

## **ERERIOTO ENKIYANG'ET**

(Te Kingeresa: Spiritual Disciplines)

## **ILARETOK**

**Cosmas Lemein, olkulikai**  
alashara ootii entumo oolarikok tolkoroi

**Enkibalunoto eilo rorei oji “Erierioto Enkiyang’et”: Eneiko oltung’ani pee ebulu te nkiyang’et enye neaku oltung’ani otuu anaa Yesu: lasat nikias pee kibulu te sinyatisho**

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**[prhighfield@earthlink.net](mailto:prhighfield@earthlink.net)**

**Olaigeroni: Paul Highfield (Saruni Ole Ntaysia)**

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## ENASHE

Kaata enashe oleng amu keisiligayu Enkai naa Olaramatani lang. Etaretuo iyiook oleng pee kipuo dukuya tena siai naipirta imbukui te Kimaasai. Aataretuo sii ena kisoma naipirta imbaa nikias pee kibulu tiatua Yesu. Amu, kashal sii nanu kake anoto osiligi oisul inchere kaaretu Enkai tenchalan ai.

Kaata enashe sii tenkaraki olmarei lai Nadung'uenkop tenebo Angela (Malaika), amu aataretutuo sii ninche neng'iri sii anyokita tena buku.

Eton sii etii iltung'ana ooirukokito iyiook aajo kiasita esiai naata tipat. Negira ninche aisho iyiook iropiyiani pee kias ena siai. Neaku, kaomonoki ninche pee emayian Enkai ninche anaake tenkaraki enkaminino enye.

Kaata enashe tenkaraki Cosmas Lemein amu kaaretu oleng oshi ake te kuna bukui pee kirerioo. Melelek sii ina siai naasita ninye. Naa aikuti iltung'ana oidim aataas ina. Kenyokita sii ninye amanaa tenkop Olmaasai aliki iltung'ana enaipirta kuna bukui aitung'en sii ninche inkisomaritin naatii.

Naata sii enashe tenkaraki ilalashera laainei ootii cluster Olkoroi. Amu, kaaitoomon oshi ake tenalotu Kenya abaiki ninche. Ore inkulie katitin

katum sii kule naaoto. Etaa kanyor oleng. Ore oshi atii America naa kadamu intae Ilmaasai oleng naomonoki sii intae.

Kaata enashe oleng tenkaraki ina ampuni naji Word Alive amu kenyokita ninche pee eitobir kuna bukui.

Naata sii enashe amu kaning'ito ajo eshomo kuna bukui iwuejitin kumok. Negira iltung'ana aatum eretoto. Nashukoki Enkai enashe oleng tenkaraki ina.

Naata enashe tenkaraki ina skuul natii America naaishoo nanu erishata pee aasishore imbukui enye pee aitobir kuna bukui. Metamayiana Enkai ninche.

Ore enabayie naata enashe oleng tenkaraki enkampuni natii America nagira aretu iyiook pee kilak Word Alive pee eitobir kuna bukui. Ore ina kampuni naa keji LATM. Kegira ninche aaretu iltung'ana kumok te nkop pooki pee eitobir imbukui naaipirta Enkai toonkutukie enye.

Metaa eneNkai enkisisa pooki. Ashe oleng!

Paul Highfield (Saruni Ole Ntaysia) – Olapa li are, 2005

## IMBAA E DUKUYA

Ore ena buku naa keipirta enkoitoi nikipuoyie dukuya oleng tenkirukoto ang. Metaa kibulu te yiolounoto naipirta enchalan ang pee kincho Enkai ina shalan pee eibeleyen metaa engolon. Kake kegol oleng pee enyorraa Ilmaasai aajo keshal amu kejo, “*Mejoyu maata ang.*”<sup>1</sup> Kake lasima pee kiata enduaata pee kinyorraa enchalan ang pee eibeleyen Enkai ina shalan. Metaa kinyok sii iyook pee easayu ina. Ore pee kitoni ake te kanisa nimikiata enkipankata pee kibulu, kaata osiligi ajo mikibulu te nkirukoto ang. Naa ebaiki nikishuko sii siadi.

Neaku, ore ina buku keipirta sii enduaata nanare nikiata pee kipuo dukuya te nkirukoto ang. Matejo, kimpanka olarrabal lang pee kimir shetani tiatua enkishui ang nikibulu tiatua Yesu Kristo. Amu, kesipa kitii olarrabal, naa tenaa kesipa ina, lasima pee kiata inareta ang pee memir iyook shetani. Neaku, keyieu nikirretena pee kiarare imbaa e shetani. Amu, kejo Ilmaasai, “*Melo murrano olemeeta irrapi toonkaik pokira.*”<sup>2</sup>

Ore kuna kiasin naaimaki ina buku naa keretu iyook oleng anaa enataretutuo ninche iltung’ana liopa. Ore enkipirta ena buku naa pee kipik nena kiasin atua enkishui ang nikimoku pee kias anaake anaa kias inkulie baa nikitamoo. Kake

ore nena kiasin naa ine Nkai. Neaku, keretu iyook oleng alang inkulie kiasin enkop.

Neaku, matisipu oleng kuna kiasin pee kimbung aakurraki nikipik atua enkishui ang pee kitum engolon tiatua Yesu nikibulu sii tenkirukoto ang. Mataas ina pee kincho Enkai enkisisa tiatua enkishui ang. Nikincho ninye enkitoria too mbaa pooki te nkishui ang aa iseseni lang, indamunot ang, iltauja lang, ilmareita lang, esiai ang, biashara ang, o masaa ang. Ore pee kias ina, kaata osiligi ajo keponari eseriani, enchipai o engolon tiatua enkishui ang. Nikiaku iltung’ana sinyat te dukuya Enkai anaa enajo Ilhebrania 12: 14, kake kenare nikinyok sii anaa enajo Paulo te 1 Tim. 4: 7. Kake matadamu aajo “*Merrumoroyu ine Enkai tentakule.*”<sup>3</sup> Neaku, meidimayu pee kisimaki kuna baa kake kisilig Enkai ake nikincho ninye enchalan ang pee eretu iyook. Nimaniki kitum engolon oleng alang oshi ake. Amu, kejo Ilmaasai, “*Edoorie enker modooni inkuta.*”<sup>4</sup>

Ore tena buku kiyyieu nikiimaki kuna kiasin: eyiolounoto ororei le Nkai, enkibung’ata ororei le Nkai too lukuny, enkomono, empukoroto, indamunot naaipirta Enkai, engira, enkepari, eramatata enkishui ang (frugality), emboita, enkitayunoto e ate, eseremare enkisisa, enchula, inkishoorot, eramatata oosen, enkibalunoto, elikioroto ororei le Nkai, enchipai tenebo enkuenia

o enkiyeng'iyeng'ata. Nikiimaki sii eneikona Yesu pee esuj nena kiasin.

Meishoo intae Enkai engolon tiatua enchalan inyi pee isujusuju kuna kiasin. Meishoo intae Enkai eyiolounoto oo mbaa naagut tenkaraki esujata e kuna kiasin. Meishoo sii intae emborron igirara aasuj kuna kiasin pee edupayu ninche oleng tiatua enkishui inyi. Meishoo intae Enkai inkonyek naadol imbaa nemeloo pee isiligigi aajo kesipa ninche alang nena baa nidolitata.

Matadamu oleng pee mikiimbung kuna kiasin te nkoiroi nemeishiakino. Ore pee kias ina neaku ine pesho kuna kiasin. Maibung'a ninche anaa oltung'ani lemedolisho oyieu olarikoni (Yhn. 9: 35-41). Metaretu Enkai iyiook pee kiaku anaa Enkerai enye Yesu Kristo (Iroma 8: 29). Amu, mikiyieu nikisuj kuna kiasin tenkaraki eng'uarata ang kake pee kitiu anaa Yesu tenkishui ang (1 Yhn. 2: 6; 2 Ilkor. 3: 18).

## EMATUA E DUKUYA – ENYAMALI

Kiata iyiook ilairukok inyamaritin naaipirta embulunoto tiatua Yesu. Ore inkulie katitin metii engolon atua enkishui ang. Ekishal oleng. Naa ketii enchalan sidai netii enchalan nemesidai. Ore enchalan sidai naa keipirta enchalan niking'ito tiatua iltauja lang inchere mikiata engolon oopeny pee kinchu enkishui olairukoni. Neaku, ore pee kiata enchalan najo ina naa keidimayu pee eretu Enkai iyiook aibeleyenya ina shalan neaku engolon. Amu etejo sii Paulo, “...amu ore enkata nashal nanu ina kata agol” (2 Ilkor. 12: 10).

Kake ketii enchalan nemesidai. Etejo Paulo, “...aatiyolo aajo kebaa ina golon enye nemetemayu naa ninye naasisho tiatua iyiook iloiruko, te risioroto easata enkidimata enye kitok” (Efe. 1: 19). Neaku kejoito Paulo ketii engolon naibung'ayu te iyiook. Kake ore inkatitin kumok oleng nimikiimbung ina golon e Nkai aashore tiatua enkishui ang. Neaku, ekishal nimikigolu amu mikimbung'ita engolon e Nkai tiatua enkishui ang tenkoitoo naiteng'en Enkai iyiook tiatua ororei lenye. Neaku, mesidai ina shalan amu etiu anaa enchalan nikinteleiki ate. Amu, ketii enkoitoo nikisuj pee eaku enchalan ang engolon kake lasima pee kisuj enkoitoo najoki iyiook Biblia aashu kitoni kiata enchalan anaake

nimikiata engolon pee kias isiaaitin Olaitoriani, nimikiata sii eseriani tiatua iltauja lang.

Netii inyamalaritin kumok oleng tiatua iyook amu mikisujita enkoitoo e Bibilia pee kitum engolon. Ore inkulie katitin kefelek pee kibatatokino atua intemat amu mikimbung'ita engolon Olaitoriani tiatua iltauja lang, neaku ore pee elotu entemata naje nimikiata engolon nikianyie. Nimikiata sii indamunot e Kristo naaipirta imbaa. Ore pee elotu enyamali tiatua kanisa aashu ilmareita lang nikisuj enkoitoo engoro aashu enkoitoo enkop pee kiwal ina nyamali. Nemetii enkisulata tiatua enkishui ang. Kipong'ori inkatitin kumok nimikimbelekenya. Nikisilig sii imbaa naalioo nimikisilig nena baa nemelioo anaa enaikoo Paulo iyook pee ejo, “...amu mme kuna **naalioo king'orita kake nena nemelioo. Ore kuna naalioo naa nenkiti kata; ore nena nemelioo naa noo ntarasi**” (2 Ilkor. 4: 18). Nejo sii Paulo ti ai wueji, “**Empirie indamunot inyi nena baa naatii shumata, mme nena naatii enkop**” (Ilkol. 3: 2).

Ketii sii kulie rishat nemetii eseriani atua iltauja lang. Amu, kinapita inyamalaritin tengolon ang. Nimikisujita enkikoo naishoo Enkai iyook tiatua embuku o Lfilipi 4: 4-7. Netii sii enchanekar anaake tiatua ilmareita lang amu eton mikisujita iasat naaret iyook pee kimbok ilng'ejepa lang. Nikiata sii enkuretisho sapuk oleng tenkaraki ilkulikai tung'ana amu mikiata indamunot e Kristo.

Kake kigira aadamu aajo kaa ejo ninche toonaiporta iyook. Kiure sii aajo ebaiki nikilau entoki naje sidai te iyook tinimikintiship iltung'ana. Eisapuk sii olmarenke tiatua iyook. Amu, mikisiligita Enkai pee ererioo imbaa neaku kiasishore enkoitoo olmarenke pee kigilunore ilkulikai tung'ana. Neaku, mikiata eng'iriata pee kianyu o metaba anaa neitobir Enkai ina bae.

Ore sii inkulie katitin mikiasita isiaaitin e kanisa amu eton mikigira aaing'or kanisa anaa olmarei nimikigira sii aaibeakeny indamunot ang metaa kepirare Yesu anaake. Eton kiata nena damunot musan naaipirta olkuak anaa: dupoto, imasaa, o eninko pee kintiship ilkulikai ake. Aashu, ore ti ai oitoo ebaiki mikiasita isiaaitin e kanisa kumok kake eton mikiata eseriani. Amu, kiasita isiaaitin pee edol ilkulikai tung'ana aashu pee kitum enchipai tiatua iltauja lang. Ore toonkulie rishat ekiata indamunot torrok neitu kitum enkoitoo sidai pee kinturraa ninche.

Ore pee kiata enchanlan naje nikinchoru inkitolonyat kumok oleng alang tinikiaarare tengolon e Yesu pee kupal aashu pee kimbelekenya. Kegol oleng pee kupal entoki nikitamoo. Kejo Ilmaasai, “*Mepal oloitiko isirat lenyena.*”<sup>5</sup> Aashu kikueni anaa meeta enatiu ina bae. Ore pee eimaki ilkulikai enyamali ang naje nimikinyor, nikinyok sii oleng aaboin ina kiroroto pee mikitum emion tiatua iltauja lang.

Ore sii pee elotu oltung'ani enikitiu nelimu enyamali enye nimikining oleng amu kimbung'ita indamunot ang naaipirta enkishui ang (aashu inyamararitin ang). Ebaiki sii nikincho ninche iwalat naalelek kake medupa katukul.

Eton kisiligita imali ang. Eton eitu kisipu aajo mme inkunaang nena tokitin ang. Neaku, ore pee elotu erishata pee kiret kanisa mimikintayu amu eton kimbung'ita intokitin anaa keata ninche enkishui te iyiook. Kior sii oshi imbaa osesen o mbaa enkiyang'et oleng o metabaa anaa nikipong'ori. Ebaiki nikinturukie imbaa osesen oleng alang enaishiakino aashu kinturukie imbaa enkiyang'et oleng o metabaa anaa nikijo meeta enatiu tenemaramat osesen lai. Kerikino iyiook ajo ore iseseni lang naa enkaji Enkiyang'et Sinyati.

Ore ai nyamali naa tinikijo keitajeu iyiook empiris aashu enkirukoto ake neaku mikinyok aaibung oleng enkoitooi enkutubulunoto enkiyang'et. Neaku, enkitolonyata te iyiook. Kejo Ilmaasai, "*Meoki oimoti inkipa olotisiinyunye ake otii.*"<sup>6</sup> Neaku, keini iyiook aigil pee eibatisai iyiook kake ore inkatitin kumok kitoni ake tiatua enjeunoto ang nimikias esiai e kanisa.

Ore ti ai rishata kijo ore entoki naitame iyiook naa mesidai. Nerikino iyiook ajo mefelek enkoitooi e Yesu naa ketii inkoitooi sidain nikisuj naitame iyiook. Kake etejo Yesu, "*Emayiana ilooshir; amu ninche eilejileji*" (Mat. 5: 4).

Neaku, mikinyor emion katukul. Ore pee elikini iyiook mataas entoki nagol, nimikiiyie. Kake kejo Ilmaasai, "*Keme baare neretisho.*"<sup>7</sup>

Ore ai nyamali sapuk naa keipirta elejare e shetani. Amu, keata shetani ilosekin kumok oleng oosshore pee eitapong'oo iyiook pee mikias isiaaitin naaret iyiook pee kibulu te nkiyang'et. Neaku, kayie nikiidamu embata oolosekin lenyena pee mikidoiki atua ninche.

Ore enedukuya, kejo ninye lasima pee ilo dukuya aing'oru inkulie tokitin, nemelotu erishata pee kindip iyie intokitin inono. Nejo sii ninye ore nena tokitin niata nemedupa, neaku kenare ning'oru intokitin ng'ejuko anaake. Nelejisho sii ninye tenejo ore pooki toki naa keipirta enchipai ino. Nelo dukuya ninye ajo lasima pee iata enchipai anaake. Nejo eitorrono timinchir aashu tinisinanu, hoo netejo Yesu, "*Emayiana ilooshir; amu ninche eilejileji*" (Mat. 5: 4). Nejo sii ninye shetani eisidai tenetii iltoiloishi anaake. Amu, meyieu nitum erishata pee idamisho tenguton naipirta Enkai aashu pee iomon. Nejo ore enkomono naa enaas oltung'ani oshal neaku meeta tipat te iyie. Neaku kejo eitorrono oleng enchalan. Nejo sii ore pee iata imali oleng niata engolon. Naa lasima sii pee iata iyie enaata ilkulikai. Nelejisho ajo ore pee inchooyo intokitin inono pee iret ilkulikai, naa pesho. Nejo sii mikirammat Enkai.

Nejo kigira Enkai amitiki iyie intokitin sidain.  
Nejo sii ore pee ias anaa eniyieu metii inkitamiot.

Neaku, kesipa ketii inyamararitin kumok  
kake ketii Enkai tenebo iyiook, neaku matonyok  
aapuo dukuya tena buku pee kisipu iwalat naaret  
iyiook pee kimir nena nyamararitin.

## **EMATUA E ARE – OLKITAMANYUNOTO LE NKITENG'ENARE E BIBILIA**

Ore enedukuya, matadamu aajo ore pee kias  
nena kiasin tengolon ang ake naa pesho. Keiki  
Paulo iyiook naipirta ina bae te mbuku o Lkolosai  
2: 20-23. Kegira ninche aasuj inkiasin naagol  
oleng kake metii enkitoria e Yesu atua iltauja  
lenye.<sup>8</sup> Matadamu sii aajo meidimayu pee kisimaki  
embulunoto ang tiatua sinyatisho tenkaraki nena  
kiasin kake keretu iyiook pee kiata oltau sidai pee  
king'amu eretoto naing'ua Enkai.<sup>9</sup> Etiu anaa  
oltung'ani onyok oleng pee eun empeku te mukunta  
pee etum endaa. Kake meidimayu pee eisimaki  
empeku pee ebulu. Enkai naitubulu empeku. Kake  
keitobir oltung'ani inkulupuok neun impekun to  
siligi ajo keretu Enkai ninye aitubul nena pekun.

Matonyok sii pee mikintaa nena kiasin  
inkitanapat naairoshi oleng o metaba anaa neaku  
ekisujita toltauja lemesidain. Naa keidimayu sii  
pee kitum Olwuasa nikijo kitaa bayarot. Kake ore  
ilkulikai tung'ana meyiolo enaasita. Neaku, maape  
dukuya aadol inkulie baa naaret iyiook pee kiata  
olkitamanyunoto sidai.

Eitobira Enkai iyiook apa tenkiterunoto  
neaku ore iseseni lang o nkulie tokitin pooki naa  
ineNkai. Era ninye olopeny loontokitin pooki.  
Neaku, kenare nikirammat ninche anaa eisilenokoki  
iyiook pee kiaasishore tenkiti rishata. Matadamu



enatejo ti ai buku nanyori naipirta tipat pee eitobir Enkai iyiook o nkulie tokitin pooki, “(1) Eitobirua Enkai iyiook pooki anaa enaitobirua oleee o enkitok e dukuya. Kake ore naake eitobirua Enkai iyiook neisho iyiook enkishui oo nkolong’i o nkolong’i. Ing’orai kulo kererin: Olk. 3: 5; 16: 2; 23:1; 50: 4; 62: 1; 139: 13; Embolunoto 4: 11. (2) Eishoo Enkai iyiook pooki toki. Nemeetai inaara nkunaang. Neaku kenare nikiaasishore nena tokitin tenkoitoi naishiakino. Ing’orai enkitanyaanyukoto natii embuku e Matayo 25: 14-31. Ore tiatua ina kitanyaanyukoto netiu Enkai anaa oltung’ani oshomo e elototo. Nikitiu iyiook anaa isinkan. Neaku, kejo ina kitanyaanyukoto inchere kenare nikiaasishore inkishoorot naaishooki iyiook aashu eoruni iyiook. Netii sii ilkulikai kererin oojo ore pooki toki naa ine Enkai mme inkunaang. Olk. 24: 1-2; 50: 1; 1 Tim. 6: 6-7; Olaikooni 5: 15. Neaku, entadamu aajo meatai entoki tena kop nara enaang. Maishoo ninye enkishui ang, oltauja lang, erishata ang, impesai ang, o olmareita lang. (3) Keitore Enkai enkiterunoto neitore taata neitore enkiting’oto. Embolunoto 4: 8; Efeso 1: 9, 10 – Kejo lelo kererin inchere keata Enkai enkipankata. Ninye enkitoria naa kepik pooki toki abori enkitoria enye. Naa Yesu ake olenkitoria te pooki toki. Ing’orai sii kulo kererin --Olkerempe le Nkai 47: 6-8; 113:4; 1 Tim. 6: 15, 16. (4) Keitaa sii Yesu iyiook enkitobirunoto ng’ejuk – 2 Ilkor. 5: 17; 1

Yohana 1: 12, 13; 3: 5; Iroma 6: 4; Ilgalatia 6: 15; Efeso 2: 14-18. Neaku, eton egira Enkai aitayu imbaa ng’ejuko. Neaku, eton eishu Enkai neasita esiai enye anaake. (5) Keyiolo sii Enkai enkoitoi sidai nanare nikisuj alang iyiook amu ninye naitobirua iyiook (1 Ilkor. 1: 18-25; Ndung. 3: 5, 6; 16: 3; 14: 12).<sup>9,10</sup>

Nepik sii Enkai Enkiyang’et Sinyati enye atua iseseni lang neaku kenare nikiramamat enkaji Enkai (1 Ilkor. 6: 19, 20). Neaku, meekure kiindim aatejo ore iseseni lang naa ilkulalang ake amu ore te sipata naa ile Nkai. Ore sii enaas osesen naa keipirta sii oltau (1 Ilkor. 6: 12-17; Ilgal. 5: 23). Neaku, kenare ninkincho Enkiyang’et Sinyati enkitoria tiatua inkishui ang anaa enalimu Paulo te Roma ematua 8: 1-17. Ore sii pee eimaki Paulo sinyatisho neimaki osesen, oltau o enkiyang’et oltung’ani amu etejo, “*Meitisiya intae tukul Enkai e seriani makewan, ore Enkiyang’et inyi o Itau o sesen, metaa biyoto meeta entibili o metaa enkata e lotunoto o Laitoriani lang Yesu Kristo*” (1 IIses. 5: 23). Neaku, idolita ajo keibung’akino nena pooki metaa tinikinyial osesen naa keipirta sii oltau. Ore pee kinyial oltau naa keidimayu pee eitanyamal sii iyiook to sesen. Tenkitanyaan-yukoto, ore pee ening oltung’ani enkinosunoto tenkaraki embae torrono nataasa ninye naa keidimayu pee etum emion te nkoshoke aashu te lukunya tenkaraki ina kinosunoto.

Ore anaa enikitejo kesipa inchere ekishal oleng anaa enatejo Paulo te mbuku Olkorintio li are 12: 7-10 (Ing'orai sii Hosea 10: 12, 13). Kake ketii engolon enking'asia naisho Enkai iyiook tiniking'amu tenkoitoyi natejo ninye nikincho ninye enchalan ang pee eibeakenya metaa engolon (Efeso 1: 19; Ilfilipi 3: 10; 4: 13; 2 Pet. 1: 3, 4). Kake ore pee kiyieu niking'amu ina golon naa lasima pee kinyok aaing'oru sinyatisho nikintobir sii iseseni lang pee mikibatata. Ore pee kias ina neleleku enkoitoyi anaa enatejo Yesu te Matayo 11: 30. Etejo sii Paulo, **“Tapaasha nena atinin e modai neme ne Enkai. Intamoo kewan orrekie le Enkai; amu tenaa keeta enkitamooto o sesen enkiti retoto, enkitamooto oo mbaa e Enkai naata te pooki oitoyi, amu keeta enkisligata tena kishui o te nkishui nalotu”** (1 Tim. 4: 7). Neaku, eitanapa ninye iyiook pee kintamok ate enkoitoyi Enkai. Amu, keyiolo ajo keyieu nikinyok oleng pee kisuj enkoitoyi Enkai naa ore pee mikintamok ate nena baa, naa ekishalu oleng. Kegira Paulo aimaki ina kiguran naji boxing te Kingeresa metaa keosh olikae olikae. Neaku keyiolo ajo ore pee eyieu oltung'ani nemir ilkulikae tina kiguran naa lasima pee eitamok kewon alang teneiguran pesho ake. Neaku, kenare nikintamok sii ate amu kigira aarare shetani anaake naa kegol sii ninye. Neaku ore pee kiyieu nikimir ninye lasima pee kintamok ate imbaa Enkai nikintore sii iseseni lang. Nejo sii

Paulo, **“...kake kaarita osesen lai naitore, pee meaku ore aidipa atoliki ilkulikae naadung'ori nanu”** (1 Ilkor. 9: 27). Megira Paulo ainyal osesen lenye anaa enaas ilkulikae tina rishata (Ilkol. 2: 20-23) kake kegira ninye aitore osesen lenye aitamok enkoitoyi Enkai. Ore sii pee kinyok aaisho Enkai enkitoria too seseni lang nimikisuj enkoitoyi enkop, nikipik indamunot e Kristo atua ilukuny ang, neibalayu eyieunoto e Nkai te iyiook (Iroma 12: 1, 2). Neimaki sii Paulo enkibooroto e kewan te 2 Tim. 1: 7. Neaku, kejo ninye eishoo Enkai iyiook engolon pee kimbok ate. Nejo Petero pee kinyok oleng aapona ilng'anayio le Nkiyang'et (2 Pet. 1: 5-11).

Kira sinyat tiatua Yesu kake eton eishiaakino pee kinyok oleng aaku iltung'ana sinyat. Keimaki Bibilia nena baa pokira are. Ore pee kiaku ilairukok te nkirukoto, o te nkirridunoto o tenkibatisa, nikiaku sii iltung'ana sinyat tenkaraki Yesu (Ilheb. 10:10; Efe. 1:1; Ilkor. 1:2; Ilfilipi 3: 9). Metaa kitii atua Yesu nikiata empalakinoto oong'ok tenebo enkordunoto. Kake keitanap iyiook ororei le Nkai pee kipuo dukuya aaing'oru sinyatisho tiatua enkishui ang (Ilheb. 12: 14; 2 Tim. 1:9; 1 Pet. 1: 2, 15, 16; 1 Ilses. 4: 7). Nikidol Paulo enyokita oleng pee elo dukuya (Ilfilipi 3: 12-16; 1 Cor. 9: 27; 1 Tim. 4: 7; Iasat 24: 16; Ilf. 2: 12, 13; Ilheb. 2: 1; 3: 14; 12: 1-3, 11, 14, 15). Matisipu enatejo Paulo te mbuku oo Lfilipi 3: 12 pee ejo, **“Mme taa kaidipa**

*anoto ena neme kaidipa ataa bayaroti, kake kanyokita aitaa enaai amu Kristo Yesu luaitaa olenye.*" Neaku, kesipa etajeuo Paulo kake eitu emenu enkoitoi enjeunoto, kake keyiolo ajo keidimayu pee ebatata sii ninye. Neaku, ina pee etejo eitu eidipakino. Eton eng'or keper te ninye. Naa eton sii eng'or sinyatisho tiatua enkishui enye. Amu, etejo eton eitu aaku bayaroti. Neaku, kenare nikishipa oleng tenkaraki enjeunoto naishoo Enkai iyiook te mpiris enye pee kiruk nikirridu neibatisai iyiook, kake menare nikimen sii ina jeunoto, neaku kenare nikipuo dukuya te nkoitoi e sinyatisho. Nejo sii ilkulikae kegira Paulo aimaki eyiolounoto e Kristo inchere eton eng'or eyiolounoto enye naipirta Kristo.<sup>11</sup> Kake ore pooki kata kenare nikipuo dukuya tenkoitoi e sinyatisho tenaa keipirta iseseni lang, eyiolounoto e Kristo, aashu enkibung'ata ang e kuna kiasin naaret iyiook pee kiaku sinyat.

Ore pee kincho Enkai enashe nikimbalakinyie ninye pooki toki tiatua iltauja lang nikisilig ninye teng'iriata, naa kelotu eseriani atua iltauja lang (Ilf. 4: 6, 7).

Kiimakita enyamali naipirta enkisiligata oombaa naalioo neaku ore nena baa nemelioo naa kebik oleng alang nena baa naalioo. Neisiligayu sii nena baa nemelioo alang nena baa naalioo (2 Ilkor. 4: 16, 17-18). Neaku, ina bae eng'ape nabo naipirta olkitamanyunoto lang tenkipirta ena buku.

Ore enkipirta e nena pooki naa pee kiyiolou Enkai o Yesu (2 Pet. 1: 3-4; Ilfilipi 3: 10). Nikincho sii ninche enkisisa te pooki toki (Efeso 1: 13; Ilheb. 13: 15; Emb. 5: 13).

Ore endaa naaishoo Yesu iyiook naa kedupa oleng alang endaa natii ena kop (Yhn. 6: 27, 57, 63). Neaku, meishiakino tinikincho endaa ena kop enkitoria tiatua iltauja lang.

Ketii imbaa kumok oleng sidain kake ore pee kimerregel aashu kireiki oleng ninche alang enaishiakino keidimayu pee eaku ninche imbaa torrok te iyiook (2 Tim. 4: 1-6; Ilkol. 2: 20-23).

Matisipu tenguton Ilhebrania 12: 1, 2. Ore embae nayieu nikedol oleng tiatua kulo kererin naa inchere ore nena ng'ok nikimbung'ita naa keiroshi te iyiook neibok iyiook pee mikipuo dukuya tenkoitoi e sinyatisho. Neaku, keyieu nikinturraa nena baa pee kikueta oleng. Naa ore pee kisuj nena kiasin anaa enkomono, empukoroto, toltau sidai nikitum engolon pee kinturraa nena baa torrok. Nejo sii kulo kererin kenare niking'or Yesu amu eshomo ninye dukuya iyiook. Neaku, kenare nikisipu enkishui e Yesu pee kiyiolou enkoitoi nataasishore ninye pee emir imbaa torrok, eisulaki eng'iriata enye (Ing'orai sii 1 Petero 2: 21; Iroma 8: 29; ). Kake kenare nikiyiolou toonkolong'i anaa enataasa Paulo (Ilf. 4: 12)

Etejo sii Yesu ore pee kiyieu nikisuj ninye naa lasima pee kiany ate (Lk. 9: 23). Neaku, ore

pee kisuj kuna kiasin nagira aimaki tena buku, neretu iyiook pee kiany ate. Naa lasima sii pee kiany ate pee kisuj ninche. Amu, ore pee kigira aadamu ate ake kajo mikinyok aasuj kuna kiasin, eisulaki kuna naagol anaa empukoroto. Nimikigira aaimaki sii oleng ilng'anayio le Nkiyang'et kake ore nabo naa keipirta kuna kiasin oleng naa keji **“enkibooroto e kewan”** (Ilgal. 5: 23). Neaku, ore te sipata lasima pee kiata enkibooroto e kewan pee kisuj kuna kiasin, kake keretu sii iyiook kuna kiasin pee kiata enkibooroto e kewan. Neaku, ina pee kiyieu nikiomon oleng pee eisho Enkai iyiook engolon nikiisujie kuna kiasin amu ekishal oleng tedukuya eton eitu kinteru aasuj ninche.

## **EMATUA E UNI – INKIASIN NAARET IYIOOK PEE KIBULU TE NKIYANG'ET (Keji te Kingeresa: Spiritual disciplines)**

Kayieu nikiimaki tenguton nkiasin naaret iyiook pee kibulu te nkiyang'et. Nang'as ajo inkuti baa naaipirta ninche te eumata. Ore tiatua kuna baa ekiimaki oshi embata oleng te kanisa kake ore inkulie nimikiimaki oleng. Kake kayieu nikiimaki pooki tenguton pee kitum enkipankata sidai pee kimir shetani. Nikias isiaaitin Olaitoriani te nchipai nikiata eseriani tiatua enkishui ang nikiata sii engolon tiatua iltauja lang pee kiata enkisulata tiatua Yesu.

## **INKIASIN NIKIAS NAARET IYIOOK PEE KIPAL IMBAA NAAJE TE RISHATA NAJE**

King'as aimaki inkiasin naaipirta imbaa nikiany terishata naje pee kitum engolon tiatua enkiyang'et ang aashu matejo iltauja lang. Ore nena baa nikipal erishata naje naa ebaiki eisidain neme eng'oki tinikias kake kigira aaimaki pee kiany erishata naje pee kireiki Enkai aashu pee meitore iyiook nena baa. Ore enedukuya naa ketii **ENKEPARI, aashu, keji “solitude” te Kingeresa.** Kipuo ewueji nemetii iltung'ana pee kitii tenebo Enkai ake. Amu, ore pee kitii tenebo iltung'ana naa kegol oleng pee kidamu ate

tenguton. Kegol oleng pee kidol atua iltauja lang. Amu, ore kitii tenebo ilkulikai tung'ana kiata indamunot kumok oleng naaibooyo indamunot naaipirta ate aashu Enkai. Neaku, mikitum erishata pee kimbung indamunot e Nkai amu eitu kikepari pee king'amu indamunot e Nkai naasipa naaipirta iyook olkulikai. Ore pee kitii tenebo iltung'ana anaake kelelek pee kisudoo imbaa torrok tiatua iltauja lang kake ore pee kikepari aapuo enetii Enkai nikitum erishata pee eibalayu imbaa pooki, neretu Enkai iyook pee kitum esipata naipirta iyook ate olkulikai.

Ore inkulie katitin kiata enkuretisho tinikitii oopeny nikiata sii eliyio.<sup>12</sup> Kake ore pee kitum indamunot naaipirta Enkai keidimayu pee kitii oopeny nimikiata eliyio katukul amu kitayiooito aajo ketii Enkai tenebo iyook. Kenare nikiata endamunoto najjo Yesu pee ejo, ***“Eng’ura, kelotu enkata, neewuo taata, naisardakieki intae, nelo pooki tung’ani enkang enye, naaing’uari aa nanu ake; kake mme nanu ake, amu aaboitare Papa”*** (Yhn. 16: 32). Etamoo Yesu enkepari neaku ore pee eisik iltung’ana pooki nemeeta enatuu te ninye amu eton eata ninye oltau le seriani amu keyiolo aajo ketii Enkai tenebo ninye.

Etaashore Yesu ina oitoo inkatitin kumok. Ore eton eitu elo ninye aiteru esiai enye nelo ong’ata metetema shetani. Neton inkolong’i artam oopeny (Mat. 4: 1-3). Ore pee eiteru esiai enye naa

kesesh ake ekepari alo ewueji neliyio pee etii oopeny (Mat. 14: 13, 23; 17: 1-9; 26: 36-46; Marko 1: 35; 6: 46; Luka 5: 16; 6: 12; 22: 41; Yhn. 6: 15). Neitanap sii Yesu ilkipaareta lenyena pee esuj ina oitoo (Mark 6: 31). Neliki sii iyook ororei le Nkai pee kintirring’a pee kiyiolou Enkai (Olk. 37:7; 46: 10).

Ore enyamali nabo nadolita naa inchere keidimayu pee ejo ilkulikai tung’ana entoki e modai tinikias ina. Amu, ore pee kidol iyie ilkulikai tung’ana iloito ewueji neliyio nimiata enkipankata pee ias esiai naje aashu pee irrita inkishu, naa ebaiki nejo meata eniaasita aashu itomode. Kake ata tenejo nejia eton enare pee kias ina. Keidimayu sii pee kinchakenoki imbaa najpirta Yesu teneikilikuan iyook.

Neaku, matonyok oleng pee kimbung ina kias amu keitoti enkishui ang tinikias. Naa keretu sii iyook teneponu intemat amu ore pee kias ina kitum engolon nikitum sii indamunot e Kristo pee kimir intemat torrok.

Ore ina bae naa kenare nikias oleng kake kenare nikitii sii tenebo ilkulikae te nchula. Amu, meyieu nikitoni oopeny anaake nemeyieu sii nikitoni tiatua enchula anaake. Ore pee kitii oopeny anaake naa keinyial olkuak lang amu kimoku ate ake nimikidamu ilkulikai. Kake ore pee kitii enchula anaake nimikiata erishata oopeny naa

etiu anaa kitii atua irorei loolkulikae ake nimikigira aasipu irorei le Nkai.<sup>13</sup>

Ore enkiaas e are naa **ENGIRA**. Kejo ororei le Nkai, “..neetae enkata nagirai, neetae enkata nairori” (Olaik. 3:7). Ore pee kiro pooki saa kegol oleng pee kining Enkai olkulikai. Ketii iltung’ana laa keiro oleng. Keji aijartan ilo tung’ani oleng. Naa ketii sii iltung’ana ooiro oleng kake mejoito imbaa naata tipat oleng. Kejo Ilmaasai, “Meeta emotonyi nemeiro ekenyua.”<sup>14</sup> Ainyoo pee eiro iltung’ana oleng? Ketii iwalat kumok. Ore enedukuya, ebaiki empukunoto enye pee eiro. Neaku, tenaa empukunoto enye naa ebaiki sii enchanal enye. Kegol oleng pee ening ilkulikai. Neaku, keyieu ninye neomon Enkai oleng pee etum eng’iriata pee egira pee ening sii indamunot oolkulikai. Kejo Ilmaasai, “Miput enkaya ejon” (incherre “Misioki alo muruto ororei meiroro.”)<sup>15</sup>

Ore ilkulikae keiro amu meyieu neibalunyie imbaa naatii iltauja lenye. Ebaiki nenapita engoro aashu enkuretisho tiatua iltauja lenye, neaku keiro pee meikilikuan ilkulikai tung’ana ninche imbaa naaipirta oltau lenye. Ore sii ilkulikai keiro pee eitore ilkulikai. Neaku keiro oleng eton eitu etum ilkulikai erishata pee eiro. Ebaiki neure indamunot oolkulikai. Aashu, ebaiki nejo ore enkoitoi enye naa kesipa, neaku mme lasima pee ening ilkulikai. Ore ilkulikai naa ore pee etii oopeny tenebo Enkai keure sii engira. Kejo ebaiki nening ninche oltoilo

le Nkai pee epal aashu pee eas entoki naje. Neaku, megira ninche aaing’oru eyieunoto Enkai kake keyieu nesuj eyieunoto enye maate.

Kejo ororei le Nkai, “Entayiololo enu lalashera laainei lanyor. Inchoo pooki tung’ani metaa olosioki aning, nemesioki airo...” (Yakobo 1: 19). Neaku, kenare niking’as aasipu imbaa eton eitu kiro. Ore inkatitin kumok oleng naa kegol oleng pee kigira, amu kijo kiata iwalat naadupa. Kake ore inkulie katitin kipong’ori tenkikoo ang amu eitu kisipu oleng ina nyamali. Ore inkulie katitin kisioki aairo tenkaraki olwuasa. Amu, kiyieu nejo ilkulikai tung’ana ekira iyiook ng’eni.

Ore ai rishata nagol oleng pee kigira naa ina kata egirai asitaaya iyiook ilkulikai tung’ana. Ebaiki nejoito imbaa nemesipa neaku kiyieu nikiro oleng pee kirerioo nena baa. Ebaiki netii erishata pee kilimu esipata anaa enikidolita kake ketii sii inkulie rishat naanare nikigira pee meponari olarrabal. Tadamu Yesu etii dukuya ilaisurok. Negira ninye, kake ore inkulie rishat neiro sii (Mat. 27: 14; Marko 14: 61, 62; Yhn. 18: 19-37; 19: 8-11). Ore apa ketii erishata nanoto enyamali tenebo kanisa nabo nagira aisho iyiook iropiyani. Ore tenkaraki ina nyamali nairo imbaa kumok oleng amu keme oleng oltau lai. Kake atodua te siadi ajo anaata eitu airo oleng anaa enataasa. Ore tesiadi ina niktintoki aatum enyamali tiatua enkop Olmaasai tenkaraki iltung’ana oojoito imbaa

nemesipa naaipirta iyiook. Kake ategelua ai oittoi amu atejo kagira, nemamitu kewon pee adol enaas Enkai. Neas Enkai imbaa enking'asia amu eibelekenya nena baa torrok neaku sidain. Eishunye apa enyamali tenkaraki engolon Enkai. Amu, keyiolo apa Enkai oleng nena baa tenguton alang iyiook nererioo tengolon o tempiris. Metaa etisidana nena baa taata. Neaku, ore inkulie katitin kitum enyamali sapuk oleng tinikiro imbaa kumok. Kejo Yakobo ore oIng'ejep naa enkima namut intokitin kumok (Yakobo 3: 6). Kejo sii Ilmaasai, "*Ening siriri king'a.*"<sup>16</sup> Nejo sii, "*Eeta enaimin inkiyiaa.*"<sup>17</sup> Neaku, keidimayu pee kiro imbaa torrok nimikiyioalo aajo ketii oltung'ani oning'ito iyiook nikitum enyamali sapuk te siadi tenkaraki olng'ejep.

Ketii inkulie katitin nikiyieiu nikiro oleng aajo imbaa kumok torrok kake ore pee kigira, etiu anaa kisiligita Enkai pee eretu iyiook. Nikidol aajo keponu imbaa sidain tinikigira alang tinikiro. Kejo Ndung'eta Erashe, "***Ore teneaku irorei kumok, nemelai inkitadiaat, kake ore ilo onuk enkutuk enye naa aing'en***" (Ndung. 10: 19).

Ore pee kitii tenebo oonkituak ang aashu olchoreta lang aashu olupayiani lang naa ore inkulie katitin tenetii engira keitodolu ajo metii enkuretisho tiatua iyiook metaa ketii enyorrata o enkisiligata. Kake ore pee etii irorei kumok oleng isaai pooki naa ebaiki netii enyamali. Ebaiki netii enkuretisho

aashu engoro aashu olwuasa. Nejo Ilmaasai, "Meng'u ng'otonye olotigire," inchere mme torrono oltung'ani otigire.

Matadamu enajo embuku e Isaya pee ejo, "***tenkitirring'ata o tenkisiligata elotu engolon ino***" (Is. 30: 15). Kegira Enkai airorie Israeli apa aliki ninche enkoittoi natumie ninche eseriani. Kegira ninche aaisilig engolon enye o eng'eno enye. Kake etejo Enkai ore pee eitirring'a neisilig Enkai, naa kelotu engolon. Neaku, matadamu pee kigira tenkoittoi naishiakino nikisilig sii Enkai inkatitin pooki pee elotu engolon e Nkai atua iltauja lang.

Ketii batisho (enkasuroto) nabo naipirta engira nayieiu nikiimaki. Etejo ilo tung'ani oji Foster inchere, "Tenaa aikigira te rishata nanare nikiro naa mikigira aasipu engira sidai, naa tenaa aikiro terishata nanare mikigira neton ake kigira aapong'ori."<sup>18</sup> Tenkitanyaanyukoto, ebaiki netum oltung'ani engoro naa ore tenkaraki ina goro negira enkata naado nemeyleiu neimaki imbaa anaa enajo Bibilia te Matayo ematua 18:15-20 tenebo Yakobo 5: 16. Neaku, kegira pee eitame likae tung'ani mme pee ening indamunot Enkai pee ewal ninye. Mesidai ina gira katukul. Kake ketii likae tung'ani otum engoro nesioki airo eton etum erishata pee ening oltoilo le Nkai nepong'ori sii ninye tina oittoi. Neaku, keyieiu nikiomon Enkai oleng pee eisho iyiook eng'eno naipirta ina bae.

Ketii ai bae naata tipat sii oleng naa ore pee elotu ina rishata neretu iyiook engira. Naa keipirta erishata nagol oleng, erishata natii emisimisi atua oltau lino. Eton isujita Yesu nimiasita ng'ok aotiki kake ketii erishata namisimis tiatua enkishui ino.<sup>19</sup>

Kadamu erishata nabo apa eton atii enkop Olmaasai pee elotu enkata namisimis tiatua oltau lai. Atobiko ilarin oong'uan tenkop Olmaasai nashuko America naidip sii orusa, nashukunye. Ore pee ashukunye enkop Olmaasai nemisimisu imbaa tiatua oltau lai. Maasita ng'ok naa eton agira asuj Yesu, kake kaata osina tiatua oltau lai. Nemashipa te esiai ai. Etiu esiai ai anaa entoki nemanyor oleng. Neaku, kajo nanu ore ina rishata etiu anaa ina bae naimaka ilo tung'ani oji Foster. Neimaki sii oltung'ani oji Yohana le salaba.<sup>20</sup> Ore pee aomon Enkai erishata naje nadamu embuku e Mbolunoto pee ejo keishiakino pee eng'amu Yesu enkisisa pooki. Nadamu toltau lai ajo keishiakino sii pee aas esiai Olaitoriani ata tenegol aikaja. Natum engolon.

Ore ti ai rishata natum sii enyamali najjo ina. Nebik enaimin tenebo osina tiatua oltau lai inkolong'i naaje, naitoki alo aomon Enkai. Ore pee ashukunye nalo endapash ayeng'iyeng'a nagira sii. Ore atii endapash naning oltoilo le Nkai tiatua oltau lai laagira ajoki pee ainyototo alo dukuya aas esiai Olaitoriani. Amu, kanning'ito ajo kejoito katii tenebo iyie naa kaaisho engolon. Nainyototo nabo

kata neishunye enyamali katukul. Neaku, ore tiatua ina rishata naa keyieu nikining Enkai oleng. Kesipa kenare nikiomon sii Enkai aaliki ninye imbaa naatii atua iltauja lang kake ore inkulie katitin keyieu nikipira sii pee kitii atua entii Enkai pee eutaki iyiook enkoitoo. Nikisilig sii Enkai tiatua ina rishata anaa enajo Isaya, **“Kalo ti alo intae oure Olaitoriani neiruk oltoilo lo sinka lenye, lelo oopuo te naimin metii ewang'an, kake ore eyia, neisilig enkarna o Laitoriani neigarakino Enkai enye?”** (50: 10). Kegira Isaya aimaki iltung'ana oonyokita oleng toonaipirta imbaa Enkai kake ketii atua ina rishata nikipira aaimaki inchere kemisimis imbaa. Kake eikoo Isaya ninche pee epuo dukuya aaisilig Enkai.

Kejo ilo tung'ani oji Yohana lo salaba inchere ore ina erishata naa keretu iyiook matayiole ate tenguton. Nikiyiolou aajo meetai enikias tenemetii Enkai. Nikisipu oleng tenguton aajo mikiatu enchipai tiatua ate tenemetii Yesu atua iyiook.<sup>21</sup> Neretu sii iyiook pee mikitung olwuasa oipirta enkishui ang.<sup>22</sup> Metaa mikilepie ate shumata ilkulikai tung'ana kake kinyor ninche te nkoitoo e Yesu. Kajo keretu sii iyiook pee kisipu tenguton aajo ore enchipai nasipa nemetii atua isiaaitin niktasita pee kias esiai Olaitoriani kake ketii atua Enkai o Yesu kewon. Etejo Paulo, **“...pee ayiolou nanu ninye o engolon e mpiunoto enye, nang'arie olosilisili lenye, atuu anaa ninye tiatua enkeeya...”**



(Ifilipi 3: 10). Keyiolo entoki naata tipat oleng naa inchere eyiolounoto e Kristo. Keyiolo ajo ore eyiolounoto e Kristo naa keata tipat alang inkulie baa pooki. Ore tiatua ina rishata keidimayu pee kiyiolou Kristo tenguton alang oshi ake.

Neaku, matonyok pee kitum erishata engira tiatua enkishui ang. Kake materretenata amu ebaiki nelotu erishata emisimisi tiatua enkishui ang pee eiteng'en Enkai iyiook pee mikingarakino ate. Maing'oru ewueji nikipuo pee kitii tenebo Enkai aa ewueji te boo aashu olgilata obo tiatua enkaji. Ore inkulie katitin ebaiki nilo aton enkolong nabo openy pee idamu imbaa naaipirta enkishui ino. Keretu iyiook ina oleng pee kisipu enkipirta ang neretu sii iyiook pee king'urrie iltung'ana ina kata nikitii tenebo ninche.

**EMPUKOROTO.** Ore ina kias naa kegol oleng te nanu naa kaata osiligi ajo kegol oleng sii te ntai Ilmaasai. Kake kejo Ilmaasai, "*Milang etipana kila,*" inchere, "*Misioki aany embae eitu idol enaikununo.*"<sup>23</sup> Nejo sii, "*Eaku nameni eriroi.*"<sup>24</sup> Neaku, tang'asa tetema eton eitu iany. Ore pee airorie ilchoreta laainei oshi nejo lasima pee aata shai ai. Ebaiki neok oltung'ani shai inkatitin kumok tenkolong nabo. Kake ore te sipata naa keata ina pukoroto tipat oleng te nkishui ang. Kake metii iltung'ana kumok ooas ina. Ebaiki nejo iltung'ana kegol oleng pee aas aashu kejo keme

oleng tenaas. Kake kejo Ilmaasai, "*Mening'isho nkiri nememe.*"<sup>25</sup> Ore enadolita nanu naa ore pee kipukoo netiu anaa kijoito a, a, te nena baa torrok. Neikok Paulo iyiook tenaipirta ina bae te mbuku enye naji Tito pee ejo enaipirta empiris Enkai, "*...eiteng'en iyiook maibai nena pooki neme nme Enkai, o ng'uarat e nkop, nikitoni te nkiririkinoto, te nkitorioroto o too rrekie le Enkai tena kop*" (Tito 2: 12). Kesipa ajo ore endaa naa mme torrono kake keidimayu pee kisilig endaa alang enaishiakino. Neaku, ore inkulie katitin naa eisidai tinikijo a, a too seseni lang pee kisipu oleng aajo mme osesen oitore iyiook. Kejo Ilmaasai, "*Meshuko olokirikiri eitu edol oliikai.*"<sup>26</sup> Neaku, kenare nikias entoki nagol pee kirerioo sii entoki nagol anaa matejo ebaiki eng'oki nikiasita.

Kejo lelo tung'ana ootii Korintio meeta kasi endaa (1 Ilkor. 6: 13) kake etejo Paulo kesipa "*keiwuang'ie kenyake Enkai pokira are*" (6: 13). Neaku, kegira lelo tung'ana aasishore enkitany-aanyukoto enkinosata endaa pee ejo mme torrono sii teneloloito. Kake kejoito Paulo keata tipat enaas oltung'ani tosesen amu ore osesen naa enkaji Enkiyang'et Sinyati (1 Ilkor. 6: 19). Neaku, ore pee enya oltung'ani endaa tenkoitoi nemeishiakino naa kegira aainyial enkaji Enkiyang'et Sinyati. Neaku, ore te nanu naa eisidai tinikipukoo inkulie katitin pee kijoki iseseni lang mme ninche oitore iyiook. Ore kigira aapukoo naa keidimayu sii pee kidamu

endaa naaing'uaa Enkai nabik intarasi anaa enaimaka Yesu tembuku e Yohana (Yhn. 6: 25-63).

Ore embae naata tipat oleng naa pee kipukoo pee kidamu nikisis Enkai (Lk. 2: 37; lasat 13: 2). Neaku, ketii imbaa naata tipat alang enkoshoke amu enkisisa Enkai naata tipat oleng. Keikilikuan Enkai iltung'ana le Israeli enaipirta empukoroto enye te mbuku e Sakaria 7: 5 nejo, "*Amaa ina kata nipukoo pee iomon, ninchir sii to lapa le imiet o to liopishana, te kulo arin intomoni naapishana, itupukoyie apa te nkaraki nanu?*" Neaku, idolita ajo keyieu nikipukoo tenkaraki Enkai mme tenkaraki iyook maate ake. Kake ore pee kisipu ina tipat oleng netii sii inkulie tipati empukoroto.

Keliki iyook kulo kererin naipirta empukoroto: Esta 4: 16; Mat. 6: 16-18; Luka 5: 35; Marko 6: 16-17; lasat 13: 1-3). Etejo Yesu, "*Naa tinieniene ate aapukoo...*" (Mat. 6: 16). Neaku etiu anaa etayiollo ajo kepukoo ilairukok (Ing'orai sii Mat. 9: 15). Kake etejo Yesu mikias ina pee edol ilkulikai tung'ana kake kias pee kitum engolon Enkai nedol ninye. Kajo keretu iyook empukoroto tenelotu esiai nagol aashu esiai naata tipat oleng pee kitum engolon aashu eng'eno naing'ua Enkai. Ketii inkoitoo kumok oleng nikipukorie, neaku kegelu oltung'ani enkoitoo sidai te ninye. Kake kajo eisidai tininkinteru maa kutiti. Amu etejo Ilmaasai, "*Mme kwetita toki sipuno.*"<sup>27</sup> Ebaiki nikinteru aapukoo enkolong nabo ake. Keidimayu pee kinya

endaa tadekenya nimikinya endaa dama aashu teipa. Kake kiok enkare sidai aashu inkuti le. Nikirrag nikirura o mekenyu. Nikinya endaa nabebek tadekenya. Ore ai rishata ebaiki nikipukoo inkolong'i are aashu uni o metabaiki ile. Naa ketii sii impukunot kumok oleng empukoroto. Keidimayu pee ipukoo nimiok soda erishata naje. Aashu ebaiki niyo kapukoo metaa majo imbaa torrok te wiki naje naipirta likae tung'ani. Aashu, ipukoo nimiok shai erishata naje. Aashu, ebaiki niyo minya enkiri erishata naje.

Ketii oltung'ani oji **Elmer Towns** oigero embuku naipirta empukoroto. Naa kelimu impukunot naaudo empukoroto. Matadamu ninche maa naabo. Keashore ninye Isaya 58: 6-8 pee eimaki nena pukunot. Ore empukoroto e dukuya naa keipirta olkereri le ile ojo, "*Aime ena eenata empukoroto nategelua nanu: pee elaari ienat entorroni...*" Neaku, kipukoo pee kupal entoki torrono naje nikiasita. Ore ai pukoroto naa keipirta olkereri le ile ojo, "*...neitololong'i nkeenta e nchata too murto.*" Ore ina pukoroto naa keipirta inyamalaritin nikiata oshi kitii ena kop. Neaku, kipukoo aaomon Enkai pee eishunye ina nyamali aashu kitum ewalata. Ore ai pukoroto naa keipirta olkereri le ile ojo, "*..ore ilo oitorogonyaki nelaari meshomo...*" Keipirta ina pukoroto elikioroto ororei le Nkai pee etum iltung'ana elakunoto tiatua Yesu. Neipirta sii imueyiaritin pee kipukoo

nikiomonoki iltung'ana oomuei. Ore empukoroto e ong'uan naa keipirta sii olkereri le ile pee ejo, “*..negili pooki shata oo murto?*” Ore ina pukoroto naa keipirta nena baa pooki naaitore iyiook aa iseseni lang aashu iltauja lang. Ore empukoroto e miēt naa ketii olkereri li opishana pee ejo, “*Aime pee ing'arie endaa ino ilo oisumash, neyau ilo aisinani lemeeta ang atua enkaji ino; ore pee idol ilo lemeishopo ninchop, neme pee isudoo kewan te lelo tung'ana leejo iyie?*” Ore ina pukoroto naa keipirta eninko pee kiretu ilkulikai. Kipukoo pee kiomon nikiretu ilkulikai oata enyamali aa ilaisinak, ilomon, aashu iltung'ana ootii ilmareita lang (Ing'orai 1 Ilaiguenak 17: 16). Ore ai pukoroto naa keipirta olkereri le isiet pee ejo, “*Netum taa ewang'an ino atotiuo anaa enkakenya...*” Ore ina pukoroto naa keipirta eng'eno o nduaat naaibala kigira aadung imbaa naaipirta enkoitoo nikiiyieu nikisuj aa te kanisa aashu tiatua enkishui ang. Neaku, kipukoo pee kitum induaat sidain pee kisuj enayieu Enkai (Ing'orai lasat 9:9 pee idol Saulo ogira apukoo pee etum eng'eno). Ore empukoroto e naapishana naa keipirta sii olkereri le isiet pee ejo, “*...ore enkishiunoto ino nelotu asieku.*” Ore ina pukoroto naa keipirta embiotisho osesen. Neaku, kipukoo pee kinchiu aashu pee kiaku biot alang oshi ake. Ore empukoroto e isiet naa keipirta sii olkereri le isiet pee ejo, “*..ore esupatisho ino nelo*

*te dukuya ino..*” Ore ina pukoroto naa keipirta shakenisho ang pee eaku shakenisho entoki sidai oleng tedukuya ilkulikae. Ore empukoroto e naaudo naa keipirta sii olkereri le isiet pee ejo, “*..ore enkitoo o Laitoriani neaku ninye nikirrip te siadi.*” Neaku, kipukoo pee errip Enkai iyiook pee kias esiai enye.<sup>28</sup> Neaku, matetem nena pooki pee kitum engolon nikiasie esiai Olaitoriani. Nikiretu sii ilkulikai.

Matadamu inkisiligat naaipirta empukoroto.

1. Ore pee kias tenkoitoo naishiakino kejo ororei le Nkai keiputaki iyiook (Mat. 6: 18; Marko 9: 29).
2. Nikitum enchipai (Is. 58: 8).
3. Nikitum enkishiunoto oltau (Is. 58: 8)
4. Keyioloi esupatisho ang (Is. 58: 8)
5. Kerrip Enkai iyiook (Is. 58: 8)
6. Kening Enkai iyiook (Is. 58: 9).
7. Ore tenkitanyaanyukoto e Yesu kidol aajo keidimayu pee kitum engolon (Luka 4: 14).
8. Ore tenkitanyaanyukoto e Paulo kidol aajo keidimayu pee eretu iyiook empukoroto pee kiyoilou enkoitoo nayieu Enkai nikisuj (lasat 9: 9; 22: 14-16).

Kake matadamu sii aajo ore pee eeta oltung'ani emoiyian naje ebaiki nemeishiakino pee epukoo. Aashu matejo enkitok nanuta. Neikash pee mepukoo ninye. Inkilikwana olkitarri lino pee isipu oleng tenaa keishiakino empukoroto te iyie.<sup>29</sup>

**ERAMATATA ENKISHUI ANG** - Ore ai kias naa keji **“SIMPLICITY”** tenebo entoki naji **“FRUGALITY”** te Kingeresa. King’as aaimaki **“simplicity.”** Ore simplicity naa keipirta iltauja lang. Keipirta enkipirta nikiata tiatua iltauja lang pee kias enayieu Enkai. Neaku, keisho iyiook ina damunoto enkitashoto amu kimbung’ita ina kipirta naata tipat oleng tiatua iltauja lang. Ore pee mikiata ina kipirta neirrirrana indamunot ang nikilau enkitashoto sidai. Kegira indamunot ang aaipirri tenchoto nabo neitoki ai shoto nemetii eseriani atua iltauja lang tenkaraki ina. Kejo Ilmaasai, *“Merrip oldia inkang’itie are.”*<sup>30</sup> Ore tenkata nabo kisuj enajo ilchoreta lang, ore ti ai rishata kisuj enajo Olkuak. Nemana apapulu oleng ilo tung’ani.<sup>31</sup> Keyieu netii Enkai osororua looltauja lang pee kijur imbaa pooki.

Keliki iyiook Yesu enaipirta “simplicity” te Matayo 6: 25-33, nejo 31- 33, **“Eminyamalu ijojo, ‘Ainyoo kinya?’ anaa, ‘Ainyoo kiok?’ anaa, ‘Ainyoo kinchop?’ Amu nena pooki eing’oru iloreren lemeyiolo Enkai; amu eyiolo Papa linyi le shumata ajo iyieuu nena pooki. Kake entang’as eng’oru enkitoria enye o sipat enyena; naa keponikini intae nena pooki.”** Eitu ejo Yesu pee kitoni ake nemeata enikiaas pee kintoti ate kake etejo pee kinturukie imbaa Enkai. Anaa tenkitanyaanyukoto, ebaiki nikinchoru inkitolonyat

anaake nimikiponu kanisa. Kake ore pee kinturukie imbaa Olaitoriani, etejo Yesu ekutum sii nena pooki niking’oru. Aashu ebaiki nejo oltung’ani obo kamir intokitin kake maing’oru empalal e sirkali (license). Ebaiki netum dupoto kake ore pee eas ina kajo nanu megira ninye asuj enatejo Yesu teilo kereri.

Ketii imbaa uni naaret iyiook pee kisuj enatejo Yesu. Ore enedukuya, ore imbaa pooki nikias nenare nikias tiabori enkitoria e Yesu. Nejo ororei le Nkai, **“Ore embae ake pooki niaasiasa, to rorei aashu too nkiaasin, entaas pooki toki te nkarna o Laitoriani Yesu. Inchosho Enkai Papa enashe te ninye”** (Ilkolosai 3: 17). Neaku, ore pee kisipu aajo meshipa Yesu tina bae nikiasita nenare nikipal amu kiasita imbaa pooki tenkama enye.

Ore eniare, naa kenare nikisipu aajo Enkai naisho iyiook pooki toki anaa inkishoorot (1 Tim. 6: 17; Olk. 145: 19). Ore pee kidamu tolwuasa aajo iyiook oonoto intokitin nikiata tengolon ang, naa ketii enyamali. Neaku, tinikias nejia kajo kimbung intokitin ang oleng metaa mikiretu ilkulikai. Kejo Ilmaasai, *“Mitemakino anaa imasaa eiking’a.”*<sup>32</sup> Amu, ore te sipata ore intokitin pooki nikiata naa mme nkunaang kake ine Nkai.

Ore ene uni, naa pee kisipu aajo Enkai narripito intokitin pooki. Kesipa kenare nikirripisho sii iyiook kake Enkai Olarriponi sapuk alang iyiook (Olk. 121: 2-5; 145: 20; 146: 9).

Ore eniong’uan, naa kenare nikiaasishore intokitin ang pee kiretu sii ilkulikae (Olk.112: 5; Ndung. 11: 25; 22: 9; 1 Tim. 6: 18, 19).<sup>33</sup>

Neliki sii iyiook ilo tung’ani oji Foster enikinko pee kirrip ate tialo ina bae. Kenare nikinyiang’u intokitin tenkaraki dupoto naata ninche te iyiook mme pee edol ilkulikai pee ejo oltung’ani karsis ilo. Ore pee kinyiang’u inkilani nikinyiang’u ninche pee kiasishore mme pee kintiship ilkulikae aashu pee kisuj enkoitoo olkuak ake. Ore sii tenaa ketii entoki nabo nikigira aitore iyie nenare ninturraa. Naa kepaasha iyieunot ooltung’ana. Neaku ore enchalan ino naa ebaiki neme enchalan ai. Kigira aaimaki intokitin pooki nikintore metaa mindim atapala ata tenkiti rishata, aa shai, soda, enaisho, enaisugi, aashu ai toki ake nikintore. Nenare sii nikiaku iltung’ana ooleng. Kenare niking’oru inkoitoo pee kincho ilkulikae tung’ana inkishoorot. Ore sii pee kidol aajo kiata intokitin kumok nenare nikinchooyo embata pee eleleku enkishui ang. Kegol oleng ina bae te iyiook ilashumpa. Toomonoki iyiook pee kijur ina bae amu ekishal oleng.

Niking’oru sii inkoitoo pee kiretu iloitorogonyaki, amu kejo ororei le Nkai, “...*tinipukokiki intae maate lelo ooisumash, nintaraposhosho eyieunoto eilo oata osina, netum taa ewang’an inyi ailepu te naimin ore emisimisi inyi netiu anaa enkipirata e nkolong*” (Isaya 58:

10; Ing’orai sii Is. 1: 17). Nikirrip sii ate pee mikiirony iltung’ana pesho aa te biashara, aashu tiai oitoo ake. Naa keidimayu pee kipuo dukuya aainyang’u intokitin kake etii oltung’ani otashare enkang ang lemeata toki. Neaku, etuu anaa kigira aaitorogony ninye. Neaku, kenare nikinyok oleng aaretu ninche anaa enaliki iyiook ororei le Nkai.<sup>34</sup>

Ore pee kiata ina toki naji “**simplicity**” naa keretu iyiook tialo entoki naji “**frugality.**” Ore te sipata mepaasha oleng kuna baa kake kipuo dukuya aaimaki “**frugality.**” Ore pee kiimaki ilo rorei oji “**frugality**” naa meetai ororei obo te Kimaasai olimu tipat eilo rorei kake keidimayu pee kilimu tororei kumok, meteleku ebaiki neme torrongo tinikijo “eramatare oontokitin ang”. Ore “**frugality**” naa keipirta enkoitoo pee errip ilairukok ate pee meing’oru intokitin kumok alang enaishiakino. Neasishore sii intokitin naata te nkariiyano. Ore inkulie katitin ekidol intokitin naata ilkulikai tung’ana nikiyieu sii iyiook. Nimikishipa o metaba anaa nikitum. Ebaiki sii nikiyieu nena tokitin pee edol ilkulikai tung’ana nejo oltung’ani karsis ninye. Ebaiki nejo iltung’ana kenare ning’oru entoki naje amu eisidai. Neaku ilo ainyiang’u ina toki tenkaraki enatejo ninche. Amu, ishilaal oleng enajo ilkulikai tung’ana alang ororei le Nkai. Kejo Ilmaasai, “*Shore lai kishoriki enapiak.*”<sup>35</sup> Ore te sipata iyioo ajo mme lasima ina toki. Kake iyieu pee eji keata ilo tung’ani

intokitin kumok sidain. Ebaiki nijo sii itum ilchoreta tenkaraki nena tokitin. Ebaiki nikiretu oltung'ani pee ipok neponari intokitin inono kake ilo dukuya aing'oru inkulie tokitin nimireru iltung'ana ooshal te murua ino. Ore pee kimbung sii ina bae nimikidamu intokitin naata ilkulikai tung'ana alang enaishiakino. Kejo ororei le Nkai, *“Torripo enkishui ino tialo enyorrata oo mpesai aa nchoo kibaiki entoki niaata; amu etejo ninye, ‘Maapal maadamu nemaing’uaa”* (Ilheb. 13: 5). Nejo sii ororei le Nkai, *“Niming’uar enkitok eilo le latia ino; niming’uar enkaji eilo le latia ino, aashu enkurna enye, aashu olaisiaayiani lenye aashu enkaisiaayiani enye aashu olkiteng lenye, aashu osikiria lenye, aashu pooki toki ake ninye eilo le latia ino”* (Enkig. 5: 21).

Ketii ilkererin kumok ootii Bibilia ooikok iyiook pee kirrip ate tialo masaa (Olk. 62: 10; Mat. 6: 19-34; 13: 45, 46; 19: 16-22; Efeso 5: 5; 1 Ilkor. 5: 11; 1 Tim. 3: 3, 8; 6: 6-10; 17-19; Yakobo 4: 1-2; 5: 1-6; Ndung. 11: 28; 23: 4, 5; 27; 23, 24; Luka 6: 20, 24, 30; 12: 13-21, 33; 16; 13; Ilheb. 13: 5, 6). Ore pee kiasishore irishat kumok oleng kigira aaing'oru iropiyiani aashu inkulie tokitin naa keibok iyiook pee kilau erishata pee kias esiai Olaitoriani. Naa keidimayu pee erikino iyiook esiai Enkai o eretoto ooltung'ana ooshal katukul. Neaku, ore indamunot o rishat pooki naa keipirare enking'urata ooropiyiani aashu matejo enkoitoi

nikitumie. Naa ore pee etum ilo tung'ani enayieiu kelelek pee ewuasare nena tokitin. Kejo Ilmaasai, *“Mipik enkeju engumoto.”*<sup>36</sup> Amu, mikiyiolo imbaa naaponu. Ebaiki nikitum taata nikilau taaisere.

Neaku, matisipu ate o ntokitin ang pee kiyiolou tenaa kiata intokitin kumok alang enaishiakino, netii ilkulikai oomena te murua. Ebaiki nikirem Enkai oltau lino pee inchooyo entoki naje aashu imir ina toki pee iretu likai oata eyieunoto naje. Ore sii pee iyieiu entoki naje inkilikuana kewon ajo ainyoo pee iyieiu ina toki. Tenaa iyieiu tenkaraki imbaa nemeitiship Enkai, tapala.

Keliki iyiook oltung'ani oji Foster enkikoo sidai pee ejo ninye megira Bibilia aimaki pee kiaku ilkiriko nemegira aimaki pee kisuj enkoitoi olkuak tialo enyorrata oompesai. Kake ketii enkoitoi empolos e nena pokira are.<sup>37</sup> Neaku, metaretu Enkai iyiook maibung'a enkoitoi naishiakino te ninye, nikias imbaa pooki tenkarna enye.

Ore ai kias naret iyiook naa enkibooroto e kewan tialo **EMBOITA (Keji chastity te Kingeresa)**. Keimaki Paulo ina te mbuku Olkorintio pee ejo, *“Emimitikino naa, meteleku tinining'okinono te rishata naje pee itumokiki enkomono nintokiki ake aatumo. Emincho ake shetani erishata meyaki intae intemat enkaraki nemeidim oltung'ani aitoria kewan”*(1 Ilkor. 7: 5).

Neaku, ebaiki naa sidai te rishata naje pee kupal

emboita pee kireiki imbaa Enkai. Kake kenare nikirrip ate pee mikijing atua intemat e shetani.

Kipuo dukuya aaimaki ai kias naipirta imbaa sidain nikias too **NKISUDOROT** (secrecy te Kingeresa). Naa ore ina kias naa nkisudorot e tipat. Keimaki Yesu ina bae te mbuku e Matayo 6: 1-18. Nejo Yesu ore pee kiretu ilkulikai kenare nikias too nkurrat inchere menare nikiliki pooki ng'ai to lwuasa pee eji kira iltung'ana supati. Eitu eliki iyiook tenaa eisidai teneyiolo ilo tung'ani ogira ang'amu eretoto ajo oltung'ani oje oishorua ina retoto. Neaku, ore te nanu eisidain inkoittoi pokira are. Tinincho oltung'ani eretoto niliki sii ninye ajo iyie oishoo ninye naa mme torrongo. Tinincho ninye ti ai oittoi pee meyiolo naa eisidai sii ina. Iyie oyiolo toltau lino ajo kaa oittoi esidai. Kake ore pee ias ina tenkoittoi naishiakino toonkonyek Enkai naa eikilaaki Enkai iyie. Ebaiki nikincho Enkai eseriani toltau lino aashu ebaiki nikincho likae tung'ani sii iyie entoki naje ai olong. Kake ore pee isilig Enkai tina bae nimidamu enajo ilkulikai, naa keshipa Enkai nitum sii iyie olekoisiayio.

Ore pee ias nena baa sidain pee edol iltung'ana nemeshipa Enkai. Nimitum ole koisiayio oimaka Yesu.

Eimaka sii Yesu enkomono tenebo empukoroto. Nejo kenare nikias nena baa too nkisudorot. Amu, keas ilkulikai pee etum enkitoo oolkulikai. Keyieu nejo ilkulikai aisupati kulo

tung'ana aashu era ilairukok oleng aashu keirowua ninche oleng te nkirukoto. Kake ore pee eing'oru enkisisa ooltung'ana aiko nejia nemetum errepet Enkai. Kesipa ketum enkiti rrepet ooltung'ana kake mebik oleng. Etiu anaa oloip ake. Ore te dukuya etiu anaa entoki nabik oleng naata tipat oleng kake ore toonkonyek Enkai naa entoki nemebik nemeata sii dupoto. Naa kesipa sii ajo ore oltung'ani oas nena baa pee edol iltung'ana naa keidimayu pee eas nena baa ti oriong kake ore te sipata mesidai katukul oltau lenye.

Neaku, matonyok oleng pee kias imbaa sidain pee kintiship Enkai neme pee kintiship iltung'ana. Amu, kegol oleng pee kintiship iltung'ana. Neikok sii Yesu iyiook ajo, *“Ee kake ayia te neimaki intae iltung'ana aaisis; nejia tua apake eikuna iloo papaai linyi aaisis iloibonok le lejare”* (Luka 6: 26). Ore pee kintiship iltung'ana ooje naa ebaiki nikintagor ilkulikae. Neaku, keikash finikintiship Enkai alang iltung'ana. Ore egira aimaki Paul Enkai nejo, *“Metaa tinkitii ena ang, aashu tinkitii idia, ninye kiyieu nikintiship oleng”* (2 Ilkor. 5: 9; Ing'orai sii Ilkol. 1: 10; 1 Illes. 2: 4; 4: 1).

Ketii embae nabo nagol penyo naipirta ina bae naa inchere etejo sii Yesu, *“Nejia sii enchoo ewang'an inyi metawang'a te dukuya iltung'ana pee edol iasat inyi supati, pee eyanyituni Papa linyi oti shumata”* (Mat. 5: 16). Kajo kegira Yesu

aimaki enkoitoi nikisuj pee kias imbaa supati temborryon pee etum Enkai errepet, mme iyiook. Neaku, kawang ewang'an ang tinikias imbaa sidain pee kintiship Enkai mme pee kintiship iltung'ana. Kake kenare nikirrip ate pee mejing atua iyiook olwuasa nikirrip ate tenkaraki imbaa sidain nikitaasa. Neaku, ketii embae nasipa oleng naa incheere ata tenaas imbaa sidain too nkisudorot neibalayu ake amu etejo Yesu meidimayu pee kisudoo *"enkanasa natii oldoinyo"* (Mat. 5: 14; Ing'orai sii Emb. 14: 13). Naa kesipa sii ore pee ias imbaa torrok neibalayu. Tadamu Daudi pee eboitare Beisheba apa netem aisudoo ina bae kake eibale katukul neitoki airridu ninnye tesiadi (2 Sam. 11, 12).

Ore ai kias najipirta nena baa naa keipirta entoki naji **"sacrifice"** te Kingeresa. Kajo ore ororei sidai oipirta ina bae naa **ENKITAYUNOTO** entoki naje alang oshi ake. Ebaiki neme sapuk te likae tung'ani kake eisapuk te iyie. Tenkitanyaanyukoto, ebaiki niyieiu ninnyiang'u enkiteng kake keata kanisa enchula naje naa keyieiu sii ninche iropiyiani. Nemebaiki iropiyiani inono ina kiteng tiniretu kanisa. Kaa ias? Tinilo dukuya aitayu iropiyiani pee iretu kanisa niaanyu pee innyiang'u enkiteng ti ai rishata naa ina bae agira aimaki. Amu, ebaiki neme tinipal eitu innyiang'u ina kiteng kake kaata osiligi ajo itum sii emayianata tiniretu kanisa. Matadamu enataasa Yesu amu

eitayio enkishui enye pee kitum enkishui nemeiting. Neaku, ata hoo duo tenaa keme oleng neitayio Yesu entoki naata tipat oleng pee eitajeu iyiook (Ing'orai Mat. 20: 28; Ilgal. 1: 4; 1 Pet. 1: 17-19).

Naa keidimayu pee eipirta sii ina kias enkitayunoto e kewon eretoto enkisiayiare. Metaa ebaiki nemeipirta iropiyiani kake keipirta eretoto ino pee iretu ilkulikai. Ebaiki nitum enkoitoi pee iretu ninche oleng alang enkiti ake.

## **IMBAA NIKIAAS NAARETU IYIOOK PEE KIBULU TE NKIYANG'ET**

Ore tenakata kiimaki imbaa nikiaas pee kintamok ate imbaa Enkai naa pee kitum sii engolon, eseriani, o enchipai tiatua iltauja lang. Nikitum sii engolon osesen pee kias esiai Olaitoriani. Ore imbaa nikiany naa keretu iyiook pee king'amu imbaa nikiaas.<sup>38</sup>

Ore enedukuya naa ketii **ENKOMONO TENEBO INDAMUNOT NAAIPIRTA ENKAI** (Prayer and Meditation te Kingeresa). Ore te nanu naa enkomono naimulumul inkulie kiasin pooki amu ore pee kiomon nikitum engolon naing'uaa Enkai pee kias inkulie. Ore pee kiomon nikinyorraa sii aajo ekishal. Mikiatata engolon oopeny tenemetii Enkai. Etejo Yesu, *"... amu ore*



*matii nanu mindimidimi intae aataas toki*" (Yhn. 15: 5). Kesipa sii enatejo Musa tenebo Israeli apa pee emir Enkai ilmang'ati lenye, "*Olaitoriani engolon ai naa osinkolio lai...*" (Ena. 15: 2). Kayiolo nanu ajo kashal oleng amu ore inkulie katititi katum indamunot kumok oleng nalau iwalat. Naning enchanal naning sii osina tiatua oltau lai anaa meekure etii osiligi pee aitoki atum eseriani tiatua oltau lai. Kake ore pee alo aomon Enkai naliki ninye imbaa pooki tiatua oltau lai naning sii ninye, naitoki atum eseriani oleng tiatua oltau lai. Natum engolon pee alo dukuya. Ore nena nyamalarititi naa ketiu anaa mme sapukin anaa enatejo apa. Amu, keiteneneng Enkai imbaa. Kajo ina pee etejo Yesu, "*...amu kelelek enchata ai oo murto naa keneneng olola lai*" (Mat. 11: 30). Kake ore pee kitem aanap imbaa oopeny naa keiroshi. Ore pee kincho Yesu ilolan pooki metaretu iyiook naa keaku keneneng. Amu etejo sii Paulo, "*Emintanyamal ate ti ae toki, kake ore te pooki toki te nkomono o te nkishoroto e nasho. Enchoo Enkai metayiole inkolati inyi neaku eseriani e Enkai nalang eyiolounoto pooki narrip iltauja linyi o ndamunot linyi tiatua Kristo Yesu*" (Ilf. 4: 6, 7). Neaku, ore pee elotu eseriani atua iltauja lang neneneng'u imbaa pooki.

Kayieu nikiimaki likae kereri pee kiyiolou ai bae naipirta enkomono. Etejo Paulo, "*Entoomon pooki kata*" (1 Illes. 5: 17; Ing'orai sii enatejo

Yesu te Luka 18: 1). Kainyio tipat tenejo Paulo neijia? Keibala ajo meidimayu pee kupal isiaaitin ang pooki nikipuo aomon anaake toorishat pooki. Neaku, kajo kegira Paulo aimaki oltung'ani oata oltau le nkomono irishat pooki. Metaa ore inkatititi pooki kening'ito ajo ketii Enkai tenebo ninye neidimayu pee eirorie Enkai irishat pooki toltau lenye. Neomonoki sii ilkulikae irishat pooki. Neaku, ore inkatititi pooki tinidol oltung'ani oje niomonoki ninye nimayian sii. Kajo ore ina oitoti keretu iyiook pee king'urrie ilkulikai anaa enataasa Yesu. Neaku, matayiole ina bae tenguton pee kisipu aajo ketii Enkai tenebo iyiook irishat pooki anaa olchore lang. Ore inkatititi pooki nikiyieu naa keidimayu pee kirorie ninye pee eretu iyiook aashu pee eretu ilkulikae.

Kesipa keishiakino oleng pee kipuo aakepari aomon pee kiuloki imbaa Enkai te wueji nemetii iltung'ana ooitanyamal iyiook. Kake kenare sii tinikidamu enkomono irishat pooki. Neaku, ore irishat pooki kiata oltau le nkomono. Ore pee kitii emukunta kiata oltau le nkomono. Ore pee kitii shoo kiata oltau le Nkomono. Ore pee kitii biashara kiata oltau le Nkomono. Amu, ore te sipata ketii Enkai tenebo iyiook irishat pooki, neaku ainyoo pee mikidamu pee kirorie ninye irishat pooki kiasita inkulie siaaitin. Metaa kelelek oleng pee kirorie ninye amu ekining'ito entii enye anaake.

Matisipu sii inkitanyaanyukot e Yesu amu ata hoo tenera ninye Enkerai Enkai eton elo ninye aomon Enkai anaake. Etejo Luka, **“Kake kekepari ake nelo ong’ata, aomon Enkai openy”** (Luka 5: 16). Neliki sii iyiook kulo kererin oopirita enkomono e Yesu: Mat. 14: 23; 26: 36; Marko 1: 35; 6: 46; Luka 5: 16; 6: 12; 22: 41; Yhn. 6: 15. Neaku, tenaa ketaasa Yesu ina anaata kiaas sii iyiook oleng amu ekishal oleng. Ainyoo oshi pee mikiomon anaa Yesu? Ebaiki etayiolu Yesu engolon naisho Enkai oltung’ani teneomon. Nebaiki nimikiyiolo iyiook enaipirita ina golon aashu kiyiolo too lukuny ang kake eton eitu kimbung tooltauja lang. Ing’orai sii kulo kererin oopirita enkomono: 1 Pet. 4: 7; Efeso. 3: 18; lasat 1: 14; Enki. 4:7; Ilkol. 4: 2). Idamu ina kata apa pee eirura ilkipaareta le Yesu egira ninye aomon Enkai. Kaa etiaaka Yesu ninche? Nejoki Yesu ninche, **“Amaa ai mindimidimi hoo aaishololoto tenebo nanu esaa nabo? Enchololoto niomonono pee mijing’ijing’i intemat; esipa eyieu oltau, kake eshal olesen”** (Mat. 26: 40, 41). Neaku, etayiolu Yesu ajo ore pee kiomon nikitum engolon oleng pee kimir intemat. Kake eton eitu esipu ilkipaareta lenyena ina bae oleng tenguton. Neaku, maibung’a enkoitoi e Yesu pee kitum engolon oleng tiatua iltauja lang pee kimir intemat nikitum sii engolon pee kias esiai Olaitoriani.

Ore pee kiomon kigira aaing’oru eng’eno naing’ua shumata amu ketii imbaa kumok oleng naaisudoro, kake keretu Enkai iyiook pee kijur imbaa tenguton tinikinkilikuan ninye. Kejo Ilmaasai, **“Etti olderoni emala.”** Neaku, ketii imbaa nimikidolita kake kedolita Enkai pooki toki (Yeremia 16: 17; Ilheb. 4: 13).

Kayieu naponaa enkikoo nabo naipirita enkomono naa ketumi tembuku e Yakobo 4:3 pee ejo, **“Iomonunu intae nimitumutumu, amu iomonunu te nkoitoi torrongo, pee itumokiki aaishang’itie too ng’uarrat o seseni linyi.”** Neaku, eisidai oleng enkomono kake ketii sii enkoitoi torrongo tenikiomonie. Keidimayu pee kilej ate nikiomon te nkoitoi torrongo tolwuasa pee kitum intokitin nemesidain aashu pee kintiship ate ake nimikidamu ilkulikai.

Ore embae nabayie naipirita enkomono naa keipirita inkisiligat naaipirita enkomono. Matadamu kuna: Eseriani (Ilfil. 4:7); engolon (Marko 9: 29); enkisulata ang te naimin (Efeso 6: 11-18); enkisulata ang too ntemat (Mat. 26: 41); keata enkomono enkidimata (Yko. 6: 16); enkishiunoto (Yko. 5: 16); Ore pee kinkilikuan nikitum tenaa kisujita enkoitoi Enkai naa eyieunoto Enkai sii (Mat. 7: 7-11; 1 Yhn. 3: 21, 22; 1Yhn. 5: 14, 15; Yhn. 14: 13, 14; 15: 7, 8); Keretu iyiook timikiata enyamali (Yko. 5: 13); Kening Enkai inkomonoritin ang (2 Intepen 7: 14, 15; Emb. 8: 3;

Ndung. 15: 8; Iasat 10: 31; 1 Pet. 3: 12; Olk. 34: 12-16; 6: 9; 116: 1, 2; Yko. 6: 17, 18). Ore inkulie katitin kejo sii Enkai a, a. Eigero oltung'ani embuku naipirta ina nejo etiaaka Enkai iltung'ana kumok te Bibilia a, a, anaa Abram, Musa, Yosef, Daudi, Eliya, Yona, Yoab, Yesu, Petero, olaomononi, Paulo, Silas, Timoteo. (William P. Baker, When God Says No (Inchere: Tenejo Enkai A, A.).

**Indamunot naaipirta Enkai** - Netii sii kulie rishat nikipuo ewueji neliyio nikidamu Enkai anaa enataasa Isaak apa (Enk. 24: 63). Ebaiki nikintushul sii enkomono kake mme lasima. Kake ketii empukunoto oltung'ani laa lasima pee eiro amu ina oitoo easishore oshi pee eibalayu imbaa te ninye. Keimaki sii Olkerempe Le Nkai ina kias pee ejo, “...*tenaadamu nanu iyie tendapash ai, naibirribir imbaa inono airragita kewarie.*” (63: 6). Keimaki sii kulo kererin: Olk. 1:2; 19: 14; 39: 3; 48:9; 77:12; 104: 34; 119: 15, 23, 27, 48, 97, 99, 78, 148; 143: 5; Ore ina rishata naa keipirta erishata ninning'ito ororei le Nkai oleng. Kitoni aadamisho pee kining oltoilo le Nkai tiatua iltauja lang. Kake keyieul nikirrip ate tembae nabo naipirta ina kias naa inchere pee mikipal indamunot ake nimikipik indamunot Enkai atua iltauja lang. Keimaki Yesu ina bae te Luka 11: 24-26 pee eimaki oloirirua otupukuo aing'uaa oltung'ani kake

etiu anaa eitu epik ilo tung'ani imbaa sidain atua oltau lenye neshukunye ilkulikai loirruani torrok oleng aajing ninye. Neaku, ore pee kisuj ina kias kenare nikinturraa indamunot enkop kake king'amu indamunot e Kristo naaipirta enkishui ang. Ore pee eretu iyiook ina kias pee kisuj enkoitoo Enkai naa eisidai, kake ore pee kidol aajo mikigira aaibelekenya tialo imbaa Enkai naa ebaiki nikigira aapong'ori tenkoitoo nikisujie ina kias.<sup>39</sup>

Ore inkulie katitin menyor iltung'ana ina kias. Ketii enkuretisho atua ninche amu kejo ore pee kibalakinye Enkai imbaa naatii iltauja lang katukul nikidamu ninye tenguton naa keidimayu pee kimbelekenya oleng. Naa keure iltung'ana ina kibelekenyata. Kake kaata osiligi ajo ore pee kipuo dukuya tengolon Enkai aajing atua entii Enkai te nkirukoto, neret ninye iyiook pee kimbelekenya. Nenare nikiomon Enkai pee eisho iyiook engolon o enkitiunoto pee kijing atua entii enye.<sup>40</sup>

Ore pee kiyieul nikias ina nenare nikinturkie irishat tiatua inkolong'i ang pee kias ina. Amu, kinyamal oshi oleng kake keyieul Enkai nikinturkie imbaa enyena. Neyieul sii nikitum ewueji sidai pee meitanyamal iyiook inkulie baa.<sup>41</sup>

Kaji kinko pee kias ina? Keliki iyiook oltung'ani obo oji Foster enkoitoo nabo. Nejo ninye eisidai tinikitum ewueji neliyio nikitoni nikinteleiki inkaik inkejek metaa keing'or indapi oo nkaik abori. Ore kiasita ina kincho Enkai inyamalaritin

pooki naagira aaitanyamal iyiook aa engoro, enkuretisho, emuoiyian naje, aashu eng'uarata. Ore pee kindip ina nikimbelekeny indapi oo nkaik metaa keing'or shumata. Ore pee kias ina kinkilikuan Enkai pee eisho iyiook empiris, enkishiunoto, aashu ewalata tina nyamali naje.<sup>42</sup> Naa keidimayu pee idamu olkereri oje tiatua ororei le Nkai. Aashu, tadamu enkatini naje te Bibilia o tipat enye tenkishui ino anaa matejo osalaba aashu enkatini naipirta oltung'ani oata enkeeya oolbolot. Aashu indim atadamu enkisiligata nabo tiatua ororei le Nkai. Aashu, tadamu empukunoto nabo naipirta Enkai aashu Yesu. Ninkilikuan Enkai pee kinteng'en iyie tenaipirta ina bae.

Keretu sii iyiook **ENKISOMA OROREI** **LE NKAI** pee kipik ororei le Nkai atua iltauja lang nikiyiolou sii tipat. Ore oshi agira aitobir kuna bukui natum eretoto oleng tiatua oltau lai amu kayiolou inkulie baa ng'ejuko tenguton neitu aikata aiyiolou. Kejo ororei le Nkai kuna baa: “..*Amu etang'amutua ilo rorei eyieu to lokiyo sapuk, nejur ilkigerot anaake pee edol tenaa ai nejijia etiu kuna baa*” (Iasat 17: 11).

*“Tonyuaa intoduaai; kewan te Enkai ajo inyorrarro, nira olaisiaayiani lemeeta enaitukurru, oasisshore te nkitoriokinoto ilo rorei osipa”* (2 Tim. 2: 15).

*“Kake eneneng'a pooki toki, embung'a entukurraki ina sidai, entalam empukunoto pooki e ntorroni”* (1 IIses. 5: 21).

*“Nasai intae to Laitoriani pee eisomakini ena palai ilalashera pooki”* (1 IIses. 5: 27).

*“Entomonu pee eishori intae; eng'oru naa itumutumu entooshiosh kutuk aji pee eboluni intae. Amu ore pooki oomonu neng'amaa, ore olooshiosh neboluni”* (Mat. 7: 7).

*“Ore ilkigerot pooki naa Enkai nayang'ua, neeta dupoto te nkiteng'enare, o te nkisikong'ata o ererioto, o te nkitubulunoto tiatua esupatisho, paa ore oltung'ani le Enkai neitabari te nkiaas pooki sidai”* (2 Tim. 3: 16).

Olkerempe le Nkai ematua 119:

*“Atushuma nanu ororei lino to ltau lai, pee maas ake eng'oki ti alo iyie”* (11).

*“Kaibirribir nanu nkiguanat inono...”* (15).

*“Taboloki nkonyek aainei pee atum atoduaa mbaa e nking'asia naaing'uaa enkitanapata ino”* (18).

*“Nteng'enaki nanu, Olaitoriani, enkoitoo oo nkitanapat inono; naa kaibung nanu o metabaiki enkiting'oto”* (33).

*“Ore ororei lino naa oltaa loo nkejek ainei naa ewang'an tenkoitoo ai”* (105).

Keliki sii iyiook Enkigilata oo Nkitanapat enaipirta enanare nikias tialo ororei le Nkai. Nejo pee

kimbung toltauja lang, nikisir ninche toombaoni too nkajjik ang, nikiteng'en sii inkera ang (Enk. 11: 18-21).

Nejo sii Iroma 12: 2, “*.enchoo eitang'ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto Enkai.*” Neaku, ore pee kisoma ororei le Nkai tenguton naa keretu iyiook pee kitum indamunot ng'ejuko sidain naaipirta ororei le Nkai. Neitanap sii iyiook Paulo ti ai wueji pee kidamu imbaa pooki sidain (Ilfilipi 4: 8, 9). Kesipa ore pee kisom inkulie bukui neme ororei le Nkai naa keya nikisom imbaa nemeitoriori kake ore pee kisom imbaa sidain naaipirta ororei le Nkai nenare nikidamu oleng tenguton. Amu, kejo Ilmaasai, “*Meishaa elukunya nabo ng'eno.*” Neaku, keretu iyiook inkulie bukui oleng pee kiyiolou tipat ororei le Nkai. Kake matisipu ninche pee mikipong'ori. Kenare nikimpim imbaa pooki tororei le Nkai. Amu, ketii ilaiteng'enak kumok oleng oogira aapong'ori. Ore pee eimaki Yesu Ilfarisayo apa nejoki, “*Ee kake ayia! Ilfarisayo isunkuro! amu imanimana naaiposha o enkop natoyio aaing'oru obo osuj intae, ore pee eibeakenya, nintaa ninye ololmoti le nkima katiin are alang ninye intae*” (Mat. 23: 15). Neaku, ketii ilaiteng'enak laa ore pee eiteng'en ilkulikai neiteng'en tenkoitoo torrongo oleng metaa ore pee epuo ilkipaareta lenyena aaiteng'enisho neiteng'en sii ninche imbaa

nemesipa alang ilaiteng'enak lenyena. Neaku kenare nikijur imbaa oleng.

Ore te Yohana 8: 32 nejo Yesu, “*Tintonini to rorei lai nirara ilooiteng'eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata.*” Neretu iyiook oltung'ani obo pee ejo ore ina bae naa meipirta ening'oto ake aashu eseremare nairowua. Kake keipirta eyiolounoto esipata.<sup>43</sup> Naa keidimayu pee kias imbaa kumok te kanisa kake ore pee mikisujita esipata naa ketii enyamali sapuk.

Neaku, keretu iyiook ororei le Nkai oleng pee mikidoiki atua intemat. Neretu iyiook pee king'iri tenesukeny ilkulikai iyiook. Neretu iyiook pee kinteng'en ilkulikai aa ilmareita lang aashu ilkulikai leitu eiruk aashu ilairukok. Ore sii pee eponu imbaa naagol oleng naa keretu iyiook ororei le Nkai pee mikinturraa osiligi. Neretu sii iyiook pee miking'amu inkiteng'emat nemesipa amu kijurrito imbaa. Neretu sii iyiook pee kireritoo enkishui ang nikireritoo sii ilkulikai temborryon. Neretu sii iyiook pee kiyiolou enkoitoo sidai tenkishui ang pooki pee mikitum inyamararitin naaje tenkaraki ng'ok. Neretu sii iyiook pee kiyiolou enkoitoo enjeunoto nikiteng'en sii ilkulikai ina oitoo.

Ore ororei le Nkai naa endaa Olaitoriani te iyiook. Kelelek pee kinya endaa oosen amu ore pee kining esumash nikidamu endaa nikipuo

aaing'oru. Neretu iyiook tinikinya pee kitum engolon ooseseni lang. Neaku, kenare sii nikiata esumash ororei le Nkai anaake pee kitum engolon tiatua iltauja lang. Etejo Yesu, **“Emayiana iloata esumash o enkure eing'oru enayieu Enkai; amu ninche eitaruposhi”** (Mat. 5: 6).

Ore enyamali nabo naa kesipa eton etii iltung'ana kumok tenkop Olmaasai lemeyiolo enkisoma. Kake ore enkikoo ai te ninche naa inchere entonyok oleng eng'oru enkoitooi pee ijing'ijing'i enkisoma pee iyiolou impala. Kake tenaa itetema nilaikinono katukul naa kenare nisipu ajo itii kanisa anaake ning'oru sii enkinanta pee iimbung inkisomaritin te kanisa nintoki alo ainining ti ang. Ning'oru sii inkasetini naaipirta ororei le Nkai o isinkolioitin sidain sii oopirta Enkai. Ning'oru sii oltung'ani likiretu te nkisoma inchere pee kisomaki iyie ororei le Nkai anaake pee isipu, aa olayioni lino otii skuul aashu ebaiki enkitok ino aashu entifo ino. Inyiang'u sii kuna bukui nagira aigeroki intae pee isipu ororei le Nkai tenguton.

Neaku, kaa oitooi kiaasishore pee kisipu tipat ororei le Nkai? Ore enedukuya, kenare nikisom ororei le Nkai oopeny nikiomon Enkai pee eretu iyiook pee kiyiolou tipat. Nikisipu ilkererin pooki oipirta embae naje aashu embuku naje te Bibilia. Ore pee kinyok oleng oopeny, nikitoki aaikilikuan iltung'ana aashu kisom inkulie bukui. Kake kesipa ore inkulie katitin ketii imbaa naagol oleng tiatua

ororei le Nkai metaa mikiyiolo katukul tipat. Neaku, ore pee etiu nejia mme torrono tininkilikuan ilkulikai tung'ana nikisom imbukui te dukuya. Kake ata tinikias ina eton eishiaakino pee kiomon Enkai pee eutaki iyiook tenaa kesipa enatejo ilkulikaee pee mikipong'ori. Ore pee meidimayu pee kisom imbaa oopeny amu mikiyiolo enkisoma, niking inkisomaritin te kanisa aashu te nkinanta, kake matisipu imbaa tenguton ninkilikuan iliteng'enak imbaa pooki te njurunoto nagut.

Ore pee kiyiolou imbaa naaipirta esipata nenare niking'arie iltung'ana te nyorrata o teng'eno, naa enyorrata enedukuya amu, etejo Paulo, **“Kaidim ataa kaata enkishooroto e naibon o eyiolounoto oo nksudorot misili pooki o eng'eno pooki....kake tenemaata enyorrata mara toki”** (1 Ilkor. 13: 2). Ketii iltung'ana laa ore pee eyiolou enkiti toki nabo tiatua ororei le Nkai nepuo aalikioo tenkoitooi nemeishiakino. Neisikong iltung'ana pesho nelikioo tolwuasa. Eitanapa Yesu ilkipaareta lenyena eton etu eirriwaa ninche meshomo aalikioo ororei le Nkai nejo, **“Eng'urai airriwayie intae anaa nkerra atua suyian, enteng'enita anaa lasuriaa, niborrurru anaa nturkuluni”** (Mat. 10: 16). Nejo sii Yakobo 3: 17, 18 te naipirta eng'eno nasipa, **“Kake ore eng'eno nagut naing'uaa shumata nesila neeta eseriani, nebor, netemaa mbaa, nebore olng'ur, neiu**

*iling'anayio sidain, nemeeta oling'ash anaa esunkureisho. Ore enkisampuaire e supatisho neun tiatua osotua lelo ooitayu osotua.*" Neaku, mataashore espata nikitum tenyorrata o teng'eno pee eaku emayianata.

Ore embae nabayie naipirta enkisoma ororei le Nkai naa inchere, aikiisom sii ororei le Nkai pee kinteng'en ilkulikae kake kisom pee king'as aibeakenya iyiook pee mikiaku isunkuro.<sup>44</sup> Ing'orai sii Ilhebrania 4: 12, 13 amu keliki iyiook ajo ore ororei le Nkai naa keipirta iltauja lang pee erem iltauja lang. Ore sii apa keyiolo Ilyahudi ororei le Nkai kake etejo Yesu meponu enetii ninye (Yhn. 5: 39, 40). Neaku, keyiolo ororei le Nkai too lukuny enye kake eitu eibeakenya tiatua iltauja lenye. Neliki sii Yesu iyiook naaipirta ninche te Matayo 23: 25 pee ejo, *"Ee kake ayia! ilastrak o Lfarisayo sunkuro amu isujusuju oriong enkikombe o engirra kake ebore atua intae eului o enkari nemeeta enkirikinoto.*" Neaku, etiu ninche anaa iltung'ana sidain ti oriong kake ore tiatua eitu eibeakenya katukul. Neaku, matonyok pee mikittiu anaa ninche.

Ore embae nabayie naa keipirta inkisiligat naaisiligie Enkai lelo ooibung ororei le Nkai (Olk. 119: 50, 140, 148): Keitajeu iyiook tinikimbung (1 Tim. 16), Keini iyiook aigil toororei le Nkai (1 Pet. 1: 23), Matisipu kuna baa pooki naaing'uaa Olkerempe le Nkai ematua 119 naaipirta imayianat

nikitum tinikimbung ororei le Nkai. Eketum emayianata (Olkereri le 2), Keretu ilbarnot pee mepong'ori (Olkereri le 9), Keretu iyiook pee mikias ng'ok (Olkereri le 11), Ekitum eseriani (Olkereri le 165), Kerikoo iyiook (Olkereri le 105), Keikok iyiook (Olkereri le 24), keisho iyiook engolon (Olkereri le 28), Ekitum elakunoto (Olkereri le 45), Ekitum enkilejilej (Olkereri le 52). Keisho iyiook enkishui (Olkereri le 93), Ekitum eng'eno (Olkereri le 98), Keaku enjung'ore ang (Olkereri le 111), Keisho iyiook ewang'an (Olkereri le 130), Ekitum eseriani (Olkereri le 165). Neaku, ore enkomono naata te iyiook pooki naa enatejo Daudi pee ejo, *"Nchoo enkaina ino etaanu pee aaret nanu, amu ategelua nanu nkiguanat inono"* (Olk. 119: 173).

Ore ai kias naretu iyiook naa **ENKIBUNG'ATA OROREI LE NKAI TOO LUKUNY.** Ore tesipata melelek pee kimbung ororei le Nkai toolukuny. Eton metii Ilmaasai kumok ootaasa ina. Kayiolo oltung'ani obo oing'uaa Loitai modooni oji Isaak Ole Rerente oibung'a ororei le Nkai oleng te lukunya enye. Keyiolo ilkererin kumok oleng te Bibilia. Neaku, ore pee kimbung ilkererin le Bibilia too lukuny ang naa keretu iyiook oleng. Ore pee elotu enyamali netii ororei le Nkai atua iyiook. Ore pee kipuo aaomon naa keidimayu pee kidamu enatejo Enkai

tiatua ororei lenye nikiomon nikisom lelo kererin, neretu iyiook pee kimbung nena baa naaisiligie Enkai iyiook. Tang'asa tetema olkereri obo anaake enkolong pee iponaa metaa kumok. Tadamu enatejo Daudi, ***“Atushuma nanu ororei lino to Itau lai, pee maas ake eng'oki ti alo iyie”*** (Olk. 119: 11). Tadamu sii ina rishata etii Yesu ong'ata etemita shetani ninye. Etaashore Yesu ororei le Nkai pee emir shetani. Naa keibala ajo eibung'a Yesu kulo kererin te lukunya enye amu kajo meata ninye Bibilia ina kata etii ninye ong'ata. Kake eibung'a ninye apa ilkererin ooling'uaa Bibilia egira abulu amu eiteng'ena iltung'ana loo Lyahudi inkera enye ororei le Nkai oleng. Neibung inkera sii imbaa too lukuny enye.<sup>45</sup> Neliki sii Paulo iyiook ajo etayiole Timoteo ororei le Nkai eiteru apa era kiti (2 Tim. 3: 15; 1: 5) Neaku, matonyok sii iyiook aabung ororei le Nkai too lukuny ang paa tenelotu enkata enyamali aashu teneikilikuan iltung'ana iyiook imbaa, nikitayioleito enikinko pee kiwal ninche. Amu, etejo Petero, ***“Kake ore too Itauja linyi eyanyita Kristo anaa Olaitoriani, enterretenata anaake pee ivalikiki oltung'ani pooki oikilikuan intae olbae lo siligi oti atua intae. Kake te mborron o te nkanyit”*** (1 Pet. 3: 15).

**ESEREMARE AASHU ENKISISA** Kenare nikimbung eseremare tiatua enkishui ang tinikiyieu nikitum engolon nikipuoyie dukuya te nkoitoi e Yesu. Ore enkipirta ang tinikiserem Enkai te kanisa naa keipirta kuna baa:

- Tinikisis Enkai, Yesu o Enkiyang'et Sinyati aaisho ninche enkitoo oleng. Kisis ninche toosinkolioitin, te nkomo o te ndaa Olaitoriani.
- Kitii eseremare pee kisis Enkai anaa enara ninye aa inchere eisinyati, neata olng'ur, enyorrata, engolon (Mk. 4: 10; 1 Petero 2: 9; 1 Intepen 16: 29; Olk. 95: 6, 7; 96: 9; Ilheb. 12: 28; Emb. 4: 11). Nikisis sii Yesu (Emb. 5: 13, 14).
- Kitii eseremare pee kintoki aajoki Enkai, Yesu o Enkiyang'et Sinyati kiyieu nikisuj ninche toltauja lang pooki niking'amu ninche anaa Olaitoriani le Nkishui ang te pooki oitoi (Mat. 22: 34-40; Marko 12: 30; Ilkol. 2: 6, 7).
- Kitii eseremare pee kimbalakinye Enkai ng'ok ang nikiomon empalakinoto oong'ok ang (Neh. 1: 4-11).
- Kitii eseremare pee kisai ilkulikai pee eponu enetii Yesu aang'amu ninye tenkirukoto, enkirridunoto o te nkibatisa (1 Cor. 14: 24).
- Kitii pee kinya endaa Olaitoriani tenebo (Iasat 20: 7).
- Kitii pee kirany isinkolioitin tenebo (Ilkol. 3: 16, 17).



- Kitiu pee kisis Enkai aaitayu inkishoorot (1 Ilkor. 16: 1-4; 2 Ilkor. imatuaan 8, 9).
- Ketii sii erishata pee kining ororei le Nkai (Iasat 20: 7).
- Kitiu sii pee kiomonoki olikae olikae (Yakobo 5: 16).

Neaku, matonyok pee kias nena pooki. Kajo eisdai sii tinikisis Enkai, Yesu o Enkiyang'et Sinyati anaa ake duo tinikigira aairorie oltung'ani tedukuya iyiook.

Kake ore eseremare naa keipirta sii enkishui ang pooki aa inchere enikinko tinikirammat iseseni lang o enikinko tinikirammat indamunot ang, oltauja lang. Neaku, keipirta enkolong'i pooki te wiki. Keiteng'en iyiook Iroma 12: 1, 2 enaipirta ina bae tenguton. Ore tiatua kulo kererin kegira Paulo aikok ilairukok, matejo ilooibatisaki, pee kisipu ilasari linkintayu taata nikiyioulou sii tipat eseremare tenguton. Keata Ilmaasai ilasari lenye kake eibeakenya Enkai ina oitooi metaa ketii ai oitooi ng'ujuk taata nikinchorie Enkai ilasari. Kejo ororei le Nkai, "*Aishiraki naa intae, ilalashera laainei, te ilo ng'ur le Nkai, enchoru iseseni linyi metaa olasar oishu...*" (12: 1). Neaku, kejo Paulo ore tenkaraki olng'ur le Nkai anaata kincho Enkai iseseni lang. Eisapuk olng'ur le Nkai naa keimaki Paulo ina bae te matua 11 tena buku e Roma. Keata Enkai olng'ur oleng amu enoto enkipankata

pee eitajeu iyiook. Anaata kiata enyamali sapuk oleng tenemetii olng'ur le Nkai. Neaku, ore tenkaraki ina, kenare nikincho Enkai iseseni lang anaa olasar oishu. Ore apa keng'as iltung'ana aar entoki naishu pee eitaiki Enkai olasar. Kake etejo kulo kererin pee kincho Enkai olasar oishu. Kainyioo tipat eina bae? Keyieiu Enkai nikincho tenkisisa enye. Meyieiu nikiye too seseni lang. Kake keyieiu nikipuo dukuya aashu aas esiai Olaitoriani. Neyieiu Enkai nikincho ninye iseseni lang pooki telulung'ata.

Neaku, ina pee enare nikirammat iseseni lang. Ina pee aa torrono emerai, eloloito, enaisugi, o eului o ntokitin pooki naainyial iseseni lang. Naa kejo iltung'ana kumok oleng, kaas anaa enayieiu amu ore efe sesen naa osesen lai. Kake mesipa ina katukul. Ore tesipata naa Enkai olopony iseseni lang. Kejo ororei le Nkai, "*Amaa aimiyiolo ajo ore osesen lino enkaji e Nkai namany Enkiyang'et Sinyati natii atua iyie, naa Enkai eing'uua ina pee eata, nemeekure ira ole Kewan ino*" (1 Ilkor. 6: 19)? Neaku, kenare nikincho Enkai enkitoria tiatua iseseni lang. Keaku ilo asar olasar osipa alang enkerr aashu olkiteng aashu ai toki ake nikiaasishore pee kintayu olasar.

Nelo Paulo dukuya ajo, "*.osinya neng'amunoyu te Nkai, amu ina eseremata inyi e nkiyang'et*" (Iroma 12: 1). Keata sii Ilmaasai enkoitooi e sinyatisho. Kejo ore pee elulung'a

osesen loltung'ani neitu ear likae Maasani metua naa kesinya. Kake kejo ele kereri ore sinyatisho naa keipirta enkishooroto ang tininkincho Enkai iseseni lang metaa ninye oitore iyiook. Neaku, ore oltung'ani oata ng'uarat torrok nemesinya toonkonyek Enkai. Ore oltung'ani ololoito nemesinya toonkonyek Enkai. Neaku, kepaasha oleng sinyatisho tiatua ororei le Nkai o tiatua olkuak looLmaasai. Neaku, **tinikiyieu nikiserem** Enkai tenkoitoi nasipa naa kenare ninkincho ninye iseseni lang telung'ata metaa ninye oitore iyiook. Keata ina oitoi tipat oleng amu ainyioo tipat tenejo oltung'ani kasinya aashu kagira aserem Enkai kake meitore kewon aashu easita imbaa kumok torrok to sesen?

Nelo dukuya Paulo ajo, “*Eminturubare ate ena kop kake embelekenyata enchoo eitung'ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto e Nkai, naa supat ninye neng'amunoyu naa bayaroti*” (12: 2). Ore sii ina sinyatisho o seremare naa keipirta indamunot ang. Kenare nikimbelekeny indamunot ang torrok metaa kiata indamunot sidain. Neaku, kenare nikinturraa enkiba, ewuapa, esukeny enchankar, engoro e pesho, ing'uarat torrok, olodoong'u, enkiborra oo nkonyek (Ilkol. 3: 5-9; Ilgal. 5: 19-21). Tinikinturraa nena naa keaku enkoitoi e sinyatisho o seremare te sipata anaa enalimu ororei le Nkai. Keikok sii Paulo iyiook pee mikinturubare ate ena

enkop. Amu, ore enkop naa kesuj enkoitoi nemesipa. Nesuj enkoitoi oong'uarat. Nesuj indamunot enye ake aashu indamunot oolkulikai kake kemen ororei le Nkai. Neaku, ore eseremare enye naa meigarakino esipata. Ore pee kimbelekeny indamunot ang nimikinturubare ate enkop neibalayu eyieunoto Enkai te iyiook, kake ore eton kisujita enkoitoi enkop kira modook nimikidolita esipata (11 Ilkor. 4:4).

Neaku, ing'as aaku olairukoni le Yesu metaa iruk nirridu nikimbatisai (Iroma 6: 1-4 aye tenebo Yesu) pee ilo dukuya aisho Enkai enkitoria katukul tiatua osesen lino nimirubare imbaa enkop amu aikintapong'oo iyie. Ore pee ias ina neibalayu anaake eyieunoto Enkai te iyie. Ore olasar lintayu naa tinincho Enkai osesen lino, o ndamunot inono. Keaku olasar odede niaku oltung'ani osinya osujita enkoitoi eseremare nasipa.

Ore tiatua kulo kererin keibala ajo ore eseremata naa keipirta enkishui ang pooki. **Ebaiki nejo oltung'ani ore eseremata naa keipirta Jumapili ake, kake mesipa ina. Amu, keipirta eseremata kila enkolong.** Keipirta enaiko pee aramat enkitok ai. Neipirta enaiko pee aramat inkera aainei, inkishu, o ntare. Neipirta sii enaiko pee aas biashara ai. Metaa meishiaakino tenelo oltung'ani kanisa te Jumapili kake ore Jumatatu nelej oltung'ani te biashara enye. Aashu elo

enkang enye neidong enkitok. Aashu elo osirua oje nemera.<sup>46</sup>

Kayieu najo ai bae nabo naipirta kulo kererin. Kejo pee kimbelekeny indamunot. Ketii inkitanapat nikisuj tiatua Osotua Ng'ejuk kake keyieu Enkai neibeakeny iyiook indamunot ang o Itauja lang. Amu, keidimayu pee kisuj enkitanapata naje kake eton kiata indamunot torrok. Neaku, keyieu Enkai nikiata pokira are, indamunot sidain o inkitanapat pee mikipong'ori. Kake ketii enyamali nabo tinimikiata indamunot naaipirta imbaa Enkai naa inchere keidimayu pee mikitum enkitanapata tiatua ororei le Nkai naipirta embae naje torrono, nikiaashore ina anaa enkitolonyata pee kias ina bae torrono. Kake keyieu nikiata indamunot e Kristo pee kisipu imbaa torrok ata tenemetii enkitanapata naibala naipirta ina bae.<sup>47</sup>

**Yohana 4: 23, 24** - Etejo Yesu, **“Kake kelotu esaa, netaa taata naserem ilaseremak oosipa Papa te nkiyang'et o te sipata; amu ileeijo lelo eing'oru Papa pee eserem ninye.”** Kegira Yesu airorie enkitok oo Samaria amu eimaka tolkereri le tikitam ewueji neseremie iltung'ana le Samaria Enkai. Neaku, etiu anaa kejoito Yesu meekure eata ewueji niseremiki Enkai tipat. Ore entoki naata tipat naa iltauja loo ltung'ana o esipata. Ore eseremare nemesipa naa tenemesujita iltung'ana enkoitoi olng'ur nemegira aaramat

iltung'ana ooshal kake keponu aasis Enkai (Sak. 7: 4-12; Hosea 6.; 6). Ore sii pee meata oltung'ani emborron nemesipa eseremare enye anaa enajoki iyiook Mika 6: 6-8. Ore sii pee etii sunkureisho nemesipa eseremare anaa enajoki iyiook Hosea 8: 1-14. Ore pee kisis inkulie aitin nikiponu aasis sii Enkai nasipa, nemesipa eseremare ang. Neimaki Yeremia ina bae te matua 7: 9-11. Idolita ajo ore eseremare nasipa naa keipirta sii iltauja lang neipirta sii enikiasita tialo lelo ooshal te murua. Neaku, ore pee kisis Enkai kake mikimbelekenya aairridu aasuj enkoitoi enye, naa pesho (Ing'orai Isaya 6: 8; Yakobo 1: 22-25).

Ore sii eseremare nasipa naa kesuj sii imbaa naatii ororei le Nkai te nkoitoi nasipa. Metaa kesuj enkiteng'enare nasipa naipirta Enkai, Yesu o enkishui enye, Enkiyang'et Sinyati, osalaba, enkoitoi enjeunoto, o enkoitoi e sinyatisho. Nejo Ilmaasai, **“Meoshoyu esipata emurt.”**<sup>48</sup> Neaku, tenaa kesipa naa kesipa, nemeidimayu pee kimir esipata.

Ore tenkaraki ina keyieu nikitobir iltauja lang eton eitu kijing eseremare. Keyieu nikirridu, nikiomon sii Enkai pee kisis ninye te sipata. Eisidai sii tinikisiekue aaponu kanisa aaitobir indamunot ang o Itauja lang pee kisis Enkai. Nikidamu sii tenaa kiata engoro tiatua iltauja lang aashu enkiba aashu enchankar pee kirridu eton eitu kisis Enkai (Mat. 5: 23, 24). Nikidamu sii enikinko

pee kintagol olikae anaa enajo Ilhebrania pee ejo, “..naa ematadamu enikinkunakino olikae olikae enkisusunkat o enyorrata o siaaitin sidain, nimikipalaa entumo, anaa enatuu olkuaak le kulikae, kake intagolo olikae olikae neisul idolitata aajo etinyikua ina Olong” (Ilheb. 10: 24, 25). Neaku, maing’oru inkoitooi pee kintagol ilkulikae alang tinikidamu ate ake o imbaa nimikinyor. Amu, kelelele pee kidol imbaa nimikinyor.

**ENKIBALUNOTO** (Keji te Kingeresa “Confession”) - Ore ina kias naa keretu enkishui ang oleng pee meitoki atii imbaa naaiduruk atua iltauja lang. Amu, kejo Ilmaasai, “*Menyaanyuk oturu o onuk,*” (*aashu o sanuk*).<sup>49</sup> King’as aasipu aajo kigira aaibalakinyie Enkai imbaa pooki tiatua erishata enkomonoo. Amu, ainyioo tipat tinikisudoo imbaa neyiolo ninye pooki toki? Kejo Ilmaasai, “*Meitemoo olowuaru olkujita.*”<sup>50</sup> Nejo sii, “*Mebaayuu etii iloik.*”<sup>51</sup> Etejo Yohana, “*Tinikijo mikiata ng’ok, ate kilej, nemetii esipata atua iyiook. Tinikimbalunye ng’ok naa keisiligayuu ninye naa asipani, metaa kepalaki ninye iyiook ng’ok ang neisujaa intorrok ang pooki. Tinikijo eitu kias ng’ok, ninye kintaa olalejani, nemetii ororei lenye atua iyiook*” (1 Yhn. 1: 8-10). Naa keidimayuu pee kimbalkinyie sii likae tung’ani ng’ok nikiomon tenebo pee kitum empalakinoto

oong’ok. Amu, ore tiatua ilo kereri etejeo eisidai tinikimbalunye imbaa kake eitu ejo kimbalkinyie Enkai ake (Ing’orai sii Yakobo 5: 16) Kejo ore pee kimbalkinyie ng’ok nesipa oleng ajo kepalaki Enkai iyiook. Ore inkulie katitin nemelelele ina bae katukul, neaku keyieuu nikiomon Enkai pee eisho iyiook engolon pee kimbalkinyie imbaa. Ore pee kias ina nelotu eseriani atua iltauja lang tinikinyorraa aajo etapalaka Enkai iyiook.

Etejo sii Yakobo, “*Metaa, embalakinoto ng’ok inyi maate, niomonokinono, pee eishuinyieki intae. Amu eeta enkomonoo oltung’ani supat enkidimata sapuk*” (5: 16). Neaku, ore tiatua kanisa kenare niking’oru oltung’ani likisilig oleng pee kintaa ninye olchore pee kimbalkinyie ninye imbaa niomonokinono. Ore pee erripi ina bae metaa meashore oltung’ani obo enkibalunoto e likae te nkoitooi nemeishiakino, naa keshet ina kias kanisa oleng. Amu, keretu iyiook pee mikipuu dukuya aaisudoo imbaa aitaakuno anaa metii enyamali. Ketii ilairukok laa keitaakuno anaa meeta enyamali kake ore te sipata kenapita imbaa kumok oleng tiatua iltauja lenye. Neaku, eishoo Enkai iyiook enkoitooi pee kitum eretoto tenkaraki inyamalaritin ang kake matonyok pee kiasishore ina oitooi amu meata tipat pee kiimaki ake tinimikisuj.

Ore pee kimbalkinyie imbaa, nenare ninkinyorraa pee kipal nena ng’ok. Ore enkoitooi

nabo naret iyiook naa pee kiomon Enkai pee eret iyiook pee kiar nena baa metuata anaa enajoki Paulo iyiook tembuku o Lkolosai pee ejo, **“Entaar naa metuata tiatua intae, nena naara ine nkop; aa enkiborra oo nkonyek, iloireioni, olorok, ng’uarrat torrok, olodoong’u, eomonoto oo nkitanyaanyukot naaitaae nkaitin”** (3: 5). Kejo pee kias iyiook ina, kake ekishal oleng, neaku ore inkulie katitin kitetema aapal embae naje oleng kake kitalaikinote. Neaku, kinyok iyiook nikiomon sii pee eretu Enkai iyiook. Nejo ororei le Nkai, **“Eitu einepu intae ae temata nemetiu anaa noshi ake naatum ilkulikae tung’ana. Keisiligayu Enkai, nemeisho ninye metetemi intae enalang ina nimindimidimi aairisha, kake ore ake entemata nalotu neisho ake intae enkoittoi nipaashieshie pee itumutumu aairisha”** (2 Ilkor. 10: 13). Neaku, kinyok iyiook oleng kake ninye oisho iyiook enkoittoi pee kipaashare imbaa torrok. Etejo Paulo tiai wueji, **“Aidim ataasa mbaa pooki tiatua ilo laa ninye laaidimie”** (Ilfilipi 4: 13). Neaku, keidim ninye ataasa imbaa kumok oleng tenetii engolon Enkai. Kake ore pee metii naa kegol oleng. Amu, etejo Yesu kewon, **“Ore matii nanu mindimidimi intae aataas toki”** (Yhn. 15: 5). Neaku, ore pee metii engolon e Yesu atua iyiook meetai enikiaas. Nikibatata oleng anaake. Kake ore pee kisilig ninye naa keretu iyiook pee kiar

nena baa torrok tiatua enkishui ang nikias inkulie baa kumok tenkarna enye.

Ketii ai bae sidai naimaka ilo tung’ani oji Foster. Kejo eisidai tinikidamu enkishui ang pooki telulung’ata nikinkilikuan Enkai tenaa ketii imbaa naaipirta inkatitin naatulusoitie neton egira aaitanyamal iyiook tiatua iltauja lang. Nejo eisidai tinikipuo aatoni openy te ngira aomon Enkai pee eibalakinyie iyiook nena baa. Ore pee kisipu imbaa pooki naagira aaitanyamal iyiook nikipuo enetii likai alashe pee kiliki ninye nena baa pee eomonoki iyiook. Ebaiki nikinteleiki ilo tung’ani inkaik pee kiomonoki pee ining olng’ur lenye. Ore pee eas Foster ina netum elakunoto tiatua enkishui enye.<sup>52</sup>

Ore embae nabo naitagol ina kias naa inchere ore inkulie katitin naa kegol oleng pee itum oltung’ani oisiligayu oibung enkiroto ino toltau lenye nemeliki likae tung’ani. Kake matonyok iyiook aaku iltung’ana ooisiligayu nikiomon sii Enkai pee eisho iyiook ilkulikae ooisiligayu pee king’ar imbaa.

Ore ai kias naa pee **KIRETU NIKISIAI ILKULIKAE**. Kitang’amutua inkishoorot kumok naaing’uaa Enkai, neaku keishiakino pee kiretu sii ilkulikae. Ore te mbuko e Yakobo kidol iltung’ana lemeyieu neretu ilkulikae. Neisikong Yakobo ninche oleng nejoki, **“Aiyia naa, lo karsisi, enchira nibuakibuaka amu kelotu shumata intae osina.**

*Netupurdate imasaa inyi, neinosa olasai inkilani inyi. Ore sahabu inyi o nkoshola inyi etodoro einosa enkop, ore ina doron e nkinosata e nkop neaku olmonekie te intae naa kenya inkiri ooseseni linyi anaa enkima. Irragie olchumati loo masaa too nkolong'i e nkiting'oto"* (Yko. 5: 1-3). Neaku, kegira apa ilkarsisi aalej iltung'ana ina kata tenkaraki olwuasa o empiani enye. Kake kiyiolo pooki aajo ore pee eye oltung'ani neing'uaa nena tokitin pooki. Neaku, kenare nikiretu ilkulikae eton kiata erishata. Ore pee kiretu ilkulikae etiu anaa kigira aashum iropiyiani ang te wueji te shumata. Etejo Yesu, ***“Emishumaki ate te nkop masaa kiroteni, eneinosie olasai o endoron, negil ilapurrok, nepurroo, kake entushumaki ate te shumata masaa inyi kiroteni, tenemeinosie olasai, anaa endoron, nemegil ilapurrok nemepurroo; amu ore enetii masaa inono kiroteni, naa ine eyooki atii oltau lino”*** (Mat. 6: 19-21). Kaing'asia amu kadol iltung'ana laa ketum eretoto oleng kake meitoki aaretu ilkulikae. Keshipa amu meekure era ilaisinak kake kerikino aajo eton etii iltung'ana kumok ootiu anaa ninche apa. Ore pee kiretu ilkulikae naa aikitum emayianata. Nelimu apa Paulo enatejo Yesu, ***“Enkishooroto namayiana alang eng'amaroto”*** (Iasat 20: 35). Neaku, matonyok pee kiretu ilkulikae, amu ore pee kias ina nikitum sii emayianata naing'uaa Enkai. Kake kayiolo ajo meidimayu pee kiretu iltung'ana pooki.

Ina pee ejo Ilmaasai, ***“Telejai sotua.”***<sup>53</sup> Kake matonyok pee kiretu ilkulikai anaa enikiindim.

Kintadou sii ate anaa enataasa Yesu pee eituku inkejek oolkipaareta lenyena (Yhn. 13: 1-17). Neaku, king'oru inkoitooi pee kistai ilkulikae. Mme enkoitooi enkop ina kake ore pee kias naa ekitum emayianata. Amu, etejo Yesu kewon, ***“Emayiana iloobor; amu ninche oojung enkop”*** (Mat. 5: 5).

Kiata enyamali oleng tialo ina bae amu meetai oltung'ani oyieue netii abori olikae. Kituu anaa ilkipaareta le Yesu pee eishankarrate nejo ***“kalo olkitok te pooki.”*** (Marko 9: 33). Kake Etawalikia Yesu ninche nejo, ***“Ore oloyieue neaku ole dukuya, nchoo metaa ninye obayie te pooki neaku osinka le pooki”*** (Mk. 9: 35). Neitoki sii Yesu aimaki ina bae te Marko 10: 35-45. Nejo ore enkoitooi sidai tiatua enkitoria Enkai naa metuu anaa enkoitooi enkop. Amu, ore enkoitooi enkop naa pee eishankarra iltung'ana aajo kalo olkitok te pooki. Kake ore tiatua kanisa kenare nikijo a, a tina oitooi.<sup>54</sup> Ore tiatua kanisa ore enkidimata naata tipat naa enkidimata enkiyang'et. Keipirta oltung'ani oata empukunoto e Yesu metaa kiyanyit ninye nikingin sii enkikoo enye.

Ore ai bae naa keipirta enkoitooi nikisiayie ilkulikae. Ore oltung'ani oyieue neilepie kewon naa ebaiki neisai ilkulikae kake keas pee edol iltung'ana aashu pee etum ninye enkisisa. Kake

ore likae naa kesiaia ilkulikai nemeliki likae tung'ani naa ebaiki neisudoo ina bae oleng amu megira ninye aing'oru enkisisa e kewon. Neme lasima pee etum ilo tung'ani errepet aashu olekoisiayio tena kop. Ore oltung'ani oata olwuasa tenaipirta ina bae naa kegelu iltung'ana oata tipat pee eisiai ninche aashu teneisiai ilkulikai kesipu oleng ajo keyiolo iltung'ana ajo etaasa. Kake ore oltung'ani oata emborron tenaipirta ina naa keretu iltung'ana pooki nemeata olkep nemegele iltung'ana tenkaraki empukunoto enye. Ore pee elotu enyamali naje neretu pooki ng'ai.<sup>55</sup>

Ketii sii ai kias naipirta enkisiayiare ang naa keipirta erripore nikirripie ilkulikae metaa mikijing atua enkisuro aashu olmarenke. Ore ina naa enkisiayiare nagut oleng.<sup>56</sup> Kesipa ketii irishat nairirikino pee kiimaki oltung'ani oje tenkaraki enjurrunoto oombaa kake kelelek pee kijing atua enkisuro e pesho.

Keata tipat sii tiniking'amu enkisiayiare olkulikae. Ore pee miking'amu ebaiki naa tenkaraki olwuasa likiata. Etiu anaa Petero pee meyieu neng'amu enkisiayiare e Yesu (Yhn. 13: 8).<sup>57</sup>

Netii enkisiayiare naji enkitoomono oolomon. Keimaki ororei le Nkai te kulo kererin: 1 Pet. 4: 9; Iroma 12: 13; 1 Tim. 3: 2; Tito 1: 8). Kenare nikinyok iyiook ilairukok oleng pee kintoomon ilkulikae. Mme lasima pee kiata

enkisoma ororei le Nkai tenebo ninche anaake kake ata tenaa kintoomon ileitu eiruk pee enya endaa ake pee kishet shoruetisho ang nedol ninche enyorrata e Yesu tiatua iyiook, naa eisidai oleng ina.

Ore ai kisiayiare naa pee kinap ilolan loolkulikae anaa enajoki Paulo iyiook te Galatia 6: 2. Ore pee eata oltung'ani enyamali nikiretu ninye. Nikiomonoki sii ilkulikae pee eretu Enkai ninche.

Ore ai kias naa **ENCHULA ENTUMO TENEBO ILKULIKAE**. Kegol oleng pee kibulu tenkirukoto ang timimikitii tenebo ilkulikai. Etiu anaa olchata tinintayu te nkima niwuang'ie airragie aa ninye ake, neye naa ake amu metii tenebo ilkulikae tenkima sapuk. Neaku, ore pee metii olairukoni atua enchula oolairukok, neye sii ninye. Amu ketii intemat kumok oleng tena kop nemeidimayu pee kimir pooki openy tenemetii enchula tenebo lkulikae oonyor Yesu. Nejo Ilmaasai, "*Medany olkimojino obo elashei.*" Neitoki ajo, "*Metii endamata natal kewan.*" Nejo sii, "*Mebaiki oltung'ani endapana enye.*" Neaku, keyieu nikitii tenebo pee kiretuno, nikiutaro sii. Keisho Bibilia iyiook enkikoo sidai tenejo, "*...naa ematadamu enikinkunakino olikae olikae enkisusunkat o enyorrata o siaaitin sidain nimikipalaa entumo, anaa enatiu olkuuak le kulikae, kake intagolo olikae olikae neisul*

*idolitata aajo etinyikua ina Olong*” (Ilheb. 10: 24). Neaku, matonyok pee kitii tenebo ilkulikae te seremare aa olturrur kitii aashu olturrur sapuk. Amu, ore te sipata ore ina damunoto naipirta kanisa naa ketii atua enkipankata Enkai apake anaa enajo Paulo te mbuku Efeso 3: 10, “...nchere to rrekie le sirit (kanisa) eboluni taata eng’eno enye oompukunot kumok metayiololo laitoriak e enkitoo pooki too wuejittin e shumata.” Neaku, mme sii duo entoki ng’ejuk ina damunoto naipirta kanisa. Keyiolo Enkai ajo kenare nikiata enchula tenebo. Keretu iyiook toonkoitoo kumok. Kejo Ilmaasai, “Meata endamata natal kewon.” Neaku, ore pee kitii tenebo ilkulikae keretu iyiook pee kidol ate. Etejo Yakobo, “Metaa, embalakinoto ng’ok inyi maate, niomonokinono, pee eishiunyieki intae. Amu eeta enkomono o ltung’ani supat enkidimata sapuk” (Yko. 5: 16). Ore enyamali naa ebaiki nimikiyieiu nikimbalunyie ng’ok ang kake ore pee kisilig Enkai nikimbalunyie te nkoitoo sidai neretu iyiook oleng, naa ebaiki nikitum sii ewalata neitu aikata kidamu. Ore sii tinikimbalunyie ng’ok ang nikitum olng’ur oing’uaa Enkai anaa enajo Ndung’et Erashe nabo, “Ore ilo oisudoo ing’ok enyena nemebul, kake ore ilo oibalie neing’uaa ninche naa ketum olng’ur” (Ndung. 28: 13). Ekitum sii empalakinoto oong’ok anaa enajo 1 Yohana 1: 9.

Neaku, matonyok pee kitii tenebo amu enkipankata Enkai te iyiook pee kibulu tiatua Yesu nikiretuno anaa enajo endung’et e Rashe, “Eii esekenkei aitiipij esekenkei, neitipij oltung’ani o likae tung’ani” (Ndung. 27: 17).

**ERAMATARE OSESEN** -- Ebaiki nikijo metii enyamali tenainyial osesen lai aa te nkoitoo enkinosata oondaiki naaitopir oltung’ani, eokoto e naisho aashu enaisugi aashu ai toki ake nainyial osesen. Kake kejo ororei le Nkai ore osesen naa enkaji Enkai (1 Ilkor. 6: 19, 20). Neaku, kenare nikirammat enkaji Enkai.

Aimaka ina bae ti ai buku nayieiu naang’arie sii nena baa tene. Atejo, ‘Keata lelo tung’ana ootii Korintio indung’eta erashe anaa Ilmaasai kake ore inkulie katitin mesipa ndung’eta erashe naaje. Kejo Ilmaasai, ‘*Menyaanyuk aateleja o aatishiraka.*’ Ore enyamali naa ore te sipata mesidai tinikilej oltung’ana nemesidai sii tinikishiraki ninye tenkoitoo olwuasa. Kelimu Paulo ai oitoo pee kiro esipata tenyorrata (Efeso 4: 15). Naa ketii sii inkulie dung’eta erashe naata enyamali tolkuak looLmaasai. Neaku, ore enedukuya, kejo lelo tung’ana ootii Korintio, ‘*Eishoruno pooki toki te nanu.*’ (1 Ilkor. 6: 12) Neaku, kejo ore tenkaraki elakunoto enye tiatua Yesu keidim ataasa pooki toki. Ebaiki nejo eitajeuo Enkai iyiook tempiris neaku meekure eshilaan ninye enikiaas tooseseni



lang. Kake etawala Paulo nejo, *‘kake meretisho ntokitin pooki.’* (1 Ilkor. 6: 12). Metaa kejoito ketii imbaa sidain netii imbaa torrok. Ketii imbaa naashet iltung’ana netii imbaa naainyial iltung’ana. Kesipa eitajeuo Enkai iyiook tempiris kake eitu eitajeu iyiook pee kiasa intorrok kake pee kias isupati (Ing’orai sii Iroma 6: 1, 2; Ilgal. 5; 13; 1 Pet. 2: 16). Neaku, ore eton eitu kiasa entoki naje nenare oleng pee kisipu tenaa keret iyiook neret sii ilkulikai, aashu keinyial iyiook neinyial ilkulikae. Amu, ketii iltung’ana oojo kaas anaa enayieyu amu kaitore kewan.”

“Newal sii Paulo ajo, *‘...kake mayieyu naaitore engolon e ae toki’* (1 Ilkor. 6: 12). Neaku, kejo Paulo kesipa kiata elakunoto kake ore pee eitore iyiook inkulie tokitin neme Yesu, naa mesidai. Amu, ebaiki nejo oltung’ani keasita embae naje te lakunoto kake ore te sipata era ninye osinka loong’ok. Keeta sii Paulo ewalata sidai oleng tambuku oo Roma pee ejo, *‘Kaa naa ae? Ekias ng’ok amu meekure kitii abori nkitanapat kake abori empiris kitii? Mme nejia pae! Aimiyololo aajo ore ake olinchosho meitoria intae niakuku rrindiki lenyena, nitaa rrindiki le ilo lining’ining’i, aa too ng’ok naa ore pee aa ng’ok istayiyia neiting’oki keeya; ore pee aa Enkai ining’ining’i, neiting’oki esupatisho. Kake ashe te Nkai amu ore intae oora apa rrindiki loo ng’ok nitaa ilooning’isho too ltauja, aaning ina*

*kiteng’enare naaishooki intae. Naa ore pee elakuni intae toong’ok niakuku rrindiki le supatisho’* (Iroma 6:15-18). Neaku, ore pee kintore entoki naje aa enaisho, eloloito, enaisugi, enkiba, enchankar naa keiting’oki enkeeya. Metaa miata elakunoto anaa enitejo. Ilejita kewan amu ijo ias anaa eniyieyu kake itii atua sinkaisho e shetani.”

“Ore ai dung’et erashe najoito lelo tung’ana ootii Korintio naa ena, *‘Ene nkoshoke endaa, naa ene ndaa enkoshoke’* (1 Ilkor. 6:13). Kejoito ninche ore eloloito naa etiu anaa endaa ake. Amu, ore pee iata esumash ninya endaa. Neaku, ore pee iyieyu niboitare enkitok nilo aas, amu iata esumash naipirta emboita, nilo aing’oru enkitok, ata tenaa mme enkitok ino. Neaku kejo iltung’ana kaitore kewan naa ore osesen lai naa olalai, nayieyu emboita neaku kalo aing’oru pee ashipa. Kake kegira ninche aapong’ori oleng. Kelejita ate. Newal Paulo ajo, *‘..kake keiwuung’ie kenyake Enkai pokira are’* (1 Ilkor. 6: 13). Kejoito kesipa ore pee iyieyu endaa ninya kake ore te sipata kelotu erishata pee iye tosesen nemeekure eata ina daa tipat amu ata tininya endaa aikaja, eton iye. Neaku, keikash tinidamu intokitin naabik intarasi alang tinidamu endaa ake nabik enkiti rishata. Keikash tinidamu ajo kaa tipat eata osesen lino toonkonyek Enkai alang tinidamu osesen lino anaa osesen loong’uesi. Amu, ore osesen lino naa keata tipat nagut oleng naipirta enkinyang’et ino.”

“Neitoki ajo Paulo, ‘*Ore osesen pee eetae mme ole nkiborra oo nkonyek kake olo Laitoriani: naa olo sesen Olaitoriani.*’ (1 Ilkor. 6: 13). Eitobira Enkai iseseni lang pee kisisie ninye mme pee kiasie ng’ok. Kesipa kiata iyieunot kake ore iseseni lang naa ilo Laitoriani. Era ninye oloopeny iseseni lang. Neaku, kenare nikiaasishore iseseni lang te nkoitoi e sinyatisho amu ore tipat ooseseni lang naa pee kiaasishore tenkitoo Olaitoriani. Ebaiki nejo oltung’ani meata tipat osesen kake enkiyang’et ake naata tipat. Kesipa ore enkiyang’et naa keata tipat alang osesen kake keibung’a ninche amu ore enias to sesen naa keipirta sii enkiyang’et. Amu, ore pee ias ng’ok nining toltau lino. Ore pee inyial osesen neidimayu pee ining sii o metabau oltau lino.”

“Nelo dukuya Paulo ajo, ‘*Enkai naas pokira are eitopiwuo Olaitoriani naa keitopiu sii iyiook te ngolon enye*’ (1 Ilkor. 6:14). Ore tenkaraki enaas Enkai nenare nikiaasishore iseseni lang tenkoitoi e sinyatisho. Amu, kelotu enkolong nabo pee eitopiu Enkai iyiook. Neitopiu iseseni lang. Neaku, ore tenkaraki naa kelotu enkolong empiunoto ooseseni lang nenare nikidamu aajo keata osesen tipat oleng toonkonyek Enkai. Naa kiyiolo sii aajo keiguenare Enkai iyiook tenaipirta nena baa nikitaasa eton kitii ena kop tiatua iseseni lang.”

“6: 15-17 – Kejoito Paulo tiatua kulo kererin inchere keibung’are irubat ooseseni lang Yesu

Kristo kewan. Neaku, ore pooki toki naas torrongo naa etiu anaa atipika sii Yesu atua ina bae torrongo. Ore pee eaku oltung’ani olairukoni naa kejing Yesu atua oltau lenye, netiu anaa ketii ninye atua irubat pooki osesen lino. Neaku, ore pee aasishore irubat osesen lai tenkoitoi torrongo netiu anaa kagira aisimaki Yesu pee etii sii ninye atua ina bae torrongo. Ore pee elo oltung’ani aboitare emulayoi netiu anaa etaa osesen obo o ninye. Neaku, keaku enyamali tiatua enkiyang’et eilo tung’ani amu etiu anaa etipika olarrabal atua oltau lenye amu ketii Yesu oltau lenye netipika sii ing’uarrat eina kitok atua oltau lenye.”

“Nelo Paulo dukuya ajo, ‘*Elanya enkiborra oo nkonyek. Ore enkae ng’oki ake pooki naas oltung’ani naa oriong osesen lenye etii kake ore ilo orubare entilare naa osesen lenye epik eng’oki*’ (1 Ilkor. 6:18). Etejo Paulo pee kilany enkiborra oo nkonyek. Ore pee ejo nejia nadamu ina kata apa pee eisik Yoseph eyieu enkitok oltung’ani oji Potifa neboitare ninye. Neany Yoseph eas ina ng’oki nejo Enk. 39: 12, ‘*Kake etung’uayie ninye enkila enye te nkaina enye, neilanyisho aisik aipang te nkaji.*’ Neaku, ore inkulie katitin metii ai walata enkisikata ake nasipa. Nadamu sii apa pee anyamalu tenkaraki enyamali naipirta kanisa nabo ti America. Ore tina rishata nalo Narok tenkaraki inkulie siaitin. Nalo anya endaa te Kim’s dishes. Ore agira aton anya endaa

nelotu esiankiki naibor sidai oleng neton ninye tembata nanu. Naaiteru ninye airorie nanu. Nikinya ilomon oleng te nchipai. Kake aiterua aning ajo ebaiki entemata e shetani ina pee abataakino nanu atua ng'ok. Nadamu ina kata enkatini e Yoseph. Ore ake pee adamu enataasa Yoseph, naidipa sii endaa, nainyototo nabo kata alak iropiyiani endaa, naisik. Kake ore eton etiu aipung nanang silig najoki ninye olesere. Ore pee adol enkomom enye netiu anaa meshipa katukul. Netiu anaa keata engoro. Ore pee aipung alo boo naikirikira tenkurefitho amu eyieu adoiki atua orreshet le shetani. Naitoki ashipayu oleng ina olong amu aatasarua Enkai aisho nanu engolon pee aisik anaa Yoseph.”

“Ore pee kias nena ng'ok pooki naaipirta emboita torrono naa kejing atua iltauja lang oleng tenguton. Amu, etiu anaa kinchoo likae tung'ani embata osesen lang. Kesipa ore pee eidip ataasa ina ng'oki neoro kake ore te sipata etiu anaa kenapita olpayian eng'urrata eina kitok natololoitore toltau lenye nenapita sii ninye enkitok eng'urrata eilo payian otololoitore toltau lenye. Kesipa sii inchere ketii inkulie ng'ok naajing atua iltauja lang kake etiu anaa kejoito Paulo keata emboita torrono enyamali oleng nagut. Ore sii pee etii ninye tenebo ina tilare nepik Yesu atua ina ng'oki amu ketii Yesu atua oltau lenye. Neaku, mening' o Yesu o eloloito.”

“Olkereri le 19, ‘*Amaa aimiyiolo ajo ore osesen lino naa enkaji e Nkai namany Enkiyang'et Sinyati natii atua iyie, naa Enkai eing'uaa ina pee eata, nemeekure ira ole kewan ino*’ (6:19)? Kejo sii Paulo keata ina ng'oki enyamali amu ketii Enkiyang'et Sinyati atua oltau lolairukoni. Neaku, mening' o Enkiyang'et Sinyati o eloloito (aashu keji “*porneia* te nkutuk Olgiriki). Keliki sii iyiook embuku e Yakobo enaipirta ina bae pee ejo, ‘*Anaa aijojo keiroro ene mesipa isirat ootejo, ‘Ore ina kiyang'et natipika Enkai atua iyiook keeta olom too ng'urrat o sesen?*’” (4: 5) Neaku, ore pee kias ng'ok neata Enkiyang'et Sinyati olom amu kigira aasho ai toki neme sidai erishata tiatua iltauja lang. Neyieu Enkiyang'et Sinyati neiput iltauja lang metaa metum ing'urrat torrok erishata tiatua iltauja lang. Ina pee eata tipat oleng pee kiomon Enkai anaake pee eiput Enkiyang'et Sinyati iltauja lang. Ore pee kiomon nikimbukoo imbaa torrok tiatua iltauja lang niking'amu Enkiyang'et Sinyati temborei. Ore te nanu, ina sii pee eata enkitok olom tenedol olpayian lenye eboitare enkaini enye metaa ore pee eata olpayian inkituak are kegol oleng pee metii olom atua ina kiyama. Keata olom amu kedolita ninye eisaita ai kitok te rishata enye aashu erishata nayieu ninye openy.”

“Ore pee ejo Paulo, ‘*..nemeekure ira ole kewan ino..*’ naa keata tipat oleng te iyiook taata.

Amu, ketii iltung'ana kumok oleng oojo ore ele sesen naa olalai. Ore ti America netii inkituak kumok oleng naajo nejia o metaba anaa neotiki aibiru inkera enye. Kejo pee meitanyamal ninche ina kerai. Amu, kejo meata erishata pee eramat amu era ninye kiti oleng netii sukuul nemeiyieu nepuku te sukuul. Kake kelejita ate amu meekure era ninche ine maate. Amu, Enkai naitobirua ninche naa ninye olopeny le pooki toki. Ore sii pee ias ng'ok naa keipirta iltung'ana kumok. Keipirta iyie, neipirta Enkai neipirta ilchoreta linono neipirta olmarei lino neipirta ilkulikai oodolita eniaasita. Amu, ebaiki nedol ilkulikai nesuj ing'uarat inono nebatata sii ninche.”

“Neitoki ajo Paulo, *‘Kinnyang’uaki te nkinyang’a. Nchoo naa Enkai enkitoo ti atua osesen lino’* (1 Ilkor. 6: 20). Neaku, ore tenkaraki “kinnyang’uaki” nenare niyanyit osesen lino. Nenare nincho Enkai enkitoria tiatua osesen lino. Kinnyang’uaki tenkata osalaba amu etua Yesu tenkaraki esile oong’ok niata pee itum elakunoto (Ing’orai sii 1 Pet. 1: 18, 19; 2: 9, 24; 2 Pet. 2: 1). Neaku, ore tenkaraki enkordunoto ninoto to salaba le Yesu nenare niramat osesen lino. Amu, eishooyie Yesu enkishui enye tenkaraki oltau lino o sesen lino. Einyiang’ua Yesu iyiook anaa osinka metaa kira isinkan lenyena, neaku kenare nikiaasishore iseseni lang anaa kira isinkan Lolaitoriani (1 Ilkor. 7: 22, 23). Ore tenkiting’oto

e pooki toki ore entoki naata tipat naa enkitoo Enkai. Neaku, kenare ninkincho Enkai enkitoo tiatua iseseni lang ninkincho ninye enkitoo inkolong’i pooki tiatua enkishui ang (Ing’orai sii Ilkol. 2: 17; 1 Ilkor. 10: 31; Iroma 6: 12, 13). Neaku, maishoo Enkai enkitoria o enkitoo tiatua iseseni lang. Metaa mikintoki aajo ekiaas anaa enikiiyieu kake king’as aikilikuan ate aajo **kainyoo eyie Enkai?** Neliki sii Paulo iyiook enkityaanyukoto naipirta Israeli apa pee mikiaas sii ng’ok najo nena nikindipa aaimaki (1 Ilkor. 10:1-13).<sup>58</sup>

Neaku, kiimakita eloloito oleng kake keipirta tenguton eramatare osesen. Neaku, kenare nikiramam osesen tina oitoo eloloito nikiramam sii toonkoitoo pooki. Metaa kinya endaa sidai nikipal enaisho nikipal enaisugi, nikipal sii inkulie tokitin pooki nainyial iseseni lang. Ore ina bae naa keipirta oleng enkibooroto e kewan anaa enajo kulo kererin: Ndung. 25:28; 29: 11; Iroma 8: 5-17; Ilgal. 5: 23; 2 Tim. 1: 7; 2:22; 3: 3; 2 Pet. 1: 6; 1 Illes. 5: 6, 8; Tito 2: 6, 12; 1 Pet. 1: 13; 4: 7; 5: 8.

Ore sii pee kiimaki eseremare nikiimaki Iroma 12: 1, 2. Keliki iyiook ajo ore pee kiyieu nikiserem Enkai naa lasima pee kincho ninye iseseni lang te sinyatisho. Neaku, ore enkoitoo nikiramatie iseseni lang naa keipirta sii eseremare. Metaa ore pee kipuo aaisis Enkai te kanisa kake mikigira aaramat iseseni lang naa keata ina

pukunoto eseremare enyamali. Nejo Paulo te 1 Tim. 4: 8 keata enkitamooto o sesen eretoto. Kesipa metiu anaa “*enkitamooto oo mbaa e Enkai*” kake ore pee mikirammat iseseni lang neidimayu pee ejing sii enyamali atua iltauja lang neitanyamal iyiook. Etejo Paulo ti ai wueji, “*...kake kaarita osesen lai naitore, pee meaku ore aidipa atoliki ilkulikae naadung’ori nanu*” (1 Ilkor. 9: 27). Ore te esiai enye keata Paulo enkipirta, naa ore sii tiatua ina siai neyiolo ajo lasima pee eitore osesen lenye. Ore te nanu naa kajo keramat osesen lenye neomon sii Enkai anaake pee measishore osesen tenkoittoi nemeishiakino. Naa ebaiki sii ore pee eimaki osesen lenye negira aimaki kewon enye telulung’ata kake keipirta sii osesen lenye kewon.<sup>59</sup>

Ore pee kiimaki eramatare osesen nenare nikiimaki sii endaa nikinya oshi. Kejo Bibilia kesinya indaiki pooki tenaa kinya tenashe, tenkomono o te nkoittoi enkanyit nimikibatat sii ilkulikae (1 Tim. 4: 4; Iroma 14: 19-21). Kake ore pee kinya endaa sapuk oleng alang enaishiakino neaku enyamali, naa keliki iyiook ororei le Nkai enaipirta ina bae naji eului aashu enkului. Keji sii oltung’ani oisepe, olubo aashu oulu (Ndung. 23: 2, 21; 28:7; Tito 1: 12; If. 3: 19). Neaku, keyieu nikincho Enkai enkitoria ooseseni lang katukul.

**ERAMATARE OO RISHAT ANG** – Ketii imbaa uni naasipa oleng inchere eidorropu inkolong’i ang nimikiyiolo esiana oonkolong’i ang tena kop, negira alotu sii enkiting’oto enkop. Neliki iyiook ororei le Nkai nena baa inkatitin kumok. Nejo Yakobo 1: 14, “*Iituu ake anaa enkinuku natiooyu enkiti kata, neishunye.*”

Nejo Olkerempe le Nkai 39: 5-6, “*Ng’ura, ntaba iyie nkolong’i aainei anaa nkuti temat e ndap e nkaina, ore nkolong’i e nkishui ai naa pesho too nkonyek inono. Esipa keitasho pooki tung’ani aa enkijape ake! Esipa kemanimanaa oltung’ani aa oloip ake!*” (Ing’orai sii kulo kererin: Olk. 102: 3; 144: 4; Is. 2: 22; 40: 6-8; 1 Pet. 1: 24, 25). Neliki iyiook sii ajo kegira alotu enkiting’oto enkop. Etejo 1 Yohana 2: 17, “*Naa keishari enkop, o ng’uarrat enyena; kake ore ilo oas enayieu Enkai nebiik intarasi.*” Nejo sii 2 Petero 3: 10, “*Kake kelotu enkolong o Laitoriani anaa olapurroni. Ore teina olong neishieki keper to ltoilo kitok. Ore wuejiin e shumata nepejori aaidaikie, ore enkop o pooki toki natii neishieki.*” (Ing’orai sii 2 Ilses. 1: 6-10).

Neaku, kaa kias tenkaraki nena baa? Kenare nikiaasishore irishat ang tenkoittoi naaishiakino. Metaa ekijur imbaa pooki nikiasita nikimpim pee kiyiolou tenaa kigira aasishore irishat ang anaa enayieu Enkai. Nikisipu aajo kitii atua enkoittoi e sinyatisho nikigira aairridu anaake (2 Pet. 3: 11-14;

1 Yhn. 3: 3; 1 Tim. 5: 22; 1 Yhn. 1: 5-10). Matonyok sii pee kinyok te esiai ang teng'eno. Amu, ketii oltung'ani apa otayiolu enkisoma naipirta ina nejo ore pee mikinyok nelotu osina, **“Kang’as airura penyo, kang’as ainug penyo. Kang’as anunuk inkaik penyo ayeng’iyeng’a. Nikijing’aki osina iyie o esumash anaa olaisimani, nikijing’aki osina anaa oltung’ani otanape”** (Ndung. 24: 33, 34). Ketii iltung’ana ooishoru inkitolonyat kumok oleng pee meas esiai neton ninche eata enkidimata pee eas. Neaku, ina pee eata iltung’ana kumok osina. Keidimayu pee etum oltung’ani enyamali naje ata tenaa kegol oleng, nelotu osina kake ketii ilkulikai ooyau osina shumata ate tenkaraki enchalan enye ake (Ing’orai sii Ndung. 11:24; 13:18; 14: 23; 26: 13-15; Olaik. 4: 5, 6). Neliki sii Luka enaipirta oltung’ani oiturrayie enkishui enye nelo ninye Olbalbal le Nkima (Lk. 16: 19-31). Neaku, matonyok pee mikinturraa irishat ang, eisulaki enaipirta enkoitoi enjeunoto o enkoitoi e sinyatisho. Mairuko Yesu nikirridu neibatissai (aimisie tiatua enkare te nkarna e Yesu) iyiook nikijing’atua enkoitoi e sinyatisho nikibik tiatua enkoitoi e Yesu. Nikiasishore irishat ang anaa iltung’ana lemeyiolu aajo kanu elotu enkiting’oto ang. Nikimbalunyie ng’ok ang anaake pee eituku iyiook osarge le Yesu.

**ENKISHOOROTO** -- Kiimakita pee kijo kenare teneitayu oltung’ani entoki sapuk te ninye hoo naa ebaiki neme sii. Kake keas pee eretu likae aashu eretu kanisa. Nayieu naimaki ina bae tenguton oleng tene. Amu, ketii iltung’ana laa kejo kenare niktintayu ematua e tomon. Naa kesipa eitayutuo Israeli apa ematua e tomon kake ore tiatua osotua ng’ejuk keliki Bibilia iyiook pee kintayu inkishoorot anaa enaliki iyiook iltauja lang. Etejo Paulo, **“Entadamu ena nchere ore ilo oun te nkutisho nesotu te nkuisho, ore ilo oun te nkumoi nesotu sii te nkumoi. Tumuta pooki tung’ani to ndamunot inono tayiolo entoki ninchooyo inyor metii olng’ash; ilo oishoru te nchipai inyor Enkai”** (2 Ilkor. 9: 6, 7). Neaku, tenkitanyaanyukoto ebaiki nikirem Enkai oltau lino pee inchooyo enkiteng telulung’ata pee iretu likai tung’ani aashu kanisa. Naa keidimayu oleng pee elusoo ina tematua e tomon. Kake isujita oltau lino mme enkitanapata ake. Neaku, matadamu aajo eisidain inkitanapat kake ore pee kisuj inkitanapat nerikino iyiook aajo ketii Enkiyang’et Sinyati tiatua iltauja lang, naa mesidai ina. Kejo Paulo te mbuku e Galatia, **“Te netaa Enkiyang’et taata kinchuyie iyiook, ematurubare naa erikore e Nkiyang’et”** (5: 25). Neaku, ore pee kinchuyie Enkiyang’et mikiyiolo te sipata ajo kaa ejoki Enkiyang’et Sinyati iyiook naipirta eyieunoto naje. Ebaiki neliki iyiook pee kintayu ematua e tomon aashu

ebaiki neliki iyiook pee kintayu ematua e tikitam aashu ematua e onom.

Metaretu Enkai iyiook pee kiaku iltung'ana ooleng. Neretu sii iyiook pee kisipu tenguton ajo mme nkunaang kuna tokitin nikiata tena kop kake ine Nkai. Matonyok pee kijur enkishui ang oleng matayiolu aajo eking'uaa pooki toki nikiata tinikiye. Maing'oru sii enkoittoi pee kishum masaa te shumata anaa enajoki iyiook Yesu te Matayo 6: 19, 20. Neaku, kajo nanu ore pee kintayu inkishoorot pee kiretu ilkulikae tena kop kigira sii aashum masaa te shumata. Amu, kedolita Enkai olng'ur lang naa keisho iyiook olekoisiayio lang sidai.

**ELIKIORITY OROREI LE NKAI** – Ore te sipata ore pee mikimpanka elikioroto nemeata enaasayu oleng. Kesipa ebaiki nikimaniki oltung'ani te rishata naje nikitum erishata pee king'arie ninye ilomon supati. Kake keyieu nikimpanka sii irishat pee king'arie iltung'ana imbaa e Yesu o enkoittoi e njeunoto. Eitanapa Yesu iyiook pee kipuo enetii iltung'ana nikiliki ninche ororei le Nkai, **“Enchom entaa ilorenen pooki ilooiteng'eni laainei, nimbatisasa te nkarna e Papa o ene Nkerai o ene Nkiyang'et Sinyati; ninteng'ening'ene meibung'a inaitanapa intae pooki; naa ng'ura atii tenebo intae nkolong'i pooki o metabau enkiting'oto e nkop”** (Mat. 28:

19, 20). Ore enkoittoi nikinteng'enie ilooiteng'eni naa pee kinteng'en ninche ilomon supati le Yesu inchere, eewuo ninye neishu era Enkerai Nkai neas imbaa inking'asia naaitodolu ajo era Enkai, neye te shumata osalaba pee kitum empalakinoto oo ng'ok o enkishui tiatua Yesu intarasi. Neitoki apiu ninye ashuko enetii Enkai. Nikinteng'en sii ninche eneiko pee eng'amu ilomon supati. Metaa keiruk Yesu neirridu neibatisai. Nepuo dukuya tenkoittoi e sinyatisho anaake. Ore pee epong'ori neirridu. Nebik tiatua Yesu nebik sii Yesu tiatua ninche. Nikintoki aaiteng'en ninche meibung'a inkitanapat e Yesu tenguton tiatua iltauja lenye.

Nejo sii Yesu ti ai wueji, **“Enchom enchom pooki entoliki iltung'ana pooki ele rorei supat. Ore oloiruk neibatisae nejeu; ore olemeiruk nedung'okini enkiguena”** (Mark 16: 15, 16). Neaku, kenare nikipuo enetii iltung'ana aaliki ninche ilomon supati. Kiliki iltung'ana pooki naa keiruk embata nemeiruk embata. Ore pee eiruk neibatisai nejeu. Ketii iltung'ana ooyieu neibeleyenyo ilo kereri pee ejo ore pee eiruk oltung'ani nejeu neitokini te siadi ina aibatisa. Kake eitu ejo ilo kereri neijia. Nejo keng'as oltung'ani airuk neitokini aibatisa, naa ore pee eas ina nejo ilo kereri kejeu. Metaa meidimayu sii pee eas enkiti kerai ina. Kake ore pee eng'enu neyiolou tipat enkirukoto nelo dukuya ang'amu Yesu tenkirukoto, enkirridunoto o enkibatisa. Neaku,

ematusuj ororei le Nkai alang olkuak loonkanisani e taata.

Nejoki sii Yesu ilkipaareta lenyena te mbuku o lasat 1: 8, **“Kake ing’amumu intae engolon, tene elotu Enkiyang’et Sinyati shumata intae, niaakuku intae lchakenini laainei tiatua Yerusalem, o tiatua Yudea pooki o Samaria, o metabaiki ineeting’ie enkop.”** Neaku, etejo Yesu pee elikioo ninche ororei le Nkai too wuejitin pooki. Keiteru te murua enye nepuo dukuya o metaba anaa neliki iltung’ana pooki.

Etejo Petero te 1 Petero 2: 9, **“Irara intae olorere ogeluno, inkasisin e nkaji e nkitoo, olorere sinyati, iltung’ana le Enkai makewan, pee itumutumu aainosai inkiaasin enyena e nking’asia, oloipotuo intae entung’uai enaimin aitiijing atua ewang’an enye naing’asiasho.”** Neaku, etegelua Enkai iyiook aitung’uaa enaimin pee kiliki sii ilkulikai tung’ana pee metoni ninche tiatua enkoitoo enaimin. Ore enaimin naa enkoitoo enkop o shetani. Neaku, metii atua ewang’an amu kesujita enkoitoo e lejare.

Etejo sii Paulo mekurru ninye tenkaraki ilomon supati, **“Amu makurru nanu te lelo Omon Supati; amu ninche engolon e Nkai nayau enjeunoto te pooki ng’ae oiruk, neituruk too Lyahudi neitoki too Lyunani”** (Iroma 1: 16). Neaku, ore pee kidamu elikioroto ororei le Nkai menare nikikurru amu kigira aalimu esipata naipirta

engolon Enkai. Keshal oltung’ani kake keata Enkai engolon. Keitodolu ina golon empiunoto e Yesu oleng (Iroma 1: 4).

Etejo Yesu te Matayo 5: 16, **“Neijia sii enchoo ewang’an inyi metawang’a te dukuya iltung’ana pee edol iasat inyi supati, pee eyanyituni Papa linyi otii shumata.”** Neaku, kenare nikimpanka sii enkoitoo pee kiretu ilkulikai tung’ana pee edol esupatiso ang. Kake mikias ina pee kitum errepet kake pee kiyau ninche enetii Yesu Kristo.

Nejo Paulo, **“Enchom irara ng’eni tiato lelo ootii auluo entaasishore inkat pooki. Enchoo nkirorot inyi nkatitin pooki eaku ine mborron naata emunyan, pee itumutumu aatayioloo enijoo tenivalikiki pooki ng’ae”** (Ilkolosai 4: 5, 6). Kenare nikidamu oleng enikinko pee kiwaliki ilkulikai.<sup>60</sup> Nikimpanka sii inkirorot ang. Amu, keidimayu pee eitapupul iyiook mimikintoki aayioloo enikijo. Kake kijo imbaa pooki temborron.

Neaku, matonyok pee kiliki ilkulikai tung’ana ororei le Nkai. Maipanka irishat pee kipuo aaliki ninche. Nikintoomon ninche atua inkajijik ang. Ore tenkaraki ina nikintiship Enkai neisho sii Enkai iyiook engolon o enchipai tiatua iltauja lang.

Ore enabayie matadamu enatejo Bibilia te Matayo 9: 36, **“Ore pee edol ninye olorere netum olng’ur te ninche amu eteekate ninche, nelepori**



*neidapashari netiu anaa ntare nemeeta olchekut. Nejoki ninye iloíteng’eni lenyena, ‘Esiapa aisapuk enkisampuare kake kuti ilaisiaayiak. Kaae, entoomon naa Olaitoriani le nkisampuare meirriu ilaisiaayiak atua enkisam-puare enye.’”* Neaku, matoomon pee kitum ilaisiaayiak nikipuo sii iyiook aalikioo ilomon supati.

## **EMATUA E ONG’UAN – ENKISHUI E YESU**

Kiimakita penyo enkishui e Yesu tialo nena kiasin kake kayieiu nikisipu tenguton oleng. Amu, keliki iyiook ororei le Nkai pee kisuj enkitanyaanyukoto e Yesu (1 Pet. 2: 21; 1 Ilkor. 11: 1; Yhn. 8: 12; 1 Yhn. 2: 6). Nikiyieu engolon e Yesu tiatua iltauja lang pee kias esiai enye kake mikisujita enkitanyaanyukoto enye. Neaku, ore pee elotu enyamali najé nikilaikino amu eitu kintamok ate nena kiasin naatusuja Yesu pee etum engolon, neyiolo sii eyieunoto e Papai lenye. Kesipa ore engolon enye naipirta enkishuunoto ooltung’ana o engolon enye pee eitore enaiposha naa ebaiki nemeidimayu pee kitum engolon nanyaanyukie enenye. Kake kaata osiligi oleng ajo ore pee kisuj nena kiasin naatusuja ninye naa ekitum engolon pee kisuj ninye nikias sii isiaaitin pooki e Enkai tengolon enking’asia. Neaku, matisipu enkishui enye tenguton pee kidol inkiasin naataasa ninye pee

eitamok kewon pee etum engolon, paa tenelotu esiai aashu enyamali najé neterretene pee eas.<sup>61</sup>

Ore te dukuya kidol ninye etii ong’ata egira **apukoo** inkolong’i artam dama o kewarie (Mat. 4: 1-11). Ainyoo pee eterewua Enkiyang’et Sinyati Yesu atua ong’ata pee etemi? Ebaiki netii iwalat kumok kake ore te nanu ketii nabo nadupa naa inchere eterewua Enkiyang’et Sinyati Yesu ong’ata metetemi pee erretena pee eas isiaaitin Enkai te nkishui enye. Kajo nanu ore pee etii Yesu ong’ata neomon oleng pee etum indamunot Enkai naarie indamunot e shetani. Neisho Enkai ninye engolon amu etimira Yesu shetani. Kajo sii nanu ore pee epukoo ninye neyiolo ajo Enkai ake naisho endaa nabik intarasi. Nesipu sii ajo ore ina kitoo naipirta ena kop naa meeta tipat. Neaku, ore pee eidip atupukoi neidip sii intemat e shetani nelimu Bibilia enaipirta engolon nanoto ninye pee eas esiai e Nkai. Amu, etejo Luka, **“Nerrinyo Yesu Gaililaya ebore engolon e Nkiyang’et Sinyati, neibulaa enkisisa, nkuupi naamanita”** (4: 14). Neaku, idolita ajo eeta ninye **“engolon Nkiyang’et Sinyati”** eidipa empukoroto o entemata. Neaku, kenare sii iyiook nikisuj enkitanyaanyukoto enye pee kitum engolon pee kias esiai Enkai. Ebaiki negol oleng pee kipukoo inkolong’i artam kake kaata osiligi ajo keretu iyiook ata tinikinteru aapukoo enkolong nabo. Ore pee kimoku naa ebaiki nikipukoo inkolong’i naata esiana. Kake matadamu aajo

mikipukoo pesho kake kipukoo pee kiomon nikiarare elejare e shetani nikisipu sii eyieunoto Enkai tialo iyiook.

Ore ai bae nabo naipirta entemata e Yesu naa inchere idolita ajo etaashore **ororei le Nkai** pee emir shetani. Neitodolu ina ajo etushuma ninye ororei le Nkai tiatua oltau lenye pee easishore tenkata naishiakino. Neaku, ebaiki ore etii ninye ong'ata egira adamu ororei le Nkai. Neaku, kenare sii iyiook nikimbung ororei le Nkai toltauja lang nikidamu oleng paa tenelotu entemata najo entemata e Yesu nikiata ororei le Nkai tiatua iltauja lang.

Ore pee elo Yesu dukuya aas isiaaitin Enkai nikidol aajo etaasa tengolon Enkai. Naa kajo enoto ina golon tiatua ina rishata e nkomono. Amu kidol te Luka 4: 42 aajo eshomo ninye **“ewueji neliyo**. Ore pee kidol ilkererin te dukuya olkereri le 42 kidol aajo etaasa Yesu esiai sapuk neishiunye iltung'ana nemir sii iloirruani. Kajo nanu eshomo ninye aomon Enkai pee etum engolon. Amu, ore pee ias embae sidai nikirrep sii iltung'ana naa kelelek pee eaku ina entemata te iyie pee irup kewan te naipirta nena baa nitaasa. Neliki sii iyiook Luka ai rishata pee eas Yesu ina nejo, Luka 5: 16, **“Kake kekepari ake nelo ong'ata aomon Enkai openy.”** Nejo sii Luka 9: 18, **Ore eomonito Yesu openy, netii ilooiteng'eni lenyena, ...**” Ing'orai sii Luka 11:1 pee idol ajo keomon Yesu oshi ake.

Neaku, ematusuj sii enkitanyaanyukoto e Yesu paa tinikias embae sidai ore pee kindip nikipuo aomon Enkai pee mikikum olwuasa.

Ore sii ti ai rishata neomon Yesu enkewarie pooki (Luka 6: 12). Ore ina rishata naa eton eitu egelu ilkipaareta lenyena. Neaku, kajo eshomo aomon Enkai oleng pee esipu eyieunoto Enkai tialo lelo kipaareta inchere kakua eishiaakino pee egeluni. Neaku, ematusuj sii iyiook enkitanyaanyukoto enye. Ore pee kiata enyamali naje aashu kiata esiai naje nikiyieu nikias, matonyok pee kiomon oleng te naipirta ina pee kijur eyieunoto Enkai. Ore inkulie katitin ebaiki nikiomon enkiti rishata nikijo keidip iyiook, kake kidol tenkitanyaanyukoto e Yesu aajo keeta sii tipat tinikitoni inkulie katitin aomon Enkai oleng. Ore inkulie katitin kedumunye tadekenya oleng alo aomon Enkai anaa enajoki iyiook Marko 1: 35.

Ore erishata enking'asia naipirta enkomono naa ina rishata pee elo ninye aomon te wueji neji **“oldoinyo loo Loirienito”** (Luka 22: 39-46). Ore enedukuya, etejo Luka eshomo ninye ine wueji anaa enataasa ninye oshi ake. Neaku, keata Yesu ewueji netamoo ninye pee elo aomon. Naa kajo keretu sii iyiook tinikiata sii ewueji nikipuo oshi ake aaomonie. Ore eniare, naa keyiolo ajo kelotu erishata nagol oleng aa inchere osalaba. Neaku, eshomo aomon oleng. Neliki sii ilkipaareta lenyena pee eomon sii ninche pee mejing intemat

(22: 40). Ore pee eidip Yesu enkomon enye netum engolon pee elo aye te shumata osalaba. Neaku, kenare sii iyiook nikiomon oleng pee kitum engolon paa tenelotu enkata nagol oleng nikiata engolon Enkai tiatua iltauja lang pee mikibatata.

Netii oltung'ani oji Jay oigero embuku naipirta Yesu olimu imbaa naaipirta enkomon enye. Nejo ninye kuna baa naaipirta Yesu. Keomon tenebo ilkulikai – Lk. 9: 28; Neomon egira aing'oru shumata – Yhn. 17: 1; Negil kung Lk. 22: 41; Ore inkulie katitin neirrabalakino enkop – Mat. 26: 39; Keomon eton eitu edung enkoitoi nasuj – Lk. 6: 12; Ore pee elusoo enkusulata neomon – Mt. 14: 23; Neomon pee emir intemat – Luke 22: 39-41; Neisis Enkai tenkomono enye – Yhn. 17:1; Neomon pee eata enchula nagut tenebo Enkai – Yhn. 17: 5; Neibalunye imbaa pooki – Yhn. 17: 12; Neomon pee errip Enkai ilkipaareta lenyena – Yhn. 17: 15; Neomon teneponu imbaa naagol oleng – Mk. 15: 33, 34; Neomon oleng tenkirowuaj – Lk. 22: 44; Ore egira aye neomon – Mat. 27: 46, 50.<sup>62</sup>

Matadamu enkiti naipirta enatejo Paulo, **“Entoomon pooki kata..”** (1 Iles. 5: 17; Ing'orai sii enatejo Yesu te Luka 18: 1). Neaku, ore enkomon naa keipirta erishata pooki enkishui ang. Kesipa keishiakino oleng pee kipuo aakepari aaomon pee kiuloki imbaa Enkai nemetii iltung'ana ooitanyamal iyiook. Kake kenare sii tinikidamu enkomon erishata pooki. Neaku, ore erishata pooki

kiata oltau le Nkomono. Ore pee kitii emukunta kiata oltau le Nkomono. Ore pee kitii shoo kiata oltau le Nkomono. Ore pee kitii biashara kiata oltau le Nkomono. Amu, ore te sipata ketii Enkai tenebo iyiook erishata pooki neaku ainyoo pee mikidamu pee kirorie ninye erishata pooki kiasita inkulie siaaitin. Metaa kelelek oleng pee kirorie ninye amu ekining'ito entii enye anaake.

Nikintoki aadol Yesu egira aretu ilkulikae. Keretu ninche ata tenejo olkuak meishiakino. Ore nabo olong neirorie Yesu enkitok dama te boo pee eretu ninye ang'arie ninye ororei le Nkai. Kake meishiakino tolkuak lo Lyahudi (Yhn. 4: 1-38). Nemeishiakino pee eiseyie oltung'ani oata enkeeya oo lbolot (Marko 1: 40-42). Kake etaasa Yesu pee eretu ninye. Ore apa tina rishata e Yesu meishiakino pee etii oltung'ani le Nkai tenebo ilaing'okok kake eshomo Yesu anya endaa tenebo ninche pee eretu ninche (Mat. 9:11-13; 11: 18, 19; Luka 15: 2; 19: 1-9). Ore nabo olong neishiunye sii Yesu enkitok Olgiriki (Mat. 15: 21-28). Kake keibaro apa Ilyahudi Olgiriki. Neibaro sii Ilyahudi oltung'ana ooling'uaa ina kop naji Samaria kake eshomo Yesu ina kop neirorie enkitok neretu ninye aliki ilomon supati (Yhn. 4: 1-42). Ore irishat kumok netum Yesu olng'ur neishiunye iltung'ana (Luka 4: 38- 41; Marko 1: 21-45). Neitoti sii iltung'ana oata esumash (Mat. 14: 13-21; 15:29-39).

Kayieu niki dol sii **engira** e Yesu. Kesipa ore ina kata etii ninye dukuya ilaiguenak nei ro inkulie katit in kake ketii inkatit in naagira ninye (Luka 23: 9; Mat. 26: 63). Ketii enkata nairirikino pee kigira netii sii inkatit in nairirikino pee kiro. Matoomon Enkai pee eisho iyook eng'eno pee kiyiolou aajo kanu eishiaakino pee kigira naa kanu eishiaakino pee kiro. Keliki iyook embuku oo ndung'eta e Rashe naipirta ina bae pee ejo, **“Miwaliki olmodai te risioroto e modai enye, arashu iyaku sii iyie olo nyaanyukie. Tawaliki olmodai te risioroto enaikununo emodai enye, pee meng'enu ake too nkonyek enyena makewan”** (Ndung. 26: 4, 5). Neaku, idolita ajo kejo kulo kererin imbaa are naapaasha. Etiu anaa kegilunore olkereri obo olikai. Kake kiyiolo pooki aajo ketii erishata nairirikino pee kiwaliki oltung'ani netii sii erishata nemeiririkino pee kiwaliki oltung'ani. Tenkitanyaanyukoto, ebaiki netii oltung'ani ogira airorie iyook etagore. Neaku ore pee kiwaliki ninye ebaiki nesapuku olarrabal metaa keikash tinikigira. Kake ketii likae tung'ani lemeata eng'eno kake kegira aimaki ororei le Nkai anaa oltung'ani oyiolo. Neaku, kajo keishiakino pee kiwaliki ninye pee mejo iltung'ana kesipa enkiroroto enye.

Neaku, matoomon pee eisho Enkai iyook engolon pee kisuj enkitanyaanyukoto e Yesu pee kitem sii iyook engolon nikiasie esiai Olaitoriani.

Nikitem sii enchipai nagut o seriani tiatua ninye. Kesipa kipuo dukuya aarare imbaa enkop nikining sii enchalan, kake ore pee kincho Enkai ina shalan nikisilig enkoitoo enye tenena kiasin nikiimakita naa keisho ninye iyook engolon.

## **EMATUA EMIET – ENKIGURAN (Keji “fun” te Kingeresa), ENCHIPAI, O ENKIYENG’-IYENG’ATA**

Ebaiki nijo ore tenkaraki enatejo tena buku mesidai tinikiata erishata enkiguran o enkinyeng'iyeng'ata aashu enchipai oleng. Kake mesipa ina amu keretu sii iyook inkiguraritin o enkinyeng'iyeng'ata pee kiramat iseseni. Neretu iyook tialo imueyaritin. Ore pee eaku Ilmaasai ilpayiani nemeitoki aayieu oshi neiguran oleng. Kake kenare nikirere iseseni lang tina oitoo, nikishipa sii tenebo ilkulikai kigira aaguran. Nigelu enkiguran naishiakino ilarin linono.

Nikishipakino sii inkulie tokitin, kake kenare netii nena tokitin pooki atua enkitoria e Yesu. Matadamu kulo kererin ootii Bibilia oopirta ina bae. Ore te mbuku e Timoteo le dukuya etejo Paulo, **“Ore telo karsisi lena kop inkoo pee mepik osilig atua enkarsisisho enye nemebikoo, kake peyie eisilig Enkai naiputaki iyook nena pooki pee kishipakino”** ( 6: 17). Neaku, eishoo

Enkai iyiook intokitin pee kishipakino kake mikisilig ninche niking'arie sii ilkulikakai anaa enajo sii olkereri 18, o 19. Neaku, kajo kegira aliki iyiook pee kiasishore intokitin ang tenchipai alang tinikiata osina anaake.

Keshipa sii Paulo tenkaraki enchula nejo, “... *atang'asa ashipakino aparanare intae tenkiti rishata*” (Iroma 15: 24). Keimaki Yohana ina bae pee ejo, “*Olanyor lai, aaomonoki pee eitabari mbaa pooki te iyie neaku biyoto; Kayiolo ajo biyoto oltau lino*” (3 Yhn. Olkereri li are). Neaku, kegira Yohana amayian ninche pee eata enchipai, eseriani neeta sii biotisho neshipakino sii enkishui enye. Neimaki sii Paulo te mbuku oo Ile Efeso pee ejo, “...*pee eitobirari mbaa inono nibik inkolong'i kumok te nkop*” (6: 3). Neaku, kejo Paulo ore pee eyanyit inkera intoiwuo enye neshipakino imbaa neishu ilarin kumok.

Ore entoki sapuk naa timikiata enchipai nagut tiatua Yesu pee kishipakino imbaa toonkoittoi naishiakino. Keimaki Biblia enchipai oleng. Matisipu kulo kererin: Neh. 8: 10; Yhn. 15: 11; 16: 33; lasat 13: 52; 14: 17; Ir. 12: 12; 14: 17; 15: 13, 32; 16: 19. 2 Ilkor. 1: 24; 2: 3; 7: 4; 8: 2; Ilgal. 5: 22; Ilf. 1: 4, 25, 26; 2: 29; 4: 1; 1 Ilses. 1: 6; 2: 19, 20; 5: 16; Filimon 1: 7; Ilheb. 1: 9; 12: 2; 13: 17; Yakobo 1: 2; 1 Pet. 1: 8; 2 Yhn. 1: 12; 3 Yhn. 1: 4; Yuda 1: 24. Ore te pooki toki sidai nikias naa kenare nikias tenchipai. Kake ore ina shipai naa

eing'uaa Olaitoriani (Luka 10: 21). Neaku, meidimayu pee kitum enchipai nabik tiatua imbaa nikias tenemetii Enkai atua nena baa.

Ore ai bae naa keipirta enkiyeng'iyeng'ata. Matang'as aadamu enkolong e Sabato apa tenkata o Israeli. Eishoo Enkai ninche ina olong pee eyeng'iyeng'a. Kajo keyiolo Enkai ajo keyieu oltung'ani enkiyeng'iyeng'ata amu keshal oltung'ani. Naa teneas esiai anaake nenauru. Ketii sii apa erishata nayeng'iyeng'e Yesu tenebo ilkipaareta lenyena (Mark 6: 31). Ore taata ata hoo tinimikisuj enkitanapata naipirta sabato eton enare nikiaata erishata pee kiata enkiyeng'iyeng'ata. Keretu iyiook pee mikinauru te siai. Ore pee kiasita esiai neleleku pee kitum enchipai tenaa ekiata sii irishat pee kiyeng'iyeng'a.

Ore pee kisipu enkishui e Yesu kidol ninye etii isiruai o inkajjik ooltung'ana eshipa tenebo iltung'ana. (Yhn. 2: 1-11; Luka 7: 34, 36; 11: 37; 14: 1). Ore pee eimaki Yesu enkitoria Enkai neimaki anaa osirua (Luka 14: 15; ing'orai sii Is. 25: 6; Mat. 8: 11; 25: 1-10; Emb. 19: 9). Ore inkatitin kumok enoto Yesu erishata pee eiteng'enisho egira ninye ashipakino tenebo iltung'ana aa etii osirua aashu eloito enkaji oltung'ani aashu etonita tenkaji oltung'ani oitoomono ninye.<sup>63</sup> Neaku, ore tenaa enkoittoi sidai nisujita aa enkiguran aashu ai bae niasita ninyor oleng naa keidimayu pee easishore Enkai ina bae

pee itum erishata pee inteng'en aashu iretu ilkulikai.<sup>64</sup>

Kake matadamu aajo ketii ilkererin kumok oleng te Bibilia oikok iyook pee mikisuj enkoittoi oong'uarrat torrok aashu matejo olkar (esikar) torrongo (2 Pet. 3: 13; 2 Tim. 3: 4; Tito 3: 3; Ilheb. 11: 25; Yakobo 4: 3; Ndung. 10: 23; 18: 2; 21: 17).

Ore sii entoki naata tipat oleng naa entoki naji te **Kimaasai "enkirikinoto" aashu** "balance" te Kingeresa. Kaang'as aliki tipat eilo rorei. Ore pee meata oltung'ani **enkirikinoto** naa kereiki entoki nabo oleng o metaba anaa nepong'ori. Kake ore ina toki kewon naa mme torrongo kake ore pee ereiki oltung'ani ina toki oleng, nemedamu inkulie tokitin naaibung'akino ina toki, naa kepong'ori.

Neaku, kayieu nikidamu sii entoki naji "polarities" te Kingeresa pee kisipu ina bae naipirta **enkirikinoto** (balance). Ore polarities naa keipirta imbaa are naapaasha kake keibung'akino. Kayieu nikidamu kuna baa amu ore inyamalaritin kumok naa eing'uaa inkitapong'ot tenkaraki kuna baa. Matang'as aadamu imbaa naaipirta enkishui ang teumata.

Tinikidamu imbaa -----Tinikining tiatua isesen lang aashu iltauja lang

Enchula tenebo -----Katon openy aa nanu ake

Imbaa naaipirta Enkai ----- Imbaa naaipirta ena kop

Kaisilig ilkulikai ----- Kanap olola lai makewan

Enkitaashoto----- Enkibeleyenyata

**Esiai** ----- **Endala**

Enkitieunoto -----Enkuretisho

Enkuenia ----- Enkishirata/osina

Ore nena baa pooki naa keata tipat tiatua enkishui ang. Naa keata pooki erishata enye nairirikino. Kake ore pee kireiki nabo oleng nimikidamu ai bae naibung'akino ina, naa ekipong'ori. Kayieu naisho intae enkityaanyukoto nabo pee eibalayu ina bae. Matadamu esiai o endala. Eisidai esiai kake ore inkulie katitin eisidai sii endala. Kake ore pee eas oltung'ani esiai anaake nemeyeng'iyeng'a naa mesidai amu kenauru oleng nelotu erishata nemeata enchipai katukul te esiai enye. Lasima pee eata oltung'ani orusa. Kake keidimayu pee edala sii oleng o metaba anaa neaku meas esiai. Nemeramat olmarei lenye aitobiraki. Nemeas esiai e kanisa anaa enairirikino.

Matadamu sii **enkuenia o enkishirata**. Kejo Ndung'eta e Rashe, "**Ore oltau ong'ida, nepik enkomom enchipai, kake tosina oltau egila... kake ore oltau oshipa neeta osirua anaake.**" (Ndung. 15: 13, 15). Eisidai teneshipa oltung'ani toltau lenye. Keretu oltung'ani pee etum enkoittoi natumie enchipai toltau lenye. Ketii enkatini

naipirta oltung'ani otamueyia apa. Naa oltung'ani le Nkai kake keasita esiai oleng nemegira ayeng'iyeng'a anaa enaishiakino. Nemuoiyu ninye oleng netum enyamali sapuk tiatua oltau lenye nelo sipitali. Ore pee elo sipitali netum endamunoto naipirta enkuenia. Nejo ebaiki teneiteru akueni tina kata o toonkolong'i naaponu naa ebaiki neishiu. Neiteru ninye aing'oru inkoittoi kumok oleng pee ekueni. Neikashu ninye oleng o metaba anaa neishiu. Nedol ajo eisidai enkuenia oleng tooltung'ana oomuei. Neiger ninye embuku naipirta enkatini enye pee ening ilkulikai. Ore taata keasishore ildakitarrini ina oittoi pee eretu iltung'ana kumok oleng.<sup>65</sup> Neaku, eisidai enkuenia oleng naa keretu iyiook tinikiasishore tenkoittoi naishiakino toonkonyek Enkai. Netaasishore sii Yesu enkuenia tenkiteng'enare enye. Neigero oltung'ani embuku naipirta enkuenia e Yesu.<sup>66</sup> Matadamu kuna baa. Ore te Marko 4: 21 eimaka Yesu oltaa, nejo mipik oshi oltaa abori endapash kake ipik ewueji neika pee eitawang enkaji pooki. Ore pee idamu ina bae nikueni amu tinipik oltaa abori endapash nepej endapash aashu neye.<sup>67</sup> Ore sii te Luka 12: 39 kidol Yesu egira aimaki oltung'ani laa tenaa ketayiololo ajo kelotu olapurroni anaata erripito enkaji enye. Neaku, kegira Yesu aimaki embae naibala te iyiook pooki neaku entoki naitakuenisho. Neimaki sii ennikompe aiko nejijia metaa keibala ajo king'as aaituku atua ennikompe

alang tinikintuku oriong ake nemesidai atua.<sup>68</sup> Ore pee eimaki Yesu Yohana neimaki te nkoittoi naitakuenisho. Amu kejo kegol oleng pee eshipa iltung'ana. Ore pee elotu Yohana te nkoittoi enye meshipa ninche, naa ore pee elotu Yesu te nkoittoi enye nemeshipa sii te ninye (Luka 7: 31-35).<sup>69</sup> Ing'orai sii Matayo 23: 24 pee ejo Yesu, **“Lo arikok modook, isilisili enkojong'ani nimurgutua entames!** Neaku, keitakuenisho oleng ina bae amu tadamu empisha oltung'ani ogira aijoo entames. Keasishore sii Yesu enkuenia toolkulikai katerin laajjo kulo: Mat. 7: 6, 16, 34; 8: 22; 15: 14, 26; 19: 24; 23: 2, 3, 5, 13, 27; 24: 28; Marko 12: 38, 39; Luka 5: 33-39; 16: 1-9; 22: 24-27. Ore te Luka 5: 33-39 keliki Yesu iyiook enkisoma naipirta enaisho oo sabibu. Naa keipirta imbaa musan o mbaa ng'ejuko. Neaku, keipirta Ifarisayo amu keyieu neibung imbaa musan kake meyieu neng'amu imbaa ng'ejuko. Ore pee elimu Yesu ina dung'et erashe nejo, **“Meetae sii oltung'ani otooko enaisho nao oitoki ayieu enujon, amu kejo, ‘Enao esidai’ ”** (Lk. 5: 35). Ore tinidamu ina oleng naa keitakuenisho ina bae amu kesipa oleng kegol pee eibeleyenya iltung'ana. Naa ore pee emoku oltung'ani enkoittoi nabo kegol oleng pee epal neng'amu ai oittoi ng'ejuk.<sup>70</sup> Ore pee kisipu sii Matayo 15: 21-28 kidol aajjo ketii enkuenia tiatua ina atini. Amu, kiyiolo pooki aajo ore Yesu naa oltung'ani oata olng'ur oleng kake ore ti oriong

tinikisom ina atini etiu anaa kegira Yesu aitorrie ina kitok tenkoitoi torrongo oleng. Kake kiyiolo sii aajo ore pee eiro oltung'ani aiko nejija taata, naa ore egira airo keibala tenkomom o toltoilo lenye ajo kegira aiguran, nemetorrongo.<sup>71</sup> Neaku, kajo etayiololo ina kitok ajo kegira Yesu aiguran neaku ina pee etawalikia ina kitok Yesu ajoki, **“Edede, Lo Kitok; kake einos sii ildiein inaadoyio te mesa oo lkituak lenye”** (Mat. 15: 27). Neret Yesu ninye neishiunye entito enye.

Neaku, ata hoo tenaa eisidai oleng tinikisuj nena kiasin naaret iyiook pee kiaku iltung'ana sinyat anaa enkomono, empukoroto, naa ore toonkulie katitin eisidai sii enkuenia amu etaashore Yesu enkuenia oleng. Kake etaashore Yesu enkuenia pee eiteng'en isipat naaipirta Enkai mme pee eitakueni iltung'ana pesho.<sup>72</sup> Nemesidai sii tinikiasishore enkuenia pee kintame ilkulikai tung'ana pesho.

Kake ketii sii enkae alo amu ketii enkuenia nemesidai. Keliki iyiook Yakobo naipirta ina kuenia nemesidai pee ejo, **“Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng'ida inyi enkinuntut”** (4: 9). Kajo kegira Yakobo aimaki iltung'ana ookueni kake megira aadamu ilaisinak neibung'ita sii imbaa enkop. Neaku, ore pee kikueni kake kiasita ng'ok nimikigira aashilaa ilaisinak aashu inkitanapat Enkai, neaku enkuenia torrongo. Naa keidimayu sii pee kikueni too

naaipirta imbaa nemesidain anaa empurrorre eloloito aashu iltung'ana lemetiu anaa iyiook. Neaku, mesidai enkuenia najjo ina. Nejo sii Ndung'eta e Rashe, **“Ore ake sii te nkuenia neeta oltau osina, ore enkiting'oto e nchipai naa osina”** (Ndung. 14: 13). Neaku, ketii iltung'ana laa kekueni kake ore tiatua iltauja lenye neeta osina aashu neeta enyamali nemeibala ti oriong. Kegira ninche aakueni kake anaata eibalunyie imbaa naatii iltauja lenye aashu teneasita ng'ok, anaata eirridu. Neaku, etejo Olaikooni embae nasipa oleng pee ejo, **“Neetae enkata naishiri, neetae enkata nakueni; neetae enkata e nkishirata o sina, neetae enkata osinkolio”** (3: 4).

Neaku, Matoomon Enkai pee eishoo iyiook eng'eno pee mikipong'ori tenaipirta nena baa.



## ENKETING'OTO - KAA KIAAS?

Ore te sipata melelek ina siai amu kemanimanaa shetani aing'oru enkoitoi pee eitapong'oo iyiook. Naa keyiolo ajo ore pee kisuj ina kipankata nikitum engolon oleng naing'uaa Enkai pee kias esiai enye. Amu, ore pee kisipu oleng nikinyorraa sii aajo ekishal oleng nikisuj nena kiasin, keibeleyen Enkai ina shalan metaa engolon.

Etejo Yesu kewon kelelek enkoitoi enye (Mat. 11: 30) kake ore enkoitoi naitelelek ina oitoi naa tinikisuj kuna kiasin nikimakita tena buku anaa engira, enkomono, empukoroto, eseremare nasipa, nikiretu ilkulikai, nikirrip ate tialo emboita aiko nejia. Amu, keata Enkai engolon pee eretu iyiook te nchalan ang kake kegol oleng pee eretu iyiook tinikisilig engolon ang ake.

Ore pee kitum ilchoreta ooret iyiook pee kimbung nena kiasin naa kajo keretu iyiook pee mikishuko siadi. Kejo Ilmaasai, "*Meetae endamata natal kewan.*"<sup>73</sup> Neaku, kiyieu olikae olikae. Nejo Ilmaasai, "*Meiguen olaiguenani kewon.*"<sup>74</sup> Keliki iyiook Bibilia ajo eisidai enchula tenebo ilkulikae amu keretuno (Ing'orai Ilheb. 3: 13; 10: 24; Ilkol. 3: 16; 1 Illes. 5: 11). Nejo sii Ilmaasai, "*Menyaanyuk ilooiguanate oleitu.*"<sup>75</sup>

Ore sii tinikinyok anaa enatejo Paulo naa keretu iyiook. Etolikio Paulo Timoteo, "**Intamoo**

**kewan orrekie le Enkai..**" (1 Tim. 4: 7). Naa keya erishata pee kimoku nena kiasin amu ebaiki nimikiasita ninche taata. Netii sii iltoiloishi kumok oogira aaibok iyiook anaa ilchoreta lang leme lairukok o inkitanapat naatii olkuak, aashu ing'uarrat ang ake. Naa meeta tipat sii tinikiimaki kuna baa kake mikias, amu kejo Ilmaasai, "*Medung olorora le nkutuk ong'ata.*"<sup>76</sup> Nejo ororei le Nkai, "**Kake entaa ilaasak lo rorei, mme laning'ok ake ilejileje ate**" (Yakobo 1: 22). Kejo Ilmaasai, "*Meibung'akinoyu osuuji enkawuo,*"<sup>77</sup> Neaku, ore pee menyok oltung'ani nemeetai enaasayu. Nejo sii Ilmaasai, "*Mitum kinyil aik.*"<sup>78</sup> Neaku, ore pee mias esiai nagol nemeidimayu pee itum toki.

Nejo sii Ilmaasai, "*Mior olitren le likae meoro olino.*"<sup>79</sup> Neaku, kanyokita sii nanu pee aas kuna baa hoo naa kegol inkulie katitin.

Neaku, maape dukuya tempiris Enkai aaibung nena kiasin pee kitum engolon enking'asia pee kias esiai Olaitoriani. Amu, kejo Ilmaasai, "*King'as olemaai neisiadu oleng'eno*"<sup>80</sup>. Nejo sii, "*Menyaanyuk osiligi o pala.*"<sup>81</sup> Neitoki ajo, "*Merisio inyuaat o nkidimat.*"<sup>82</sup>

Kaata sii osiligi ajo ore pee kisuj ninche ekitum enchipai, o eseriani o elakunoto alang enikiata oshi ake tiatua iltauja lang.

Kake mating'iria oleng amu keponu imbaa pooki tenkata nayieu Enkai. Kejo Ilmaasai,

“*Melonyanyu meng’oruno*,”<sup>83</sup> inchere kenare niking’iri o metabau enikiyieu. Nejo, “*Kintaanyu enkopito enkeene*.”<sup>84</sup> Nejo sii “*Mme tumoto nagol barata*.”<sup>85</sup> Ata tenaa interu maa kutiti naa keata tipat amu kejo Ilmaasai, “*Menang silig kewan*,”<sup>86</sup> Neaku, ore kila enkias nias naa keata tipat te nkishui ino. Nikias maa kutiti o metaba anaa nikindimu entoki nagol. Amu, kejo Ilmaasai “*Mme kwetita toki, barakinoto*.”<sup>87</sup>

Mikitamayiana Enkai aisho engolon tiatua enchalan ino amu kejo Ilmaasai, “*Metii kirotet te tung’ani*.” Mikitamayiana Enkai aisho eyieunoto o eng’eno pee isuj nena kiasin nikiretu pee ibulu tiatua Yesu. Mikitamayiana Enkai aisho sii eng’iriata pee iimbang nena kiasin anaake tenkishui ino. Nintamok kewon ninche pee isuj inkolong’i pooki.

Metaa iyiolou Enkai o Yesu tenguton nitum engolon, eseriani, elakunoto, o enchipai tiatua enkishui ino anaake.

Ashe oleng,

Saruni Ole Ntayia (Paul Highfield) – Olapa li are 2006 (Tadamu oleng pee iliki iyiook tinidol inkitapong’ot tiatua ena buku. Amu, kejo Ilmaasai, “*Ererei olamuratani*.”)<sup>88</sup>

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- <sup>4</sup> Intepen, 77.
- <sup>5</sup> Intepen, 77.
- <sup>6</sup> S. S. Ole Sankan, 77.
- <sup>7</sup> Kipury, 175.
- <sup>8</sup> Richard J. Foster, Celebration of Discipline (New York: Harper and Row, 1978) 4, 5.
- <sup>9</sup> Foster, 6.
- <sup>10</sup> Paul Highfield, Inkisomaritin Naaipirta Imbaa Natii Osotua Musana (Nairobi, Kenya: Unison General Agencies, 2004 - Copyright remains with CRM) 34, 35.
- <sup>11</sup> Gerald F. Hawthorne, Word Biblical Commentary (Waco, Texas: Word Books, 1983) 150-152.
- <sup>12</sup> Foster, 84.
- <sup>13</sup> Keimaki Dietrich Bonhoeffer, Life Together (New York: Harper & Row, 1952) 77, 78. in a bae.
- <sup>14</sup> Kipury, 163.
- <sup>15</sup> Intepen, 80, 87.

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- <sup>16</sup> Intepen, 77.
- <sup>17</sup> Intepen, 81.
- <sup>18</sup> Foster, 87. Kejo ina bae te Kingeresa, “If we are silent when we should speak, we are not living in the Discipline of silence. If we speak when we should be silent, we again miss the mark.”
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- <sup>20</sup> St . John of the Cross, The Collected Works of St. John of the Cross, Translated by Kieran Kavanaugh and Otilio Rodriguez (Washington, D. C. : ICS Publications – Institute of Carmelite Studies, 1973) 313-316.
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- <sup>24</sup> Intepen, 81.
- <sup>25</sup> Kipuruy, 181.
- <sup>26</sup> Intepen, 80.
- <sup>27</sup> Intepen, 82.
- <sup>28</sup> Ing’orai Elmer L. Towns, Fasting for Spiritual Breakthrough: A Guide to Nine Biblical Fasts (Ventura, California: Regal Books, 1996) inkardasini 20-23. Etii inkulie baa kumok oleng naaipirta nena pukunot empukoroto tiatua embuku enye.
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- <sup>30</sup> Intepen, 78.
- <sup>31</sup> Foster, 69,70.
- <sup>32</sup> Intepen, 81.
- <sup>33</sup> Foster, 77, 78. Keimaki ninye kuna baa metelevu embae e dukuya.
- <sup>34</sup> Keimaki Foster kuna baa te kuna kardasini 78-82.
- <sup>35</sup> Intepen, 79.
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- <sup>38</sup> Dallas Willard, The Spirit of the Disciplines (San Francisco, California: HarperCollins Publishers, 1988) 175, 176.

<sup>39</sup> Morton T. Kelsey, The Other Side of Silence: A Guide to Christian Meditation (New York: Paulist Press, 1976) 62

<sup>40</sup> Foster, 19.

<sup>41</sup> Foster, 20, 21.

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<sup>43</sup> Foster, 54, 55.

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<sup>45</sup> Alfred Edersheim, The Life and Times of Jesus

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<sup>46</sup> Douglas J. Moo, The Epistle to the Romans (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1996) 397.

<sup>47</sup> Moo, 399.

<sup>48</sup> Intepen, 81.

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<sup>50</sup> Intepen, 77.

<sup>51</sup> Intepen, 78.

<sup>52</sup> Foster, 131.

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<sup>54</sup> Foster, 111.

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