

Olarrabal le Nkiyang'et

(Spiritual Warfare te Kingeresa)

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1 Petero 5: 8-9, "Entashololoto nirretenana, amu kemanimanaa olmang'atinta linyi, sheitani, anaa olng'atuny, oikurrukur eing'oru olonya. Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimatie ilalashera linyi te nkop pooki.

OLAIGERONI: Paul Saruni Highfield (Ole Ntaysia)

IMBAA NATII ENA BUKU (*Contents*)

Imbaa edukuya o enashe	3
Ematua e dukuya -Kesipa keatae olmang'atinta lang tenebo ilmalaika lenyena naa keeta empukunoto naje	4
Ematua e are - Enkiterunoto olarrabal o Enkitanyaanyukoto e Yesu pee earare sheitani ti ong'ata ...	11
Ematua e uni - Iltauja ooishiaakino	21
Ematua e ong'uan - Eyieunoto naishiakino pee inteng'ena imbaa Enkai te yiolounoto	25
Ematua e imiet - Enkipirta sidai naishiakino	28
Ematua e ile - Olkitamanyunoto loo ndamunoto naasipa..	30
Ematua e naapishana - Eyiolounoto nasipa	32
Ematua e isiet - Inareta naasipa (iruparen)	34
Ematua e naudo - Enkidimata o engolon nasipa.....	38
Ematua e tomon - Inkiasin naasipa	40
Ematua e tomon obo - Enkoitoi nasipa nikipuoyie Dukuya	41
Ematua e tomon aare - Eretoto oolairukok nawang naibala nasipa	45
Enkiting'oto embuku	47
Imbukui sidain te Kingeresa te naipirta kuna baa	48
Imbukui naataasishore tena buku	50

IMBAA EDUKUYA O ENASHE *(Introduction and Thanks)*

Ore ina bae naipirta olarrabal le nkiyang'et naa keeta tipat oleng amu kejo ororei le Nkai kemanimanaa shetani anaa olng'atuny eing'oru entoki nanya (1 Petero 5: 8-9). Neaku, tenaa neijia etiu anaata kirreten ate pee kimir ninye nikiyioulou sii ilosekin lenyena. Neaku, atadamua pee aitobir ena buku pee arreten iltung'ana pee ejing olarrabal le nkiyang'et te ng'eno, eyiolounoto, enkomono, emborron tenebo enkitieunoto, amu ekiyiolo aajo eisapuk enkidimata Enkai natii atua iyiook alang enkidimata e shetani tenebo ilmalaika lenyena (1 Yohana 4: 4).

Ore ti ai buku naji *Embulunoto Tiatua Yesu* aigero ematua nabo naipirta olarrabal le nkiyang'et. Neaku, kayieiu naasishore ena matua tena buku naitoki aponaa inkulie baa pee eaku embuku. Metaa, ore kuna baa naidipa aigero naa keaku olkitamanyunoto lena buku nagira aiger tenakata. Aitayo sii kuna baa napik ena buku naponaa sii kulie baa pee eesishore ena buku too skuuluni e Bibilia o te nkiteng'enare ake te kanisa tena kipirta ake naji Olarrabal le Nkiyang'et.

Nayieiu nashukoki Enkai enashe oleng pee aaisho ninye enkidimata pee aiger ena buku amu melelek. Nayieiu sii nashukoki Cosmas Lemein enashe amu aataretuo ninye oleng te rerioroto ena buku. Naata sii enashe tenkaraki ilalashera lang ootii Olkoroi oishoo iyiook enkitoo naipirta ena buku. Nererioo sii. Ore anaa oshi ake kaata sii enashe tenkaraki enkitok ai Nadung'uenkop tenkaraki eng'iriata enye o nkomonoritin enyena agira aiger ena buku.

EMATUA E DUKUYA

Kesipa keatae olmang'atinta lang tenebo ilmalaika lenyena naa keeta empukunoto naje

Ketii iltung'ana oojo meatae shetani tenebo ilmalaika lenyena. Kake ore tena buku kagira alimu imbaa naatii ororei le Nkai naa keibala oleng tiatua Bibilia ajo keatae shetani netii sii ilmalaika lenyena.

Matadamu ntemata e Yesu te shetani te Matayo 4: 1-11. Etetema sheitani Yesu. Keji sii *devil*, aa inchere olalejani. Neaku, keibala ajo keatae ninye. Netem ninye Yesu too nkoitoo pooki naatemie sii ninche iyiook. Ekintoki aaimaki intemat enyena te lalai te matua e are. Kake kayieu nikidol tene ajo keetai shetani.

Nejo Yesu kewan enaipirta iltung'ana ootanyaita ninye, "*Irara le papaai linyi, ilo sheitani, ore eyieunoto inyi naa easata oo ng'urrat naaing'uaa papaai linyi. Olarani apa ake ninye te nkiterunoto, meitasho ninye te sipata, amu metii esipata, atua ninye. Tenejo ninye elejare, nejo te risioroto olkuaak lenye makewan; amu olalejani naa menye le lejare*" (Yohana 8: 44). Neaku, kejoito ore iltung'ana pooki ooata olwuasa neany eiruk Yesu naa kesujita enkoitoo e sheitani. Neaku, keibala ajo keatae sheitani naa kenare nikirrip ate pee mikisuj enkoitoo enye olwuasa tenebo elejare. Neimaki sii Yesu sheitani te Matayo 12: 22-26 pee emitu kewan ajo megira aaraa iloiriruani te ngolon e sheitani. Neaku, keatae sheitani netii sii iloiriruani. Neimaki Luka 22: 3-6 ina kata pee ejing sheitani Yudas pee etem ninye metakaldai Yesu. Nejo kulo kererin, "*Nejing Shetani Yudas oji Iskariot, olaa obo le lelo tomon o aare; nedumunye alo aning'ore lapolosak kituaak o sikarini, aitoriak eneiko pee ekaldae Yesu te ninche. Neshipa ninche nejoki keisho mpesai. Nenyorraa, neing'oru erishata naitarasarie ninye metii olorere.*" (Ing'orai sii Yohana 13: 27). Keimaki Yesu sheitani te Marko 4: 15 ajo ore inkulie katitin tenening oltung'ani ororei le Nkai nelotu sheitani ina kata

newuapaa imbaa naatuno tiatua iltauja lenye. Ore ina kata pee eyieu Petero neitasheyie Yesu pee melo aye te shumata osalaba neibelekenyakino Yesu Petero ajoki, *"Shomo oriong ai shetani, amu aikirror; amu mme imbaa e Nkai idamu kake noo ltung'ana"* (Matayo 16: 23). Neaku, mera Petero sheitani kewan kake kesujita enkoitoi e sheitani ina kata amu kegira adamu enchunet tena kop alang eyieunoto Enkai te naipirta enkitoria enye o enjeunoto oo ltung'ana. Amu, kegira adamu ajo keshet Yesu enkitoria enye tena kop nearaa Iroma. Netum ninye enkitoo tenebo Yesu.

Mikiyiolo te sipata tenaa kolmalaika sheitani kake ore pee eimaki lelo leitu esuj enkoitoi olng'ur le Yesu nejo kepuo olbalbal le nkima nejo ele kereri, *"Enyeito intae entung'uayioki iloodiaa, enchom enkima oo ntarasi naitobirakaki shetani o lmalaika lenyena"* (Matayo 25: 41). Neaku, meipot sheitani kewan ajo olmalaika kake keimaki ele kereri ninye tenebo ilmalaika. Neaku ebaiki nera sii ninye olmalaika. Neimaki sii Embolunoto 12: 7-9 sheitani tenebo ilmalaika lenyena. Nejo kulo kererin: *"Nepuku olarrabal te shumata. Earare Mikael olmalaika le ilo asurai. Nearare sii ninye ilo asurai o lmalaika lenyana. Kake etimiraki ninche neaku meeta ewueji netii ninche te shumata. Nenang'uni ilo asurai kitok enkop, ilo asurai musana, laa ninye eji oloirirua o shetani, ilo alejani le nkop pooki, nenang'uni ninye enkop, ore ilmalaika lenyena nenang'akini enkop te nebo ninye."* Nemetii ewueji nejo ore iloiriruani naa ilmalaika le sheitani kake kejo tele kereri *"ilmalaika lenyena."* Neaku, ore too ndamunot embata ooltung'ana kejo ore iloiriruani naa ilmalaika le shetani. Ore embae naibala oleng naa inchere ketii iloiriruani apa tenkata e Yesu naa ketii sii taata. Naa keas esiai e sheitani. Keidimayu sii pee ejing ilairukok tenaa ekincho ninche erishata tenkaraki ng'ok. Kake ore inkatitin pooki keeta Enkai engolon alang iloiriruani naa ore pee kirridu nikintoki aaisho Enkai iltauja lang naa keisik iloiriruani. Kake ore inkulie katitin ekiiyieuretoto pee epuku iloiriruani aaing'uaa iyiook.

Matisipu aajo ore pee eimaki Bibilia iloiriruani naa kegira aimaki enkiyang'et torrongo najing oltung'ani neitanyamal ninye. Megira aimaki oltung'ani oata ake enyamali te lukunya anaa te nkop o Lmaasai. Matisipu Marko 1: 21-28 pee kidol ina bae. Naa kejo, *"Nepuo aabaya Kapernaum; ore ake pee eaku enkolong e sabato nejing enkaji e ntumo neiteng'enisho. Neing'asiae te nkiteng'enare enye, amu eiteng'ena ninye ninche anaa oloitore enajo, nemetiu anaa ilaigerok. Netii teina kata ake te nkaji enye e ntumo oltung'ani oata oloirirua oiduruk; nebuaku ajo, 'Kainyoo iatayie iyie iyiook, Yesu le Nasaret? Iewuo aidaikie iyiook? Kaayiolo ajo ira ng'ae, ira iyie ilo Sinyati le Nkai.' Kake eisikong'a Yesu ninye ajoki, 'Tigirayu, tupuku tung'uai ninye.' Nediding'unye oloirirua aiterreyie, nebuaku to ltoilo sapuk, nepuku aing'uaa. Neing'asia pooki, o meikilikuanata aajo, 'Kainyoo ena? Enkiteng'enare ng'ejuk! Eji keitore te ngolon iloiriruani ooiduruk, nening ninche ninye.'* Ore ina kata ake, *neibulu olning'o lenye pooki wueji te nene neemanita Galilaya."* Neaku, ekidol aajo kegira aairo iloiriruani negira aasishore oltoilo lo ltung'ani. Nikidol sii aajo etii atua ilo tung'ani amu ore pee eisikong Yesu ninye nejoki, *"Tigirayu, tupuku tung'uai ninye,"* naa etupukuo aing'uaa ninye. Neing'asia sii iltung'ana amu etejo kening iloiriruani Yesu. Neaku, ekidol aajo keeta sii iloiriruani engolon kake keeta Yesu engolon alang ninche. Kajo nanu ore sii taata tinikisilig engolon e Yesu keidimayu oleng pee eesishore Yesu iyiook pee kiretu ilkulikae ooata iloiriruani pee epuku aing'uaa ninche. Matisipu sii Marko 5: 1-20 pee kidol enanare nikiponaa te naipirta iloiriruani. Nejo kulo kererin:

Nebaiki ninche olikae kekun le naiposha, nebaiki enkop oo Lgerasene. 2 Ore pee edou te mpeut, nenang'are nabo kata oltung'ani otamanya nkuraren, eeta oloirirua oiduruk: 3 nemeetae oltung'ani oidima atena ninye too lpisia. 4 Amu eteenaki katitin kumok too lgoteta; nemeeta hoo obo

oidimua aitoborro. 5 Naa kebuakita ake dama o kewarie too nkuraren o too ldoinyo, near kewan too soito.

6 Ore pee edol Yesu te nelakua, nekuet aserem ninye. 7 Nebuaku to ltoilo sapuk, ejo, "Ainyoo kiatayie nanu, Yesu, Enkerai e Enkai natii Shumata Aisul? Aatasayia te Nkai, mikisilisi." 8 Amu ketiaaka, "Tupuku tung'uai ilo tung'ani, looirirua oiduruk!" 9 Neikilikuan Yesu ajoki, "Aikiji ng'ae?" Newaliki ajoki, "Kaaji empuoto; amu aikira kumok." 10 Nesai ninche ninye oleng pee mearaa teina kop. 11 Netii eluaata oo lbitiro nadaa te ine te mbata o ldoinyo; 12 nesai iloiriruani Yesu aajoki, "Irriwai iyiook maape aajing kuldo bitiro, nchoo iyiook matijing." 13 Neisho ninche meshomo. Nepuku lelo oiriruani ooiduruk nejing lelo bitiro; ore ina luaata, nabaya nkalifuni are, neipirri aadoyio to loshong'ishong'i neng'orokino enaiposha, neimis te naiposha. 14 Neisik ilchekuti lenye, nepuo aalikioo te ina anasa o te ina kop. Nepuonu ltung'ana aadol enatotiwuo. 15 Nepuonu enetii Yesu, nedol oladuo oata oloirirua eton te ine, eishopo naa biyoto enkorrok enye, oladuo otang'asa aata empuoto oo loiriruani: neureishoyu ninche. 16 Ore lelo ootoduaa ina nelikioo nena naatotituo te ilo apa otang'asa aata iloiriruani o too lbitiro. 17 Neiteru aaomon Yesu metung'uai ina latia enye. 18 Ore ejing'ita empeut, neomon ilo apa otang'asa aata iloiriruani eji pee eisiritore. 19 Kake etanya Yesu nejoki, "Shomo ang enetii ilchoreta linono, toliki ninche eneba enikintaasa Olaitoriani, o eneikuna pee king'urrie." 20 Nelo neiteru alikioo te Dekapoli nena naaitaasa Yesu ninye; neing'asia ltung'ana pooki.

Ore enedukuya, kidol aajo keeta iloiriruani engolon. Amu kejo kulo kererin oopirta ilo tung'ani oata iloiriruani, "...nemeetae oltung'ani oidima ateena ninye too lpsia. Amu eteenaki katitin kumok too lpsia; nemeeta hoo obo oidimua aitoborro" (5: 3-4).

Neaku, ore pee idol ajo keeta iloiriruani engolon naje tiatua enkishui oltung'ani, ming'asia amu keibala ajo keeta ninche engolon. Ore eniare, ekidol aajo meretu iloiriruani oltung'ani. Meretisho ninche. Amu, kejo ore tenkaraki egira aitanyamal iloiriruani ilo tung'ani, "...near kewan too soito" (5:5). Neaku, ore inkatitin pooki meret iloiriruani oltung'ani. Keitanyamal ninye ake. Ore inkulie katitin kear oltung'ani kewan too nkulie oitoi tenkaraki kegira aitanyamal ninye iloiriruani. Ebaiki near kewan to naisho. Metaa keokisho oleng o metabana neinyial irubat kumok osesen. Ore inkulie katitin kear oltung'ani kewan metua tenkaraki kegira aitanyamal ninye iloiriruani. Neaku, meretisho katukul iloiriruani. Ore eneuni, naa inchere, ore pee eeta oltung'ani eyieunoto pee ekuetiki Yesu naa meeta iloiriruani engolon pee eibok ninye. Amu kejo olkereri le ile, "*Ore pee edol Yesu tenelakua, nekuet aserem ninye*" (Marko 5:6). Kake ore pee meeta eyieunoto pee ekuetiki Yesu naa kegol oleng pee etum enkishiunoto. Amu ore tenkaraki enchan enye naa kegira aisho iloiriruani engolon pee ebik. Ore eniong'uan, naa inchere keidimayu oleng pee eeta oltung'ani eyieunoto pee ekuetiki Yesu kake meyieu iloiriruani ate nenyikaki Yesu. Keure ninche Yesu amu etejo, "*Kainyoo kiatayie nanu, Yesu, Enkerai e Nkai natii Shumata Aisul? Aatasayia te Nkai, mikisilil*" (Marko 5: 7). Neaku, tinidol ajo kegira oltung'ani aing'aing'ai ebaiki naa tenkaraki kegira aarare eyieunoto oloiriruani eyieunoto oltung'ani. Nearaa Yesu iloiriruani. Kegut oleng ina bae naipirta ilbitiro. Keyieu nejing iloiriruani ilbitiro alang tenehari ake. Kejo embata oo ltung'ani lasima pee eeta iloiriruani enkaji namany neaku ore pee epuku to ltung'ani neyieu nejing ilbitiro. Mayiolo nanu amu meibala ina bae oleng te nanu. Kake keibala embae nabo oleng naa inchere ore pee ejo Yesu "*Tupuku*" naa lasima pee epuku amu keeta Yesu engolon alang ninche. Naa ekiata sii iyiook engolon te nkarna e Yesu alang iloiriruani. Kake matadamu aajo Yesu ake oata enkidimata pooki anaa enajo

Matayo 28: 18, amu etejo Yesu, *"Aaishooki enkidimata pooki te keper o te nkop"*

Netii ai atini te Marko 9: 14-29. Naa kejo kulo kererin:

Ore pee epuonu enetii ilkulikae ooiteng'eni, nedol emanita olorere kitok, neishankarrarre ilaiteng'enak loo nkitanapat ninche. 15 Ore ake pee edol ilo orere Yesu, neing'asia oleng, nekuetiki aairoroki. 16 Neikilikuan ajoki, ninche, "Kainyoo doi ena shankar niaatata o ninche?" 17 Newaliki oltung'ani obo te ilo orere ajoki, "Olaiteng'enani, atorikuo duoo enkayioni ai enitii, eeta oloirirua lemeisho eiro; 18 olaa ore pee eibung, nenang'ie enkop; neitayu ilabur, nenyala lala neikaolo; najo ajoki ilooiteng'eni linono metaarai, nelaikino." 19 Newaliki Yesu ajoki ninche, "Wooi ena ishohi nemeeta enkirukoto! Kebaa aton aboitare intae? Kapal intae o anu? Entoriku ninye ene natii." 20 Nerikokini; ore pee edol ilo oirirua Yesu neiterreyie nabo kata, nebatata te nkop neiperipera, neitayu ilabur te nkutuk. 21 Neikilikuan Yesu menye enkerai ajoki, "Kanu iterua atum ena pukunoto?" Nejo, "Te kereisho eiterua. 22 Naa katitin kumok etanang'aka ninye atua enkima nenang'aki enkare ejo aar; kake te nindim iyie ataasa ae, ing'urrie iyiook taretu iyiook." 23 Nejoki Yesu ninye, "Eji tenindim! Keidimayu imbaa pooki to loiruk." 24 Nebuak nabo kata menye ina ayioni nejo, "Airuko, ore eneton eitu airuk taretokoki!" 25 Ore pee edol Yesu olorere ekuetu aasotokino, neing'ode ilo oirirua oiduruk, nejoki, "Lo oirirua ming'ani lemeiro, nanu laaitore, tupuku tung'uai, nimingil ajing ae kata." 26 Nebuaku aishir neiterreyie aipushupush oleng, nepuku, netiu enkayioni anaa olmeneng'ani o metejo lkumok, "Ae etua!" 27 Kake eibung'a Yesu enkaina nedumu, neinyototo aitashe. 28 Ore pee ejing atua aji, neikilikuan ilkipaareta lenyena too nkurrat aajoki, "Kainyoo pee eitu kindim iyiook aatarai

ninye?" 29 Nejoki, "Meararoyu ena pukunoto ti ae oitoi neme te nkomono ake."

Nayieu naponaa embae nabo naipirta iloiriruani tena atini, naa inchere, ore inkulie katitin kegol oleng pee kiaraa iloiriruani. Etalaikinote ilkipaareta aataarai iloiriruani. Neas Yesu. Ore pee eikilikuan ilkipaareta Yesu ajo, "*Kainyoo pee etu kindim iyiook aatarai ninye*" (Marko 9: 28). Newaliki Yesu ninche ajoki, "*Meararoyu ena pukunoto tiae oitoi neme te nkomono ake*" (9: 29). Neaku, mme endala ina siai naipirta iloiriruani. Neyieu nikitii atua enkomono te nguton oleng. Nejo sii inkulie bukui "*enkomono tenebo empukoroto.*" Neaku, keyieu nikisilig engolon e Yesu oleng te nkomono o te mpukoroto.

Neaku, matadamu aajo keatae sheitani netii iloiriruani lenyena kake ketii sii Yesu tenebo iyiook. Ore pee kiata eyieunoto pee kisilig Yesu anaake mme lasima pee kiure iloiriruani. Ore sii inkulie katitin kegol oleng pee kisipu tenaa keeta oltung'ani oloirirua aashu kemuoi ake. Kake kenare nikiomonoki ninye pooki kata nikisilig Yesu pee ewal inkomonoritin ang. Kadamu enkata nabo pee adol oltung'ani oata iloiriruani. Naa ore pee kinkilikuan ninye pee eigil ilkererin ooje tiatua ororei le Nkai nemeidim atejo kulo kererin. Kake ore pee kisikong iloiriruani te nkarna e Yesu pee meibooyo ninye netum ninye elakunoto pee ejo kulo kererin. Nelotu eseriani. Neaku, ore te iyiook naa mme emoiyian ina kake iloiriruani oogira aitanyamal ninye. Kake ore inkulie katitin meibala oleng ajo kainyioo nagira aitanyamal iltung'ana tesipata. Neyieu enkomono o eng'eno nagut oleng.

EMATUA E ARE

Enkiterunoto olarrabal o enkitanyaanyukoto e Yesu pee earare sheitani ti ong'ata

Kesipa ketii sheitani netii sii iloiriruani. Nejo sii Paulo te Efeso 6: 11-12, *"Ore enabayie, entagol tiatua Olaitoriani naa te ngolon e nkidimata enye. Enchopo iruparen pooki e Nkai, pee indimidimi aaitasho aairisha ilosekin pooki le sheitani. Amu mikiarare iyiook osesen o sarge, kake ilaitoriak, nikiarare engolon oo mpukunot kumok, nikiarare ilaitoriak le nkop lena aimin taata, nikiarare ilororani loo nkiyang'eta torrok too wuejitin e shumata."* Neaku, ore enkiterunoto olarrabal naa keiteru pee eesishore sheitani ilaitoriak pee eas eyieunoto enye. Netii iloiriruani oora nkiyang'eta torrok *"too wuejitin e shumata."* Neaku, matadamu inkatitin pooki pee kiomon te ng'eno kitayioloto aajo eisapuk olarrabal too wuejitin neetii nkiyang'eta. Ebaiki nemelioo kake ketii naa keeta engolon. Neesishore iltung'ana pee eas imbaa torrok. Kake matorrip ate pee mikiarare iltung'ana ate te nkoitoi enkop, aa inchere, te ngoro, te nchankar, to lom, to ldeketa, o te nkoitoi nemeeta enkanyit.

Matadamu sii aajo keiteru olarrabal tiatua iltauja loo ltung'ana. Ina pee eitanap iyiook ororei le Nkai pee kirrip iltauja. Nejo Ndung'et e rashe 4: 23, *"Ing'ura oleng tagolie oltau lino , amu ninye epukunye inchorroi e nkishui."* Ore ti ai buku atejo kuna baa naaipirta ele kereri,

Kepukunye imbaa pooki torrok o mbaa pooki sidain iltauja lang. Tena ing'uarat torrok naa keiteru tiatua oltau lo ltung'ani. Tena enkiba keiteru tiatua oltau lo ltung'ani. Tena enara keiteru tiatua oltau lo ltung'ani. Tena oldeket keiteru tiatua oltau lo ltung'ani. Tena olarrabal naa keiteru tiatua iltauja lang o ndamunot ang.

Tenaa olom naa keiteru tiatua iltauja lang. Tenaa enkuretisho naa keiteru tiatua iltauja lang o ndamunot ang. Tenaa eloloito naa keiteru tiatua iltauja lang pee kitum ing'uarrat torrok naaipirta likae tung'ani. Keiteru sii olkep tiatua iltauja lang. Neaku, ore pee kirrip nikintuku iltauja lang naa kesidanu imbaa nimikias imbaa torrok. Keimaki Yesu ina bae te Marko 7: 20-23. Nejo kepukunye kuna baa torrok oltau lo tung'ani. Nemayian Yesu lelo oituku iltauja lenye (Matayo 5: 8). Neimaki sii Yesu eloloito te Matayo 5: 27-30. Nejo keloloito oltung'ani teneng'uar olikai ata teneitu eirrag tenebo ninye tendapash. Neaku, kenare nikimbung ororei le Nkai tiatua iltauja lang nikiuloki enkomo anaake pee merruoyo iltauja lang. Niking'oru enkoitoi pee kimbalakinyie Enkai imbaa pooki tiatua iltauja lang eton eitu kimbalakinyie likae tung'ana eisulaki tenaa ekiata engoro. Ore pee kias ina te sipata naa keretu Enkai iyiook pee kinturraa imbaa torrok tiatua iltauja lang eton eitu kirorie likae tung'ani. Kenare sii nikimbok embae torrongo tiatua iltauja eton eitu ebulu anaa enajo Ilhebrania 12: 15, *"Entodol ake pee meetae hoo obo olau empiris e Nkai; inchere pee metumi 'entonai e nduwaran' nabulu neyau entorroni, neaku teina eisarkionieki ilkumok."* Maibung'a sii Ifilipi 4: 6-7 amu keliki iyiook inchere ore pee kiomon Enkai nikiliki ninye inyamalaritin pooki nikitum eseriani nerrip ina seriani iltauja lang.¹

Neaku, ata hoo tinikiaarare sheitani tenebo oloiruani lenyena neton ake sii eiteru olarrabal tiatua iltauja lang. Ore pee eimaki Bibilia iltauja naa kegira sii aimaki indamunot ang. Neaku, kenare nikirrip sii indamunot ang. Neiuloki Paulo ina bae te Roma 12: 1-2 pee ejo, *"Aishiraki naa intae, ilalashera laainei, te ilo ng'ur le Nkai, enchoru iseseni linyi metaa olasar oishu, osinya neng'amunoyu te Nkai, amu ina eseremata inyi e nkiyang'et."*

Eminturubare ate ena kop kake embelekenyata enchoo eitang'ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto e Nkai too mbaa naasipa neng'amunoyu naa bayaroti." Neaku, kenare nikincho Enkai meitoria iseseni lang. Ore pee ejo nejijia kegira aimaki enkewan ino te lulung'ata. Amu, keimaki indamunot ang te dukuya pee kintang'ejuk ninche. Neimaki pee mikinturubare ate ena kop. Ore pee eimaki ena kop naa kegira aimaki imbaa torrok tena kop. Amu ketii sii imbaa sidain ena kop. Neaku, ore pee kirrip iltauja lang nikirrip indamunot ang nimikinturubare imbaa torrok natii ena kop kajo kegol oleng pee etum iloiriruanu erishata pee ejing iltauja lang.

Neaku, matadamu sii ena tinikinteng'en ilkulikae tung'ana o tinikitum enyamali tenebo ninche. Keiteru imbaa pooki torrok tiatua iltauja lang. Neaku, koree oltau lino taata? Igira sa arrip oltau lino anaake? Tadamu pee mincho *"sheitani erishata"* tiatua oltau lino. Kejo te Kingeresa *"foothold,"* aa inchere ewueji neidim sheitani aibung'a pee kitem iyie pee ias imbaa torrok (Efeso 4: 27). Keimaki Paulo elejare, engoro, empurrorre, irorei torrok, enkiba, enchankar, esulare. Ore pee etii kuna baa naa ketum sheitani erishata aashu *"foothold"* pee emir iyiook. Neimaki sii 2 Ilkorintio 10: 4-5 ina bae. Nejo, *"Ore masaa nikiarare neme ake masaa o larrabal; kake keeta nkunaang enkidimata e Enkai enaa keparripar isempewueti. Eikiparripar iyiook enchankar oo monko; o pooki toki naitashe to lwuasa aibooyo eyiolounoto e Enkai; nikimbung aaen nkibirribirrat ake pooki metoning'o Kristo..."* Metaa kenare nikiarare elejare pooki, nikiarare imbaa pooki naibok eyiolounoto e Enkai te sipata, nikimbung indamunot ang aaisho Enkai enkitoria nikirerioo sii tenaa kimbung'ita imbaa nemesipa.

Entemata e Yesu

Maimaki entemata e Yesu pee kidol inkoitoi naasishore sheitani pee etem iltung'ana. King'as aadamu aajo etabatate

Adam o Hawa apa tenkaraki ing'urrat enye tenebo olwuasa lenye, kake eimayie Yesu intemat najjo nena temat nataasishore sheitani apa pee etem Adam o Hawa. Neimaki sii 1 Yohana 2: 15-17 nena temat pee ejo, *"Eminyorru enkop anaa ntokitin naatii enkop. Ore oltung'ani ake pooki onyor enkop, nemetii enyorrata nanyor Papa atua ninye. Amu ore nena pooki naatii enkop, ng'urrat o sesen, ng'urrat oo nkonyek o lwuasa le nkishui, ine nkop nena mme ne Papa. Naa keishari enkop, o ng'urrat enyena; kake ore ilo oas enayieu Enkai nebik intarasi."* Neaku, ore kuna temat e Yesu naa keipirta ing'urrat o sesen, ing'urrat oo nkonyek, tenebo olwuasa le nkishui. Neaku, keipirta intemat e sheitani nikitum sii iyiook taata. Maape dukuya aimaki intemat e Yesu maa nabo. Ore tenkaraki aigero imbaa naaipirta nena temata ti ai buku nayieu napik tene pee aponaa sii inkulie baa. Atejo,

Teneyieu oloing'oni kiti neirish osapuk te ninye naa lasima pee eng'as atem olikae too nkolong'i naata esiana pee esipu tenaa keidimu pee etumoki ataarare. Amu, ore pee eara naa keng'as aatema aayiolouno ilosekin pee etumoki aatarata etayiolounote ilosekin. Neaku, ore sii ninye sheitani netiu anaa oloing'oni oarare iloling'ok le Kristo. Neaku, lasima pee kiyiolou ilosekin lenyena pee menang'aa iyiook.

Ore tena kisoma nayieu nikisom enaipirta intemat e Yesu pee etem sheitani ninye.

Matisipu kulo kererin ootii embuku e Matayo 4: 1-11. Ore embae naiteru naa ketii olkereri le dukuya pee ejo, *"Ore ina kata neilepie Enkiyang'et Sinyati Yesu arik ong'ata metetema sheitani."* Ainyioo pee etoriko Enkiyang'et Sinyati Yesu ong'ata metetema sheitani? Ainyioo paa lasima pee etetemaki Yesu? Ore ewalata naa inchere lasima pee etetemaki pee eyiolou intemat ang. Lasima pee etetemaki sii te dukuya esiai enye pee

eyiolouni aajo Enkai ake esuj ninye. Ore ai walata naa kenare netemi pee etum engolon Enkiyang'et Sinyati pee eas esiai enye. Amu, ore pee ebik nena olong'i ti ong'ata eomonito Enkai netum engolon oleng. Naa ore enkomono najo ina naa enkoitoi sidai oleng pee kitum sii iyiook engolon.

Matadamu sii aajo etetemaki sii Adam apa nebatata kake eitu ebatata Yesu naa ore Yesu etiu anaa Adam liare. Neaku, keeta tipat too ltung'ana pooki pee edol aajo eimayie Yesu nena temat pooki nemetiu anaa Adam otabatate. Ore ai bae nabo naipirta ina naa inchere keeta sii Israel erishata ti ong'ata pee etem Enkai ninche. Kake etabatata sii ninche. Neimaa Yesu intemat pooki. Neaku, etaa Yesu enkitanyaanyukoto sidai te iyiook pooki. Etiu sii Yesu anaa Israel otaa bayaroti katukul.

Ekipuo dukuya aisom Matayo 4: 2-4 pee kisipu aajo keramat Enkai iyiook anaake. Ore te dukuya etupukoiiye *"inkolong'i artam dama o kewarie."* Ainyioo pee etupukoyie Yesu inkolong'i nabanji? Kejo pee eibalayu ajo megira Yesu aigarakino engolon enye katukul tina rishata. Enkai ake egira aigarakino. Neaku, etaasa ina pee etum engolon Enkai pee eas esiai enye. Naa keretu sii iyiook tinikipukoo inkulie katitin pee kitum engolon Enkai. Kake melelek katukul ina te iyiook amu kitamoo endaa ang. Matetem sii iyiook pee kidol tenaa ekitum engolon Enkai. Amu, etejo Paulo, *"...amu ore enkata nashal nanu ina kata agol"* (2 Ilkor. 12: 10). Keliki iyiook Luka 4: 14 inchere ore pee eidip intemat, **"Nerrinyo Yesu Galilaya ebore engolon e Nkiyang'et Sinyati, neibulaa enkisisa, nkuapi naamanita."** Neaku, ore pee kias ina te mborron naa kaata osiligi ajo keiput sii iyiook Enkiyang'et Sinyati nikitum engolon pee kias esiai ang.

Nelotu Shetani atem Yesu eeta esumash oleng. Neaku, keyiolo Shetani erishata enchalan ang. Metaa kenare

nikirripisho oleng inkatitin pooki pee mikidoiki atua internat e Shetani. Keeta Yesu engolon pee eibelekeny isoitok metaa endaa anaa inkiri, arashu olgali. Kake eitu eas ina hoo neata esumash oleng. Amaa apa matejo tenaa keibelekenya Yesu isoitok aita endaa, ainyioo paa entoki torrongo te ninye? Eitorrono amu etiu anaa kegira sheitani ajoki ninye, "*Mikiramata Enkai iyie, neaku imbung'a enkishui ino makewan. Taasa inaaba anaa iniyie makewan.*" Ebaiki naa kejoki sheitani shomo tupurrisho anaa shomo inkonyai endaa anaa shomo ai kop inyang'u intokitin nilotu aasie biashara nemeishoruno (magendo) amu mikiramata Enkai. Aashu ebaiki niun olkumpau te mukunta ino nimir amu ijo mikiramata iyie Enkai. Neaku, nijo isuj enkoitoi naar osesen loltung'ani pee itum dupoto (faida) pee iramat olmarei lino. Kejo Endung'et e Rashe, "*Ore imasaa naatumi tenkoitoi torrongo nemeeta dupoto kake aikilaku esupatisho aitung'uaa keeya*" (10: 2). Neaku, meidimayu apa pee eibelekeny Yesu isoitok metaa endaa amu keyiolo ajo keramatita Enkai iltung'ana. Nejo Yesu, "*Meishuyie oltung'ani emukate ake, kake eishuyie pooki rorei opukunye enkutuk e Nkai*" (Mat. 4: 4).

Tadamu inchere keatai enkishui kat are: enkishui osesen o enkishui oltau. Neaku ore pee inya emukate ake nitum enkishui osesen ake nimitum enkishui oltau. Kake ore enkishui oltau naa ninye naata tipat alang enkishui osesen. Kejo embuku oo Ndung'eta e Rashe to rorei le Nkai, "*Isiliga Olaitoriani to ltau lino pooki nimipik osiligi le ng'eno ino metaa ninye likirikoo*" (Ndung. 3: 5). Neaku, maisiliga Olaitoriani too ltauja lang pooki nimikipik osiligi dupoto osesen ake. Amu, keramat Enkai iyiook.

Ore ai bae naa keipirta Mat. 4: 5-7. Kegira shetani atem Yesu pee etem Enkai te nkoitoi torrongo. Kake

menare nikiotiki aas inkiasin naatem Enkai. Neaku, mikitem Enkai aas imbaa najjo kuna: inchere tinidol enkaji nimanya ajo etaa keurori nijo maitobir amu kaarrip Enkai. Mesidai ina. Naa kagira aimaki enkaji ino natii ena kop o enkishui ino. Amu, mesidai sii tinimintobir enkishui ino. Amu, etarruoyie tenkaraki ng'ok naa kelotu enkiguena. Aashu ore ai kitanyaanyukoto naa tinidol olng'atuny oinosisho te nkoitoi nijo maiwuang amu kemitiki Enkai aanya. Mesidai ina. Arashu tinias ing'ok niotiki nijo kaapaliki Enkai. Mesidai ina amu Enkai itemita. Anaa, ebaiki nijo kayam ai kitok ata tiniyiolo ajo mesidai, kake ias ake. Nijo kaapalaki Enkai. Kake mesidai ina amu igira atem Enkai.

Neaku, kiiruk inchere ketii Enkai tenebo o iyiook. Neaku, mme lasima pee kias imbaa nemeishiakino emodai pee kiyiolou aajo ketii Enkai tenebo o iyiook.

Neaku, itodua nena temat pokira are naatetemieki Yesu naatejo ninye, a'a. Amu etejo Yesu, *"Etisiraki sii aajo, 'Mitem iyie Olaitoriani Enkai ino.' "* Neesishore Yesu isirat pee ewal isirat ootolimuo shetani. Neaku, lasima pee kitum sii iyiook aajo a'a too ntokitin nemeishiakino iyiook.

Kayieu nikisipu embae nabo naata tipat oleng naa keipirta enikinko tinikiaashore ororei le Nkai. Idolita ajo etaasishore sii shetani ororei le Nkai. Kake eitu easishore ororei le Nkai te nkoitoi nalulung'a. Etolimuo esipata nabo neitu elimu ai sipata naipirta ina bae. Nelimu Yesu osirata otii Enkigilata oo nkitanapat 6: 16. Neaku, keeku enyamali tinimikiimpim ororei le Nkai te nkoitoi sidai. Tenkitanyaanyukoto, ebaiki nejo oltung'ani, *"Etisiraki aajo, 'amu tinimbalunye iyie te nkutuk ino inchere ninye Olaitoriani Yesu niruk sii to ltau inchere eitopiwuo Enkai ninye aitung'uaa ilootuata, nikintajeuni' "* (Romans 10: 9). Kake keidim sii likae tung'ani atejo, *"Etisiraki sii aajo,*

'Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi....' (Isat 2: 28). Neaku, idolita ajo ketii enyamali sapuk oleng tinikiuloki osirata obo nikisudoo ilkulikae sirat oipirta ina bae.

Ore ai bae nasuju ina naa inchere kenare nikisis Enkai ake mme intokitin naatii ena kop (Mat. 4: 8-11). Etiaka sheitani Yesu kaaisho iyie intokitin naatii ena kop. Kake eitu eliki sheitani ninye imbaa pooki naata tipat. Eisudoyie. Matisipu kuna baa naaisudoyie sheitani. Mme ene sheitani ena kop kake ene Nkai amu ninye naitobira. Nemeata intokitin naatii ena kop dupoto nabik intarasi. Keye oltung'ani neing'uaa kuna tokitin pooki ena kop. Eitu sii eliki Yesu ajoki meata osesen tipat alang enkishui oltau. Neaku, kenyor sheitani oleng teneliki iyiook esipata nang'or. Keliki sheitani iyiook imbaa sidain naaipirta ng'ok kake meliki iyiook enkitamioto nikitum. Maiteng'ena ate te kuna temat e sheitani. Kejo Bibilia, *"Ekiyiolo losekin le Sheitani nimikiyieu neidimu iyiook"* (11 Ilkor. 2: 11). Kejo sii ororei le Nkai, *"Enterretenata entashololoto. Amu, emanimanaa olmang'atinta linyi, sheitani, anaa olng'atuny, oikurrukurr eing'oru olonya. Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimaitie ilalashera linyi te nkop pookin"* (1 Pet. 5: 8,9). Neaku, matadamu aajo keyieu sheitani nemir iyiook naa keata olbene obore ilosekin.

Entadamu sii enatejo ororei le Nkai inchere, *"Keishari enkop, o ng'uarrat enyena; kake ore ilo ooas enayieu Enkai nebik intarasi"* (1 Yohana 2:17).

Ore ai bae emiet naa inchere keisho iyiook Enkai enkilejilejata o engolon Enkiyang'et Sinyati tinikimir intemat ang (Mat. 4: 11; Luka 4: 14). Ekeilejilej iyiook anaa enailejileja Enkai Yesu to Imalaika lenye. Neaku, matomitiki sheitani erishata tiatua enkishui ang.

Matisipu aajo etaasishore Yesu ororei le Nkai pee emir sheitani, metaa etipika esipata te rishata emonkoi. Etejo Yesu, "*Tintonini to rorei lai nirara ilooiteng'eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata*" (Yohana 8: 31). Neaku, tinikimbung esipata nikitum elakunoto tiatua ilosekin le sheitani.

Neaku, entadamu aajo keramatita Enkai iyiook, nemenare nikias inkiasin nikiotiki aatem Enkai. Kenare sii nikisis Enkai ake mme intokitin naatii ena kop. Matayiolo sii aajo ketem sheitani iyiook kake ore pee kisilig Enkai nikiany sheitani naa ekitem engolon o emayianata Enkai.

Neaku, ebaiki ore taata naa ekigira sheitani atem iyie pee miruk Enkai nimirridu nimikimbatisai pee mitum enkishui nemeish. Neaku, mincho sheitani erishata tiatua oltau lino amu ore sheitani naa olarani. Naa olalejani sii ninye. Matusuj enkitanyaanyukoto e Yesu pee kimir sheitani.

Metaretu Enkai iyiook pee kiyiolou aajo keramatita Enkai iyiook anaake. Matonyok sii pee mikitem Enkai toonkoitoi nemeishiakino. Metaretu Enkai iyiook pee mikisilig intokitin naatii ena kop. Matisipu enikinko pee kisikong sheitani anaa enataasa Yesu aasishore ororei le Nkai. Nikiomon sii Enkai pee kiyiolou ilosekin le sheitani. Nikining ororei le Nkai tooltauja lang pooki.

Ore te mbuku e Marko ketii embae nabo nemetii inkulie injili. Nejo Marko, "*...neboitare ng'uesi e ong'ata...*" Marko 1: 13. Ore apa tina rishata ketii ing'uesi kumok ong'ata. Netii sii ilng'atunyo. Neaku, kidol aajo etorripo Enkai ninye katukul.²

Neaku, ore ina atini naipirta Yesu naa keretu iyiook pee kisipu inkoitoi naasishore sheitani oshi tenetem iyiook. Neipirta intemat enyena ing'uarat ang, olwuasa lang, enkisiligata ang, eseremare

ang, emodai ang, o enjurrunoto ang nimikiata. Matayioloto sii kuna baa kigira aasipu inyamalaritin naata ilkulikae tialo olarrabal le nkiyang'et likitii.

Nikintoki aaimaki ti ai matua imbaa tomon naanare nikiata pee kirreten ate pee kijing olarrabal le nkiyang'et nikiarare sheitani pee memir iyiook.

EMATUA E UNI

Iltauja oishiaakino *(Right Attitude)*

Ore enedukuya, kenare nikiata iltauja oobor nikisujita Enkai aakurraki nikiata sii iltauja oong'amu ererieto tinikipong'ori. Nebore sii iltauja lang enyorrata. Nikingarakino Yesu anaake anaa engolon ang. Matisipu kulo kererin:

Nejo Nehemia 1: 1-11:

Irorei kulo le Nehemia olayioni le Hekalia. Ore apa to lapa oji ole Kislep, to lari le tikitam, atii nanu Susa ina ang kitok, nelotu Hanani obo loo lalashera laainei tenebo kulikae tung'ana eing'uaa Yuda. Naikilikuan nanu ninche mbaa naaipirta lelo Yahudi ootelektua, lelo apa oomishote te yararoto, naikilikuan sii mbaa naaipirta Yerusalem. Naajoki ninche nanu, "Ore lelo lekunot ootii olkerenket, apa oomishote te yararoto, neeta enyamali sapuk o enkurruna. Etuurori esuntai e Yerusalem, ore nchomito enyena netumuta enkima." Ore ake pee aning kulo rorei naton aishir, naisinanuo nkolong'i kumok; nabik nanu apukoo naomon te dukuya Olaitoriani Enkai e keper. Najo nanu, "Olaitoriani, Enkai e keper, Enkai kitok naitureisho naibung osotua o enyorrata nauno, te lelo oonyor ninye, neibung nkitanapat enyena. Nchoo enkiok ino einining, nincho nkonyek inono eing'orisho, pee ining enkomono o sinka lino, naomon taata nanu te dukuya iyie, dama o kewarie, tenkaraki iltung'ana linono le Israel, isinkan linono, airridu ing'ok oo ltung'ana le Israel, nikitaasa iyiook tialo iyie. Ee ore nanu o enkaji e papaai lai nikitaasa eng'oki. Kitaasa iyiook entorroni oleng tialo iyie, neitu kimbung nkitanapat, o nkiguanat, o nkikoot apa

nintanapa osinka lino Musa. Tadamu ilo rorei apa lintanapa osinka lino Musa, ijo, 'Tinirara intae ilemeisiligayu, nalo nanu aidapash intae tiatua iloreren. Kake tenikirrinyokinono intae nanu nimbung'ubung'u nkitanapat aainei, ore hoo neba enkidapashari inyi anaa nkatampo te lakuanu, kaiturrur nanu ninche tene, nayau ninche ine wueji nategelua, pee aisho enkarna ai metobiko teine.' Isinkan linono ninche naa iltung'ana linono, lelo litokordua iyie te ngolon ino kitok, o te nkaina ino nagol. Olaitoriani, nchoo enkiok ino metoning'o enkomono o sinka lino, o enkomono oo sinkan linono, ooshipakino euriata e nkarna ino. Nchoo enkishuroto osinka lino ena olong, nincho ninye olng'ur too nkonyek ele tung'ani." Ara apa nanu olanapani le nkikompe o laiguanani.

Ore eton eitu eshuko Nehemia Yerusalem ashet enkaji Nkai neitobor kewan neomon Enkai neirridu pee etum eretoto enye. Ore te siadi ina tenelo ninye abaiki olkinki netum ninye omom (*favor*) te ninye neishoo olkinki ninye erishata pee eshuko Yerusalem ashet enkaji Nkai. Neaku, ore inkatitin pooki ore eton eitu kijing olarrabal le nkiyang'et naa kenare nikintobor ate nikiomon Enkai nikirridu sii ing'ok nikiata pee kitum engolon nikiarare imbaa torrok naatii atua ilkulikae tung'ana. Ore pee ilo dukuya aisom embuku e Nehemia nidol ajo enoto ninye inyamalaritin kumok tenkaraki iltung'ana torrok lemeyieu nedol ninche egira aashet enkaji Nkai. Nelo sii dukuya Nehemia aomon eretoto Enkai. Neaku, kesipa kenare nikiomon eton eitu kijing olarrabal le nkiyang'et kake keishiakino sii tinikipuo dukuya aaomon anaake pee kitum engolon Enkai pee kias esai enye.

Matisipu sii Matayo 5: 1-12, naa kejo, "*Ore pee edol Yesu iltung'ana kumok neilepaki oldoinyo: ore pee eton nepuonu ilooiteng'eni lenyena enetii. Neiteng'en ninye ninche nejo: 'Emayiana ilaisinak too ltauja; amu enenye enkitoria e keper. Emayiana ilooishir; amu ninche eilejileji. Emayiana iloobor; amu*

ninche oojung enkop. Emayiana ilooata esumash o enkure eing'oru enayieu Enkai; amu ninche eitaraposhi. Emayiana iloata olng'ur amu ninche eing'urrieki. Emayiana ilooitukuo ltauja; amu ninche oodol Enkai. Emayiana lelo ooitayu osotua; amu ninche eji inkeru e Nkai. Emayiana lelo ooisilisili te nkaraki enayieu Enkai amu enenye enkitoria e keper. Imayanana intae te nesukeny ninche intae, neisilisil, neiteeniki intae imbaa pooki torrok e lejare te naa nkaraki nanu. Enting'idata nishipapa oleng; amu kitok olerrinyore linyi te shumata; amu eisilisilo ninche aaiko neijia iloibonok le Nkai ootii apa te dukuya intae." Ore kuna baa naatejo Yesu naa olkitamanyunoto sidai oretu iyook tinikijing olarrabal le Nkiyang'et. Kenare nikiata iltauja oobor (Mat. 5: 3, 5). Nenare nikiata iltauja ooning emion oo lkulikae (Mat. 5: 4). Nenare nikiata esumash oleng pee kisuj enkoitoi esupatisho (Mat. 5: 6). Nenare nikiata olng'ur too lkulikae (Mat. 5: 7). Nenare nikiata iltauja sidain nemeatae enaimin aashu esunkureisho (Mat. 5: 8). Nenare niking'oru inkoitoi pee kiretu ilkulikae pee eitayu osotua (Mat. 5: 8). Nenare niking'iri teneisilisil iltung'ana iyook amu ekiyiolo aajo ekitum olerrinyore sapuk te keper. Nikiyiolo sii aajo enoto apa ilkulikae airukok inkisilisilot (Mat. 5: 11-12).

Nejo Yesu te Yohana 15: 5, *"Nanu osabibu intae ilng'osil. Ore oloton tiatua nanu, naton sii nanu tiatua ninye, neiu lng'anayio kumok, amu ore matii nanu nimindimidimi intae aataas toki." Ore eton eitu kijing olarrabal le nkiyang'et kenare nikinyorraa aajo ore pee mikisiligita Yesu nimikitii atua ninye naa meetae enikias. Neaku, kenare nikijur enkishui ang pee kidol tenaa ekigira aaton tiatua Yesu te nkomono, te nkisoma ororei le Nkai o te nchula oo lairukok, kake eisulaki enkomono tenebo Enkai te siri. Ore pee kiton tiatua Yesu nikitum enkisulata (victory) too nkoitoi kumok. Kake ore pee kisilig engolon ang ake naa kelelek pee kibatata.*

Matisipu sii Ilfilipi 2: 1-11. Kejo olkereri li okuni o metabaiki oli ong'uan, *"Emiaas ae bae to nkesha aashu te nkitokoos, kake te*

nkitadounoto e kewan meetae olemeitulusoo olikae aitalang kewan. Nchoo pooki te intae meaku mbaa enyena ake eing'or kake nchoo sii eing'or inoo lkulikae." Keeta tipat oleng pee kiata emborron te naipirta olarrabal le nkiyang'et. Amu, ore pee kitum enkisulata te nkisiyaiare ang kelelek pee kitum olwuasa. Kayiolo apa oltung'ani oimaki imbaa enyena naaipirta olarrabal le nkiyang'et oleng netiu anaa keeta olwuasa, hoo keyiolo Enkai oltau lenye alang nanu. Neaku, ore inkatitin pooki kenare nikiata emborron nikisuj ele kereri ojo, *"Emiaas ae bae te nkesha aashu te nkitokoos, kake te nkitadounoto e kewan meetae olemeitulusoo olikae aitalang kewan."* Nepuo kulo kererin dukuya aaimaki enkitanyaanyukoto e Yesu pee eitadou kewan nelotu ena kop neitoki aitadou kewan oleng o metaba anaa nelo aye te nchumata osalaba. Neaku, ore inkatitin pooki tinikitum esulata tiatua olarrabal le nkiyang'et kenare nikiata emborron nenare nikincho sii Yesu enkisisa tenebo enchunet. Nejo oltung'ani obo enaipirta emborron inchere ore pee eata oltung'ani emborron naa keisho Enkai ilo tung'ani imayianat kumok oleng neesishore ninye te nkitoria enye te nkoitoi enking'asia. Neitoki ajo ore pee meibung oltung'ani enkisisa aashu enchunet naaipirta imbaa naataasa ninye neisho Enkai ninye enchunet pooki, naa keidim Enkai ataasa imbaa kumok, nemetii enkipimoto, tiatua enkishui enye. Ore pee ijurru oltau lino taata kaa idolita tenkipirta enkoitoi nanare nibulu tena bae naipirta *"iltauja oishiakino"?*

EMATUA E ONG'UAN
Eyieunoto naishiaakino pee inteng'ena
imbaa Enkai te yiolounoto
(Right Eagerness to learn with Awareness).

Ore ai bae naipirta olarrabal le nkiyang'et nanare nikiaata naa inchere, Eyieunoto naishiakino pee inteng'ena imbaa Enkai te yiolounoto. Keimaki Olkerempe le Nkai 119: 18 ina yieunoto pee ejo, *"Taboloki nkonyek aainei pee atum atoduaa mbaa e nking'asia naaing'uaa enkitanapata ino."* Kenare nikiata eyieunoto sapuk oleng pee kiyiolou esipata natii ororei le Nkai. Ore inkulie katitin melelek amu ketii iltoiloishi kumok oomanita iyiook. Naa keesishore sheitani lelo toiloshi pee eitapapul iyiook. Neaku, kenare nikiomon Enkai oleng pee eutaki iyiook esipata neretu sii iyiook pee kisuj ina sipata ata tenaa mesujita ilkulikae. Kejo oltung'ani kelelek pee esuj oltung'ani elejare alang tenesuj esipata. Ore sii inkulie katitin ebaiki keme esipata. Kejo Ilmaasai, *"Keme baare neretisho."* Neaku, ore inkulie katitin keme esipata kake keretisho tinikisuj. Ore pee inkilikuan iltung'ana tenaa keyieu nesuj elejare nejo pooki a, a. Kake ore te sipata ebaiki nesujita imbaa nemesipa kake medolita ate. Kesipa oleng enatejo Ilmaasai inchere, *"Meeta endamata natal kewan."* Neaku, tenaa ekiiyieu nikiarare imbaa e sheitani aitobiraki kenare nikiata eyieunoto sapuk oleng pee kiyiolou esipata nikisuj sii te nkitieunoto. Nejo Iasat 17: 11 enaipirta lelo tung'ana ootii Berea, *"Neaku, kening'isho ninche lelo metiu anaa ile Sesalonike, amu etang'amutua ilo rorei eyieu to lokiyo sapuk..."* Amaa, iata eyieunoto pee iyiolou esipata naipirta kewan, ororei le Nkai, olkulikae, o losekin le sheitani? Kainyio naitodolu ajo iata olokiyo sapuk oleng pee iyiolou nena baa?

Paa maa kainyoo naitodolu ajo meeta oltung'ani oje olokiyo te naipirta eyieunoto e nena baa? Ing'orai Yakobo 1 22-25.

Enjurrunoto

Matadamu sii Enjurrunoto. Nejo Iasat 17: 11 ena bae naipirta lelo tung'ana ootii Berea, "*....nejur ilkigerot anaake pee edol tenaa ai neijia etiu kuna baa.*" Neaku, kenare nikiata enjurrunoto naipirta imbaa pooki kake kegira aimaki tene elikioroto ororei le Nkai. Amu, kelelek pee eboin iltung'ana ororei le Nkai. Metaa kenare nikijur elikioroto ororei le Nkai amu ebaiki nelimu oltung'ani ororei le Nkai te nkoitoti nagilunore ororei le Nkai telulung'ata. Tenkitanyaanyukoto, Etejo Yesu te Yohana 15: 16, "*....nebig ilng'anayio linyi, paa ore pooki niomonono Papa tenkarna ai neisho ninye intae.*" Ebaiki nejo oltung'ani inchere ore pee eibalyu ilng'anayio lang naa ekiindim aanoto pooki toki nikiomonu. Kake ketii sii ilkulikae kererin oopirta enkomono te Bibilia anaa 1 Yohana 5: 14 pee ejo, "*Naa ena kitieunoto kiata iyiook tiatua ninye, inchere tinikiomonu ake ninye entoki pooki te risioroto e yieunoto enye naa kening ninye iyiook. Naa tinikiyiolo aajo kening ninye iyiook te pooki nikiomonu, nikiyiolo aajo kitang'amutua nena pooki nikitoomonutuo te ninye.*" Neaku, kejo ele kereri ekitum nena "*te risioroto eyieunoto enye.*" Netii sii iltung'ana le Nkai kumok oleng leitu eng'amu ina nayieue ninche. Netii embuku naji, *When God Says No*, aa inchere te Kimaasai, tenejo Enkai A, A. Keimaki olaigeroni lena buku inkatitin pee ejoki Enkai lelo tung'ana a, a anaa kulo: Abrahamu, Musa, Yosef, Daudi, Elija, Yona, Yoab, Yesu, Yakobo o Yohana, Petero, o Paulo.³

Nejo sii 1 Ilesalonike 5: 21, "*Kake eneneng'a pooki toki, embung'a entukurraki ina sidai, entalam empukunoto pooki entorroni.*" Nejo sii 1 Yohana 4: 1, "*Ilanyor laainei, emiruk enkiyang'et ake pooki, kake entetem nkiyang'eta pee idolidolo tenaa eine Nkai; amu etijing'a enkop iloibonok kumok le lejare.*" Neomon Paulo tenaipirta ina too Lfilipi 1: 9-10, "*Ore enkomono ai naa inchere pee eponari enyorrata inyi oleng tiatua*

eyiolounoto o erishunoto oo mbaa pee itumutumu aatonyorrai ina naisula, niaakuku biyot, ilemeeta leyi at te nkolong e Kristo." Ebaiki nikiata enchalana tenaipirta enjurrunoto oo mbaa. Amu ore inkatitin kumok oleng eking'or imbaa ti oriong neme tiatua, nikipong'ori. Aashu, ekisuj enkoitoi naje tenkaraki kesujita ilkulikae, kake ore te sipata eitu kijurru oleng ina bae anaa enaishiakino. Nikipong'ori tenkaraki ina. Aashu, kias embae naje tenkaraki elap, engoro, aashu eng'urrata nimikidolita ate, nikipong'ori. Ore pee kibuaaki iyie oltung'ani oje nintoki sii iyie abuaaki ninye. Amu, migira adamu imbaa tiatua tenguton. Migira adamu eng'iriata e Yesu. Nimigira adamu ajo anaata incho Yesu enkitoria tiatua oltau lino too rishat pooki. Nejo oltung'ani obo, "*Ore pee kiruk aajo keidimayu pee eleji iyiook naa ina kata kinteru aadol imbaa aitobiraki."* Kake ore pee kidamu aajo meidimayu pee eleji iyiook naa kelelek pee eitapong'oo iyiook ilkulikae tung'ana. Amu, eitu kirreten ate pee meleji iyiook. Nejo Ilmaasai te ndung'et e rashe, "*Meikarri meimuno."* Nejo sii, "*Meetae ng'en eleji."* Ore inkitanyaanyukot naipirta enkitapong'oto taata naa inchere kegira aapong'ori iltung'ana teneomonoki oltung'ani ake nejo etajeuo ninye. Ore sii taata kegira iltung'ana aasishore ilo rorei oji "*bishop*" te nkoitoi nemeitoriori tinikijur tipat eilo rorei te Bibilia. Amu, ore te Bibilia keipirta oltung'ani otii atua ilo turrur oipirta ilarikok le kanisa naje. Neaku, keji ninche ilarikok, ilaitashekinok, aashu keji pooki *bishops*. Kake ore pee kilepie oltung'ani obo pee eitasheiki ilkulikae larikok le kanisa nikimpot ninye olbishop naa kitapong'ori. Amu kitupukutuo te Bibilia aasuj olkuak loo nkanisani. Neaku, kenare nikishukokino Bibilia aarerioo kuna baa.

Kaji inko taata pee ibulu iyie tenaipirta ina bae naji enjurrunoto? Idamu enkata nitapong'ori tenkaraki eitu ijur imbaa?

EMATUA E IMIET

Enkipirta sidai naishiaakino *(Right Aim or Goal)*

Ore ai bae nanare nikimbung te naipirta olarrabal le nkiyang'et naa inchere, Enkipirta sidai naishiakino (*Right Aim or Goal*) Ore enkipirta sidai tenaipirta olarrabal le Nkiyang'et naa inchere pee kincho Enkai enkisisa tenkaraki nikigira aayau, tengolon e Yesu, ate o lkulikae, atua elakunoto tiatua Yesu aitung'uaa engolon e sheitani pee eas imbaa sidain te nkitoo enye. Nejo Ilgalatia 1: 3-4, "*Meeu empiris o eseriani atua intae eing'uaa Enkai Papa o Laitoriani lang Yesu Kristo ilo oishorua kewan tenkaraki ng'ok ang pee esaru iyiook tena rishata torrongo (aashu 'ena ishoi torrongo') te risioroto eyieunoto e Enkai ang naa Papa; Metaa enenye enkitoo ntarasi o ntarasi. Esai.*" Neaku, kenare nikincho Enkai enkitoo aashu enkisisa tenaipirta nena baa pooki. Amu ore eimua Yesu netasarua iyiook tena towuo arruoni.

Nejo Ilhebrania 13: 20-21, "*Ore naa taata Enkai e seriani nanyaaka ashuku Olaitoriani Yesu aitung'uaa ilootuata, ilo shekut kitok loo nkerra, teilo sarge lo sotua loo ntarasi, meishopoki intae pooki toki sidai pee itumutumu aataas ina nayieu ninye, neas ina naitiship ninye tiatua intae; tiatua Yesu Kristo, olaa enenye enkitoo ntarasi o ntarasi. Esai.*" Neaku, ore pooki toki nikias, kenare nikias te nkitoo e Yesu tenebo Enkai. Ore pee eing'asiayie Petero o Yohana iltung'ana pee eishiunyie oltung'ani maima nejo Petero to Iasat 3: 12, "*Lo lewa lang le Israel, ainyoo naing'asiayie intae tene, naa kaji etiu paa iyiook ing'oring'oro? Ijojo pasa ai tenkaraki engolon ang maate arashu tenkaraki esupatisho ang pee eishiunyeki ele tung'ani meinyo alo?*" Nejo Iasat 3: 15, "*Enkarna e Yesu o enkirukoto e nkarna enye naitagolo ele tung'ani lidolitata niyiololo, ore enkirukoto tiatua Yesu neisho ele tung'ani ena biyotisho nalulung'a nidoli-*

tata pooki." Neaku, keibala ajo eitu eng'amu Petero o Yohana enkisisa kake eishoo Yesu enkisisa pooki. Ore taata idol iltung'ana kumok oong'amu enkisisa tenkaraki imbaa naijo nena. Kake ore pee eng'amu oltung'ani enkisisa aiko nejjia naa keibala ajo meeta emborron anaa Petero o Yohana o Yesu.

Neliki Yesu ilkipaareta lenyena te Yohana 15: 8, "*Teina errepi Papa, inchere iatata ilng'anayio kumok, niakuku taa ilooiteng'eni laainei.*" Ore pee ejo "*errepi*" naa kegira aimaki enkisisa aashu enkitoo Enkai. Neaku, ore pee eiruk iltung'ana Yesu tenkaraki enkiteng'enare ang kenare nikincho Enkai enkisisa pooki. Ore pee eimaki "*ilng'anayio*" naa kegira aimaki sii ilng'anayio pooki le Nkiyang'et anaa enaimaka Paulo to Lgalatia 5: 22-23, anaa: enyorrata, eng'ida aashu enchipai nagut, eseriani, eng'iriata, enanai enkoshoke, esupatisho, enkisiligata, emborron, enkibooroto e kewan. Ore pee kiyieu nena pooki kenare nikincho Enkai enkisisa. Ore pee king'amu iyiook maate enkisisa etiu anaa ekigira aapurroo enkisisa Olaitoriani.

Matisipu sii Ilfilipi 1: 9-11 pee ejo Paulo, "*Ore enkomono ai naa inchere pee eponari enyorrata inyi oleng tiatua eyiolounoto o erishunoto oo mbaa. Pee itumutumu aatonyorraai ina naisula, niakuku biyot, ilemeeta leyiati te nkolong e Kristo. Neboreyu intae ilng'anayio le supatisho, ooimu atua Yesu Kristo, neyau enkitoo e enkisisa e Nkai.*" Neaku, ore ilng'anayio pooki le supatisho likitum kenare nikincho Enkai enkisisa. Amu, ekias nena pooki te ngolon e Yesu naasisho tiatua iyiook.

Tisipu enkishui ino. Amaa incho oshi Enkai enkisisa pooki tinitum ilng'anayio? Kaa kiroroto sidai iyieu ninteru taata aasishore pee incho Enkai errepet pooki tenkaraki imbaa nitaasa aashu ilng'anayio linoto?

Paa amaa kainyioo naitodolu ajo migira aisho Yesu o Enkai errepet aashu enkisisa pooki?

EMATUA E ILE

Olkitamanyunoto loo ndamunoto naasipa *(Right Assumptions).*

Ore ai bae nanare nikisipu naa inchere, kenare nikisipu ajo ekiata Olkitamanyunoto loo ndamunoto naasipa (*Right Assumptions*). Ore anaa nikindipa aatejo, kenare nikinyorraa aajo keatae sheitani tenebo iloiriruani lenyena. Nejo 1 Petero 5: 8-9, "*Enterretenata entashololoto. Amu emanimanaa olmang'atinta linyi, sheitani, anaa olng'atuny, oikurrukurru eing'oru olonya. Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimaitie ilalashera linyi tenkop pooki.*" Neaku, ketii ninye naa keasisho anaake egira aing'oru inkoitoi pee eitapong'oo iyiook. Kake keretu iyiook enkirukoto nauno pee mikidoiki ilosekin lenyena.

Kakua oitoi indim ataasishore pee irretena tiatua enkishui ino pee mikilej sheitani iyie?

Neimaki sii 1 Timoteo 4: 1-2 iloiriruani. Nejo, "*Neaku ejo enkiyang'et Sinyati aibalunye inchere, ore too nkatitin e nkiting'oto, naa keing'uaa kulikae enkirukoto nerubare lelo tauja le lejare o nkiteng'emat oo loiriruani eimu esunkureisho e lelo oolejisho ootokilote iltauja lenye...*" Ore pee ejo inkatitin enkiting'oto naa kegira aimaki ina kata apa eiteru Yesu atii ena kop nelo dukuya impaka enkiting'oto enkop. Idolita keimaki iloiriruani kake kejo keimu iltung'ana. Neaku, ebaiki nimidolita iloiriruani ate kake idolita iasat enye tiatua iltung'ana. Matisipu oleng enkiteng'enare oo ltung'ana amu ketii iltung'ana laa keimaki imbaa Enkai kake ore te sipata kesujita inkiteng'emat oo loiriruani.

Neimaki sii Paulo olarrabal likiata tenebo iloiriruani pee ejo, "*Amu mikiarare iyiook osesen o sarge, kake ilaitoriak, nikiarare*

engolon oo mpukunot kumok, nikiarare ilaitoriak le nkop lena aimin taata, nikiarare lororani loo nkiyang'eta torrok too wuejitin e shumata" (Efeso 6: 12). Neaku, keidimayu pee etii iloiriruani te siadi iltung'ana o laitoriak ereuta ninche metaasa imbaa torrok. Ore pee kitum enyamali tenebo iltung'ana matadamu aajo ebaiki naa iloiriruani oogira aitanyamal iyiook. Ore pee eisilisili iyiook iltung'ana tenkaraki enkirukoto ang naa ekiyiolou aajo iloiriruani oasita esiai enye. Kake matisipu enkiting'oto e sheitani tenebo isinkan lenyena. Keitadouni (Esekiel 28); Nedeki (Enkiterunoto 3: 14-16); Neipung'i (Yohana 12: 31); Neiguenareki (Yohana 16: 11); Keitarruorri (Ilhebrania 2: 14; 1 Yohana 3: 8); Etuuruo Yesu engolon e sheitani (Ilkolosai 2: 15; 1 Ilkorintio 15: 54-56; Efeso 1: 20-23); Nenang'uni (Embolunoto 12: 7-10); Neeni (Embolunoto 20: 2, 3); Neisilisili (Embolunoto 20: 10).

Kake eton eeta sheitani o loiriruani lenyena engolon. Kejo 2 Ilkorintio 4: 4, *"Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le nkishiaa e Kristo, laa ninye nyaanyukie e Nkai."* Neaku, menare nikishalu te nchololoto te nkomono pee meesek sheitani iyiook. Ing'orai sii ena atini natii Marko 5: 1-20. Kake matadamu sii 1 Yohana 4: 4 amu kejo, *"Nakera kutiti, irara intae ine Nkai, nindipa aatimir ninche; amu ore ilo otii atua intae naa eikitok alang ilo otii atua ena kop."* Neaku eikitok Enkai alang shetani.

EMATUA E NAAPISHANA

Eyiolounoto nasipa

(Right Awareness)

Nenare sii nikiata Eyiolounoto nasipa (*Right Awareness*) tinikiyieu nikiarare imbaa tiatua olarrabal le nkiyang'et. Kenare nikiyioulo ilosekin le sheitani tenebo sii empukunoto enye. Neaku, matisipu empukunoto enye. Olalejani ninye (2 Ilkorintio 2: 11; Yohana 8: 44). Olaing'okoni (1 Yohana 3: 8); Keitamodok inkonyek oolaing'okok (2 Ilkorintio 4: 4); Keesek iltung'ana anaa pee eesek Adam o Hawa (Enkiterunoto ematua e uni); Neimaki sii 1 Timoteo 4: 1 iltauja le lejare tenebo inkiteng'emat oo loiriruani; Kemut iltung'ana (1 Petero 5: 8); Keitaakuno anaa entoki sidai (2 Ilkorintio 11: 13-15); Kemerregel ilkererin ooling'uaa Bibilia (Matayo 4: 5-6); Keasishore ing'uarang ang pee elej iyiook (Matayo 4: 3-4; Yakobo 1: 13-15); Neesek sii iyiook to lwuasa lang (Matayo 4: 8-11; 1 Yohana 2: 15-17).

Neitang'or sii sheitani iyiook pee kidamu ajo metii osiligi nemetii empalakinoto oo ng'ok (Matayo 27: 1-5); Kake ekiyiolo aajo keetai empalakinoto oo ng'ok anaa enajo 1 Yohana 1: 9. Keyiolo sheitani eneiko teneitame iyiook oleng (Marko 5: 1-20), kake ore pee kiponu enetii Yesu naa ekiyiolo aajo ekitum enkishiunoto. Keidim sheitani anoto entonai (aashu erishata) tiatua iltauja lang tenkaraki ng'ok ang (Efeso 4: 25-28). Keeta engolon pee eibung iltauja lang oleng metaa ekiaku isinkan lenyena (2 Timoteo 2: 25-26). Neibung iyiook te sinkaisho pee kiure enkeeya oleng alang enaishiakino (Ilhebrania 2: 14-15). Keasishore olom, o enyorrata e ate pee ebatat iyiook (Yakobo 3: 13-16). Netem iyiook pee mikinyorru ilalashera lang (1 Yohana 3: 10). Nepik iltung'ana enkoitoi ang pee etem iyiook (Tadamu enkatinai naipirta Daudi tenebo Betsheba - 2 Samuel ematua e 11). Tadamu ajo ore olupayian le Betsheba naa oltung'ani yioloti tiatua iljeshi le Daudi. Neaku, keibala ajo enoto shetani erishata sapuk

tiatua oltau le Daudi amu enoto olosek pee eari Uria metua naa oltung'ani lenye ogol oisiligayu sii.

Kakua osekin le sheitani itoduaa tiatua enkishui ino? Kaji inko pee ing'enu nirrip kewan pee mikiesek sheitani?

EMATUA E ISIET

Inareta naasipa (iruparen) *(Right Armor/Weapons).*

Ore ai bae naata tipat oleng naa inchere kenare nikiata Inareta naasipa (iruparen) (Right Armor/Weapons). Matadamu inareta naaimaki Paulo te Efeso 6: 10-20. Keimaki esipata, esupatisho, ilomon supati le seriani, enkirukoto, enjeunoto, ororei le Nkai, o enkomono. Neaku, ore pee kiata kuna pooki naa keretu iyiook pee kirrip ate pee memir shetani iyiook nemesesh eesek iyiook. Kenare sii nikiasishore inareta naataasishore Yesu anaa enkepari, enkomono, ening'oto, empukoroto, ororei le Nkai (Matayo 4: 1-11). Nikipik ororei le Nkai atua iltauja lang anaa enajo Olkerempe le Nkai 119: 11, amu kejo, *"Atushuma nanu ororei lino to ltau lai, pee maas ake eng'oki ti alo iyie."* Nejo sii Olk. 119: 105, *"Ore ororei lino naa oltaa loo nkejek aainei naa ewang'an te nkoitai ai."* Kenare nikiyioulou sii aajo keeta ororei le Nkai engolon oleng (Ilhebrania 4: 12-13).

Kenare nikiata sii enchololoto anaa enikidolita te Nehemiah 4: 12-23 tenebo enjurrunoto anaa enikidolita te Nehemiah 6: 2-14. Neasishore sii Nehemiah ororei le Nkai tenebo enkisisa Enkai (Nehemiah ematua e 8). Neibalunye ng'ok (Nehemiah ematua e 9). Neliki iyiook 1 Yohana 5: 3-5 inchere ekimir enkop te nkirukoto tenebo ening'unoto. Keasishore sheitani lelo lemeeta ening'unoto (Efeso 2: 1-2). Kenare nikinturraa imbaa torroki tiatua iltauja lang amu keesishore sii sheitani nena baa pee ebatat iyiook (Efeso 4: 26-32).

Kenare nikiomonu sii eng'eno naing'uaa shumata anaa enataasa Nehemiah (Nehemiah 1: 12; Ing'orai sii Yakobo 1: 5-7). Kapaasha sii eng'eno enkop o eng'eno naing'uaa shumata (Yakobo 3: 13-17). Neimaki 2 Ilkorintio 10: 3-5 inareta nikiata pee kiparripar iwuejitin neegol tiatua iltauja lang o ltauja loo ltung'ana. Ekiasishore esipata nikiarare sii indamunot nemesipa.

Kenare nikintang'ejuk indamunot ang nikirreten sii pee kiyiolou eyieunoto Olaitoriani (Iroma 12: 1-2; 2 Ilkorintio 10: 5; Ilfilipi 3: 19; 1 Petero 1: 13; Ilkolosai 3: 2; Efeso 4: 23; Iroma 1: 28; 8: 1). Nikiata sii enjurrunoto anaa kulo tung'ana oimaka Iasat 17: 11.

Nikidamu pee kirubare Enkiyang'et Sinyati neme ing'urrat ang (Iroma 8: 12-17). Nikidamu sii aajo ekira ng'ae tiatua Yesu, aa inchere: Inkerá e Nkai, kitajeutuo, neibatisai iyiook, kigira aatoni tenebo Yesu too wuejitin e shumata, eitisinyaki iyiook, eikenakakaki iyiook esipata, nikira ilchoreta le Kristo, kitii atua Yesu tenguton, nikira irubat osesen le Yesu, neituku iyiook osarge le Yesu. Kesipa nena pooki tenaa kindipa aairuko, nikirrudutua neibatisai sii iyiook.

Matadamu sii aajo kerrip Yesu iyiook (Yohana 10: 28; 17: 11, 15; 2 Ilesalonike 3: 3-5; 1 Yohana 5: 18-20). Kenare nikidamu engolon o salaba tenebo empiunoto e Yesu tiatua enkishui ang (Efeso 1: 19-20; 2: 2, 14, 15; Iroma 6: 5; Ilfilipi 3: 10; 1 Petero 1: 3; 3: 21).

Kayieu nikidamu sii nchere ore enaret nabo naata tipat oleng naa Enkiyang'et Sinyati namanya atua iyiook. Keimaki Paulo eneiko pee eretu iyiook Enkiyang'et Sinyati. Nejo te Iroma 8: 26-27, *"Neijia eiko Enkiyang'et pee elotu aretu iyiook te nchalan ang; amu aimikiyiolo iyiook aajo ainyoo kiomonu nimikiyiolo enikijo tinikiomonu, kake Enkiyang'et makewan naomonoki iyiook te mion nagut nemeinosunoyu. Ore ilo laa ninye ojur iltauja neyiolo ninye enajo Enkiyang'et, amu Enkai nayieu neaku enkiyang'et nanyikaki ninye too mbaa oo ltung'ana lenyena."* Ore inkulie katitin ore tenkaraki kining'ito enchalan oleng mikiyiolo enikiomonu. Kake ore pee kipuo ewueji neliyio nikitii tenebo Enkai naa keretu iyiook Enkiyang'et Sinyati pee kiomon. Nejo kulo kererin keomon Enkiyang'et Sinyati kewan te mion egira aretu iyiook airorie Enkai te rishata ang. Neaku, kegira Enkiyang'et Sinyati aing'urrie iyiook te nkomonoritin ang. Ore sii tenaipirta olarrabal le Nkiyang'et naa keretu iyiook oleng amu

melelek ilo arrabal. Naa ore inkulie katitin nikilau enikijo aashu enikias. Neaku, maisiliga Enkiyang'et Sinyati pee eretu iyiook teilo arrabal likitii.

Keimaki sii Paulo Enkiyang'et Sinyati to Iroma 8: 13-17 naa kejo, *"Ore enkaraki ina, lalashera laainei, eikiaata esile, kake mme eno sesen, metaa osesen oitore iyiook kinchu – amu ore ake pee eaku osesen irubarere inchushu niyeye, kake tiniaariara intae te nkiyang'et inkiaasin o sesen metuata ninchushu. 14 Amu ore lelo pooki laa Enkiyang'et e Nkai narikito, ninche nkera e Nkai. 15 Amu mme enkiyang'et e rrindikisho eishooki intae entushukokinoto enkuretisho, kake eishooki intae enkiyang'et oo nkera inot. Ore tenikijo 'Abba! Papa!'" 16 Enkiyang'et kewan naishakenu tenebo enkiyang'et ang nchere kira nkera e Nkai, 17 naa tinikira nkera, nikira ilajung'ok, kira lajung'ok le Nkai tenebo Kristo, tenaa keisilisili iyiook tenebo ninye pee eyookini sii aaisho iyiook enkitoo te nebo ninye."* Keretu iyiook Enkiyang'et Sinyati pee kiar imbaa torrok osesen. Neretu iyiook pee meitore iyiook enkuretisho nikiyiolou sii aajo kira inkera e Nkai nikira ilajung'ok tenebo Kristo. Metaa ekiyiolo aajo ekira ng'ae tiatua Yesu. Ore pee ejo *"Abba Papa"* naa kegira aimaki shoruetisho nagut aashu enyikakinoto (*closeness*) nagut anaa enkerai tenebo papai lenye.⁴ Neaku, embae enking'asia teneipot Enkai iyiook ajo inkera enyena. Ore kitii olarrabal le Nkiyang'et kenare nikidamu aajo keretu Enkiyang'et Sinyati iyiook pee mikincho osesen meitoria iyiook neretu iyiook pee meitore sii iyiook enkuretisho neretu iyiook pee kining ntii Enkai amu ekira inkera enyena.

Neomon sii Paulo enkomono te Efeso 3: 14-19 neimaki Enkiyang'et Sinyati. Nejo ninye to lkereri le tomon oile o metabaike tomon o naapishana, *"... paa te risioroto e nkarsisisho e nkitoo enye eisho meitagoli intae te ngolon naimu Enkiyang'et enye teilo tung'ani liatua, 17 nemany sii Yesu atua iltauja linyi eimu enkirukoto; paa ore intae, inoto ntona nitonini te nyorrata..."* Neaku, keisho Enkiyang'et Sinyati iyiook engolon tiatua iltauja lang pee emany Yesu atua iltauja lang te nkirukoto.

Metaa ore te sipata keeta ina golon eatua iltauja lang tipat alang engolon e oriong. Amu, ore pee kiata ina golon tiatua iltauja lang naa keidimayu oleng pee kiata eng'iriata, eng'eno tenebo eseriani naa keretu iyiook inkatitin pooki nikitii olarrabal le Nkiyang'et.

Amaa kakua inareta nigira aasishore kuna olong'i? Amu ore pee kirikino inareta e Yesu niasishore engoro, olarrabal, aashu olmarenke naa keeku enyamali. Kaji inko pee interu aasishore inareta e Yesu taata?

EMATUA E NAUDO

Enkidimata o engolon nasipa *(Right Authority and Power).*

Kenare nikisipu aajo kisiligita Enkidimata o engolon nasipa (*Right Authority and Power*). Ore pee kisipu Nehemiah 2: 20 ekidol aajo keretu Enkai iyiook nikisulie imbaa torrok. Newaliki Nehemiah ilmang'ati lenyena tele kereri ajoki, "*Ore Enkai e keper keisho iyiook matudupoto, naa ore iyiook isinkan lenyena aikidumunye aashetisho.*" Matadamu aajo keeta Enkai o Yesu enkidimata pooki pee mikijo ake ekiata iyiook ina kidimata (Matayo 28: 18). Neimaki Paulo enkidimata naata ilairukok tiatua Yesu (Efeso 1: 16-23). Neimaki sii enkidimata nikiata pee kiparripar imbaa torrok (2 Ilkorintio 10: 3-5). Matadamu aajo eishooki iyiook emborei tiatua Yesu (Ilkolosai 2: 10).

Matadamu aajo keimaki Bibilia imbaa enking'asia naataasa ilairukok le dukuya kake keimaki sii ai pukunoto enkidimata. Keipirta ina kidimata: erripore e Nkai (Yohana 17: 11), ororei le Nkai (Iasat 19: 20), ilomon supati (Iroma 1: 16), osiligi (Iroma 15: 13), osalaba (1 Ilkorintio 1: 17-24), engolon tiatua enchalan (2 Ilkorintio 4: 7; 12: 9), engolon pee kiparripar indamunot nemesipa (2 Ilkorintio 10: 4), engolon pee kinchu nikisiai ilkulikae (2 Ilkorintio 13: 4); engolon tiatua iltauja lang (Efeso 3: 16, 20), engolon nikiyiolounyie enyorrata e Nkai (Efeso 3: 18), engolon pee kiata eng'iriata o enashe (Ilkolosai 1: 11), engolon e Nkiyang'et Sinyati (2 Timoteo 1: 7), engolon pee king'iri tenelotu inkisilisilot (2 Tim. 1: 8), engolon pee kisuj enkoitoi e sinyatisho (2 Tim. 3: 5), kerrip iyiook engolon e Nkai (1 Petero 1: 5).

Kainyio naasayu tinisilig ina kidimata tiatua enkishui ang? Matadamu kuna pooki naasayu: erripore (Yohana 17: 11), neirridu iltung'ana neponari engolon ororei le Nkai (Iasat 19: 20), netii osiligi (Iroma 15: 13), netii engolon tiatua ilairukok (1 Ilkorintio 5: 4), engolon tiatua enchalan (2 Ilkorintio 4: 7; 12: 9),

engolon pee kimir imbaa nemesipa (2 Ilkorintio 10: 4), Nikinchu nikias esiai Olaitoriani (2 Ilkor. 13: 4), nikitum engolon tiatua iltauja lang (Efeso 3: 16, 20; 2 Timoteo 1: 7), engolon pee kijurru imbaa e Nkai (Efeso 3: 18), engolon pee kiata eng'iriata, tenebo enashe (Ilkolosai 1: 11), engolon pee king'iri teneponu inkisilisilot (2 Timoteo 1: 8), engolon pee kisuj enkoitoi e sinyatisho (2 Timoteo 3: 5), kerrip sii engolon e Enkai iyiook (1 Petero 1: 5).

Tadamu enkishui ino tenaa igira aisilig engolon Olaitoriani aashu igira aigarakino engolon ino. Kaji inko pee imbelekenya taata tenkaraki kuna baa nikitejo tenaipirta enkidimata e Yesu?

EMATUA E TOMON

Inkiasin naasipa

(Right Action)

Ore sii tiatua ilo arrabal le nkiyang'et kenare nikiata Inkiasin naasipa (*Right Action*). Kenare nikiarare imbaa enkiyang'et neme iltung'ana ate (Nehemiah 4: 4-9; Efeso 6: 12). Kiirish iloiriruani. Nejo Yakobo 4: 7, "*Entoning naa Enkai, erisha oloirirua, naa keipirri ninye ailany intae.*" Ekiar ing'uarat ang torrok. Nejo Ilkolosai 3: 5-10, "*Entaar naa metuata tiatua intae, nena naara ine nkop; aa enkiborra oo nkonyek, iloirerioni, olorok, ng'uarat torrok, olodo ong'u, eomonoto oo kitanyaanyukot naaitaae nkaitin. 6 To kuna baa elotu engoro e Enkai. 7 Kuna apa ipuoyieyie eton itii atua ninche. 8 Kake ore taata, ewuang'ie nena pooki: aa ewuapa, engoro, enkiba, esukeny, o lderrat torrok oosing'uaa inkutukie inyi. 9 Milej olikae olikae, idolitata aajo ituburushutua enkewan musana o rrekiei lenyena. 10 Ninchopo enkewan ng'ejuk, naitang'ejuki te ng'eno metanyaanyukie ilo oitayio ninye.*" Ore pee kidol ilkulikae oogira aatum inkisilililot nikiretu ninche tenaa keidimayu (Nehemiah 5: 1-19). Nikimbalunyie ng'ok nikirridu sii (Nehemiah ematua e 9-13). Kiomon Enkai pee eretu iyiook teneponu imbaa naagol oleng (2 Kings 19: 14; Enkikena ematua e 16). Keimaki Yesu Ilfarisayo amu keiteng'en iltung'ana kake mesuj ninche nena baa (Matayo 23: 1-4).

Kakua kiasin naanare nirerioo tiatua enkishui ino pee isuj enkoitoi sidai tiatua ilo arrabal le Yesu?

EMATUA E TOMON OBO

Enkoitoi nasipa nikipuoyie dukuya *(Right Application)*

Nenare nikingbung sii Enkoitoi nasipa nikipuoyie dukuya (*Right Application*). Ore embae naata tipat oleng naa inchere pee kiata elakunoto. Nejo Yesu te Yohana 8: 31-32, "*Tintonini to rorei lai nirara ilooiteng'eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata.*" Kenare niking'as aajur oleng elejare pooki e sheitani tiatua enkishui ang. Ore pee kias ina nikipik isipat naaing'uaa ororei le Nkai erishata e lejare pooki. Metaa kigira aaing'oru entonai e lejare pee kiar aaitobiraki. Ore pee kias ina nikiomon Enkai pee ear nena baa tiatua enkishui ang anaa enalimu Paulo to Lkolosai 3: 5. Nikiyau nena baa enetii ewang'an (Yohana 3: 21; Efeso 5: 11-12). Ore pee kimbalyunye nena baa aaiko neijia nikitum enkishiunoto (Yakobo 5: 16).

Nenare sii nikingbung osalaba lang anaake anaa enatejo Yesu te Luka 9: 23. Nikirridu katukul eisulaki tenaa kitusuja aashu kisujita enkoitoi oloiboni (Iasat 19: 18-19). Nikiyiolou tenguton inchere meeta enikias tenemetii Yesu (Yohana 15: 5). Nikisilig Enkai pee eutaki iyiook enikias. Kake ore inkulie katitin meibala te iyiook neaku kenare nikipuo enetii ilairukok oota eng'eno pee kinkilikuan ninche indamunot enye. Keretu iyiook Yakobo 4: 7-10 naa kejo, "*Entoning naa Enkai, erisha oloirirua, naa keipirri ninye ailany intae. 8 Entinyikaki, pee enyikaki sii ninye intae. Entukuo inkaik inyi, intae ilaing'okok, nintukuku iltauja linyi, intae iloo bukaasha. 9 Esinanuoto, ninchirishiri, niyietutu aaishir. Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng'ida inyi enkimuntut. 10 Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae.*" Ketii inkitanapat tomon atua kulo kererin naa ninche kuna:

1. Entoning Enkai aashu entadou ate te dukuya Enkai (Yakobo 4: 7).
2. Erisha oloirirua (Yakobo 4: 7). Neitoki ajo ele kereri, "*...naa keipirri ninye ailany intae.*"
3. Entinyikaki Enkai pee enyikaki sii ninye intae (Yakobo 4:8).
4. Entukuo inkaik inyi (Yakobo 4:8).
5. Entukuo sii iltauja linyi (Yakobo 4: 8).
6. Esinanuoto (Yakobo 4: 9).
7. Ninchirishiri (Yakobo 4: 9).
8. Niyietutu (Yakobo 4: 9). Kake ias te sipata neme tenkitaa-kuno pee isuj ilkulikae.
9. Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng'ida inyi enkimuntut (Yakobo 4: 9).
10. Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae (Yakobo 4:10).

Netii sii kuna kisiligat naaibung'akino o kuna kitanapat, aa inchere, ore pee kisuj nena kitanapat naa keasayu kuna:

1. Keipirri iloiriruani aaing'uaa iyiook (Yakobo 4: 7).
2. Kenyikaki Enkai iyiook (Yakobo 4: 8).
3. Keilepie Enkai iyiook (Yakobo 4: 10).

Kenare sii nikinturraa entonai enduwaran tiatua iltauja lang (Efeso 4: 31; Ilhebrania 12: 15). Nikipalaki ilkulikae (Efeso 4: 30-32). Ore inkulie katitin ebaiki neya erishata naado pee ipal olikai kake ekiretu Enkai pee egutu ina palakinoto tialo likae. Amu, kagira adamu oltung'ani tenakata laainyiala nanu oleng naa kegol oleng pee apalaki ninye eisulaki tenkaraki meyieue nenyorraa ajo ketapong'ori. Neaku, ore enkolong nabo najo tiatua oltau lai atapalaka ninye kake ore ai olong kaning'ito anaa eton eitu apalaki. Neaku, kagira aisilig Enkai pee aaisho ninye nanu engolon pee apalaki ninye anaa enaishiakino.

Kenare nikiomonoki ilkulikae. Nikiomonoki ninche pee ebol Enkai iltauja lenye (Iasat 16: 14); Nikiomon pee easisho Enkai tiatua iyieunot o iasat o ltung'ani (Ilfilipi 2: 12-13). Nikiomon pee eibelekeny Enkai oltau lo ltung'ani amu kejo Yesu kepuku imbaa pooki toltau lo ltung'ani (Marko 7: 20-23). Nikiomon pee erem Enkai iltauja loo ltung'ana too rorei lenyena (Ilhebrania 4: 12-13). Ore kigira aaomon matadamu aajo ekira isinkan le nena tokitin nikisiai, aa Enkai aashu inkulie tokitin naarare Enkai (Iroma 8: 15-23). Kesipa ekiata engolon pee kigelu enkoitoi nikiyieu nikisuj kake Enkai ake naisho sii iyiook ina golon. Nikiomon too nkomonoritin oo mpukunoto pooki (Efeso 6: 18). Nikiomonoki oltung'ani pee eisho Enkai ninye engolon o enkiteunoto pee ear ing'uarrat torrok tiatua oltau lenye (Ilgalatia 5: 24; Ilkolosai 3: 5-10). Nikiomon inkatitin pooki pee easayu eyieunoto Enkai (Matayo 6: 9-10; 26: 39). Nikiomon eyieunoto oltung'ani pee eibelekenya metaa meyieu neas ng'ok (Olkerempe 19: 12-13). Nikiomonoki sii iltung'ana pee enyorraa aasuj eyieunoto Olaitoriani (Olkerempe 51: 12). Kake ekirrip sii inkomonoritin ang pee mikiomon te nkoitoi nemeishiakino pee mikilej iltung'ana anaa enaasita iltung'ana taata teneomonoki oltung'ani ake nejo etajeuo. Neaku, eisidai oleng enkomono kake etiu anaa ore pooki toki sidai naa keidimayu pee eboin oltung'ani ina toki sidai metaa entoki torrongo.

Nikiomonoki ate pee eibalakinyie iyiook Enkiyang'et Sinyati imbaa torrok tiatua enkishui ang pee kinturraa (Ilhebrania 12: 1; Efeso 5: 11; Olk. 139: 24). Ore pee kiaas ng'ok nikimbalunyie anaa enataasa Daudi (2 Samuel 12: 13; 1 Yohana 1: 9).

Kakua kiasin naanare niasishore taata pee imir sheitani ninyikaki sii Enkai tiatua enkishui ino?

Kaji eiko pee eikashu inkomonoritin inono tiniomonoki ilkulikae?

Ore pee idamu nena kitanapat tomon naaing'uaa Yakobo 4: 7-10, kaa nabo ijo iata enchalan ti alo nena? Paa kaji inko pee isuj ina bae tiatua enkishui ino?

EMATUA E TOMON AARE
Eretoto oolairukok nawang naibala nasipa
(Right Accountability).

Ore ai bae sidai nanare nikimbung naipirta olarrabal le nkiyang'et naa inchere, keipirta Eretoto Oolairukok Nawang Naibala Nasipa (Right Accountability). Kejo Yakobo 5: 16, *"Metaa, embalakinoto ng'ok inyi maate, niomonokinono, pee eishiunyieki intae. Amu eeta enkomono oltung'ani supat enkidimata sapuk."* Neaku, kenare niking'oru oltung'ani oreту iyiook pee kisuj enkoitoi Enkai. Amu, melelek nena baa naa keeta sii sheitani eng'eno sapuk oleng. Metaa ekiiyieu eretoto oo lkulikae pee eomonoki iyiook neisho iyiook enkikoo naing'ua Enkai.

Amaa iata oltung'ani likiretu oshi nitumore sii ninye pee iimaki imbaa Enkai nitum enkikoo sidai? Ore pee miata kenare ning'oru pee mibatata tenkaraki enchalan ino. Tolimu enkipankata ino pee ias ina.

Matadamu sii aajo ore embae naata tipat oleng naa pee kigil kung anaake aaomon Enkai. Mikipal enkomono aikata ata teneponu imbaa naagol oleng. Nikishukokino Enkai anaake aaing'oru ewalata aashu eseriani te ninye. Kenare nikisuj enkitanyaanyukoto e Epafras pee eomon oleng anaake. Nejo Ilkolosai 4: 12 naipirta ninye, *"Ore Epafras, ora obo linyi, osinka le Yesu Kristo, neiroroki intae, nedamu intae anaa ake te nkomono enye, peyie intasheshe itubulutua neitisipaki eyieunoto e Enkai ti atua intae."*

Kainyoo oshi nikintashal iyie pee miomon Enkai anaake?

Kakua damunot naanare nimbung pee ishololo tenkomono?

Neaku, matadamu kuna baa pooki nikimbung pee kijing olarrabal le nkiyang'et kiterretenate. Ore pee kidamu aajo ebaiki neeta oltung'ani oloirirua nikiomonoki nikiasishore sii enkidimata tiatua Yesu pee kiarare shetani ogira aitanyamal ninye. Kadamu

erishata nabo egira olalashé le Menya John aloloito. Neikilikuan iyiook tenaa keidimayu pee kiretu ninye. Nikinyorraa, metaa ore nabo oleng kishomo enetii ninye nikitum olgilata lemetii ilkulikae tung'ana. Neaku katii nanu netii menye John netii sii olalashé lenye. Nikirorie ninye nikiomonoki. Ore te nkiting'oto nikinkilikuan ninye pee ejo ororei otii Ilkolosai 3: 5 ojo, *"Entaar naa metuata tiatua intae, nena naara ine nkop; aa enkiborra oo nkonyek, iloiererioni, olorok, ng'uarat torrok, olodoong'u, eomonoto oo kitanyaanyukot naaitae nkaitin."* Kake meidim ninye atejo kulo rorei. Etiu anaa ketii entoki naibokito ninye pee mejo kulo rorei. Ore ake pee edol Menya John ina neisikong oloirirua otii atua ninye nejo, *"Kaen iyie te nkarna e Yesu pee etum olalashé lai elakunoto pee ejo kulo rorei."* Ore pee ejo neijia netum olalashé lenye elakunoto nejo kulo rorei pooki. Ore pee eas ina nikining pooki ajo etijing'a eseriani ilo gilata. Netum olalashé le Menya John elakunoto nepal eloloito. Neirridu oleng nelu skuul e Bibilia neasita taata eisiai Olaitoriani. Meisisi Enkai oleng!

Ore inkulie katitin ebaiki nemuoi oltung'ani kake meibala tenaa keeta oloirirua anaa iltung'ana oata iloairuani te Bibilia. Kake eton eishiakino tinikiomonoki ninche. Ore inkulie katitin kegol oleng pee kinyikaki aaomonoki ninche amu meyieu enkomono. Kake ekiomonoki ake ti ai wueji ata tenejo meyieu pee kidol enaas Enkai.

Ore pee kisuj kuna roruat anaa enatejo tena buku naa kaata osiligi oleng ajo mikibatata nemejing iloairuani atua iyiook ilairukok le Yesu. Nerrip Enkai iyiook anaa enajo Yuda 1: 24-25, *"Ore taata ilo oidim atorripo intae pee mibatata, neitoduaaya intae te dukuya enkitoo enye miatata eleyiata, iatata eng'ida, olaa ninye ake Enkai Olaitajeunoni lang, tiatua Yesu Kristo Olaitoriani lang, metaa enenye enkitoo, enkisisa, o enkitoria, o engolon, te dukuya nkatitin pooki o taata o ntarasi. Esai."*

Ing'orai sii 2 Petero 1 8-9; Ilhebrania 6: 9-12; Ilfilipi 4: 7; Yohana 10: 28-29; 15: 1-8.

ENKETING'OTO EMBUKU

Kaata osiligi ajo inoto eretoto tena buku. Ore embae naata tipat oleng naa inchere tinisuj kuna baa tiatua enkishui ino. Amu, ore pee isom ake nikirikino naa meeta tipat te iyie. Neaku, toomono Enkai anaake pee kincho iyie engolon pee isuj enkikoo naishoo Paulo Timoteo pee ejo, *"Taarisho te ilo arrabal sidai le nkirukoto; imbung'a ina kishui nemeiting, nikimpotokoki apa pee imbalie te dukuya ilchakenini kumok"* (1 Timoteo 6: 12). Amu, kesipa ekatii olarrabal le nkirukoto. Melelek ilo arrabal. Neaku, kenare nikiarare tenebo Yesu o Enkiyang'et Sinyati pee kimir shetani nemetum ninye erishata tiatua iltauja lang.

Esidai oleng tinitum sii eretoto oo lkulikae pee imbung kuna baa. Niomonokinono pee itum enkirowuaj nitum sii enkikoo ookulikae. Naa ore pee imbung iyie kuna baa esidai oleng tininteng'en sii ilkulikae. Amu, meeta oltung'ani lemetum intemat kumok anaake. Metaa keyieu eng'eno naaipirta eneiko pee ejing ilo larrabal le Nkiyang'et aa inchere olarrabal le nkirukoto. Tadamu sii pee itii enchula oo lairukok anaake pee mishalu amu keshal oltung'ani naa keyiolo shetani enchalan ino. Tadamu ina atini naipirta enchata nintayu te nkima nipik te nchoto nabo te wueji nemetii enkima. Kaa naasayu? Kesipa keye kake ore pee etii enchata enkima naa keyupuyup anaa enaishiakino. Neaku, ore pee mitii enchula oo laairuk naa kelelek pee eye enkirukoto ino. Kake ore pee itii tenebo ilkulikae ooata enkirowuaj naa itum sii iyie enkirowuaj. Meisisi Enkai naisho iyiook enkidimata pee kindip ena buku. Kaomon pee eretu iltung'ana kumok oleng pee etum enkisulata tiatua ilo larrabal le nkirukoto aashu olarrabal le Nkiyang'et.

IMBUKUI SIDAIN TE KINGERESA TE NAIPIRTA KUNA BAA

Eigero oltung'ani oji Neil T. Anderson kuna bukui: *Victory over the darkness, The Bondage Breaker; Walking in the Light: Discerning God's Guidance in an Age of Counterfeits; Walking Through the Darkness; Living Free in Christ; Released From Bondage; Steps to Freedom in Christ; Living Free in Christ; Breaking Through to Spiritual Maturity; Stomping out the Darkness; Spiritual Protection and Security in Christ; Freedom From Addiction; The Seduction of our Children; Unleashing God's Power in You; Freedom from Fear; Helping Others Find Freedom in Christ; Winning Spiritual Warfare; Finding Freedom in a Sex-Obsessed World; Free: Connecting with Jesus, the Source of True Freedom; Overcoming Depression; Finding God's will in "Spiritually Deceptive Times; Setting Your Church Free: A Biblical Plan to Help Your Church; Overcoming Doubt; Leading Teens to Freedom in Christ; Experiencing Christ Together: Finding Freedom And Fulfillment in Marriage; Blessed Are the Peacemakers; Extreme Church Makeover; Freedom From Fear; Praying by the Power of the Spirit.*

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Charles Spurgeon - *Spiritual Warfare in a Believer's Life.*

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Alan E. Nelson and John Maxwell - *My Own Worst Enemy: Overcoming Nineteen Ways We Defeat Ourselves.*

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John Bevere – *The Bait of Satan.*

David A. Seamands – *Healing for Damaged Emotions.*

Francis Frangipane – *The Three Battlegrounds.*

Jay Dennis – *The Jesus Habits.*

Beth Moore – *Praying God's Word; Breaking Free: Making Liberty in Christ a Reality in Life.*

IMBUKUI NAATAASISHORE TENA BUKU

¹ Paul Highfield, *Embolunoto Embuku oo Ndung'eta e rashe tenebo embata oo Ndung'eta e rashe oo Lmaasai* (Springfield, Missouri: Christian Restoration Ministries, 2019) 32. (Printed by Kijabe Press, Kijabe, Kenya)

² Paul Highfield, *Enkishui e Yesu o Nkiteng'enare Enye* (Springfield, Mo.: Christian Restoration Ministries, 2014) 77-82.

³ William P. Baker, *When God Says No* (Old Tappan, New Jersey, Fleming H. Revell Company, 1974) 1-160.

⁴ Jack Cottrell, *Roman vol. 1* in The College Press NIV Commentary (Joplin, Missouri: College Press Publishing Company, 1996) 482.