauno olikae o likae amu eitoip enyorrata olorora loo ng'ok."* Nemelelek pee kiyiolou aajo kanu kisuj Matayo 18 o kanu kisuj 1 Peter, kake kaata osiligi ajo keretu Enkai iyiook pee kijur imbaa pooki teng'eno naing'uaa shumata nemetii engolon, o nchankar, ong'uarat, o lwuasa. Neaku, ore pee eing'or ileitu eiruk iyiook anaata edol enyorrata ang neyiolou ajo kisujita Yesu amu ninye otang'asa anyor iyiook (1 Yohana 4: 10). Kenare nikirrip ina bae oleng amu ore pee etii enkiba, enchankar, eng'uarat, olom, o nkulie ake atua kanisa nedol ileitu eiruk nejo meyieu enkoitoi e kanisa. Ketii papa obo le kanisa oji Tertullian otejo keing'asia apa ileitu eiruk tenedol enyorrata o lairukok.⁹¹

John 13: 36-38 - **Etolimuo Yesu ajo kemiki Petero**

Nejo Yohana te kulo kererin, *"Nejoki Simon Petero ninye, 'Lo Kitok, kaji ilo?' Newaliki Yesu ajoki, 'Ore enalo, nimikindim atusuju taata, kake eikisuju te siadi.' Nejoki Petero ninye, 'Lo Kitok, Aainyo pee maidim atusuju taata? Ekaitayu enkishui ai tenkaraki iyie.' Newaliki Yesu nejoki ninye, 'Eji intayu enkishui ino tenkaraki nanu? Esipa, esipa, aajoki, meru olkuku eitu kimiki iyie katitin uni."* Eton Petero

meyiolo Petero enkipankata e Enkai tenguton amu etejo, "Kaji ilo?" Eton megira adamu ajo lasima pee eye Yesu. Ebaiki eton egira adamu enkitoo enkop natum ninye tenebo Yesu tenkitoria enye. Menyor Petero tenejo Yesu meidim atusuju ninye. Neyieu Petero nesuj ninye tina kata. Nejo kesuj ata tenaa kelotu enkeeya. Kake meyiolo Petero kewon. Nelimu Yesu esipata naipirta ninye ajo kainyio naasayu aa inchere kemiki Yesu. Keeta tipat oleng tinikiyiolou ate, kake mikiindim aatayiolo ate teng'eno ang ake. Kiyiolou ate tinikiyiolou Enkai, amu ninye nayiolo iyiook katukul. Ore tene kidol aajo keyiolo Yesu Petero alang enayiolo Petero kewon. Kenare nikinyok oleng pee kiyiolou Enkai o Kristo tenkomono pee kiyiolou ate. Ore pee ejur Isaya ajo kaing'ae Enkai nejo, "*Woi kewan ai! Amu aimina nanu; amu ara nanu oltung'ani loo nkirotorrok; naton tiatua iltung'ana loo nkirotorrok; amu etoduaa nkonyek aainei Olaiquanani, ilo Aitoriani loo lororani!*" (Isaya 6: 5). Anaata etayiolo Petero kewon anaa Isaya. Kelimu Yohana ematua e 18 enaipirta Petero pee emiki Yesu. Kake eibelekenye sii ninye nelimu Yohana ematua e 21 enkatini naipirta ina kata pee eshuk Yesu Petero esiai enye. Matisipu enatejo Paulo pee ejo, "*Neaku ore ilo ojo kenotoko enkitashoto neing'or kewan mebatata*" pee mikibatata (1 Ilkorintio 10: 12).

EMATUA E TOMON OONG'UAN (Olairetoni aashu olaitigirani)

Yohana 14: 1-11 - **Yesu enkoitoi napuoyieki enetii Papa**

Eidipa Yesu atoliki ilkipaareta lenyena ajo kelo ninye. Nejo sii meidimayu pee epuo ninche kake eitu ening ninche tenguton (13: 33, 36). Nenyamalu ninche tiatua iltauja lenye. Neaku ore tiatua 14: 1-14 kegira ninye ailejilej ninche. Nejo, Yohana 14: 1-4, *“Emincho enyamalu iltauja linyi, eruko Enkai nikirukuruku sii nanu. Etii enkaji e Papa ilgilat kumok; te neme neijia etiu anaata atiaaka intae, amu kalo aitobiraki intae ewueji. Naa tenalo aitobiraki intae ewueji, naitoki ashukunye, naa karikoki intae kewan paa ore enatii nitii sii intae. Ore enalo, iyiololo intae enkoitoi.”* Neaku, ore entoki naisho ninye enkilejilejata naa inchere keata tipat pee elo Yesu. Melo ninye pesho kake kelo aas ninye esiai pee eitobir ewueji pee eponu sii ninche. Naa etejo sii keshukunye. Neaku, ore pee ejo oltung'ani kelo naa ebaiki keme kake ore pee ejo kelo aas entoki naje neshukunye naa keikash. Etiu anaa tenalo Kenya aitobir embuku naa ore pee arretena pee ashukunye America naa kegol oleng pee aing'uaa ilchoreta laainei te Kenya kake keikash tenaliki ninche ajoki kalo aas esiai naje nashukunye. Neaku, kejoito Yesu kelo aitobir ewueji sidai neshukunye aya sii ninche ine wueji.

Ore ina naa ilomon supati sii te iyiook taata amu ore pee eponu nkatitin oonyamalaritin neretu iyiook tinikiyioulou aajo eshomo Yesu enetii Papa lenye kake keshukunye arik iyiook ang tinikiruk. Neaku, ore pee elotu enyamali kenare nikisilig Yesu tenebo Papa lang amu keisiligayu ninche neata enkipankata pee emayian iyiook.

Nelo Yesu dukuya ajo keyiolo ninche enkoitoi kake etejo Thomas, *“Lo Kitok mikiyiolo enilo; kaji kinko tinikiyioulou enkoitoi”?* (**Yhn. 14: 5**). Anaata etayioloito ninche aajo lasima pee elo ninye aye to salaba kake kegira ninche aadamu Messia ti ai oitoo inchere kelotu ashet enkitoria enye tena kop

nemeye. Eton eitu eibung empukunoto e Yesu. Eton eitu eibung imbaa enkiyang'et. Etiu anaa iltung'ana kumok taata amu kejo ninche mikiyiolo kuna baa nigira aliki iyiook. Aashu ebaiki nejo ninche koree enkoitoidaidai amu meibala ina oitoidai nigira aliki iyiook? Nejoki Yesu ninye, “*Ara nanu enkoitoidai o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie*” (Yhn. 14: 6). Ore kulo kererin naa eisidain oleng o metabana anaa neaku kajo alau enajo amu kesinya oleng. Etang'asa Yesu ajo, “*Ara enkoitoidai.*” Kajo kegira aaing'oru iltung'ana pooki enkoitoidaidai pee eim. Ore obo negelu enkoitoidai empurrorre. Ore likae negelu enkoitoidai oong'uarrat. Negelu likae enkoitoidai oomasaa. Negelu likai enkoitoidai e ai dini neme dini e Yesu nepong'ori sii tina oitoidai. Kake etejo Yesu era ninye enkoitoidai inchere tinikiyieu enkoitoidaidaidai sidai lasima pee kisuj ninye. Metii ai oitoidai neme ninye. Kejo embata oo ltung'ana ore inkoitoidai pooki naa aisidain amu kepaasha sii impukunot ooltung'ana. Kake ore te sipata ore enkoitoidai e Yesu naa ene pooki ng'ai. Neaku, era ninye enkoitoidai nalotie oltung'ani enetii Enkai. Torripo kewon pee mitem ai oitoidai amu ebaiki nikinepu enkeeya eton itii ai oitoidai nemesipa nitum enyamali sapuk oleng.

Nelo Yesu dukuya ajo era ninye sii “*esipata.*” Kegira iltung'ana aaing'oru esipata sii toonkoitoidai kumok oleng. Kegira likae aaing'oru tiatua olkuak loo Lmaasai ake. Ore likae negira aaing'oru te ai dini ake nemesipa. Ore likae negira aaing'oru esipata te nkoitoidai oloiboni. Kake etejo Yesu, “*Ara esipata.*” Neaku, era ninye esipata nalus amu ore esipata naata tipat alang inkulie sipat pooki naa ketii atua ninye. Ore sii ti ai wueji etejo Yesu, “*Esipata ororei lino*” (Yhn. 17:17). Nejo Yohana 1: 1 ore Yesu naa “*ororei*” le Nkai (Ing'orai sii Yhn. 1: 14). Neaku, ore Yesu kewon naa esipata kake ore sii ororei le Nkai naa esipata sii kake ore esipata naimulumul pooki naa Yesu Kristo kewon. Neaku, kenare nikimbung Yesu tooltauja lang pooki pee kimbung esipata nalus. Nikimbung sii ororei le Nkai kake kimbung Yesu tenkoitoidaidaidai nalus amu era ninye ororei le Nkai oisul. Neaku, ore ele rorei

likiata tene naa kenare nerik iyiook enetii Yesu aashu kiaku iyiook anaa Ifarisayo amu keyiolo ororei le Nkai too lukuny enye kake metii atua iltauja lenye (Yhn. 5: 39, 40).

Nejo sii Yesu **“Kara enkishui.”** Kegira sii iltung’ana aaing’oru enkishui oleng. Kake ore ilkumok naa kegira aaing’oru enkishui te nkoitoi nemesidai. Kejo obo kayieu natum inkera kumok oleng paa tenaye nanu neton ake aata enkishui tiatua inkera aainei. Nejo likae kaaku olkarsis oleng pee atum enkishui. Etiu ina anaa ilo tung’ani omoda oimaki Luka 12: 16-21. Nenyok ninye oleng pee etum imasaa kumok oleng, neshet inkajjik ng’ejuko pee epik ilng’anayio le nkurma enye neitu eshilaa Enkai naishoo ninye nena tokitin pooki. Ore ina kewarie neye ninye. Nejo Yesu enaipirta ilo tung’ani, *“Nejia etiu oloshumaki kewan imasaa neme karsis ti alo Enkai”* (Luka 12: 21). Ore enkishui sidai nadupa oleng naa atua Yesu Kristo etii. Nejo Yesu, *“Entodol ake ate, entodol ate to lng’uarra; amu ore enkishui neme enkumoi oo masaa naata”* (Lk. 12:15). Netii sii ilkulikai kererin kumok oleng oopirta enkishui tembuku e Yohana anaa kulo: 1:4, 3:15; 3: 36; 4: 14; 5: 21; 5: 24, 26, 39, 40; 6: 27; 6: 33, 35, 40, 47, 48, 51, 53, 63, 68; 10:10, 15, 17, 28; 11: 25; 12: 25, 50; 17: 2, 3; 20: 31. Kayieu nikidol kuna baa naaipirta enkishui naing’uaa lelo kererin: **(1)** Ore ina kishui naa keitawang’aki iyiook pee kidol enkoitoi sidai (1: 4, 8: 12), **(2)** Ore pee kiiruk Yesu nikitum ina kishui tiatua iyiook (3: 15, 16; 4: 14), **(3)** Ore pee eany oltung’ani Yesu nemetum ina kishui (3: 36), **(4)** Kenare nening oltung’ani Yesu pee etum ina kishui (5: 24), **(5)** Keata Papa ina kishui neishoo sii Yesu ina kishui (5: 26), **(6)** Neata Yesu enkidimata pee eigneurare iltung’ana (5: 22, 27, 30), **(7)** Metumi enkishui tiatua Bibilia ake kake ketii atua Yesu, kake ketii enkishui atua ororei le Nkai tenesipu oltung’ani ilo rorei to ltau owang (5: 39, 40; 6: 63, 68), **(8)** Ore ina kishui naa enkishooroto naing’uaa Yesu (6: 27, 33; 17: 2), kake lasima pee king’amu anaa enatejo Yesu pee king’amu, **(9)** Ore eyieunoto e Enkai naa pee eiruk pooki ng’ai (6: 40), **(10)** Keasisho Enkiyang’et Sinyati pee eng’amu iltung’ana ina

kishui (6: 63), **(11)** Keisho Yesu iyiook enkishui nalulung'a aashu matejo *"tenkiputakinoto."* (10: 10), **(12)** Ore pee kitoni tiatua Yesu nemetii katukul oltung'ani oidim aikonyarie iyiook *"aitung'uaa enkaina"* Enkai. Metaa metii oltung'ani oidim aikonyarie iyiook ina kishui sidai naishooki iyiook (10: 28,29), **(13)** Ore ina kishui naa keipirta sii empiunoto oltung'ani (11: 25), **(14)** Ore oltung'ani onyor enkishui enye tena kop alang ina kishui naishooki iyiook naing'uaa Yesu neiminie enkishui sidai katukul teneye. (11: 25), **(15)** Ore inkitanapat Enkai naa kerik iyiook enetii ina kishui sidai (12: 50), **(16)** Ore ina kishui naa keipirta sii eyiolounoto e Nkai metaa ore pee kiyiolou ninye te sipata netii enkishui atua iyiook (Yhn. 17: 3), Ore enkipirta embuku e Yohana te lulung'ata naa kejo Bibilia, *"...kake etisiraki kuna pee itumutumu aairuko inchere ore Yesu ninye Kristo, Enkerai e Nkai, naa tenirukuruku, nitumutumu enkishui tiatua enkarna enye"* (Yhn. 21: 31).

Neaku, matang'amu Yesu amu etii ina kishui atua ninye. Matang'amu ninye tenkirukoto. Nikining ninye tooltauja lang pooki. Nikiyiolou Enkai te ninye pee kimbung sii ina kishui aapik atua iltauja lang. Maibung'a sii inkitanapat enyena amu kerik iyiook enetii Enkai. Ore tiatua inkulie bukui nikidol sii aajo keishiakino tinikirridu neibatisai sii iyiook pee kitum ina kishui (Yohana 3: 5; Lk. 13: 1-5; Iasat 2: 38; Ilgal. 3: 27; 1 Pet. 3: 21; Iroma 6: 1-4). Eisulaki Iroma 6: 1-4 amu keimaki enkibatisa anaa enkoitoi nikijing'ie atua Yesu enetii imayianat pooki anaa enkishui, empalakinoto oong'ok, o empiunoto (Ing'orai sii Efeso 1: 7).

Nelo Yesu dukuya te **Yohana 14: 6** ajo, *"Metii oltung'ani olotu enetii Papa mme nanu eimayie."* Ketii iltung'ana kumok oojo kayiolo enkoitoi sidai. Nejo obo tusuja oltau lino ake neme lasima pee isuj ororei le Nkai. Nejo likae tusuja olkuak ake amu ekindip. Nejo likae tusuja ai buku neme enoshi Bibilia nikiata naipirta Enkai. Naa ore inkatitin kumok oleng negilunore ina buku ororei le Nkai. Kejo dini nabo inchere eitobiruaki Yesu anaa Adam te nterit.⁹² Kake etejo Yesu etii

ninye apa **“tenkiterunoto”** (Yhn. 1: 1). Nejo sii eitobirua Yesu pooki toki (Yhn. 1: 3; Ilkol. 1: 16;). Nejo sii etii ninye eton eitu eitobiruni hoo entoki nabo (Ilkol. 1: 17). Nejo sii ina dini meishiakino tinikisis Yesu anaa Enkai.⁹³ Kake etejo Yesu kewon, *“Amu edede meiguanare hoo Papa oltung’ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa te neyanyit Papa. Ore pooki ng’ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”* (Yhn. 5: 22, 23). Nejo sii Yesu, *“Ore olaatoduaa nanu netoduaa Papa...”* (Yhn. 14: 9; Ing’orai sii 14:7 pee ewaliki Tomas). Neipot embuku o Lhebrania Yesu ajo ore Yesu naa Enkai sii (Ilheb. 1:8). Neng’amu sii Yesu enkisisa oo ltung’ana anaa kera ninye Enkai (Mat. 28: 17). Ore pee eipot Tomas Yesu ajo Enkai neng’amu sii Yesu ina kiroroto (Yhn. 20: 28). Nejo sii ina dini eitu eari Yesu metua te shumata osalaba.⁹⁴ Kake kejo mbukui e injili pooki etasho iltung’ana Yesu metua te shumata osalaba (Yhn. 19: 18; Mat. 27: 27-56; Marko 15: 16-41; Lk. 23: 26-49). Etejo sii ororei le Nkai, *“Olmonekie eikilikuanu Iyahudi neing’oru Lyunani eng’eno, kake Kristo otashoki kilikioo iyiook, otaa ninye errorroto too Lyahudi neaku kemoda too Loreren; kake ore te lelo ooipotoki, aa Lyahudi aashu aa Lyunani, Kristo ninye, ora engolon e Nkai naa eng’eno e Nkai”* (1 Ilkor. 1: 22-24). Neaku, ore te sipata ore enkoitoi osalaba naa enkoitoi enchan kake eibeleyenya apa Enkai ina shalan metaa engolon. Neaku, ena pee kilikioo enkoitoi osalaba amu kesipa naa. Neaku, etua Yesu nepiu sii ninye amu etejo Paulo tena buku ake Olkorintio inchere, *“...naa tenetaa eitu eitopiuni Kristo, naa pesho ele kilikuai likinosu, naa pesho sii ninye enkirukoto inyi”* (1 Ilkor. 15: 14).

Neaku, matisipu aajo metii ai oitoi neme Yesu Kristo Enkerai Enkai. Tinikiyieu enkishui naa lasima pee king’amu Yesu Kristo. Tinikiyieu nikipuo enetii Enkai naa lasima pee kiimaa Yesu Kristo Kewon. Naa lasima sii pee kiruk aajo etua ninye tenkaraki ng’ok ang nepiu sii ninye pee eitadedeyie irorei lenyena pooki. Ore sii empunoto enye naa olbakunoto

o engolon naibung'a enkibatisa pee eitajeu iyiook (1 Pet. 3: 21).

Nelo Yesu dukuya te **Yohana 14: 7** ajo, "*Tenaa aikitayioloto nanu, anaata iyiololo sii Papa. Ore ebaiki taata iyiololo ninye; nitoduaa ninye.*" Ore enadolita naa kejoito Yesu inchere ore pee kiyiolou Yesu nikiyiolou sii Enkai amu keata empukunoto nabo. Neaku ore pee kidol empukunoto e Yesu nikidol sii empukunoto Enkai kewon. Neaku, ebaiki ore taata igira aing'oru imbaa Enkai kake miyieu ning'amu imbaa e Yesu. Ore ina oitoi naa kegol oleng amu ore pee iany Yesu nindipa atanya sii Enkai amu meatae ai Ai neme Enkai Papa le Yesu Kristo, aa inchere Enkai naibalunyeie Yesu amu kejo Bibilia, "*Meetae oltung'ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye*" (Yhn. 1: 18). Neaku, keibalunye Yesu Enkai katukul. Naa ore pee ing'oru ai Ai neme Enkai naibalunyeie Yesu naa etiu anaa igira aitobir enkitanyaanyukoto anaa eniyieu iyie kake mme anaa enatiu.

Nejo **Yohana 14: 8-11**, "*Nejoki Filipino ninye, 'Lo Kitok, intoduaa iyiook Papa, amu eidip iyiook.' Nejoki Yesu ninye, 'Kaboitare oshi intae ena kata pooki, neton ake mikiyiolo iyie Filipino? Ore olaatoduaa nanu netoduaa Papa. Ainyoo pee itejo intoduaa iyiook Papa? Ai miruk inchere atii nanu atua Papa netii Papa atua nanu? Ore irorei laliki intae malimu tenkitoria ai makewan, kake Papa oton tiatua nanu oas isiaaitin enyena. Irukoki inchere atii nanu atua Papa, netii Papa atua nanu, aashu naa kiruk tenkaraki oo siaaitin ate.*" Ore pee eikilikuan Filipino Yesu ina naa keitodolu ajo eton eitu eyiolou ajo kaing'ae Yesu. Naa kesipa sii inchere era Enkai Enkiyang'et nemelilio. Neaku, mayiolo ajo kainyioo ejoito Filipino. Kake keibala ajo keiruk Yesu ajo erisio ninye o Enkai amu etejo ore pee edol oltung'ani Yesu nedol Enkai amu etii Yesu atua Enkai netii Enkai atua Yesu. Ore irorei le Yesu pooki naa eing'uaa Enkai. Naa ore isiaitin pooki naas Yesu naa keasita sii Enkai tiatua Yesu (Yhn. 14: 8-11). Ore sii inkitoduaat naa keitodolu ajo eing'uaa Enkai, neeta engolon

Enkai naa kegira alimu esipata. Neaku, kegira Yesu autaki ajo kaing'ae Enkai too nkoitoi kumok. Neaku, kejoito Yesu ore pee edol ninche ninye kedol Papa. Neaku, eisidai ina oleng amu eitu eton Enkai te shumata ake kake eewuo ninye ena kop pee kidol impukunot enyena te Yesu kewon. Metaa ore pee itum Yesu, niruk, ninye, ning'amaa ninye, nisuj ninye naa isujita sii Papa lenye.

Neaku, tinijo kasuj Enkai Olmaasai kake masuj enkoitoi e Yesu naa ilejita kewon. Amu, etiu anaa miyieu Enkai nasipa kake iyieu ake Enkai nitamoo. Amu, ebaiki ore Enkai Olmaasai nimikiliki ajo ore pee ing'uar enkitok e likae tung'ani toltau lino naa eng'oki. Aashu ebaiki nimikiliki Enkai Olmaasai ajo lasima pee irridu tenguton oleng aisho Enkai oltau lino pooki. Aashu ebaiki nimikiliki ajo lasima pee isilig osarge le Nkerai enye pee itum empalakinoto oong'ok. Neaku, ebaiki nijo ore Enkai Olmaasai naa kelelek esujata enye alang tinisuj Enkai o Yesu Kristo. Kake amaa, kaa oitoi eisidai oleng, enkoitoi nalelek nemesipa aashu enkoitoi nagol nasipa? Kesipa etejo Yesu melelek enkoitoi enye naa mme ilkumok ojing kake etejo ore lelo oojing naa ketum enkishui oo ntarasi (Mk. 8: 34-38; Lk. 9: 57-62; Mat. 7: 13, 14; Yhn. 5: 24).

Nelo Yesu dukuya te **Yohana 14: 12-14** ajo, "*Esipa, esipa, aajoki, ore elde laairuk nanu, ore kuna siaaitin naas neas ninye, naa keas isapuki naalang kuna amu kalo enetii Papa; naa ore pooki niomonunu te nkarna ai, ina aas, pee etumi aaterrep Papa te nkaraki Enkerai. Tinikiomonono entoki te nkarna ai naa kaas ina.*" Kegol oleng ele kereri amu kaing'ai oidim ataasa isiaitin sapukin alang Yesu. Kake ore pee kidamu ilo kereri ti ai oitoi nikidol aajo keidimayu. Kajo kegira ninye aimaki inchere kepuo ilkipaareta lenyena iwuejitin kumok te dunia neitajeu iltung'ana kumok alang ninye. Naa ore pee eomon tenkarna e Yesu, aa inchere, te yieunoto e Yesu o Papa o pee errepi Yesu netum ina toki. Neretu sii iyiook 1 Yohana 5: 14 pee ejo, "*Naa ena kitieunoto*

kiata iyiook tiatua ninye, inchere tinikiomonu ake ninye entoki pooki te risioroto e Yieunoto enye naa kening ninye iyiook."

Nejo sii 1 Yohana 3: 21, 22, *"Ilanyor laainei, tenemeiguenare iyiook iltauja lang, nikiata enkitieunoto nikintoriokinore Enkai; naa eikitum pooki toki nikiomonu, amu ekiimbung nkitanapat enyena nikias ina naitiship ninye."* Neaku, idolita ajo kenare netii ina bae atua eyieunoto Enkai aashu matejo te nkarna e Yesu, nenare nikiomon nikiata iltauja sidain, nenare nikimbung'ita sii inkitanapat Enkai. Neaku, kegira Yesu aisho ilkipaareta lenyena osiligi oleng ajo ketii tenebo ninche naa kening inkomonoritin enyena kake ketii sii inkoitoi nanare nesuj pee etum enayieu. Neaku, ina pee mikitum inkulie katitin enikiomonu amu, ebaiki mme eyieunoto Enkai, aashu keiguenare iyiook iltauja lang, aashu mikisujita inkitanapat Enkai. Kake anaata kinyok oleng pee kipuo dukuya aaomon amu eishoo Yesu iyiook osiligi sapuk oleng ajo kening iyiook neretu iyiook tinikiomon anaa enaishiakino. Nejo ilkulikae ore kuna baa sapukin naa keipirta ai rishata nalotu aa inchere erishata e kanisa. Amu, ore tina rishata keibala tipat osalaba neibala ajo era Yesu Messia tenkaraki empiunoto enye neipirta Enkiyang'et Sinyati, neipirta sii enkibatisa, o endaa Olaitoriani, neipirta kanisa aa inchere osesen le Yesu.⁹⁵ Neaku, sapukin imbaa naas ilooiruk Yesu amu keipirta imbaa naibala anaa nena. Kake kenare nikipuo dukuya temborryon amu kelek pee etum oltung'ani olwuasa tenkaraki kejo ketum toki naomonu ninye, kake kerikino ajo ketii inkulie baa naaipirta ina bae anaa enikitejo.

Yohana 14: 15-31 - Etejo Yesu keirriu Enkiyang'et Sinyati

Nelo Yesu dukuya te **Yohana 14: 15-17** ajo, *"Tena aikiyorrinyorro nanu nimbung'ubung'u nkitanapat aainei; naa kaomon nanu Papa, naa keisho intae likae Autaroni metobiko tenebo intae intarasi; Enkiyang'et e sipata, lemeng'amu enkop amu medol ninye nemeyiolo ninye. Iyiololo intae ninye amu keton tiatua intae, netii atua intae".*

Kelelek pee ejo oltung'ani kenyor Yesu kake ore entoki naitodolu ajo kenyor Yesu tesipata naa tenesuj inkitanapat enyena. Tisipu kewan tenaa ijo oshi inyor Yesu kake misujita inkitanapat enyena anaa tenkitanyaanyukoto eitanapa Yesu iyiook pee kinyor ilkulikae kake ebaiki nijo inyor Yesu niminyor enkitok ino anaa enaishiakino aashu minyor ilkulikae tung'ana leme Ilmaasai. Ore pee ias ina keitodolu ajo minyor sii ninye Yesu te sipata. Amu, etejo Yesu ore pee minyor iltung'ana niminyor sii ninye Yesu kewon (Matayo 25: 31-46). Etejo Yesu keomon Papa pee eirriu Enkiyang'et Sinyati nabik tenebo ninche intarasi aa inchere enkishui enye pooki. Kake keipirta sii ilkulikae airukok ooponu tesiadi. Ore ina Kiyang'et Sinyat naa Enkiyang'et e sipata naa keji Olautaroni. Kesipa era ninye Olautaroni kake keeta ilo rorei oji *parakeleo* tenkutuk o Lgiriki ai tipat aa inchere Olailejilejani. Neaku, keutaki iyiook neilejilej sii iyiook. Naa kelotu alimu esipata neibalunye sii imbaa ng'ejuko. Nerem iltauja loo ltung'ana pee eiruk. Neaku, ore pee ejo, *"lemeng'amu enkop amu medol ninye nemeyiolo ninye"* (Yhn. 14: 17) naa kajo kegira aimaki lelo tung'ana lemeyieu ororei le Nkai. Amu, ore te sipata keng'amu embata. Keng'amu ilkipaareta le Yesu Enkiyang'et Sinyati amu keeta iltauja sidain. Eton meyiolo imbaa pooki kake keeta eyieunoto pee eng'amu ina Kiyang'et e sipata. Neng'amu sii ilkulikae kumok. Keaku ketii ina Kiyang'et tenebo ilkipaareta netii sii atua ninche. Kebik tiatua iltauja lenye pee eretu ninche. Neibalunye esipata neretu ninche tenchalan enye aisho engolon. Keimaki sii Iroma 8: 9-11 Enkiyang'et Sinyati aa inchere ketii atua ilairukok. Nejo Iroma 8: 10,11, *"Kake ore ake pee etii Kristo atua intae, teneye ninye iseseni linyi tenkaraki ng'ok, neishu enkiyang'et eilo oitopiwuo Yesu too lootuata atua intae, ore ilo oitopiwuo Kristo Yesu too lootuata neisho sii lelo seseni linyi ooye enkishui teina kiyang'et enye namany atua intae."* Neaku, ekiata osiligi sapuk oleng tenkaraki Enkiyang'et Sinyati aa inchere ekitum enkishui nemeiting too seseni lang. Ore tiatua kulo kererin le Yohana

teneimaki ajo keaku ketii Enkiyang'et Sinyati tenebo ninche ebaiki negira aimaki ina olong e Pentekoste pee elotu Enkiyang'et Sinyati enetii ninche. Matadamu aajo ketii Enkiyang'et Sinyati tenebo iyiook anaake pee eretu iyiook. Ketii atua iltauja lang. Mincho kintanyamal iyie tenejo oltung'ani miata Enkiyang'et Sinyati tenaa iruko nirridua nikimbatisaki sii. Amu, ketii atua oltau lino naa tiniomon nisilig Enkai nitum engolon anaake pee ilo dukuya tenkishui ino aa olairukoni.

Nelo Yesu dukuya te **Yohana 14: 18-21** ajo, "*Maing'uaa intae irara okishin; kalotu enitii. Eng'or enkiti kata pee maaitoki adol ena kop, kidolitata intae nanu, ore amu kaishu ninchushu sii intae. Ore teina olong niyiolouu intae aajo atii atua Papa, nitii intae atua nanu, nanu natii atua intae. Ore oloata nkitanapat aainei, neibung ninche, ninye lanyor; naa ore olaanyor kenyorru Papa ninye, naa kanyorru nanu ninye. Naa kaibalakinye kewan ninye.*" Ebaiki neure ilkipaareta le Yesu ajo kelo ninye aing'uaa ninche meeta eretoto. Kake keeta Yesu enkipankata pee eirriwaki ninche olaretoni. Etejo Yesu, "*kalotu enitii.*" Metaa ore pee elotu Enkiyang'et Sinyati etiu anaa eewuo Yesu. Kelotu Yesu te Nkiyang'et Sinyati. Neaku, ore enkiteng'enare nayau Enkiyang'et Sinyati naa keeta tipat oleng amu ketii Yesu atua ina Kiyang'et. Metaa ore esipata najo Enkiyang'et Sinyati naa kerisio esipata nalimu Yesu kewon pee etii ninye enkop. Etaa kelo Yesu nemedol ninye enkop amu eitu eiruk kake kedol ilkipaareta lenyena amu eiruko. Kegira aaimaki empiunoto enye. Nelimu Matayo 28: 10 naipirta erishata pee edol ilairukok ninye. Nejo sii 1 Ilkorintio 15:6,7, "*...ore te siadi ina neipang'aki nabo kata lalashera oolusoo te iip imiet, neton eishu lkumok le lelo o taata, kake etuata kulikae; ore te siadi ina neipang'aki Yakobo, neitoki ilkipaareta pooki...*" Ore pee epiau Yesu neyiolou ajo kesipa enatejo ninye aa inchere ketii Yesu atua Papa lenye. Metaa kesuj ninye Papa lenye netii naboisho nalulung'a atua ninche. Neyiolo ajo ketii enchula o naboisho sii tenebo Yesu o lkipaareta lenyena. Netii Yesu atua ninche

netii ninche atua Yesu. Ore pee esuj ilkipaareta le Yesu inkitanapat enena naa keitodolu ajo kenyor Yesu. Ore pee ejo oltung'ani kanyor Yesu kake mesujita inkitanapat enyena naa keibala ajo mesipa enyorrata enye. Etiu anaa oltung'ani ojo kenyor enkitok enye kake meshilaa indamunot enyena. Keitodolu ajo megut ina nyorrata. Ore sii tenejo oltung'ani kanyor Yesu kake meyieu neesishore imasaa enyena pee eretu esiai e kanisa aashu oltung'ani oshal, naa mesipa enyorrata enye. Ore pee enyor oltung'ani Yesu naa kenyor Enkai ninye. Neaku, kaa ejo Enkai naipirta oltung'ani lemenyor Yesu kake kejo kenyor Enkai? Kajo menyor Enkai ina oitoi katukul. Amu, etiu anaa meyieu Enkai nasipa. Keyieu Enkai enye ake naitobira ninye tenkitanyaanyukoto enye. Kelelek pee ejo oltung'ani kanyor Enkai kake kegol oleng pee eitoki asuj enkoitoi e Yesu. Ore pee enyor oltung'ani Yesu nenyor Yesu ninye neibalakinyie sii Yesu ninye kewon. Metaa ore pee elo oltung'ani dukuya asuj Yesu tenkishui enye neponari eyiolounoto enye naipirta Yesu anaake. Matisipu aajo ketii inchot are: kenare nikinyor Yesu naa ore pee kias ina nenyor sii Yesu iyiook. Matadamu sii ajo teneyieu oltung'ani neng'amaa enyorrata Enkai naa kenare nenyor Yesu. Neaku, ore enkipimet naitodolu tenaa ketii oltung'ani atua enyorrata Enkai naa tenenyor Yesu kewon. Meoro enyorrata e Yesu o enyorrata Enkai.

Nejo **Yohana** te dukuya te **14: 22-24**, *"Nejoki Yudas ninye kake mme Iskariot, 'Kaji inko lo Kitok, tiniboloki iyiook kewan, nimiboloki enkop?' Newaliki Yesu ajoki ninye, 'Tenaanyor oltung'ani nanu, keibung ororei lai, naa kenyorru Papa ninye, naa aikipuonu enetii ninye nikimany tenebo o ninye. Ore olemaanyor nanu, nemeibung irorei laainei, ore ele rorei lining'ining'i neme olalai kake ole Papa laairriwua' "* Kegira adamu Yudas Messia olotu aibalunye kewon neshet enkitoria enye tena kop. Neaku, kaji eiko Yesu teneas ina tenemeboloki kewon enkop? Neaku, kesipa ebaiki naa enkoitoi enkop ina kake mme enkoitoi e Yesu. Eitu elotu ninye pee eilepie kewon. Eewuo pee eshet enkitoria enye

tiatua iltauja loo ltung'ana. Naa kebolo ina kitoria te pooki ng'ae onyor Yesu neibung irorei lenyena. Ore iltung'ana pooki ooas ina naa keponu Enkai o Yesu nejing atua iltauja lenye. Meimaki Enkiyang'et Sinyati tene kake keibala too lkulikae kererin ajo kelotu sii Enkiyang'et Sinyati sii amany atua iltauja loo ltung'ana oong'amu Yesu tenyorrata (Yhn. 14: 17; Iasat 2: 38; Iroma 8: 9-11; 1 Yhn. 3: 24). Neaku, keponu ninche pooki amany atua oltung'ani oiruk nenyor Yesu nesuj inkitanapat enyena, aa inchere Papa, Yesu o Enkiyang'et Sinyati. Keji sii Trinity. Keipirta unisho tiatua Enkai. Neaku, entoki enking'asia tenemany ninche atua oltau lo ltung'ani. Ore pee menyor oltung'ani Yesu mesuj sii inkitanapat enyena. Neaku, kenare neng'as oltung'ani anyor Yesu to ltau lenye pee etumoki atusuja inkitanapat enyena. Kake matisipu aajo kenare nesuj oltung'ani inkitanapat e Yesu pee ebulu sii ina nyorrata. Neaku sii enyorrata nadede alang enyorrata te kutuk ake. Kejo 1 Yohana 3: 18, *"Nakera kutiti emikinyorrisho to rorei ake aashu to lng'ejep kake te asata o te sipata."* Nelo Yesu dukuya ajo, *"Ore ele rorei lining'ining'i neme olalai kake ole Papa laairriwua"* (Yhn. 14: 24). Neaku, keyieu Yesu nesipu ajo keyiolo pooki ng'ae ajo kegira ninye alimu esipata naing'uaa Enkai kewon. Ore pee ening oltung'ani irorei le Yesu nening irorei le Nkai. Ore taata kenare nikidamu ajo ore enkitoria Enkai naa keipirta iltauja loo ltung'ana. Nenare nikidamu ajo ore enkitoria Enkai mme enkoitoi pee kilepie ate. Kenare nikisuj enkoitoi emborron nimiking'oru enkoitoi pee kitum enchunet aashu enkitoo.

Nelo Yesu dukuya te **Yohana 14: 25-27** ajo, *"Atolikio intae kuna baa, eton aboitare intae. Kake lido Autaroni, ora Enkiyang'et Sinyati oirriu Papa te nkarna ai, oitayiolo intae imbaa pooki neitadamu intae nena pooki natolikio intae. Atung'eikia intae eseriani, aishoo intae eseriani ai. Aisho intae neme anaa enaishoru enkop. Emincho ltauja linyi enyamalu; emincho eureishoyu."* Kajo nanu eitu eiger ilkipaareta le Yesu imbaa naatejo Yesu, neaku kelelek pee erikino embata. Kake keeta Yesu enkipankata pee eirriwaki

ninche Enkiyang'et Sinyati pee eitadamu ninche imbaa pooki naatejo Yesu. Naa ore pee kisom ilkulikae kidol sii aajo eibalakinyie Enkiyang'et Sinyati ninche inkulie baa ng'ejuko neitu elimu Yesu. Etejo ninye te Yohana 16: 12, 13, *"Eton aata mbaa kumok najoki intae, kake mindimaa taata; kake te nelotu ninye, ina Kiyang'et e sipata nerik intae atua esipata pooki, amu melotu airo anaa makewan, kake enaning pooki elimu, neliki intae imbaa naapuonu."* Neaku, keitadamu ninche enatejo Yesu neibalakinyie inkulie baa ng'ejuko. Naa ore pee eiro Enkiyang'et Sinyati keiro irorei le Yesu. Neaku, eton etii Yesu tenebo ninche. Eton egira airorie ninche aibalakinyie imbaa. Keeta ina bae tipat oleng amu keitodolu ajo keeta tipat nena baa natolimuo Enkiyang'et Sinyati te siadi nerisio o mbaa naatejo Yesu. Tenkitanyaanyukoto, etejo Yesu ore pee eiruk oltung'ani netum enkishui (Yhn. 3: 16; 5: 24). Kake etejo sii Yesu te Nkiyang'et Sinyati, *"Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati"* (Iasat 2: 4, 38). Neaku, ore pee kior enatejo Yesu ina kata etii enkop o enatejo Yesu te Nkiyang'et Sinyati too lkipaareta lenyena, naa keaku enyamali te yioulounoto ororei le Nkai. Nelo dukuya Yesu ajoki ninche keing'ueiki ninche eseriani. Kake ore ina seriani metiu anaa enaishoru enkop amu eseriani nasipa nagut oleng. Ore eseriani enkop naa megut nemebik erishata naado. Eidorrop eseriani naishoru enkop naa meisho oltung'ani osiligi ajo keidimayu pee eeta eseriani ata tenetii enyamali aashu inkisilililot. Ore pee kibik tiatua Yesu nikitum eretoto sapuk oleng tenkata enyamali. Mme lasima pee kirut anaa oltung'ani lemeeta Olaretoni. Etejo Bibilia ti ai wueji, *"Emintanyamal ate ti ae toki, kake ore te pooki toki te nkomono o te nkishoroto e nashe. Enchoo Enkai metayiolo inkolati inyi neaku eseriani e Enkai nalang eyioulounoto pooki narrip iltauja linyi o ndamunot inyi tiatua Kristo Yesu"* (Ilfilipi 4: 6, 7). Keisho kulo kererin iyook osiligi sapuk oleng ajo ore pee kiata enashe nikiliki Enkai imbaa naagira aitanyamal iyook

naa ekitem eseriani tiatua iltauja lang. Mikiyolo tenguton ajo kaji eikununo ina bae kake ekias to siligi ajo keas Enkai anaa enatejo ninye neisho iyiook eseriani. Kake kidol tembuku e Yohana ajo etorikine ilkipaareta le Yesu ina bae metaa ore pee elotu enyamali neisik. Neaku, keitodolu ajo keya erishata pee kimbung ina bae tenguton tiatua iltauja lang. Kake ore te sipata anaata kikwetiki Yesu ina kata edukuya tenelotu enyamali pee kitum eseriani. Ore inkulie katitin kerikino iyiook ina bae nikikwetiki inkulie tokitin pee kitum eseriani. Kake meitaraposh iyiook nena tokitin. Yesu ake oidim aisho iyiook eseriani nasipa.

Nelo Yesu dukuya te **Yohana 14: 28** ajo, *"Itoning'o enatiaaka intae ajo, 'Kalo, naa kashukokino intae,' Tena napaji ai kinyorrinyorro anaata ing'idada inchere enetii Papa alo, amu kitok Papa te nanu."* Keshukunye Yesu te Nkiyang'et Sinyati neshukunye sii kenya te lotunoto e are. Amu, etejo Yesu meing'uaa ninche era okishin kake kelotu enetii (Yhn. 14: 18). Naa kegira aimaki ina kata pee elotu Enkiyang'et Sinyati ajing atua iltauja lenye. Kake keshukunye sii tenkiting'oto anaa enajo ilmalaika to Iasat 1: 11; ing'orai sii I Ilesalonike 4: 16-18. Tena keeta ilkipaareta le Yesu enyorrata nagut naata sii eyiolounoto anaata eshipa ajo keshuko Yesu enetii Papa lenye. Kake meyiolo imbaa naaibung'akino osalaba, empiunoto o elotunoto enye. Keitodolu ina inchere keeta enyorrata naata eyiolounoto engolon oleng. Keng'iri ina nyorrata amu kedol imbaa tenguton, to siligi. Nejo sii Yesu, *"...amu kitok Papa te nanu."* (Ing'orai sii 1 Ilkorintio 15: 28) Kegol penyo ele kereri amu ore too nkulie wuejitin kumok tena buku kejo Yesu kerisio Papa anaa te kulo kererin: Yohana 1: 1; 5: 16-18; 10: 30, 33; 14: 9; 17: 21; 20: 28. Neaku, kaji eikununo ina bae tenguton? Kajo nanu kegira Yesu aimaki inchere eikitok Papa lenye alang ninye tenkaraki ketii Yesu enkop to sesen naa Enkai nairriwaka ninye enkop naa Enkerai e Nkai Yesu. Kake ore pee eshuko keper neilepieki ninye. Nejo Petero to Iasat 2: 33, ina bae nairpirta Yesu o Enkiyang'et Sinyati, *"Ore pee eilepieki*

nepiki tatene e Nkai, neng'amu Enkiyang'et Sinyati te Menye anaa enatejo apake; naa ore ena nidolitata nining'itoto ina kishorunoto enye etubukoko iyiook." Nejo sii Ilfilipi 2: 9 naipirta Yesu, "*Ore enkaraki ena neitaa ninye Enkai kitok oleng, neisho ninye enkarna nalang inkarn pooki..."* Kake ore tedukuya ilo kereri nejo naipirta Yesu, "*...eitoroka kewan neitanyaanyukie kewan osinka, neini anaa iltung'ana"* (Ilfilipi 2: 7). Nejo sii Yesu te Yohana 17: 5, "*Ore taata Papa, intaaki iyie nanu kitok, tenebo iyie te nkitoo naata apa tenebo iyie eton eitu eitaae enkop."* Kake ore embae nasipa oleng naa inchere ore pooki toki naa eing'uaa Enkai kewon. Ata tenejo Yesu te Matayo 28: 18, "*Aaishooki enkidimata pooki te shumata o te nkop,"* naa Enkai naishoo ninye. Neaku, keeta Yesu o Enkai empukunoto nabo kake ore tenkipankata Enkaisho eing'uaa Enkai pooki toki. Metaa teneishoo Enkai Yesu enkidimata pooki naa kerisio Yesu o Enkai. Neaku, kesipa tenejo Yesu era nabo o Papa lenye kake kepaash sii tina oitoi natejo.

Nelo Yesu dukuya te **Yohana 14: 29-31** ajo, "*Ore o taata, atolikio intae eton eitu eaku, pee teneaku nirukuruku. Meekure aitoki airorie intae oleng, amu elotu olkitok lena kop, kake meeta engolon te shumata nanu, kake aas nanu anaa enaaitanapa Papa pee etum enkop atayiolo nchere kanyor nanu Papa. Enyeito emaape tene."* Kenyor Yesu ilkipaareta lenyena oleng neaku keyieu nerreten ninche pee meshuko siadi tenelotu enkata osalaba lenye. Etiu anaa Papai oltung'ani orreten enkerai enye tenaipirta imbaa naaidim aetue. Meng'or oleng pee eye Yesu naa kenyok shetani tiatua ina kias osalaba pee emir Yesu kake medupa engolon enye. Keiblekeny Enkai imbaa metaa keesishore osalaba pee eitajeu iltung'ana kumok oleng, ata hoo eyieu neesishore shetani pee emir Yesu. Ore pee esuj Yesu enkitanapata e Nkai neibalayu ajo kenyor Papai lenye. Naa ore pee edol iltung'ana ina kedol enyorrata sapuk oleng netum engolon pee esuj sii ninche enkitanapata e Nkai tenkata enyamali. Naa ore te sipata eewuo enkata pee etum ilkipaareta le Yesu enyamali

kake eting'iria neton tiatua ninye o metabau enkeeya. Matisipu aajo ore pee kisuj Enkai to ltauja lang pooki meidimayu pee emir shetani iyiook. Keeta Enkai tiatua iyiook engolon alang ninye. Etejo Yohana, *"Nakera kutiti, irara intae ine Nkai, nindipa aatimir ninche; amu ore ilo otii atua intae naa kitok alang ilo otii atua ena kop"* (1 Yohana 4: 4). Neaku, matoomon Enkai nikibik tiatua Yesu pee memir shetani iyiook. Ata tenelotu enkeeya tenkaraki Yesu eton eitu emir shetani iyiook amu kipuo enetii Enkai enetii eseriani, naa ebaiki netum sii ilkulikae enkitieunoto tenkaraki shakenisho ang.

YOHANA EMATUA E TOMON O IMIET (Osabibu odede)

Yohana 15: 1-17 - Osabibu osipa Yesu

Nejo Yesu te Yohana 15:1-5 ajo, "*Ara osabibu odede, naa Papa olaramatani. Ore olng'osila tiatua nanu lemeiu ilng'anayio, neiwuang'ie ninye, ore olng'osila pooki oiui lng'anayio, neitobir metisidana, peyie eiu lng'anayio kumok. Neitaaki taata intae sidain tenkaraki o rorei latiaaka intae. Entotoni tiatua nanu anaa tenaton tiatua intae. Ore anaa enemeidim olng'osila otoiui lng'anayio makewan, tenemetii olchani, mindimidimi sii intae tinimitonini tiatua nanu. Nanu osabibu; intae ilng'osil. Ore oloton tiatua nanu, anaa tenaton sii nanu tiatua ninye, neiu lng'anayio kumok, amu ore matii nanu mindimidimi intae aataas toki*" Ore oshi keramat olaramatani osabibu oleng. Nedung kulo ng'osil ootoito. Ore ilkulikae sidain nedung aitobiraki pee eitoki aaiu ilng'anayio kumok. Neaku, ore pee ejo "*neitobir metisidana*" naa kegira sii aimaki endung'oto. Neesishore Yesu ina kitanyaanyukoto pee eimaki kewan, Enkai o lelo ooiruk ninye nesuj. Era Yesu osabibu kewan. Neeta sii osabibu intona naapuo enkop pee etum endaa. Metaa ketum oltung'ani endaa enkiyang'et tiatua Yesu.

Iling'osil loo sabibu tenebo ilng'anayio



Ore oltung'ani lemeyieu nesuj Yesu netum enkiguena. Ore ilkulikae tung'ana ooyieu nesuj Yesu naa ketum ninche inkisililot pee esidanu enkirukoto enye. Naa keramat Enkai olairukoni aiko neijia amu kenyor ninye neyieu neretu ninye pee eaku oltung'ani sinyati. Neaku, ore pee kitum inyamalaritin kenare nikidamu aajo kenyor Enkai iyiook oleng naa kegira aramat iyiook pee kiiu ilng'anayio kumok. Nejo sii Yesu, "*Neitaaki taata intae sidain tenkaraki ororei latiaaka intae*" (Yhn. 15: 3). Matang'as aadamu enatejo Yesu te Yohana 13: 10 egira airorie ilkipaareta lenyena, "... *nirara intae tuani, kake mme intae pooki.*" Ebaiki negira Yesu aimaki enkiteng'enare enye o enchula naata ilkipaareta lenyena tenebo ninye. Metaa eitisinya Yesu ninche amu etii tenebo ninye, nening ninye, nesuj ninye. Kake eitu eibung Yudas irorei lenyena. Nebatata. Neiteng'en Yesu ilkipaareta lenyena pee etoni tiatua ninye anaa olng'osila oibung olchani (osabibu) pee eiu ilng'anayio. Amu, ore pee meton oltung'ani tiatua Yesu meeta engolon pee elo dukuya aiu ilng'anayio. Kake ore pee kitoni tiatua Yesu nikiiu ilng'anayio kumok oleng. Naa ore metii Yesu mikiindim aataas toki. Kesipa kias imbaa kumok tena kop kake ore pee mikias tenkarna enye aashu ti abori enkitoria enye naa pesho. Etiu anaa meeta enikitaasa. Tadamu ajo eikilikuana Yesu ilkipaareta lenyena ai olong inchere, "*Ainyoo edupore oltung'ani, tenetum enkop pooki neiturraa enkishui enye*" (Marko 8: 36). Ore eton eitu kipuo dukuya maimaki inchere, "Kaji eiko oltung'ani teneton tiatua Yesu?" Keisom ororei le Nkai anaake neibung nesuj. Neomon Enkai tenguton anaake aibalunye imbaa naatii oltau lenye. Nemeing'uaa enkoitoi e Yesu aikata ata teneponu inyamalaritin. Neng'iri te nkomono. Metaa keshuko enetii Enkai anaake o metaba anaa netum ewalata aashu ketum eseriani pee eanyu ewalata tenkaraki meibala tina kata. Naa kenare netii enchula oo lairukok pee etum engolon. Neomon sii tenebo likae tung'ani pee etum engolon. Neisom sii imbukui sidain pee etum indamunot sidai netum enkilejilejata.

Nelo Yesu dukuya te **Yohana 15: 6-8** ajo, *"Tenemeton oltung'ani tiatua nanu nenang'ari boo anaa olnng'osila, netoyu, nesotu iltung'ana ninche nenang'akini enkima, metapejo. Tintonini intae tiatua nanu, neton ororei lai tiatua intae, entoomonu entoki pooki niyieuu naa keitaasi intae. Teina errepi Papa, inchere iatata lng'anayio kumok, niakuku taa ilooiteng'eni laainei"* Ore pee meton olairukoni tiatua Yesu netum enyamali sapuk. Ketum enkiguena too nkoitoi kumok oleng. Nemetii eseriani atua oltau lenye. Naa ore tenkiting'oto netum enkiguena nabayie neishunyie osiligi. Kelimu Yesu ina bae pee eitajeu oltung'ana amu keyiolo ajo kegol oleng tenetem oltung'ani alo dukuya tengolon enye ake nemetii Yesu. Kake ore pee kitoni tiatua Yesu nikimbung irorei lenyena naa ekiindim aataas imbaa kumok oleng. Ore pee ejo "Keitaasi intae" naa kegira aimaki tenaa eyieunoto e Nkai anaa enikiimakita too lkulikae kererin tena buku. Naa kenare nikiomon sii tenkoitoi nemeeta olkep, olwuasa, o eng'uarrata. Nenare netii sii eng'iriata (Luka 18: 1-8). Kelelek oleng pee kiboim ele kereri nikijo kitum pooki toki nikiiyieu. Kake keyiolo Enkai ajo meretisho pooki toki tinikitum. Neaku, anaata kijo inkatitin pooki tinikiomon, "Papa inchooki ina toki tenaa eyieunoto ino. Kake teneme eyieunoto ino mayieu nikincho. Inteng'enaki sii tenaa entoki sidai aagira aomon. Taretuoki sii matayiolo tenaa iyieu nang'iri pee atum tia ai rishata." Ore sii pee iomonoki ilkulikae kenare nijo tenaa eyieunoto Enkai amu mikiyiolo imbaa pooki anaa Enkai. Neaku, ina pee eiteng'ena Yesu iyiook pee kiomon aiko inji, *"Naa inji entoomon: 'Papa lang otii shumata meitisinyi enkarna ino meeu enkitoria ino, metaasi eniyieu tenkop anaa enatiu te shumata' "* (Matayo 6: 9, 10). Ore ilng'anayio pooki likitum anaa ilkipaareta le Yesu naa kenare nikincho Enkai enkitoo. Naa ketum enkitoo tinikias pooki too ltauja sidain. Keaku enyamali sapuk tinikimbung ina kitoo anaa enaang. Ore pee kias embae nabo sidai nerrepi iyiook, anaata kitum enkoitoi pee kincho Enkai errepet. Ebaiki nikipuo aomon

Enkai aashu kitum ai oitoi ake. Kake kenare nikirrip ate pee mikilepie ate alang enaishiakino.

Nelo Yesu dukuya te **Yohana 15: 9-11** ajo, "*Ore anaa enaatonyorra Papa, atonyorra sii nanu intae. Entotoni tiatua enyorrata ai Tinimbung'ubung'u intae nkitanapat aainei, naa aitonini tiatua enyorrata ai, anaa enaibung'a nkitanapat e Papa naton tiatua enyorrata enye. Atolikio intae kuna baa pee etum eng'ida ai atotona tiatua intae, pee etum eng'ida inyi ataboreyia*" Kenyor Papa Yesu nenyor Yesu ilkipaareta lenyena nenyor ninche Yesu o ilkulikae anaa pee esuj inkitanapat e Yesu. Ore entemata naitodolu ajo kigira aatoni tiatua enyorrata e Yesu naa tinikimbung inkitanapat enyena. Kake ore pee kisuj enkoitoi o ng'uarrat aashu enkoitoi olwuasa aashu enkoitoi naibung enchunet ena kop, naa keitodolu ajo mikigira aatoni tiatua enyorrata e Yesu. Eishoo Yesu iyiook enkitanyaanyukoto sidai oleng aa inchere eibung'a ninye inkitanapat e Nkai akurraki te nkishui enye pooki o metabaiki enkeeya enye. Ore enkitanapata nabo naisho Yesu iyiook nagol oleng naa keipirta enyorrata oo Imang'ati lang. Neaku, ore pee mikinyor ilmang'ati lang mikigira aatoni tiatua enyorrata e Yesu. Neisho sii Yesu iyiook enkitanapata naipirta imasaa ang pee mikinyor nimikinturukie alang imbaa naaipirta enkitoria e Nkai. Neaku, ore pee kimbung imasaa ang anaa nkunaang ake nimikiasishore te siai enkitoria e Nkai naa keitodolu ajo mikigira aatoni tiatua enyorrata e Yesu. Neliki Yesu ninche nena baa pee etum enchipai nagut tiatua iltauja lenye. Neaku, kejoito Yesu ore pee esuj ninche inkitanapat enyena netum enchipai aashu eng'ida. Keyieu Yesu nikiata enchipai nagut (joy). Kake ore ina oitoi nikitumie naa kepaashare enkoitoi natumie enkop enchipai. Metaa mikitum enchipai tinikisuj enkoitoi oong'uarrat ang pee kintiship iltung'ana alang Enkai. Metii likae shorro oisho iyiook enchipai nadede alang shoruetisho nagut tenebo Yesu.

Nelo Yesu dukuya te **Yohana 15: 12-17** ajo, "Ena enkitanapata ai, inchere tonyorra olikae anaa enatonyorra nanu intae. Meetai oloata enyorrata sapuk nalang ena, eji aitayu oltung'ani enkishui enye tenkaraki ilchoreta lenyena. Irara intae lchoreta laainei tiniaasiasa pooki ake bae naitanapa intae. Maitoki ajo intae isinkan, amu meyiolo osinka enaasita olkitok lenye; kake atejo intae ilchoreta, amu atolikio intae pooki inatoning'o te Papa. Mme intae likitegelutua nanu kake kategelua intae naitanap intae enchom entoii ilng'anayio, nebik ilng'anayio linyi, paa ore pooki niomonono Papa tenkarna ai, neisho, intae. Ena aitanap intae, inchere entonyorrata" Ore anaa enikitejo ore tenkaraki enyorrata e Nkai o enyorrata e Yesu kenare nikinyor sii ilkulikae. Ore pee kishalu tialo enyorrata oo lkulikae kenare nikidamu enyorrata e Yesu. Amu, eirragie enkishui enye tenkaraki ilkipaareta lenyena o tenkaraki ilairukok pooki. Neaku, kirragie olwuasa lang, engoro ang, o enkiba ang, o enkuretisho ang pee kipuo dukuya tenyorrata. Ore entoki naret iyiook oleng pee kias ina naa tinikisilig Enkai ajo egira aasisho te siri pee esidanu embae naje. Keimaki shoruetisho nagut oleng tene. Era ninche ilkipaareta lenyena ilchoreta lenyena tenaa keibung sii inkitanapat enyena. Neibalakinyie Yesu ilkipaareta lenyena imbaa kumok naagut oleng anaa ilchoreta. Neaku, ata hoo tenera Yesu olkitok eton eipot ninche ilchoreta. Embae enking'asia ina amu ore oshi meipot olkitok lena kop isinkan lenyena ilchoreta. Kake keyieu Yesu nikiata shoruetisho sidai oleng tenebo ninye. Tadamu enkishui ino tenaa iata shoruetisho tenebo Yesu o Enkai nagut. Indim sa atoliki ninye imbaa pooki naatii oltau lino? Paa maa ikuet enetii ninye anaake pee itum engolon? Etang'asa agelu Yesu ninche. Neaku, anaata epuo dukuya tenashe. Amu, enoto erishata pee etii tenebo Yesu netum sii osiligi tenkaraki Yesu netum sii enkipirta. Kake kesipa sii ajo etegelutua ninche pee esuj Yesu. Amu eitu eisimaki Yesu ninche. Kake Yesu ole dukuya. Etegelua Yesu ninche pee epuo aaiu ilng'anayio aa inchere pee etum ilkulikae ooiruk Yesu nesuj

inkitanapat enyena. Naa keyieu netum ninche enkoitoi pee eiteng'en iltung'ana pee eibung ina oitoi nemeshuko siadi metaa kebik ilng'anayio lenye. Neaku, keyieu nikitum ilng'anayio kake keyieu sii nikiasishore enkoitoi sidai pee eibung ninche ina oitoi oleng nemeshuko siadi. Ore inkulie katitin kipong'ori tenkaraki sarrisar nikiata. Kake keyieu nikipuo dukuya aabaraki pee esipu ninche neibung oleng pee ebik tiatua Yesu enkishui enye pooki. Ore kipuoito dukuya nikiomon sii to siligi ajo kening Enkai inkomonoritin ang neisho sii iyiook enikitomonutuo tenaa eyieunoto enye o tinikiomon tolng'ur alang ng'urrat (Yakobo 4: 3). Neitoki aliki Yesu ninche inkitanapata enye tenkoitoi naibala oleng pee ejo, "*entonyorrata*." Eidorrop ina kitanapata kake kegol oleng amu keeta oltung'ani pooki indamunot enyena naa keelek pee ejing olarrabal tenkaraki olwuasa, ng'urrat, o engoro. Etejo Yakobo, "*Ainyoo nayau Injorin, ainyioo nayau ilarrabali tiatua intae? Aime ng'urrat inyi naara tiatua intae* (Yakobo 4: 1)? Neaku, matoomon Enkai pee eretu iyiook pee kinyor olikae olikae tiatua kanisa pee edol ileitu eiruk ajo kesipa ina oitoi e Yesu neeta tipat naa keretisho. Matadamu aajo kenare nikinyor ilkulikae amu etang'asa Enkai anyorru Yesu neitoki iyiook. Neaku, ore tenkaraki ina nyorrata nikitoduaa te ninche nikinyor sii ilkulikae. Ore pee egolu imbaa oleng anaata kidamu Enyorrata Enkai o Yesu pee kitem engolon ninkinyorrie ilkulikae.

Yohana 15: 18-27 - **Enkiba e nkop**

Etejo Yesu te **Yohana 15: 18-20** ajo, "*Teneibayu intae enkop, entayiolo nchere nanu etang'asa aibayu eton eitu eibayu intae. Tena irara le nkop, naa anaata enyor enkop ilenyena; kake mirara ile nkop, amu ategelua intae aitung'uaa enkop, tenkaraki eina pee eiba intae enkop. Entadamu ilo rorei latiaaka intae, 'Mme kitok osinka to lkitok lenye.'* Tenaaisilisilo nanu keisilisil sii ninche intae; teneibung'a ororei lai, keibung sii ninche intae." Keibala tipat e kulo

kererin amu ore pee esuj ninche ororei le Yesu nemenyor embata ooltung'ana. Kake ore pee melimu irorei le Yesu neiropiju asuj imbaa enkop, naa kenyor enkop ninche. Kake keipot Enkai iyiook pee kisuj esipata ata teneibayu iltung'ana iyiook. Neliki Yesu ninche ajoki tenaaisilisili nanu naa keisilisili sii ninche intae. Amu, kesujita inkiteng'enat enyena nesujita sii inkitanyaanyukot enyena. Neitoki Yesu aimaki lelo tung'ana ootoning'otuo enkiteng'enare enye nejo, "...teneibung'a ororei lai, keibung sii ninche olinyi" (Yhn. 15: 20). Neaku, ore pee enyor irorei le Yesu naa kenyor sii irorei oo lkipaareta le Yesu. Keng'amu amu eidipa aatonyorraai ajo kesipa. Naa kesipa sii enaipirta ilkulikae ooponu amu ore pee enyor neibung ninche irorei le Yesu naa kenyor neibung sii irorei oo loo lkipaareta le Yesu amu kelimu irorei le Yesu. Matadamu sii aajo mme iyiook ooitore ina bae. Kiliki iltung'ana ororei le Nkai to siligi ake ajo keiruk kake meidimayu pee kisimaki pee eiruk. Kake keidimayu oleng pee kiomonoki ninche nikiomonoki sii pee meibok shetani ninche pee meiruk Yesu.

Nelo Yesu dukuya te **Yohana 15: 21-27** ajo, "*Kake keitaas intae kuna baa pooki tenkaraki enkarna ai, amu meyiolo ninche ilo laairriwua. Teneitu apa alotu airorie ninche, anaata meeta eng'oki, kake meekure taata eata eneitolonyaki te ng'oki enye. Ore olaaiba nanu neiba sii ninye Papa. Teneitu apa aas tiatua ninche isiaaitin neitu eas likae, anaata meeta eng'oki. Ore taata netoduua naaibayu nanu o Papa lai. Kake ororei oigeroki tiatua nkitanapat enye eitabari, 'Aaibaitie nanu pesho.'* Ore te nelotu Olautaroni, Enkiyang'et e sipata, olotu aing'uaa Papa intae oing'uaa Papa ninye laaishakenoko nanu; nirara sii intae ilchakenini, amu ore ebaiki enkiterunoto kiboitarere intae nanu." Ore pee eiba iltung'ana Yesu keitodolu ajo meyiolo Enkai nasipa. Ketii iltung'ana oojo kenyor Enkai naa keipot enkarna Enkai kake ore pee iimaki Yesu keiba. Ore tesipata eitobira ninche Enkai enye tenkitanyaanyukoto enye anaa enayieu ninche. Neaku, keiba sii iltung'ana le Yesu oolimu esipata. Tena eitu elotu

Yesu alimu sipata neas imbaa enking'asia anaata meeta ninche eng'oki naipirta eanyata nitanyaita Yesu. Amu, keeta iltung'ana ng'oki pooki kata kake kajo kegira Yesu aimaki ina ng'oki sapuk. Nejo teneiba oltung'ani Yesu naa kenyaanyuk teneiba Enkai amu era nabo ninche. Ore pee eimaki enaibon naa kegira aimaki Olkerempe 35: 19 o 69: 4. Ore to Lkerempe 69: 4 egira aimaki Daudi kake keipirta sii Yesu. Neaku, kegilunore ilkigerot loo Lyahudi ninche ate amu keiba Yesu pesho.⁹⁶ Anaata ejo olkereri le 26, "*Ore tenelotu Olautaroni, ilo laairriwaki intae eing'uaa Papa ora Enkiyang'et e sipata, ilo olotu epuku te Papa laa ninye laaishakenoki nanu.*" Neaku, ore pee eirriwaki Yesu ilkipaareta Enkiyang'et Sinyati oing'uaa Papa naa kelotu aishakenoki Yesu aa inchere keishakenoki esipata naipirta Yesu. Amu, keiba iltung'ana Yesu nejo mesipa enatejo ninye. Kake kelotu Enkiyang'et Sinyati (Olautaroni) aretu ilairukok neishakenoki Yesu pee eiruk iltung'ana (Iasat 1:8; 5: 32; 6: 10; Luka 24: 48-49). Ketii ai bae naipirta ina naata tipat oleng naa inchere keishakenoki Olautaroni Yesu, metaa melotu pee eilepie kewon. Neaku, ore pee kilepie Yesu tiatua kanisa naa kigira aarubare esiai Enkiyang'et Sinyati. Ketii inkanisani naa keilepie Enkiyang'et Sinyati oleng alang Yesu kewon. Neaku ore pee eas ina naa kepong'ori. Mme torrono tinikiimaki Enkiyang'et Sinyati te kanisa kake kenare nikiimaki te nkoitoi sidai nailepie Yesu. Ore ai bae naa inchere keimaki kulo kererin Papa, Yesu tenebo Olautaroni. Metaa keimaki Trinity aashu matejo unisho Enkai. Ketii pooki tenebo netii naboisho nagut oleng tenkipirta enkipankata Enkai. Neitoki ajo Yesu era sii ilkipaareta ilchakenini amu etodua ninche kuna baa naa ketii tenebo Yesu apa tenkiterunoto esiai enye. Neaku, keas Enkiyang'et Sinyati esiai enye kake keas tenebo ilkipaareta le Yesu. Ore taata kenare nikisilig Enkiyang'et Sinyati pee etii tenebo iyiook kigira aashakenoki Yesu. Meas Enkiyang'et Sinyati openy nemenare nikias sii iyiook oopeny nemetii ninye. Neaku, matoomon anaake pee etii Enkiyang'et Sinyati tenebo iyiook

kigira aalikioo ilomon supati. Amu, ninye engolon ang naa ninye oretu iyiook teneponu inkisililot.

Kayieu nikisipu ai bae naipirta John ematua e 15. Keipirta "osabibu" (vine). Ore apa keipirta sii Israel osabibu anaa enalimu kulo kererin: Olkerempe 80: 8-18; Isaya 5:1-7; Yer. 2: 21; 12: 10-11; Esekiel 15: 1-5; 17: 1-6; 19: 10-15; Hosea 10: 1-2. Kake ore tiatua kulo kererin era Yesu osabibu odede. Meitoki Israel ara osabibu. Metaa ore entoki naata tipat naa tenetii oltung'ani atua Yesu anaa oln'osila. Meidip tenera ninye oltung'ani le Israel ake. Kiimakita embae naijo ina pee kiimaki Yohana ematua e uni aa inchere meidip Nikodemo tenera ninye olo Lyahudi ake. Teneyieu nejing enkitoria Enkai lasima pee eini te nkare o te Nkiyang'et. Metaa lasima pee eibatisai netum sii Enkiyang'et Sinyati. Meekure sii eipirta enkurma oo lng'anayio aa ewueji enkop anaa Israel apa, kake keipirta oltung'ani laa Yesu Kristo osabibu odede.⁹⁷ Neaku, ore embae naata tipat oleng taata naa tenetii oltung'ani atua Yesu pee etum endaa oltau netum enkishui nemeish. Neaku, ore sii taata menare nikilepie enkop e Israel anaa ewueji sinyati Enkai. Neiblekenya Yesu ina metaa era ninye kewon ewueji sinyati. Ore pee elotu Yesu meitoki aipirta enkop naje kake keipirta enchula nagut tenebo Yesu.

YOHANA EMATUA E TOMON OILE (Olaihoroni le nkiyang'et Sinyati)

Nelo Yesu dukuya te **Yohana 16: 1- 4** ajo, "*Atolikio intae kuna baa pooki pee merrorri intae. Kearaa intae aaipung'ie too nkajjik e ntumo; ee kelotu enkata naa kejo pooki ng'ae oar intae entuata nedamu ajo e Nkai eisiaita. Neitaas intae kuna baa amu eitu eyiolou Enkai aashu nanu. Kake atolikio intae kuna baa pee tenebau enkata enye, nidamumu ninche inchere atolikio intae. Neitu aliki intae kuna tenkiterunoto, amu aboitare apa intae.*" Keyieu Yesu nerreten ilkipaareta lenyena pee mebatata teneponu inkisilisilot. Eitu eliki ninche ajo kelelek ina oitoi e Yesu kake etolikio ninche ajo kegol oleng. Kake keeta sii eretoto Enkiyang'et Sinyati teneponu nena baa. Keaku ketii iltung'ana oodamu aajo kesujita Enkai ooar ninche. Tenkitanyaanyu-koto, etara Saulo ilairukok eton eitu eaku ninye olairukoni amu etejo kegira ninche aapong'ori oleng (Iasat 8: 1-3; 26: 9-12; Igalatia 1: 13-14). Neas sii neijja ilkulikae Yahudi. Ore te siadi pee eaku Saul olairukoni netum sii ninye inkisilisilot (2 Ilkorintio 11: 24). Ore taata ketii inkulie dinii naar ilairukok le Yesu ejo kesujita enkoitoi Enkai. Kake etejo Yesu, "*Neitaas intae kuna baa amu eitu eyiolou Enkai aashu nanu.*" Neaku, etapong'ori ninche oleng tene ar ilairukok le Yesu amu ore te sipata tene ar ilairukok etiu anaa kegira ar Yesu o Enkai sii. Ketii iltung'ana kumok oojo kesujita Enkai kake ore te sipata mesujita Enkai nasipa. Ebaiki nemeyieu Yesu neliki ilkipaareta lenyena nena baa tedukuya ina kata etii tenebo ninche amu ebaiki neirut oleng neshuko siadi. Keyiolo Yesu enkata sidai pee eliki ninche nena baa. Matadamu aajo tinikiliki esipata naipirta Yesu lasima pee epuonu inkisilisilot. Meeta enikintolonyaki. Ore taata kegira atum ilairukok inkisilisilot kumok oleng, eisulaki tenkop o Islamu.

Yohana 16: 5-15 - Esiai e Nkiyang'et Sinyati

Nelo Yesu dukuya te **Yohana 16: 5-11** ajo, "*Kake alo taata enetii lido laairriwua, kake metii obo linyi laaikilikuan ajoki, 'Kaji ilo?' Kake ore amu atolikio intae kuna baa, eiputa iltauja linyi osina. Kake esipata ena naliki intae, intae eret tenalo; amu teneitu alo nemelotu Olautaroni enitii; kake tenalo, nairriwaki intae ninye. Ore tenelotu ninye neitumus enkop enetii eng'oki o esipata o enkiguana; teng'oki amu maairuk nanu. Too sipat amu kalo enetii Papa nimikintokiki aadol; te nkiguana amu eiguanareki olkitok lena kop.*" Etaa keshuko Yesu enetii Papa lenye. Nejo Yesu metii oltung'ani oikilikuana ninye ajoki, "*Kaji ilo?*" Kake kesipa inchere eikilikuana Petero o Tomas Yesu ajoki kaji elo te Yohana 13: 36 tenebo Yohana 14: 5). Kejo ilang'eni ebaiki nejoito Yesu inchere kesipa eikilikuana apa kake eitu eikilikuan tina kata nagira airo Yesu neitu epuo dukuya ninche aaikilikuan ninye tenguton.⁹⁸ Etigirate ninche neaku etiu anaa kegira Yesu aikilikuan ninche, "*Kinkilikuana imbaa kumok apa kake ore tenakata itigirate. Ainyioo?*"⁹⁹

Netum ilkipaareta le Yesu osina amu meyiolo enkipankata Enkai. Kejo kelo ninye nemeseta enkitoria enye neishunye osiligi lenye. Kake kegira Yesu aliki ninche esipata ata tenaa keme. Keikash esipata nagol alang elejare nalelek. Matadamu pee kiliki iltung'ana esipata ata tenaa kegol. Amu, ore pee kiliki ninche elejare nalelek nelotu enkata pee eyiolou esipata neing'asia nedamu ajo ainyoo pee eitu eliki ilo tung'ani esipata? Ore pee eng'iri ilkipaareta le Yesu te naimin naa kelotu ewang'an. Amu, kelotu Enkiyang'et Sinyati ajing atua ninche neret ninche oleng. Ore inkatitin kumok keng'as alotu enaimin neitoki alotu ewang'an. Ore esiai Enkiyang'et Sinyati naa pee erem iltauja loo ltung'ana pee eyiolou aajo era ilaing'okok. Neaku, keasisho Enkiyang'et Sinyati tiatua iltauja loo ltung'ana leitu eiruk kake melotu amany eton eitu eiruk ninche. Nenare nikiomon oleng pee easisho Enkiyang'et Sinyati atua iltauja loo ltung'ana likigira aaiteng'en pee eiruk

Yesu. Nikiomon sii pee eitumus Enkiyang'et Sinyati enetii esipata o enkiguana. Kenare neyiolo iltung'ana ajo era Yesu esipata naa ore pee meiruk ninche ninye netum enkiguana. Nikiomon sii pee eyiolou iltung'ana eneiko pee etum esupatisho tiatua Yesu amu keye ninye nelo enetii Papa lenye. Nikiomon sii pee eretu Enkiyang'et Sinyati ninche metayiolo ajo meeta tipat pee esuj inkoitoi e shetani (olkitok lena kop) amu eidipa anoto ninye enkiguana. Neaku, ainyioo pee eyieu oltung'ani nesuj oltung'ani oidipa anoto enkiguana? Matadamu sii aajo keretu sii iyiook ilairukok pee kidol ng'ok ang nikirridu. Ore pee kiata olwuasa nerem iltauja lang. Ore pee kiata ng'uarrat nerem iltauja lang. Ore pee kiata enkiba aashu enchankar nerem iltauja lang. Ore pee kisuj imbaa torrok enkop neitayiolo iyiook Enkiyang'et Sinyati (James 4: 5).

Nelo Yesu dukuya te **Yohana 16: 12-15** ajo, *"Eton aata mbaa kumok najoki intae, kake mindimaa taata; kake tenelotu ninye, ina Kiyang'et e sipata nerik intae atua esipata pooki, amu melotu airo anaa makewan, kake enaning pooki elimu, neliki intae imbaa naapuonu. Naa ninye laaitaa nanu kitok; amu inaainei eng'amu neitodol intae. Ore nena pooki naata Papa inaainei; ina pee atejo, inaainei eng'amu neitodol intae."* Etolikio Yesu ilkipaareta lenyena imbaa kumok eton etii tenebo ninche kake eton etii imbaa ng'ejuko naaponu tenelotu Enkiyang'et Sinyati. Neaku keeta ina bae tipat oleng amu ketii iltung'ana ooyieu nesuj Injili ake kake etii inkulie baa tiatua inkulie bukui naanare nikisuj. Tenkitanyaanyukoto, eitu eliki Yesu ilkipaareta imbaa kumok naipirta tipat enkibatisa kake ore pee kisom inkulie bukui to sotua ng'ejuk nikiyioulou tipat enkibatisa tenguton aa inchere keipirta empalakinoto oo ng'ok, (Iasat 2: 38) enkibung'ata e Yesu te nkeeya o mpiunoto enye (Iroma 6: 1-4), neipirta enkirridunoto (Iasat 2: 38; Iroma 6: 8-14; Ilkolosai 2: 12), neipirta osesen le Yesu aa kanisa (1 Ilkorintio 12: 13). Nelimu sii inkulie bukui inkulie baa ng'ejuko anaa imbaa naaipirta ilarikok le kanisa, ilmareita, empiunoto ang, tipat enkeeya e Yesu, enkirukoto,

enkiyama, elotunoto e Yesu o nkulie ake. Kerik Enkiyang'et Sinyati ilkipaareta le Yesu enetii esipata. Neaku, ore nena baa naaigero ninche naa ororei le Nkai anaa imbaa naatejo Yesu etii ena kop. Kelotu Enkiyang'et Sinyati alimu imbaa e Yesu ake. Meiro ninye anaa makewan ake. Nelimu imbaa naaponu. Naa keitaa sii Yesu kitok. Neaku, ore pee idol kanisa najo kesujita Enkiyang'et Sinyati kake meilepie Yesu aita kitok niyiolou ajo ketii enyamali. Keishiakino oleng tinikiimaki Enkiyang'et Sinyati te kanisa kake ore pee kinturukie ninye oleng nimikiimaki Yesu naa ketii enyamali. Neaku, ore pee elotu Enkiyang'et Sinyati nelimu ninye enajo Yesu o Papa amu nabo ninche. Metaa keeta pokira uni naboisho naaipirta nena baa naaponu.

Yohana 16: 16-24 - **Eng'ida o sina**

Nelo Yesu dukuya te **Yohana 16: 16-18** ajo, "*Eng'or enkiti kata, pee mikintokiki aadol ore ake sii tenkiti kata, nikintokiki aadol.*" Nejo Yohana, "*Nejokino ematua oo looiteng'eni, 'Kalo rorei ele ojoki ninye iyiook, 'Enkiti kata, nimikintokiki aadol ore ake sii tenkiti kata nikintokiki aadol?' Nejo naa, 'enkaraki naa kalo enetii Papa?' Nejo, 'Kalo rorei ele ojo, ena "kiti kata?" Mikiyiolo iyiook enajoito.'*" Keibala te iyiook ajo kegira Yesu aimaki enkeeya enye o empiunoto enye kake meibala te ninche apa tina kata. Eton eitu esipu aajo lasima pee eye ninye. Eton egira aadamu imbaa ti oriong. Negelu ninche irerei are "kiti kata" pee esipu ajo kainyioo tipat. Kake anaata etabolo ilukuny enye nedamu enatejo Yesu telulung'ata. Ore taata kelelek pee eibung oltung'ani ororei obo aashu irerei are nejo meeta tipat pooki naatejo ilo tung'ani. Aashu kejo ake meyiolo. Aashu, keboin enitejo pee meimaki esipata nagut nigira alimu.

Neitoki alimu **Yohana 16: 19-24** kuna baa, "*Neyiolou Yesu ajo keyieu neikilikuanishore, nejoki ninche, 'Kenadoi iyieuu nikinkilikuanana natejo, 'Eng'or enkiti kata pee mikintokiki aadol, ore ake sii tenkiti kata nikintokiki aadol?'*" Esipa, esipa,

ajoki intae, ainchirishiri niyietutu to sina, kake keng'ida enkop; keinosieki intae osina, kake keibelekenya osina linyi aaku eng'ida. Ore eisho enkitok neeta osina le mion sapuk amu etabawua enkata enye; kake ore pee eidip atoiu enkerai, meitoki adamu osina tenkaraki eng'ida to ltung'ani otoiwuoki tenkop. Ore sii intae iatata taata osina; kake kaitoki ake adol intae, neng'ida iltauja linyi, nemetii oltung'ani ooru intae eng'ida inyi. Ore teina olong mikinkilikuanana nanu toki. Esipa, esipa ajoki intae, tiniomonunu toki te Papa, neisho intae te nkarna ai. Ore o taata eton eitu iomonunu toki te nkarna ai; entoomonu, naa itumutumumu, pee eboreyu eng'ida inyi." Kegira Yesu aliki ilkipaareta lenyena ajo kelotu enkata osina tenkaraki enkeeya enye kake ore pee epiu netum eng'ida nagut oleng. Nemeidimayu pee eoru iltung'ana eng'ida enye. Amu, etopiyo Yesu neaku enoto engolon tiatua iltauja lenye. Etayiolo ajo era Yesu messia tesipata neyiolo ajo kesipa imbaa pooki naatejo ninye. Ore sii ninche iyiook naa ekitum sii osina inkulie katitin kake ore pee kisilig Enkai kelotu enchipai. Naa keidimayu pee kinteng'en Enkai iyiook imbaa kumok oleng tiatua ina rishata osina. Etiu anaa enkata enaimin amu mikidolita imbaa pooki tenkoitoi naibala kake kenare niking'iri pee elotu enkata ewang'an. Nejo Yesu ore pee epiu neomon Papa tenkarna enye. Meitoki aomon Yesu ake. Neishoo Yesu ninche osiligi ajo teneomon tenkarna enye netum enayieu. Ore pee ejo "tenkarna enye" naa kegira aimaki ajo ketii atua eyieunoto Enkai tenguton. Ore anaa enikindipa aatejo kenare nikirrip ina bae amu kesipa keisho Enkai iyiook enikiyieu kake kenare netii ena kiroroto inchere "tenaa keyieunoto ino" atua ina omono. Keisho iyiook tenaa eyieunoto enye. Keisho iyiook tenaa kiomon toltau sidai. Keisho iyiook sii te rishata enye.

Yohana 16:25-33 - Enkisulata oo lairukok tenkop

Nelo Yesu dukuya te **Yohana 16: 25-28** ajoki ninche, *"Airorie intae too nkitanyaanyukot te kuna baa. Kelotu enkata nemaitoki airorie intae too nkitanyaanyukot, kake kaibalakinye intae aliki imbaa e Papa. Ore tena olong, niomonono te nkarna ai, nemajoki intae kaomonoki intae te Papa; amu kenyor ninye Papa openy intae, amu kitonyorra intae nanu niruko inchere aewuo aing'uaa Enkai. Enetii Papa aing'uaa, nalotu enkop; naa kaitoki aing'uaa enkop alo enetii Papa."* Kajo kegira aimaki Yesu ina kata pee epiu ninye amu keliki ninche imbaa tenkoitoo naibala oleng. Ore pee elotu ina kata neomon Papa aitoriooki tenkarna e Yesu amu kenyor Enkai ninche neyiolo ajo kenyor ninche Yesu. Nejoki, meomonoki ninche te Papa. Mme lasima amu keomon aitoriooki Papa. Kake keliki iyiook Iroma 8: 34; Ilheb. 7: 25; 1 Yohana 2: 1; 1 Timoteo 2: 5 ajo ketii Yesu shumata negira aretu iyiook amitu iyiook te Papa naa olaitutumoni lang. Ketii Yesu tenebo Papa apa nelotu enkop aas esiai enye neshuko enetii ninye. Neaku, mme enkiterunoto e Yesu pee elotu ena kop. Ketii apa tenebo Papa lenye anaa enajo Yohana 1: 1 pee ejo, *"Ore te nkiterunoto etii apa Ororei, netii ilo Rorei tenebo Enkai, naa Enkai ilo Rorei."*

Nelo dukuya **Yohana 16: 29-33** ajo, *"Nejoki ilooiteng'eni lenyena, 'Aha, iroro taata aibalie, neme tenkitanyaanyukoto iroro. Kitayiolooito taata aajo iyiolo iyie pooki toki, nimikinare nikinkilikuanishore oltung'ani; tena kiruko inchere iewuo iyie aing'uaa Enkai.' Newaliki Yesu ninche ajoki, 'Truko taata! Eng'ura, kelotu enkata, neewuo taata, naisardakieki intae, nelo pooki tung'ani enkang enye, naaing'uari aa nanu ake; kake mme nanu ake, amu aaboitare Papa. Atoliki intae kuna baa pee iatata osotua tiatua nanu. Iatata osina tiatua ena kop, kake entagoluoto! Atimira nanu enkop"* Kejo ilkipaareta keiruk kake keibala ajo eton megut enkirukoto enye. Neyiolo Yesu ina tenguton amu etejo kelotu enkata pee epuo ninche aaing'uaa ninye. Kegol oleng pee kiyiolo ate.

Kenare nikiata ilchoreta ooret iyiook pee kiyiolou ate. Neretu sii Enkiyang'et Sinyati te nkomono. Keyiolo Yesu ajo ketii Enkai tenebo ninye ata tenepuo iltung'ana pooki aing'uaa ninye. Anaata eeta ninye osina sapuk oleng tenemeeta eyiolounoto ajo ketii Enkai tenebo ninye. Ore taata keme oleng tenebatata iltung'ana tenkirukoto nepuo aing'ua iyiook katukul. Kake ore pee kiyiolou aajo ketii Enkai tenebo iyiook naa kiindim aashom dukuya aas esiai Olaitoriani pooki kata amu kiyiolo aajo etimira Yesu imbaa enkop. Amu etopiuo ninye naa keitodolu ajo etimira imbaa torrok tena kop. Nikitum osiligi ajo ore pee kitii atua Yesu naa ekimir sii iyiook imbaa torrok tena kop. Ore pee edol ilkipaareta Yesu eidipa atopiu netum engolon oleng tiatua iltauja lenye pee eimaa isinaitin kumok oleng. Nikiata sii ena golon tenkaraki Enkiyang'et Sinyati natii atua iltauja lang.

**YOHANA EMATUA E TOMON O
NAAPISHANA
(Olarishani kitok te nkomono)**

Yohana 17: 1-5 - Etoomonoko Yesu kewon naipirta esiai enye

Nejo kulo kererin, *"Ore pee etejo Yesu kuna baa, neing'orie nkonyek enyena keper, ajo, 'Papa etabawua esaa; intaa kitok Enkerai ino pee kintaa sii Enkerai ino iyie kitok. Amu inchoo meitoria pooki tung'ani pee eisho enkishui nemeish lelo pooki linchoo iyie ninye. Naa ena enkishui nemeish, inchere pee kiyiolou iyie Enkai nasipa nabo ake, neyiolou Yesu Kristo, ilo lirriwua. Aaitaa nanu iyie kitok tenkop; aitabayie esiaai nikinchoo mataasa. Ore taata papa, intaaki iyie nanu kitok, tenebo iyie tenkitoo naata apa tenebo iyie eton eitu eitaae enkop"* Idolita ajo eing'orie ninye keper pee eomon. Neaku, keitodolu ajo ketii inkulie oitoi naomonie oltung'ani. Neiturukuny, neing'or keper, negil kung, aashu eomon egira aloolo aing'or enkop. Neimaki Yesu ajo etabawua esaa enye. Ore inkatitin kumok tedukuya ena nejo eton eng'or esaa. Kake etabawua esaa naipanka Enkai pee elo ninye aye tenkaraki iltung'ana pooki. Matadamu aajo keetae esaa nairirikino imbaa pooki. Ore pee kisimaki imbaa eton eng'or enkata nikitum enyamali. Keimaki Olaikooni ina bae tenguton te matua 3: 1-8. Metaa keeta pooki toki erishata enye. Meteleku nabo inchere eitorrono ng'oki inkatitin pooki. Keitaa Enkai Yesu kitok tenkoitoo osalaba o empiunoto. Ore pee eimaki iltung'ana lena kop enkitoo megira adamu pee eimaa inkisilisilot aashu enkeeya torrono pee etum enkitoo. Keyieu netum enkitoo tenkoitoo nalelek. Neaku, enkoitoo enking'asia pee eaku osalaba embae naipirta enkitoo e Yesu. Kake keaku entoki e modai too ltung'ana entoki enkitoo te Nkai. Nelimu Paulo ina bae tenguton to Lkorintio le dukuya 1: 18-25. Nejo, to lkereri le tomon o siet, *"Ore ina likioroto o salaba naa emodai te lelo ootii enkoitoo nalo mutata, kake ore*

iyiook ilootii enkoitoi e njeunoto naa ninye engolon Nkai." Neishoo Enkai Yesu enkitoria pee eisho ninche enkishui nemeish teneiruk. Nejo sii kulo kererin neijia: Yhn. 6: 39-40; 5: 27; Is. 9: 6-7; Dan. 7: 13-14; Mat. 28: 18. Kake kejo tene, *"lelo pooki linchoo iyie ninye."* Ore enadolita nanu keishoo Enkai Yesu lelo pooki ooiruko. Keasisho sii Enkai te Nkiyang'et enye sinyati pee erem iltauja loo ltung'ana kake meisimaki iltung'ana meiruko. Netum lelo ooiruko pooki enkishui nemeish tenkaraki esiai Enkai, te Nkiyang'et Sinyati, tiatua iltauja lenye o tenkaraki enkirukoto enye (Yhn. 3: 16; 6: 35-40). Ketum oltung'ani enkishui nemeish teneyiolou Enkai o Yesu. Metaa keiruk neibung ninche to ltau lenye pooki. Netii enchula o shoruetisho nagut oleng tiatua ninche. Nejo Paulo to Lfilipi 3: 10 egira aimaki Yesu, *"...pee ayiolou nanu ninye o engolon e mpiunoto enye, nang'arie olosilisili lenye, atiu anaa ninye tiatua enkeeya...)*. Maibung'a osiligi anaa enatejo Habakuki 2: 14 ajo kelotu enkata pee eiput enkop eyiolounoto o Laitoriani. Neitaa sii Yesu enkai kitok aashu matejo eishoo ninye enkitoo tenkaraki ina siai nataasa ninye. Kegira adamu inkatitin pooki enkoitoi pee eisho Enkai enkitoo, mme pee etum ninye enkitoo. Ore te Yohana 7: 18 nejo Yesu ore oltung'ani laiyo ilo naa oltung'ani loo sipat amu kegira adamu enkoitoi pee eisho likae enkitoo neme kewan. Ore sii taata kenare niking'oru enkoitoi pee kincho Enkai enkitoo alang tinking'oru enkoitoi pee kitum iyiook enkitoo. Ore oltung'ani oas ina naa oltung'ani odede. Kake meure Yesu pee eomonu sii enkitoo naata ninye apa tenebo Enkai eton eitu elotu ninye enkop. Amu, ore pee elotu ninye ena kop neing'uaa ina kitoo apa naata ninye tenebo Enkai. Neimaki Paulo ina to Lfilipi 2: 6, 7 pee ejo, *"...aa ore hoo neeta empukunoto e Nkai, neitu ninye eiken ina narisiore Enkai anaa ai toki naaji najo apidilakino, eitoroka kewan neitanyaanyukie kewan osinka, neini anaa iltung'ana."* Neaku, eitu eibung Yesu ina kitoo naata ninye apa tenebo Enkai te nkisimakinoto. Etonyorryayie pee eing'uaa enkitoo e keper nelotu ena kop. Neaku, ore tenkaraki ina meeta enkitoo

anaa apa. Eton era ninye Enkai amu kejo keeta "empukunoto" e Nkai. Kake meidim ataasa imbaa pooki anaa apa etii tenebo Enkai. Naa keibok osesen lenye apa pee metii pooki wueji. Kake ore taata keidimayu pee etii iltauja loo ltung'ana pooki ooiruk ninye. Kake matadamu sii ajo ore pee elotu Yesu ena kop kebore enkitoo Enkai, hoo nemenyaanyuk ina apa kitoo naata ninye tenebo Enkai. Amu kejo Yohana 1: 14, "*Neaku Ororei osesen neton tiatua iyiook, nikitoduaa enkitoo enye, naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.*"

Yohana 17: 6-19 - Etoomonoko Yesu ilooiteng'eni lenyena

Nelo Yesu dukuya aomon te **Yohana 17: 6-10** nejo, "*Aibalakinye enkarna ino lelo tung'ana likinchoo iyie aitung'uaa enkop. Ilinono apa ninche, nikinchoo iyie ninche, neibung'a ororei lino. Netayioloitoo taata ninche aajo ore pooki nikinchoo naa iyie eing'uaa; amu ore irorei likinchoo iyie naishoo nanu ninche, netang'amutua ninche, netisiputua aayiolou inchere, iyie aing'uaa, neiruko inchere iyie likirriwua. Ninche aomonoki; maomonoki enkop, kake lelo likinchoo, amu ilkulinono ninche; naa ore ntokitin aainei pooki inkuninono, naa inaainei ininono, naitaaki kitok tiatua ninche*" Ore pee ejo "aibalakinye enkarna ino" naa etiu anaa tenejo aibalakinye iyie kewan. Amu, ore enkarna e Nkai naa keipirta ninye kewon. Eewuo Yesu pee eibalunye Enkai. Neaku, ore etii ninye enkop neiteng'en ilkipaareta lenyena ajo kaji eikununo Enkai kewan. Neaku, ore taata teneyieu oltung'ani Enkai kewan anaata eyiolou Yesu amu ninye oibalunye Enkai. Etejo Yesu eibung'a ilkipaareta lenyena ororei le Nkai netayioloitoo ajo etolimuo Yesu ororei le Nkai nesipu ajo Enkai naairriwua Yesu. Kake keibala sii ajo eton meyiolo imbaa pooki amu eton egira adamu enkitoria e Nkai tena kop. Kake keng'iri Yesu negira aing'oru iltauja lenye amu keyiolo ajo kelotu enkata pee ejing Enkiyang'et Sinyati iltauja lenye neibalakinye ninche imbaa pooki. Etang'asa aomonoki ilkipaareta lenyena. Etaa erishata pee eomonoki

ninche amu ninche oopuo aaliki enkop ororei le Nkai. Keeta tipat oleng pee ejo ore intokitin enyena naa ine Nkai naa ore intokitin pooki Enkai naa inenyena. Keeta ninche naboisho oleng. Megilunore olikae olikae. Ketii tenebo te pooki bae. Keng'ar enkidimata, enkitoria, sinyatisho, eng'eno, o enyorrata. Netum Yesu enkitoo tenkaraki ilkipaareta lenyena. Amu, eiteng'ena Yesu ninche abaraki, netaa kelo ninye aing'ueiki ninche esiai elikioroto ororei le Nkai. Neaku, kajo kegira aimaki sii enkitoo natum ninye tenepuo aliki ilkulikae tung'ana netum ilairukok.

Nelo Yesu dukuya ajo te **Yohana 17: 11-13**, *"Meekure atii nanu enkop, netii ninche enkop; etaa alotu nanu enitii. Papa Sinyati, Torripo ninche te ngolon e nkarna ino, teina arna apa nkinchoo nanu, pee eaku nabo anaa enikira sii iyiook nabo. Ore oshi eton atii tenebo ninche natorripo ninche, tenkarna ino, lelo likinchoo nanu atagolie nanu ninche, nemetii hoo obo oimina, meteleku ina kerai e nkiminata pee eitabari ilkigerot. Alotu taata enitii iyie, najo kuna baa tenkop pee eiputakino ninche eng'ida ai."* Etaa kelo Yesu aye neshuko keper, neaku kegira adamu ilkipaareta lenyena oleng neomon pee errip Enkai ninche tengolon e nkarna e Nkai. Naa kegira aimaki engolon e Nkai kewon. Eisdai sii tinikiomon ina omono taata pee errip Enkai ilairukok te ngolon enkarna enye. Ore enayieu Yesu oleng naa pee eeta ninche naboisho tiatua ninche anaa ina naboisho naata Enkai o Yesu. Kiyiolo pooki aajo meidimayu pee kiata naboisho nalulung'a anaa Yesu o Enkai amu kira iltung'ana. Kake kegira Yesu aimaki enkitanyaanyukoto sidai pee king'or ninye o Enkai nikinyok tialo naboisho. Kake kiyiolo sii aajo ore tiatua kanisa naa eisdai teneng'ar ilairukok indamunot pee etum enkoitoi sidai naitutum iltung'ana pooki. Ore entoki naret iyiook naa tiniking'iri nimikisioki adung'oki likae enkiguena. Nikincho iltung'ana elakunoto pee eng'ar indamunot. Keyieu Yesu netum ilkipaareta lenyena eng'ida aashu enchipai nagut oleng. Kake tisipu ajo eitu eisiligie ninche intokitin, enchunet tena kop, aashu enkoitoi nalelek pee etum enchipai. Ore ina shipai

nagira aimaki ninye naa entoki nagut nemeipirta intokitin tena kop. Ore entoki edukuya naisho ninche enchipai naa teneeta enchula nagut tenebo Enkai o Yesu tiatua iltauja lenye. Nemeidimayu pee eoru oltung'ani ina shipai enye (Yhn. 16: 22; 14: 27). Ore ai bae naisho ninche enchipai naa teneeta enkipirta (mission). Naa, keisho Yesu ninche esiai pee eliki iloshon pooki ilomon supati. Ore ina shipai naa keibung'akino enatejo Yesu te Yohana 16: 33 naipirta eseriani aashu osotua, *"Atolikio intae kuna baa pee iatata osotua tiatua nanu. Iatata osina tiatua ena kop, kake entagoluoto! Atimira nanu enkop."*

Nelo Yesu dukuya te **Yohana 17: 14-19** ajo, *"Aishoo ninche ororei lino; neibayu ninche enkop, amu mme lenkop anaa enemara nanu ole nkop. Maomonoki intayu ninche tenkop, kake pee intajeu iyie ninche te ilo torrano. Mme le nkop ninche anaa enemara nanu ole nkop. Intisinya ninche te sipata ino. Esipata ororei lino. Ore anaa enikirriwua iyie nanu atua enkop, airriwayie sii nanu ninche atua enkop; naa kaitisiny kewan tenkaraki ninche pee esinyayu sii ninche te sipata."* Keibala ajo ata tinigigira aalimu esipata eton eidimayu pee eiba enkop iyiook. Amu, etamoo enkoitoi enye neaku ore pee iliki ninche esipata neiba. Kake ore ewalata naa mme pee kipuku tena kop katukul amu kegol oleng ina oitoi. Ore enkoitoi sidai naa tinikitii enkop nikipuoito dukuya aaliki iltung'ana imbaa e Yesu kake mikijing atua irresheta le shetani. Ina pee etoomono Yesu pee eitajeu Enkai ninche te ilo torrano. Mikira ilena kop aa inchere mikisuj imbaa o ndamunot torrok ena kop. Kake kinyok oleng pee kinteng'en iltung'ana lena kop ororei le Nkai. Nikipuo enetii ninche alang tinikianyu ninche meetu enikitii. Nejo Yesu pee eitisiny ninche te sipata. Metaa kegira aomon pee eng'eli ninche metaasa esiai ororei le Nkai kake keretu sii ororei le Nkai ninche pee eaku iltung'ana sinyat. Ore ororei le Nkai naa esipata. Teneyieu oltung'ani netum esipata anaata eyiolo nesuj ororei le Nkai. Neitoki ajo Yesu, *"Ore anaa enikirriwua iyie nanu atua enkop, airriwayie sii nanu ninche atua enkop.."* Ore ina naa etiu anaa enkipaaroto kitok te Yohana anaa te

Matayo 28: 16-20. Neaku, ore ina kirriunoto naairriwua Enkai Yesu ena kop naa enkitanyaanyukoto te iyiook pooki ilairukok amu eirriwayie sii Yesu iyiook anaa ilkipaareta lenyena. Ore te sipata te nkoitoi nabo ekira pooki ilkipaaret le Yesu. Amu, ekiata pooki esiai pee kilikioo ilomon supati le Yesu. Metaa menare nejo olairukoni le Yesu mme esiai ina amu kaata ai kishooroto. Ore ina siai elikioroto ororei le Nkai naa keipirta ilairukok pooki amu kejo sii 1 Petero 2: 9, "*Irara intae olorere ogeluno, inkasisin e nkaji e nkitoo, olorere sinyati, iltung'ana le Enkai makewan, pee itumutumu aainosai inkiaasin enyena e nking'asia, oloipotuo intae entung'uai enaimin aajing atua ewang'an enye naing'asiasho.*" Naa kegira Petero airorie ilairukok pooki. Metaa metii enkitolonyata nadupa pee ijo mme enkishooroto ai pee aliki ilkulikae ororei le Nkai. Tena iruko Yesu kenare niliki sii ilkulikae enaipirta enkirukoto ino. Neitisiny sii Yesu kewan pee eaku enkitanyaanyukoto to lkipaareta lenyena pee eitisiny sii ate te sipata. Keliki Paulo iyiook enaipirta ilairukok pooki pee ejo, "*Naa neijia apa etiu kulikae linyi, kake eitukuoki intae, eitisinyaki intae, eikenakakaki intae esipata, tenkarna o Laitoriani lang Yesu Kristo, o te Nkiyang'et e Nkai ang*" (1 Ilkorintio 6: 11). Neaku, eibatisaki lelo airukok to Lkorintio, neitaa Enkai ninche sinyat neiteng'el sii ninche pee eas esiai Olaitoriani, neikenakakaki sii esipata.

Yohana 17: 20-23 - **Etoomonoko Yesu ilairukok pooki**

Nelo dukuya Yesu aomon te kulo kererin nejo, "*Neme ninche ake aomonoki, kake o lelo pooki laairuk nanu enkaraki ororei lenye; pee eaku pooki nabo anaa iyie, pee etii sii ninche atua iyiook pee etum enkop airuko inchere iyie likirriwua. Aishoo ninche ina kitoo nikinchoo iyie nanu, pee etum aataa nabo anaa enikira iyiook nabo; atii nanu atua ninche nitii iyie atua nanu, pee eitaai ninche ilooiputakinote o metaa nabo, pee etum enkop atayiolo nchere iyie likirriwua, nitonyorra ninche anaa enikityorra nanu.*" Neitoki Yesu

aomon ilkulikae ooiruk te siadi ilkipaareta anaa pee elikioo ororei le Nkai. Keyieu netii sii ninche atua ilkulikae airukok te naboisho pee eiruk iltung'ana aajo kesipa eing'uaa Enkai Yesu. Amu, keaku enchula shakenisho naitodolu ajo kesipa imbaa e Yesu neitodolu sii enyorrata e Nkai inchere kenyor Enkai Yesu nenyor sii Enkai ilairukok pooki. Keisho sii Yesu ilairukok enkitoo anaa enaata sii ninye. Keisho Yesu ilairukok ina kitoo amu eiruko nesujita sii inkitanapat e Yesu temberron. Naa keasita sii ninche esiai enye tenkaraki enkitoo e Yesu mme pee etum ninche ina kitoo. Keipirta sii ina kitoo inkisilililot naatum ninche anaa enanoto Yesu.

Yohana 17: 24-26 - Etoomonoko Yesu ilairukok pee epuo enetii ninye neibung sii enyorrata etii ena kop

Neomon Yesu te kulo kererin nejo, *"Papa, ayieu netii, lelo likinchoo enatii nanu, pee edol enkitoo ai nikinchoo iyie, amu kitonyorra iyie nanu eton etiooyo enkitamanyunoto e nkop. Iyie Papa sinyati, eitu kiyiolou enkop, kake aatayiolo nanu netayioloito kulo inchere iyie likirriwua anu. Netayioloito ninche enkarna ino naa kaitoki aitayiolo, pee etii atua ninche ina nyorrata nikitonyorrie nanu, natii nanu atua ninche."* Keyieu Yesu nepuo ilairukok keper enetii Enkai pee edol enkitoo e Yesu naata ninye eton eitu eitaini enkop. Kesipa meyiolo enkop Enkai kake keyiolo Yesu ninye neitayiolo sii ilairukok Enkai pee etii enyorrata atua ninche netii sii Yesu kewan atua ninche. Neaku, ore pee kiyieu nikiyioulou esipata naa kenare nikiyioulou Yesu amu keyiolo Enkai te sipata naa keibalunyie ninye Enkai. Keikash ina oitoi alang tinikintobir inkaitin ang too nkitanyaanyukot ang nikisis ninche, amu keeku enkisisa e pesho. Osiligi sapuk oleng inchere kelo Yesu dukuya aitayiolo iyiook Enkai. Kake kenare nikibik tiatua ninye pee kining oltoilo lenye.

YOHANA EMATUA E TOMON O ISIET (Oloisililoki)

Yohana 18: 1-11 - **Eibung'aki Yesu**

Nejo **Yohana 18: 1-3**, "*Ore pee eidip Yesu atejo kuna baa nepuku o looiteng'eni lenyena, aapuo lido kekun le reyiet e Kidron enetii olokeri oshomo ninye o looiteng'eni lenyena. Ore Yudas, ilo otakaldayie ninye, neyiolo sii ninye ine wueji amu kesesh apa elo Yesu ine o looiteng'eni lenyena. Nedumu Yudas empikas oo sikarini o larripok ooling'uaa lapolosak kituaak o Lfarisayo, nepuonu ine eeta ltaai o lkilang'ilang'eta o masaa o larrabal.*" Kayieue nikidamu te nguton kuna baa tiatua kulo kererin. Matang'as aadamu Yudas o Yesu. Era Yudas olkipaaret le Yesu netii tenebo ninye ilarin okuni kake etakaldayie ninye Yesu pooki kata. Tadamu eneba emion natii oltau le Yesu tenkaraki ina. Keme oleng. Neaku, ore sii pee kitum enyamali naijo ina keyiolo sii Yesu enikining. Ebaiki nisiliga oleng oltung'ani oje kake eitu ninye eas anaa enairirikino. Etiu anaa kitakaldayie iyie. Neaku, keyiolo Yesu ina mion nagut oleng naa ore pee iomon nisilig ninye naa ekiretu iyie pee ilo dukuya.

Ore ai bae naata tipat oleng naa keipirta ilapolosak kituaak o Lfarisayo. Anaata etayioloitto Enkai oleng neng'amaa sii Yesu. Amu, keyiolo ororei le Nkai oleng naa kenyokita pee esuj imbaa Enkai. Kake etapong'ori oleng. Neany Enkerai Enkai oibalunye Enkai ajo era ng'ae. Neaku matadamu ate amu kijo kiyiolo Enkai kake amaa ekiyiolo te sipata aashu ebaiki ninkintobira Enkai nemesipa too ndamunot ang? Matoomon Enkai anaake pee kimbelekeny indamunot ang metaa ekiyiolou Enkai te sipata.

Ore ai bae naa keipirta engolon. Eetuo ninche eeta "*masaa o larrabal*" (**John 18: 3**). Netii sii "*empikas oo sikarini o larripok.*" Ore too nkonyek oo ltung'ana keibala ajo kaing'ae oata engolon aa inchere lelo sikarini. Kake ore te sipata keeta

Yesu engolon sapuk oleng alang ninche. Kake keng'iri amu keeta ninye enkipirta. Kegira ninye adamu imbaa sapukin negira adamu ninye imbaa kutiti. Neaku, ore taata kenare nikidamu nena baa sapukin pee kisipu enetii engolon. Amu, kiyiolo iyiook olkitok otii shumata oata engolon pooki. Ore pee kimbung ina bae toltauja lang naa keretu iyiook maibung'a enkoitoi eng'iriata alang tinikijing atua olarrabal tengolon ang maate. Ata hoo teneibung'a ninche Yesu, eton ninye oata engolon alang ninche. Neaku, matayiolo tenguton ajo ketii elejare atua engolon natii ena kop. Idolita ajo ore pee edol ninche enkitieunoto e Yesu nejo Yohana 18: 6, "*Ore pee eidip atiaaki ninche, 'Ara ninye.'* Nerrinyo siadi nebatata te nkop." Nening ninche engolon e Yesu ata hoo teneitu eosh ninye ninche neitu ebuaki neitu edek ninche. Neaku, keeta Entii e Yesu engolon. Kajo ebaiki netaasa Yesu ina pee eishamisham engolon e Yesu neyiolou ajo meeta ninche engolon nasipa. Neaku, maisiliga engolon e Yesu alang engolon oo ltung'ana. Keitureisho oleng iltung'ana kake ore pee kimbung enkoitoi e Yesu nikitum engolon nasipa nabaya.

Matadamu sii enkitieunoto e Yesu. Kejo **Yohana 18: 4-11**, "*Ore Yesu, eyiolo inaaitaasi ninye pooki, nepuku nejoki, 'Ai ng'ae ing'oruru?'* Newaliki ninche ajoki, '*Yesu le Nasaret.'* Nejoki Yesu ninche, '*Ara ninye.'* Ore sii Yudas ilo otakaldayie ninye neitashe tenebo ninche. Ore pee eidip atiaaki ninche, '*Ara ninye,*' nerrinyo siadi nebatat te nkop. Neigil, aikilikuan ajoki, '*Ai ng'ae ing'oruru?'* Nejo ninche, '*Yesu le Nasaret.'* Newaliki Yesu ajoki, "*Atiaka intae ara ninye, te naa nanu ing'oruru, enchoo kulo epuo.'* Pee eitabari ororei apa oiroro ajo, '*Ore te lelo likinchoo maata olaiturrayie.'* Neeta Simon Petero, olalem, neshutu, neoshie osinka lo Lapolosani Kitok nedung'u enkiok e tatene. Keji enkarna eilo sinka Malkus. Nejoki Yesu Petero, '*Inyaaki olalem lino enchashur. Amaa ennikompe naaishoo Papa, ai ninye maok?'*" Keyiolo Yesu ajo keasi nena baa pooki kake eshomo dukuya aibalunye kewon. Neikilikuan ninche te nkitieunoto. Ore pee elimu ajo keyieu Yesu le Nasaret

nenyorraa sii ajo era ninye ilo tung'ani. Neigil sii alimu kewon. Netum sii indamunot pee errip ilkipaareta lenyena. Neaku, ore ina kitieunoto naa enking'asia oleng. Keeta ninye engolon tiatua oltau lenye o ndamunoto enyena. Keipirta eyiolounoto enye ajo era ng'ae tiatua Enkai neyiolo Engolon Enkai. Neyiolo sii ajo kenare nelo ninye aye te shumata osalaba pee eitajeu iltung'ana. Neaku, keeta ninye enkitieunoto tenkaraki nena baa pooki. Naa keidimayu sii pee kiata iyiook enkitieunoto tinikiyiolou ajo kira ng'ae tiatua Yesu. Nikigira sii aaisilig Enkai pee errip iyiook pee kiyiolou enkatini sapuk alang enkatini naipirta imbaa ena kop ake.

Etejo Yesu te Yohana 6: 39, "*Ena eyieunoto eilo laairriwua inchere pee maiturraa hoo obo le lelo laaisho, kake kaitopiu nanu ninche te nkolong e nkiting'oto.*" Neaku, etolimuo Yohana ajo ainyioo pee etejo Yesu "enchoo kulo epuo." Kedamu oshi ake Yesu nena baa pooki naatejo ninye o nena baa naatejo iloibonok le Nkai pee eitabari anaa enayieu Enkai. Idolita sii ajo kejo Yohana 17: 12 naipirta Yudas, "... *nemetii hoo obo oimina, meteleku ina kerai e nkiminata pee eitabari ilkigerot.*"

Neitoki ajo Yohana, "*Neeta Simon Petero, olalem, neshutu, neoshie osinka lo Lapolosani Kitok nedung'u enkiok e tatene. Keji enkarna eilo sinka Malkus. Nejoki Yesu Petero, 'Inyaaki olalem lino enchashur. Amaa ennikompe naaishoo Papa, ai ninye maok?'*" (Yohana 18: 10, 11). Matadamu ajo keliki iyiook Luka 22: 38 inchere kegira aadamu ilkipaareta olarrabal amu etejo "Olaitoriani, ng'ura doi, noolo lalema aare." Amu etejo Yesu, "...*inchoo ilo lemeeta olalem emir enkila enye pee einyang'u*" (Luka 22: 36). Kake eitu ninche eibung tipat enatejo Yesu tenguton. Amu, etiu anaa kegira Yesu atem ninche pee eyiolou tenaa keibung'a enkiteng'enare enye naipirta enkitoria enye, aa inchere meipirta olarrabal. Kake eitu eim ina temata. Etabatate katukul. Eton egira ninche aadamu olarrabal. Neaku, ina pee eeta Petero olalem. Kake etejo Yesu, "Inyaaki olalem lino enchashur. Amaa ennikompe naaishoo Papa, ai ninye maok?" Kejo Petero pee

errip Yesu pee meye. Kake eyieunoto Enkai pee eye pee eitajeu iltung'ana. Etiaka Yesu Petero ti ai buku, **“Tushukoki olalem lino enchashur amu ore pooki oibung olalem nemuta to lalem”** (Mat. 26: 52). Neaku, ore enkoitoi e Yesu mme enkoitoi olalem. Amu, ore pee interu aasishore olalem nelotu enkolong nabo pee iye sii iyie to lalem. Kesujita Yesu enkoitoi nalala mme enkoitoi napirik. Nesujita enkoitoi naado alang enkoitoi dorrop. Ore enkoitoi enkitoria Enkai naa mme enkoitoi olarrabal kake eseriani o eng'iriata. Kesipa oleng ajo keponu intemat naagol oleng kake ore pee kiyiolo aajo kira ng'ae tiatua Yesu niking'iri pee ewal Enkai ina nyamali, naa keidimayu pee kimir ina bae. Kake idolita ajo ore enkoitoi nataasishore Yesu o Enkai naa enkoitoi enkeeya enye. Metaa ore pee eyieu Enkai nikiye pee eaku entoki naret enkitoria Enkai meshomo dukuya, naa kenare nikinyorraa enkoitoi enye. Neaku, matisipu tenguton ajo meyieu Enkai enkoitoi olarrabal pee ereu enkitoria enye dukuya.

Neimaki Yesu *“enkikompe.”* Kelimu sii Matayo enaipirta ina *“kikompe”* te Matayo 26: 39. Ore ina kikompe naa keipirta enkeeya e Yesu. Keimaki sii Osohua Musana *“enkikompe.”* Neipirta engoro Olaitoriani tenkaraki ng'ok (Isaya 51: 17, 22; Yeremia 25: 15, 16; Esekiel 23: 31-34).

Yohana 18: 12, 13 - **Etorikoki Yesu enetii Annas**

Nejo kulo kererin, *“Ore ina pikas o sikarini o lkitok lenye o larripok loo Lyahudi, neibung Yesu neen, neng'as aarikoki Annas, amu olaputani le Kaiafas, laa ninye Olapolosani Kitok teilo ari. Kaiafas olapa otiaaka Lyahudi nchere keishiaakino naa oltung'ani obo onang olorere.”* Idolitata aajo ketii Ilyahudi netii sii Ilgiriki oetuo aibung Yesu. Neaku, etiu anaa ketii iltung'ana loo mpukunot pooki le nkop tiatua kulo tung'ana.¹⁰⁰

Eibung'a ninche Yesu aaen inkaik enyena kake ore te sipata naa ninye oisho iltung'ana elakunoto nasipa. Naa keeta sii Yesu engolon pee elaku kewan kake eitu eas ina amu

keyiolo ajo kelo ninye aye te shumata osalaba pee eitajeu iltung'ana kumok oleng. Ore inkulie katitin ebaiki nikiata engolon pee kias embae naje kake kenare nikimbung ate aang'iri tenkaraki enkipirta sapuk nikiyiolo. Ebaiki nemelioo too lkulikae kake kelioo te iyiook oosujita Yesu.

Matadamu aajo kaing'ai Annas? Ketii olang'eni obo olimu ninye. Nejo, "*Ketii Annas erishata olapolosani kitok A. D. 6 o metabaiki A. D. 15. Etegelua ninye pee ejing ina rishata oltung'ani oji Quirinius, olkitok le Siria, neitayioki ninye (Annas) tina rishata eton eitu ejing Pilato esiai enye. Kake eton eeta Annas tipat oleng tina siai metaa netiu too ltung'ana kumok anaa eton era ninye olapolosani kitok.*"¹⁰¹ Neaku, era Kaiafas Olapolosani Kitok "teilo ari" kake etiu anaa eton era sii Anas Olapolosani Kitok amu eton eeta engolon oleng naa era ninye "*olaputani le Kaiafas.*"

Ore enkilikuanata nanare naa inchere, kaing'ae otii olkesi te sipata? Amu, kesipa eyautua ninche Yesu atua kotini kake ore te sipata naa ninche oota eng'oki sapuk oleng neaku ninche ootii olkesi. Metiu anaa ina too ltung'ana kake ore te Nkai naa esipata. Neaku, ore pee isujita esipata keyiolo Enkai ata tenemenyorraa iltung'ana. Metaa isiliga ninye too nkatitin pooki tusuja enkoitoi nawang ata tinitum enyamali too ltung'ana.

Yohana 18: 15-18 - **Etomikio Petero Yesu**

Nejo kulo kererin, "*Nesuj Simon Petero o ilo likae oiteng'eni Yesu. Neyiolo ilo likae oiteng'eni Olapolosani Kitok, nejing ninye o Yesu atua olgoriet lo Lapolosani Kitok. Kake eitashe Petero ti auluo tembata e kutuk aji. Nelotu taa ilo likae oiteng'eni oyiolo Olapolosani Kitok, neirorie enkarriponi e kutuk aji, neitijing'u Petero atua. Ore ina tito narrip kutuk aji, nejoki Petero, 'Aa ira sii iyie obo loo looiteng'eni lele tung'ani?' Nejo, 'Mara.' Neinuaa isinkan o larripok enkima oo nkuk amu keirobi, naa ore eitasho teine, eijito enkima, neitashe Petero o ninche, eijito enkima.*"

Ebaiki ore ilo “likae tung’ani” tenebo Petero naa Yohana. Naa ebaiki sii netii ninye atua olmarei lo Lapolosani Kitok.¹⁰² Keliki iyiook Yohana ajo ore ina kima naa “enkima oo nkuk.”

Ore eton eitu kiimaki Yohana 18: 19-24 nikipuo dukuya aaimaki **Yohana 18: 25-27** amu keibung’akino kulo kererin. Naa kejo, “*Neit Ashe Simon Petero aij enkima. Nejoki ninche ninye, ‘Oo iyie, aa ira obo loo looiteng’eni lenyena?’ Nemiki, nejo ‘Mara.’ Ore osinka obo lo Lapolosani Kitok alashe leilo otudung’oyie Petero enkiok, nejo, ‘Keitu duoo aadol to lokeri tenebo ninye?’ Neitoki ake Petero amiki, ore ina kata neru olkuku.*” Tisipu ajo Yohana ake oliko iyiook ajo ore ilo tung’ani le siadi oikilikuana Petero enaipirta Yesu naa keeta enebaikinore ilo tung’ani otudung’oyie Petero enkiok. Neitu sii eliki iyiook Yohana enaipirta enkishirata e Petero.

Keretu iyiook enatejo naipirta ina atini ti ai buku naipirta enkatini e Yesu, “Keibala ena atini amu etejo apa Petero memiki Yesu kake ore pee elotu entemata nemiki ninye inkatitin uni. Tadamu emion natoning’o Yesu pee emiki Petero olchore lenye ninye. Etejo Petero, *‘Tena aiking’uaa pooki maaing’uaa aekata nanu’* (Mat. 26: 33). Kake ore pee elotu entemata nagol oleng nemiki Yesu. Ore ina kata euni nejo Bibilia, *‘Neiteru, adek kewan nanya olmumai nejo, “Mayiolo ilo tung’ani”* (Mat. 26: 74). Ore pee ejo Petero ina enkata euni nejo Luka *‘Neibeakenya Olaitoriani aing’or Petero. Nedamu Petero ororei lo Laitoriani otiaka, “Ore ade taata eitu eru olkuku aikimiki iyie katitin uni.” Neipung alo aishir te mion’*” (Luka 22: 61, 62). Neaku, tadamu eneba emion sii e Yesu pee emiki Petero ninye. Amu, ore naaji nejo ninye tenkitieunoto oleng, **‘Maamiki iyie.’** Neibeakenya tenchalan enye nemiki Yesu tesiadi.

“Matadamu sii ti ai oitoo ajo kaji kinko pee kinteng’ena ena atini. Ore embae nagut oleng naa inchere meyiolo oltung’ani kewon te sipata. Neaku, ore tenkaraki ina kenare nikiomon Enkai te mborron pee eretu iyiook paa ore pee elotu entemata nikisuj enkoitoo naishiakino. Enkai nayiolo iyiook tenguton. Neaku, kenare nikiyiolou Enkai pee kiyiolou ate.

Ore pee ijo iyiolo kewon ebaiki nelotu entemata nibatata, neibalayu ajo miyiolo kewon katukul. Amu, etadamua Petero ajo keyiolo kewon kake ore pee elotu entemata neitisip ajo meyiolo kewon katukul. Neaku, matonyok pee kitoni tiatua Enkai o Yesu pee kiyiolou ate tesipata. Amu, kejo Ilmaasai, *'Meeta endamata natal kewon.'* Naa keipirta oshi ina dung'et erashe teneretu oltung'ani likae obo pee edol kewon. Naa eisidai ina kake keyieu nikimbung'are Yesu tenguton oleng pee kisipu ate amu keidimayu pee epong'ori sii ilo likae tung'ani likigira autaki tenitapong'ori.

“Ore pee edol Petero ajo etapong'ori nening olkuku, *'Neipung alo aishir te mion'* (Mat. 26: 75). Neaku, kesipa meyiolo kewon nepong'ori sii oleng kake eshomo ninye aishir neirridu ninye. Nelimu Luka ajo etoomonoko Yesu Petero eton eitu ebatata, nejo, *'Simon, Simon, ng'ura kitoomonuo iyie Shetani neishooki pee kitum ninye aipiripiro, anaa enkano, kake aatoomonoko iyie pee meish enkirukoto ino, naa ore pee iitu, ntagolo lalashera linono'* (Luka 22: 31, 32). Neaku, idolita ajo keyiolo Yesu Petero alang enayiolo Petero kewon. Naa eton eeta Enkai enkipankata te Petero neaku etoomonoko Yesu ninye pee eshukunye asuj Yesu te sipata. Kidol sii te Yohana 21: 15-23 (eidipa atopiu Yesu) ajo etegelua Yesu enkoitoti sidai pee eshuk Petero. Amu, eitu eisikong ninye kake eikilikuana ake inkatitin uni tenaa kenyor Petero ninye. Neaku, ebaiki kegira aitadamu Petero enataasa ninye pee emiki Yesu inkatitin uni kake eitu eisikong Yesu ninye. Naa ebaiki negira sii aretu Petero te nchalan enye amu kesioki oshi Petero airo eton eitu edamu tenguton. Neaku, eikilikuana Yesu ninye inkatitin uni mme enkata nabo pee edamu irerei lenyena tenguton. Eton egira aiteng'en Petero metayiolo kewon te sipata.”¹⁰³

Yohana 18: 19-24 - **Eikilikuanishore Olapolosani Kitok Yesu**

Nejo kulo kererin, “*Neikilikuan Olapolosani Kitok Yesu mbaa oo looiteng’eni lenyena o mbaa naaiteng’enishe. Newaliki Yesu ajoki ninye, ‘Airorie enkop aibalakinye mbaa. Aiteng’enisho oshi ake too nkajjik entumo o te nkaji e Nkai natumore Lyahudi pooki, nemeeta embae nairoro too nkisudorot. Ainyo paa nanu inkilikuan? Inkilikuana ilaatoning’o enatiaaka. Eyiolo ninche enatejo.’ Ore pee ejo ninye neijia, neosh obo loo larripok oitashe te mbata eseder te nkaina, nejoki, ‘Ai neijia ijo tiniwaliki Olapolosani Kitok?’ Newaliki Yesu ajoki ninye, ‘Tena katejo ntorrok, tolimu shakeni eina torrioni; kake amaa tenaa sipat, aainyoo pee kioh?’ Neirriwaa Annas ninye eena enetii Olapolosani Kitok Kaiafas.*” Ore tiatua kulo kererin kegira Annas aikilikuan Yesu imbaa. Mikiyiolo te sipata kake ebaiki negira Annas aing’oru enkoitoi pee eitapong’oo Yesu. Amu, ebaiki negira adamu ajo ore Yesu naa oloiboni olejisho oitapong’oo oshi olorere.¹⁰⁴ Kake eitu ejing Yesu orreshet lenye. Naa enking’asia sii amu ore Yesu naa ninye esipata nalulung’a. Nera ninye oloiboni olimu esipata ake. Nera sii Enkerai e Nkai. Neaku, ore inkulie katitin keeta kulo tung’ana oogira aaitang’or ilo otii olkesi inkitapong’ot kumok alang ilo otii olkesi. Neaku, matisipu ate pee mikintang’or oltung’ani pesho. Ebaiki nikiata sii inkitapong’ot kumok oleng kake kigira aaisudoo to losek. Amu, kigira aaitong’or oltung’ani oje nikiata irerei kumok neaku megira iltung’ana adamu iyiook.

Etiaka Yesu Annas meikilikuana lelo tung’ana ootoning’o irerei lenyena. Naa mme torriono ina amu meishiakino teneikilikuan ilo tung’ani kewon otii olkesi. Anaata eikilikuana ilchakenini naa ore pee ejo Yesu neijia kegira aomonu olkesi sidai lemeeta elejare (fair trial).¹⁰⁵ Kake megira adamu ninche pee eisho ninye olkesi sidai. Kesipa enatejo Yesu oleng amu etaa erishata pee eiro ilchakenini. Naa kelotu

erishata pee metii Yesu katukul metaa metii ninye pee eirorie iltung'ana. Neaku, kenare neuro ilchakenini lenyena. Metaa ore esiai ang taata iyiook ilairukok naa pee kinchakenoki Yesu anaake. Etaa erishata ang pee kimitu ninye. Etejo Yesu te Marko 8: 38, *“Amu ore olodol isora tenaimaki nanu aashu ororei lai tena ishoyi oo ng'ok naloloito nedol sii ninye enkerai e Tung'ani isora eimaki ninye teina olong elotu tenkitoo e Menye eiriamunore ilmalaika sinyat.”* Neitanap sii Paulo Timoteo te 2 Timoteo 1: 8 nejo, *“Mikurru tinintayu shakenisho o Laitoriani lang aashu te nanu oloena lenye, kake tonyorrai erishata ino o sina litum te nkaraki ororei supat te ngolon e Enkai.”* Ore pee eshuko Yesu keper neliki ilkipaareta inchere, *“Kake ing'amumu intae engolon, tene elotu Enkiyang'et Sinyati shumata intae, niaakuku intae ilchakenini laainei tiatua Yerusalem, o tiatua Yudea pooki o Samaria, o metabaiki ineeting'ie enkop”* (Iasat 1: 8).

Ore pee ejo Yesu nena baa neosh oltung'ani eseder enye. Kake meishiakino ina too kitanapat (Iasat 23: 3). Nemitu Yesu kewon te sipata. Metaa kegira Yesu autaki ilo tung'ani ajo mesujita enkoitoyi e sipata. Idolita ajo eitu eibeleyenya Yesu enkae seder metosho ilo tung'ani ninye anaa enatejo Yesu te Matayo 5: 38. Neaku, keeta ina kisoma tipat oleng tenguton te iyiook. Metaa ore inkulie katitin keishiakino tinikigira nikincho oltung'ani enkae seder. Kake ore ti ai rishata keishiakino tinikilimu esipata pee etum Enkiyang'et Sinyati erishata metaremo oltau lenye. Ore ina bae naa keiteng'en iyiook pee kirrip enkibeleyenyata ang e Bibilia. Amu, tinikimbung ilo kereri le Matayo aakurraki oleng nimikidamu inkulie baa katukul naa keidimayu pee kipong'ori oleng.

Ore pee ejo Yesu neijia, *“Neirriwaa Annas ninye eena enetii Olapolosani Kitok Kaiafas”* (Yhn. 18: 24). Neaku, keitodolu ajo ore ina kata pooki etii tenebo Annas oji sii Olapolosani Kitok, amu etaa kelo enetii Kaiafas.

Kake ore too nkitanapat e Roma eishunyie erishata e Annas aa Olapolosani Kitok. Kake meshilaa Ilyahudi inkitanapat e Roma naipirta ina bae.

Ore embae nabo naata tipat oleng nayieu nikidol naa inchere keibala ajo keeta Yesu engiriata pee eirorie ninche. Ata ina kata pee eosh oltung'ani ninye neitu ejo imbaa torrok neitu eitoki Yesu aosh ilo tung'ani. Neitu easishore engolon enye te nkoitoi nemeishiakino. Kajo nanu kesipa ina tenkaraki keyiolo Yesu ajo era ng'ae tiatua Enkai. Naa keisiligita Enkai. Kake etolimuo sii esipata. Neaku, matoomon Enkai pee eretu iyiook manoto eng'iriata anaa Yesu teneponu imbaa naagol oleng. Nikiyioulou sii aajo kanu eishiakino pee kilimu esipata o anu eishiakino pee kigira. Keretu sii iyiook tinikiyioulou aajo kira ng'ae tiatua Yesu. Matadamu aajo ore pee etii Enkai enchoto ang mme lasima pee kiureisho (Iroma 8: 31).

Yohana 18: 25-27 - Enyaaka ake Petero amiki Yesu
(Ing'orai shumata pee kiimaki Yohana 18: 15-18)

Yohana 18: 28-40 - Ewaki Yesu enetii Pilato

Nejo **Yohana 18: 28**, “*Nerik ninche Yesu aaitung'uaa Kaiafas, aarik enkaji o Lbalusui; naa enasirie. Eitu ejing ninche maate enkaji o Lbalusui pee meidurukieki. Amu kejo pee etum aainosa Pasaka.*” Kejo ninche tenejing enkaji oltung'ani leme Olyahudi neiduruku.¹⁰⁶ Naa enking'asia ina amu etigila ninche inkulie kitanapat kumok naata tipat oleng kake ore pee edamu embae ti oriong ake nemeyieu neas. Neaku, keas oshi ina iltung'ana oosujita dini ti oriong ake. Eton aa ninche ooitore imbaa amu ore pee eyieu nesuj inkitanapat naa kesuj, kake ore pee edol ajo meret ninche nemesuj. Ore enkoitoi nasipa naa tinikisuj inkitanapat Enkai ata tinikijo meret iyiook. Ore ai bae naa keipirta Yesu amu keji sii ninye “*Pasaka ang*” (1 Ilkor. 5: 7). Neaku, kegira ninche aaing'oru enkoitoi pee ear Yesu, aa Pasaka ang, metua pee enya ninche Pasaka. Neaku, kegira ninche aabung

enkitanapata enye naipirta Pasaka naa ketii Pasaka kewon tedukuya inkonyek enyena to sesen, naa Yesu ilo. Naa keji sii Yesu “*olkuoo le ker le Nkai oya eng’oki e nkop*” (Yohana 1: 29) Neaku, matorrip ate pee mikimbung inkitanapat e kanisa nikigiroo Yesu kewon, aa ninye elukunya e kanisa. Kegira sii lelo tung’ana aapong’ori te naipirta enkoitoo e sinyatisho. Kejo ore pee enyikaki Olgiriki neidurukieki. Kake mesipa ina amu ketii Yesu tenebo Ilgiriki inkatitin kumok. Keboitare ninche pee eiteng’en ninche aliki enaipirta enjeunoto o enkishui nemeiting. Ore entoki naidurukie oltung’ani naa teneata oltau torrono anaa teneata olwuasa nemeyieu neng’amaa Yesu. Keliki sii Yesu iyiook enaipirta inkulie tokitin naidurukie oltung’ani te Marko 7: 20-23 kake ore nena pooki naa eing’uaa oltau torrono. Ore enyamali naa kegira Ilyahudi aaing’or nena baa naalioo ti oriong nemegira aaikenaa kuna baa torrok tiatua oltung’ani. Neaku, ina pee eidim atejo ninche keiduruk oltung’ani tenkaraki era ninye Olgiriki amu kesujita inkulie aaitin neasita inkulie baa ti oriong nemesidain. Kake ebaiki neeta ninche Ilyahudi olwuasa aashu keasita inkulie baa torrok te siri nejo sii era sinyati amu era Ilyahudi ilgelunot le Nkai nemeibala ng’ok enyena.

Matadamu aajo ketii Olgiriki (Pilato) o Lyahudi atua ina kipankata pee ear Yesu. Naa eewuo Yesu pee eitajeuo Ilgiriki o Lyahudi.¹⁰⁷

Nelo dukuya **Yohana 18: 29-32** alimu imbaa, nejo, “*Neaku eipang’aka Pilato ninche nejo, ‘Kaa kitarruoroto iyaunye ele tung’ani?’ Newaliki ninche aajoki, ‘Teneme olaasani loo ntorrok ele tung’ani, anaata eitu kirikoki iyie.’ Nejoki Pilato ninche, ‘Ewaita intae ninye enguanare too nkitanapat inyi.’ Nejoki Lyahudi ninye, ‘Meishoro iyiook matar oltung’ani metua.’ Etotiwuo neijia pee etum atabai enatejo Yesu pee eutu ajo kaa keeya eye ninye.*” Matadamu aajo eitorrono oleng Pilato naa keiba sii Ilyahudi. Naa kerripito sii kewon tialo olkitok otii Iroma amu ketii olmarenke inchere eipanka Pilato imbaa torrok agilunore ilo kitok.¹⁰⁸ Etiu tedukuya anaa keyieu nesuj Pilato enkoitoo

esipata amu etiaka ninche, “*Kaa kitarruorroto iyaunye ele tung’ani*” (Yhn. 18: 29). Kake ore pee kidamu tenguton oleng kegira Pilato aing’oru enkoitoi naitiship pooki ng’ae. Megira aiturukie esipata kake ore indamunot enyena naa ke bore imbaa esiasa. Kake meishiakino tenesuj ilairukok imbaa esiasa ake aa inchere aing’oru enkoitoi pee eitiship iltung’ana ake. Kenare nesuj enkoitoi esipata ata tenaa ke gol oleng. Ata tenaa meitiship iltung’ana pooki eton eishiakino pee esuj ilairukok enkoitoi esipata. Nenare nikitiship Enkai alang ilkulikae tung’ana pooki.

Ore pee eikilikuan Pilato ninye enaipirta Yesu meeta ninche ewalata naitoriori. Neaku, keibala te Pilato ajo meeta ninche esipata. Kegira aibakibak ake apaash enkilikuanata enye. Neaku, meyieu Pilato nepong’ori tenkaraki Yesu. Amu, tenenyorraa pee ear oltung’ani lemeeta entioto ebaiki netum enyamali to lkitok lenye. Neaku, etiu anaa etejo, “Mayieu nanyikaki ina bae amu miatata esipata katukul. Enchom enguanare too nkitanapat inyi pee matum enyamali.”

Ore pee ejo Yohana, “*Etotiwuo neijia pee etum atabai enatejo Yesu pee eutu ajo kaa keeya eye ninye*” (Yhn. 18: 32), naa kegira aimaki enatejo ninye te Yohana 12: 23-32, eisulaki pee ejo, “*Tenaaillepieki nanu te nkop nayietu iltung’ana pooki enatii.*” Ore sii too nkulie njili naa kelimu enkeeya enye te nkoitoi naibala oleng (Marko 8: 31-33; 9: 30-32; 10: 32-34; Matayo 16: 21-28; 17: 22-23; 20: 17-19). Ore pee ejo neijia naa keibung’akino ina kiroroto pee ejo Ilyahudi, “Meishoro iyiook matar oltung’ani metua.” Amu, keyiolo ninche aajo ore pee enyorraa Pilato enkeeya e Yesu neshe ninye te shumata osalaba, amu ina oitoi easishore Iroma pee ear iltung’ana.¹⁰⁹ Naa enkipankata sii Enkai pee eye te msalaba pee eitajeu iltung’ana to sarge lenye anaa enikidolita to Lkerempe le Nkai 22. Neaku, kidol tene embae enking’asia (irony) amu ore too ndamunoto oo Lyahudi keeta enkipankata pee ear Yesu pee mesuj iltung’ana ninye kake keeta Enkai enkipankata pee eye pee esuj ninye iltung’ana kumok te dunia pooki.¹¹⁰ Ina pee etejo Yesu, “*Tenaaillepieki nanu te nkop nayietu iltung’ana*

pooki enatii" (Yhn. 12: 32). Neaku, ata tenaa keeta oltung'ani enkipankata torrongo eton eidimayu pee easisho Enkai tiatua ina kipankata pee eyau imbaa sidain. Kake ore te dukuya too nkonyek oo ltung'ana etiu anaa metii esidano katukul tiatua ina bae. Naa ebaiki ore too nkulie rishat keya erishata naado pee eibalayu esidano enye.

Nelo dukuya **Yohana 18: 33-38** ajo, *"Neitoki Pilato ajing atua enkaji o Lbalusui neipot Yesu nejoki, 'Aa ira iyie olaiguanani lo Lyahudi?' Newaliki Yesu ajoki, 'Ai yie makewan ojo nji ana ai lkulikae likitolikitio mbaa aainei?' Newaliki Pilato, 'Kara nanu Olyahudi? Olorere lino o lapolosak kituaak likiyakita nanu. Kaa itaasa iyie?' Newaliki Yesu nejoki, 'Ore enkitoria ai mme enena kop. Tena napaji kenena kop enkitoria ai anaata aatang'oro ilooiteng'eni laainei, pee maapiki nkaik oo Yahudi; kake ore enatiu, mme enene enkitoria ai.' Nejoki Pilato ninye, 'Metaa ira iyie olaiguanani?' Newaliki Yesu ajoki, 'Iyie otejo nchere ara nanu olaiguanani. Aatoiwuoki nanu enkaraki ena, naa enkaraki ena pee aewuo enkop pee aishakenoki esipata. Ening ole sipata pooki oltoilo lai.' Nejoki Pilato ninye, 'Ainyoo esipata'"* Ore pee eikilikuan Pilato Yesu tenaa era Olaiguanani, naa kegira atem ayiolou tenaa keeta ninye indamunot anaa ilkulikae tung'ana otaarare Ilroma aita ate kituak. Amu, tenejo Yesu e,e kara naa keidimayu pee enyorraa Pilato enkeeya nemetum enyamali. Kake eing'en oleng Yesu neitu awal anaa enayieu Pilato. Neyieu nesipu Yesu ajo kaji eing'uaa ina kikilikuanata. Tena eing'uaa Ilyahudi naa ebaiki egira aimaki Messiah. Kake tenaa eing'uaa Ilroma naa kegira aimaki olkinki kewon oipirta enkop ake. Nemeyieu sii Pilato newal enkilikuanata e Yesu. Kajo meyieu Pilato neisho ninye erishata enkitoria te shumata ninye. Neaku, ina pee meyieu newaliki aitorioki. Naa ore inkulie katitin keikash tinikiwaliki oltung'ani te nkae kikilikuanata, eisulaki tinidol ajo ketii olosek tiatua enkilikuanata olikae. Meyieu nenyorraa Pilato ajo keyiolo imbaa o Lyahudi amu keiba oshi ninche. Neaku, ebaiki enkurruna te ninye tenenyorraa ajo

eshomo aboitare Ilyahudi ainining ninche. Neaku, eibelekenye aikilikuan ninye ai kikilikuanata aa inchere, “Kaa itaasa iyie?” Neitoki apaash sii Yesu enkilikilianata enye. Neaku, etiu anaa kegira aiguranie naaipirta imbaa. Naa enking’asia sii amu anaata eeta Yesu enkuretisho oleng amu ketii ninye dukuya oltung’ani oata enkidimata pee ear ninye. Kake keyiolo Yesu imbaa nemeyiolo Pilato aa inchere keeta engolon oleng alang Pilato. Neaku, keeta Yesu eseriani tiatua oltau lenye. Nelo Yesu dukuya alimu empukunoto enkitoria enye. Nejo ore enkitoria naa keipirta ai kop aa inchere enkop nemeloo. Kesipa keipirta sii ena kop amu ore pee eiruk iltung’ana keibelekenya imbaa kumok tena kop kake ore enkitoria nabik intarasi naa keipirta ai kop neme ena. Tena keipirta ena kop ake anaata etang’oro ilooiteng’eni lenyena. Eitu ewaliki Yesu Pilato aitorioke pee eikilikuan Pilato ninye ajo, “kaa itaasa?” Kake etawala sii inchere ore enataasa Yesu naa etesheta enkitoria enye naaipirta enkiyang’et.¹¹¹

Ore ina bae naa keipirta ilooiteng’eni le Yesu te dunia pooki ata o taata. Metaa meishiakino tenejing ilairukok olarrabal aarare ilkulika tung’ana. Amu, ore enkitoria Enkai naa keipirta imbaa oltau. Ore enkoitoo olarrabal naa enkoitoo dorrop kake ore enkiting’oto naa enkeeya. Ore pee eikilikuan Pilato Yesu tenaa era olkinki nenyorra Yesu ajo era olkinki neitoki aliki sii enaipirta esipata ajoki, “*Ening ole sipata pooki oltoilo lai*” (Yhn. 18: 37). Naa enking’asia pee ejo Yesu neijia amu kegira aisho Pilato kewon erishata pee esuj enkoitoo esipata. Ore ina naa keitodolu olng’ur le Yesu o enkitieunoto enye. Amu, era ninye esipata kewon neaku kainyio eure ninye? Kenare nikisilig sii iyiook enkoitoo esipata aa Yesu kewon o metabaa anaa nikiata enkitieunoto oleng. Metaa tenelotu imbaa naagol oleng ekiata sii iyiook enkitieunoto pee kimbung enkoitoo esipata aakurraki oleng. Nejo Pilato, “*Ainyoo esipata*” (Yhn. 18: 38)? Etuu anaa kejoito inchere meeta enkoitoo pee aiyiolo esipata. Kisuj ake enkoitoo naret iyiook naa esipata ang ina. Metaa keeta kila oltung’ani esipata enye nemetii esipata nabo. Eton etii iltung’ana oojo neija o

taata. Kesuj esipata enye ake nemeyieu esipata e Yesu. Amu, keure ajo ebaiki netum emion aashu ai nyamali naje tenesuj esipata e Yesu. Kake meisidai ina oittoi katukul too lairukok. Anaata kisuj enkoittoi e Yesu ata teneponu imbaa naagol nikitum emion. Keipot Enkai iyiook pee kisuj enkoittoi esipata alang enkoittoi naitiship iyiook aashu ilkulikae tung'ana. Matadamu aajo etejo Yesu te Yohana 14:6, "Ara nanu enkoittoi o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie."

Yohana 18: 38-ematua 19: 1-16 - **Etudung'okoki Yesu keeya**

Nejo **Yohana 18: 38-40**, *"Ore pee eidip atejo neijia, neitoki aipang'aki Lyahudi nejoki, 'Eitu aatumie hoo ninye entiyoto naishiakinore enkiguana. Kake iatata olkerreti lalaakinye intae oltung'ani obo te Pasaka. Iyieuu nalaaki intae olaiguanani loo Lyahudi?' Nebuak pooki aaitoki aajo, 'Mme ele tung'ani, kake Barabas.' Naa olaisimani apa Barabas."* Ebaiki etodua Pilato ajo metii batisho tenkaraki Yesu amu ore enkitoria enye naa mme enena kop. Netum endamunoto pee elak ninye amu meyieu near oltung'ani lemeeta entioto. Ore pee kinken inkatitin pooki naatetema Pilato ajo alaku Yesu naa keeku tomon. Ketumi kuna pooki te kulo kererin: Yohana 18: 31, 38; 19: 4-5, 6, 12; Luka 23: 7, 14; 23: 22; Matayo 27: 17, 24. Ore ina bae naa enking'asia amu era Pilato Olgiriki nemesujita Enkai nasipa naa keyieu nelaku Yesu, kake ore lelo Yahudi kejo kesujita Enkai nabo nasipa kake keyieu near Yesu aa Enkerai e Nkai. Kake ata etiu neijia ore pee edol ajo ebaiki netum enyamali sapuk tenelaku Yesu neibeleyenya. Etadamua Pilato olkuak loo Yahudi neikilikuan ninche tenaa keyieu nelaki Yesu. Mikiyolo imbaa kumok naaipirta ilo kuak kake keibala ajo keetai. Naa ebaiki negira Pilato aadamu ajo kegelu ninche Yesu pee elaaki ninye ninche. Kake eitu eyiolou tenguton engoro olom naata Ilyahudi. Naa ore pee eibung sii iltung'ana kumok enkoittoi nabo kegol oleng pee imbelekenny ninche.

Tenaa keeta Pilato oltau oyieue nesuj esipata anaata etalaa Pilato ina kata kake meeta ninye enkitieunoto pee eas. Kajo keeta enkuretisho oleng to ltau lenye. Ore enkoittoi sidai naa tinikisuj esipata asioki amu ore pee kidalare esipata naa keidimayu pee kishalu nikibatata tenkaraki enkuretisho o ilkulikae tung'ana.

Ore pee eipot Yesu “*olaiguanani loo Yahudi*” (Yhn. 18: 39) naa ebaiki neotiki ajo neijia ata hoo eyiolo ajo menyor Ilyahudi. Amu, eitu enyorraa ajo era Yesu olaiguanani lenye. Kaata sii osiligi ajo menyorraa Pilato ajo era olkinki. Etodua ajo metiu anaa ilkulikae kinkii amu etiu anaa meeta engolon. Ore oshi olkinki naa keishop inkilani sidai neeta engolon. Nele Yesu anaa oltung'ani oshal oleng. Kake keyiolo Enkai eneiko pee eibeleyen imbaa. Neitu enyorraa Ilyahudi pee elaku Herode Yesu kake keyieue nelaku Barabas. Naa keipot ninye ajo olaisimani. Neaku, ebaiki era ninye oltung'ani obo tiatua ilo turrur oji Zealots.¹¹² Meimaki Bibilia ninche kake kiyiolo too nkulie bukui ajo keetai. Meteleku tenaa era Simon obo tiatua ilo turrur anaa enajo Marko 3: 18. Ore enkipankata enye naa pee ear iltung'ana le Roma pee eshet enkitoria oo Lyahudi te Yerusalem. Naa keesishore sii inareta pee ear iltung'ana. Neliki sii iyiook ilkulikae kererin ajo ore Barabas naa olarani sii (Marko 15: 7; Luka 23: 19). Naa kejo sii Matayo 27: 16 era Barabas, “*yioloti te nkarrueisho.*”

Eimme enking'asia ina? Neyieue Ilyahudi nelaaki Pilato ninche oltung'ani otaasa imbaa kumok torrok neisho metashei oltung'ani lemeeta entiyoto. Ore tenkaraki olom kesuj iltung'ana enkoittoi nemesipa katukul neisho metashei esipata. Neaku, kenare nikirrip ina bae amu kelelek oleng pee kias sii iyiook ina. Kiata olom aashu kiure ilkulikae oomanita iyiook neaku ekisuj enkoittoi nikijo enalelek alang enkoittoi nagol nasipa.

EMATUA E TOMON O NAUDO (Olaitajeunoni)

Nejo **Yohana 19: 1-3**, “*Nerik Pilato Yesu neidong tenkeene; neshetu isikarini olmarisian loo lkiku, nepik elukunya enye, neishopoki olkila onyokie. Neaku kepuonu enetii aajoki, ‘Sopa, lo aiguanani loo Lyahudi!’ Nedam isederi.*” Neya isikarini Le Pilato Yesu atua enkaji e Pilato (Matayo 27: 27). Neidong’i Yesu. Ore pee ejo keari Yesu te nkeene naa kegol oleng ina bae amu keari apa too nkeenta naata esekenkei naa keidimayu pee epolol osesen oleng. Neishopoki ninche Yesu inkilani oo Lkinki. Nemor ninye nekueniyie ninye. Nepik olmarisian loo lkiku elukunya enye. Etiu anaa keyieu Pilato neitame Yesu pee edol Ilyahudi neing’urrie ninye nejoki Pilato metapala. Etejo kulo kererin etadama isederi enyena. Idolita ajo eitu ejoki Ilyahudi ninye metapala. Neng’iri Yesu anaa enaitanapa ilkipaareta lenyena te Matayo 5: 39. Keng’iri Yesu tiatua ina rishata pooki amu keyiolo ajo etaa keibelekeny Enkai imbaa. Anaata king’iri sii iyiook teneponu intemat naagol. Amu, kiyiolo aajo keidimayu pee eibelekeny Enkai imbaa. Kesipa ebaiki nemeibelekeny Enkai imbaa anaa enikiyieu inkatitin pooki kake kiyiolo aajo keyiolo ninye enkoitoi sidai alang iyiook. Ore to Lkolosai 1: 24 kejo Paulo eng’or inkisilisilot e Kristo. Kainyioo tipat eina amu kajo kelulung’a inkisilisilot e Kristo. Kegut ina bae kake kayiolo enkoitoi nabo nang’or inkisilisilot e Kristo. Keng’or amu ekipuo dukuya aang’ar inkisilisilot enyena. Metaa ore inkisilisilot e Kristo apa naa keipirta sii iyiook taata. Neaku, ore pee kitum inkisilisilot tenkaraki Yesu etiu anaa kigira aang’ar inkisilisilot enyena nikigira aaiput aashu aaitabaya sii ninche. Keitanap Bibilia iyiook pee king’iri teneponu intemat amu kiyiolo aajo keidimayu pee eretu iyiook pee kisilig Enkai nikibulu tiatua enkirukoto ang (Yakobo 1: 2-6). Neitanap sii iyiook pee kishipa amu kigira aang’ar inkisilisilot e Kristo (1 Peter 4: 12-19). Etejo Paulo keyieu neng’arie

inkisilisilot e Kristo neaku anaa ninye te nkeeya enye (Ilfilipi 3: 10, 11). Neaku, enking'asia tenejo neijia. Kegol oleng taata tinikijo kiyieu inkisilisilot pee king'arie inkisilisilot e Yesu.

Nelo dukuya **Yohana 19: 4-6** ajo, *“Neitoki Pilato aipang nejoki ninche, ‘Eng’urai, aipang’akinye intae ninye pee iyiolouu aajo eitu aatumie hoo enkitarruoroto.’ Neipang’u taa Yesu eishopito olmarisian loo lkiku o lkila onyokie. Nejoki ninye ninche, ‘Eng’ura ele tung’ani.’ Ore pee edol ilapolosak kituaak o larripok ninye, nebuak aajo, ‘Tasho! Tasho!’ Nejoki Pilato ninche, ‘Ewaita intae oopeny, entasho; amu eitu aatumie nanu ninye hoo enkitarruoroto.’”* Etiu anaa keeta Pilato osiligi oleng ajo ore pee eitame ninye Yesu oleng nenyorraa ninche pee elak ninye. Kake eitu easayu enkipan-kata enye anaa enatadamua ninye. Amu, etejo, ‘Tasho’ ninye neitu ejoki pee elak. Ore enyamali naata Pilato naa inchere kegira asuj enkoitoi enye nemesujita enkoitoi esipata. Tena meeta Yesu entioto anaata etalaa Pilato ninye. Anaata sii eitu eidong ninye katukul. Kake keyieu neroro ilkekuno le nkare pokira are. Keyieu neitiship Ilyahudi kake keyieu nerrip sii kewon. Amu, ore pee ear oltung’ani metua lemeeta enkitarruoroto naa ketum enyamali. Kake ore pee meitiship Ilyahudi naa keidimayu pee eliki olkitok lenye ajo megira ashilaa oltung’ani otejo era olkinki. Naa menyor katukul Kaisari ina. Keiteng’en iyiook ina bae oleng. Kenare nikisuj enkoitoi esipata ata tinimikintiship pooki ng’ae. Kenare niking’as aaitiship Enkai paa ore pee etum ilkulikae engoro tenkaraki kisujita Enkai mme lasima pee kiata enkuretisho. Ore pee eitu easayu enkipan-kata enye nepapulu oleng nejoki Ilyahudi, *“Ewaita intae oopeny, entasho; amu eitu atumie nanu ninye hoo enkitarruoroto”*(Yhn. 19: 6). Naa enking’asia tenejo neijia. Amu, keyieu neitarasaki ninche oltung’ani lemeeta entioto katukul pee eshe ninye. Anaata etejo tenkitieunoto oleng, *“Maisho intae ele tung’ani amu eitu atum entioto te ninye.”* Kake eitu ejo neijia. Ore pee kisilig eng’eno ang ake nikibatata amu mikintore imbaa pooki. Naa, keasayu oshi

imbaa neitu kinteiki. Kejo Ndung’eta e Rashe, *“Isiliga Olaitoriani to ltau lino pooki, nimipik osiligi le eng’eno ino metaa ninye nikirik. Ore too nkoitoi inono pooki imbalie ninye naa keitorioo ninye inkoitoi inono pooki”* (Ndung. 3: 5, 6). Ketii likae tung’ani otusuja eng’eno enye neitoki atum enyamali naa Saulo ilo anaa enalimu 1 Samuel 13: 11-14. Ore ai bae naipirta enatejo Pilato naa keyiolo ajo meeta Ilyahudi enkidimata pee eshe oltung’ani neaku ebaiki nejoito neijia to ltoilo oitodolu ajo keeta engoro te ninche aashu oltoilo oitodolu ajo keyieu neitame ninche. Keji te Kingeresa *“sarcasm.”*¹¹³ Ore pee ejo Pilato, *“Eng’ura ele tung’ani”* naa ebaiki kegira aisurdaany Pilato ninye amu metiu anaa olkinki. Amu, keitashe tenchalan ake naa ebaiki negira awo ilbaa lenyena neishopito olmarisian loo lkiku. Nemeeta sii lelo tung’ana olng’ur katukul amu etejo olalejani Yesu neaku tenetum inkisililot nemeeta enatiu.

Ore ai bae nabo naipirta kulo kererin naa inchere ore lelo tung’ana ootabuakutua ajo, *“Tasho”* naa ebaiki netii sii ninche ina olong pee elimu Petero ilomon supati tenkolong naji Pentekoste. Amu, etejo ninye tina olong, *“Enkai openy natudutayie te yieunoto o te eng’eno enye makewan apake inchere, keitarasari Yesu, nitara intae ninye, aaisho iltung’ana arruok metasho”* (Iasat 2: 23). Neaku, ore pee eyiolou te sipata ajo etapong’ori neibeleyenya, amu ore pee eidip Petero enkisoma enye nejo ninche, **“Kaa naa kiaas, ilalashera lang?”** Neliki Petero ninche pee eirridu neibatisai. Mikiyiolo te sipata kake ebaiki netii ilkulikae leitu eng’amu irorei le Petero. Kake keliki Luka iyiook ajo etang’amutua iltung’ana *“oobaya nkalifuni uni te ina olong”* (Iasat 2:41).

Nejo **Yohana 19: 7**, *“Newaliki Lyahudi ninye aajoki, ‘Kiata iyiook enkitanapata naa ore teina kitanapata keishiaakino keeya te nkaraki naitaa kewan Enkerai e Nkai.’ ”* Kidol sii inkulie katitin te Yohana pee ejo era Enkerai e Nkai aashu kerisio o Nkai netum Ilyahudi engoro (5: 18; 10:31, 33-38). Nejo ninche etamoro Enkai aita kewan Enkai. Ebaiki negira Ilyahudi aaimaki Ilawi 24: 16 ojo, *“Ore ilo*

omor enkarna o Laitoriani neari metua. Near ninye olturrur pooki too soito, ilo omoni o ilo inoti. Tenemor ninye ina Arna neari metua.” Kake kesipa enatejo Yesu nemegira amor enkarna e Nkai. Naa kesipa katukul ajo era Enkerai e Nkai. Ore te ninche kegira Yesu aimaki entoki nagut oleng aita ninye Enkai amu ore inkulie katitin keji Israel enkerai e Nkai (Enaidurra 4: 22, 23; Hosea 11: 1). Keipoti sii olkinki le Israel ajo enkerai e Nkai (2 Sam. 7: 14; Olkerempe 2: 7; 89: 27). Ore te Yohana 10: 34 keipot Yesu ilaitoriak ajo inkaitin pee eiteng'en Ilyahudi ajo mme enking'asia teneipoti Yesu aajo Enkerai e Nkai amu eirriwua Enkai ninye enkop. Ore embae nayieu nikidol oleng tene naa inchere ore pee ening ninye irorei le Yesu nejo ninche kejoito kerisio ninye o Enkai. Neaku, etapong'ori lelo tung'ana taata oojo eitu eipoti Yesu kewon aajo Enkerai e Nkai. Kake kesipa ebaiki nejo oltung'ani kesipa eipoto kewon Enkerai e Nkai kake kelejisho. Amu, etejo lelo Yahudi neijia. Kake etapong'ori Ilyahudi oleng. Keyieu nesuj inkitanapat kake megira aang'amaa esipata natii dukuya ninche. Kenare nikirrip ate pee mikisuj inkitanapat te nkoitoi naibok iyiook matang'amu Yesu kewon o nkoitoi enyena.

Nejo **Yohana 19: 8-11**, *“Ore pee ening Pilato ilo rorei neureishoyu oleng, neitoki ajing atua enkaji o Lbalusui, nejoki Yesu, ‘Kaji ng'uaa iyie?’ Kake eitu eisho Yesu ewalata hoo nabo. Nejoki Pilato, ‘Aimikirorie nanu? Ai miyiolo ajo kaata engolon nalakie naata engolon naasheyie?’ Newaliki Yesu nejoki, ‘Miata hoo napaji engolon te nanu teneme eikinchooki eing'uaa shumata. Enkaraki eina pee eeta olaatorikoko iyie eng'oki nalusoo’ ”* Ebaiki negira adamu Pilato ajo kesipa ajo era Yesu Enkerai e Nkai. Amu, keeta ninye indamunot kumok naaipirta inkaitin. Neaku, nejo ninye keeta Yesu enebaikinore Enkai. Netum enkuretisho amu meyieu nearare Enkai. Neyieu neitiship inkaitin pooki. Naa era inkaitin yiolot karibu tomon o naudo tina rishata.¹¹⁴ Naa ore too Iasat 14: 11 kidol ajo eiruko iltung'ana aajo keidimayu pee eponu inkaitin te mpukunoto osesen amu etejo, *“Ore pee edol esiamo ina*

nataasa Paulo, neilepie iltoiloishi, ejo te nkutuk oo Likonia, 'Etadoutuo inkaitin naatiu anaa iltung'ana.'" Neaku, keyieu Pilato nesipu ajo era Yesu ng'ae. Nejo "kaji ng'uaa iyie?" Kake eitu ewaliki Yesu ninye amu ebaiki neyiolo oltau lenye ajo megira aing'oru esipata kake kegira aing'oru enkoitoi pee eitiship iltung'ana nemeitagor sii inkaitin. Naa keibala te Pilato ajo keeta engolon pee eshe Yesu kake ketii imbaa nemelioo nemeyiolo Pilato. Eji metiu intokitin anaa enajo oshi iltung'ana.¹¹⁵ Ketii imbaa naagut naaipirta enkipankata Enkai nimikidolita. Kake keyiolo Yesu ina kipankata metaa keyiolo ajo eishoo Enkai (te Kaisari) Pilato enkidimata pee eshe Yesu pee eitajeu iltung'ana kumok aa inchere lelo ooiruk ninye. Neaku, ina pee etejo Yesu eishoo Enkai Pilato ina kidimata. Kenare nikidamu oleng ajo ore enkidimata pooki naata oltung'ani naa Enkai eing'uaa. Metaa enare neesishore enkidimata enye aitobiraki. Kenare sii nedamu ajo keeta olkitok otii shumata ninye naa Enkai ilo. Neretu ninye ina pee eeta emborron neesishore enkidimata enye te nkoitoi naitiship Enkai. Nejo Yesu inchere ore ilo tung'ani oitarasaka Yesu Pilato naa keeta ng'oki sapuk alang Pilato. Ebaiki negira aimaki Kaiafas tene amu ninye oata enkidimata pee eas ina (John 18: 30, 35; Marko 14: 61-64). Kenare nikidamu aajo merisio ng'ok pooki. Kejo iltung'ana oshi kerisio pooki kake kidol tene ajo mesipa ina amu etejo Yesu kewon merisio. Neaku, ore tene kidol aajo ore ilo tung'ani oiterua ina ng'oki neeta enkidimata pee ereu ina bae dukuya, naa ninye oata eng'oki sapuk alang ilkulikae. Kake matadamu aajo keeta pooki ng'ok. Keeta Kaiafas eyiolounoto naipirta enaibon naipirta Yesu neaku anaata etayiolo empukunoto enye. Naa keisom oshi ororei le Nkai oleng neaku anaata etayiolo Enkai natii atua Yesu. Naa embae enking'asia teneyiolo oltung'ani ororei le Nkai oleng kake ore pee elotu Enkai amany osesen loltung'ani nemeitoki ayiolo ninye katukul. Kake ore te sipata keeta pooki ng'ok naa anaata eitu esuj ilkulikae enkoitoi e Kaiafas. Kelelek pee eishoru iltung'ana inkitolonyat nesuj olkitok lenye ata hoo teneyiolo aajo megira olkitok lenye asuj

enkoitoi esipata. Anaata etejo a, a masuj iyie amu itapong'ori. Kake keshal iltung'ana kumok. Naa Enkai kingarakino ake pee kitum engolon pee mikibatata tina oitoi.

Ore ai bae naa keipirta engira e Yesu. Kejo, "*Kake eitu eisho Yesu ewalata hoo nabo*" (Yhn 19: 9). Neipirta ina enatejo Isaya 53: 7 tenebo 1 Petero 2: 22-23, inchere "*Eitorogonyaki apa ninye neisilisili, kake eitu ebol enkutuk enye...*" Neaku, enking'asia ina amu ore ilkulikae tung'ana naa ebaiki neomonu olng'ur le Pilato pee meshe ninye ninche. Kake keeta Yesu eseriani tiatua Enkai amu keyiolo ajo meeta ng'oki naa keeta Enkai enkipankata sapuk oleng te ninye pee eye te shumata osalaba, inchere pee eitajeu iltung'ana kumok oleng. Kake eshomo Yesu dukuya airo naa keeta ina tipat oleng te iyiook amu ketii erishata naishiakino pee kiro netii erishata naishiakino pee kigira.

Neitoki ajo **Yohana 19: 12-16**, "*Ore tenkaraki ena walata neing'oru Pilato eneiko pee elak ninye. Neidikidik Ilyahudi aabuak ejo, 'Tinilak ele tung'ani, nimira olchore le Kaisari. Ore pooki ng'ae oitaa kewan olaiguanani, naa Kaisari egilunore.'* Ore pee ening Pilato lelo rorei neipang'unye Yesu boo, neton to lorika le nkiguana te wueji neji olupura loo soito, neji te nkutuk oo Lhebrania Gabata. Naa te Nkitobirakinoto e Pasaka, anaa saa ile. Nejoki ninye Lyahudi, 'Eng'ura olaiguanani linyi!' Nebuak aajo, 'Iwuang'ie Iwuang'ie ninye, tasho ninye!' Nejoki Pilato, 'Kashe olaiguanani linyi?' Newaliki lapolosak kituaak, 'Mikiaata iyiook olaiguanani leme Kaisari.' Neishoo taa Pilato ninye meshomo aashe." Meyieu Pilato nelo dukuya tina bae. Keyieu nelak Yesu amu keure ajo ebaiki netii imbaa naagut oleng naaipirta Yesu naasipa, matejo imbaa naaipirta Enkai. Kake megira Pilato adamu pee eiruk Yesu kake kajo kegira adamu eneiko pee errip kewon. Kake ore pee eimaki Ilyahudi Kaisari etiu anaa eiruto Pilato oleng. Amu, keure ninye Kaisari oleng. Kelelek oshi pee ear Kaisari oltung'ani metua tenepong'ori. Naa ore pee ejo "olchore Le Kaisari" naa keipirta enkarna naishooki ilchoreta le Kaisari. Neaku, ore pee mira olchore le Kaisari

naa ira olmang'atinta lenye.¹¹⁶ Neaku, enoto Ilyahudi olosek pee eiture Pilato oleng. Nelo Pilato aton to lorika lenye pee eidip ina bae. Kake kajo eton eyieu netum enkoitoi pee elak Yesu kake etodua Pilato ajo meekure eeta enkidimata pee eany enayieu Ilyahudi. Naa etaase ina bae te rishata e Pasaka naa ebaiki saa sita. Neaku, keishiakino tenkipankata e Nkai pee eshe Yesu tiatua ina rishata e Pasaka amu keaku ninye Pasaka lang tenkaraki osarge lenye oibukori tenkaraki ng'ok ang. Nejo Pilato, "**Eng'ura olaiguanani linyi!**" Ebaiki netejo ore pee edol Yesu o lbaa lenyena neing'urrie ninye nenyorraa pee elak. Naa ore pee ejo Pilato ina naa etiu anaa kejoito ina toltoilo lemeeta enkanyit katukul to Lyahudi. Ore embae enking'asia naa inchere era Yesu te sipata oleng Olaiguanani loo Yahudi ata hoo neitu enyorraa ninche. Keibala kuna baa pooki te Yesu o te Nkai kake medolita Ilyahudi. Kenare nikisipu imbaa tiatua tenguton neme tioriong ake inkatitin pooki. Nemyieu Ilyahudi nenyorraa ajo era Yesu olaiguanani lenye nejo ore olaiguanani lenye naa Kaisari. Naa enking'asia ina bae amu keiba oshi Ilyahudi Ilroma. Neiba sii teneilepie oltung'ani shumata oleng anaa Kaisari. Anaata etejo mikiata olaiguanani leme Nkai ake. Neaku, kegira ninche aibeleyenya katukul aing'uaa enkirukoto enye pee eisis Kaisari anaa olaiguanani lenye. Kenare nikirrip ata oleng amu ore pee kiyieu entoki naje tenkaraki imbaa ang maate naa keidimayu pee kipong'ori oleng aaing'uaa enkirukoto ang tenkaraki iyieunot ang ake. Metaretu Enkai iyiook pee mikitiu anaa ninche.

Yohana 19: 17-27 - **Etashoki Yesu to Salaba**

Nejo **Yohana 19: 17-22**, "*Neibung neya ninche Yesu nerik; neipang enapita openy osalaba aya eneji Ewueji e Mborbor, neji te nkutuk oo Lyahudi Golgota. Neshe ninche ninye teine, o kulikae aare tenebo ninye, atii ake obo enkae matua netii olikae enkae netii Yesu erishata. Nesir Pilato olkigeroto nepetoki osalaba, osira ajo, 'Yesu le Nasaret,*

Olaiguanani loo Lyahudi.' Neisum Ilyahudi kumok ilo kigeroto amu ore ine wueji netasheyieki Yesu kenyikita ina anasa, natisiraki te nkutuk oo Lhebrania o enoo Roma o enoo Lyunani. Enkaraki eina pee etiaakita ilapolosak kituaak loo Lyahudi Pilato, 'Misir ajo, "Olaiguanani loo Lyahudi," kake nchere etejo ninye, "Ara Olaiguanani loo Lyahudi." Newaliki Pilato ajo, 'Ore enatisira, atisira' " Lasima apa pee enap oltung'ani osalaba lenye neaku nenap sii Yesu osalaba lenye. Kake enoto ninye ilbaa kumok oleng naa kajo eibukori sii osarge sapuk, neaku etashala. Keliki iyiook Matayo ajo eipoto isikarini likae tung'ani pee eretu Yesu anap osalaba lenye (Mat. 27: 32). Ore ina oitoi naa olkuak loo Roma apa amu keata enkitanapata naipirta ina inchere keidimayu pee eipot likae tung'ani pee eretu ninche aashu likae lemeidim ataretu kewan.¹¹⁷ Nerik Yesu ine wueji neji Golgata "aa keji Ewueji e Mborbor" neshe ninche ninye teine. Neshe ninye te mpolos oo lapurrok aare (Mat. 27: 38). Naa enkurruna sii ina amu etiu anaa kejoito iltung'ana ore Yesu naa etiu anaa olapurroni ake. Mme oltung'ani le tipat. Tadamu ina tenguton, ore Yesu naa Enkerai Enkai kake ore te lelo tung'ana leina kata naa etiu anaa olapurroni ake. Eitu eshilaa ninye katukul. Negira ilkulikae tung'ana aamor ninye oleng. Ata iltung'ana le Nkai ooji ilapolosak o lasirak nemor sii ninche ninye. Naa entoki enking'asia amu keyiolo Bibilia oleng kake eimodook pooki. Eitu edol tooltauja lenye aajo era ninye Enkerai Enkai. Etapong'ori ninche oleng oleng. "*Nesir Pilato olkigeroto nepetoki osalaba, osira ajo, 'Yesu le Nasaret, Olaiguanani loo Lyahudi'* " (**Yhn. 19: 19**). Nesir tenkutuk oo Lhebrania, Latin o enoo Giriki. Amu keesishore kuna kutukie apa tina rishata. Ore Ilhebrania naa ina kutuk eiro Ilyahudi. Ore Latin naa ina kutuk eiro Ilroma. Ore Ilgiriki naa ina kutuk eiro iltung'ana te nkitoria e Roman pooki. Etiu anaa Kiswahili te Kenya. Nemenyor Ilapolosak kituaak loo Lyahudi pee esir neijia amu eitu eiruk ninche aajo era Olaiguanani loo Lyahudi. Kake enoto Pilato enkiti kitieunoto nejoki ninche, "Ore enatisira, atisira" (Yhn. 19: 22).

Neliki iyiook Matayo 27: 34 ajo keyieu neisho ninye enaisho oo sabibu kake etanya eok. Kajo keyieu nening emion telulung'ata pee mejo oltung'ani eitu ening ninye emion anaa nanu. Neyiolo sii ajo ore emion pooki naa keipirta ng'ok ooltung'ana. Neaku, keishiakino pee ening pooki.

Nelo dukuya **Yohana 19: 23-25**, ajo, "*Ore pee eidip isikarini aatasho Yesu neya nkilani enyena neitaa orot ong'uan, neya ake osikari eoroti nabo, o lkila sii. Nemeeta ilo kila lenye osugat keshetuno te shumata o meiting'o. Naa in pee etiaakinote, 'Emikipolos, ematooshie ole nkukuo, pee kitum oloya,' pee ebaya ilo kigeroto ojo, 'Etoorikinote nkilani aainei neoshie ole nkukuo olkila lai.'* Kuna baa etaasa isikarini." Neoriki isikarini ate inkilani enyena. Netii enkila nabo sidai oleng neaku meyieu neor ina. Neaku, keji, "*Naa ina pee etiaakinote, 'Emikipolos, ematooshie ole nkukuo, pee kitum oloya,' pee ebaya ilo kigeroto ojo, 'Etoorikinote nkilani aainei neoshie ole nkukuo olkila lai' "* (Yhn 19: 24). Ore ilo kigeroto ogira aimaki naa ketumi to Lkerempe 22: 18 pee ejo, "*...neorikino ninche ilkilani laainei maate, ore to lkila lai neosh ninche enkukuo.*" Kayieu nikidamu ina tenguton. Kegira aar Enkerai Enkai kake kegira aadamu ilkilani lenyena alang ninye kewon. Kenare nikirrip ate pee mikipong'ori anaa lelo tung'ana. Ore pee kinturukie inkulie baa nemeeta tipat nikipal nena naata tipat oleng naa ekisujita enkoitoyi e lelo sikarini. Tenkitanyaanyukoto, ebaiki nikidamu enkiti nyamali tiatua enkishui ang alang enyamali sapuk. Nikiuloki ina nyamali kiti amu mikiyieu nikidamu ina nyamali sapuk. Neaku, ebaiki neing'oru oltung'ani empalakinoto oo ng'ok tenkaraki ina kiti nyamali nejo pole kake ebaiki netii enyamali sapuk atua enkishui enye nemegira adamu ina nyamali sapuk neaku, mejo pole amu medolita kewon.

Nelo **Yohana 19: 25-27** dukuya ajo, "*Ore te mbata osalaba le Yesu neitasho ng'otonye, enkanashe ng'otonye, Mariamu enkitok e Kleopas, o Mariamu Magdalena. Ore pee edol Yesu ng'otonye, eitashe teine, o oloiteng'eni apa onyor, nejoki Yesu ng'otonye, 'Yieyio, ng'ura enkerai ino.'* Neitoki ajoki ilo

oiteng'eni, 'Ng'ura ng'utunyi.' Ore ebaiki ina kata nerik ilo oiteng'eni ninye enkang enye." (Tang'asa tisipu ajo etapong'ori lelo tung'ana ooibelekenya kulo kererin te Kimaasai naaipirta inkarn naatii olkereri le 25. Neaku, atarerio anaa enaigero te Bibilia te Kingeresa o te nkutuk o Lgiriki.) Eimaka Luka 24: 18 Kleopas. Neimaki Yohana 20: 1-18 Mariamu Magdalena. Mikiyiolo te sipata kake ebaiki naa ore enkanashe ng'oto Yesu naa Salome (Matayo 27: 56; Marko 15: 40). Eibotor Yesu tiatua ilo marei neaku, keishiakino too kuak loo Lyahudi pee eing'oru oltung'ani oramat ng'otonye tenelotu erishata enkeeya enye eton eishu ng'otonye.¹¹⁸ Keji oshi ore ilo tung'ani onyor Yesu apa naa Yohana kewon. Ing'orai sii Yohana 13: 23 pee eimaki kewon. Neaku, kegira Yesu aomon Yohana pee eramat ng'otonye. Naa embae enking'asia amu ketii Yesu te shumata osalaba kake eton egira adamu ilkulikae tung'ana. Neya Yohana enkang enye aramat. Kayieu nikidamu ai bae naa inchere keibala ajo metii ilkulikae lewa tembata osalaba meteleku Yohana. Neaku, ebaiki tenkaraki keure ilkipaareta le Yesu pee etaaniki osalaba. Metaa keeta nena kituaak enkitieunoto alang ilewa. Ore ai bae naa keipirta ilarripok o nena kituaak. Megira ilarripok aadamu Yesu tolng'ur kake kegira aadamu nena kituak tolng'ur sapuk oleng. Megira aashilaa ninche Yesu kake kegira aashilaa nena kituak tenebo Yohana oleng.¹¹⁹

Matadamu sii aajo etasho ilarikok leina kata ninye te shumata olchani tenkaraki enkuretisho olom. Kajo nanu keure ilarikok aajo ebaiki neibelekenya iltung'ana kumok aasuj ninye. Neaku, keata olom sapuk oleng. Kayieu nikidamu emion naning oltung'ani te shumata olchani laijio ilo. Ore ina oitoi pee eshei oltung'ani naa enkoitoi enkurruna oleng (Ilheb. 12: 2). Naa kejo iltung'ana leina kata ore oltung'ani otii olchani anaa ilo naa etii abori oldekete (Enkig. 21: 23; Ilgal. 3: 13). Naa kejo sii iltung'ana apa ore enkoitoi osalaba naa entoki emodai amu enkoitoi enchalan (1 Ilkor. 1: 18). Naa ore to Lyahudi naa errorroto (1 Ilkor. 1: 23).

Keyieu iltung'ana enkoitoi engolon, neaku ore enkeeya e Yesu naa enkurruna to ltung'ana kumok. Kake medamu Enkai anaa oltung'ani. Keasishore Enkai inkoitoi enchanlan pee eaku ene ngolon.

Neaku, kitodua aajo enoto Yesu inkisililot kumok tenkaraki iyiook. Neng'iri toombaa pooki. Amu, ore te sipata keata engolon pee ear ilmang'ati lenyena pooki metuata, kake etu eas ina. Neaku, anaata kiata enashe oleng te ninye amu etua terishata ang. Kidol kuna baa tiniking'or osalaba: ening'oto e Yesu Ilfilipi 2: 8, enyorrata enye Ilgal. 2: 20; neibalunyie osalaba engolon o eng'eno Enkai 1 Ilkor. 1: 24; 11 Ilkor. 12: 4; ore tenkaraki osalaba keidimayu pee etum iltung'ana empalakinoto oong'ok Ilkol. 2: 4; nelaku sii iyiook metaa meekure kitii abori oldeket loonkitanapat Ilgal. 3: 13; neyau sii osotua o eseriani Ilkol. 1: 20; Efeso 2: 16. Ore pee kisuj Yesu naa keaku osalaba enkitanyaanyukoto te iyiook metaa kiar osesen musana tenebo ing'uarrat enyena Iroma 6: 6; Ilgal. 2: 20; 6: 14.¹²⁰

Ore sii enkibatisa naa keipirta enkeeya e Yesu. Kejo Bibilia inchere kituata tenebo ninye metaa kituata tialo ng'ok tiatua ate. Neaku, ore pee eibatisai iyiook netaa meekure kishilaa ng'ok amu meekure kinchuyie ng'ok kake kinchuyie esupatiso (Iroma 6: 1-14).

Yohana 19: 28-30 - **Etua Yesu**

Nejo kulo kererin, , *"Ore te siadi ena, etayiolo Yesu ajo eitabayioki mbaa pooki, pee etumi aaitabai olkigeroto katukul, nejo, 'Aata enkure.' Netipikaki emoti ine, nabore siki; nepik osuguroi obore ina siki oloomi le hisopo netuloki enkutuk enye. Ore pee eng'amu Yesu ina siki nejo, 'Eidipe!' Neirrug elukunya nedung'o tau."* Keyiolo Yesu ajo etabayie esaa enye. Neyiolo ajo *"eitabayioki mbaa pooki."* Nejo, *"Aata enkure."* Neaku, keitodolu ajo era oltung'ani katukul amu

keeta enkure anaa iyie o nanu. Nemeure pee eomonu eretoto. Neing'urrie iltung'ana ninye neisho entoki naok. Neok. Tadamu ajo ore ti ai rishata neany eok "*enaisho oo sabibu naitushulakaki olodua,*" amu eji kepaasha ina toki naoki aa inchere entoki naitobir emion. Neyieu Yesu nening emion telulung'ata pee mejo oltung'ani eitu ening emion anaa nanu (Matayo 27:34). Kake kepaasha ena okoto naata siki, osuguroi tenebo oloomi le hisopo.¹²¹ Keretu enkure oltung'ani ake. Neishu ninye enkata naado amu keretu ninye teneok alang teneitu eok. Ebaiki tenejo "pee etum aaitabai olkigeroto katukul" naa kegira aimaki Olkerempe 69: 21 pee ejo, "*Aaishoo ninche esayiet aaitaa endaa, ore aata enkure naaisho ninche siki.*" Ore pee ejo Yesu eidipa naa kegira aimaki ajo etaasa esiai enye neye tenkaraki enkop pooki. Neaku, entoki sidai tenejo eidipe. Ore inkulie katitin tenejo oltung'ani "eidipe" naa ebaiki nemesidai, kake eisidai oleng pee ejo Yesu neijia amu etusuja enkipankata e Nkai o meidipayu. Naa kegira aimaki sii enaibon naipirta ninye. Eitabayioki pooki te ninye. Matadamu sii ajo etonyorrayie pee eibung'i ninye kake ore tina oitoi nemir ilmang'ati lenyena. Ore te nkoitoi emborron neisula. Ore tenkeeya enye neitame ilmang'ati lenyena. Ore sii tenkeeya enye etaboloki emilanko pee emir ilairukok enkeeya.¹²²

Yohana 19: 31-37 - **Etaremoki Yesu ematua**

Nejo kulo kererin, "*Ore Ilyahudi tenkaraki naa enkolong e Nkitobirakinoto, ejo pee meing'uari seseni te shumata o salaba te nkolong e sabato amu enkolong kitok sabato, neomon Pilato metigili ninche nkejek neiwuang'ieki aaya. Neaku, eetuo isikarini apa negil inkejek ole dukuya o no likae apa otashoki tenebo ninye. Ore pee epuonu enetii Yesu, nedol aajo eidipa atua, neitu egil inkejek enyena. Kake etaremoo osikari obo ematua te remet, nepuku osarge o enkare. Ore ilo*

otoduaa neishakenoko, naa kesipa shakenisho enye, neyiolo ninye ajo esipata ejoito, pee irukuruku sii intae. Etotutuo kuna baa pee ebaya olkigeroto ojo, 'Meetae oloito lenye ogili.' Enyaaka sii ajo likae kigeroto, 'Eyooki ninche aaing'or ilo otaremo.' " Ore ina olong naji *"enkolong e Nkitobirakinoto"* naa Ijumaa. Ore enkolong e Sabato naa Jumamosi. Kesujita ninche enkitanapata naigero te Nkigilata oo Nkitanapat 21: 22, 23, naa kejo, *"Naa teneas oltung'ani embae torrono naishia-kino neye, nepiki ninye olchani aailili. Nemeton osesen lenye enkewarie pooki te nchumata olchani; kake tunukai ninye ina olong ake, amu ore oltung'ani oililioki naa kediaa te Nkai; misarkionie ina kop ino nikinchoo Olaitoriani Enkai ino metaa enjung'ore."* Kayieu nikisipu embae nabo naata tipat oleng te nkishui ang taata. Kesipa kesujita Ilyahudi enkitanapata kake etara ninche Olaitoriani le Nkishui, Enkerai e Nkai, naa Enkai sii. Neaku, keyieu nesuj ororei le Nkai kake eitu eyanyit Enkai kewon o Enkerai enye laa ninye ororei le Nkai kewon. Neaku, matorrip ate oleng amu ketii enkoitoo torrongo metaa kimbung inkitanapat Enkai kake kerikino iyiook Enkai kewon. Tenkitanyaanyukoto, ebaiki nikimbung ilkererin kumok ooling'uaa Bibilia kake mikisuj te sipata o too ltauja oowang. Nikigiroo sii ilkulikae kererin oota sii ninche tipat oleng. Amu, anaata etadamutua Ilyahudi Isaya ematua 53 nalimu enaipirta inkisililot e Messia. Neaku, kipong'ori oleng tinikimbung ilkererin likinyor kake kigiroo ilkulikae kererin amu ebaiki nemeishiakino indamunot ang. Ore kigira aadamu kuna baa matadamu sii Ilgalatia 3: 13 pee ejo, *"Kristo oinyiang'ua iyiook asaru to ldeket loo Nkitanapat, aa inchere etanapa ninye makewan ilo deket tenkaraki iyiook, amu ejo Lkigerot, 'Kedia pooki ng'ae oilili to lchani.'* " Etaa Yesu entoki torrongo oleng pee esaru iyiook. Neaku, ore pee king'amumu ninye mikintoki atii abori ilo deket. Ore pee ejo, *"kedia pooki ng'ae oilili to lchani"* naa kegira aimaki lelo kererin ooling'uaa Enkigilata oo Nkitanapat likiimakita.

Neaku, eetuo isikarini enetii lelo tung'ana ooti te shumata isalabani lenye negil inkejek enye, meteleku ore pee eponu enetii Yesu nedol ajo eidipa atua ninye nepal. Kegil oshi inkejek pee esioki aye oltung'ani amu kegol oleng pee eyang tenemeidimayu pee ererioo iseseni lenye. Kake etapala Yesu nerem osikari obo ematua enye nepuku osarge o enkare. Naitajeuo ilo sarge iyiook tinikiruk anaa enajo Iroma 3: 25; 5: 1; 1 Petero 1: 17-19. Keitodolu sii ajo era Yesu oltung'ani katukul naa keitodolu sii ajo etua te sipata. Amu, ketii iltung'ana laa kejo eitu eye Yesu. Nejo Yohana era ninye olchakeni leina bae. Metaa etodua too nkonyek enyena ajo etua Yesu. Nejo sii ninye, *"Ilo oiteng'eni ele oishakenu kuna baa neigero ninche, nikiyiolo iyiook aajo kesipa shakenisho enye"* (Yhn. 21: 24). Neaku, kesipa ina buku e Yohana pooki amu etodua Yohana nena baa too nkonyek enyena. Naa eigero nena baa pee eiruk sii ilkulikae tung'ana. Mme enkatini ake ena buku kake shakenisho nasipa naret iltung'ana meiruko Yesu. Ore pee eimaki olkigeroto ojo, "Meetae oloito lenye ogili" naa kegira aimaki Olkerempe le Nkai 34: 20 pee ejo, *"Negolie iloik lenyena pooki; meisho ninye metigilayu obo."* Naa keipirta sii Enaidurra 12: 46 o Enkikena 9: 12 amu meishiakino tenegili iloik lo nkerra naapolos ninche tenkata osirua le ngiroroto, aa taa Pasaka. Neaku, ore ina bae naipirta Yesu naa kegut oleng amu keipirta Pasaka metaa era ninye Pasaka lang otua anaa enker nemeeta entioto tenkaraki iyiook neitu egili iloik. Ore pee ejo, "Eyooki ninche aaing'or ilo otaremo" naa keibala ajo kegira aimaki Sakaria 12: 10 pee ejo, *"...neing'or aakurraki ilo otaremo ninche, naa keishiraki ninye ..."* Neimaki sii Isaya 53: 5, 10; o Mbolunoto 1: 7 ina bae. Neaku, keibelekeny Enkai imbaa oleng amu ore tenkiting'oto neaku ilo otaremoki Olaitoriani naa lasima pee eing'or pooki ng'ae ninye. Neyiolou ajo era ninye Olkinki loo lkinkii. Ore tesipata era ninye Olaitoriani tenakata anaa enajo Iasat 2: 26 kake eton etii iltung'ana lemenyorraa ajo kesipa.

Kake kelotu enkata pee enyorraa pooki ng'ae ajo kesipa negil kung te dukuya Yesu anaa enajo Ifilipi 2: 10, 11 nenyorraa ajo era Olaitoriani.

Yohana 19: 38-42 - **Enukaroto e Yesu**

Nejo kulo kererin, "*Ore te siadi nena, neisho Yosef le Arimatea, laa oloiteng'eni le Yesu, kake too nkurrat te nkaraki naure Ilyahudi, neomon Pilato meishoo meewa osesen le Yesu; neisho Pilato. Nelotu neya osesen lenye. Nelotu sii Nikodemo, olapa otang'asa alo ayiaya ninye kewarie, neshoru enkitushulati eilata narropil o emanoo o esonkoyo nabaya rrantilini iip. Neya osesen le Yesu neirin too nkarash e kitani napuyiapui tenebo ina ilata narropil, anaa enatiu olkerreti loo Lyahudi le nukaroto. Netii ine wueji netasheyieki ninye enkurma, netii atua ina kurma enkurare ng'ejuk neton eitu ai kata eirragieki likae. Ore tenkaraki Enkitobirakinoto oo Lyahudi, netaana ina kurare, neirragie Yesu teine.*" Ore Yosef naa oltung'ani karsis, naa supat negira aing'oru enkitoria e Nkai nera sii ninye oltung'ani oyanyiti tiatua ina kiguana naji Sanhedrin. Era sii oloiteng'eni le Yesu kake "*too nkurrat tenkaraki naure Ilyahudi.*" Kake enoto Yosef enkitieunoto pee eomon Pilato osesen le Yesu. Mikiyiolo tenaa ketii Yosef ina tumo pee edung'oki Yesu enkiguana. Ebaiki nemetii katukul amu kejo Marko etonyorraitie pooki (Marko 14: 64). Kayieu nikidamu embae nabo naa inchere kenare nikisuj Yesu inkatitin pooki nimikianyu enkata nalelek. Amu, etua Yesu neaku kelelek pee eing'urrie Yosef ninye. Kake ebaiki negira sii abulu te nkirukoto amu keeta enkitieunoto pee elo aiorie olkitok pee etum osesen le Yesu. Naa etaasishore sii enkurare enye ng'ejuk pee epik osesen le Yesu. Neaku, eisidai sii ina amu kajo iropiyiani kumok ina kurare. Neaku, kesipa ebaiki nikiata enchalan te dukuya pee kimbalunye Yesu te pooki

wueji kake kenare nikisilig Enkai pee eisho iyiook engolon nikibulunye paa ore te siadi ebaiki nikitum enkitieunoto alang enedukuya. Matadamu sii aajo eitabayioki Isaya 53: 9 tenkaraki enataasa Yosef. Nejo ilo kereri, "*Neitobir ninche enkurare enye tenebo lelo arruok. Etunukayioki ninye tenebo olkarsis hoo duoo ninye nemeeta entorrone nataasa, neitu ai kata ejo elejare tenkutuk enye.*" Netii sii ilo tung'ani oji Nikodemo tenebo Yosef. Neasishore iropiyani enyena kumok pee eitobir osesen le Yesu amu kegol oleng emanoo o esonkoyo naa kejo etaasishore enabaya rrantilini iip. Neaku, kajo etaa sii Nikodemo oloiteng'eni le Yesu aashu anaata eitu easishore iropiyani naabanji pee eitobir osesen le Yesu. Naa ekisipu te Yohana 7: 51 ajo kegira ninye adamu ina kiguana naipirta Yesu tenguton. Kegira aikok ilchoreta lenyena te nkiguana pee esipu inkitanapat pee mepong'ori. Neaku, megira asuj lelo tung'ana kumok ake kake kegira adamu enaipirta esipata.

Ore ai bae nayieu nikidamu naa inchere ketii iltung'ana laa kejo eitu eye Yesu kake kajo anaata eitu eisho Pilato Yosef orusa pee eya osesen le Yesu tenaa eitu eye Yesu. Naa eikilikuana sii Pilato osajini lenye tenaa etua (Marko 15: 44, 45). Majo kelej osajini olkitok lenye amu tenaas ina nemesipa, ebaiki near Pilato ninye metua. Naa ore anaa enikitodua keliki iyiook Yohana 19: 34 inchere, "*Kake etaremo osikari obo ematua te remet, nepuku osarge o enkare. Ore ilo otoduaa neishakenoko, naa kesipa shakenisho enye, neyiolo ninye ajo esipata ejoito, pee irukuruku sii intae.*" Ore sii ai bae naa inchere eitorrono oleng ioshot naanoto ninye eton eitu epiki te shumata osalaba. Ore inkulie katitin keye oltung'ani eton eitu epiki shumata olchani. Ore pee eirin osesen le Yesu eirina oleng enaa meidimayu pee eyang oltung'ani tenaa eitu eye.¹²³ Naa olkerreti loo Lyahudi le nukaroto ina anaa enajo Yohana 19: 40. Neaku, etua Yesu katukul.

Neitoki ajo Matayo 27:60, "*neibeleleng'oki osoit sapuk*

enkutuk e ngumoto.” Neaku, eisapuk oleng ilo soit naa ore pee eibeleleng’oki engumoto naa kepik oshi ewueji negol oleng nemelelek enkitayunoto.¹²⁴ Kiyiolo aajo keiroshi amu etejo inkituak te Marko 16: 3, “...*ejokino maate, ‘Ai ng’ae ade oret iyiook aibeleleng’oo osoit te nkutuk e nkurare?’*”

YOHANA EMATUA E TIKITAM

(Olamirani le nkeeya)

EMPIUNOTO E YESU

Matadamu aajo tenaa etua Yesu kake eitu epiu anaata mesipa ina oitoi nikigira aaimaki (1 Ilkor. 15: 14).

Idamu ajo etejo Yesu tedukuya inchere keye nepiu (Mat. 16: 21). Nejo Olmalaika te Matayo 28: 6, “*Metii ene amu etopiwuo anaa enatejo ninye*” (28:6). Neaku etaase enatejo ninye. Etopiuo tengolon Enkai. Eibelekenya Enkai ina apa shalan metaa engolon. Ore apa pee eshal naa etiu anaa metii osiligi kake keyiolo Enkai pooki toki naa keasishore Enkai enkoitoi nashal pee elotu engolon.

Ore tenkaraki empiunoto enye nikiyiolo aajo kesipa imbaa enyena. Kake tenaa keitu epiu apa anaata mikiata osiligi nimikiyiolo tesipata aajo kesipa imbaa enyena.

Ore taata kilikioo nena baa anaa enatejo Bibilia te mbuku e dukuya Olkorintio 15: 3-8, “*Aitarasaka intae naiturukie ina natang’amua sii nanu: inchere etua Kristo tenkaraki ng’ok ang anaa enajo Lkigerot, netunukayioki ninye, neitopiwuoki te nkolong e uni anaa enajo Lkigerot, neipang’aka Kefa, neitoki lelo Tomon o Aare; Ore te siadi ina neipang’aki nabo kata lalashera oolusoo te iip imiet, neton eishu ilkumok lelelo o taata, kake etuata kulikae; ore te siadi ina neipang’aki Yakobo, neitoki ilkipaareta pooki; ore olobayie te pooki, naaipang’aki sii ninye nanu, atiu anaa ilo oini te nkata neme enenye.*” Neaku, ore ilomon supati naa keipirta enkeeya e Yesu, enukaroto enye, o empiunoto enye. Amu, etua terishata ang pee mikitum enkeeya tenkaraki ng’ok nepiu tengolon Enkai pee kitum iyiook enkishui o empiunoto sidai sii iyiook (Iroma 3: 25; 6: 1-4; 8: 11; 1 Petero 2: 24, 25). Neaku ilomon

supati te iyiook amu kira pooki ilaing'okok naa meidimayu pee kintajeu ate. Kake keitajeu Enkai iyiook.

Neisho sii iyiook Enkai enkoitoi pee king'amu ilomon supati naa pee kiiruk, nikirridu, nikimbalunyie enkarna e Yesu o enkirukoto ang inchere era ninye Enkerai Enkai Olaitajeu-noni Olaitoriani lang. Neibatisai iyiook pee kitum empalakinoto oong'ok, Enkiyang'et Sinyati, nikijing atua osesen le Yesu (Iasat 2: 38; Iroma 6: 1-4; 1 Ilkor. 12: 13; Iroma 10: 9, 10). Neitajeu iyiook nena tenkaraki osarge le Yesu o engolon empiunoto (Iroma 5: 9; 1 Pet. 3: 21).

Yohana 20: 1-10 – **Einepuaki enkurare eisiu**

Nejo kulo kererin, "*Ore enasirie te nkolong e dukuya e wiki, ore eton emisimis nelotu Mariamu Magdalena enkurare nedol ajo eiwuang'ieki osoit te nkurare. Neaku ekueta alo enetii Simon Petero o enetii olikae oiteng'eni apa onyor Yesu, nejoki ninche, 'eitayutuo Olaitoriani te nkurare, nimikiyiolo enetipika ninye.'* Nepuku Petero o ilo likae oiteng'eni aapuo enkurare. Neku et aairiamari pokira aare; kake neing'ataa ilo likae oiteng'eni Petero nemurutoki enkurare. Neirruugo arum nedol inkarash e kitani napuyiapui eirrag teine, kake eitu ejing atua. Nelotu sii ninye Simon Petero, esujita, nejing atua enkurare; nedol nena arash e kitani napuyiapui teine, kake eitu ejing atua, o ina anka natii apa endukuya enye. Nemeboitare inkarash e kitani napuyiapui, kake keirina ti ai wueji openy alamita. Nejing taa sii ninye ilo likae oiteng'eni otumurutoko olikae enkurare, atua nedol neiruk; amu eton apa eitu eyiolou olkigeroto ajo meeta nchere mepiu aing'uaa lootuata. Neitoki lelo ooiteng'eni aapuo nkang'itie enye" (Yhn. 20: 1-10). Matisipu aajo enkolong e dukuya e wiki pee epiu Yesu. Ore ina onlong naa Jumapili tadekenya. Neaku, ina pee kinturrurro te Jumapili pee kisis Enkai tenebo amu etopiuo Yesu tina onlong neaku kenare oleng pee kias ina te Jumapili

nikinya endaa Olaitoriani, nikiserem Enkai. Kayieu nikidamu imbaa naaipirta Mariamu e Magdalene o enkae Mariamu (Matayo 28: 1) nashomo enkurare ina olong pee epiu Yesu. Ore enedukuya, naa inkituaak. Neaku, inkituaak naashomo enkurare e Yesu tedukuya ilkulikae tung'ana. Mme sii duo entoki nalelek amu ketii oshi ilarripok oorripito enkurare. Kake keeta ninche enkitieunoto pee epuo pooki kata. Kajo eisapuk enyorrata enye amu eshomo enkurare neitu edamu batisho. Keliki iyiook Marko ajo ore eton eitu ebaiki enkurare neikilikuan ate ajo kaing'ai "*oret iyiook aibeleleng'oo osoit tenkutuk e nkurare* (Marko 16: 3)? Amu keiroshi oshi ilo soit naa megol oleng pee epiki kake kegol oleng teneibeleleng'oo eidipa iltung'ana aatipik ewueji enye. Ore pee enyikaki nena kituak enkurare "*nedol ajo eiwuang'ieki osoit te nkurare*" (Yhn. 20:1). Keliki iyiook Matayo ajo olmalaika oibeleleng'oyie ilo soit (Mat. 28: 2). Kake eitu eas ilmalaika ina pee epiu Yesu kake pee ejing nena kituak o lkipaareta le Yesu aadol te sipata ajo etopiwuo. Meliki iyiook Yohana ajo etijing'a nena kituak enkurare kake etadamutua ajo metii Yesu. Neshuko enetii Simon o Yohana neliki ninche aajo "Eitayutuo" iltung'ana Yesu te nkurare nemeyiolo ajo kaji etipika. Neaku, kajo kegira aadamu ajo ewaita ilarripok lo Roma ninye aashu Ilyahudi. Kake meeta tipat pee eas ninche ina amu ketii Yesu enkurare netii sii ilarripok metaa keshipa ninche. Eton megira aadamu nena kituak ajo etejo kepiu. Neitu eya ninye ilkipaareta lenye neaku ketii ewalata nabo aa inchere etopiwuo ninye. Nepuo Petero o Yohana enkurare nemurutoki Yohana Petero abaiki enkurare, neitu ejing atua (Yhn. 20: 5, 6). Kake "*eirruogo arum nedol inkarash e kitani napuyiapui eirrag teine*" (Yhn. 20: 5). Nejing Petero nedol ajo "*nemeboitare inkarash e kitani napuyiapui, kake keirina ti ai wueji openy alamita*" (Yhn. 20: 7). Keeta tipat pee ejo "keirina" amu tenaa etupurroyioki osesen lenye kajo meshilaa ilapurrok ilo karash. Anaata eirragita ake nemeipanka.¹²⁵

Ore pee ejing sii Yohana enkurare neiruk. Kajo eiruko inchere etopiuo Yesu. Amu, keibala ajo metii. Kake eton eitu eyiolou tunguton inaibon naipirta empiunoto e Yesu aa inchere lasima pee epiu ninye. Neaku, keitodolu ina inchere eitu eitobir enkatini pee eitadedeyie ilkigerot. Etodua ake isapiipiyeti le mpiunoto neiruk.¹²⁶ "Neitoki lelo oiteng'eni aapuo nkang'itie enye." Kajo eshomo aaliki sii ilkulikae enatoduaa. Eitu edol Yesu neaku meyiolo ajo kaa eas. Nepuo ake ang. Kake enoto osiligi ajo ebaiki etopiuo. Kake mme enkiting'oto enkatini ena.

Yohana 20: 11-18 - **Eipang'aka Yesu Mariamu Magdalena**

Nejo kulo kererin, "*Kake eitasho Mariamu te nkutuk e nkurare, eishirita. Ore eishir neirruغو arum enkurare, nedol ilmalaika oare ooishopito nkilani naaibor, neton obo te nkalo e ndukuya ore olikae neton tenkalo oo nkejek eine neirragie osesen le Yesu. Nejoki ninche ninye, 'Na kitok, aainyoo pee nchirita?' Nejoki ninche, 'Amu ewaita ninche Olaitoriani lai, nemayiolo nanu eneshomo aapik ninye.'* Ore pee ejo neijia, neibeleyenya nedol Yesu eitashe, neitu eyiolou ajo Yesu. Nejoki Yesu ninye, 'Naa kitok, ainyo pee nchirita? Ai ng'ae ing'oru?' Ore amu kejo kolaturoni le nkurma nejoki, 'Lo Kitok, tenaa iyie owa ninye, tolikioki enishomo apik ninye, pee alotu aya.' Nejoki Yesu, 'Mariamu!' Neibeleyenya nejoki tenkutuk oo Lhebrania, 'Rabboni!' (Eji Olaiteng'enani). Nejoki Yesu ninye, 'Mikimbung, amu eton eitu ailep alo enetii Papa, kake shomo enetii lalashera laainei tiaaki ninche, 'Kailep alo enetii Papa lai laa Papa linyi, enetii Enkai ai naa Enkai inyi.' Nelo Mariamu e Magdalena aliki lelo ooiteng'eni ajoki, 'Atoduaa Olaitoriani,' neliki nena baa naatiaakaki ninye." Keishirita Mariamu oleng amu keeta osina sapuk. Neng'as aadol ilmalaika. Neikilikuan ninche ninye, "Na kitok, aainyoo pee inchirita?" Kajo keyiolo ewalata kake keyieu neisho Mariamu

erishata pee eiro ninye. Neigil Mariamu ina duo kiroroto nejo, *"Amu ewaita ninche Olaitoriani lai, nemayiolo nanu eneshomo aapik ninye"* (Yhn. 20: 13). Ore inkulie katitin teneata oltung'ani osina neigil enkirorot enye. Amu etapapulo nemegira adamisho aitobiraki. Kake etaa ketum ninye ewalata to sina lenye. Neaku, ore pee kisilig Enkai tenkata osina nelotu enkata pee kitum eseriani o siligi tiatua iltauja lang. Ore ai bae naa keipirta ilmalaika. Keibala ajo ketii ilmalaika naa keitodolu ajo etopiuo Yesu. Tena etupurroyioki anaata metii ilmalaika. Etiu anaa era ninche ilchakenini ajo etopiwuo. Nejo olmalaika obo ti ai buku, *"Metii ene amu etopiwuo anaa enatejo ninye"* (Matayo 28: 6). Neitoki adol Mariamu Yesu. Nemeyiolo ninye tedukuya. Amu kejo **Yohana 20: 14**, *"Ore pee ejo neijia, neibelekenya nedol Yesu eitashe, neitu eyiolou ajo Yesu."* Nimikiyiolo tenaa tenkaraki keishirita aashu eibelekenya enkomom e Yesu. Neikilikuan Yesu ninye inkikilikuanat are, nejo, *"Na kitok, ainyoo pee nchirita? Neitoki ajo "Aing'ae ing'oru?"* Neaku, eishoo Yesu ninye erishata pee elimu enyamali enye. Nejo Mariamu, *"Lo Kitok, tenaa iyie owa ninye tolikioki enishomo apik ninye, pee alotu aya"* (Yhn. 20: 15). Enking'asia ina amu kegira aing'oru Yesu naa ninye ogira oirorie ninye. Neaku, eton eitu eyiolou ninye Yesu. Kake ore pee eipot Yesu enkarna enye ajo, *"Mariamu"* neyiolou ajo Yesu. Neing'asia neipot ajoki ninye *"Rabboni"* eji Olaiteng'enani. Neyiolou Mariamu oltoilo lenye (Yhn. 20: 16). Etejo Yesu naipirta kewon, *"...nening nkerra oltoilo lenye; neipot inkerra enyena too nkarn enye nerik auluo"* (Yhn. 10: 3). Ore pee eyiolo Mariamu ajo Yesu neibelekeny imbaa pooki. Enoto osiligi. Ore pee ejo Yesu neijia kajo eibung'a Mariamu Yesu neitoki ajo Yesu, *"Mikimbung, amu eton eitu ailep alo enetii Papa, kake shomo enetii lalashera laainei tiaaki ninche, 'Kailep alo enetii Papa lai laa Papa linyi, enetii Enkai ai naa Enkai inyi' "* (Yhn. 20: 17). Eisho Yesu meibung'a Mariamu ninye tenkiti erishata

neitoki ajoki metapala. Ebaiki neeta ina bae tipat tenguton aa inchere pee eyiolo ajo eewuo erishata pee elo Yesu neaku, anaata eing'uaa ninye Yesu nelu aretu ilkulikae. Neaku, enoto Mariamu osiligi netum sii esiai naas. Ore pee eiruk oltung'ani anaata elo dukuya aliki ilkulikae ilomon supati anaa enataasa Mariamu.¹²⁷ Neshuko Mariamu aliki ilkipaareta le Yesu enatoduaa. Nejo, "*Atoduaa Olaitoriani*" (**Yhn. 20: 18**). Idolita ajo eitu ejo "Rabboni" ake kake etejo Olaitoriani. Neaku, etiu anaa etubulua enkirukoto enye. Eiruko katukul ajo etopiuo Yesu naa Olaitoriani ninye. Neaku, ore taata kesipa keya erishata pee ebulu enkirukoto oltung'ani. Kake maisiliga Olaitoriani nikisom ororei le Nkai nikibik tiatua Yesu te nkomono pee kibulu anaake te nkirukoto.

Yohana 20: 19-23 - **Eipang'aka Yesu ilooiteng'eni lenyena**

Nejo kulo kererin, "*Ore ina olong teipa aa enkolong e dukuya e wiki, eikeno nkutukie eina aji nasotore lelo ooiteng'eni tenkaraki naure Ilyahudi, nelotu Yesu neitashe te mpolos, nejoki ninche, 'Entaseriana.'* Ore pee eidip atejo neijia, neitodol ninche inkaik enyena o ematua enye. Neng'ida lelo ooiteng'eni pee edol Olaitoriani. Neitoki ake Yesu ajoki ninche, 'Entaseriana. Ore anaa pee aairriwayie Papa, airriwaa sii nanu intae.' Ore pee eidip atejo neijia neyang'aki ninche nejoki, 'Entang'amu Enkiyang'et Sinyati. Tenipalakiki oltung'ani ing'ok nepalakini, tenimipalakiki oltung'ani ing'ok, nemepalakini." Ore ina kata naa teipa ina olong e dukuya e wiki pee epiuo Yesu. Netii ilkipaareta le Yesu tenebo te nkaji neikeno emilanko. Mikiyiolo tesipata ajo kaa easita ninche kake ebaiki negira aaomon Enkai negira sii aimaki enatejo Mariamu. Amu, eton meibala enkipankata Enkai te ninche. Naa kejo keure sii ninche tenkaraki Ilyahudi. Kajo eton egira aadamu ninche enkeeya e Yesu neure ajo ebaiki neponu iltung'ana aar sii ninche. Neitoki ajing Yesu ilo gilata hoo

neikeno emilanko. Neaku, etaasa Yesu embae enking'asia nejing ilo gilata anaa enkiyang'et kake keibala sii ajo keeta osesen. Kaka keibala sii ajo kepaasha osesen lenye amu keidim aimu iwuejitin nemeim oshi iltung'ana. Nemayian Yesu ninye. Ore pee ejo "*Entaseriana*" naa keeta tipat oleng aa inchere keyieu netum ninche eseriani telulung'ata. Amu, etejo apa eton eitu eye keyieu neisho ninche eseriani (**Yohana 14: 27**). Keesishore oshi ilo rorei anaa enkirorokino kake ore pee easishore Yesu naa kegut oleng alang ina oshi seriani naimaki enkop. Etiu anaa tenejo Olmaasani to lkuak lenye, "*Mikitamayiana Olaitoriana*" naa keipirta imayianat sidain. Kake ore pee ejo olairukoni lelo rorei naa kegut oleng neipirta sii eseriani nagut tiatua iltauja loo ltung'ana. Neipirta empalakinoto oo ng'ok tenkaraki Yesu. Neipirta sii enkirridunoto anaa enatejo Petero to Iasat 3: 26. Neitoki aitodol ninche inkaik enyena o ematua enye. Keeta ina tipat oleng amu keyieu neyioulou ninche aajo era ninye ilo tung'ani oji Yesu otua te shumata osalaba neitoki apiu. Nedol too nkonyek enyena ilbaa lenyena. Nesipu oleng ajo ninye, neme likae tung'ani. Amu, ketii iltung'ana oojo etijing'a likae tung'ani erishata enye te shumata osalaba. Kake mesipa ina katukul. Kesipa oleng pee edol ilkipaareta le Yesu ajo ninye ilo. Ore tenebo ina yioulounoto kajo kegira aatum sii enkitieunoto. Ebaiki negira abulu enkirukoto enye. Neigil ninye ina mayianata neitoki ajo, "*Ore anaa pee aairriwayie Papa, airriwaa sii nanu intae*" (**Yhn. 20: 21**). Ore ina naa etiu anaa enkipaaroto kitok te Yohana. Metaa eirriwayie Enkai Yesu meeu ena kop naa etabaua erishata pee eirriwaa Yesu ilkipaareta lenyena meshomo aalikioo ilomon supati. Ore enkipaaroto kitok te Matayo naa ketii Matayo 28: 16-20. Ore te Luka naa ketii Luka 24: 45-49. Ore te Marko naa ketii Marko 16: 15, 16. Naa ore to Iasat naa ketii Iasat 1: 7, 8. Neaku, ore pee kidamu esiai ang anaata kidamu sii esiai e Yesu pee eirriu Enkai ninye meeu ena kop aliki iltung'ana

ilomon supati. Kiata esiai naijo enenye. Nejo sii Yesu embae nanyaanyukie ina te Yohana 17: 18. Neaku, kenare nikisuj eyieunoto e Papa anaa Yesu. Nenare nikiliki iltung'ana ilomon supati anaa Yesu. Nenare niking'urrie iltung'ana anaa Yesu. Nikiretu ninye metayiolo Enkai te sipata alang enkai olkuak lenye ake. Nikinteng'en sii iltung'ana too ltauja oowang anaa Yesu, amu meeta ninye esunkureisho. Nikiretu sii iltung'ana menoto ewang'an, enkishui nasipa, empalakinoto oo ng'ok, embiotisho osesen, elakunoto oltau, o enkipirta enye nagut tena kop. Neitoki Yesu ayang'aki ninche nejoki, *"Entang'amu Enkiyang'et Sinyati"* (Yhn. 20: 22). Kajo ore pee ejo neijia naa keibung'akino sii enataase te nkolong e Pentekoste pee elotu Enkiyang'et Sinyati aiput ninche. Neaku, ebaiki enkitanyaanyukoto naipirta Enkiyang'et Sinyati nalotu temborei tenkolong e Pentekoste. Amu, etejo Yesu kewon lasima pee eng'as ashuko enetii Enkai eton eitu elotu Enkiyang'et Sinyati (Yohana 7: 39; 16: 7). Ore pee eyang'aki ebaiki netadamutua ilkipaareta lenyena Enkiterunoto 2: 7 pee ejo, *"Nekutaki inkumeishin enyena entooma e nkishui, neaku oltung'ani oloota enkishui."*¹²⁸ Neitoki ajoki Yesu ilkipaareta lenyena, *"Tenipalakiki oltung'ani ing'ok nepalakini, tenimipalakiki oltung'ani ing'ok, nemepalakini"* (Yhn. 20: 23). Kayieu niking'as aadamu ajo meishiakino tinikiasishore ele kereri pee kijo kejing olairukoni erishata Enkai kewon. Amu Enkai ake nayiolo te sipata iltauja loo ltuung'ana. Nemeishiakino pee ejoki olairukoni likae, "kitapalakaki ing'ok inono" tenaa eton eitu eng'amu ilo tung'ani enkoitoi enjeunoto aa inchere tenaa eton eitu eiruk Yesu, neitu eirridu, neitu eibatisai. Keibung'akino kulo kererin kulo kererin ooti Matayo 16: 19 tenebo 18: 18-20. Naa keipirta enkidimata kanisa pee ejo etapalakaki oltung'ani oje amu etang'amua Yesu te nkirukoto o nkirridunoto. Neaku, keipirta kulo kereri elikioroto ororei le Nkai, enkoitoi enjeunoto, o enkidimata e kanisa abori Yesu, Enkai o Enkiyang'et Sinyati. Keipirta sii

ilarikok le kanisa amu keeta sii ninche enkidimata pee ejur imbaa.¹²⁹ Matorrip ate taata te kanisa pee mikiaasishore kulo kererin tenkoitoi nemeishiakino nikilepie ate nikijo kiata enkidimata pee kijo etapalakaki ng'oki oltung'ani oje ti ai oitoi neme enkoitoi natejo Bibilia. Amu, ebaiki neomon olairukoni likae nejoki, "kitapalakaki ng'ok inono," kake eitu esuj ilo tung'ani enkoitoi najo Bibilia pee etum empalakinoto oong'ok, aa inchere pee eiruk, neirridu neibalunye enkarna e Yesu anaa Olaitoriani neibatisai. Meeta oltung'ani kewon engolon pee eibeleyenya enkoitoi enjeunoto aaitaa entoki nalelek alang enajo Bibilia. Nemeeta ilarikok le kanisa enkidimata pee ejoki oltung'ani etapalakaki ng'ok enyena eton eitu eirridu ninye.

Yohana 20: 24-29 - **Yesu o Tomas**

Nejo kulo kererin, "*Ore Tomas oji Olmaoi, laa obo le lelo tomon o aare, nemetii tenebo ninche pee elotu Yesu. Nejoki lelo kulikae ooiteng'eni, 'Kitoduaa Olaitoriani.'* Nejoki, '*Teneitu adol nanu inkiporo o Imushumaani too nkaik enyena napik olkimojino lai ine wueji oo Imushumaani napik enkaina ai ematua enye, mairuk nanu katukul.'* Ore etulusoitie nkolong'i isiet neitoki aatii lelo ooiteng'eni atua aji, netii Tomas tenebo ninche. Nelotu Yesu eikeno nkutukie eina aji, neit Ashe te mpolos nejo, '*Entaseriana.'* Neitoki ajoki Tomas, '*Tipika olkimojino lino ene, ing'ura inkaik aainei; nipik enkaina ino ene mbung'a ematua ai nimiaku olemeeta enkirukoto kake iruko.'* Newaliki Tomas ajoki, '**Olaitoriani lai naa Enkai ai!**' Nejoki Yesu ninye, '*Iruko iyie tenkaraki nikitoduaa nanu? Emayiani lelo leitu edol neiruko.'* " Ketii iltung'ana taata laiyo Tomas. Amu, kejo mairuk o metaba anaa nadol imbaa inking'asia. Netii sii ilkulikae oojo mairuk o metaba anaa natum iwalat pooki nayieu. Ore te sipata mme torrono teneyieu oltung'ani isapipiyeti oosipa (keji evidences te Kingeresa) pee eiruk. Amu, etijing'a ilalajak kumok enkop,

neaku kenare nikijur imbaa oleng. Kake kesipa sii ajo meidimayu inkatitin pooki pee kidol imbaa inking'asia. Ore sii inkulie katitin ebaiki negol oleng embata oo nkikilikuanat ang nemetii iwalat naitiship iyiook. Naa ore sii te sipata etoning'o Tomas shakenisho oo lkulikae kipaareta. Neaku anaata eiruko ninye.

Neaku, ina pee etejo Yesu, "*Emayiani lelo leitu edol neiruko*" (**Yhn. 20: 29**). Matisipu ai bae naibung'akino enikitejo naaji. Ore pee edol Tomas inkaik e Yesu o ematua enye neiruk. Neaku, kesipa oleng ajo etua Yesu kewon neitoki apiu. Neitoki aishakenoki Tomas Yesu nejo "*Olaitoriani lai naa Enkai ai*" (**Yhn. 20: 28**)! Matisipu ajo etang'amua Yesu ina kiroroto aa inchere etang'amua ina kisisa ajo era ninye Olaitoriani o Enkai sii. Neaku, tenaa merisio Yesu Enkai anaata eitu eng'amua ina kisisa. Neaku, eiruko Tomas oleng tenguton ajo etopiuo Yesu nera ninye Olaitoriani nera sii Enkai. Matisipu sii inchere eton eure ilkipaareta le Yesu amu etii ina aji neikeno imilankoni. Eton eitu etum enkitieunoto pee epuo aalikioo ilomon supati ata tenetii inkisilililot.

Yohana 20: 30-31 - **Enkipirta ena Buku**

Nejo kulo kererin, "*Etaasa Yesu kulikae monek kumok etii lelo oiteng'eni lenyena neitu esiri tena buku; kake etisiraki kuna pee itumutumu aairuko nchere ore Yesu ninye Kristo, Enkerai e Nkai, naa tenirukuruku, nitumutumu enkishui tiatua enkarna enye.*" Ore kulo monek pooki naa shakenisho ajo kesipa enatejo Yesu. Neaku, etejo Yesu era Kristo nera sii Enkerai e Nkai, nerisio Enkai. Nelimu Yohana ilmonek oopishana sapukin ootaasa Yesu. Netii sii olmonekie oipirta isinkir (21: 6), tenebo empiunoto enye. Nejo ilkulikae ketii sii ilo monekie oipirta ina kata pee elo Yesu enkaji e Nkai nearaa ilamirak (Yohana 2: 13-22), amu keeta sii tipat anaa olmonekie. Netii sii ina kata pee elotu Yesu ajing Yerusalem

(Yohana 12: 12-19). Kake etaasa Yesu pooki pee eiruk ninye netum enkishui tiatua enkarna enye. Ore pee ejo eiruk naa kegira aimaki pee eiruk ajo era Enkerai e Nkai o Kristo. Kake egira aimaki pee eiruk sii enkoitoi enjeunoto metaa keiruk, neirridu, neibatisa anaa enatolimuo Petero te nkolong e Pentekoste (Iasat 2: 38).

YOHANA EMATUA E TIKITAM OBO (Ewalata ninye oo laing'onkok – indim aiteru aigil)

Yohana 21: 1-14 - Eipang'aka Yesu ilooiteng'eni lenyena oopishana

Nejo **Yohana 21: 1-3**, "*Ore te siadi kuna baa neitoki Yesu aitoduaaya kewan te lelo ooiteng'eni lenyena te naiposha e Tiberias; neitoduaaya kewan tena oitoi. Ore eboita Simon Petero, o Tomas oji Olmaoi, o Natanael le Kana e Galilaya, o layiok le Sebedayo o kulikae ooiteng'eni aare lenyena. Nejoki Simon Petero lkulikae, 'Kalo arresh isinkir.'" Ore ina naa enkata e uni pee eipang'aki Yesu ilkipaareta lenyena etii tenebo. Ore pee ejo eipang'aki naa keeta tipat inchere kegira Yesu aibalakinyie kewon ilkipaareta lenyena pee esipu ninye.¹³⁰ Naa etegelua sii Yesu ewueji te boo pee eibalunyie kewon. Neaku, kesipa keibalunyie Yesu kewon te kanisa kake keibalunyie sii kewon too nkulie oitoi o too nkulie wuejitin neme kanisa.¹³¹ Keeta ina aiposha inkarn are metaa ore Tiberias naa kenyaanyukie ine wueji neji enaiposha e Galilaya. Ore te dukuya eipoto Herode enkanasa nabo ajo Tiberias tenkaraki enkanyit naata ninye teilo tung'ani oji Tiberias Caesar. Ore pee elusoo ilarin neiteru aipot ina naiposha Tiberias.¹³² Ketii ilkipaareta oopishana ake ine wueji ina kata. Mikiyiolo aajo kaji etii ilkulikae. Ore pee ejo Ilayiok le Sebedayo naa kegira aimaki Yohana o Yakobo amu keliki Matayo 4: 21 ina bae. Ebaiki nemeyieu neipot Yohana enkarna enye neaku eitu eipot sii enkarna olalashe lenye. Ebaiki netaasa Yohana ina tenkaraki emborron enye. Metaa meyieu neilepie kewon neaku eitu eipot enkarna enye. Ore*

kewarie nejo Petero keyieu nelo arresh isinkir. Kenyor oshi lelo tung'ana leina kata pee epuo arresh isinkir kewarie amu ore pee eibung kewarie neya ninche aamir tadekenya oleng eton eitu erruoyo.¹³³ Neyieu sii nepuo ilkulikae aairiamariyie ninye. Etodua ninche Yesu neiruk ajo etopiuo kake eton eitu eibung ajo keeku *"ilarreshok loo ltung'ana"* anaa enajo Yesu te Matayo 4: 19. Neaku, etaasa anaa enetamoo ninche. Keikash ina alang tenetoni ake nemeas toki kake kelotu erishata pee edol aajo keyieu Yesu neas ninche esiai nagol alang ina siai natamoo ninche. Neaku, matoomon Enkai pee kisuj eyieunoto enye nikias esiai enye ata tenaa kegol oleng alang ina oshi siai nikitamoo. Ore pee elotu Enkiyang'et Sinyati te nkolong e Pentekoste neiput ninche neyiolou te sipata esiai enye netum sii engolon naasie ina siai. Meitoki ninche aashuko siadi arresh isinkir. Nepuo dukuya ake arresh iltung'ana. Ore pee ejo *"neitu eibung ninche toki ina kewarie"* (Yhn. 21: 3) naa keeta tipat nagut oleng. Amu, etaa enkiteng'enare nagut naipirta enkisiligata enye metaa etodua aajo meidimayu pee eitoki aaisilig eng'eno o engolon enye. Etoinyua ninche oleng enkewarie pooki kake eitu etum toki. Neaku, ore pee enyok oltung'ani oleng tengolon enye ake nedol tenkiting'oto ajo pesho tenemetii Yesu tenebo ninye. Etiu anaa enatejo Yesu te Yohana 15: 5, *"...ore matii nanu mindimidimi intae aataas toki."* Naa ore pee kimpot Enkai iyie pee ias entoki naje nimias naa keitagol Enkai ina oshi esiai ino pee idol ajo anaata ipal ina siai niasita pee ias anaa enikitiaka Enkai. Neaku, etaa apa ina kiteng'enare enkiteng'ena nagut oleng te ninche metaa etayioloito aajo anaata epal ina siai neas esiai natejo Yesu pee eas, neas tengolon enye. Matisipu sii tiatua kulo kererin pooki aajo keesishore Yesu intokitin naalioo pee eiteng'en imbaa naagut naaipirta enkiyang'et anaa enataasa ninye inkatitin kumok oleng anaa oshiake tenkiteng'enare enye.¹³⁴

Neitoki ajo **Yohana 21: 4-14**, "*Ore enasirie neitashe Yesu te mbata e naiposha, kake eitu eyiolou lelo ooiteng'eni aajo Yesu. Nejoki ninche, 'Loyie ooti, iatata isinkir?' Newaliki aajoki, 'Mikiaata.'* Nejoki ninche, '*Entanang'aki orreshet tatene e mpeut, naa itumutumu.'* Nenang'aki orreshet ore tenkaraki enkumoi oo sinkir eitu eitoki aaidim aateyietu. Nejoki ilo oiteng'eni onyor Yesu Petero, '*Olaitoriani doi!*' Ore pee ening Simon Petero ajo Olaitoriani neishop inkilani, amu meishopo pee eas esiai enye, neidak atua enaiposha. (Ketii enyamali te nkibelekenyata tene tina oshi Bibilia nikiata te Kimaasai. Amu, eitu eibelekenya telulung'ata kulo rorei oojo, "*Ore pee ening Simon Petero ajo Olaitoriani neishop inkilani, amu meishopo easita esiai enye.*") Kake eetunye lelo kulikae ooiteng'eni empeut enye, eikurtutu orreshet loo sinkir amu melamita enkop natoyio, keba anaa iroruat iip nabo. Ore pee epuku aabaiki enkop natoyio nedol te ina enkima oo nkuk naiteleikino sinkir, e mukate. Nejoki Yesu ninche, '*Eyau ene ematua oo sinkir limbung'a tena kata.'* Noked Simon Petero empeut neikurtutu orreshet enkop natoyio ebore sinkir sapuki oora iip o onom okuni; kake ore hoo naa kumok aaba neijia eitu epolos orreshet. Nejoki Yesu ninche, '*Wootu entadaata.'* Nemeetae hoo obo loo looiteng'eni oikilikuana ajoki, '*Aira iyie ng'ae?*' etayiololoito aajo Olaitoriani. Nelotu Yesu nedumu emukate neisho, neikenaki sii neijia sinkir. Ena taa taata enkata e uni eipang'aki Yesu lelo ooiteng'eni eidipa atopiu too lootuata." Nelotu Yesu tadekenya enetii ninche neikilikuan ninche temberron o tenkanyit tenaa enoto isinkir. Nejo ninche, "*Mikiaata.*" Etiu anaa kejoito Yesu, "*Amaa kaji eikununo ina siai niasita tengolon ino? Itodua ajo kedupa?*" Kegira Yesu aiteng'en ninche temberron kake enkisoma nagut oleng ina. Amu, ore pee etem tengolon enye nedol tenkoitoi naibala oleng ajo medupa neng'amu enkiteng'enare oleng neibung sii tenguton too ltauja lenye. Eishoo Yesu ninche

erishata metetema openy neitoki aitodol ninche ajo ore pee metii engolon e Yesu meidim aataas toki. Neaku, ore eton eitu eisho ninche ewalata neisho ninche erishata pee etem o meishunye engolon enye. Keyiolo Yesu enkoittoi sidai pee eiteng'en ninche pee merikino aikata enkisoma enye. Ore pee ejo "*Mikiaata*" keitodolu ajo meeta enaidim aataas ninche metii Yesu. Neaku, etejo ninche tenkutuk enye ajo medupa enkoittoi enye. Etiu anaa oltung'ani taata ojo meidim ashomo dukuya amu etusuja enkoittoi enye metii Yesu o metaba anaa nenauru oleng. Neitoki aliki Yesu ninche pee enang'aki orreshet tatene empeut. Ore pee eas ina netum isinkir kumok. Ebaiki netetema ilkipaareta kediane empeut neitu etum toki metaa ina pee etiaka Yesu ninche metetema tatene empeut. Naa keyiolo sii Yesu enetii isinkir tenkaraki engolon Enkai natii atua ninye. Neaku, ore pee eas esiai enye tenebo Yesu netum isinkir kumok oleng. Kegut oleng ina kisoma aa inchere ore pee eas esiai enye tengolon e Yesu neidim aataas imbaa kumok oleng alang teneas esiai tengolon enye ake. Etejo Yesu, "*Ore matii nanu mindimidimi intae aataas toki*" (Yohana 15: 5). Kake etejo Paulo, "*Aidim ataasa mbaa pooki tiatua ilo laa ninye laaidimie*" (Ilfilipi 4: 13). Ore pee ejo enoto isinkir iip onom okuni naa keitodolu ajo ore ilo tung'ani oigero ina buku e Yohana naa etodua tesipata ina bae. Naa ore sii tenetum iltung'ana isinkir kumok oobanji naa keitodolu ajo ketii Enkai tenebo ninche.¹³⁵

Neitoki ajoki Yohana (ilo oiteng'eni onyor Yesu) Petero, "*Olaitoriani doi!*" Neaku, etang'asa Yohana ayiolou Yesu. Ebaiki tenkaraki keyiolo ninye oltoilo le Yesu oleng alang ilkulikae. Ore pee ening Petero ina neishop inkilani nesioki ajing enaiposha. Kesujita Petero iloshi kuak lenye, amu keisiosion oshi aas imbaa. Naa ore inkulie katitin keishiakino tinikisioki aas imbaa anaa enataasa Petero. Ore ti ai rishata kenare nikianyu erishata naje eton eitu kias. Neponu ilkulikae te siadi ninye. Kajo keiroshi oleng ilo rreshet neaku kegira

ninche aaponu maa kutiti. Ore pee ebaiki enkop nedol ajo kegira Yesu aitobiraki ninche endaa aa inchere isinkir o mukate. Nejo, "*...nedol teine enkima oo nkuk naiteleikino sinkir, o emukate*" (Yhn. 21: 9). Nejo olang'eni obo inchere ebaiki ore ina kima naa etiu anaa ina kima ina rishata kewarie pee emiki Petero Yesu. Neaku, ore pee edol Petero ina kima ebaiki netadamua ina apa kima nedamu sii enataasa.¹³⁶ Nejoki Yesu ninche pee eyau ilkulikae sinkir. Nelo Simon aas enatejo Yesu. Naa ebaiki neponu ninche pooki eibung'ita kila oltung'ani osinkirri obo. Keitodolu ajo keretu Yesu iltung'ana pee etum entoki naishiakino naa ore pee etum neikok ninche metaasishore te nkitoo enye.¹³⁷

Nejoki Yesu ninche, "*Wootu entadaata*" (Yhn. 21: 12). Neaku, kegira Yesu aiteng'en ninche enkisoma nagut kake ore te nkata nabo egira sii aisiai ninche temberron to lng'ur. Amu, keyiolo ajo etaasa esiai enkewarie pooki naa ebaiki neitu enya endaa ina rishata pooki. Neaku, ore egira aisho ninche endaa enkiyang'et neisho sii endaa osesen. Tisipu ajo eibung'a ninche isinkir kumok kake eitu epolos orreshet. Neaku, ebaiki nemayian Enkai iyiook oleng nikitum enyamali tenkaraki ina mayianata kake ore pee kisilig Enkai keretu iyiook pee meidaikie iyiook ina nyamali. Etiu anaa tenelotu olameyu nikitum enyamali kake ore pee emayian Enkai iyiook aisho iyiook enchan sapuk nikintoki aatum enyamali. Kake keisho iyiook enkoittoi pee kiarare ina nyamali. Ore pee ejo eitu eikilikuan ilkipaareta le Yesu ninye ajoki, "Ira iyie ng'ae?" naa kajo kegira aimaki inchere kepaashari empukunoto osesen le Yesu kake etiu sii ninye anaa apa. Neaku, keitodolu ajo kepaasha osesen lenye lempiunoto o ilo apa sesen eton eitu eye, kake kenyaanyuk sii ti ai oittoi. Neitoki Yesu aitoti ninche. Neaku, ore ina oittoi nataasishore Yesu pee eiteng'en ninche naa enkoittoi sidai oleng. Amu, etaasishore enkoittoi olng'ur sapuk oleng kake kegol sii ti ai oittoi amu etaasa esiai enkewarie pooki netanaure oleng. Ore taata matonyok pee

kiasishore sii ina oitoi pee kinteng'en ilkulikae pee eibung enikijoito tenguton o toltauja lenye pooki. Nening ajo ekinyor ninche oleng kake kiyieu sii neyiolou esipata. Neitoki ajo Yohana, *"Ena taa taata enkata e uni eipang'aki Yesu lelo ooiteng'eni eidipa atopiu too lootuata"* (Yhn. 21: 14). Keyieu Yesu nesipu oleng ajo eiruko ajo etopiuo. Tena etodua ilkipaareta lenyena ninye enkata nabo naa ebaiki nejo ninche etoduaa enkiyang'et ake. Neaku, kajo ina pee eipang'aka inkatitin naata esiana.

Yohana 21: 15-19 - **Yesu o Petero**

Nejo kulo kererin, *"Ore pee eidip aatadaata nejoki Yesu Simon Petero, 'Simon olayioni le Yohana, ai kinyor iyie nanu alang kulo?' Nejoki, 'Ee Olaitoriani, iyiolu iyie ajo kaanyor.'* Nejoki ninye, *'Intotio lkuoo laainei le kerra.'* Neitoki ajoki eni are, *'Simon olayioni le Yohana, ai kinyor iyie nanu?' Nejoki, 'Ee Olaitoriani, iyiolu ajo kaanyor.'* Nejoki, *'Irrita nkerra aainei.'* Neitoki ake ajoki ninye ene uni, *'Simon olayioni le Yohana, ai kinyor iyie nanu?'* Neisinanuo Petero amu etiaaka ene uni, *'Ai kinyor iyie nanu?'* Nejoki ninye Olaitoriani, iyiolu iyie pooki toki; iyiolu ajo kaanyor.' Nejoki Yesu ninye, *'Intotio nkerra aainei. Esipa, esipa, aajoki iyie, ore apa ira oti irreten kewan nilo eniyieu; kake ore kenya pee imoruau iyiook aitorio nkaik inono, nikirreten likae nikiya ewueji nimiyieu nilo.'* Etejo neijia eutu enkeeya nayaki Enkai enkitoo. Ore pee eidip atejo neijia nejoki ninye, *'Tusujuaki nanu.'* " Ore pee eikilikuan Yesu Petero tenaa kenyor ninye Yesu "alang kulo" naa ebaiki negira aimaki ilkulikae kipaareta. Amu, kesioki oshi airo eton eitu eiro ilkulikae. Neaku etiu anaa ebaiki negira aikilikuan Yesu Petero tenaa kesipa irorei lenyena aashu mesipa. Amu, kelelek pee eiro oltung'ani kake kegol pee eas. Kesipa enajo oshi Ilmaasai, *"Medung olorora lenkutuk dikae."* Kejo ilkulikae ore pee ejo "alang kulo" naa kegira aimaki kuna

tokitin naasishore oshi teneibung isinkir.¹³⁸ Kake kajo nanu kegira aimaki ilkulikae kipaareta. Tadamu sii ajo etomikio Petero Yesu inkatitin uni. Neaku, ore pee eikilikuan Yesu inkatitin uni tenaa kenyor ninye naa kajo enkoitoi enye pee ererioo Petero tenkaraki enkitapong'oto enye. Kake etaasa tenkoitoi emborron oleng. Ebaiki eitu edamu Petero tenguton oleng ina kata edukuya pee eikilikuan Yesu ninye tenaa kenyor ninye. Kake ore pee eikilikuan Yesu ina kata e uni nejo kulo kererin, "*Neisininuo Petero*" (**Yhn. 21: 17**). Neaku, etiu anaa eibung'a tenguton ajo kaa easita Yesu. Kake eitu eiuloki Yesu enkitapong'oto enye. Eiroro ninye ti ai oitoi naiteng'en ninye kake megil oltau lenye oleng enashuk siadi. Ore inkatitin pooki neisho Yesu Petero osiligi pee ejo, "Intotio ilkuoo laainei le kerra." Etiu anaa kejoito Yesu, "Ee kesipa itapong'ori oleng kake eton aata esiai nayieu nias. Neaku, etaa erishata pee ipal imbaa naatulusoitie nilo dukuya aas esiai Olaitoriani." Amu, ore te sipata keaku Petero olchekut supat oramat ilairukok te kanisa. Ore ai bae naa ebaiki neyieu neiteng'en Petero pee mejo imbaa nemesipa. Amu, etejo apa memiki Yesu kake etomikio ninye. Neaku, ore ina kiteng'enare naa inchere kenare nikirrip enikijo alang tinikijo embae kake ore pee elusoo enkiti rishata nikingil enikitejo. Matadamu ina oitoi nataasishore Yesu pee ererioo Petero pee kirerioo sii ilkulikae aiko nejjia. Amu, kelelek pee etum iltung'ana enyamali tiatua iltauja lenye nening ajo etapong'ori oleng nemetii osiligi neisininuo oleng neshuko siadi. Kake idolita sii ajo mme torrano tenening oltung'ani enkinosuna tenkaraki embae torrano nataasa ninye.

Ketii ai bae naipirta kulo kererin aa inchere keasishore ilkulikae rorei tenkutuk Olgiriki teneimaki enyorrata. Ore obo naa keji "*agape*." Ore likae naa keji "*phileo*." Ketii iltung'ana oojo keeta kulo rorei ntipiti naapasha kake kanyorraa enatejo olang'eni obo pee ejo mepaasha sii duo oleng amu ore inkulie katitin keesishore Bibilia pokira are pee eimaki entoki nabo.¹³⁹

Ore ai bae naipirta enatejo Petero naa inchere kejoki Yesu, "*iyiolo ajo kaanyor*" (**Yhn. 21: 17**). Neaku, keitodolu ajo kesipa etayiolo Petero ajo keshal kake kegira ninye aigarakino eyiolounoto e Yesu inchere keyiolo Yesu oltau lenye tenguton ajo keyieu nesuj ninye. Neaku, ore taata kesipa oleng ajo ekishal kake kenare nikiomon Enkai nikijo, "*Enkai iyiolo oltau lai ajo kayieu nasuj iyie, neaku taretuoki nanu tenchalan ai.*"

Ore pee eimaki Yesu Petero nejo ore pee emoruau neitorio inkaik enyena naa kejo ilang'eni keipirta enkeeya enye te shumata osalaba. Amu, keitorioo oshi oltung'ani inkaik enyena tenepiki osalaba. Naa keliki iyiook papai obo le kanisa naji Tertullian ajo kesipa etua Petero te shumata osalaba. Nejo sii likae papai le kanisa etua Petero aiko neijia terishata eilo kitok oji Nero (A. D. 54-68).¹⁴⁰ Ore pee ejo Yesu kuna bae neitoki ajoki Petero, "*Tusujuaki nanu*" (**Yhn. 21: 19**). Neaku, eidipa atarerioi Yesu Petero neitoki aisho ninye enkitanapata naipirta esiai enye. Ketii sii osiligi atua ina kitanapata inchere etaa oltung'ani orresh iltung'ana nemeitoki alo arresh isinkir. Enoto ai kipirta naidip ninye tenkishui enye pooki. Ore enkiteng'enare te iyiook naa inchere ata tenaa kitapong'ori oleng apa anaata kipal nena baa niking'amu empalakinoto e Yesu nikipuo dukuya aasuj ninye. Amu, kenyor oleng shetani pee easishore nena baa torrok nikitaasa pee eitang'or iyiook. Kake kiata osiligi tiatua Yesu anaa enatejo Paulo te Roma 8: 1, 2, "*Metii taata enkiguana te lelo ootii atua Kristo Yesu. Amu aatalakutua nanu nkitanapat e Nkiyang'et e nkishui natii atua Kristo Yesu aaitung'uaa nkitanapat oo ng'ok o enkeeya.*" Neaku, kenare nikipuo dukuya to siligi sapuk amu etapalaka Yesu iyiook neisho iyiook esiai nikias tiatua enkitoria enye.

Yohana 21: 20-25 - Yesu o likae oiteng'eni

Kejo kulo kererin, "*Neibelekenya Petero nedol olapa*

oiteng'en onyor Yesu esujita. Aa ninye olapa oirishakine olgoo lenye te ndaa e teipa nejoki, 'Olaitoriani, ai ng'ae ilo likirojaa?' Ore pee edol Petero ilo nejoki Yesu, 'Olaitoriani, oo ninye ele?' Nejoki Yesu, 'Amaa tenayieu nebik ninye o maeu, ainyoo nikitii iyie? Tusujuaki iyie nanu.' Neibulaa ilo rorei too lalashera nchere ore ele oiteng'eni nemeye, hoo neitu ejo Yesu, meye ninye, kake etejo ake, 'Tena eyieunoto ai pee eton ninye o metushukunye, kainyoo nikitii iyie?' Ilo oiteng'en ele oishakenu kuna baa neigero ninche, nikiyiolo iyiook aajo kesipa shakenisho enye. Netii sii kulie kumok naataasa Yesu; naa teneigero naaji maa naabo, kajo nanu meishaa enkop imbukui naaji naaigero." Ore pee eyiolou Petero imbaa naaipirta kewon neitoki adamu likae aa Yohana. Neikilikuan Yesu enaipirta enkishui enye nalotu. Etiu anaa ketejo Yesu, "Mme esiai ino amu ore pee ayieu nebik oleng o maeu nanu naa esiai ai ina." Kake keibala ajo eitu eisho osiligi ajo kesipa ina kake etejo ake "Tena." Nejo, "kainyoo nikitii iyie? Tusujuaki iyie nanu" (Yhn. 21: 19). Metaa ore embae naata tipat naa pee esuj Yesu alang teneyiolo pooki toki naaipirta imbaa naaponu. Ore te sipata etobiko Yohana enkata naado neiger ninye imbukui kumok te Bibilia. Neaku, etaasishore Yesu ninche pokira are te nkitoria enye kake mme te nkoitoi nabo. Ore taata kenare nikias esiai Olaitoriani anaa enikining tiatua iltauja lang nimikidamu oleng alang enaishiakino eneiko Enkai te nkishui e likae tung'ani. Amu, tinikias ina ebaiki nikitum olwuasa aashu keisininuo nikidamu aajo meeta tipat esiai nikiasita anaa ilkulikae. Keeta Enkai ilaisiaayiak kumok oleng tenkitoria enye, neaku maisiliga Enkai ajo ore pee eas ilairukok pooki esiai aitobiraki nelu dukuya enkitoria Enkai. Ore te siadi kuna baa etejo Petero kewon tembuku enye, "Taasishore inkishoorot naaba anaa inikinchooki aisiaayie ilkulikae, anaa olaing'urani supat te mpiris e Enkai oo mpukunot kumok" (1 Petero 4: 10). Neaku, etayiolu Petero ajo keeta oltung'ani pooki inkishoorot enyena.

Metaa keikash tinikipuo dukuya aaisiaai ilkulikae too nkishoorot ang alang tiniking'uar inkishoorot oo lkulikae aashu kitum olwuasa tenkaraki kijo kiata inkishoorot sidain alang ilkulikae. Neitoki kulo kererin ajo era Yohana kewon olchakeni lenena baa naa ninye oigero ena buku. Nejo sii, *"nikiyiolo iyiook aajo kesipa shakenisho enye"* (Yhn. 21: 24). Ata tenaa etiu anaa kegira aimaki likae tung'ani kajo nanu Yohana oigero sii ina negira aimaki sii kewon aiko nejjia. Ebaiki neigero Yohana tina oitoi tenkaraki emborron, metaa meyieu neilepie kewan. ¹⁴¹ Ore pee ejo ketii inkulie baa kumok naataasa Yesu naa kajo kesipa oleng kake etegelua Yohana kuna baa pee eibalayu ajo kaing'ae Yesu. Tenejo *"meishaa enkop imbukui naaji naaigeri"* (Yhn. 21: 25), naa kegira aisukutie, inchere kegira aitalala oleng embae enye pee eyioloi ajo eikumok oleng. Ore pee ejo, *"kajo nanu"* naa keitodolu ajo kegira Yohana airo kewon anaa oltung'ani obo otoduaa nena baa. Neaku, ina pee atejo sii naaji kegira aimaki kewon tenejo, *"nikiyiolo iyiook."*

ENKITING'OTO

Kashukoki Enkai enashe oleng amu aaishoo ninye enkidimata pee aidip ena buku. Naisho Enkai enkisisa o enkitoo pooki. Naata enashe sapuk sii te lelo pooki laataretutuo pee aiger ena buku aitobiraki te Kimaasai, amu kayiolo ajo eton apong'ori tina kutuk inyi. Ore pee idol sii ewueji nijo eisidai tinikirerioo naa kashipa oleng tiniliki iyiook pee kintobir ine wueji nitejo, tenaa kesipa ajo ketii enyamali.

Ore enkomono ai te iyie olaisumani lena buku naa inchere pee iruk Yesu toltau lino pooki, nisuj ninye tengolon Enkai o te nkitieunoto nitum te Nkiyang'et Sinyati. Naomonoki sii pee irridu nikimbatisai pee itum empalakinoto oo ng'ok nijing atua osesen le Yesu, aa kanisa. Nilo dukuya asuj iroruat e Yesu to ltau lino pooki nimishuko siadi.

Naomonoki pee isilig Yesu pee itum enkishui te nkiputakinoto anaa enatejo Yesu kewan te Yohana 10: 10. Ore pee epuonu inkatitin naagol tobiko tiatua Yesu pee itum engolon nilotie dukuya niuu sii ilng'anayio kumok. Naomonoki sii pee ing'arie iltung'ana kumok kuna baa naaipirta Yesu pee eibung sii ninche enkoitoi enye nesuj toltauja lenye pooki. Tadamu enatejo Yesu pee ejo, "*... ore matii nanu mindimidimi intae aataas toki*" (Yohana 15: 5). Kake etejo Paulo to Lfilipi 4: 13, "*Aidim ataasa mbaa pooki tiatua ilo laa ninye laaidimie.*" Naa kiyiolo pooki ajo Yesu Kristo ilo.

Ore enabayie, naa kanyorraa enatejo Embolunoto 5: 13, "*Naning nena pooki naaiseuseu te keper o te nkop otii abori enkop o naatii enaiposha, o nena pooki naatae ejo, 'Metaa ene ilo otonita to lorika le nkitoo neaku eno lkuoo le ker, emayanata o enkanyit o enkisisa o enkidimata intarasi' "*

Paul Highfield oji sii tenkop Olmaasai Saruni Ole Ntayaia - 2012

IMBUKUI NATAASISHORE PEE AIGER ENA BUKU

-
- ¹ Rodney S. Sadler Jr, “Cerinthus,” in *The New Westminster Dictionary of Church History*, volume 1 (Louisville; London: Westminster John Knox Press, 2008) 137.
- ² William Barclay, *The Gospel of John* (Philadelphia: The Westminster Press, 1975) 27-36.
- ³ Leon Morris, *The Gospel According to John* (Grand Rapids, MI, 1995) 67.
- ⁴ Naa keji ilo tung’ani Sabellius, nesuj sii ilkulikai tung’ana enkiteng’enare enye. Ing’orai Craig A. Blaising, “Monarchianism,” in *Evangelical Dictionary of Theology*, 2nd ed., Ed. Walter A. Elwell, (Grand Rapids, MI: Baker Academic, 2001) 784, 785.
- ⁵ Paul Highfield (Saruni Ole Ntayia), *Inkisomaritin Naaing’uaa Osohua Ng’ejuk Naaret Ilairukok Pee Eriku Iltung’ana Leitu Eiruk Enetii Yesu Kristo -1* (Nairobi: Printed by Impact Printing for CRM, 2004) 25.
- ⁶ Albert A. Bell, Jr, *Exploring The New Testament World* (Nashville, TN: Thomas Nelson Publishers, 1998) 161-184. Kelimu ina buku imbaa naaipirta lelo lang’eni.
- ⁷ Ing’orai ene wueji te internet pee idol endamunoto naijo ina. Greg Welty, “A Critical Evaluation of Paedobaptism,” 2004 <<http://www.founderrrs.org/library/welty.html>>. (page 5).
- ⁸ George R. Beasley-Murray, *John, Word Biblical Commentary* vol. 36 (Nashville, TN: Thomas Nelson Publishers, 1999) 13.
- ⁹ http://executableoutlines.com/jn/jn3_1.htm
- ¹⁰ Mark E. Moore, *The Chronological Life of Christ* (Joplin, MO: College Press, 2007) 23.
- ¹¹ Beasley-Murray, 14.
- ¹² Frederick Dale Bruner, *The Gospel of John* (Grand Rapids, MI: William B. Eerdmans Publishing Company, 2012) 871.
- ¹³ F. Donald Harris and Ronald A. Harris, *The Trinity* (New Jersey: Loizeaux Brothers, 1971) 5-7.
- ¹⁴ Harris, 10.
- ¹⁵ Darrell W. Johnson, *Experiencing The Trinity* (Vancouver British Columbia: Regent College Publishing, 2002) 25-30.
- ¹⁶ Johnson, 39.
- ¹⁷ Johnson, 60-62.

¹⁸ Johnson, 77-84.

¹⁹ D. A. Carson, *The Gospel According to John* (Grand Rapids, MI: Eerdmans, 1991) 142.

²⁰ Edward J. Young, *The Book of Isaiah*, (Grand Rapids, MI: Eerdmans, 1972) 28.

²¹ Carson, 145, 146.

²² Rodney A. Whitacre, *John in the IVP New Testament Commentary Series* (Downers Grove, Illinois: InterVarsity Press, 1999) 66

²³ Paul Highfield, *The Synoptic Gospels* (Printed by Word Alive in Nairobi, Kenya, (Copyright 2012: Christian Restoration Ministries, Springfield, MO) 57.

²⁴ Carson, 162.

²⁵ Highfield, *The Synoptic..* 170.

²⁶ Carson, 158.

²⁷ Carson, 159.

²⁸ <http://www.kchanson.com/ancdocs/greek/templewarning.html> (Accessed on September 4, 2012)

²⁹ G. H. C. MacGregor, *The Gospel of John* (London: Hodder and Stoughton, 1936 reprint) 70.

³⁰ Joel Watts, <http://unsettledchristianity.com/2010/03/church-fathers-on-john-3-5/> (Accessed on March 15, 2012).

³¹ Carson, 199.

³² Andreas J. Kostenberger, *John* (Grand Rapids, MI: Baker Academic, 2004) 152.

³³ Kostenberger, 153.

³⁴ Kostenberger, 155.

³⁵ Kostenberger, 157.

³⁶ Kostenberger, 157.

³⁷ George R. Beasley-Murray, 64.

³⁸ Gary M. Burge, *John in The NIV Application Commentary* (Grand Rapids, MI: Zondervan, 2000) 157

³⁹ Kostenberger, 169.

⁴⁰ Kostenberger, 170.

⁴¹ Brunner, 297.

⁴² Zane C. Hodges, "The Angel at Bethesda-John 5:4," *Bibliotheca Sacra* 136 (Jan-March, no. 541, 1979): 25-39. Kejo ninye ketii ilo kereri apake tenkiterunoto. Kake ore ilkulikai naa kejo metii.

⁴³ Kostenberger, 187.

-
- ⁴⁴ Carson, 301.
- ⁴⁵ Carson, 303, 304.
- ⁴⁶ Kostenberger, 229.
- ⁴⁷ Carson, 305; Kostenberger, 239.
- ⁴⁸ Moore, 333.
- ⁴⁹ Kostenberger, 234.
- ⁵⁰ Carson, 317.
- ⁵¹ Kostenberger, 239.
- ⁵² Kostenberger, 244.
- ⁵³ Carson, 335.
- ⁵⁴ Carson, 336.
- ⁵⁵ Carson, 339.
- ⁵⁶ Whitacre, 213.
- ⁵⁷ Richard N. Longenecker, *Galatians*, Word Biblical Commentary vol. 41 (Dallas, Texas: Word Books, 1990) 239.
- ⁵⁸ George R. Beasley-Murray, 136.
- ⁵⁹ Carson, 355.
- ⁶⁰ J. Ramsey Michaels, *The Gospel of John* (Grand Rapids, MI: William B. Eerdmans Publishing Company, 2010) 523.
- ⁶¹ <http://www.libertygospeltracts.com/question/prequest/abramsaw.htm> (accessed on May 28, 2012.)
- ⁶² Barclay, 38. Ing'orai sii Enaidurra 20: 5; 34: 7; OIk. 109: 14; Is. 65: 6, 7; Esekiel 18.
- ⁶³ Barclay, 41, 42.
- ⁶⁴ Frans Mol, *Maasai Language and Culture Dictionary* (Lemek, Kenya, East Africa: Maasai Center – Printed by Kolbe Press Limuru, Kenya, 1996) 170.
- ⁶⁵ Etgar Lefkovits, “2nd Temple Pool Found,” in *The Jerusalem Post* 9 June, 2004.
<http://www.jpost.com/servlet/Satellite?pagename=JPost/JPARarticle/ShowFull&cid=108675>
- ⁶⁶ Bruner, 578.
- ⁶⁷ Kostenberger, 293; Carson, 374.
- ⁶⁸ Carson, 375.
- ⁶⁹ Kostenberger, 294.
- ⁷⁰ Ing'orai embuku naigero Paul Highfield naji, *Inkisomaritin Naaipirta Imbaa Naatii Osotua Musana Naaret Ilairukok pee eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo*. (Nairobi, Kenya: Printed

by Unison General Agencies) 172-174. (Copyright 2004: Christian Restoration Ministries, Springfield, MO).

⁷¹ Kostenberger, 309.

⁷² Kostenberger, 310.

⁷³ Bruner, 639, 640.

⁷⁴ Bruner, 639.

⁷⁵ David Lipscomb, *A Commentary on The Gospel According to John* (Nashville, TN: Gospel Advocate Company, 1976) 164

⁷⁶ Barclay, *John*, 81.

⁷⁷ Carson, 409.

⁷⁸ Carson, 411.

⁷⁹ Augustine, *Confessions of Saint Augustine* Translated by Vernon J. Bourke in *The Fathers of the Church*, vol. 21. (Washington D. C. : The Catholic University of America Press, 1953) 4 (Book one chapter one).

⁸⁰ Beasley Murray, 208

⁸¹ The NIV Study Bible, (Grand Rapids, MI: Zondervan, 1985) 1620 footnote on John 12: 3. Ing'orai sii Bruner, 702.

⁸² Wilkins, 687, 688.

⁸³ Carson, 445.

⁸⁴ Carson, 446, 447.

⁸⁵ Robert Shank, *Elect in the Son* (Springfield, Missouri: Westcott Publishers, 1970) 166.

⁸⁶ Shank, 169.

⁸⁷ Andreas J. Kostenberger, "John," in the *Zondervan Illustrated Bible Backgrounds Commentary*, Clinton E. Arnold, general editor (Grand Rapids, MI: Zondervan, 2002) 131.

⁸⁸ Leon Morris, *Expository Reflections on the Gospel of John* (Grand Rapids, MI: Baker Book House, 1991) 469.

⁸⁹ Kostenberger, *John* (Baker Book House) 411

⁹⁰ Burge, 372.

⁹¹ Tertullian (145-220 A. D.) Apology 39. Anoto tina web site: <http://www.logoslibrary.org/tertullian/apology/39.html>

⁹² Yusuf Ali, *The Holy Qur'ran* (United States: American Trust Publications, 1977) 138 (Surah 3:59).

⁹³ Ali, 266 (Surah 5: 72, 23).

⁹⁴ Ali, 230 (Surah 4: 157).

⁹⁵ Carson, 496.

⁹⁶ Carson, 527.

⁹⁷ Burge, 417; 430, 431.

-
- ⁹⁸ Moore, 587; Carson, 533.
- ⁹⁹ Michaels, 831.
- ¹⁰⁰ Whitacre, 429.
- ¹⁰¹ Kostenberger, 512; Carson, 581.
- ¹⁰² Kostenberger, 513, 514.
- ¹⁰³ Highfield, *The Synoptic Gospels*, 295. Ore ina buku naa eigeroki te Kimaasai, metaa keji “Enkishui e Yesu.”
- ¹⁰⁴ Beasley-Murray, 324.
- ¹⁰⁵ Beasley-Murray, 324.
- ¹⁰⁶ Craig S. Keener, *The Gospel of John*, vol. 2 (Peabody, Massachusetts: Hendrickson Publishers, 2002) 1099.
- ¹⁰⁷ Whitacre, 436.
- ¹⁰⁸ Moore, 623.
- ¹⁰⁹ Roy A. Stewart, “Judicial Procedure in New Testament Times,” *Evangelical Quarterly* 47 (no. 2 April-June, 1975): 94-109
- ¹¹⁰ Paul D. Duke, *Irony in the Fourth Gospel* (Atlanta: John Knox Press, 1971) 129
- ¹¹¹ Moore, 626.
- ¹¹² Josephus, “Jewish Wars,” Book 4 chapter 3 number 9, *The New Complete Works of Josephus* translated by William Whiston (Kregel Publications: Grand Rapids, Mi., 1999) 813. Ing’orai sii embuku naji, *The Zealots* naa Martin Hengel oigero (Edinburgh: T & T Clark, 1989).
- ¹¹³ Kostenberger, 533.
- ¹¹⁴ <http://faculty.scf.edu/jonesj/hum2210/greco-romandeities.html> (Assessed on December 20, 2011)
- ¹¹⁵ John Eldredge, *Waking the Dead: The Glory of a Heart Fully Alive* (Nashville, TN Thomas Nelson Publishers, 2003) 26-29.
- ¹¹⁶ Burge, 506.
- ¹¹⁷ Mark 15: 21. (Marko te Kimaasai).
- ¹¹⁸ Kostenberger, 549 footnote 48.
- ¹¹⁹ Carson, 615.
- ¹²⁰ Gerald G. O’Collins, “Crucifixion,” *The Anchor Bible Dictionary*, vol. 1 A-C (New York: Doubleday, 1992) 1210.
- ¹²¹ Kostenberger, 550.
- ¹²² Bruner, 1111.
- ¹²³ Moore, 657.
- ¹²⁴ Moore, 654.
- ¹²⁵ Beasley-Murray, 372.

-
- ¹²⁶ Kostenberger, 565.
¹²⁷ Bruner, 1153.
¹²⁸ Moore, 672.
¹²⁹ Moore, 673.
¹³⁰ Kostenberger, 588.
¹³¹ Bruner, 1205.
¹³² Carson, 268.
¹³³ Kostenberger, 589.
¹³⁴ Bruner, 1205.
¹³⁵ Kostenberger, 593.
¹³⁶ Bruner, 1211.
¹³⁷ Kostenberger, 592.
¹³⁸ Carson, 674.
¹³⁹ Carson, 676,677.
¹⁴⁰ Kostenberger, 598, 599.
¹⁴¹ Kostenberger, 604, 605.

IMBUKUI NATAASISHORE PEE AIGER ENA BUKU
(Bibliography)

- Augustine. *The Confessions of Saint Augustine*. Translated by Vernon J. Bourke. *The Fathers of the Church* Vol. 21. Washington D. C.: The Catholic University of America Press, 1953.
- Barclay, William. *The Gospel of John*. Philadelphia: The Westminster Press, 1975.
- Blaising, Craig. "Monarchianism." *The Evangelical Dictionary of Theology*. Second edition. Editor: Walter A Elwell. Grand Rapids, MI: Baker Academic, 2001.
- Bell, Albert A. *Exploring the New Testament World*. Nashville, TN: Thomas Nelson Publishers, 1998.
- Bruner, Frederick Dale, *The Gospel of John*. Grand Rapids, MI: William B. Eerdmans Publishing Co., 2012.
- Burge, Gary M. John. *The NIV Application Commentary*. Grand Rapids, MI: Zondervan, 2000.
- Carson, D. A. *The Gospel According to John*. Grand Rapids, MI: Eerdmans, 1991.
- Duke, Paul D. *Irony in the Fourth Gospel*. Atlanta, GA: John Knox Press, 1971.
- Eldredge, John. *Waking the Dead: The Glory of a Heart Fully Alive*. Nashville, TN: Thomas Nelson Publishers, 2003.
- Harris, Donald F. and Ronald A. *The Trinity*. New Jersey: Loizeaux Brothers, 1971.
- Highfield, Paul. *Inkisomaritin Naaing'uaa Osotua Ng'ejuk Naret Ilairukok pee Eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo – I*. Nairobi, Kenya: Printed by Impact Printing (Copyright 2004: Christian Restoration Ministries, Springfield, MO).

-
- Highfield, Paul. *Inkisomaritin Naaipirta Imbaa Naatii Osotua Musana Naaret Ilairukok pee Eriku Iltung'ana Leitu Eiruk Enetii Yesu Kristo*. Nairobi, Kenya: Printed by Unison General Agencies (Copyright 2004: Christian Restoration Ministries, Springfield, MO)
- Highfield, Paul. *The Synoptic Gospels*. Printed by Word Alive in Nairobi, Kenya (Copyright: Christian Restoration Ministries, Springfield, MO), 2012.
- Hodges, Zane C. "The Angel at Bethesda-John 5: 4." *Bibliotheca Sacra* 136 Jan-March, Number 541 (1979): 25-39.
- Johnson, Darrell W. *Experiencing The Trinity*. Vancouver, British Columbia: Regent College Publishing, 2002.
- Josephus. "Jewish Wars." Book 4 Chapter 3 Number 9. *The New Complete Works of Josephus*. Translated by William Whiston. Kregel Publications: Grand Rapids, MI, 1999.
- Keener, Craig S. *The Gospel of John*. Vol. 2. Peabody, Massachusetts: Hendrickson Publishers, 2002.
- Kostenberger, Andreas. *John*. Grand Rapids, MI: Baker Academic, 2004.
- _____. *John. The Zondervan Illustrated Bible Backgrounds Commentary*. Clinton E. Arnold Ed. Grand Rapids, MI: Zondervan, 2002.
- Lefkovits, Etgar. "2nd Temple Pool Found." *The Jerusalem Post*. (June, 2004). >
<http://www.jpost.com/servlet/Satellite?pagename=JPost/JPArticle/ShowFull&cid=108675>
- Lipscomb, David. *A Commentary on The Gospel According to John*. Nashville, TN: Gospel Advocate Company, 1976.
- Longenecker, Richard N. *Galatians. Word Biblical Commentary*. Vol. 41. Dallas, Texas: Word Books, 1990.
- MacGregor, G. H. C. *The Gospel of John*. London: Hodder and Stoughton, 1936 reprint.

-
- Michaels, J. Ramsey. *The Gospel of John*. Grand Rapids, MI: William B. Eerdmans Publishing Company, 2010.
- Mol, Frans. *Maasai Language and Culture Dictionary*. Lemek, Kenya, East Africa: Maasai Center – Printed by Kolbe Press Limuru, Kenya, 1996.
- Moore, Mark E. *The Chronological Life of Christ*. Joplin, MO: College Press, 2007.
- Morris, Leon. *Expository Reflections on the Gospel of John*. Grand Rapids, MI: Baker Book House, 1991.
- _____. *The Gospel According to John*. Grand Rapids, MI, 1995.
- Murray-George R. *John. Word Biblical Commentary*. Vol. 36. Nashville, TN: Thomas Nelson Publishers, 1999.
- NIV Study Bible*. Grand Rapids, MI: Zondervan, 1985.
- O'Collins, Gerald G. "Crucifixion," *The Anchor Bible Dictionary*. Vol. 1 A-C. New York: Doubleday, 1992.
- Sadler, Rodney S. "Cerinthus." *The New Westminster Dictionary of Church History*. Vol. 1. Louisville; London: Westminster John Knox Press, 2008.
- Shank, Robert. *Elect in the Son*. Springfield, MO: Westcott Publishers, 1970.
- Stewart, Roy A. "Judicial Procedure in New Testament Times." *Evangelical Quarterly* 47. No. 2. April-June, 1975.
- Temple Warning - <http://www.kchanson.com/ancdocs/greek/templewarning.html>
- Tertullian. "Apology 39" (149-220 A. D.).
<http://www.logoslibrary.org/tertullian/apology/39.html>
- Watts, Joel. "John 3: 5." *The Church Fathers*.
<http://unsettledchristianity.com/2010/03/church-fathers-on-john-3-5/> (Accessed on March 15, 2012).
- Welty, Greg. "A Critical Evaluation of Paedobaptism." 2004
<http://www.founderrrs.org/library/welty.html>.

-
- Whitacre, Rodney. *John. IVP New Testament Commentary Series*. Downers Grove, Illinois: InterVarsity Press, 1999.
- Yusuf, Ali. *The Holy Quran*. United States: American Trust Publications, 1977.
- Young, Edward J. *The Book of Isaiah*. Grand Rapids, MI: Eerdmans, 1972.