

ILARETOK

**Cosmas Ole Lemein; Cosmas Yenko, o James Ole
Nkaya**

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ENASHE

Kaata enashe tenkaraki kulo tung'ana: tenkaraki Yieyio ai amu aaiteng'ena ororei le Nkai naarik sii oshi kanisa pee abulu agira ayiolou Bibilia. Neeta sii ninye enkitanyaanyukoto sidai te nanu amu kenyor oleng ororei le Nkai neisom sii imbukui naaipirta ororei le Nkai pee eng'enu. Ore apa tolari loo nkalifuni are o are (2002) eton eitu eye ninye, nejo embae nabo sidai oleng neiger sii te nkardasi. Etejo, "Maaipirta nanu kake keipirta pooki toki enkisisa Enkai." Neaku, kesipa ina bae oleng amu ore entoki naisul naata tipat naa enkisisa Enkai. Naa kelelek pee kidamu imbaa ang ake nimikidamu imbaa Enkai. Neaku, ashe oleng Yieyio ai teina bae.

Kaata sii enashe tenkaraki enkitok ai Nadung'uenkop (Pam Highfield). Amu, eting'iria oleng kitii enkop Olmaasai neas sii isiaitin naagol oleng etii ine. Aataretuo oleng sii ti America tena siai naipirta enkiterunoto enkampuni ng'ejuk. Ninye naitobir imbukui. Ninye naipot inkanisani aing'oru iropiyiani pee kias ina siai pee alo nanu dukuya aitobir ena buku.

Naata enashe sii tenkaraki Angela (Malaika) enkerai ai amu kiimakita imbaa naaipirta enkop Olmaasai pee kimbung aakurraki enduaata naipirta ina siai nikiyieu nikias. Neyieu sii ninye neret elelero.

Kaata sii enashe tenkaraki lelo apa ootii tenebo nanu te ncholiek e CMF. Amu, eting'iria ninche

agira ayiolou imbaa naaipirta esiai Olmusheni o mbaa naaipirta olkuaak. Naaomonoki sii pee atum engolon Olaitoriani pee aas esiai ai.

Naata sii enashe sapuk tenkaraki ilchoreta laainei lolmaasai ootii ina murua naji Olkoroi tenebo Losho, Olpusimoru, Oltulelei, Parmolile o Sukenya Tanzania enetii Ole Rogei. Aataretuo Cosmas Ole Lemein, Cosmas Yenko tenebo James Ole Nkaya aarerioo ena buku. Neaku ashe te ninche. Naaretu sii ilkulikae ootoning'o ena buku pee aarerioo.

Naata sii enashe te kulo tung'ana ooigero nena bukui nataasishore agira aitobir ena buku. Amu, eikumok nemaata erishata pee aipot inkarn enye pooki. Kake aigero inkarn pooki tesiadi ena buku tiniyieu nisipu.

Naata sii enashe sapuk oleng tenkaraki Dan Bell amu ninye laataretuo pee kintayu imbukui te nkumoi. Naata sii enashe tenkaraki ilaretok lenyena.

Ore entoki naisul te pooki naa kaata enashe te Nkai amu anaata maata eyieunoto katukul pee aitobir ena buku tenemetii Ninye. Aataretuo Enkai oleng pee madukenya tena siai. Metaa keaku enkisisa pooki ene Nkai. Neaku, tenaa keata ena buku dupoto, kaisho Enkai enkisisa pooki amu ninye naaidimie pee aitobir ena buku.

Kaata sii enashe tenkaraki ina kampuni naji “The Bible Society of Kenya” oibelekenya Bibilia te Kimaasai pee eyiolou Ilmaasai ororei le Nkai (1991). Naata sii enashe amu ataasishore ina Bibilia pee aitobir embuku ai. (Paul Highfield , Saruni Ole Ntayaia,)

IMBAA NAAPIRTA ENA BUKU

Ore ena buku naa embuku edukuya oo mbukui kumok nayieu naitobir naaipirta ororei le Nkai. Ore kuna olong'i kelelek oleng pee epong'ori iltung'ana too naaipirta ororei le Nkai. Neaku, kayieu naret Ilmaasai pee eyiolou ororei le Nkai tenguton oleng pee mepong'ori, neiteng'en inkera enye neibeleyen sii imbaa torrok tiatua enkishui enye. Kayieu sii nenyor Ilmaasai Yesu tenguton anaa olchore lenye. Kake kayieu sii neyanyit Yesu metaa kenap osalaba lenye te rishata oo nksilililot.

Kayieu naret Ilmaasai pee eitobir inkisomaritin naaipirta ororei le Nkai. Mayieu nesuj ena buku naigero ake nemeasishore eng'eno enye. Kayieu naa ore ena buku naa keaku entoki nikiret pee intobir inkisomaritin. Kake kayieu nisoma sii imbaa, nidamu oleng amu keidimayu pee apong'ori sii nanu. Kayieu nituu anaa lelo tung'ana ootii enkop naji Berea. Etejo Luka te enaipirta ninche inchere, **“Neaku kening’isho ninche lelo tung’ana metiu anaa ile Sesalonike, amu etang’amutua ilo rorei eyieu to lokiyo sapuk, nejur ilkigerot anaake pee edol tenaa ai neijia etiu kuna baa”** (Iasat 17: 11).

Ore pee idol enkiti nampa tiatua kulo kererin te shumata olkigeroto obo niyioulou ajo ketii inkulie baa tesiadi ena buku naaipirta ina bae. Amu, ataasishore imbukui kumok agira aitobir ena buku naponaa sii inkulie baa.

Ore nena bukui naatii enkiting'oto ena kisoma naa eigero te Kingeresa, amu eton eitu eibeleyenya

ninche te Kimaasai. Kake aigero inkulie baa te Kimaasai pee isipu sii iyie. Ore embata e kuna baa, naibelekenya te Kimaasai tiatua empolos embuku. Ore te nkiting’oto naaliki ina bae te Kingeresa.

Ore sii tesiadi ena buku aitobira inkikilikuanat naaipirta ena buku pee iasishore pee idamu kuna baa tenguton. Ebaiki niasishore sii to loti turrur niimakiki nena kikilikuanat tenebo. Naitobir sii indamunot naaipirta inkisomaritin nindim aitobira pee inteng’en iltung’ana te Kanisa aashu tiai wueji ake igira aiteng’en iltung’ana. Tadamu sii pee isoma ororei le Nkai oleng too naipirta kuna baa niponaa sii indamunot inono naairirikinore ororei le Nkai. Niponaa sii indung’eta erashe naairirikino embae nigira aimaki. Atipika indung’eta erashe too wuejitin kake keidimayu pee idamu iyie inkulie neitu adamu nanu.

Ore sii ai bae naipirta ena buku naa inchere atoinyua oleng pee aaliki tipat naata kulo kererin apa, kake kegol oleng tiniyiolou tipat apa nimiyoilo tipat e taata. Neaku, atonyuaa sii pee aibalakinye intae tipat e kulo kererin taata. Ina pee aipot ena buku te Kingeresa ajo “Life Application Commentary.”

Entoomonokoki sii pee atum engolon pee alo dukuya aitobir inkulie bukui najio ena toonkolong’i naaponu. (Nanu Saruni Ole Ntayaia, Paul Highfield, 2003)

EMBUKU E FILIMON

IMBAA E DUKUYA (Introduction)

OLAIGERONI

Eigero Paulo olkipaaret le Yesu ena buku. Ing'orai kulo kererin tiatua ina buku 1, 9, 19.

ENKATA APA NAIGERIE NINYE INA BUKU

Ilarin te rishata 59 – 63 A. D. Etulusoyie enkata e Yesu.¹ Meigero tena buku intarakini naaje neaku kegol pee kiuloki olari obo anaa olari oigero Paulo ena buku.

EWUEJI NETII NINYE PEE EIGER INA BUKU

Ketii ninye apa korokoroni (Ing'orai kulo kererin 1, 10, 13, 23). Ketii sii Timoteo tenebo Paulo te mbuku o Ilkolosai (Olkereri le dukuya te Filimon; Ilkolosai 1:1). Ketii sii kulo tung'ana imbukui pokira are: Epafra, Marko, Aristakos, Demas o Luka (To Lkolosai o Filimon 23, 24; o te mbuku o Ilkolosai 4: 10-14). Ketii sii Arkipos imbukui pokira are (Olkereri 2; Ilkolosai 4: 17).

Neaku, ebaiki netii Paulo Roma pee eiger ninye ina buku. Kake mikiyiolo tesipata amu ketii ninye atua jela too wuejitin neepaasha. Tena Roma, netii apa enkaji nagira ninye aikumpua netii sii osikari obo tenebo ninye (Iasat 28: 16, 30, 31). Kajo metiu oleng anaa korokoroni taata amu etiu anaa keata ninye elakunoto pee elikioo ororei le Nkai neata sii

erishata tiatua enkaji. Ebaiki netii sii oltung'ani oji Aristakos tenebo ninye te jela (Ilkolosai 4: 10).

EWUEJI NETII FILIMON PEE ENG'AMU INA PALAI

Kajo ketii Ilkolosai amu ore tiatua ina buku e Filimon keimaki Paulo ilo tung'ani oji Arkipos (Olkereri li 2). Naa ore sii tembuku o Lkolosai keipot ina arna naji Arkipos (4: 17). Neaku, kajo nanu oltung'ani obo otii nena bukui pokira are. Naa ketii ninye apa Ilkolosai. Neaku ore ina anisa naimaka Paulo tolkereri li are pee ejo **“esirit natii atua enkaji ino”** naa kajo kanisa natii Ilkolosai egira aimaki. Ore embae nimikiyiolo naa tenaa ei kanisa nabo natii Ilkolosai aashu tenaa inkanisani kumok. Neaku, ore Filimon naa kajo ketii sii ninye ina anisa natii Ilkolosai.

ENAIPIRTA ONESIMAS

Kajo keisika apa Onesimas aing'uaa Filimon. Ebaiki netaasa embae torrono anaa etupurroyie entoki. Mikiyiolo sii tenaa koimini (ole meisiligayu) apa ninye. Ebaiki neshomo ina anasa naji Iroma, naa ore Roma naa ewueji netii iltung'ana kumok neaku kelelek pee eisudori tiatua iltung'ana kumok.² Kake ore pooki kata kajo eshomo enetii Paulo nening enkiteng'enare e Paulo neng'amu ilomon supati neiruk, neirridu, neibatisai pee epalakini ing'ok enyena. Neaku, ninye oltung'ani ng'ejuk. Neaku,

etiu anaa oltung’ani olakuno tiatua Yesu (1 Ilkorintio 7: 22).

Etushuke Onesimas enetii Filimon aairiamari tenebo Tikikos (Ilkolosai 4: 9). Mikiyiolo te sipata kake ebaiki nenapita Onesimas ina palai e Filimon pee eshuko Ilkolosai tenebo Tikikos. Keliki sii iyiook ilo kereri ajo ore Onesimas naa oltung’ani omanya Ilkolosai apa amu kejo, **“laa obo linyi.”**³

Era sii ninye Olgiriki. Nikiyiolo aajo keata tipat oleng te Paulo amu etejo Paulo, **“netaa ole tipat oleng”** (11). Nejo sii **“peyie aatum aisiaayia te rishata ino..”** (13).

Ore ina arna naji Onesimas naa keji Oltung’ani oretisho.⁴ Ore apa eton eitu eaku ninye Olairukoni mme oltung’ani oretisho amu ebaiki negira apa aitanyamal Filimon oleng toonkoitoi kumok. Amu, etejo Paulo tolkereri le tomon obo, **“Ore apa te dukuya naa pesho ninye te iyie, kake ore taata netaa ole tipat oleng, te iyie o te nanu.”** Kake ore pee eaku ninye olairukoni neaku oltung’ani oretisho aashu ole tipat anaa tipat enkarna enye.

Kajo kegol oleng pee eshuko Onesimas enetii Filimon amu ore apa te Sirkali e Roma keidimayu pee eshei osinka tenepong’ori aashu teneas enkiti bae torrano.⁵ Kake eshomo tenebo Enkai era ninye olairukoni le Yesu. Ketii sii Tikikos tenebo ninye. Neaku kajo keikash tenetii sii likae airukoni tenebo ninye pee eaku ninye shakenisho te nkibelekenyata enye (Ilkolosai 4: 7-9).

AINYIO PEE EIGERO PAULO ENA PALAI?

Kajo ore enedukuya naa eyieu Paulo neng'amu Filimon Onesimas nepaliki sii. Kajo keyieu sii Paulo neiteng'en kanisa enaipirta enyorrata, o empiris o empalakinoto oong'ok.

Ore sii tesipata ore ai kipirta nabo naa enkipirta naipirta esile. Keata Onesimas esile te Filimon neata Filimon esile te Paulo. Neaku, ore enkikilikuanata naipirta ina naa ena, "Kelaakino aashu melaakino nena silen?" Ore esile e Onesimas naa enena kop kake ore esile naata Filimon te Paulo naa enjeunoto eipirta.⁶ Neyieu sii Paulo enkirragata tenepuku te jela (22).

Kajo keyieu sii nikiyiolou iyiook Enkiyang'et Sinyati naipirta kuna baa: iltung'ana oasisho tenebo, inkanisani naatii atua inkajijik, pee kiata enashe, enkirukoto naasisho, enchipai, enkilejilejata, empijan, enkishui ng'ujuk tiatua Yesu, pee kias pooki toki te nkanyit, eyieunoto Enkai, sinkaisho, o enaiko Yesu pee eibeleyen sinkaisho, empiris, empalakinoto oong'ok, enkomono, imbaa nikiyieu tenkoittoi naishiakino, enkoittoi pee kinkok ilkulikae tenkoittoi naishiakino, o enkitoomono oolkulikae.⁷

SINKAISHO APA TINA RISHATA

Ketii apa isinkan kumok teina kitoria e Roma. Ore pee emir Ilroma ilmang'ati lenye, neibung nepik ninche atua sinkaisho. Ketii sii "ilapurrok looltung'ana" (1 Tim. 1:10). Neaku ore pee epurroo

nemir ninche anaa isinkan. Neitoki aaiu inkituaak inkera tiatua sinkaisho nebulaa sinkaisho sii tina oitoi.⁸

Ore sinkaisho apa tina rishata naa kepaashipaasha. Amu, ore inkulie katitin kegol oleng enkishui oltung'ani otii sinkaisho kake ore inkulie katitin mme torrongo oleng sinkaisho enye. Keigarakino oleng olkitok lenye. Tena, keata olkitok sidai ebaiki neme torrongo sinkaisho enye.⁹ Kake ore pee eata olkitok torrongo nebaiki naa torrongo sinkaisho enye.¹⁰ Kegol oleng teneisik osinka. Amu, ore pee eibung'i naa keidimayu pee eari ninye metua, neeni too lpisia, aashu epiki esekenkei emurt enye pee eibooyo ninye.¹¹

Ore sii ai bae naa inchere kepaasha sinkaisho apa tenkata e Roma o teina erishata apa e America. Ore ti America naa eitorrongo oleng alang apa tenkop oo Roma. Naa ore ti America keipirta sii iltung'ana oorok. Naa ore apa tenkop o Roma naa keidimayu pee epuo isinkan sukuul netum degree (eng'eno nagut, enkisoma e college). Naa ore apa, etiu anaa keata iltung'ana kumok isinkan loonkabilaritin kumok. Kake ore ti America naa ilkarsisi oshi iltung'ana ooata isinkan.¹²

Ore apa keidimayu sii pee eata Osinka esile tenebo Olkitok lenye. Neaku, ore tembuku e Filimon etejo Paulo **“tenaa keata Onesimas esile”** (18). Amu, keyiolo ajo ebaiki neata esile. Ebaiki netolimuo sii Onesimas ina bae ina kata etii tenebo Paulo te jela neaku keyiolo Paulo tesipata ajo keata Onesimas esile.¹³

Ore apa pee eisik Osinka naa kegol oleng te ninye. Amu, keing'oru ninye iltung'ana kumok, neing'oru Olkitok lenye, neing'oru sii ninye Sirkali o lkulikae shorueta leilo Kitok. Neaku, keata apa ilo sinka enkuretisho oleng amu keure ajo ebaiki neibung'i ninye. Ebaiki ore pee einepuni neari metua. Ore sii pee eitarasakini osinka olkitok lenye tenkaraki entorrone enye netum ole koisiayio torrone.

Naa keidimayu apa pee eisikaki oltung'ani enetii oltung'ani supat netum esarunoto. Ebaiki neing'oru olchore lo lkitok lenye pee esai ninye. Ore pee esipu ilo tung'ani enyamali eilo sinka keidimayu pee esir empalai pee eirriwaki ilo Kitok tenebo ilo Sinka pee eng'amu ilo Kitok ninye. Neaku, kidol Paulo easita ina tempalai e Filimon.¹⁴

ENKUENIA AASHU ENAITAKUENISHO **TENA BUKU**

Ore enedukuya, ore Paulo naa olkipaaret le Yesu neaku olaomononi te dukuya Filimon (8, 9). Ore sii Paulo naa oltasat kake etiu anaa etoiwuo Onesimas (10). Ore sii ai naa keasishore Paulo enkuenia pee easishore enkarna e Onesimas, amu ore tipat eina arna naji Onesimas naa oltung'ani oretisho. Nejoki Paulo Filimon kayieu nikiret anaa tipat enkarna e Onesimas (Olkereri 20). Neimaki sii Paulo ajo keata Filimon esile sapuk alang Onesimas. Entoki sii enking'asia pee eomon Paulo olgilata loolomon amu keyiolo ajo ebaiki nemeekure etum elakunoto pee emanaa iwuejitin.¹⁵

EMBOLUNOTO EMBUKU E FILIMON

ENKIROROKINO E DUKUYA – 1-3

Olkereri le dukuya - “Paulo oloena tenkaraki Yesu Kristo o Timoteo olalashé lang. Filimon kingeroki likinyor oasisho tenebo iyiook.”

Ore toonkulie bukui e Paulo eitu easishore ina kiroroto inchere **“Paulo oloena,”** kake kejo oshi Paulo **“olkipaaret”** aashu **“osinka.”**

Ore ina rishata apa naa ketii Paulo atua korokoroni tenkaraki enkirukoto enye. Ore apa naa ore empukunoto eanata enye naa etiu anaa ketii korokoroni tenebo osikari obo orripito ninye neata sii olpisiai kiti oteenieki enkaina. Ing’orai Iasat 28: 16. Neaku, keata sii elakunoto pee eiteng’en ilkulikae oopuonu ine wueji netii ninye Iasat 28: 30. Ing’orai sii olkereri le tomon lena buku **“lataa nanu menye tiatua eanata ai,”** o olkereri 13 pee ejo **“teanata ai.”**

Ore inkulie bukui naaigero Paulo etii ninye jela naa ninche kuna: Ilfilipi, Efeso, o Ilkolosai. Neaku, ore nena bukui pooki tenebo Filimon naa keji, *“Impala e Paulo naaigero etii korokoroni.”*

Ainyoo pee eimaka Paulo tene ajo ketii jela? Ore enedukuya, naa ore ena bae naipirta eanata enye naa keipirta emborron. Neaku, ebaiki neyieu Paul neitodolu emborron enye pee eitobor oltau le

Filimon. Ebaiki neyieu neitodolu sii ajo ore inkisilisolot naa keata tipat to lairukoni anaa enatejo ninye te mbuku o Ilfilipi, **“Pee ayiolou nanu ninye o engolon e mpiunoto enye, nang’arie olosilisili lenye, atiu anaa ninye tiatua enkeeya..”** (3: 10).

Ore inkatitin pooki ore eton eitu kirorie likae tung’ani eisidai tinikintadou ate tedukuya ninche pee ening enikiyieu nikijo. Amu, kelelek oleng pee kiata olwuasa ina kata nikiyieu nikirerioo likae tung’ani. Ekijo ekiata esipata alang ene likae. Ore pee kijo nejia nelotu olwuasa. Tisipu ina bae tiatua enkishui ino.

Ore ai bae naata tipat oleng nawal ina duo kikilikuanata naa inchere ore sinkaisho o eanata nemepaasha sii duo oleng. Kenyikakino pokira are. Neaku, ore pee eimaki Paulo eanata enye naa kaata osiligi ajo keyiolou Filimon ajo kening’ito Paulo imbaa naanyaanyukie imbaa naatoning’o Onesimas etii sinkaisho. Neaku, keidimayu pee eata Paulo olng’ur oleng tenkaraki Onesimas amu kening’ito emion enye.

Matonyok oleng pee kining emion oolkulikae. Amu, kelelek pee kidamu ate ake kake ore pee kisuj enkitanyaanyukoto e Paulo o Yesu Kristo naa kajo kidamu sii enaning ilkulikae. Kejo Paulo tiai buku inchere, **“Emiaas ae bae tenkesha o te nkitokoos. Kake tenkitadounoto e kewan meetae olemeitusoo olikae aitalang kewan. Nchoo pooki te intae meaku mbaa enyena ake eing’or kake nchoo sii eing’or inoo lkulikae.”** (Ilfilipi 2: 3).

Ebaiki sii neyieu Paulo nedol Onesimas o Filimon eng'iriata enye etii jela pee etum sii ninche eng'iriata toombaa pooki.¹⁶ Eisidai oleng eng'iriata amu ore inkulie katitin kiyieu pooki toki tenkata nabo. Kake ore pee mikiata eng'iriata nikinyial imbaa kumok oleng amu etiu anaa kigira aaisimaki imbaa nimikigira aanyu Enkai pee eitabaya nena baa. Ore embae sapuk oleng naa esipata najo inchere ore Enkai naa keyiolo pooki toki. Neaku keyiolo ninye eneiko pee eretu iyiook toonkoitoyi sidain. Kake ore pee kisimaki imbaa nikitum inyamaritin kumok. Tenemeata Paulo eng'iriata anaata meata ninye enchipai katukul amu keana nemeidimayu pee emanaa anaa oshi ake.

...**tenkaraki Yesu Kristo** - Ore tinikidamu eanata enye te nkoitoyi nabo naa etii Paulo jela tenkaraki Sirkali e Roma kake ore Paulo keing'or imbaa toonkoitoyi naapaasha tenkaraki enkirukoto enye. Neaku, kajo kegira Paulo adamu ajo ebaiki enkipankata Enkai pee etii ninye jela. Kegol oleng jela te ninye kake ore pee eing'or ninye ina tiaiyi oitoyi netum enkilejilejata tiatua oltau lenye. Ore tiatua Yesu kepaasha pooki toki. Ore pee elotu embae torrongo kenare niking'or oleng imbaa sidain naaisudoro tiatua ina bae torrongo. Amu, ebaiki nesipa eitorrongo ina bae tioriong te iyiook toonkonyek ang kake ebaiki neasishore Enkai ina bae pee eretu iyiook aashu ebaiki neretu ilkulikae. Ing'orai Ilfilipi 1: 12-14 nidol ajo eing'orayie Paulo eanata enye tiaiyi oitoyi metaa keasishore Enkai pee ening ilkulikae ororei le Nkai leitu aikata ening.

Neaku, ore sii Onesimas meekure etiu ninye anaa apa. Eibelekenye katukul. Neaku, kesipa ajo ore tiatua Yesu king'or imbaa tiai oitoi katukul. Neaku, ebaiki negira Paul adamu ina bae metaa ore pee elotu erishata pee eimaki Onesimas neng'amu Filimon ninye amu etayiolo ajo keing'or olairukoni imbaa toonkoitoi naapaasha.¹⁷

Ore sii ai bae naipirta eanata e Paulo naa inchere era Paulo osikari le Yesu netii sii jela amu etusuja enkitanapata e Yesu. Neaku, ore oltung'ani oyieu nesuj Yesu naa kenare nesuj ninye ata tenaa lasima pee eim iwuejitin neegol. Etejo Yesu, "Teneyieu oltung'ani naasuj nanu, inchoo metanya inayieu oltau lenye, nedumu osalaba lenye naasuj nanu" (Marko 8: 34).¹⁸

Timoteo - Ing'orai Iasat 16: 1-3; Ilfilipi 2: 19-24; 1 Tim. 1: 3; 11 Tim. 1: 5; 2: 22; 1 Iles. 3: 2-6; 1 Ilkor. 4: 17; 16: 10-11; 11 Ilkor. 1: 19; Ilhebrania 13: 23 pee iyiolou inkulie baa naaipirta Timoteo. Ore sii toonkulie bukui keipot Paulo enkarna e Timoteo - Ilkolosai 1: 1; 11 Ilkorintio 1:1; Ilfilipi 1: 1; 1 Ilesalonike 1: 1; 11 Ilesalonike 1: 1. Kake ore te sipata kajo Paulo ake olaigeroni le nena bukui pooki. Ing'orai Ilkolosai 4: 18. Kake kajo kenyor Paulo Timoteo oleng oleng neaku etiu anaa keasisho tenebo pee eiger Paulo ina buku. Ebaiki neimaki ninche imbaa eton eitu eiger Paulo.

Olalashe - Ing'orai Iroma 8:29 pee idol ajo ore lelo oosuj Yesu naa keipoti aajo ilalashera. Neaku, ore tene kegira Paulo aimaki ajo ore Timoteo naa olalash lenye tiatua Yesu kake mme olong'arie kina.

Keaku oltung'ani olalashé lino teneas anaa enatejo Petero tembuku o Iasat 2: 38 amu keiruk, neirridu, neitokini aaibatisa pee etum empalakinoto oong'ok o Enkiyang'et Sinyati. Ore ina kata neponiki Enkai ilo tung'ani kanisa aashu osesen le Yesu. Neaku, ore pooki ootaasa ina naa keji ilalashera lang tenkaraki Yesu Kristo (Iasat 2: 47). Ore tiaí oitói etejo Yesu, "Ore pooki ng'ae oas enayieú Enkai, ninye olalashé lai, o enkanashe ai o yieyio" (Marko 3: 35).

Ore tiatua Yesu kira ilalashera anaa enatejo Petero, "Eyanyita iltung'ana pooki, entonyor ilalashera, entureita olaiguanani kitok" (1 Petero 2: 17).

Neaku, matonyok pee kipuo dukuya anaa olmarei tiatua kanisa. Ing'orai sii 1 Ilesalonike 4: 9; Iroma 12: 10 amu keimaki lelo kererin enyorrata nairirikino ilalashera tiatua kanisa.

Ore tena buku keipot sii Paulo Filimon ajo olalashé (7, 20). Neaku, kajo ore sii Filimon etang'amua Yesu tiatua enkirukoto, enkirridunoto o enkibatisa enye. Neaku, ninye olalashé le Paulo.

Neaku ore pee eipot Paulo Filimon ajo olalashé kajo kegira ailejilej ninye pee eitobor oltau lenye pee eng'amu Onesimas. Amu, etaa sii Onesimas olalashé le Filimon (10, 16).

Ketii sii ilalashera lemesujita enkoitói e Yesu, matejo keshal (1 Ilkor. 5: 11; 6: 8: 12; Ilgal. 2: 4; 11:26). Kajo kitodua pooki iltung'ana laijo lelo. Kejo, "atajeuo" kake mesujita enkoitói e Yesu. Kejo "atajeuo" kake keasita imbaa kumok nemesipa. Ebaiki negira apurrisho aashu egira aloloito aashu

kenapita enkiba too lalashera lenyena, aashu ebaiki negira akurrisho oleng.

Filimon - Mikiyiolo imbaa kumok oleng naaipirta Filimon. Kake ebaiki nera ninye oltung'ani karsis amu keata enkaji sapuk netii kanisa enkaji enye to Ilkolosai. Neata sii ewueji pee eirrag ilomon. Kiyiolo aajo keata osinka obo kake ebaiki neata ilkulikae. Neaku, ore pee itum oltung'ani karsis, nenyor sii iltung'ana oleng, naa entoki sidai oleng ina amu keidimayu pee eretu kanisa oleng teneasishore oltung'ani laijo ninye imali enyena tenkoitoo sidai e sinyatisho. Era ninye Olgiriki apa pee eini. Keasisho sii ninye tiatua kanisa. Mikiyiolo tenaa olarikoni aashu olaretoni aashu oltung'ani ake le kanisa oasisho. Kake ore oshi keata oloopeny enkaji enkidimata. Ketii Kanisa enkaji enye neaku kajo keata sii enkidimata tiatua ina anisa anaa oltung'ani oyanyiti.¹⁹ Kiyiolo aajo keitagol oshi iltauja lookulikae (7). Naa keata sii ninye enyorrata (7). Ore sii tenkaraki olkereri le tomon o naudo kajo ebaiki netaa Filimon olairukoni apa tenkaraki enkiteng'enare e Paulo.²⁰

likinyor - Ore tenkutuk Olgiriki naa keji “*to agapeto*” - inchere ilo tung'ani onyorri. Neaku, ebaiki ore ninye naa oltung'ani oyiolouni aashu yioloti anaa oltung'ani onyorr ilkulikae oshi ake. Neaku, kenyor sii ilkulikae ninye tenkaraki ina. Amu, ore pee inyor ilkulikae nikinyorru sii ninche iyie. Kake kiyiolo pooki aajo meidimayu pee enyor iyiook iltung'ana pooki. Amu, ketii iltung'ana ooiba ororei le Nkai oleng neaku kaji eiko pee enyor iyiook

tenaa aikinyor iyiook ororei le Nkai oleng? Amu, keiba ninche ina toki nikinyor iyiook. Neaku, matonyok iyiook pee kinyor ilkulikae pee eyiolou iltung'ana iyiook anaa iltung'ana oonyorrisho. Kake mikipal sii esipata amu kejo Efeso **“Ore enatii, emairoro esipata tiatua enyorrata, nikibulu too-nkoittoi pooki aabulaki atua ilo ora elukunya ang...”** (Efeso 4: 15).

Keibala ajo kenyor sii Paulo olalashe lenye Filimon. Amu, kejo Paulo tolkereri li oopishana **“Amu anoto nanu eng'ida sapuk o enkilejilejata naayaka enyorrata ino, olalashe lai, amu eitagoloki iltauja loo sinyat te nkaraki iyie.”** Neaku, etiu anaa kegut oleng enyorrata tiatua ninche.

Oasisho tenebo iyiook – Ing'orai sii kulo kererin 11 Ilkorintio. 8:23; Iroma 16:3, 9, 21; Filipi 2:25; 4:3; Ilkol. 4:11; Filimon 24. - Keimaki kulo kererin pooki iltung'ana oasisho (Ore tenkutuk Olgiriki naa keji *“synergos.”*) tenebo Paulo.

Ore sii iyiook taata naa eishiakino tinikiaasisho tenebo. Keikash tinikiretuno. Amu, kejo Ilmaasai, *“Mebaiki oltung'ani endapana enye.”* Nejo sii, *“Reto o Reto olashe le nkiteng ai.”* Tenkitanyaanyukoto, ebaiki netii oltung'ani ina siai naji Olalikiaroni lororei le Nkai neaku keikash tinikitii tenebo ninye tina siai inchere pee kiomonoki ninye nikiria-mariyie sii ninye. Nikisoma tenebo ninye pee erretena oleng te nkisoma enye. Eyieue nikintagol ninye tena siai enye. Matadamu aajo kaji kinko tinikiretuno te kanisa. Aashu kaji kinko tinikiaasisho tenebo te kanisa?

Ore te 1 Ilse. 3: 2 naa keipot Timoteo ajo oltung'ani “osinka le Nkai” kake ore ilo rorei “osinka” tenkutuk Olgiriki naa keji “*synergos*.” Neaku kenyaanyuk ilo rorei tene te mbuku e Filimon pee ejo “oasisho” tenebo iyiook amu keji “*synergos*” tenkutuk Olgiriki. Neaku, kajo keikash tenejo te Sesalonike “oasisho tenebo Enkai.” Ore tesipata ore pee kias esiai Olaitoriani nikiasisho tenebo Enkai. Amu, ore metii ninye anaata mikiata engolon katukul nikiasie ina siai. Kejo sii 1 Ilk. 3: 9 “Kira iyiook ilaisiaayiak (“*synergoi*” te nkutuk Olgiriki) tenebo Enkai ...”

Nejo sii Paulo to 11 Ilkor. 1:24 “Eikisiaaisho (“*synergoi*”) doi tenebo intae toombaa e nchipai inyi maate.” Neaku, eitu eitore Paulo tenkoitoi nagol enkirukoto enye kake easisho apa tenebo ninche. Neaku, entoki sidai oleng tinikiaasisho tenebo. Ore ina oitoi naa etiu anaa Olmusheni oyieue neasisho tenebo Ilmaasai. Keasisho anaa olchore pee elo dukuya esiai Olaitoriani, kake mme pee eitore enkirukoto enye (11 Ilkor. 1: 24). Neaku, keata shoruetisho tenebo ninche pee elo dukuya esiai enkitoria Enkai tenkop oLmaasai.

Ketii ai wueji nebo neimaki ina bae naa empalai e uni e Yohana olkereri le 8 nejo “Metaa keishiakino te nikiretu ltung'ana leeijo lelo, pee kiaku laisiayiak tiatua esipata.” Ore tene keasishore sii ilo rorei oji “*synergoi*.” Neaku, kejo Yohana keishiakino pee kiretu ilalikirok lororei le Enkai aaitoomon ninche pee kiasisho tenebo ninche tina siai Olaitoriani.

Neaku, keishiakino oleng oleng pee kiasisho tenebo te kanisa. Kejo Ilmaasai, “*Medany olkimojino obo elashei.*” Tenkitanyaanyukoto, meishiakino pee ejo inkituaak, inchoo metaasa ilewa esiai pooki te kanisa amu ninche ooitore. Mesipa ina amu keishiakino pee kiasisho pooki tenebo te kanisa. Keata pooki tung’ani esiai enye kake ore inkatitin kumok keasisho ilairukok tenebo neretuno. Neaku, meishiakino pee ejo olairukoni te kanisa karetu ninye ilo alikioroni aisho iropiyiani kake maata erishata pee aomonoki ninye aashu maata sii erishata pee alo aliki olchore lai ororei le Nkai. Neaku, keishiakino pee kiasisho pooki tenebo anaa olmarei tiatua kanisa.

Olkereri li are – “O Afia enkanashe ang o Arkipos osikari tenebo iyiook, o esirit natii atua enkaji ino.”

Afia - Ore ina arna naji “Afia” naa enkarna Olgiriki.²¹ Mikiyiolo te sipata aajo kaing’ai ina anashe kake ketii iltung’ana oojo ebaiki enkitok e Filimon ninye.²² Kake keibala ajo keata tipat te kanisa. Neata Paulo enkanyit pee epik sii enkarna enye tempolos olkulikae lewa. Ebaiki nera ninye enkanashe naata tipat oleng tina anisa natii atua enkaji e Filimon. Neaku kejo Paulo pee eyanyiti sii ninye. Amu, ebaiki neyiolo Paulo ajo keata sii ninye eng’eno pee eretu ilkulikae pee etum ewalata sidai naipirta enyamali naipirta Onesimas. Ebaiki sii neasisho tina aji. Tena enkitok e Filimon naa ebaiki lasima sii pee eitoti isinkan oshi tina aji. Neaku, ebaiki neata sii ninye indamunot naaipirta Onesimas. Amu, mikiyolo tenaa etupurroyie Onesimas

iropiyiani tina aji aashu ai toki ake. Neaku, ebaiki nemeshipa Afia naipirta ina bae nataasa Onesimas apa. Kake kigira aamusumusu, amu mikiyiolo tesipata.

enkanashe - Ore Afia naa enkanashe e Paulo naa enkanashe sii olkulikae tiatua Yesu amu era sii ninye enkairukoni. Ebaiki neiruko neirridu neibatisai apa pee elotu Epafras Ilkolosai. Ing'orai Iasat 19: 10 pee idol ajo etoning'o iltung'ana pooki ootii enkop e Asia ororei le Nkai. Ore sii Ilkolosai naa ketii atua ina kop sapuk e Asia. Ing'orai sii Ilkolosai 1: 7- 8 pee idol ajo Epafras otolikiyoyie ororei le Nkai too Ilkolosai. Neaku, kajo etoning'o Afia enkiteng'enare e Epafras pee elotu Ilkolosai neng'amu ilo kilikuai.

Matayiolo aajo ore inkanashera ang tiatua kanisa naa keata tipat oleng. Maishoo ninche isiaitin e kanisa pee kiretuno. Amu, keata sii ninche eng'eno neata sii enkikoo sidai. Isoma Iroma ematua e 16 pee idol ajo keasisho apa inkituaak oleng tiatua kanisa.

Arkipos - Ore sii tembuku o Ilkolosai nikidol enkarna enye tematua 4: 17, naa kejo “**Naa entiaaki Arkipos, ‘Toduua ake pee intabaya ina siaai nitang’amua tiatua Olaitoriani.’**” Neaku, ebaiki neata ninye esiai tena anisa o Ilkolosai. Mikiyiolo aajo kaa siai eata ninye kake ebaiki neata tipat amu keipot Paulo enkarna enye tene. Ebaiki nera ninye Olarikoni leina anisa. Kajo eton eng'or ina siai enye amu etejo Paulo pee “eitabaya” ina siai.

Kejo Ilmaasai, “*Mme tumoto nagol kake barata.*” Neaku, matonyok sii iyiook pee kintabaya esiai ang tiatua Yesu. Amu, kelelek pee kinteru esiai naje kake

mikintabaya. Ore sii pee ijo kaas esiai naje, taasa intabai. Amu, tadamu ajo isiyaita Olaitoriani lino. Kejo Paulo tembuku o Ilkolosai, “Ore esiaai inyi pooki entaas too ltauja, anaa Olaitoriani iasakiki neme iltung’ana...” (3: 23).

osikari tenebo iyiook - Ore tenkutuk Olgiriki naa keji “*sustratiotes hemon.*” Keipot sii Paulo Epafroditas ajo “**osikari tenebo iyiook.**” Keasishore ilo rorei oji “*sustratiotes*” (Ilfilipi 2: 25). Neaku ore esipata naipirta ina bae naa inchere ore ninye Arkipos naa ketii atua olarrabal le Yesu tenebo Paulo. Mera ninye osikari tena kop neaku metii atua iljeshi (aashu enjore). Kake ketii atua iljeshi (enjore) e Yesu. Keasishore Paulo ina kiroto toonkulie bukui enyena inchere keimaki Iljeshi pee eimaki ajo olarrabal kitii (Ing’orai Iroma 7: 23; 11 Ilkor. 6:7; 10:3-5; Efeso 6: 10-18; Ilfilipi 2: 25; 1 Timoteo 1: 18; 11 Tim. 2: 3-4).

Ore te sipata kitii pooki atua enjore aashu olarrabal, amu kigira aarare shetani. Kiarare ninye oleng anaake. Kake ore inareta ang naa kepaasha o nenkop. Amu kejo Paulo inchere, “**Ore hoo naa enkop kitii kinchu, mme enjore enkop kitii. Ore inareta nikiarare neme ake inareta o larrabal; kake keata nkunaang enkidimata e Enkai enaa keparripar isempewueti. Eikiparripar iyiook enchankar oo monko; o pooki toki naitashe to lwuasa aibooyo eyiolounoto e Enkai; nikimbung aaen nkibirribirrat ake pooki metoning’o Kristo...**” (Ilkorintio 10: 4, 5). Kejo kulo kererin kuna baa:

1. Eikiparripar isempewueti. Kajo kegira aimaki isempewueti le shetani tene.

2. Eikiparripar iyiook imbaa naatejoki nemesipa. Kejo iltung'ana imbaa nemesipa anaake kake ore te ninche naa kesipa kake eteleja shetani ninche.

3. Pooki baa naagilunore eyiolounoto Enkai. Ketii imbaa are naagilunore oleng eyiolounoto e Enkai. Ore enedukuya naa tinikiure oleng inkisililot o metaba anaa neaku mikipuo dukuya aasuj esipata. Ekisuj elejare pee mikitum inkisililot kake ore oshi ake ekitum inkisililot pooki kata. Ore eniare, ekintobir oshi inkaitin nikiyieu nemme Enkai nasipa. Neaku, ina Ai enkitanyaanyukoto torriono te iyiook neibok iyiook pee mikidol Enkai nasipa naishu.

4. Ekiimbung aaen indamunot ang pooki pee ening Yesu. Kegol oleng pee kimbung indamunot ang. Amu, ore oshi tinikidamu embae naje, kiyieu nikijo ina bae ata tenaa mesidai. Neaku, maibung'a indamunot oleng nikisil ninche tororei le Nkai pee mikijo imbaa neme sidain.

Neaku kejo Paulo ajo ore inareta ang naa isipat naaing'uaa ororei le Nkai. Ore pee kipuo aalikioo ororei le Nkai keyieu nikiasishore isipat pee kiarare indamunot nemesipa. Amu, ore enyamali sapuk naa teneata iltung'ana indamunot nemesipa. Neaku, ore Arkipos naa ketii ninye atua olarrabal tenebo Paulo olkulikae airukok pee earare indamunot nemesipa.²³ Amu, mikiyieu nikituu anaa lelo tung'ana apa ooisiligita elejare amu etejo ninche apa, **“Amu Kintaa iyiook elejare esarunoto ang, naa lomon lemesipa kilutuu iyiook”** (Isaya 28: 15).

Keliki Paulo iyiook enaipirta inareta sidain te mbuku Efeso 6: 10-20. Maishopo nena areta pooki pee kimir shetani tiatua enkishui ang o tiatua esiai ang nikiasita tenkarna Olaitoriani.

Kesipa sii inchere ore Osikari naa lasima pee eata ninye empijan, enkibooroto e kewon, o naboisho tenebo ilkulikae sikarini. Neaku, kesipa sii te iyiook ilairukok. Eimaki nena baa ajo kaji kinko pee kiaku anaa isikarini tiatua kanisa. Amu, ebaiki nikishal oleng te kanisa alang enaishiakino.²⁴

o esirit natii atua enkaji ino -- Eigeroki Paulo Filimon tenebo ilkulikae ata hoo teneji embuku e Filimon. Kajo eigeroki kanisa pooki natii enkaji e Filimon. Neaku, ore ina bae naa keipirta ina anisa pooki neme Filimon ake.

Neaku, ore inkulie katitin naa keatai embae naje naipirta oltung'ani obo kake ore pee ijur oleng tiatua naa keipirta kanisa pooki. Tenkitanyaanyukoto, ebaiki nejo olairukoni, tenaloloito naa kaaipirta ina bae nanu ake, kake ore tesipata naa keipirta kanisa pooki. Amu, ore pee eas olairukoni eng'oki najjio ina, nemeata enaas kanisa naipirta ina bae naa keshalu kanisa nemor sii ileitu eiruk (1 Ilkor. 5: 1-7). Amaa, kaji eikununo tinias iyie entoki torrono pee eipirta ilkulikae tung'ana, neme iyie ake? Neaku tadamu ajo ore iasat kumok oleng nias naa keipirta ilkulikae, eisulaki iyiook ilairukok amu kira osesen obo.²⁵

Ore apa tina rishata ketumo toonkang'itie enye anaa kanisa. Ing'orai Iasat 2: 46; 5:42; 12:12; I Ilkor. 16:19; Iroma 16:5; Ilkolosai 4:15 pee idol ajo kesipa

ina bae. Ore apa tenkiterunoto e kanisa ketumo sii te nkaji Enkai (Iasat 2: 46). Neaku, ketumo te nena wuejitin pokira are. Meetae inkajijik e kanisa impaka ilarin iip uni tenaalo enkeeya e Yesu.²⁶ Neaku, ketumo toonkang'itie. Ing'orai sii Ilkolosai 4: 15; Iroma 16:5; 1 Ilkor. 16: 19-20.

Kake ore pee elusoo ilarin ooje nemeekure etumo te Nkaji naseremieki Enkai (Synogogi). Amu eibalie ajo meekure enyaanyuk Ilyahudi o lairukok le Yesu. Neaku, meekure etum erishata te Nkaji Enkai natumore.

Ore taata kajo eisidai tinikitumo toonkang'itie o tenkaji sapuk anaa enkaji e kanisa. Kake matadamu aajo eisidain oleng nena tumoritin naatii atua inkang'itie. Amu, keidimayu pee kiimaki imbaa kumok oleng tenguton terishata naado alang te nkaji e kanisa.

Neaku, matadamu intumoritin tempolos e wiki tiatua inkang'itie ang. Tenkitanyaanyukoto, ebaiki nikitumo te Jumatano tempolos e wiki toonkang'itie ang. Neaku, ebaiki netii iltung'ana ooidip intumoritin uni. Neaku, kitumo toonkang'itie uni naapasha nikiomon tenebo nikisom sii Bibilia.

Ore te nanu naa eisidai tinikiomon oleng too naaipirta inyamalaritin ooltung'ana tina rishata. Amu, ore te Jumapili nimikiata erishata sapuk pee kiomonoki imbaa pooki. Kake ore tiatua inkang'itie ang naa ekiata erishata pee kiuloki inyamalaritin oleng aaomonoki ninche tenguton. Ore sii inkajijik naa keipirta enkishui ang. Neaku, mme lasima pee kior kanisa o enkishui ena kop amu ore kanisa

keipirta sii imbaa natii ena kop. Keipirta inkera, neipirta inkituak, neipirta ilewa, neipirta esiai nikiasita, neipirta ajo kaji kinko tinikiasishore inkajijik ang. Neaku, ore inkajijik ang, iyiook ilairukok, naa kesinya ata tinimikiasishore anaa kanisa. Neaku, mataasishore inkajijik ang tenkoitoi nasinya oleng.²⁷

Eisidai oleng oleng tinikintoomon iltung'ana. Amu ore pee kias ina naa etiu anaa kigira aaisho Enkai enkanyit amu eitobira Enkai iltung'ana tenkitanyaanyukoto enye, neaku kenare nikiyanyit iltung'ana te nkitoomono ang.²⁸

Olkereri li okuni – “**Meeu empiris enitii o eseriani eing'uua Enkai Papa lang o Laitoriani Yesu Kristo.**”

Keasishore Paulo imayianat oleng – Ing'orai – Iroma 1: 7; 15: 13, 33; 1 Ilk. 1: 3; 11 Ilk. 1: 2; 13:14; Ilgalatia 1: 3-5; 6:18; Efeso 1: 2; Ilfilipi 1: 2; 4: 23; Ilkolosai 1: 2; 1 Ilesalonike 1: 1; 5: 28; 1 Tim. 1: 2; 11 Tim. 1: 2; 4: 22; Tito 1: 4.

Neaku, matadamu aajo ore imayianat naa eisidain oleng. Keata Ilmaasai imayianat kumok sidain. Kake mikiasishore oleng te kanisa. Neaku, matonyok pee meimin ilo kuak. Keyieu nikimayian sii inkera ang, inkituak ang, ilalashera lang. Nikimayian sii lelo ooirridu te kanisa. Kejo sii Iroma 12:14 “Entamayian lelo oosilisil intae; entamayian emidek ninche.”

Meeu empiris enitii – Ore oshi ake naa keiroroki Paulo ilalashera lenyena aiko neijia (Iroma 1:7; 1 Ilkor. 1:3; 11 Ilkor. 1:2; Ilgalatia 1:3; Efeso 1:2;

Ilfilipi 1:2; Ikol. 1:2; 1 Iles. 1:1; 11 Iles. 1:2; 1 Tim. 1:2; 11 Tim. 1:2; Tito 1:4). Ebaiki neyieu nemayian ninche tina oitoi pee edamu empiris neng'amu Onesimas, amu ore pee kiyiolou eneba empiris Enkai kegol oleng tenimikincho ilkulikae tung'ana empiris.²⁹

Ore empiris naa keipirta indamunot Enkai te iyiook. Kenyor iyiook oleng oleng. Naa keyieu neret iyiook pee kisis ninye tiatua enkishui ang. Neaku, ore empiris naa keipirta eneiko Enkai pee eret iyiook pee kiaas eyieunoto enye. Ekishal oleng nikipong'ori sii inkatitin kumok neaku kiyieu empiris enye oleng. Ore pee kisilig ninye neisho iyiook imbaa kumok oleng tempiris ata hoo tenemeibala tenakata. Keata sii Enkai empiris te iyiook pooki too nkoitoi kumok ata hoo tenikipaasha oleng. Ore olkereri lanyor oleng naa Yohana 1: 16 nejo inji, **“Enaing’uaa emborei enye kitang’amutua pooki empiris naiteleikino empiris.”**

Ore empiris Enkai naa keiteng'en sii iyiook anaa enatejo Paulo te mbuku e Tito pee ejo, **“Amu eitaliooki empiris e Enkai te nkaraki enjeunoto oo ltung’ana pooki, eiteng’en iyiook maibai nena pooki neme ine Enkai, o ng’uarrat e nkop, nikitoni te nkiririkinoto, te nkitorioroto o to rrekie le Enkai tena kop...”** (2: 11,12). Neaku, ore tenkaraki empiris Enkai nikitum enashe sapuk oleng tiatua iltauja lang nikitum enkanyit te ninye, nikintoki aapal imbaa torrok. Etiu anaa kigira aashukoki ninye enashe tinikipal imbaa torrok. Amu, ore te sipata naa entoki enking’asia pee enyor ninye iyiook.

Amu, mikira supati. Nikigira aagil inkitanapat enyena anaake. Kake eton enyor iyiook tenkaraki empiris enye.

Kake matadamu sii Ilhebrania 12: 15 pee ejo, **“Entodol ake pee meetae hoo obo olau empiris e Enkai; inchere pee metumi entonai e nduaran nabulu neyau entorrni, neaku teina eisarkionieki ilkumok.”** Megira aimaki ajo meekure eata Enkai empiris te ninye, amu kebore Enkai enyorrata neata empiris oleng. Kake keidimayu pee eany oltung’ani empiris Enkai o metaba anaa neaku meekure eyieu Enkai katukul. Kake eton enyor Enkai ninye oleng. Ore pee esuj oltung’ani enkoitai oong’ok negolu empiris Enkai te ninye. Amu, keipirisie Enkai ninye tiai oitai inchere keitame Enkai ninye tempiris pee eyiolou ajo eitorrono enkoitai enye.

Tadamu sii ajo etang’amutua Ilgiriki empiris aashu olng’ur le Nkai (Iroma 11: 30, 31). Neaku, ore empiris Enkai naa keipirta pooki tung’ani, mme Ilmaasai ake. Amu, meata Enkai olkep.

o eseriani – Ore pee eimaki eseriani naa kegira aimaki oltung’ani telulung’ata anaa oltau, osesen pooki o shoruetisho tenebo ilkulikae tung’ana. Neaku, kegira amayian ninche pee etii eseriani tiatua iltauja lenye, iseseni lenye, o tiatua olmarei o ltung’ana pooki.

Ore Yesu naa Olaiguenani le seriani. Eewuo pee etum iltung’ana eseriani, eisulaki eseriani tiatua iltauja lenye.

Kake ketii sii eseriani nemesipa. Ing'orai Yeremia 6:13-15. Neaku, kejo lelo tung'ana eseriani eseriani kake metii eseriani. Kaji eikununo ina bae?

Kejo ninche eisidai pooki toki kake mesujita enkoitoi Enkai. Etiu anaa taata tenejo Ilmaasai kiserian kake ore tesipata mesujita enkoitoi Enkai. Neaku, ebaiki nememuoi, neata pooki toki anaa inkishu o kulie tokitin kake mesidain iltauja lenye, nesujita enkoitoi enkarruoisho. Neaku, metii eseriani nagut nasipa. Kake ketii ina seriani e oriong ake.

Eewuo Yesu pee eyau eseriani kake eewuo sii pee eyau olalem (Mat. 10:34-39). Neaku, ore te sipata ore pee eiruk oltung'ani naa keidimayu pee elotu ilo alem atua olmarei. Neaku, keyau Yesu eseriani neyau sii olalem. Neyau eseriani tiatua iltauja lang kake ore pee meiruk ilmareita lang neyau sii olalem. Amu, kegol oleng pee metii enchankar tiatua olmarei tiniruk iyie kake meiruk olpayian lino aashu enkitok ino. Aashu, ebaiki nemeiruk ilchoreta linono, neaku kikueniyie nikirony aaraki oleng pee ias imbaa nemesidain.

Ore tena buku e Filimon keyieu Paulo netii eseriani nasipa nagut tiatua Filimon o Onesimas. Neaku, keiteru te mayianata naipirta eseriani.

eing'uua Enkai Papa lang - Ore tenkoitoi nabo naa ore Enkai naa Papa lang pooki. Ata iltung'ana leitu eiruk Yesu. Kake ore ilairukok le Yesu naa etiu anaa ore Enkai naa Papa lenye inkatitin are. Amu, kejo Yesu te mbuku e Yohana 8:42, **“Tena Papaai linyi Enkai, anaata kinyorrinyorro, amu Enkai aing'uua, pee atii ene, neitu alotu makewan, kake**

ninye laairriwua.” Neaku, kesipa inchere era Enkai Papaai linyi kake ore pee minyorrinyorro Yesu mera Enkai Papaai linyi tesipata o tenguton. Amu, ore Yesu naa Enkai eing’uaa negira alimu esipata naing’uaa Enkai. Neaku, ore pee misujusuju Yesu etiu anaa miyieuu nisujusuju enkoitoi Enkai kewon.

o Laitoriani Yesu Kristo - Ore apa tina rishata e Paulo ketii ilaitoriak kumok, kake ore tesipata etii Olaitoriani obo naa ninye Yesu Kristo. Keitore pooki toki, neaku keji Olaitoriani. Ketii shumata ilaitoriak pooki. Ore tenakata ebaiki netiu anaa keata ilaitoriak tena kop engolon oleng kake ore te sipata etii pooki abori enkitoria e Yesu. Etawalikia Yesu Pilato ajoki, “Miata hoo naaji engolon te nanu teneme ekinchooki eing’uaa shumata” (Yohana 19: 11).

Ore pee eipot Yesu ajo Olaitoriani naa kegira aimaki Enkaisho enye inchere era sii ninye Enkai. Ing’orai sii Ilkolosai 1: 15 pee ejo **“Ninye nyaanyukie e ina Ai nemelioo, olkikau le pooki toki naitayioki,”** pee eimaki Yesu kewon.

Ebaiki sii negira Paulo adamu enaipirta Filimon pee eimaki Olaitoriani. Amu, ore pee esipu Filimon oleng tenguton ajo era Yesu Olaitoriani oti shumata ilaitoriak pooki naa kajo ketoborro oltau lenye neyiolou ajo ore enkitoria enye te Onesimas mme toki tenetemaki enkitoria e Yesu.³⁰ Amu, etejo Paulo tembuku o Ilkolosai, *“Ore intae ilooitoreisho, entaasa rrindiki linyi too sipat o too nkiririkinot, iyiololo aajo iatata sii intae Olkitok linyi te shumata”* (Ilkolosai 4: 1).

Neaku, ore sii iyiook taata kenare nikidamu inkatitin pooki aajo kitii abori enkitoria e Yesu. Ore pee kidamu enkitoria nikiata te nkaji ang matadamu aajo kitii sii iyiook abori enkitoria. Tena ira Olaiquenani tadamu ajo ira sii iyie obo otii abori enkitoria e Yesu. Amu, era ninye Olaitoriani le pooki toki.

Ore ina arna naji Yesu naa ketii apa oleng tina rishata e Yesu. Keji sii ilkulikae tung'ana Yesu. Neaku, keata Yesu enkarna anaa ilkulikae tung'ana. Era ninye oltung'ani anaa iyie o nanu. Ore “Kristo” naa keipirta Messia – ilo tung'ani olotu tenkarna Enkai oarare Ilroma. Naa keata sii tipat naipirta oloelieki. Ore sii apa eelieki sii ilaiguanak o lkulikae ooata tipat (yiolot) (Ing'orai 1 Samuel 16:13; 1Ilai. 1: 39). Keimaki Daniel oloelieki apa (9:25-27) naa Yesu Kristo ilo oimaka ninye. Neaku, ore ena arna naji Yesu naa keipirta tung'anisho enye. Ore ena arna naji Kristo naa keipirta Enkaisho (divinity) enye. Neaku, ore Yesu era oltung'ani apa kake eata sii ninye Enkaisho, inchere ore pee idol Yesu nidol anaa enatiu Enkai, anaa enatejo oladuoo kereri lo Lkolosai 1: 15.

ENYORRATA ENKIRUKOTO E

FILIMON – 4-7

Ore tiatua kulo kererin kidol irorei ootii sii inkulie wuejitin tina buku. Naa ore ina oitoo naa empukunoto e Paulo pee eng'as alimu imbaa tendorropo neitoki alimu tenkadori. Ore kulo rorei

naa kulo: enyorrata, enkomono, enchula tiatua enkirukoto, nena baa supati, iltauja, enkitagoloto olkulikae, o ilo sii rorei oji olalashe.

Olkereri li oong’uan – “**Aisho Enkai ai enashe te naadamu iyie te nkomono ai, ...**” Keshukoki Paulo Enkai enashe. Neaku, enkoitoi sidai oleng tenikincho Enkai enashe anaake tenkaraki imbaa naataasa ninye tialo iyiook. Ore tenkutuk Olgiriki naa ketii ororei obo teilo kereri oji “*pantote.*” Ore tipat ilo rorei naa keji “inkatitin pooki.” Neaku, ore inkatitin pooki tenedamu Paulo Filimon neshukoki Enkai enashe. Ore oshi oltung’ani lo Lyahudi naa keidimayu pee eomon isaai are te pooki olong.³¹ Neaku, ebaiki netaasa sii Paulo ina.

Nejo Paulo “**Enkai ai.**” Eitu ejo Enkai natii shumata aashu Enkai magilani kake etejo “**Enkai ai.**” Neaku, kesipa inchere era Enkai kitok oleng nera Ninye magilani kake era sii ninye Enkai enye. Neaku, kelakua Enkai netaana sii. Enkai nalakua – Enkai nataana. Neaku, eisidai oleng tinikiyanyit Enkai oleng kake eisidai tinikirorie Ninye anaa Enkai ang. Etejo Yesu “Abba papa” (Marko 14:36). Neaku keji “*Abba*” tenkutuk e Aramaic. Neaku, ore tipat naa keji “Papa” kake kegut oleng ilo rorei amu keipirta shoruetisho nagut oleng. Ore apa neitu easishore Ilyahudi ilo rorei oji “*Abba*” tiatua inkomonoritin enye. Amu, keyanyit Enkai oleng oleng nemeyieu neasishore ilo rorei amu ore te ninche etiu anaa megira aayanyit Enkai teneasishore ilo rorei. Kake ore te Yesu etiu anaa entoki sidai oleng amu kegira airorie Enkai anaa Olchore lenye

tenguton, kake eton eyanyit sii Ninye.³² Neaku, keishiakino pee kiyanyit Enkai kake keishiakino sii pee kirorie Ninye anaa olchore lang.

Keisho Paulo “**enashe.**” Keishiakino ina oleng amu ore inkatitin kumok mikiata enashe. Ore pee edamu Paulo Filimon neata enashe naipirta olalashelene. Ore entoki sapuk naa tinikiata enashe tenepuoito iltung’ana dukuya tororei le Nkai. Kijo oshi, “Ashe Enkai tenkaraki inkishu,” aashu, “Ashe tenkaraki emukunta.” Eisdai ina oleng kake ore entoki naisul naa tinikiata enashe tenkaraki iltung’ana ooibung’ita ororei le Nkai toltauja lenye pooki.

Keomonoki Paulo oshi ake ilkulikae tung’ana. Matonyok oleng pee kisuj enkitanyaanyukoto enye nikiomonoki oleng ilkulikae. Kelelek oleng pee kiomonoki ate ake. Naa kelelek sii pee kimayian iltung’ana ake kake mikiomonoki ninche tesipata tiatua iltauja lang tenguton tiai rishata. Eishiakino pee kiomonoki iltung’ana anaake tiatua olgilata lang. Nikiliki sii ninche aajo kigira aaomonoki ninche.

Eisapuk oleng ina toki naji enashe. Amu, etaasaka Enkai iyiook imbaa kumok. Ore intokitin pooki nikiata naa tenkaraki Enkai. Neaku, kenare nikishukoki Enkai enashe anaake. Ore pee mikiata enashe nemeshipa Enkai. Ore iyiook naa ekira iltung’ana le nking’asia amu ore pee eisho Enkai iyiook entoki nabo ore eton eitu kishukoki ninye enashe niking’unyung’uny, nikiomon ai toki. Aashu, kitum engoro nikijo eitu eisho iyiook entoki sapuk nairirikino iyiook. Neaku etiu anaa kigira aajo etapong’ori Enkai.

Kajo keyieu sii Paulo neitadamu Filimon pee eata sii ninye enashe. Amu ebaiki nera ninye karsis kake ore tesipata eitu etum Filimon nena tokitin tengolon enye ake kake tempiris o tolng'ur le Nkai. Neaku, kenare neata ninye enashe oleng. Kenare sii nedamu Onesimas netum enashe amu eibelekenye ninye neaku Olairukoni.

tenadamu - Kegira adamu Paulo Filimon. Kegira adamu ninye tenguton naipirta enkishui enye pooki. Ore tenguton oleng tinikidamu likae tung'ani tiatua Yesu kenare nikidamu enkishui enye pooki. Nikidamu oltau lenye, esiai enye, enkirukoto enye, enyorrata enye, olmarei lenye. Ore pee kiomon nikijoki Enkai, "Tadamu iyiook." Ore pee kijo neijia, kajo kigira aadamu pee edamu iyiook toonkoitoi kumok oleng mme pee eata Ninye indamunot ake te iyiook nemeata enaas Ninye. Ore pee etii olameyu nikijo, "Tadamu iyiook pee kitum enchan." Ore pee kiata enyamali naje nikijio, "Tadamu iyiook" pee kitum ewalata. Etejo apa Samson, "Olaitoriani Enkai, tadamuaki nanu nikintagol nanu...(Ilarishak 16: 28). Nejo sii Yeremia 15: 15, "*Olaitoriani iyioolo iyie; tadamuaki nanu nikimutan nanu ...*" Nejo sii Olkerempe le Nkai 106: 4, "*Tadamuaki nanu, Olaitoriani, tinintodolu omom too ltung'ana linono; taretoki nanu tinikordu ninche...*"³³

Keaku enyamali sapuk oleng tenimikidamu Enkai. Amu, etiu anaa mikigira aaisilig ninye. Netiu anaa kigira aaisilig ate, aashu matejo etiu anaa kigira aaisilig engolon ang maate. Amu, etejo Isaya, "*Enkaraki nikitorikine iyie Enkai e njeunoto ino,*

neitu iyie idamu ina dapidapoi e sarunoto ino; enkaraki ina pee ituuno iyie nkaitubulu sidain, nipik iyie ntokitin oo nkaitin omon, ore hoo nintubulu iyie ninche ina olong ake nituuno ninche, nincho ninche meitapuka pee ekenyu ake, ore ake eyia, kelo aimin enkisampuare, teina olong o sina o ina mion nemeishiuni” (17: 10, 11). Neaku, ore pee erikino iyiook Enkai, medupayu ata nena baa nikias sidain. Medupayu amu metii Enkai tenebo iyiook. Neaku, ore pee kidamu Enkai nikidamu pee kingarakino ninye toombaa pooki nikisilig ninye anaake nikisis sii ninye toonkoitoi ang pooki.

Neaku, kajo ore pee edamu Paulo Filimon nedamu ninye telulung’ata osesen, enkishui enye, olmarei lenye o esiai enye tiatua Yesu. Neomonoki ninye te nena oitoi pooki.

Amaa, idamu iyie oshi ilkulikae tung’ana nincho Enkai enashe tenkaraki ninche? Tadamu ilchoreta linono. Tadamu sii olmarei lino nincho Enkai enashe tenkaraki ninche.

Olkereri le imiet – “Amu aning’ito enyorrata ino o enkirukoto niata ti alo Olaitoriani Yesu o lelo sinyat.”

Amu aning’ito - Kening’ito Paulo ilomon ooipirta Filimon oshi ake. Mikiyiolo aajo aing’ai otolikio Paulo kake ebaiki Onesimas aashu ilkulikae airukok ake anaa Epafras (Ilkolosai 1:7,8), aashu ilkulikae oimaka Paulo tena buku ake (Olkereri 23, 24) aashu lelo tung’ana oimaka Paulo te mbuku o Ilkolosai 4: 7-18.

enyorrata ino o enkirukoto niata - Kejo Paulo ore Filimon naa keata enyorrata o enkirukoto. Neng'as aipot enyorrata. Ebaiki netaasa Paulo ina pee edamu Filimon enyorrata pee enyorru Onesimas neng'amu ninye teneshukunye. Ore tesipata naa keibung'akino enyorrata o enkirukoto.³⁴ Kake ore pee etii enkirukoto nemetii enyorrata naa pesho ina kirukoto (1 Ilkor. 13). Ore pee etii enyorrata nemetii enkirukoto, nemeatae embakunoto sidai. Etiu anaa ore ina nyorrata naa keshal nemeata intona. Etejo Paulo ore entoki naata tipat naa enkirukoto naasisho tiatua enyorrata (Ilgalatia 5: 6). Neaku, ata tinikintayu shakenisho sidai oleng, ore pee mikiata enyorrata naa pesho. Ebaiki niomon oleng aashu ebaiki nilikioo ilomon supati tengolon kake ore pee metii enyorrata, naa pesho. Neaku, ore enkirukoto nemeasisho, naa pesho anaa enatejo Yakobo 2: 26.

Ore sii tene ebaiki naa ore ilo rorei oji "enkirukoto" neata sii tipat naipirta oltung'ani oisiligayu amu ore tenkutuk Olgiriki naa keji "*pistin*" tene te mbuku e Filimon. Ore tembuku e Roma 3: 3 keasishore sii Paulo ilo rorei oji "*pistin*" pee eimaki ajo keisiligayu Enkai. Naa Keasishore sii embuku Embolunoto ilo rorei tina oitoi (13: 10) pee eimaki oltung'ani oisiligayu.³⁵

Kake ketii ilkulikae oojo keipirta oltung'ani oirukito Yesu ake neme lasima pee eipirta oltung'ani oisiligayu.³⁶ Kake ore te nanu te sipata naa ore oltung'ani oata enkirukoto nera sii ninye oltung'ani oisiligayu. Neaku, kajo nanu keidimayu pee eata intipati pokira are.

Ore entoki nayieue Filimon oleng naa enyorrata. Eisdai enkirukoto oleng kake ore tenaipirta Onesimas naa keyieue neata Filimon enyorrata sapuk oleng. Keyieue nedamu Filimon Onesimas tolng'ur nedamu tenyorrata nagut oleng.

Kaji eikununo te iyiook taata? Ebaiki niata enkirukoto kake miata enyorrata. Ebaiki niata enyorrata kake meatai embakunoto sidai nemetii enkirukoto.

ti alo Olaitoriani Yesu o lelo sinyat ... - Kenyor Filimon Yesu nenyor sii isinyat. Keishiakino pee kinyor Yesu nikinyor sii Ilalashera lang. Ore inkulie katitin nikijo kinyor Yesu kake keibala te nkishui ang ajo mikinyor Ilalashera lang. Eimaka Yohana ina bae oleng tembuku enye. Ing'orai 1 Yohana 4: 19- 21 pee idol ajo meishiakino tinikijo ekinyor Enkai kake ore oshi ake tiatua enkishui ang mikinyor ilalashera lang.

Entoki sidai oleng teneisiligayu oltung'ani tialo Enkai o tialo ilkulikae. Neaku, ore Filimon naa oltung'ani oisiligayu, inchere oltung'ani lemelejisho. Neaku, kajo ore pee ejo ninye kaas entoki naje naa keas, meteleku tenelotu embae naibok ninye katukul. Ore pee incho ninye esiai naje metaasa naa keas. Mme lasima pee intadamu ninye anaake. Naa kenyok sii oleng pee eas ina siai aitobiraki. Naa keisiligayu sii tialo Enkai. Kenyor Enkai, neomon neisom Bibilia, neiteng'en inkera enyena, nelikioo ororei le Nkai, neretu ilkulikae. Keyanyit Enkai kake eirorie sii Ninye anaa olchore. Neibalakinyie Enkai pooki toki natii atua oltau lenye.

Neaku, kajo kegira adamu Paulo ina bae naipirta Onesimas pee ejo nena baa. Amu, keyiolo ajo ore pee enyorraa Filimon pee epalaki Onesimas naa keas. Neyiolo Paulo ajo keas anaa enatiaka pee eas amu oltung'ani supat. Kake eitu eiteru Paulo aisikong'-isho kake eiterua tia i oitoi enkilejilejare.

Ore inkulie katitin nikinteru enkiroroto ang tenkoitoi torrongo oleng neaku mening iltung'ana katukul. Matadamu pee kinteru tenkoitoi sidai oleng enkilejilejare pee kintoki aaliki iltung'ana imbaa naagol.

ti alo Olaitoriani Yesu - Etejo Luka te mbuku o lasat 2: 36, "Entayioito naa taata enkaji pooki e Israel ena nadede inchere, ele Yesu, lishomo intae aashe to salaba, eitaa Enkai Olaitoriani o Kristo." Neaku, ore Yesu naa Olaitoriani otii shumata ilaitoriak pooki. Amu, kejo Ifilipi 2: 9-11, "Ore enkaraki ena neitaa ninye Enkai kitok oleng, neisho ninye enkarna nalang inkarn pooki, neaku ore te nkarna e Yesu naa kegil pooki ng'ae kung, te shumata o te nkop o ti abori enkop, neibalunye pooki ng'ejep inchere Yesu Kristo ninye Olaitoriani, te nkitoo e Enkai Papa." Neaku, anaata edamu Filimon oleng ajo era Yesu Olaitoriani otii shumata pee eing'urrie Onesimas oleng tenelotu. Amu, etii shumata Onesimas kake etii sii Yesu shumata ninye. Ore tesipata kerisio Filimon o Onesimas toonkonyek Enkai.

Amu, kejo embuku e Yakobo, "Inchoo olalasho oshal metishipayu tenkaraki nailepieki ninye, ore olalasho karsis inchoo sii ninye metishipayu

tenkaraki neitadowuoki, amu etiu anaa intapuka e ntim kelusoo” (1: 9, 10). Neaku, ore Onesimas naa keilepieki kake ore Filimon neitadowuoki metaa kerisio ninche. Ore iyiook pooki naa kirisio tiabori osalaba le Yesu. Amu, kira pooki iltung’ana ake ooyieu Olaitajeunoni.

lelo sinyat – Ore pee ejo Paulo “**sinyat**” naa kegira aimaki lelo tung’ana ooiruko neirridu neibatisai nejing atua olturrur le Yesu, neaku ilairukok. Etejo Paulo neijia toonkulie bukui anaa: Iroma 1: 7; 16:15; 1 Ilkor. 1:2; 16:15; 11 Ilkor. 1:1; 13:12; Ilfilipi 1:1; I Iلسes. 3:13.

Kejo “**sinyat**” amu eisinyat ninche. Kake kaji eing’uaa ina sinyatisho? Ore tiatua olkuaak Lolmaasai ebaiki nejo ore sinyatisho naa eing’uaa oltung’ani makewan. Amu, kejo aisinyati oltung’ani lemeata iloikop. Kake kiyiolo pooki aajo ore ilo tung’ani oji sinyati tolkuaak loolmaasai naa lasima pee eata ninye ng’ok naasita naagilunore iyieunot Enkai. Teneme ake eloloito naa ebaiki nepurrisho, tenemepurrisho naa ebaiki neng’uarrisho, tenemeng’uarrisho naa ebaiki nelejisho, naa tenemelejisho naa ebaiki olamerani. Neaku, meidimayu pee ira oltung’ani sinyati tenkaraki sinyatisho oolkuaak. Neaku, ina pee kiata ina oitoi naji enkoitoi enjeunoto. Aashu keidimayu pee kijo “enkoitoi e sinyatisho.” Neaku, ore pee eiruk oltung’ani Yesu neirridu neibatisai neaku oltung’ani sinyati toonkonyek Enkai. Eton eas sii ilo tung’ani ng’ok kake ore eata oltau le nkirridunoto keituku osarge le Yesu oltau lenye anaa enajo 1 Yohana 1: 6-10.

Eton elo dukuya abulu te sinyatisho nepal imbaa torrok maa naabo. Neponaa sii ilng'anayio le nkiyang'et Sinyati anaake (Ilgalatia 5:22-26). Neaku, etii sinyatisho inkatitin are: (1) Sinyatisho naishoo Enkai iyiook pee kiaku ilairukok (Ilhebrania 10:10; Ilkolosai 1: 23; 1 Ilkor. 1: 2) (2) Sinyatisho anaake kindipa aataa ilairukok (Ilheb. 10:14; 1 Petero 1: 13-15; 11 Petero 3: 11; Tito 1:8; 11 Tim. 1: 8, 9; Iroma 12: 1,2; Ilkolosai 1: 23; 1 Iلسes. 4: 7; 1 Ilk. 1:2). Neaku, ore te nampa nabo naa kira sinyat kake ore te nampa are kigira aaku enikindipa aataa, inchere ore pee kiaku ilairukok nepik Enkai iyiook atua ewueji sinyati neaku eji kira sinyat. Kake kenare nikipuo dukuya aaku enikira. Tenkitanyaanyukoto, mata-damu enkaji anaa enkaji Enkai nikitii iyiook ilairukok. Kiasisho tiatua ina aji anaa enaitanapa Enkai iyiook. Kake keidimayu pee kipuku tinaji nikiaku iltung'ana ootabatata. Kake ore kitii atua ina aji aanyokita naa keituku osarge le Yesu ng'ok ang pooki anaake.

Ebaiki negira adamu Paulo enaipirta sii eng'amu-noto e Onesimas tene. Amu, ebaiki nejo Paulo ore teneata Filimon enyorrata o enkirukoto tialo lelo sinyat naa keng'amu sii Onesimas amu etaa Onesimas oltung'ani sinyati tiatua Yesu.³⁷

Olkereri le ile – “Naomon pee aa ore ing'arie ilkulikae enkirukoto ino, neitubulaa eyiolounoto enena pooki supati naara nkunaang tiatua Kristo.”

ore ing'arie ilkulikae enkirukoto ino - Kegol penyo pee kiyiolou tipat eilo kereri. Kejo te nkutuk

Olgiriki “*e koinonia* (enchula) *tes pisteos* (enkirukoto) *sou* (ino).” Kejo te mbuku e Bibilia te Kimasai “**ore ing’arie ilkulikae enkirukoto ino.**” Kake ore tesipata meibala tipat eilo kereri oleng. Kejo ilang’eni keidimayu pee eata ina bae ilimunot ong’uan, naa ninche kuna:

1. Tining’arie ilkulikae enkirukoto ino. Neaku ore ilo rorei “*koinonia*” tenkutuk Olgiriki naa ore tina damunoto keata ina tipat inchere pee eng’arie oltung’ani ilkulikae imbaa naaipirta enkirukoto enye. Neaku, kenyaanyuk ina damunoto oina kibeleyenata tena Bibilia nikiata oshi te Kimaasai amu kejo, “**ing’arie ilkulikae.**”³⁸

2. Pee easisho enkirukoto enye. Neaku, ore tipat tene tena damunoto naa pee easisho enkirukoto enye oleng metaa keretu ilkulikae.³⁹

3. Pee eng’arie ilkulikae enkirukoto enye (e Filimon). Neaku ore tipat ena damunoto naa pee ebulu sii ilkulikae neyiolou tipat enkirukoto e Filimon pee esuj enkitanyaanyukoto enye.⁴⁰ Neaku, keipirta enchula nikiata tenebo tiatua ina kirukoto nabo.⁴¹

4. Eng’arata naata Filimon pee eng’arie ilkulikae te leng’on eimu enkirukoto enye. Ore tembuku e Roma 15:26 keimaki “esotore,” kake ore ilo rorei oasishore embuku Olgiriki naa keji “*koinonia*.”

Neaku, ilo rorei sii otaasishore Paulo tene te mbuku e Filimon tele kereri likitii. Keata ilo tung’ani oji Lightfoot ina damunoto.⁴²

Ore ilo rorei oji “*koinonia*” (kejo “**ang’arie**” tena Bibilia nikiata te Kimaasai) otaasishore Paulo naa

etiu anaa ilo rorei te Kimaasai oji “enchula.” Ore tesipata keata enchula ntipati kumok. Ore pee ing’arie oltung’ani ororei le Nkai etiu anaa iata enchula tenebo ninye. Ore pee iretu oltung’ani aisho endaa, etiu anaa iata enchula tenebo ninye. Ore pee inteng’en iltung’ana te kanisa pee ebulu, niata enchula tenebo ninche. Ore pee itii tenebo ilkulikae tung’ana te kanisa, iata enchula tenebo ninche.

Neaku, eisidai ilo rorei oji “*koinonia*” (enchula) oleng amu keata ntipati kumok sidain. Neaku, matonyok pee kisuj enkitanyaanyukoto e Filimon pee easisho enkirukoto ang oleng.

Neaku, kegol oleng pee kiyiolou aajo kaa nabo nasipa tiatua nena damunot pokira ong’uan kake keidimayu pee esipa pooki, kake ore entoki naata tipat naa pee aa ore ina kirukoto naata ninye naa keasisho. Keretu ilkulikae. Amu, ketii sii likae rorei otii ilo kereri naa keji “*energes*” tenkutuk Olgiriki. Ore ilo rorei naa keipirta ilo rorei te Kimaasai oji “keasisho.” Neaku, keyieu Paulo neasisho enkirukoto e Filimon. Keipirta sii ilo rorei te Kimaasai oji “engolon.” Neaku, keyieu Paulo neata Filimon engolon tiatua enkirukoto enye metaa ore enkirukoto enye negol neasisho neiu ilng’anayio. Kejo Paulo te Efeso 3: 20 keasisho engolon e Enkai tiatua iyiook. Kejo sii Paul te 1 Iلس. 2: 13 keasisho ororei le Nkai tiatua iyiook neasishore Paulo ilo rorei ake oji “*energes*” (keasisho). Ore tiatua ina oshi Bibilia nikiata metii tene ilo rorei oji “keasisho” kake ketii tenkutuk Olgiriki naa keji, “*energes*. ”

Keliki Paulo iyiook tembuku Olgalatia enaipirta enkirukoto naasisho tenyorrata amu etejo, “Amu tinikitii atua Kristo Yesu nemeitoki aaku olomurata anaa olememurata ooata tipat; ore enatii naa enkirukoto naa enyorrata eimu” (5:6). Neaku, etejo Paulo ore entoki naata tipat naa enkirukoto naasisho tenyorrata. Ore enkirukoto nemeasisho nemeata tipat amu kejo Yakobo etua ina kirukoto (Yakobo 2: 26). Neaku, matonyok pee easisho enkirukoto ang. Matoomonoki olikae olikae pee ebulu enkirukoto ang pee eiu ilng'anayio anaake.

Eisidai oleng enatejo Paulo tembuku e Filipi 2: 12-13. Amu, keliki Paulo iyiook enkiterunoto, aashu matejo eneing'uaa engolon ang. Eing'uaa Enkai kewon amu keasisho ninye tiatua iyiook pee kitum eyieunoto. Neasisho sii pee kiaas. Neaku ore enkirukoto e Filimon naa keigarakino Enkai pee easisho. Meidimayu pee ewuasa Filimon nejo, “Kaata enkirukoto nagol oleng tengolon ai makewon.” Amu, Enkai naisho ninye ina golon.

Ore tenkaraki keasisho enkirukoto e Filimon **“neitubulaa eyiolounoto enena pooki supati naara nkunaang ti atua Kristo.”**

Neaku, keyiolou sii Filimon inkulie baa neyiolou sii ilkulikae airukok ootii tenebo ninye inkulie baa tenkaraki enkirukoto enye. Kajo kegira sii Paulo adamu ina bae naipirta Onesimas, inchere ore pee easisho oleng enkirukoto e Filimon kajo keng'amu Onesimas te mpalakinoto oong'ok. Neibalayu enkirukoto o enyorrata enye tooltung'ana pooki. Nelo dukuya Filimon aas entoki sidai, inchere

keng'amu Onesimas anaa enataasa Yesu Kristo tialo iyiook pooki.

Ore te sipata ore pee measisho enkirukoto ang ketii imbaa kumok naaimulumula te iyiook. Kemisimis te iyiook. Ebaiki nikiyiolo nena baa e Yesu ti oriong ake kake mme tiatua. Kake ore pee easisho enkirukoto ang neponari eyiolounoto ang metaa kiyiolo imbaa naagut tiatua Bibilia o tiatua enkishui ang. Ore pee kipuo dukuya, neibalakinyie Enkai iyiook inkulie baa ng'ejuko. Amu, kejo Marko 4: 25 ore pee kiasishore ina kiti nikiata neponikini iyiook inkulie, kake ore pee mikiaasishore neoruni iyiook.

Neaku, matonyok aapuo dukuya aaponaa enkirukoto ang. Mataasishore enkirukoto ang pee meoruni iyiook. Ore inkulie katitin ekiisom oleng Bibilia kake mikiyiolo tipat. Kake ore pee kiaas anaa enaitanapa Yesu iyiook pee kias, neibalayu imbaa. Ore pee kisuj Yesu newang'u imbaa metaa keibala te iyiook. Kake meibala apa eton eitu kias.

Ore pee easisho enkirukoto ang nedol sii ilkulikae nesuj enkitanyaanyukoto ang. Nikiaku empisha enkirukoto metaa kedol ilkulikae tung'ana enkishui ang nejo, "Eisidai oleng enkirukoto." Ore tenkaraki ina neitoki aajo ninche, "Atayiolo tipat ena oshi toki naji enkirukoto." Ebaiki nejo sii oltung'ani, "Ore pee aning enkisoma nemayiolo tenguton oleng kake ore pee adol enkishui eilo tung'ani (olairukoni odupa) neibalayu enkirukoto nasipa."

Neaku, amaa kaji eiko pee eponari eng'eno ang toonaipirta nena supati naara nkunaang tiatua Kristo? (Ing'orai 11 Ilkor. 9: 6-8) Naa kainyoo kuna tokitin

sidain nikiata tiatua Yesu? Kiata empalakinoto oong'ok, enchula, enkishui ontarasi, eseriani tiatua iltauja lang, osiligi, enkilejilejata toonkatitin oonyamalaritin.

Keliki iyiook Paulo inaaipirta imbaa sidain nikiata tiatua Yesu te mbuku Efeso 1: 3-14. Ore sii toonkulie bukui nikidol imbaa kumok sidain naaipirta iyiook. Ore tiatua Yesu kiata inkarn kumok sidain naaretu iyiook pee kiaku iltung'ana le Yesu tenguton. Tisipu kuna arn: Ekira:

Isinyat Ilkolosai 1:1-2; Ilooiteng'eni Iasat 11:26; Ilalashera 1 Ilkorintio 15:6; Ilairukok Iasat 5:14; 1 Timoteo 4:12; Ilkristiano Iasat 11:26; 26:28; 1 I Petero 4:16; Ilchoreta Yohana 15:15; Iltung'ana inot lenkop e shumata Efeso 2:19, Ilfilipi 3:20; Ilarreshok loo ltung'ana Marko 1:16-20; Isikarini 11 Timoteo 2:4; Efeso 6:10; Olaunoni Marko 4:1-20; Olakwetani 11 Timoteo 2:5; 1 Timoteo 4:8; 1 Ilkorintio 9:24; Ilhebrania 12:1-2; Kintashe te rishata Enkai 11 Ilkorintio 5:20; Oltupa loo nkulupuok 11 Ilkorintio 4:7; Isinkan Luka 17:7-10; Enkaji Enkai 1 Ilkorintio 6:20; Embolunoto 3:12; Irubat o sesen le Kristo Iroma 12:3-8; 1 Ilkor. 12: 12-31; Inkera ewang'an Efeso 5:8-10; Inkerra Yohana 10:1-21; Erropili 11 Ilkorintio 2:16; Enkeeya too lkulikae; Empalai 11 Ilkor. 3:1-3; Elatia Luka 10: 35-37; Ilomon loloyamishe Luka 14:15-24; Marko 2:18-22; Inkasisin e nkaji e nkitoo 1 Petero 2:5, 9; Olorere Sinyati 1 Petero 2:9; Iltung'ana le Nkai makewon 1 Petero 2:9; Isoitok le nkaji Enkai Sinyati 1 Petero 2:4.

Ketii sii inkulie baa sidain naalimu enkipirta ang inchere kira loo ng'ai tiatua Yesu. Kira iltung'ana ng'ejuko tiatua Kristo ooitayioki pee kisiaai ninye (II Ilkorintio 5:17; Efeso 2:10; I Petero 2:9,10; I Yohana 3:1,2).

Ore pee kiaku ilairukok ng'ejuko nikiaku iltung'ana ng'ejuko tiatua Kristo. Neaku kenare nikinteru enkishui ooltung'ana ng'ejuko. Kira enkitobirunoto ng'ejuk. Eitobiruaki iyiook pee kias nkiasin supati. Kira iltung'ana sinyat. Etegelua iyiook Olaitoriani pee kias isupati nikintadaraa enkisisa enye.

Neaku, ore te sipata ekiata imbaa kumok oleng sidain tiatua Yesu. Ore pee iyieu niyiolou oleng tenguton naaipirta nena baa ing'orai embuku naji *Living Free in Christ* (Enkishui nalakuno tiatua Yesu) naigero oltung'ani oji Neil T. Anderson.⁴³

Kake tadamu ajo kenare nikipuo dukuya tenkirukoto ang pee eibalayu nena baa pooki anaa enatolikio Paulo Filimon.

eyiolounoto - Ore tiatua Bibilia pee eimaki eyiolounoto, naa kegira aimaki eyiolounoto oltau metaa kiyiolo tooltauja mme too lukuny ake. Keipirta sii esujata e nena baa naatayiolo ilo tung'ani. Neaku keibung nesuj sii akurraki anaa imbaa naata tipat oleng.⁴⁴ Kejo Petero li are 3: 18, "Kake entubulu te mpiris o te yiolounoto o Laitoriani naa Olaitajeunoni lang Yesu Kristo. Metaa enenye enkitoo te pokira, taata o metabaike ina olong oo ntarasi." Neaku, matonyok pee kiyiolou ororei le Nkai te sipata tiatua indamunot o tiatua iltauja lang.

Amu, kemandimanaa iltung'ana lemeyiolo ororei le Nkai oleng kake keilepie ate anaa iltung'ana ootayioloto ororei le Nkai oleng tenguton kake meyiolo toki (Ing'orai 1 Tim. 1: 7; 11 Tim. 3: 1-9). Neaku, matonyok pee kiyiolou ororei le Nkai te nguton. Nikinteng'en sii ororei le Nkai tenguton te sipata anaake pee mepong'ori iltung'ana.

Neaku, eyieu neasishore Filimon enyorrata, enkirukoto, o eyiolounoto oleng tenaipirta ina bae naipirta Onesimas. Amu, ketii irresheta kumok. Amu, tenelaku Filimon Onesimas ebaiki ore pee edol ilkulikae sinkan nejo maing'oru sii iyiook pooki elakunoto. Ore sii ebaiki tenedol ilkulikae shorueta lenyena aajo eishoo Onesimas elakunoto nejo meekure eshilaa sinkaisho anaa entoki naata tipat neaku ebaiki nemeekure etum Filimon enkanyit te ninche.⁴⁵ Neaku, matorrip ate pee kiasishore enyorrata, enkirukoto, o eyiolounoto toombaa pooki tiatua enkishui ang o tiatua kanisa.

Olkereri li oopishana - “Amu anoto nanu eng'ida sapuk o enkilejilejata naayaka enyorrata ino, olalashé lai, amu eitagoloki iltauja loo sinyat te nkaraki iyie.” Ekidol tene tung'anisho e Paulo oleng amu eitu epal eitu elimu imbaa naatii oltau lenye. Kidol Paulo anaa oltung'ani kitok oleng kake meure atolimu imbaa naagut naatii oltau lenye.

Neaku, matusuj sii iyiook enkitanyaanyukoto enye metaa kilimu imbaa naagol naaipirta indamunot naatii ororei le Nkai kake kilimu sii imbaa naanana tiatua iltauja lang anaa pee ejo Paulo “**anoto nanu eng'ida sapuk o enkilejilejata...**”⁴⁶

Ore taata ebaiki neure oltung'ani kitok atolimu imbaa naatii oltau lenye. Ebaiki neisudoo amu keure ajo ebaiki nejo iltung'ana keshal ninye oleng. Kake kepaasha te iyiook ilairukok amu meitore iyiook enkuretisho kake keitore iyiook enyorrata e Kristo. Etejo Yohana apa, *“Metii enkuretisho atua enyorrata, kake kearaa enyorrata nalulung'a enkuretisho. Amu ore enkuretisho naa enkitamioto eipirta, naa ore ilo oureisho melulung'a enyorrata”* (1 Yohana 4: 18).

Etejo Paulo enoto ninye **“enchipai”** amu kajo etoning'o ajo eitagoloki iltauja loo sinyat tenkaraki Filimon. Matang'as aadamu ina “shipai” e Paulo. Ore enchipai enye naa meipirta imali enyena, kake keipirta inkulie baa Enkiyang'et aa inchere nena baa naata tipat oleng alang intokitin naatii ena kop. Ore pee eyiolou Paulo ajo kegira Filimon alo dukuya tenkirukoto enye aitagol ilkulikae, netum enchipai sapuk oleng.

Kainyioo naitiship oshi iltung'ana lena kop? Aimme inkishu, inkera kumok, inkituaak kumok, endaa sapuk, o iropiyiani kumok? Kake ore tenkaraki kira ilairukok ore entoki naisul naitiship iyiook naa tinikining aajo kepuoito dukuya ilairukok aabulu tiatua Yesu. Negira aaretu ilkulikae, negira aalikioo ororei le Nkai, negira aang'arie iltung'ana menat intokitin. Negira aaretu inkolia o laisinak. Neibung'ita esipata ororei le Nkai. Kenare nikireiki oleng nena baa pee kishipa too naaipirta imbaa naata tipat alang tinikireiki imbaa enkop pee kitum enchipai.

Kake ketii ai bae naata tipat tene inchere ore tesipata naa kenare netii enchipai nagut oleng atua iltauja lang nemeigusugusieki ata tenemesujita ilkulikae tung'ana ororei le Nkai. Amu, aikijo aikipuo dukuya ata tenemepuo ilkulikae tung'ana dukuya. Ebaiki nikitum enyamali tiatua iltauja lang kake eton etii osiligi ogut oleng tenkaraki enchipai e Yesu natii atua iltauja lang. Kejo embuku o Lhebrania 12: 2 ajo keata Yesu enchipai ata hoo eyiolo ajo kelo aye to salaba. Kesipa sii ajo eshomo iltung'ana pooki aaing'uaa Yesu, nemetii hoo oltung'ani obo otii enkoriong enye. Kake eton etii enchipai atua oltau lenye amu keyiolo Enkai neyiolo sii ajo keata tipat nena kisilililot enyena.

Ekitum sii enchipai tenkaraki elotunoto e Yesu. Kelimu Paulo ina bae tembuku e Sesalonike le dukuya pee ejo, “Amu, ainyioo osiligi lang aashu eng'ida aashu entoki naisul nikiwuasare te dukuya Olaitoriani lang Yesu te lotunoto enye? Aime intae? Amu irara intae enkitoo ang o eng'ida ang” (3: 19, 20). Kejo sii ilo kereri ore iltung'ana ootaa ilairukok tenkaraki esiai nikitaasa neaku ninche enkitoo ang o enchipai ang. Neaku, ore Paulo enoto enchipai oleng tenkaraki Filimon amu kajo ebaiki netaa ninye apa olairukoni tenkaraki enkiteng'enare e Paulo. Kejo sii Paulo tembuku e Filipi, “*Ore naa ilalashera laainei lanyor nayieu naduaare, eng'ida ai o enkopiya e nkitoo...*” (4: 1). Nejo sii, “*Amu, kebaa enashe nikindim aaishoo Enkai tenkaraki intae, te ng'ida pooki nikiaata tenkaraki intae te dukuya Enkai*” (1 Iles. 3:9).

Ore sii ina shipai naa enkishorunoto naing'uaa Enkiyang'et Sinyati. Kejo Paulo, *“Nitaa intae ilooduaaya iyiook o Laitoriani amu, itang'amutua ilo rorei te nkaripo sapuk, te ng'ida nadumaki intae Enkiyang'et Sinyati”* (1 IIsesalonike 1: 6). Nejo sii, *“Kake ore ilng'anayio le Nkiyang'et naa enyorrata, eng'ida, eseriani ...”* (ILgalatia 5: 22). Neitoki ajo, *“Amu ore enkitoria e Nkai mme endaata o eokore kake esupatisho o eseriani o eng'ida naaing'uaa Enkiyang'et Sinyati”* (Iroma 14: 17).

enkilejilejata - Ore ina shipai tenebo ina kilejilejata naa keibung'akino. Amu, ore pee etum enchipai netum sii enkilejilejata.⁴⁷ Ore pee etum enkilejilejata neponari enchipai. Nejo sii Paulo tiai buku, *“Kaitieu namu airorie intae; ekawuasare intae. Aabore enkilejilejata; ore isinaitin lang pooki naa kaadooyo namu eng'ida”* (11 Ilkor. 7: 4).

amu eitagoloki iltauja loo sinyat tenkaraki iyie. Ketii ororei obo oata tipat oleng tene tenkutuk Olgiriki naa keji *“splanchna”* (iltauja). Ore *“splanchna”* te lelo Giriki naa keipirta imonyit te ninche. Neaku, keyiolo Filimon eneiko pee eitagol iltung'ana tiatua iltauja lenye oleng metaa kelo ina kitagoloto atua imonyit enye. Keasishore Paul ilo rorei oji *“splanchna”* aigil tolkereri le 12 pee ejo *“oltau lai kewon.”* Neitoki aasishore sii *“splanchna”* tolkereri le 20 pee ejo **“Intagolo oltau lai tiatua Kristo.”**

Neaku, kegira Paulo ailejilej Filimon oleng amu keng'as ajoki Filimon, iyiole eninko pee intagol iltauja (imonyit) oolkulikae, neitoki ajo ore Onesimas

naa oltau lenye, neitoki ajoki, “**Intagolo oltau lai.**” Neaku, etiu anaa kejoito iyilo ina siai enkitagoloto oolkulikae oleng neaku taretuoki sii nanu amu ore pee iretu Onesimas netiu anaa ekigira aretu nanu amu era ninye oltau lai, inchere kanyor ninye oleng oleng o metaba anaa netiu ninye anaa erubata osesen lai. Kake kelusoo ake erubata osesen lai amu etotiwuo ninye anaa nanu kewon telulung’ata.⁴⁸

Keasishore sii imbukui e injili ilo rorei onyaanyukie “*splanchna*” pee eimaki Yesu pee eing’urrie ilkulikae. Ing’orai kulo kererin: Matayo 9: 36; 14:14; 15: 32; 20: 34; Mark 1: 41; 6: 34; 8:2; 9:22. Neaku, ore ilo rorei naa kegut oleng amu keipirta enaning oltung’ani tiatua oltau lenye tunguton tiatua imonyit o tiatua osesen pooki.

eitagoloki Ore sii likae rorei oipirta ilo rorei naa keji enkiyeng’iyeng’ata. Neaku enotito ilkulikae enkitagoloto aashu enkiyeng’iyeng’ata tenkaraki Filimon. Ebaiki ore apa pee eye oltung’ani nelu ninye aitagol iltauja le lelu ootii ilo marei lelu tung’ani otua. Ebaiki ore pee eshalu oltung’ani tenkirukoto enye nelu ninye aitagol ninye pee elu dukuya.

Ore sii ninche iyiook eisidai tinikintagol iltauja loolkulikae. Amu, kidol ina oitoo tembuku o Lkorintio li are 7: 13 pee ejo, “Enkaraki ena pee eitagoloki ltauja lang. Neme ilkulalang ake eilejilejaki kake kiting’idate naleng te nchipai e Tito. Iyeng’iyeng’ie intae pooki indamunot enyena.” Ing’orai sii 1 Ilkor. 16: 18 pee ejo Paulo, “amu aayeng’iyeng’ie embaunoto enye ndamunot...”

Etaasishore Paulo ororei tenkutuk Olgiriki onyaanyukie ilo rorei tene te mbuku e Filimon oji “*anepausen*,” inchere keipirta enkitagoloto ooltauja loolkulikae. Neaku, kiretuno tiatua kanisa pee etum iltung’ana pooki enkiyeng’iyeng’ata tiatua iltauja lenye.

Ore tolkereri le 20 nejo Paulo, “*Entagolo oltau lai...*” Neaku keng’as ajoki Filimon, Iyiolo oleng eninko pee intagol iltauja loolkulikae, neitoki ajoki ninye “**intagolo oltau lai.**” Neaku, etiu anaa kegira aitanap Filimon pee easishore enkishooroto enye amu kajo keata enkishooroto pee eitagol iltauja lollkulikae. Aashu etiu anaa kegira ajoki Filimon kayiolo ajo iyiolo ina siai oleng neaku ore tenkaraki ina taretuoki sii nanu.

Amaa, kaji kinko iyiook pee kintagol iltauja loolkulikae? Amu, ore oshi naa kelelek pee kidol inkitapong’ot oltung’ani kake kegol oleng pee kintagol iltauja lenye tiatua enkirukoto e Yesu.

Kake amaa kaji kinko pee kintagol iltauja lang tenemetii likae tung’ani otii ina kata aashu meyiolo likae tung’ani eneiko pee eretu iyiook? Ing’orai 11 Ilkor. 2: 12-17 pee idol ajo ata Paulo keata inkatitin nemeshipa aashu naanyamal oltau lenye. Kake kainyioo etadamua Paulo pee eitoki ashipayu? Etadamua enkipankata sapuk naata Enkai pee eitajeu iltung’ana. Neaku, ore pee kinyamalu tiatua iltauja lang matadamu enkipankata sapuk naata Enkai pee eitajeu iltung’ana. Matadamu sii esiai ang nikiata tiatua ina kipankata enye.

Ore ina kitagoloto aashu enkiyeng'iyeng'ata naa keipirta sii erripore e Nkai o eseriani anaa enajo Olkerempe le Nkai ematua 23. Ore tenguton oleng naa Enkai naitagol iyiook pee kintagol ilkulikae anaa enajo 11 Ilkor. 1: 4 pee ejo, *“Ninye oilejilej iyiook tiatua isinaitin lang pooki pee kindim sii iyiook aailejileja ilkulikae ooata osina teina kilejilej nailejilejie iyiook Enkai.”* Neaku, kajo enoto sii Filimon enkitagoloto aashu enkilejilejata naing'uaa Enkai pee eretu sii ninye ilkulikae. Ore sii tembuku e Matayo 11: 28-30 kidol aajo Yesu oisho iyiook enkilejilejata amu etejo, *“Wootu enatii intae pooki oonyamal niatata ilolan ooiroishi, pee ayeng'iyeng'ie intae. Enteleiki ate enchata ai o murto, enteng'ena ate te nanu, amu kabor nemawuasa toltau, naa itumutumu intae enkiyeng'iyeng'ata tiatua inkorroki inyi; amu kelelek enchata ai oo murto naa keneneng olola lai.”*

Neaku, ore pee kisuj enkoitoi e Yesu etiu anaa ekitum enkiyeng'iyeng'ata amu meekure kigira aatem aajo maitajeu ate. Meekure kisujita enkoitoi nagol e shetani. Meekure kinapita oopeny ilolan pooki ootii ina kop kake ketii Yesu tenebo iyiook negira aretu iyiook.

Kajo ore tesipata kegira Paulo ailejilej Filimon tene pee eyeng'iyeng'ie ninye oltau le Paulo anaa pee eng'amu Onesimas. Amu, ore Onesimas naa olalasho le Paulo oleng tenguton, neaku ore pee eng'amu Filimon Onesimas nelotu enkiyeng'iyeng'ata sapuk oleng tiatua oltau le Paulo.

EOMONUNOTO E ONESIMAS – 8-22

Olkereri le isiet -- “Ore etiu neijia, hoo naaitieu tiatua Kristo aaitanap taasa ina naishiaakino...”

Ore enedukuya, kidol emborron e Paulo. Amu, ore hoo nera ninye Olkipaaret le Yesu neitu eisikong Filimon. Etasayia ninye tenkoittoi sidai, hoo neata enkidimata pee eitanap ninye oleng kake etusuja ai oittoi (1 Ilkor. 9:1; Iroma 11:13; Ilg. 1: 12). Kesipa ajo keata Paulo enkidimata kake ore tipat enkidimata enye naa pee eshetu ilkulikae neme pee ear ninche (11 Ilkor. 10: 8; 13: 10; 1: 24). Eishoo Yesu ilkipaareta lenyena enkidimata pee eas imbaa enking’asia (Mat. 10:1) kake Yesu ake oata enkidimata pooki (Mat. 11: 27; 28:18). Neaku, kenare nerrip ninche ina kidimata oleng amu mera ninche ilopeny leina kidimata. Kajo keyiolo Paulo ina bae tenguton oleng neaku ina pee eata ninye emborron pee eimaki enkidimata naishooki ninye.

Kake ketii ilkulikae oojo megira aimaki kipaaretisho enye kake kegira aimaki enkidimata naata ninye anaa olairukoni le Yesu ake aashu empijan naata ninye tenkaraki Yesu. Ebaiki nesipa ina amu ebaiki nemeyieu Paulo neimaki kipaaretisho enye pee meas Filimon ina bae tearakinoto.⁴⁹

Ore pooki kata keata Paulo emborron neitu easishore ina kidimata naata ninye tenkoittoi nemeishiakino.

Ore sii ai bae naata tipat oleng tene naa inchere ore enkoittoi nalelek naa ebaiki nemesidai inkatitin pooki. Amu, kajo ore enkoittoi nalelek tene naa pee eitanap Paulo Filimon enkoittoi naishiakino pee esuj, kake eitu esuj Paulo ina oittoi nalelek. Kake etusuja enkoittoi nagol. Ore enkoittoi nagol tene naa pee eng'iri neibooyo kewon nesuj enkoittoi emborron o enyorrata. Neaku, kegol ina oittoi kake enkoittoi sidai.

Neaku, matadamu sii iyiook pee kisuj enkoittoi sidai oleng, neme enkoittoi nalelek ake.

Ketii sii ai bae nasipa inchere ketii embuku naji “*Sirach*” naigeroki apa ebaiki ilarin iip are eton eng'or enkata e Yesu (200 B.C.) naa ore ina buku naa kenyor ilairukok apa oleng o metaba anaa netiu anaa ketii atua Bibilia kewon. Ketii ewueji nebo te matua 7: 21 nejo, “Inchoo oltau lino metonyorra osinka ng'en; nimimbok ninye pee metum elakunoto enye.”⁵⁰ Neaku, kajo keyiolo Paulo ina buku kake eitu easishore pee eitanap Filimon pee eas anaa enayieu Paulo. Kake etaasishore ai oittoi emborron pee eilejilej Filimon.

Ore enkoittoi sidai te iyiook naa pee kiasishore enkidimata ang tenkoittoi naishiakino. Amu, keidimayu pee kisikong iltung'ana neas anaa enikitiakita kake meas toltau sidai neaku enyamali tesiadi. Neaku, mataasishore enkidimata ang anaa ilarikok le kanisa tenkoittoi emborron. Etejo Paulo tiai buku, “Ore enatii, emairoro esipata tiatua enyorrata ...” (Ile Efeso 4: 15). Neaku, ore tene kenyokita Paulo oleng pee eirorie Filimon tenkoittoi enyorrata kake keyieu sii neliki ninye esipata.

Kiyiolo pooki aajo ore pee meirorie oltung'ani iyiook tenkoitoid sidai nabore enyorrata naa kegol oleng pee kining ninye. Keyieu Enkai nikiata esipata neyieu sii nikiata enyorrata. Keibung'akino nena pokira are. Ore pee etii esipata kake metii enyorrata naa etiu anaa meidim oltung'ani atoning'o esipata ang amu keata engoro tiatua oltau lenye oleng tenkaraki enkoitoid nikipira aashore pee kiliki. Ore pee etii enyorrata kake metii esipata, etiu anaa metii enkitamanyunoto sidai aashu etiu anaa ketii elejare namelok. Amu, keikod ilo tung'ani ina bae tenyorrata kake metii esipata atua. Neaku, matorrip ate pee kiliki esipata kake kiliki tenyorrata. Matorrip sii ate pee kiliki imbaa tenyorrata kake kilimu sii esipata.

Ore tene tele kereri neiteru Paulo airorie Filimon aa ninye ake openy. Keiteru aiuloki ina bae naipirta ina palai oleng, inchere pee epalaki Filimon Onesimas neng'amu ninye anaa olalashel lenye (16).

naishiakino - Keishiakino pee epalaki Filimon Onesimas. Kake ore toonkitanapat e Sirkali anaata eidong'o Filimon Onesimas oleng amu eisika aing'uaa esiai enye. Ebaiki netupurroyie sii entoki e Filimon. Neaku, ore pee ejo “**naishiakino**” naa kegira aimaki ina oitoid naishiakino tiatua Yesu.⁵¹

Kejo embuku o Ilkolosai, “Ore intae ilooitoreisho, entaasa rrindiki linyi too sipat o too nkiririkinot, iyiololo aajo iatata sii intae Olkitok linyi te shumata”(4:1). Kake eitu easishore Paulo ina kiroroto anaa pee eirorie ilairukok ootii Ilkolosai. Amu, kajo

keyieu Paulo nedamu Filimon openy tiatua oltau lenye ajo kainyoo enkoitoi naishiakino.

Neaku, ore inkulie katitin naa ketii inkitanapat naagol oleng tena kop. Kake ebaiki ore embae naje tenkaraki Yesu ebaiki neishiakino pee mikisuj ina oitoi nagol, kake keishiakino pee kisuj ai oitoi. Ore sii oshi ketii elakunoto tiatua enkoitoi e Sirkali o tiatua olkuaak loo Lmaasai pee kigelu enkoitoi nikiyieu nikisuj, inchere tinikiyieu nikisitaaya oltung'ani aashu tinikiyieu nikipalaki ninye. Ore entoki naitore oleng naa enkirridunoto eilo tung'ani otaasa ina bae torrongo. Kake matorrip sii ate tenaipirta ina bae amu ore inkulie katitin keitaakuno oltung'ani anaa kegira aairridu kake mesipa enkirridunoto enye.

Kesipa sii inchere, kegol oleng pee kiyiolou tenaa kesipa enkirridunoto oltung'ani oje. Ore tene kidol aajo keitayu Paulo shakenisho ajo eirridua Onesimas. Neaku, ore pee kiata esipata oleng ajo eirridua oltung'ani nikipalaki ninye. Kake ore te nanu nemme torrongo teneshukoki ina toki apa natupurroyie ninye pee eibalayu enkirridunoto enye.

Kake ketii ai bae nagol penyo tene naa keipirta sii enkirridunoto. Amu, tinikijo lasima pee kidol enkirridunoto oltung'ani eton eitu kipalaki ninye naa ketii enyamali nabo naipirta ina oitoi. Ore enyamali naa ebaiki neas oltung'ani embae torrongo kake meirridu aikata. Kelo ninye dukuya nemeirridu. Kake kajo ore te iyiook ilairukok keishiakino tinikipalaki ninye pooki kata amu keliki iyiook Bibilia pee mikinap engoro enkata naado (Efeso 4:

26, 27). Etejo Paulo, “*Enchoo enkiba pooki o engoro o ewuapa o enchankar o esulare metalama intae tenebo o emorore o entorroni pooki*” Efeso 4: 31). Kake eisidai sii tinikisuj ina oitoi naimaki Yesu te mbuku e Matayo 18: 15-20. Kake tinikisuj ina oitoi neton ake meirridu ninye neton mesidai tinikinap engoro tialo ninye amu keidimayu pee einyial ina bae iltauja lang. Kejo embuku Olhebrania, “Entodol ake pee meetae hoo obo olau empiris Enkai; inchere pee metumi ‘entonai e nduaran’ nabulu neyau entorroni, neaku teina eisarkionieki ilkumok” (12: 15).

Ore pee ejo “**ina naishiaakino**” naa kajo kegira aimaki ina naishiaakino tororei le Nkai. Kejo embuku e Roma, “Eminturubare ate ena kop kake embelekenyata enchoo eitang’ejuki intae indamunot pee itumutumu aaitadedeyie eyieunoto e Nkai, naa supat ninye neng’amunoyu naa bayaroti” (12: 2). Neaku, ore pee kiyieu nikiyiolou aajo kainyioo naishiakino kenare nimikisuj ina oitoi enkop ake. Kenare nikiata indamunot e Kristo pee kiaas enaishiakino. Nejo sii Efeso 5: 8-10, “*Amu, irara apa intae enaimin, kake irara taata ewang’an tiatua Olaitoriani; enchom anaa nkera e wang’an amu ore ilng’anayio le wang’an naa ninche etumieki nena pooki sidain neitoriori nesipa, naa entetem aajo mateng’ena te nena naaitiship Olaitoriani.*” Kenare pee kiomon nikidamu oleng aajo kainyoo enkoitoi naishiakino aa enkoitoi e Yesu. Neaku, kajo keyieu Paulo neas Filimon anaa enaishiakino tororei le Nkai neme too naaishiakino toombaa aashu tenkoitoi enkop ake.

Olkereri liudo – “Kake ore tenkaraki enyorrata nayieu naasai nanu Paulo, Olkilikuai lo Laitoriani naena taata tenkaraki Kristo Yesu ”

Kake ore tenkaraki enyorrata - Ore enyorrata naa keitore pooki toki. Neaku, ebaiki netang’asa Paulo ajo, “Kaisikong Filimon,” kake etadamua enyorrata neitu eas ina. Neaku ebaiki netejo Paulo toondamunot enyena, “Ore tenkaraki enyorrata kasai Filimon tenkoitoi sidai oleng.”

Ore ina bae naa keiteng’en iyiook oleng amu ore inkulie katitin mikirorie iltung’ana tenkoitoi enyorrata. Ore nanu oshi ake naa kashal tina bae amu kelelek pee aisikong oltung’ani tenepong’ori. Kake kagira abulu sii nanu tenchalan ai.

Etejo Paul too Lkorintio le dukuya 13: 1-3 inchere ore pee mikiata enyorrata naa pesho inkulie kishoorot nikiata. Neaku kegira Paulo asuj enkikoo enye tene pee esuj enkoitoi enyorrata. Etejo Paul tiai wueji, ore entoki naata tipat naa enkirukoto naasisho te nyorrata (Ilg. 5: 6).

Neaku, ebaiki ore tenkaraki enyorrata ore kulie katitin nikisuj ai oitoi neme ina oshi oitoi nikitamoo. Tenkitanyaanyukoto, ebaiki nitamoo enkoitoi nabo pee irorie enkitok ino. Ebaiki nirorie ninye oshi toltoilo ogol. Kake ore tenkaraki itaa olairukoni le Yesu nidamu enyorrata nimbelekeny oltoilo lino metaa irorie ninye temberron oleng alang apa eton mira olairukoni. Neaku, matadamu enkoitoi enyorrata kake eton kilimu sii esipata amu kejo Bibilia, “*Ore enatii, emairoro esipata tiatua enyorrata...*” (Efeso 4: 15). Kake kilimu esipata te

nkoitoi enyorrata. Matadamu sii aajo metii oltung'ani obo oata isipat pooki. Matadamu iyiook ilewa aajo keyiolo sii inkituak esipata. Amu, ore te sipata ore inkulie katitin keata ninche esipata alang iyiook.

Neaku, etaasishore Paulo enkoitoi enyorrata kake eton elimu sii ninye esipata.

naasai nanu Paulo - Ore pee ejo “**aasai**” naa kajo kegira adamu enkoitoi emborron pee eirorie Filimon. Amu, keidimayu pee aliki oltung'ani esipata kake maliki ninye tenkoitoi emborron netum ninye engoro. Kake ore pee aliki ninye tenkoitoi sidai emborron nemetum engoro. Ebaiki neton eme penyo ina bae tiatua oltau lenye kake ore tenkaraki enkoitoi nataasishore nesioki aishiu ninye. Ore pee ayieu nayetu ilotorok, naasishore inaishi naa keme esayiet. Kajo ore enkoitoi naishiakino oleng naa pee kilimu esipata tenkoitoi namelok oleng pee eng'amu oltung'ani ina sipata nemetum engoro e pesho. Kake kesipa inchere ore inkulie katitin ata tinikilimu esipata tenkoitoi sidai eton etum iltung'ana engoro. Amu, ore apa pee eliki Yesu Ifarisayo esipata netum ninche engoro. Kejo Matayo 15: 12, “Nepuonu ilooiteng'eni lenyena nejoki, ‘Itayiolo ajo etirikate Ifarisayo pee ening ilo rorei?’” Interu tolkereri ledukuya pee isipu ina sipata natolimuo Yesu (Matayo 15: 1-12). Neaku, matayiolo aajo eisidai tinikinyok oleng pee kirorie iltung'ana te nkoitoi sidai kake lasima pee etum embata engoro pooki kata amu keme esipata neata sii iltung'ana olom. Kejo Ilmaasai, “*Keme baare neretisho.*”

Olkilikuai lo Laitoriani - Kejo te enkutuk Olgiriki “*presbutes.*” Neaku, kejo ilang’eni keidimayu pee eata ilo rorei ntipati are: 1. Oltung’ani ora olkilikuai le Yesu⁵² aashu 2. Oltung’ani moruo.⁵³ Ketii sii inkulie wuejitin are neasishore sii ilo rorei oji “*presbutes*” naa ketii Luka 1: 18; o Tito 2:2. Ore te nena wuejitin naa keipirta oltung’ani moruo. Ebaiki nesipa inchere etamorua Paulo tina rishata. Kake kesipa sii ajo era ninye “Olkilikuai le Yesu” (11 Ilkor. 5:20; Efeso 6:20). Neaku, kegol pee kiyiolou aajo kaa nabo egira aimaki.

Tenaa keipirta oltung’ani moruo ebaiki neata tipat inchere, era Paulo moruo neaku kenare neyanyit Filimon ninye. Amu, ore tina rishata keyanyiti iltung’ana moruak anaa tenkop o Lmaasai (Ilawi 19: 32).⁵⁴ Amu, Kejo Ilmaasai, “*Mesesh pee inepeu oibor lukunya omuno.*” Eing’eni oshi iltung’ana moruak, neaku keyanyiti.

Naa ebaiki sii netiu anaa enikitejo too mbaa enkiterunoto pee kijo ebaiki negira Paulo aitakuenisho tene. Amu, etoiwuo enkerai enye Onesimas etii jela nera sii oltung’ani moruo. Kejo oltung’ani obo apa eton eitu eini Paulo ore ilo rorei “*presbutes*” keipirta oltung’ani moruo oleng.⁵⁵ Kake ketii likae tung’ani otaasishore ilo rorei tina rishata e Paulo pee eimaki oltung’ani moruo kake mme sii duo moruo oleng.⁵⁶ Neaku, mikiyiolo oleng tenaa eimoruo oleng aashu penyo. Kake maape dukuya aaimaki ina damunoto.

Ore tipat eina bae te iyiook taata naa inchere kenare nikiyanyit iltung’ana moruak oleng eisulaki

iltung'ana moruak le kanisa. Kenare nikirorie te nkanyit nikinkilikuan sii ninche indamunot enye, amu eing'eni oshi.

Tadamu sii ajo ata tenaa kira moruak eton kira ng'ejuko tiatua Yesu (11 Ilkor. 5: 17). Neaku, eton eidimayu pee kias esiai Olaitoriani. Keasita apa Paulo esiai Olaitoriani, ata etii jela. Amu, keponu iltung'ana enetii ninye neiteng'en ninye ninche ororei le Nkai. Amu, kiyiolo aajo eiteng'ena Onesimas neaku ninye Olairukoni. Eton eidimayu sii pee kinteng'en iyiook iltung'ana moruak ilkulikae ororei le Nkai nikiomonoki sii ninche. Neaku, matonyok iyiook pooki nimikidukanya. Amu, kelelek pee edukanya iltung'ana moruak. Amu, ebaiki neshal netum imueyiaritin kumok. Kake matadamu aajo eton kiata esiai tiatua kanisa. Neaku, minturraa ina golon niata kake taasishore tengolon e Yesu. Tenaa ishal niomon Enkai pee easisho Enkai tiatua ina shalan metaa keibelekeny Enkai neaku engolon te nkisisa enye.

Matadamu tipat eilo rorei oji “**Olkilikuai.**” Amu, kejo Paulo toolkulikae kererin era ninye Olkilikuai le Yesu (11 Ilkor. 5:20; Efeso 6:20). Naa ketii sii ai wueji, tembuku naigero apa eton eitu eini Paulo, naasishore ilo rorei “*presbutes*” anaa oltung'ani ora Olkilikuai. Keji ina buku Makabi.⁵⁷ Neaku, ebaiki negira Paulo ajoki Filimon era Paulo Olkilikuai le Yesu kake etii sii jela. Neaku, ore te sipata meekure eata Paulo engolon oleng ata hoo tenera ninye Olkilikuai le Yesu. Neaku kegol oleng pee eitanap

Filimon te nkoitoi nagol. Kake ebaiki neyieu Paulo neyiou Filimon ajo keata enkidimata, neshal sii.

Neaku, ore tene kidol inchot are: enchoto engolon o enchoto enchalan. Kegol amu era ninye oltung'ani oata tipat oleng anaa olkipaaret le Yesu kake keshal sii amu etii jela. Ore ti ai buku kejo Paulo ore tiatua enchalan netii sii engolon e Yesu (11 Ilkor. 12: 10).

Neaku, keata ina bae tipat oleng te iyiook amu keasisho Yesu tenena pokira are pee elung'ayu enkipankata enye tiatua iyiook, inchere keasishore enchalan ang pee eitodolu engolon enye. Ore tenkaraki ina ketum Yesu enkisisa. Neaku, mating'iria toonkatitin nikining'ito enchalan amu kiyiolo aajo keasisho Yesu tiatua enchalan ang metaa keaku engolon te nkisisa enye.

Ore sii kajo etiu anaa tenejo olaiguenani, “Kara olaiguenani kake kashal sii. Amu, kara olaiguenani kake ore pee mining enajoito nemeata tipat ina golon ai. Neaku, kara Olaiguenani kake kashal sii.” Aashu tenejo Olmusheni, “Kara Olmusheni kake kashal. Amu, kaata enkidimata anaa Olmusheni pee aitanap intae kake ore pee aasishore engolon ai tenkoitoi nemesidai aashu tinimining'ining'i enajoito, koree tipat eina golon naata?”

naena taata tenkaraki Kristo Yesu - Ketii sii Paulo jela ina rishata neaku kelimu ina bae ebaiki pee eyanyit Filimon ninye. Amu, keibala ajo enoto Paulo inyamalaritin kumok tenkaraki Yesu neaku kenare neyanyiti oleng. Kejo sii Paulo era ninye oltung'ani oena te Efeso 6: 20. Keipirta enchalan. Amu, etiu anaa enikitejo naipirta Paulo inchere era oltung'ani

oata tipat kake etii jela. Ore sii te mbuku o Lkorintio too matuan e 11-13 keimaki Paulo enchan enye. Neaku, ore tiatua ina shalan keasisho Enkai neiblekenya metaa engolon.

Kidol sii aajo keata Paulo indamunot sidain naaipirta eanata enye. Amu, eitu ejo era ninye oltung'ani oena tenkaraki Ilroma, kake etejo tenkaraki Yesu Kristo. Neaku, keretu iyiook ina bae oleng pee kiata indamunot sidain tinikitii enkata oonyamalaritin. Amu, keitore Yesu pooki toki. Ketii tenebo iyiook inkatitin pooki. Ata tenepik Sirkali iyiook jela eton etii Yesu tenebo iyiook. Neaku, keata Enkai enkipankata te iyiook nerripito sii iyiook. Ore pee kiata inyamalaritin tenkaraki Yesu anaata kiyiolo aajo meitore nena nyamalaritin iyiook. Kake keitore Yesu iyiook inkatitin pooki.

Olkereri le tomon – “aasai nanu iyie tenkaraki enkerai ai Onesimas, lataa nanu menyie tiatua eanata ai.”

aasai -- Neaku, ore tele kereri naa enkata edukuya pee eimaki Paulo Onesimas. Neaku, eilejileja Paulo Filimon oleng eton eitu eiuloki ina bae naipirta Onesimas. Eitu ejo “aaitanapa iyie” kake etejo “**aasai nanu iyie.**” Neaku, keata Paulo enkanyit te Filimon oleng.

Ore sii ninche iyiook naa keishiakino pee kiyanyit iltung'ana. Eisulaki ina kata nikiyieu nikirerioo ninche. Amu, kelelek oleng pee etum ninche engoro. Neaku, maing'oru enkoitoi sidai oleng pee kirerio ilkulikae tinikijo egira ninche aapong'ori. Ore entoki edukuya oleng naa tiniking'as aaing'uraa ate amu

meatai obo tiatua iyiook lemepong'ori. Nesipa sii inchere, "Meata endamata natal kewon."

tenkaraki enkerai ai Onesimas - Etaa Onesimas Olairukoni apa etii tenebo Paulo amu kejo Paulo **"enkerai ai Onesimas, lataa nanu menye tiatua eanata ai."** Netaa sii Paulo menye lenye tiatua Yesu. Neaku, keibalakinyie Paulo Filimon ajo etaa ninye Onesimas olairukoni le Yesu. Kajo kegira amusumusu Paulo ajo ore pee ening Filimon ajo etaa Onesimas olairukoni ebaiki nebelekeny indamunot enyena tialo Onesimas neborru oltau lenye oleng. Amu, kajo ore pee iyiolou ajo eibekekenye katukul oltung'ani neisho Yesu enkishui enye, naa keleleku pee ipalaki ninye. Kake ore ake pee eibala ajo eton eloito dukuya tenkarruoisho enye anaa oltung'ani lemeisiligayu naa kegol oleng pee ipalaki ninye. Kegol oleng pee isilig ninye amu ebaiki nijo, "Ore pee aitoki ang'amu ninye naa kaainyal aitoki."

Ore tene kidol enkitanyaanyukoto sidai naipirta sii enataasa Yesu tialo iyiook.⁵⁸ Kegira Paulo asai Filimon tenkaraki Onesimas. Ore sii Yesu etua terishata ang negira sii ninye asai Enkai tenkaraki iyiook amu kejo Ilhebrania inchere, *"Ina pee eidim ninye aitajeu nkatitin pooki lelo ooimu ninye epuonu aanyikaki Enkai, amu eishu oshi ake ninye netumoki atoomonoki ninche"* (Ilhebrania 7: 25).

enkerai ai - Ore taata etiu Onesimas anaa enkerai e Paulo tiatua Yesu. Kajo kening'ito Paulo tiatua oltau lenye shoruetisho nagut oleng tialo Onesimas. Amu kejo ninye tolkereri le tomon oare ajo etiu Onesimas anaa **oltau lenye kewon**. Ore sii ina bae

naa entoki enking'asia amu ore Onesimas naa Olgiriki kake ore Paulo naa olo Lyahudi. Kake etiu anaa enatejo Paulo kewon tembuku o Lgalatia pee ejo, *“Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno, olee arashu eng'oruo; irara pooki nabo tiatua Kristo ...”* (3: 28). Neaku kenare nikipal olkep katukul tiatua kanisa amu kira pooki nabo tiatua Yesu.

Ore sii tenejo Paulo **enkerai ai** naa ebaiki neyieu neyiolou Filimon ina bae amu kegol oleng tinintore enkerai oltung'ani linyor oleng tenkoitoi torrano. Kegol oleng pee imbooyo ninye metaa osinka. Neaku, ebaiki neata Paulo osiligi ajo kening Filimon olng'ur tiatua oltau lenye tenkaraki ina.⁵⁹

Keasishore sii Paulo ina kiroroto te Timoteo 1: 2; Tito 1:4. Neasishore sii enkiroroto naipirta papa o enkerai enye to 1 Ilkor. 4: 14-15; 11 Ilkor. 6: 13; Ilgal. 4: 19; Ilfilipi 2: 22.

Kesipa sii ina bae naipirta shoruetisho te nanu amu ore lelo Maasai pooki laiteng'ena neaku ninche ilairukok, netiu anaa inkera aainei. Kaning'ito oleng tiatua oltau lai shoruetisho nagut tenebo ninche. Etiu ninche anaa olmarei te nanu amu kitobiko oleng tenebo nikiarare inyamalaritin kumok tenebo nikiomon tenebo nikin chir tenebo nikiomonokino sii.

Kajo ore lelo tung'ana ooiteng'ena Paulo neaku ilairukok netiu anaa inkera enyena pooki amu ore tesipata meata ninye enkitok neaku meata inkera naatoiwuo openy makewon. (Ing'orai 1 Ilkor. 4: 14-17).

Ore ina bae naa keata tipat oleng te iyiook inchere pee kidamu kanisa anaa olmarei. Ore pee kidamu kanisa anaa olmarei nikiretu olikae olikae nikirerioo olikae olikae, nikiomonokino sii. Eton eshal oleng kanisa tina oitoi. Amu, eton ejo ilikumok kaas anaa enayieu nanu nemeishiakino tenaarerioo kanisa. Neaku, ore pee eyieu nererioo olarikoni olalasho obo aashu enkanashe te kanisa netum ilo engoro, nejo meipirare ina bae kanisa. Kake ore te sipata ore pee etum obo enyamali tiatua kanisa aashu epong'ori naa keipirta oleng kanisa amu kira olmarei nikira sii osesen obo anaa enajo Ilkorintio 12: 12-31.

Olkereri le tomon obo – “Ore apa te dukuya naa pesho ninye te iyie, kake ore taata netaa ole tipat oleng, te iyie o te nanu.”

Ore tipat enkarna e Onesimas naa *“enaretisho.”* Neaku, ore apa naa pesho te Filimon. Mesujita tipat enkarna enye. Neaku ore apa naa kepaashaa ninye oleng. Kajo mme oltung'ani supat. Amu kiimakita aajo ebaiki etupurroyie entoki e Filimon aashu etaasa ai bae torrongo, neaku ore te Filimon naa pesho ninye. Kake kejo Ilmaasai, *“Meitayu enkong'u enabara.”* Neaku, eibeleyenye Onesimas oleng neaku oltung'ani oretisho. Kejo Ilmaasai, *“King'as olemaai pee kintoki oleng'eno.”* Etaa oltung'ani oret Filimon neret sii Paulo. Neaku, etiu anaa enatejo oltung'ani obo otejo, *“Ore tenkaraki embae nabo torrongo nepuonu imbaa are sidain.”*⁶⁰ Etaa ninye oltung'ani ng'ejuk anaa enatejo Paulo te mbuku o Lkorintio li are 5: 17 pee ejo, *“neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto ng'ejuk etulusoyie enapa*

musana, ng'ura nelotu eng'ujuk.” Nejo sii Efeso 5: 8, “Amu irara apa intae enaimin, kake irara taata ewang'an tiatua Olaitoriani; enchom anaa nkera e wang'an.” Neliki sii iyiook Efeso 2: 11-12; 4: 17-19 inaaipirta apa ina rishata kitii atua enaimin o taata ena rishata kitii atua Kristo.

Keliki iyiook Ilkolosai 4: 9 ajoki ore Onesimas netaa oltung'ani “onyorri neisiligayu.” Ore apa ebaiki neata Onesimas indamunot torrok naaipirta kewon. Amu, keji ninye oltung'ani lemeretisho. Kake ore pee eaku ninye olairukoni kajo eibelekenya indamunot enyena metaa kedamu kewon anaa enkerai e Nkai, Olairukoni le Yesu.⁶¹ Kejo Ilmaasai, “*Ekeeku nameni eriroi.*” Era Onesimas oltung'ani lemeata tipat apa kake etaa oltung'ani le tipat. Kejo sii Ilmaasai, “*Melam oloitiko isirat lenyena.*” Kake ata hoo eji neijia eibelekenye Onesimas katukul. Neaku, ore tengolon e Yesu keidimayu pee eibelekenya iltung'ana.

Ore apa naa ekira sii iyiook iltung'ana lemeretisho amu kitii atua ng'ok. Kake ore tenkaraki Yesu Kristo kitaa iyiook iltung'ana ooretisho. Neaku, keidimayu pee eibelekeny Enkai iltung'ana torrok neaku ninche iltung'ana ooretisho, neaku sii inkera Enkai.⁶²

Neaku ore Onesimas etaa oltung'ani ng'ujuk. Etoiwuoki aigil anaa enatejo Yohana 3: 5 “tenkare o te Nkiyang'et.” Neaku, eibatisaki tenkare o tenkiyang'et. Etiu anaa lasat 2: 38 pee ejo Petero, “Erridutu pooki tung'ani, neibatisai pooki te intae tenkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et

Sinyati.” Etiu sii anaa enatejo Paulo te Tito pee ejo, “Neitajeu ninye iyiook neme tenkaraki nkiasin nikitaasa iyiook tiatua esupatisho, kake tenkaraki olng’ur lenye, tenkitukuoto o enkitang’ujukoto o einoto tiatua Enkiyang’et Sinyati” (3:5).

Neaku, ore tenkaraki olng’ur le Yesu neiruk Onesimas neirridu neibatisai netum Enkiyang’et Sinyati nejeu.

Ore tenkaraki ina kibeleyenya ekinchu enkishui ng’ujuk. Kejo Iroma 6: 11, 12, *“Enkenai sii intae ate nchere ituata ti alo ng’ok ninchushu ti alo Enkai tiatua Kristo Yesu. Emincho naa ng’ok eitoreisho tiatua iseseni linyi ooyooki aaye, metaa kearaki intae entoning ing’uarrat enye.”*

Ore sii apa ninche iyiook nikira iltung’ana le naimin naa ebaiki nimikiretu ilkulikae oleng. Ebaiki nikidamu ate oleng apa alang taata. Ebaiki nikiasita imbaa kumok e pesho kake eibeleyenya Yesu iyiook nikiaku iltung’ana ng’ejuko. Ebaiki nikiata indamunot torrok naaipirta ate kake ore pee kijing atua Yesu nikitum indamunot ng’ejuko.

Kake ore kulie katitin eton ake enapita olairukoni in indamunot torrok naaipirta kewon. Ebaiki neata Papai lenye oar ninye pesho. Ebaiki neata Papai lenye oisikong ninye oleng aashu ebaiki neirorie ninye tenkoitoyi torrono oleng. Neaku, ore tenkaraki ina keata inkiporo toltau lenye. Ore te sipata ore inkulie katitin keya erishata pee eishiu ilo tung’ani. Kenarikino tenikiretu iltung’ana laaijo lelo pee eyiolou aajo kenyor Enkai ninche oleng nera sii

inkera Enkai. Neaku, era ninche inkera Olkinki oji Enkai.

Kakua nkibelekenyat nikidolita tiatua enkishui ang taata tenkaraki nikira ilairukok le Yesu? Imaki ina bae tenebo likae tung'ani aashu ilkuti tung'ana.

Olkereri le tomon are – “Naa airriu nanu ninye metushukunye enitii, airriu oltau lai kewon.”

Kejo Ilmaasai, “*Melauno Iloishu.*” Neaku, etaa erishata pee edol Onesimas Filimon. Kake etaa sii oltung'ani ng'ejuk neaku kajo kepaasha oleng te ninye.

Ore tenaipirta Paulo naa kajo kegol oleng pee eirriu Onesimas meshomo enetii Filimon amu etaa enkerai enye. Kenyor ninye oleng. Neaku, etiu anaa enkerai enye tesipata. Kake keas ina amu keishiakino pee easi. Neaku etaasa Paulo ina toltau sidai kake kajo keme oleng toltau lenye.

Neaku, ore sii iyiook naa ore enkoitoi sidai naa tinikilimu enikiiyieu kake mikisimaki iltung'ana. Kilimu iyieunot ang kake mikisimaki iltung'ana. Aashu mikiiek ninche. Tenkitanyaanyukoto, ebaiki eisidai tinijo, "Kayieu entoki naje kake ore pee kincho entoki naba anaa eniata naa kashipa ata tinimiata ina toki nayieu naa metii enyamali."

Kegol sii oleng pee eirriwaki Paulo Filimon Onesimas amu meyiolo Paulo tenaa keng'amu ninye aashu meng'amu. Meyiolo tesipata tenaa eton eata Filimon engoro oleng tialo Onesimas. Neaku, entemata ina te Paulo o te Onesimas. Kake kajo

keata Paulo osiligi ajo keng'amu Filimon Onesimas tenkaraki Yesu.⁶³

Ore inkulie katitin kenare nikisuj enkipankata naata batisho amu enkoitoi e Yesu kisujita. Ore te sipata etusuja sii ninye Yesu enkoitoi nagol oleng neata sii batisho. Ore tenkiting'oto neshe iltung'ana Ninye. Ore pee kitoni ake nimikitem enkoitoi nagol naata batisho naa kajo meshipa Enkai. Amu, etiu anaa kisujita enkoitoi nalelek neme enkoitoi e Yesu. Amu, etejo Yesu, Teneyieu oltung'ani naasuj nanu, nchoo metanya inaayieu oltau lenye, nedumu osalaba lenye naasuj nanu” (Marko 8: 34). Neaku kenare nikiaas enayieu Olaitoriani ata tenaa kegol oleng netii sii batisho. Kake matisipu aajo enkoitoi e Yesu kisujita mme enkoitoi oong'uarrat ang aashu enkoitoi enkarrueisho. Ore inkatitin kumok kiyieu nikirrip ate neaku mikisuj enkoitoi e Yesu. Etejo Yesu, “Amu ore olojo aitopok enkishui enye neiminie; ore oloiturra enkishui enye tenkaraki ele rorei supat neitajeu” (Marko 8:35). Neaku, tenaa kerripito Paulo kewon ina rishata anaata eitu eirriwaki Paulo Filimon Onesimas amu keyiolo ajo ebaiki nemeng'amu Filimon ninye. Ore pee meng'amu ebaiki netum Paulo emion oleng tiatua oltau lenye. Amu kelo dukuya tolkereri le tomon ookuni nejo ore Onesimas naa oltau lenye.

Ketii enkilikilianata nagol penyo tene naa ena: Ainyoo pee eirriwua Paulo Onesimas enetii Filimon? Ore ai kikilikilianata naibung'akino oina naa ena: Ainyoo pee eitu eisho Paulo Onesimas elakunoto pee eton ninye anaa oltung'ani olakuno? Amu, eidipa

Paulo atejo, “Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno ..” (Ilgal. 3: 28). Neaku, kaa easita Paulo tene pee eirriu Onesimas enetii Filimon?

Ore te nanu kajo keata Paulo indamunot naagut oleng naaipirta ina bae. Amu, ebaiki nejo ninye ore pee airriwaki Filimon Onesimas keidimayu pee eponu imbaa kumok sidain. Amu, etaa Onesimas olairukoni nera sii Filimon Olairukoni. Neaku, ore pee elo Onesimas enetii Filimon neng’amu Filimon ninye keaku enkitanyaanyukoto sidai oleng oleng te pooki ng’ai odol. Amu, kedol iltung’ana enyorrata tiatua ninche nedol empalakinoto oong’ok neing’asia. Ebaiki neiblekenya sii Filimon imbaa kumok naaipirta sinkaisho te nkang enye metaa meekure aa torriono oleng. Ore sii teneitadou Onesimas kewon tedukuya Filimon kajo ketum Filimon olng’ur te ninye neitadou sii kewon. Amu, kajo keyiolo Filimon ajo ore tesipata tedukuya Enkai kenyaanyuk pooki tung’ani naa keye sii pooki ng’ai. Kejo Yakobo, *“Inchoo olalashé oshal metishipayu tenkaraki nailepieki ninye, ore olalashé karsis inchoo sii ninye metishipayu tenkaraki neitadowuoki, amu etiu anaa intapuka entim kelusoo”* (1:10). Neaku, kajo keata Paulo osiligi ajo keponu imbaa kumok sidain tenesuj ina oitoi neirriu Onesimas metushukoyu enetii Filimon.

Kainyio tipat eina bae te iyiook taata? Kajo keata tipat oleng amu keidimayu pee kinteng’en ilkulikae pee epuo ewueji negol pee eponu imbaa sidain. Tenkitanyaanyukoto, ebaiki ninkilikuan olairukoni

pee elo ewueji neje pee eretu ilalashera are ooibaro. Niyiolo ajo keata ina safari batisho kake iyiolu sii ajo keidimayu pee eponu imbaa sidain tenelo ninye. Kake teneton ninye ebaiki nelo dukuya olarrabal o enkiba nemeponu nena baa sidain.

Ore tesipata kajo keata sii Onesimas empijan pee eshuko ninye enetii Filimon. Amu, keyiolo ajo ebaiki nemeng'amu Filimon ninye. Neaku, ore sii ninche iyiook eisidai tinikiata sii empijan pee kipuo ewueji netii batisho pee eponu imbaa sidain. Kake kipuo tenkirukoto o to siligi amu mikiyiolo aajo kainyoo naasayu tinikibaya ine wueji. Metaretu Enkai iyiook pee mikitoni anaa iltung'ana ooshal lemeata enkirukoto aashu empijan. Metaretu Enkai iyiook pee kintieu aashom iwuejitin neegol pee eponu imbaa sidain. Kaji kulie wuejitin neegol metaa tinikipuo nena wuejitin neidimayu pee eponu imbaa sidain?

Ore ai bae naipirta ina naa inchere ebaiki negol oleng pee kirriwuaa inkera ang sukuul aashu ai kop nalakua kake tenaa tenkaraki ororei le Nkai aashu eng'eno nikiyieuaki naa aikiaas. Keme oleng kake ekiaas. Aashu, ebaiki netaa kelo olchore lino ai kop. Kegol oleng pee incho ninye meshomo. Iyieu nebik kake iyiolu ajo eyieunoto Enkai pee elo neaku isilig Enkai nincho meshomo te mayianata ino ata teneme oleng.⁶⁴

oltau lai - Ore tene keasishore Paulo ororei otaasishore ninye tolkereri liopishana tenkutuk Olgiriki oji "*splanchna*." Kegut ilo rorei oleng anaa enikitejo pee kiimaki olkereri liopishana. Keipirta

Paulo kewon tiatua oltau lenye, o ndamunot enyena. Neaku, kenyor Paulo Onesimas oleng oleng o metaba anaa etiu ninye anaa erubata osesen lenye aashu etiu anaa Paulo kewon.⁶⁵ Ketii enkikoo natii embuku naji *Sirach* naa kejo ina naipirta isinkan, “Tenaa iata osinka inchoo eaku ninye anaa enkorrok ino amu ore anaa eniyieu oltau lino naa iyieu sii ninye.”⁶⁶

Ore sii to lkuaak loo Lmaasai keasishore iltung’ana enkirorokino anaa: “Sopa enkoshoke ai; Sopa enkong’u ai, Sopa enkaina ai; Oi enkutuk ai.” Neaku, etiu anaa Paulo pee ejo “**oltau lai**” egira aimaki Onesimas.

Ore ina bae naa keiteng’en sii iyiook enaipirta shoruetisho tiatua Yesu tiatua kanisa. Eisdai katukul tinikiata ilchoreta tiatua kanisa. Ore inkulie katitin kegol ina amu mikiiyieu nikimbalunye imbaa naatii atua iltauja lang. Amu, kijo ore pee kias ina ebaiki neasishore oltung’ani nena baa tenkoitoi torrono neaku olmarenke, nikitum emion oleng tiatua iltauja lang. Kake matonyok pee kigelu ilchoreta ooisiligayu pee kiata shoruetisho nagut pee kiimaki imbaa pooki naatii iltauja lang. Amu, kejo embuku e Yakobo, “Metaa, embalakinoto ng’ok inyi maate, niomonokinono. Amu eeta enkomono oltung’ani supat enkidimata sapuk” (5: 16). Kejo sii embuku e Efeso, “Ore enatii, emairoro esipata tiatua enyorrata, nikibulu too nkoitoi pooki aabulaki atua ilo ora elukunya ang; aabulaki atua Kristo” (4: 15).

Ore sii tenejo “oltau lenye” egira aimaki Onesimas, naa kajo keitodolu ajo kegol oleng pee eirriwaki ninye enetii Filimon. Kejo Ilmaasai, “*Metii*

oloitame olkikuei le likae.” Kake ata tenaa likae tung’ani Onesimas naa kajo keme te Paulo teneirriu ninye meshomo enetii Filimon.

Olkereri le tomon okuni o tomon oong’uan
“**Kayieu naaji naa kaiboo maataboitare, peyie aatum aisiaayia te rishata ino, teanata ai tenkaraki Ororei Supat; kake atejo maas toki eitu atum ewalata ino pee metiu esupatisho ino anaa earakinoto kake pee eaku eyieunoto ino makewan.**”

Keyieu Paulo neshukunye Onesimas pee eretu ninye kake meyieu neas ina tenemenyorraa Filimon. Eisidai amu etolimuo Paulo eyieunoto enye, amu kejo Ilmaasai, “*Emunyak enkutuk nairo.*” Kake kelotu enyamali tinimikilimu tenkoittoi sidai. Kintoki aaimaki ina bae. Matang’as aapuo dukuya aaimaki inkulie baa.

Mme torrano te nkitanapata e Musa pee ebik Osinka tenebo ilo tung’ani oishoo ninye ewueji nebikie. Etejo Musa “*Mincho ake olkitok ilo rrindik lenye apa oisika aing’uaa ninye elotu enetii; nchoo ninye eton tenebo iyie, tiatua nabo oo nkang’itie inyi, teine neitiship ninye oleng; nimimbooki ninye enkop*” (Enkigilata oo Nkitanapat 23: 15, 16). Kake ore toonkitanapat e Roman naa entoki torrano tenebik osinka oisika te nkaji ino.⁶⁷ Kake mesujita Paulo inkitanapat e Roma ake. Kake kajo ore pooki kata naa kegol oleng te Paulo pee eirriwaki Filimon Onesimas amu meyiolo tenaa keitoki adol Onesimas aikata. Kake meyieu neisimaki Filimon katukul. Ore

tene kidol emborron e Paulo oleng amu etiu anaa kegira aisilig Enkai pee etum ewalata nayieu ninye alang engolon enye. Amu, ore inkulie katitin tinikias anaa earakinoto ebaiki nikilau ina toki amu ebaiki netum oltung'ani engoro neany katukul. Kejo Ilmaasai, "*Aaitumutikio, nikintumutiki; nikipuo aaoro te kotoyio.*" Neaku, tinikisimaki iltung'ana kigira aaing'oru ina toki nikiyiu ebaiki nikilau pooki enikiyieu. Ore ina oitoi emborron e Paulo etaa enkitanyaanyukoto sidai pee esuj sii Filimon pee enyorraa pee eng'amu Onesimas.⁶⁸

Naa ore entoki naata tipat naa osotua tiatua Filimon o Onesimas alang teneboitare Onesimas Paulo egira aret ninye. Neaku, keyieu nedol Filimon enkomom e Onesimas pee eishiu ina bae.⁶⁹

Ore tesipata, ore pee esuj oltung'ani ina oitoi emborron netum ina toki nayieu naa kemelok oleng alang tenetum te earakinoto. Amu, ore pee etum oltung'ani entoki nayieu te earakinoto etiu anaa kedu te ninye amu eitu easishore enkoitoi sidai, aa enkoitoi eng'eno e Yesu.

Ore enyamali nabo naa inchere keidimayu pee kisuj enkoitoi nemeitoriori pee kitum entoki nikiyieu. Tenkitanyaanyukoto, ebaiki nikiyieu entoki naje kake mebaiki iropiyiani ang. Kake matejo kiata iropiyiani e likae tung'ani kake kiyiolo sii aajo meishiakino tinikiasishore eton eitu kinkilikuan ninye. Kake kipuo dukuya aasishore pee kitum ina toki nikiyieu amu mikiyieu nikianyu ina rishata nairirikino metaa kiata iropiyiani ang. Basi, nelotu ina rishata pee kishukoki olopeny iropiyiani enyena kake mikiata

amu kindipa aataasishore. Kaa kiaas? Kaa ijo iyie? Keishiakino sa ina oitoi te iyiook ilairukok?

Ore sii inkulie katitin ore pee kincho Enkai entoki naje naa keshukoki Enkai iyiook ina toki. Kake ore pee kimbung aakurraki tenkoitoi nemeishiakino ebaiki neoruni iyiook. Kainyoo inkitanyaanyukot naaipirta ina bae taata tiatua enkishui ang aashu kanisa? Tadamu niimaki sii tenebo ilkulikae.

Ketii ai bae nabo naata tipat te iyiook inchere ore pee mikitum ina toki nikiyieu naa keishiakino pee kisis Enkai pooki kata. Amu, kelelek pee kitum engoro niking'unyung'uny oleng tinimikitum enikiyieu. Kake ore pee mikitum entoki naje naa ebaiki naa eyieunoto Enkai pee mikitum ina toki. Amu, keyiolo Enkai pooki toki neyiolo iyieunot ang alang iyiook. Neaku, keyieu Paulo neasishore Onesimas te siai enye kake keyiolo Enkai pooki toki. Tenkitanyaanyukoto, ebaiki neshukunye Onesimas enetii Paulo netum enyamali nemeibala tedukuya. Neaku, maisiliga Olaitorani amu kerripito iyiook neyiolo ninye enkoitoi sidai te yiok neyiolo sii iyieunot ang pooki. Amu, kejo Paulo tolkereri le tomon oimiet, **“Ebaiki naa ina pee kintung'uayioki ninye tenkiti kata, pee kintokini**

aaitaboitaki intarasi.” Neaku, keyieu neshukunye Onesimas kake kenyorraa ajo ebaiki mme eyieunoto Enkai ina. Neaku, keng'iri ninye pee eanyu ewalata e Filimon.

Kindipa aaimaki aajo ainyoo pee eitu eimaki Paulo elakunoto e Onesimas tenkoitoi naibala oleng. Kake ketii sii inkulie baa naaipirta ina bae nikiponaa

tene. Ebaiki tenkaraki eyiolo Paulo ajo melelek sii elakunoto te Ninye. Amu, ore apa tina rishata ore oltung'ani otum elakunoto naa keidimayu pee etum inyamaritin kumok. Keidimayu pee eaku ninye olkirikoi lemeata iropiyiani nemeata esiai. Neaku, eing'en oleng Paulo neitu eitanap Filimon pee elaku Onesimas.⁷⁰

Ore ai bae naata tipat oleng tene, naa keipirta elakunoto tenebo o sinkaisho. Ore te sipata etejo Paulo keyieu neshukunye Onesimas pee eisiaai ninye. Neaku ebaiki netum elakunoto kake ketum elakunoto pee eisiaai likae. Neaku, keliki sii iyiook Bibilia ina bae toonkulie bukui. Kelimu Iroma 6: 17, 18 aiuloki oleng pee ejo, *“Kake ashe te Nkai amu ore intae oora apa irrindiki loong'ok nitaa ilooning'isho too ltauja, aaning ina kiteng'enare naishooki intae. Naa ore pee elakuni intae too ng'ok niakuku rrindiki le supatisho.”*

Neaku, kiata elakunoto kake kira sii irrindiki le supatisho. Ketii sii ilkulikae kererin ooipirta ina bae (1 Ilkor. 9: 19-23; 7: 22). Kejo Ilgalatia 5: 13, *“Ore intae, ilalashera laainei, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurrorre osesen”* (aashu mincho elakunoto ino eaku enenkitolonyata pee ias ng'ok).

Neaku, matadamu aajo kiata elakunoto tiatua Yesu kake kiata ina lakunoto pee kisiaai Yesu mme pee kiasishore ina lakunoto anaa enkitolonyata pee kias ng'ok (Ilgalatia 5: 13; 1 Petero 2: 16).

te rishata ino - Ebaiki nejoito Paulo anaata etaretuo Filimon ninye te eanata enye. Neaku,

anaata eshomo Filimon enetii Paulo pee eretu ninye amu etii Paulo jela neaku meidimayu pee elo wuejitin. Kake eitu elo Filimon aretu Paulo. Kake ebaiki netaretuo ninye Filimon Onesimas. Neyieu sii Paulo pee elo Filimon dukuya aretu ninye.

Ore inkulie katitin naa kegol oleng pee kias anaa enaishiakino. Kajo kegol oleng pee edamu Filimon pee elo enetii Paulo. Ebaiki nedamu nejo, “Kegol oleng pee alo amu ebaiki natum enyamali sapuk oleng tenalo.” Ore te yiook naa kegol pee kias anaa enaishiakino inkatitin pooki. Ebaiki nikijo kegol oleng ina siai aashu ebaiki nikijo mayieu nalo ine wueji alikioo ororei le Nkai amu ebaiki natum enyamali amu kayiolo ajo menyor oshi ororei le Nkai. Aashu ebaiki niyiolo ajo ketii oloiboni ine neaku miyieu nilo. Ninchoru inkitolonyat kumok pee milo. Matujur iltauja lang naipirta ina bae.

te enaata ai tenkaraki Ororei Supat - Ore teneshukunye Onesimas enetii Paulo naa ebaiki netum sii ninye inkisilisilot tenkaraki Ororei le Nkai. Kake Etejo Paulo, **“Nang’ida taata nanu tiatua sinaitin laainosieki tenkaraki intae to sesen lai, aitabaya nena naang’or tenkisilisiloto e Kristo tolbae lo sesen lenye, eji naa esirit ina”** (Ilkolosai 1: 24). Neaku, keyiolo Paulo ajo tenetum Onesimas inkisilisilot meata kasi amu kegira ang’arie inkisilisilot e Kristo. Neaku, keretu Enkai iyiook pee king’or imbaa naagol tiai oitoi katukul. Amu, kiyiolo aajo keretu iyiook tiniking’amu ninche tooltauja sidain.

Neaku ore pee kitum inkisililot tenkaraki Oroi Supat le Yesu mating'iria amu kigira aang'ar inkisililot e Yesu. Neaku, kemayian Yesu iyook tiniking'iri.

ewalata ino - Ore tesipata meyiolo Paulo enepukoki ina bae nemeyieu sii neisimaki ina bae. Neaku, eishoo Paulo Filimon erishata pee edamu ina bae. Etolimuo Paulo indamunot enyena kake eitu eisimaki Filimon metaasa enayieu ninye.

Eisidai ina kitanyaanyukoto oleng te yiook amu ore inkulie katitin kenare nikincho iltung'ana erishata pee edamu imbaa pee ewaliki iyook. Keitodolu ajo keata Paulo eng'iriata pee eanyu Olaitoriani pee easisho tiatua oltau le Filimon. Neisiligita Paulo Enkai pee eibalakinye Filimon enkoitoi sidai. Neaku, maiteng'ena iltung'ana kake maishoo sii ninche erishata pee edamisho pee etum ewalata sidai naing'uaa Enkai neme tenkaraki earakinoto ang.⁷¹

esupatisho ino - Etiu anaa ore tene kegira ajo "ore ina toki sidai nias." Amu, ore tesipata ore esupatisho enye naa keipirta iasat enyena. Keas entoki sidai. Neaku, kesipa ore esupatisho ang naa kenare neata iasat. Ore tene ebaiki neyieu Paulo nedamu Filimon oleng eneiko tenkipirta e Onesimas. Neas sii metaa ore esupatisho enye naa entoki nalioo naata tipat.⁷² Kejo sii likae ore ina toki sidai nanare neas Paulo naa pee elaku Onesimas katukul.⁷³

Ore toolkulikae kererin neimaki Paulo ina bae, inchere pee easisho enkirukoto ang. Kejo Paulo ore entoki naata tipat naa enkirukoto naasisho tiatua enyorrata (Ilgal. 5: 6). Neitoki ajo, "nikisaisho pee

ipuoyieyie enkishon naaku to Laitoriani, naitiship ninye katukul, nitumutumu aatoiu ilng'anayio too mpukunot pooki e supatisho..." (Ilkol. 1:10). Nejo too Ilgalatia 6: 10, "Ore enkaraki ina, ore ake irishat pooki nikitum, emaitaasa pooki ng'ae isupati, neisul lelo le nkaji enkirukoto." Neitoki ajo Paulo, "Amu kira iyiook esiaai enye naitayioki tiatua Kristo Yesu tenkaraki isiain sidain naaitobira apa Enkai te dukuya pee kipuo tiatua ninche" (Efeso 2:10). Ore egira aikok ilkarsisi nejo Paulo, "Inchoo ninche eaku supati, nekarsisu too iasat sidain, neretisho neleng'u sii... (1 Tim. 6: 18). Kejo sii Yesu inchere keishiaakino pee kining ororei le Nkai nikias aashu nikisuj (Matayo 7: 24-27). Nejo Yakobo, "Ore anaa enatua osesen tenemetii enkiyang'et neijia etiu enkirukoto nemetii siain, etua" (2: 26). Neaku, tisipu sii enkishui ino tenaa ketii esupatisho nasipa inchere esupatisho naata iasat sidain.

anaa earakinoto kake pee eaku eyieunoto ino makewan. - Kindipa aaimaki ina bae kake kiponaa sii enkiti tene. Ore ina bae etiu anaa imbaa naatii 11 Ilkor. 8-9, eisulaki 9: 7. Amu, keimaki Paulo inkishoorot pee kintayu toltau sidai neme te erakinoto. Keikok sii Petero ilarikok le kanisa pee erammat kanisa toltau sidai neme "te erakinoto kake te nyorrata" (1 Petero 5: 2). Keliki sii iyiook Esra inaipirta inkishoorot naaishooki apa tolpela aashu toltau sidai (1: 5, 6; 2: 68). Nejo sii Paulo te Roma pee tinikias embae nikiaas, nikiaas toltau sidai amu kejo enaipirta olng'ur, "ore paa eno lng'ur, niking'urrie te nchipai" (Iroma 12:8).

Neaku, matonyok iyiook te kanisa, eisulaki ilarikok, pee mikisimaki iltung'ana imbaa. Kake kiliki temberron pee eas toltau sidai. Kinteng'en o metaba anaa neibung imbaa pooki. Tenkitanyaanyu-koto, kajo meishiakino tinikisimaki iltung'ana pee eitayu iropiyiani apik sadaka. Kake kenare nikiliki imbaa pooki anaa isiaitin e kanisa o nkulie yieunot e kanisa kake menare nikisimaki ninche.

Olkereri le tomon oimiet - “Ebaiki naa ina apa pee kintung’uayioki ninye tenkiti kata, pee kintokini aaitaboitaki ntarasi.”

Kejo Paulo “**ebaiki**” netaase ina te yieunoto Olaitoriani pee eshuko Onesimas enetii Filimon etaa Olalashé lenye. Kayieue nikidamu oleng pee ejo Paulo “**ebaiki**.” Amu, eitu ejo “aatiaka Enkai” kake etejo, “**ebaiki**.” Neaku, ata hoo tenera ninye olkipaaret le Yesu odupa oleng eitu ejo kayiolo katukul. Etejo “**ebaiki**.” Neaku, ore taata keyieue nikiata emberron oleng tinikiimaki imbaa Enkai anaa enaasita Enkai tenkop. Amu, etejo Paulo, “**Ore taata imbaa nikidol netiu anaa naairupurup tiatua kiok...**” (1 Ilkor. 13: 12).

Ketii ewueji tembuku e Esekiel ematua 13 pee eimaki iloibonok le lejare. Keimaki iloibonok oojo, “Etejo Olaitoriani” kake ore te sipata eitu ejo Olaitoriani ina bae kake eing’uaa ina bae oltau leilo tung’ani ake. Etejo Olkereri li opishana, “*Keitu idol iyie enduaata namilisho, nimbalie te nkutuk ino enaibon e lejare, te pooki kata nitejo, ‘Ejo Olaitoriani, hoo neitu nanu airo?’*” Neaku, matorrip ate oleng pee mikiata olwuasa nikijo, “Etejo Enkai,”

kake eitu ejo Enkai ina bae. Eing'uaa ina bae indamunot ang ake. Torripo kewon amu kemanimanaa lelo tung'ana taata. Neaku, ore pee mikiyiolo embae naje naa kajo eisidai tinikijo, "Mikiyiolo."

Keliki sii iyiook embuku e Esta enaipirta ina bae pee ejoki Esta oltung'ani oji Mordekai, "*Amu tenigira te nkata natiu anaa ena, naa kelotu eretoto o enjeunoto ti ae oitoi, kake ore iyie o enkaji e papaai lino nindaayaya. Naa aing'ai oyiolo tenaa iewuo atua ena kitoo tenkaraki enkata anaa ena*" (Esta 4: 14)? Neaku, etejo ina temberron amu meyiolo te sipata. Neaku, menare nikintulusoo eyiolounoto ang too naaipirta imbaa Enkai. Matonyok pee kiimaki imbaa Enkai temberron. Ore pee meibala embae naje kajo keikash tinikijo, "Meibala ina bae." Ing'orai sii enkatini naipirta Daudi te mbuku e Samuel (11 Samuel 16: 12).

Neaku, kajo kegira sii Paulo aimaki enkoitoi Enkai pee erik neiteng'en iyiook. Amu, keata Enkai enkoitoi enye pee easayu eyieunoto enye. Kejo Ilmaasai, "*Emisimis inenkishon nedooro,*" Eji meibala imbaa naaponu. Kake ore te sipata keibala te Nkai. Neaku keyiolo Enkai imbaa naaponu nerikito iyiook negira sii aitore pooki bae pee etii abori enkitoria enye o enkipankata enye. Tadamu enkatini naipirta enkoitoi pee eponu ilomon supati Olkoroi. Ore apa eton eitu alotu nanu (Saruni Ole Ntaysia - Paul Highfield) nejing ilapurrok atua sipitali natii Endoinyo Erinka nepurroo ilkeek. Nepuo ninche aaim enkoitoi Olkoroi negiroo. Basi, neponu lelo

airukok ootii apa sipitali aasuj ninche pee eibung ninche. Neponu enkang e Kuseyo Ole Ntaya neirrag ine amu emuto apa. Ore tina kewarie nerany isinkolioitin neomon neiteng'en olmarei le Kuseyo pooki. Ore pee epuo ninche nedamu Kuseyo nena baa oleng agira aibirribirr. Ore etulusoyie erishata naje, neitoki alo ninye aing'oru Olmusheni te Ndoinyo Erinka. Neikilikuan ilmusheni pee eponu aiteng'en ninche tolkoroi. Ore tesiadi ina nelotu Ololdikany (David Giles) neiteng'en ninche neibatisai Kuseyo tenebo ng'otonye o inkituaak enyena are.

Neaku, idolita enkoitoyi nataasishore Enkai pee elotu ororei le Nkai ewueji neyieu Ninye nelotu. Etaasishore embae torrongo te dukuya neibeleyenya aaku embae sidai te siadi. Neaku, maisiliga Enkai inkatitin pooki amu keata Ninye enkipankata enye.

Kajo anaa Paulo ebaiki enkoitoyi Enkai ina pee ening Olkoroi ororei le Nkai. Ore te dukuya eitu kidol kake keibala tenakata alang tedukuya.

Kajo ore enkisikata e Onesimas nemesidai apa kake etaasishore Enkai ina oitoyi pee eaku ninye olairukoni, netumo Paulo o ninye, neng'amu Filimon ninye, nepalaki sii ina naataasa ninye apa.⁷⁴ Meibala tedukuya kake eibale tesiadi.

Tadamu eneba inkisilisilot inono naa Ebaiki negira aasishore Enkai ninche pee kimayian iyie tesiadi. Ebaiki neponu imbaa sidain oleng kumok tinisilig Enkai nincho ninye enashe anaake, ata tiniata enyamali.⁷⁵

kitung'uayioki ninye - Eitu ejo Paulo, "ina pee eisika Onesimas" kake etaasishore ilo rorei oji

“**kintung’uayioki.**” Neaku, etaasishore ororei omelok alang “eisika.” Neaku, keitodolu emborron e Paulo tene. Neitodolu sii eng’eno enye pee eirorie ilkulikae.⁷⁶ Kake kajo ore pooki kata eisika apa Onesimas.

Neaku, ebaiki naa enkipankata Enkai pee eisika Onesimas. Ketii Enkai shumata naa Ninye naipanka pooki toki. Keitore imbaa enkop. Neaku, kegira adamu Paulo ajo ketii likae leme Filimon o Onesimas. Kejo Ilmaasai, “*Meata embae nalo aa nabo.*” Neaku, ore pee elo Onesimas naa keipirta inkulie baa naetuo te siadi ina bae nabo. Ore enkatini sidai oleng naipirta ina bae naa ketii embuku Enkiterunoto 45:5-9; 50:20. Keipirta Yoseph o lalashera lenyena. Idamu ina atini? Enoto Yoseph enyamali sapuk tenkaraki ilalashera lenyena kake etejo Yoseph toltau sidai, “**Ore te intae, naa entorroni apa kiyiewuakiki; kake eitaa ninye Enkai esidai, pee etum aitopuaa iltung’ana kumok anaa enatiu ena olong.**” Ore sii Paulo kejo ninye to Ilfilipi 1: 12, “**Ayieu niyiolouu lalashera laainei nchere, ore nena naaitaasaki nanu, netaretutuo enkitubularoto o rorei supat...**”

Kajo keata Enkai enkipankata tedukuya pee eshuko Onesimas enetii Filimon pee eboitare ninye. Meibala tedukuya kake ore te siadi neibalayu.

Neaku, ore sii tiatua enkishui ang meibala pooki toki tedukuya. Ebaiki ninkilikuan kewon ajo ainyoo pee etaase embae naje kake kegol oleng pee itum ewalata. Kake ore te siadi neibalayu pooki toki.

Nintoki adamu ajo keyiolo Enkai eneiko pee eretu iyiook pee kibulu tiatua enkishui ang.

Neaku, kesipa sii ajo keitore Enkai pooki toki. Neaku, ore inkulie katitin keasishore imbaa naagol oleng pee elo dukuya enkipankata enye. Keyieu neiteng'en sii yiook imbaa sidain naaipirta ate. Neyieu sii nikiyioulou enikinko pee king'iri. Amu, keidimayu pee kinkilikuan tene ajo, "Kanu eyiolou Paulo ewalata?" Kajo lasima pee eanyu pee elusoo erishata pee eibalayu pooki toki. Lasima pee eanyu ewalata e Filimon. Ore te yiook naa melelek ina bae. Amu, kiyieu nikiyioulou imbaa pooki tenkata nabo. Kake kejo Olkerempe le Nkai, "*Taanyu Olaitoriani; ntagoluoyu, nintagol oltau lino, ee, taanyu Olaitoriani*" (27:14). Ing'orai sii kulo kererin oopirta ina bae tiatua ina buku ake 33:20; 37: 7; 37:34; 38: 15; 130: 5.

tenkiti kata - Kajo ore pee eimaki enkiti kata mikiyiolo tenaa kenkata naado oleng aashu enkata dorrop. Amu, ore tenkutuk Olgiriki keji "*pros horan*" inchere "esaa nabo." Keasishore Bibilia lelo rorei pee eimaki enkata naje. Ebaiki enkata naado aashu enkata dorrop kake mme esaa nabo ake (Yohana 5:35; 1 Iles. 2: 17; Ilgal. 2: 5; 11 Ilkor. 7:8). Neaku, keidimayu pee egira aimaki enkata naado penyo tene. Mikiyiolo tesipata ajo erishata nabaa etiooyo Onesimas.⁷⁷

aaibaitaki ntarasi - Ebaiki negira adamu Paulo ajo kenyorraa Onesimas pee ebik tenebo Filimon amu meekure eata ninye indamunot pee eisik anaa apa. Eibeleyenye ninye aaku oltung'ani ng'ejuk. Ore sii

teneye ninche pokira are neton ake epuo aaboita tenebo te shumata amu etaa ilalashera.⁷⁸

Kenare nikijo enkiti naipirta ai bae tene. Etejo Paulo tolkereri le tomon ookuni ore te sipata keyieu netii Onesimas tenebo ninye pee eretu ninye. Kake ore tene kidol aajo keyiolo Paulo ajo ebaiki mme enkipankata Enkai ina. Neaku, kidol emborron e Paulo tene. Amu, etejo kayieu entoki naje kake ore pee me eyieunoto Enkai naa metii sii enyamali. Neaku, eisidai ina oleng amu ore pee meyieu Enkai nikias entoki naje naa kajo meishiakino tinikias. Kajo kiyieu pooki nikisuj eyieunoto Enkai. Kake ore inkulie katitin meibala te iyiook, neaku kenare nikiata emborron naipirta eyieunoto ang amu keyiolo Enkai enkoitoi sidai te iyiook alang enikiyiolo iyiook.

Olkereri le tomon oile - “meekure aa orrindik, kake etuluso alang orrindik etaa olalasho onyorri, eisulaki te nanu kake eisul naa oleng te iyie, te pokira are to sesen o to Laitoriani.”

Ore tene anaata etejo Filimon toondamunot enyena anaa enajo Ilmaasai pee ejo, “*Kitamooko anaa enkaji naatamookito ilayiok.*” Amu, kegira Paulo ajing’aki oleng tene imbaa e Filimon. Kake mikiyiolo indamunot e Filimon. Kake kayiolo ajo ore pee ejing’aki oltung’ani atua imbaa aainei anaa ina naa kegol pee aning. Kake metaretu Enkai iyiook pee kining enkikoo.

Kegira Paulo alimu esipata amu ore pee eaku oltung’ani olairukoni naa keibeleyen pooki toki. Meekure eing’or ninye imbaa anaa apa. Meekure

eing'or iltung'ana anaa apa. Neaku etiaka Paulo Filimon pee meitoki aing'or Onesimas anaa orrindik ake amu eibelekenya pooki toki. Etaa Onesimas oltung'ani onyaanyuk o Filimon amu kejo Ilgalatia 3: 28, "Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno ..." Neaku, keok sii ninye Onesimas ennikombe Olaitoriani anaa Filimon. Nenyenda Olaitoriani anaa Filimon. Netii atua kanisa anaa oltung'ani onyaanyuk o Filimon. Ebaiki neshomo dukuya Onesimas anaa osinka te nkaji e Filimon kake kajo kepaasha oleng oleng o metaba anaa netiu anaa mera ninye osinka. Ore te sipata meisiligayu karsisisho. Neaku, keidimayu pee aa ore taaisere neaku Filimon osinka. Kejo Ilmaasai, "*Meata entoki nemedoyio.*" Nejo sii, "*Inosa ake orkar nijut enkutuk.*" Neaku, keidimayu oltung'ani karsis pee eitoki aaku olaisinani. Kejo sii, "*Meata omoda tiooshoke.*" Neitoki ajo, "*Meany enkutuk nainosa inkik eitoki anya eilata.*" Neaku, kirisio pooki toonkonyek Enkai. Amu, kejo sii Ilmaasai, "*Metii kirotet te tung'ani.*"

Etodua Enkai atua oltau le Onesimas neme ti oriong ake. Kejo Ilmaasai, "*Edol ong'u oriong, kake medol atua.*" Kake kedol Enkai atua neaku etodua ajo keata Onesimas oltau sidai. Nedol ajo ore pee ening ororei le Nkai naa keaku Olairukoni le Yesu. Kake ebaiki neitu edol Filimon enatodua Enkai amu etejo Paulo era Onesimas oltung'ani le pesho te Filimon apa.

Neaku, matadamu ina bae oleng. Kainyoo naibelekenya tinikiaku ilairukok? Kejo Ilmaasai,

“*Meshukunoyu oloomi otashe.*” Kake kajo kepaasha te iyiook ilairukok. Neaku, Kaji kinko pee king’or ilkulikae? Kaji kinko pee king’or inkituaak ang? Kaji kinko pee king’or inkera ang? Kaji kinko pee king’or iltung’ana le siai aashu iltung’ana leme Ilmaasai? (Ing’orai 11 Ilkor. 5: 16, 17)

Ebaiki negira sii Paulo ailejilej Filimon pee meitame Onesimas teneshukunye.⁷⁹ Amu, ebaiki netaasa Onesimas embae torrono apa neaku keetae oshi teina Sirkali imbaa naata inkitamiot enyena. Kake kajo keata Paulo osiligi ajo keing’urrie Filimon Onesimas.

Amaa, kanu eishiaakino pee kintame oltung’ani otii atua kanisa naa kanu kupalaki tenkaraki olng’ur? Ata inkera ang, kanu kintame ninche naa kanu kupal niking’urrie ninche?

Kajo sii melelek ina bae te Filimon amu ketii sii ninye apa atua olkuaak kake etaa ninye olairukoni. Neaku, etiu anaa endung’et erashe te Kingeresa najo, “*Etii ninye empolos osoit o ewueji negol,*” inchere era ninye olairukoni neaku kenare nesuj enkoitoi e Yesu kake era sii ninye oltung’ani otii atua Olkuaak le nkop neaku kaji eiko pee esuj Yesu kake meitagor ilchoreta lenyena aashu egil pesho inkitanapat Olkuaak? Kegol ina bae oleng. Etiu anaa endung’et erashe Olmaasai najo, “*Etagolo etaa intolo te nkiteng.*” Kejo sii, “*Kimiru emuny nikimiraki olosowuan.*”

Kaji kinko pee kisuj enkoitoi e Yesu kake mikigil sii pesho inkitanapat olkuaak? Amu, ketii iltung’ana laa keilepie oleng olkuaak neitadou enkoitoi e Yesu

metaa kepong'ori teina oitoi. Netii sii ilkulikae oitadou oleng inkitanapat olkuaak o metaba anaa neeku kegil ninche pesho. Kaji kinko pee kitem ewalata sidai naitoriori?⁸⁰

Iyiololo aajo keatai apa rrindikisho tina kop e Roma. Kake eitu ejo Paulo tengolon pee epal (Ing'orai Ilkolosai 3:22-4:1). Kake etolimuo isipat naa tenesuj ninche nena sipat nelusoo rrindikisho. Neaku, ore taata kegol oleng tinikisioki aaisimaki imbaa tengolon. Kake kiliki oleng isipat pee elusoo imbaa torrok. Kake ore pee kiliki isipat enkata naado naa ebaiki neme torriono tinikiuloki nena baa pee eibalayu te pooki ng'ai. Amu, keata pooki toki erishata enye. Anaa, enkiyama oonkituak are. Kinteng'ena enkata naado isipat naaipirta ina bae. Nepal embata kake eitu epal embata. Neaku, kajo mme torriono kuna olong'i tinikiuloki nena baa pee eibalayu oleng.

Amaa, kainyioo inkulie baa taata naa tinikiuloki oleng nebaiki nepuku olarrabal sapuk o metaba anaa nimikintoki aatum erishata pee kiliki iltung'ana ororei le Nkai?

olalashé onyorri, eisulaki te nanu kake eisul naa oleng te iyie - Kenyor Paulo Onesimas oleng naa keyieu sii nenyor Filimon Onesimas. Eton meibala sii duo oleng tenaa keng'amu Filimon Onesimas kake kegira Paulo airo anaa oltung'ani oata osiligi ajo keng'amu Filimon Onesimas tenyorrata sapuk oleng. Neaku, kegira Paulo adamu enyorrata e Filimon anaa entoki naibala. Kake ore te sipata meibala.

Ore ina bae naa keata tipat te iyiook oleng. Amu, ore inkatitin kumok mikiata osiligi too naipirta imbaa. Kiata indamunot torrok naaipirta embae naje aashu olalasho oje. Ebaiki nikijo meidimayu pee eibeakenya ilo amu eitorrono. Kake kajo keikash tinikidamu imbaa sidain naaipirta oltung'ani oje nikiomonoki ninye pee easayu imbaa sidain. Amu, kegira adamu Paulo enaipirta enyorrata kake eton meibala. Kake keyiolo ajo keata oshi enyorrata amu kiimakita ina bae tolkereri le imiet pee ejo Paulo enaipirta Filimon, **“Amu aning’ito enyorrata ino o enkirukoto niata ti alo Olaitoriani Yesu o lelo sinyat.”** Neaku, etiu anaa kegira Paulo arrep Filimon ajoki era oltung'ani oata enyorrata neaku kenyor sii Onesimas.

Ore enyorrata naa keretu iyiook pee kinyor pooki ng'ai metaa ketii iltung'ana loonkabilartin pooki kanisa tenebo. Keparripar enyorrata isunta naarish iyiook anaa enkiba, sinkaisho, olkep o nkulie baa torrok.⁸¹ Keliki sii iyiook 1 Ilkor. 13: 4- 7 ajo kainyoo enyorrata te sipata. Isoma lelo kererin nidamu ajo kainyoo naishiakino pee eas Filimon tialo Onesimas.

Tadamu sii enkishui ino. Amaa, ketii oltung'ani liatakinore? Kainyoo itaasa pee intobir ina bae? Etejo Paulo tiai buku, “Anaa ilgelunot, le Enkai, oosinya nenyorri enchopo enanai e nkoshoke, olng'ur, emoolisho emborron o eng'iriata, ning'iriri oltung'ani ake to likae, naa teneeta ake oltung'ani enking'unyung'uny to likae, nepalaki olikae anaa pee kitapalaka sii iyie Olaitoriani, neaku eishiaakino sii iyie pee ipalaki. Ore enaituruk te kuna pooki

enchopo enyorrata, te naboisho nabaya” (Ilkolosai 3: 12-14).

Kesipa ai bae nabo naipirta enyorrata tenebo empalakinoto oong’ok naa inchere, ore inkulie katitin keya erishata pee kupalaki likae tung’ani oitamio iyiook oleng. Neaku, ebaiki ore te dukuya nemegut empalakinoto oong’ok oleng tialo oltung’ani oje kake ore toonkolong’i negutu maa kutiti. Neaku, keretu Enkai iyiook pee kupalaki ilkulikae kake kayiolo ajo ore inkulie katitin naa kegol oleng oleng pee kivaliki likae tung’ani. Kake matoomon oleng pee egutu empalakinoto oong’ok ang tialo ilkulikae. Amu, ore pee mikipal enkiba tiatua iyiook naa keidimayu pee ejing entonai enduaran atua iltauja lang anaa enatejo embuku o Lhebrania, “Entonyok eng’oru osotua too ltung’ana pooki, o esinyatisho, naa ore te nemeatae nemetumi hoo olodol Olaitoriani. Entodol ake pee meatai hoo obo olau empiris e Enkai; inchere pee metumi ‘entonai e nduaran’ nabulu neyau entorrioni, neaku teina eisarkionieki ilkumok” (12: 14, 15).

to sesen o to Laitoriani - Ore pee ejo Paulo “to sesen” mme lasima pee eipirta lelo rorei ajo era Onesimas olashe le Filimon to sesen anaa oltung’ani lolmarei obo o ninye. Kesipa ina tenkiyang’et kake ore pee ejo “to sesen” naa kegira aimaki tung’anisho enye. Neaku, kegira Paulo aliki Filimon ajo ore Onesimas naa keata tipat anaa oltung’ani ake, kake kelusoo ina amu etaa sii olairukoni le Yesu, neaku olashe te Filimon.⁸² Ore entoki sidai naa tinikinyor ilkulikae tung’ana anaa iltung’ana. Kiyieu neaku ninche pooki ilairukok

kake kenare nikinyor sii ninche anaa iltung'ana. Amu, keidimayu pee inyor oltung'ani tenkaraki Yesu kake ore te sipata minyor ninye oleng tenguton anaa oltung'ani. Neaku, kenare nikinyor pooki tung'ani anaa empukunoto enye anaa oltung'ani. Etiu anaa oltung'ani olotu ojo, "Sopa oleng olalashé lai kaanyor iyie oleng." Kake kejoito ina tenkaraki ilkulikae tung'ana ake mme tenkaraki iyie. Ebaiki ore te sipata nimikinyor iyie katukul. Amu, ebaiki ore pee eshuko ewueji enye nikilo akur too nikimpirta iyie. Neaku kenare nikinyor iltung'ana tiatua Olaitoriani o to sesen, inchere ekinyor ninche te sipata, mme tioriong ake neme te sunkureisho.

Kajo kegira Paulo adamu ina bae sii pee ejo ti ai buku, "Neaku ore te nkaripo kiiyieu intae kiterretenate pee king'ar tenebo intae neme ilomon Supati ake maate, kake oyiook sii maate amu itaa intae kiroseti oleng te iyiook" (1 IIses. 2:8). Neaku, kegira Paulo adamu tung'anisho enye ororei le Nkai sii. Neaku, kajo keng'arie ninche enchan enye, neng'arie sii ninche enchipai enye, nebaiki nekueni tenebo ninche anaa iltung'ana.

Matonyok sii yiook pee kiaku iltung'ana oonyor ilkulikae te sipata niking'arie ninche tung'anisho ang, nikikueni tenebo ninche, nikiimaki inkulie baa sidain neme ororei le Nkai ake.

Mikiyiolo tesipata kake ebaiki neyieu Paulo neliki Filimon tenkoitoi emborron pee elaaya Onesimas metaa meekure era osinka katukul pee elo dukuya aas esiai Olaitoriani. Tena keata Paulo indamunot pee eaku Onesimas Olkilikuai lenye ebaiki nenare pee

etum elakunoto pee eas ina siai. Kake eitu eiuloki Paulo ina bae oleng amu Kegol pee eliki Filimon tenkoitoi nagol.⁸³

Olkereri le tomon oopishana - “Metaa teninken ajo kira nabo, tang’amu ninye anaa naaji eniking’amu nanu.”

Ore tiatua Yesu era Paulo o Filimon nabo. Keata enchula tenebo tiatua Kristo. Keata indamunot naaipirta Kristo. Ore enkishui e pokira o are naa keipirta Yesu tenguton. Era ninche ilalashera tiatua Yesu. Naa ore pee eyieu Paulo nelotu enetii Filimon kajo keng’amu oleng. Kajo keitoti aasho endaa neramat aitoomon oleng. Ebaiki neisho Filimon ninye ewueji sidai oleng pee eirrag.

Neaku, kejo Paulo pee eng’amu Filimon Onesimas tina oitoi amu ore Onesimas naa etiu anaa oltau le Paulo. Etiu anaa Paulo kewon. Era sii Paulo o Onesimas nabo.

Ebaiki sii negira Paulo aikok Filimon anaa ennikoo natii olkereri le ile pee easishore ilo rorei oji “*kononia*.” Amu, ore tene keasishore ororei oji “*koinonos*.” Neaku, keata kulo rorei enebaikino. Neaku, ebaiki nejoito, “Keishiakino pee easisho enkirukoto ino aashu pee easisho enchula ino tenebo ilairukok oleng.” Neaku, enkoitoi nabo pee easisho enkirukoto e Filimon, inchere pee eng’amu Onesimas tenkaraki enchula naata ninye tenebo Paulo, tenkaraki era Paulo o Filimon nabo tiatua Yesu.

Kejo sii Paulo pee eisilig Filimon ajo keisiligayu Onesimas inchere eibelekenye katukul. Meyiolo

tesipata Filimon tenaa kesipa kake eikilikuana Paulo ninye pee eisilig ninye. Ore inkulie katitin naa kenare nikisilig olikae olikae. Meidimayu pee kisipu imbaa pooki tenkata nabo. Neaku, ore tesipata kegol oleng ina bae amu keyieu nikisilig olikae olikae kake keyieu nikiutaro sii. Neaku, kaji kinko pee kisilig olikae olikae kake kiutaro sii? (Ilgalatia 6: 1-4; Yakobo 5: 16, 19, 20).

Ore sii toonkitanapat e Roma naa keidimayu pee ear Filimon Onesimas oleng tenaa etupurroyie entoki aashu tenaa eisika apa. Keidimayu pee ear ninye metua.⁸⁴ Kake keyieu Paulo netum Filimon empiris neng'amu tolng'ur. Kajo keyieu nesuj enajo Ilmaasai oshi, "*Milakie entorroni enkai.*"

Kaji eikununo ina bae te iyiook taata? Kainyoo eiteng'en iyiook? Kanu eishiakino pee king'urrie oltung'ani? Naa kanu eishiakino pee kipuo dukuya aaitame tia i otoi.

Matadamu sii pee kintoomon ilkulikae lalashera amu kira nabo o ninche. Matang'amu ninche tempiris o te mpalakinoto oo ng'ok.

Olkereri le tomon oisiet – “Tenikinyiala apa ninye ti ae bae aashu teneeta esile ino e ae toki, nchoo eaku esile ai.”

Ebaiki neinyiala Onesimas apa Filimon. Mikiyiolo oleng amu etejo Paulo “**tenaa.**” Kake etejo Paulo kelak esile enye too nchot pooki. Neaku, keata Paulo olng'ur oleng te Onesimas. Eiruko katukul ajo etaa olairukoni odupa. Neaku keyiolo sii Paulo ajo lasima pee eirridu Onesimas tina otoi inchere pee

eshukoki Filimon inaawa ninye. Kake ebaiki nemeata Onesimas enkidimata pee eas ina neaku kejo Paulo pee eshukoki Filimon inaawa Onesimas. Naa kajo ore Filimon etaa olairukoni apa tenkaraki enkiteng'enare e Paulo neaku etiu anaa keata esile te Paulo. Neaku ore pee eng'amu Onesimas etiu anaa etalaaka Filimon Paulo esile enye. Kainyoo tipat eina bae te iyiook taata?

Ainyoo pee eitu ejoki Paulo Filimon pee eitalak Onesimas tenkaraki esile enye? Kanu eishiakino pee kupal esile? Naa kanu eishiakino pee kintalak iltung'ana? Amaa, keidimayu pee ilaak esile e likae tung'ani? Kanu eishiakino pee ias ina? Paa maa, eitorrono teneas sii ilo tung'ani oata esile esiai pee elak sii ninye embata? Iimaki sii ena kikilikuanata: Kapaasha esile olairukoni o ene likae tung'ani leme olairukoni? Kaa ejo Ilmaasai oshi naipirta esile? Eimejo, "*Meata esile embaata elaata ake.*"

Tisipu ajo eitu ejoki Filimon pee epal esile kake etejo kelaak ina sile. Kejo Ilmaasai, "*Meramatayu etii esile.*" Neitoki ajo, "*Meraya esile ilmang'ati.*" Nejo sii, "*Meya esile enkare.*" Neaku, kenare nelaaki esile kake etijing'a Paulo erishata e Onesimas nejo kelak esile enye.

Tadamu sii pee iretu sii ilkulikae tung'ana pee ebulu tenkirukoto. Ebaiki nias tiai oitoi anaa enataasa Paulo pee ejo kelak esile e Onesimas. Ebaiki niretu Olbarnoti pee elo sukuul e Bibilia aashu irik ninye tinilo alikioo ilomon supati. Aashu iretu ninye pee elo koos naje naipirta Bibilia.⁸⁵

Olkereri le tomon onaudo – “**Nanu Paulo, oigero ena te nkaina ai makewan, ekalak -- nemaimaki esile nikiaatayie nanu ebaiki kewan ino.**”

Ebaiki ore tene eiterua Paulo aiger imbaa naayieu ninye neiuloki oleng. Neaku, ebaiki neibung ninye enkalamu neiger ninye imbaa. Amu, ebaiki neyieu neyiou Filimon ajo keata ina bae tipat oleng te Paulo. Mme endala te ninye. Kake kejo ilkulikae ebaiki neitodolu ajo Paulo oigero ina palai pooki te nkaina enye.⁸⁶

Eigila Paulo ajo kelak esile e Onesimas. Meyieu neata Filimon wasi wasi naipirta ina bae. Ore inkulie katitin kenare pee kingil imbaa pee eyiou iltung’ana aajo ekias nimikiata wasi wasi. Amu, ore enkata edukuya ebaiki nejo oltung’ani kejoito neijia tenkaraki enkanyit kake ore tesipata meyieu neas ina tiatua oltau lenye. Ore pee eitoki ajo ina bae naa ebaiki nenyorraa likae amu etisipa ajo keyieu tesipata.

esile nikiaatayie - Ebaiki negira Paulo aimaki enkiteng’enare enye te Filimon apa. Ebaiki neiteng’ena Paulo Filimon neiruk, neirridu, neibatisai neaku olairukoni le Yesu. Neaku, etiu anaa keata Filimon esile tenkaraki ina. Amu, tenaa keitu etum ina kiteng’enare anaata eitu eaku Filimon Olairukoni le Yesu. Neaku meure Paulo pee ejoki Filimon inoto imbaa kumok sidain tenkaraki nanu. Neaku mme torrono teneikilikuan Paulo ninye pee eretu ninye aa keng’amu Filimon Onesimas. Kejo Ilmaasai, “*Elak olmugiet sidai olikae sidai.*” Neaku,

Keibala esupatisho e Paulo tialo Filimon neaku mme torrongo teneibalayu sii esupatisho e Filimon tialo Paulo.

Neaku, ore taata eisidai tinikiretuno oleng tiatua kanisa. Ore pee aaretu iyie nikiretu sii iyie nanu. Keidimayu pee iretu likae tung'ani oleng oleng kake ore pee iomon entoki nabo nikimitiki ninye, ishupa iyie? Kaata osiligi ajo mishupa katukul amu etiu anaa meata ilo tung'ani enashe tenkaraki nena nitaasaka ninye. Ata, tenaa eikarsis ilo tung'ani otaretuo olikae oleng, eton ening ninye emion tenemeretu ninye olikae. Kenyaanyuk te Nkai, amu ore Enkai naa eikarsis oleng amu era ninye olopheny le pooki toki neidipa ninye aishoo iyiook intokitin kumok oleng. Kake ore pee eyieu Ninye enkiti toki te iyiook nimikincho naa kajo keme oltau lenye oleng. Amu, keitodolu ajo mikiata enkanyit te ninye.

Kadamu enajo oshi Isaak Ole Mampalu, eing'uaa ninye emurua naji Olpusimoru. Kejo oshi ekiata esile to Laitoriani amu etaasa Ninye imbaa kumok tialo iyiook. Neitajeu iyiook, neisho iyiook enkishui oo ntarasi, neisho iyiook kanisa. Neaku, kenare nikishukoki Ninye enkishui ang aasis ninye toombaa pooki. Neaku, kesipa ajo kiata pooki esile te Nkai amu etaretuo iyiook toonkoitoi kumok oleng. Kejo embuku e Yohana inchere, “Enaing'uaa emborei enye kitang'amutua pooki, empiris naitelikinno empiris” (1: 16). Neaku, matushukoki Ninye enkishui ang telulung'ata. Kejo embuku e Roma, **“Enchoru iseseni linyi metaa olasar oishu, osinya**

neng'amunoyu te Nkai, amu ina eseremata inyi enkiyang'et" (12: 1).

Tadamu sii iimaki esile niata iyie toolkulikae. Tadamu intoiwuo inono. Tadamu ebaiki likae tung'ani likitolikio ororei le Nkai. Tadamu iretot pooki ninoto toolkulikai tung'ana. Aimme kumok?

Olkereri le tikitam - "Ee, olalashé kayieu nanu dupoto te iyie tiatua Olaitoriani. intagolo oltau lai tiatua Kristo."

"dupoto" Ore te nkutuk Olgiriki naa keji "*onaimen*" inchere eretoto aashu dupoto. Naa ore enkarna e Onesimas tenkutuk Olgiriki naa "*Onesimon*." Neaku, ore ilo rorei "*onaimen*" o ilo rorei oji "*Onesimon*" naa keata entonai nabo (enebaikino).⁸⁷ Neaku, etiu anaa kejoito Paulo ore anaa enaata enkarna e Onesimas tipat oleng inchere eretoto aashu dupoto kayieu nikiretu sii nanu tina bae inchere kayieu ning'amu Onesimas aisho ninye empalakinoto oong'ok.

Ebaiki neyieu sii Paulo ai eretoto neimeibala tene. Amu, ebaiki netiu anaa kejoito aataretuo iyie pee aisho Onesimas anaa oltung'ani ng'ejuk neaku eretoto sapuk te iyie, neaku kayieu nikiretu tiai oitoi anaa eretoto te likioroto ororei le Nkai. Aashu, anaa enatejo ninye tolkereri le tikitam oare ajo keyieu "**olgilata loo lomon**" (Olkereri - 22).

Intagolo oltau lai tiatua Kristo - Ore tene keasishore ilo rorei oji "*splachna*." Keasishore sii inkulie katitin tolkereri li oopishana o tolkereri le tomon are. Neaku, etaasishore Paulo ilo rorei

inkatitin uni tena buku. Neaku, ore tolkereri liopishana etejo Paulo keitagol oshi Filimon “*splachna*” (iltauja) loo sinyat, neitoki ajo tolkereri le tomon are ore Onesimas naa “*splachna*” (oltau) lenye kewon.

Neaku, kajo kejoito Paulo inchere ore Filimon naa oltung’ani oitagol iltauja loolkulikae oleng. Naa ore Onesimas naa etiu anaa Oltau le Paulo. Neaku, ore pee eng’amu Filimon Onesimas etiu anaa kegira ang’amu Paulo kewon amu era nabo tiatua Yesu.

Neaku, keata Paulo eng’eno oleng pee eimaki ina bae tenebo Filimon. Keilejilej Paulo Filimon oleng teng’eno.

Ore sii apa tiatua iltung’ana leitu eiruk medamu ninche oleng ilkulikae. Kedamu oleng ate. Kake keibala tene ajo keishiakino pee kidamu oleng ilkulikae o enikinko pee kintagol ninche aashu pee kilejilej ninche tiatua Yesu.⁸⁸ Kajo ore te Paulo etiu anaa enajo Ilmaasai pee ejo, “*Meatai tonyorraki maaibai.*” Neaku, kenyor Paulo Filimon neyieu sii Paulo pee enyor Filimon ninye.

Kaji kinko taata pee kiasishore eng’eno pee kitum enikiyieu tiatua Yesu? Amu, ore inkulie katitin keatai entoki sidai oleng nikiyieu pee elo dukuya kanisa kake mikiasishore eng’eno e Yesu pee kitum. Neaku, ore enkoitoi nikiasishore, neinyial ina bae oleng. Ebaiki nimikiasishore olng’ur aashu emborron, negoro iltung’ana. Kejo Paulo tiai buku, “Enchoo nkirorot inyi nkatitin pooki eaku ine mborron naata emunyan, pee itumutumu aatayiolo enijojo te niwalikiki pooki ng’ae” (Ilkolosai 4: 6).

Olkereri le tikitam obo – “Ore amu kaaisilig ajo ining’isho, aageroki kuna ayiolo ajo ias oleng aitulus enatejo.”

Eton eitu eisimaki Paulo nena baa kake kegira arrumoo penyo alang enedukuya. Amu keyieu nening Filimon oleng enatiaka Paulo ninye. Naa keata osiligi ajo kelusoo enatejo Paulo. Ebaiki negira aimaki elakunoto e Onesimas. Naa, keata sii Paulo osiligi ajo kepuku te jela. Meyiolo oleng kake keata osiligi.

Ore amu kaaisilig ajo ining’isho - Meata Paulo esipata oleng ajo kening’isho amu kindipa aatejo meyiolo Paulo enepukoki ina bae kake keata osiligi. Amu keyiolo ajo ore Filimon naa oltung’ani supat oretisho oleng. Neyiolo ajo era olairukoni le Yesu neata enyorrata o enkirukoto. Neaku, mme oltung’ani oata olwuasa. Neaku, kajo ore pee ening esipata e Paulo naa kening ninye. Kake eton era ninye Filimon oltung’ani. Neaku, keidimayu pee eton eata ninye entonai engoro tiatua oltau lenye tenkaraki Onesimas. Amu, ore tesipata melelek empalakinoto oong’ok. Kegol oleng neya sii erishata.

Tadamu enkishui ino taata. Amaa iata iyie eniatakinore o likae tung’ani tenakata? Kaji eikununo oltau lino tialo ninye tenakata? Itapalaka ninye aashu eton inapita engoro?

aageroki kuna ayiolo ajo ias oleng aitulus enatejo - Keata Paulo osiligi ajo keng’amu Filimon Onesimas neas inkulie baa sii sidain. Ebaiki negira

adamu Paulo pee elaku Filimon Onesimas anaa enaidipa atejo.⁸⁹

Ore ina bae naa keata tipat oleng te iyiook amu ore pee kiliki oltung'ani pee eas embae naje ebaiki neas kake keiting teine. Kake ore enaishiakino naa teneas ilo tung'ani ina siai te yieunoto sapuk oleng nelusoo, tenedol ajo keishiakino. Ore tiai wueji keitanap Paulo isinkan, nejo, **“Lo rrindiki, entoning te pooki bae lelo oora ilkituaak linyi te nkop, neme tenkisiaayiare oo nkonyek anaa looitiship iltung'ana, kake toltau obo, iurere Olaitoriani. Ore esiaai inyi pooki entaas too ltauja, anaa Olaitoriani iasakiki neme iltung'ana, iyiololo aajo to Laitoriani itumutumu enjung'ore anaa olekoisiaayio linyi; Olaitoriani Kristo isiaaitata”** (Ilkolosai 3: 22-24).

Keipirta sii ina bae inkulie baa anaa, tenkitanyaanyukoto, ebaiki nikinkilikuan oltung'ani pee incho ninye enkiteng kake ore pee ijur enkishui enye oleng nidol ajo mme torriono tinincho are. Amu, ore te sipata ore tiatua Yesu mikisujita inkitanapat ake, kake kisujita sii Enkiyang'et Sinyati. Enkiyang'et Sinyati narikito iyiook. Kejo Paulo tiai buku, “Kake mme osesen oitore intae, Enkiyang'et naitore oltau neaku ina enkishui o eseriani” (Iroma 8: 9).

Ore ai kitanyaanyukoto naa keipirta ematua e tomon. Ebaiki nijo, Kaitayu ematua e tomon ake neidipayu. Nijo meekure aa lasima pee aretu ilkulikae amu aidipa aishoo Olaitoriani ematua e tomon. Kake matadamu enatejo Paulo pee ejo,

“Tumuta pooki tung’ani to ndamunot inono tayiolo entoki ninchooyo inyor metii olng’ash; ilo oishoru te nchipai enyor Enkai” (11 Ilkor. 9: 7). Neaku, ebaiki nikirem Enkiyang’et Sinyati oltau lino pee incho Enkai entoki nalusoo tematua e tomon. Eitorrono ina? A,a, eisidai oleng ina amu isujita enkoittoi Enkiyang’et Sinyati, mme enkoittoi osesen.

Neaku, kajo nanu keyieu Paulo nesuj Filimon enkoittoi Enkiyang’et Sinyati mme enkoittoi enkop tenena baa naaipirta Onesimas.

Tadamu enkishui ino. Kaa oittoi isujita taata? Kenkoittoi osesen o enkop aashu enkoittoi Enkiyang’et Sinyati?

Olkereri le tikitam oare - “Ore tenebo nena, intobirakaki olgilata loo lomon, amu aisilig ajo ore te nkaraki enkomono inyi naa kaaishori nanu maeu enitii intae.”

Meure Paulo pee eikilikuan Filimon enkirragata. Amu, keyiolo ajo oltung’ani supat neaku meata wasi wasi pee eomon olgilata lenkirragata.

Ore te sipata, entoki kiti ina tinikidamu esile naata Filimon te Paulo. Ore apa tina rishata mme entoki torriono teneomon Paulo olgilata.⁹⁰ Amu, ore apa tina rishata ore oltung’ani karsis naa keitoomon iltung’ana oshi ake.⁹¹

Ore embata ooltung’ana naa kegol oleng pee eomonu eretoto toolkulikae tung’ana, ata tenaa keata enyamali oleng. Ebaiki tenkaraki olwuasa aashu olkuaak lolmarei lenye kake keyieu nikidamu ina bae oleng iyiook ilairukok. Ebaiki ore inkulie katitin

keikash tinikianyu ilkulikae pee edol eyieunoto ang amu kiata osiligi ajo ketum engoro tinikiomon entoki naje. Ketii pokira are. Ketii erishata naishiakino pee kiomon entoki naje netii sii erishata pee kianyu pee kidol aajo kaa eas Enkai tina bae. Kayiolo ajo kejo Ilmaasai keikash tinilimu embae niyieu alang tinigira nikiya olameyu. Kake kajo ore iyiook ilairukok naa keikash tinikidamu imbaa pooki tenkoitoi Enkiyang'et Sinyati pee eutaki Enkai iyiook enkoitoi naishiakino.

Kajo meata Paulo enyamali te Filimon toltau lenye neaku meure pee elimu eyieunoto enye. Meata ninche enaatakinore. Neaku, keata eseriani tiatua ninche. Neaku etoning'o Paulo elakunoto pee elimu eyieunoto enye. Neme torriono apa teilo kuak.

amu aisilig ajo ore tenkaraki enkomono inyi naa kaaishori nanu maeu enitii intae. -- Keyiolo Paulo ajo keata enkomono enkidimata oleng. Idolita ajo meyiolo Paulo oleng tene enkipankata Enkai te ninye. Kajo keata ninye inkatitin naaitanyamal oltau lenye. Amu, meyiolo inkatitin pooki enkipankata Enkai te ninye. Ebaiki nejo toondamunot enyena, "Amaa, kabik oleng tena jela aashu katum elakunoto?"

Ore inkulie katitin kegol oleng ena bae te iyiook. Kiyieu nikiyioulou pooki toki naasayu, kake meidimayu ina amu Enkai ake nayiolo pooki toki. Ore sii pee elotu embae nagol oleng ebaiki nikitum wasi wasi nikijo meekure ening Enkai inkomonoritin ang nikisinaanuo oleng. Kake ore te sipata eisapuk Enkai alang inkatitin naagol tiatua enkishui ang. Eisapuk Enkai alang inyamalaritin pooki nikiata.

Naa keyiolo Enkai enkoitoi pee esaru iyiook ata hoo tinimikiyiolo iyiook. Kejo embuku e Petero li are, **“Neaku keyiolo Olaitoriani eneiko tenekordu too ntemat lelo ooure ninye..”** (2:9).

ENKIROROKINO NABAYIE TENEBO EMA-YIANATA – 23-25

Olkereri le tikitam ookuni - "Kirriwaki enkirorokino Epafras, ilo oena tenebo nanu tenkaraki Kristo Yesu."

Ore "Epafras" naa enkarna dorrop tena arna naji Epafroditas (Ilfilipi 2: 25-30; 4: 18).⁹² Ebaiki netii apa tenebo Paulo tiatua jela kake ebaiki netii ai korokoroni apa kake kejo Paulo "**ilo oena tenebo nanu**" tenkaraki keata enchula aa inchere keyiolo sii Epafras enaning'ito oltung'ani tenetii jela tenkaraki Kristo. Ore sii Epafras naa Olalikioroni lororei le Nkai amu kejo Ilkolosai 1: 7, "anaa eninteng'ena ate te Epafras lanyor naa osinka le ncholiek ai, naa osinka oisiligayu le Kristo ninye te rishata ang, naa ninye oinosaka iyiook eneba enyorrata naishoo Enkiyang'et intae." Ing'orai sii Ilkolosai 4: 13.

Matejo kitii jela, amaa, kainyioo indamunot ang? Anaata kijo aa?

Olkereri le tikitam oong'uan – "Naa neijia etiu Marko, o Aristakos o Demas o Luka oasisho tenebo nanu."

Marko - Kejo Ilkolosai ajo ore Marko naa ole nkanashe e Barnabas (4:10). Ebaiki nenyanyuk ilo Marko oilo Marko otii kulo kererin: Iasat 12: 12, 25; 13: 13; 15: 37-39; 11 Tim. 4: 11; 1 Petero 5: 13. Eji ninye sii oigero embuku e Marko naa ninye otua apa tenkata oltung'ani oji Nero.⁹³

Aristakos - Ebaiki nenyanyuk oilo otii embuku oo Ilkolosai 4: 10-11; Iasat 19: 29; 20:4; 27: 2.

Demas - Keliki sii iyiook Ilkolosai enaipirta ilitung'ani (4: 14). Kajo kenyaanyuk sii oilo otii 11 Tim. 4: 10 pee ejo Paulo, "Amu ore Demas, etonyorra ena kop e taata naashomo aing'uaa nelo Sesalonike.." Eji sii ebaiki neshomo ninye aaku oloiboni.⁹⁴

o Luka - Keliki iyiook Ilkolosai 4: 14 naipirta Luka. Era ninye olchore le Paulo nera sii ninye Oldakitari. Kelimu sii 11 Tim. 4: 11 ajo etii Luka tenebo Paulo kake eshomo ilkulikae aaing'uaa ninye. Ebaiki ninye sii oigero embuku e Luka o embuku o Iasat.⁹⁵

ooasisho tenebo nanu - Kiimakita ina pee kiimaki olkereri le dukuya inchere keata Paulo ilitung'ana ooasisho tenebo ninye. Naa sidai tinikiaasisho sii iyiook tenebo ilkulikae. Kejo Ilmaasai, "*Meidip oltung'ani endapana enye.*" Kiyieu eretoto pee kitum engolon. Amu, kashal nanu tenkoitoi nabo nishal sii iyie tiai oitoo. Neaku, eisidai oleng tinikiretuno tiatua ina siai Olaitoriani.

Matadamu oleng pee kiasisho tenebo pee kitum engolon tiatua Yesu pee mikidukenya. Ore Paulo naa oltung'ani le Yesu odupa kake eton eyieu ilkulikae tung'ana pee easisho tenebo ninche. Neaku, entadamu oleng aajo kaji inkoko pee iasisho tenebo.

Olkereri le tikitam oimiet - "**Metaa empiris o Laitoriani Yesu Kristo tenebo enkiyang'et inyi.**"

Keashore oshi ake Paulo imayianat toonkulie bukui. Ing'orai kuna bukui: Ilgalatia 6: 18; Ilfil. 4: 23; 1 Iles. 5: 28; 1 Ilkor. 16: 23-24; 11 Ilkor. 13: 13;

Iroma 16: 20. Kegira Paulo amayian iltung'ana pooki ootii ina anisa. Kenyor oleng pee emayian ninche te mpiris. Ore ina mayianata naa kemelok oleng alang imayianat enkop amu keipirta empiris. Mesesh kining imayianat enkop naaipirta empiris. Ore pee metii empiris anaata mikiata toki. Anaata mikinchu. Anaata kiata inyamalaritin kumok oleng alang enikiata taata. Tenemetii empiris Olaitoriani anaata eirosi iltauja lang inkatitin pooki. Ore empiris naa eisidai. Keyieu Filimon neasisho empiris oleng tiatua oltau lenye pee eng'amu Onesimas amu melelek ina bae katukul. Keaku easata Enkai teneng'amu.⁹⁶ Ore tenkaraki empiris kelotu enchula sidai tiatua ilairukok. Nelotu osotua ogut tiatua lelo ootaakinore.

enkiyang'et inyi - Kejo “**inyi**” neaku kegira airorie Filimon tenebo ilkulikae te kanisa enye. Ore pee ejo **enkiyang'et** kajo kegira aimaki iltauja lang metaa kining empiris tiatua iltauja lang anaake. Anaata kining empiris e Yesu tiatua iltauja lang anaake amu kingarakino ninye te pooki toki. Naa keata sii ninye olng'ur te iyiook anaake. Ore apa atoning'o empiris e Yesu tiatua oltau lai oleng tiatua iwikii are. Ore tiatua nena wikii kaning'ito anaa kaatii Enkai tenebo nanu oleng oleng. Kaning'ito anaa kaagira Ninye aaisho engolon te rishata enchan ai tiatua oltau lai tenguton oleng. Ore te nanu etiu anaa enatejo Paulo te mbuku Efeso pee ejo, “*neitopiwuo iyiook tenebo ninye too wuejitin e shumata tiatua Kristo Yesu ..*” (2: 6). Neaku ore tiatua ina rishata etiu anaa kagira aton oleng toowuejitin e shumata.

Ore te sipata kejo Paulo ore iyiook ilairukok kitonita toowuejitin e shumata anaake. Kake kajo mikining'ito anaake, kake ore too inkulie katitin keisho Enkai iyiook empiris pee kining oleng ajo kitonita toowuejitin e shumata. Kake kenare sii nikintobir iltauja lang pee king'amu ina piris. Kenare niking'oru sii erishata pee kitii tenebo Enkai oleng pee kining empiris enye. Kenare nikitii atua ororei le Nkai anaake. Kenare nikipuo dukuya aaisiaia ilkulikae.

ENKETING'OTO

Mikiyiolo ewalata e Filimon neaku kajo kegol ina te Paulo. Etiu anaa enajo Ilmaasai pee ejo, “*Iyiolo enijo nimiyoilo enikijokini.*” Kake kaata osiligi ajo etoning’o Filimon Paulo oleng. Kejo Ilmaasai, “*Mme olimu elai olikini.*” Kake kaata osiligi ajo era ninye Filimon oltung’ani oning’isho. Neaku, ebaiki netoning’o Filimon Paulo neng’amu oleng Onesimas. Ebaiki netaa shoruetisho o empalakinoto oong’ok e Onesimas o Filimon enkitanyaanyukoto toolkulikae tenkaji enye, te kanisa enye, o te murua enye.

Matonyok pee kiaku iltung’ana ooning’isho. Nikiaku sii iltung’ana ooata emborron anaa Paulo. Nikisilig Enkai pee eretu iyiook pee kitum enaishiakino te iyiook. Nimikisimaki iltung’ana imbaa kake king’iri. Nikiata enkanyit tinikiro. Nikidamu pooki esile sapuk nikiata te Nkai amu eitajeuo iyiook.

Matonyok sii pee kisuj olkuaak le Nkai alang olkuaak le Nkop. Ore inkulie katitin naa kegol oleng ina, kake keretu Enkai iyiook. Mikintagor sii iltung’ana pesho kake kisuj ai oitoi nemeyiolo iltung’ana le nkop. Neaku, ore inkulie katitin lasima pee egilunore ina oitoi enkoitai enkop.

Kajo nanu etapalaka Filimon Onesimas. Matonyok sii oleng pee kivalaki ilkulikae tung’ana. Kajo Kegol oleng te Filimon pee epalaki Onesimas kake kajo etaasa ina tengolon Olaitoriani. Matoomon Enkai pee eisho iyiook engolon pee kivalaki ilkulikae

amu meidimayu pee kiaas ina tengolon ang ake maate.

EMAYIANATA AI TENTAI

Metaa empiris Olaitoriani tenebo iltauja linyi.

Metaretu Enkai intae pee iyiolouu tipat e lelo kererin leina buku.

Meishoo Enkai iyiook eretoto pee kiata esupatisho naata iasat naadupa naishiakino.

Metareto Enkai iyiook pee king'amu empiris enye nikintoki aaisho ilkulikae tung'ana empiris.

Metareto Enkai iyiook pee kipalaki ilkulikae anaa enatapalaka Yesu iyiook.

IMBAA NAAGUT O INKIKILIKUANAT NAAIPIRTA INA BUKU

1. Ore pee eibok iyiook imbaa enkop kaa naishiakino pee kiaas? Amu, etii apa Paulo jela kake meana ororei le Nkai. Kaa kias? Ekitum engoro nikipal esiai Olaitoriani? Kaa kias? Ekipal enduaata nikiata tenkaraki eiboo iyiook imbaa naagol aashu king'oru ai oitoi?

2. Kaji kinko pee kiasisho tenebo pee kiretuno tiatua kanisa? Eilarikok ake ooas isiaitin pooki? Kaa kipankata sidai kitum pee kiasisho tenebo?

3. Kaji eikununo kanisa pee etiu anaa Iljeshi? Amu, keipot Paulo Arkipos "osikari." Kaa kipankata eata oshi Iljeshi? Kaji eiko kanisa pee eipanka imbaa tenkoitoi sidai pee earare shetani tengolon?

4. Amaa oshi, isoma Bibilia tiatua enkaji ino (Filimon - 2)? Inteng'en oshi inkera inono? Ainyoo pee aa sidai enkaji to nchularitin? Amaa, kesinya enkaji ino toonkonyek Olaitoriani? Aashu ebaiki nigira aashishore tiai oitoi torrono?

5. Eisdai oleng empiris (Filimon - 3). Tadamu enkishui ino. Incho oshi iltung'ana empiris aashu intore tenkoitoi nagol oleng? Kainyoo naret iyiook pee kimbelekenya metaa kiramata iltung'ana tenkoitoi empiris alang apa?

6. Kaji eikununo inkomonoritin ang? Ekincho oshi Enkai enashe oleng aashu penyoo ake (Filimon - 4)? Tadamu oleng enkishui ino tenaa iata enashe inkatitin pooki aashu ing'unyung'unyoo oleng anaake. Kainyoo

etaasa Olaitoriani apa pee eing'unyung'uny iltung'ana loo Israeli? (Ing'orai 1 Ilkor. 10: 1-12).

7. Etejo Paulo keata Filimon enyorrata tenebo enkirukoto (Filimon - 5). Kaji eiko pee eibung'akino nena? Kaa nabo esidai alang enkae? Kaji eikununo enyorrata nemeata enkirukoto? Kaji eikununo enkirukoto nemeata enyorrata? Tadamu 1 Ilkor. 13.

8. Kaa empukunoto enkirukoto sidai te iyiook? (Filimon - 6) Kaa ejo Yakobo naipirta enkirukoto nemeasisho? Kaji inko ena wiki pee iasishore enkirukoto ino?

9. Kainyoo nena tokitin sidain nikiata tiatua Yesu (Filimon - 6)? Amaa, keidim ataasishore Olaitoriani inkisilisilot pee emayian iyiook? Amu, ore tiatua Yesu ebaiki nikijo eitorrono ina toki kake keidimayu pee easishore Yesu ina bae, neibelekenya metaa entoki sidai. Ore entoki sidai keidimayu pee eaku entoki torrono.

10. Kaji eiko pee kitum enkilejilejata tenkaraki ilkulikae (Filimon - 7)? Emeidimayu pee eidip oltung'ani kewon enye?

11. Kaji kinko pee kintagol iltauja lookulikae anaa Filimon? (Filimon - 7)

12. Ing'orai enkoitoi naataasishore Paulo pee eirorie Filimon. Neirorie temberron oleng. Neitu eisikong. Kaji kinko taata pee kirerio inkirorot ang pee mikintagor iltung'ana pesho?

13. Tadamu enkidimata niata tiatua olmarei lino aashu kanisa ata ebaiki tenkop. Iasishore oshi enkidimata tenkoitoi sidai emborron? (Filimon -8, 9) Amu, ore hoo nera Paulo olkipaaret le Yesu neitu

easishore enkidimata enye tenkoitoy torrono. Tadamu sii enkata nitapong'ori apa, nirorie oltung'ani tenkoitoy torrono.

14. Tadamu inkibelekenyat naata Onesimas eidipa ataa olairukoni, nintoki adamu enikiata iyiook tiatua Yesu. (Filimon - 11) Kainyoo naishiakino pee kimbelekeny tiatua Yesu? Ekimbelekeny imbaa ti oriong ake? Kaji eikununo indamunot inono, oltau lino, osesen lino? Amaa, taata indipa ataa olairukoni, tiniyieu nilo osirua oje kainyoo idamu oshi? Kainyoo idamu apa eton eitu iaku olairukoni? Kainyoo enkipimet ino pee iyiolou ajo kakua baa sidain o kakua baa torrok?

15. Etejo Paulo ajo ore Onesimas etiu anaa oltau lenye (Filimon - 12). Neaku, kajo era ninche ilchoreta oleng tenguton. Kaji kinko iyiook pee kiaku ilchoreta oleng tenguton tiatua kanisa?

16. Ing'orai emborron e Paulo aitoki (Filimon - 13, 14). Kegira ailejilej Filimon oleng pee meitagor ninye. Kaji kinko pee kiasishore enkoitoy sidai oleng pee kiretu ilkulikae kake mikintagor ninche. Amaa, kaa kias tinikitem oleng aailejilej oltung'ani oje hoo nikiyiolo aajo ketum engoro pooki kata? Kainyoo enyamali? Kaji eikununo ina bae tinikidamu Yesu kewon? Keitagor ilkulikae? Kesinya engoro aashu mesinya? Amu, etagore sii Yesu? (Ing'orai Marko 3: 5)

17. Kaa ijo naipirta Filimon? Amu, ebaiki nenoto engoro apa oleng tenkaraki Onesimas. Neaku, ijo keidimayu pee epalaki ninye Onesimas? Ainyoo pee

egol oshi tinikipalaki ilkulikae? Kainyoo naretu iyiook pee kipalaki ilkulikae?

18. Amaa, keidimayu pee easishore Enkai embae torrano pee elotu embae sidai (Filimon - 15)? Inchoru inkitanyaanyukot pee kiimaki.

19. Anaata etadamua nyoo Filimon pee ening ajo etaa Onesimas Olairukoni (Filimon - 16)? Anaata eas ninye nyoo tialo Onesimas? Anaata itaasa iyie nyoo?

20. Amaa keidimayu pee ilak esile e likae tung'ani anaa enatejo Paulo? (Filimon - 18) Kainyoo naitodolu ina bae naipirta empukunoto e Paulo?

21. Kaa sile kiata iyiook pooki toLaitoriani?

22. Kaji eiko empiris Olaitoriani pee eretu enkiyang'et ang? (Filimon - 25)

23. Ore apa naa kegol sinkaisho pee epali. Amaa, kakua tokitin naagol oleng taata pee epal Ilmaasai? Kaji kinko pee kilejilej ninche pee epal maa kutiti?

INKISOMARITIN NINDIM AISHOOI TE KANISA TENAIPIRTA INA BUKU

1. Enkisoma tenkipirta Enkai o Yesu tembuku e Filimon

(1) Keana Paulo tenkaraki Yesu Kristo (Olkereri 1, 9). Era ninye Paulo Olairukoni le Yesu neaku ore tenkaraki ina ketii jela. Kake Yesu oitore pooki toki neaku ata tenaa ketii jela eton etii Paulo atua enkipankata e Yesu.

(2) Ore tenkaraki Yesu era Filimon olalashe le Paulo. Nera Afia enkanashe enye. (Olk. 1). Neaku, etaa ketii olmarei ng'ejuk tenkaraki Yesu Kristo. Neaku, ina pee kimpot likae tung'ani oiruko, aajo "olalashe."

(3) Ore tenkaraki Yesu o enchula nikiata tiatua ninye naa ketii sii olarrabal tena kop. Amu etejo Paulo era Arkipos osikari tenebo ninche. Neaku, ketii ninye Arkipos atua olarrabal le nkiyang'et tenebo Paulo tenkaraki Yesu Kristo (Olk. 2).

(4) Ore tenkaraki Yesu ketii sii kanisa (Olkereri 2). Ore ina anisa naa osesen le Yesu naa enchula oolairukok.

(5) Era Enkai Papai lang naa Yesu Olaitoriani (Olkereri. 3).

(6) Kebore Enkai o Yesu empiris o seriani (Olkereri 3).

(7) Keitore Enkai imbaa pooki neata sii enkipankata enye. Amu kegira Paulo ashukoki Enkai enashe tenkaraki enyorrata o enkirukoto e Filimon.

Keibala sii ina bae tolkereri le 15 amu kegira aimaki enkipankata Enkai tooltung'ana (Olkereri 4, 15).

(8) Keitisiny Enkai iltung'ana amu eipoto Paulo lelo tung'ana ajo sinyat.

(Olkereri 5).

(9) Kiata imbaa kumok oleng sidain tenkaraki Yesu Kristo (Olkereri. 6).

(10) Keisho Yesu Kristo iyiook empijan pee kiro imbaa kake ore inkulie katitin ebaiki nikiasishore ai oitoi pee kilejilej iltung'ana (Olkereri. 8).

(11) Ore tenkaraki Yesu Kristo ore lelo likiyau enetii Yesu neiruk neaku ninche inkera ang amu eipoto Onesimas ajo enkerai enye (Olkereri. 10).

(12) Keibelekeny Enkai iltung'ana (Olkereri. 11, 16). Amu, ore apa naa pesho Onesimas te Filimon kake eibelekenye katukul.

(13) Ore tenkaraki Yesu meekure etii esuntai narish iyiook amu etejo Paulo meekure era Onesimas orrindik ake kake etaa olalashé. Neaku, etaa oltung'ani onyaanyukie Filimon tiatua Yesu (Olke. 16).

(14) Ore tiatua Yesu eton eata tipat imbaa osesen (Olkereri le 16). Amu, etejo Paulo etaa Onesimas oltung'ani onyorri “**te pokira are to sesen o to Laitoriani.**” Ore pee ajo imbaa osesen magira aimaki imbaa torrok kake kagira aimaki imbaa naanarikino osesen anaa endaa, enyorrata, indamunot, o enkuenia.

(15) Ebaiki neretu Enkai Paulo tempiris pee epuku te jela pee eitoki adol ilalashera o nkanashare enyena

tenkaraki enkomono ooltung'ana otii ina kanisa apa (Olkereri 22).

(16) Keretu Enkai iyiook tiatua enkiyang'et ang anaa enatejo Paulo te mayianata enye (Olke. 25).⁹⁷

2. Enkisoma naipirta enikinko pee kimbung enkirukoto ang ata tenaa kiata inyamalaritin kumok. Tadamu ajo ketii Paulo jela.

(1) Matadamu aajo kira ilkuling'ae. Filimon 1. Etadamua Paulo ajo era ninye oltung'ani **“oloena tenkaraki Yesu Kristo.”** Neaku, kira ile Kristo. Neaku, ata tenaa ketii Paulo jela neyiolo ajo ketii atua inkaik e Yesu Kristo. Keibung'ita Yesu ninye tenyorrata enye. Neaku, ata tinikiata inyamalaritin kumok eton etii Yesu tenebo iyiook. Eton kira ile Yesu Kristo. Eton eibung'ita iyiook.

(2) Ekiomonoki ilkulikae anaa Paulo o Filimon 4-7 pee kidamu inyamalaritin oolkulikae mme inyamalaritin ang ake.

(3) Ekidamu enkirukoto o enyorrata oolkulikae o enegira ninche aiko pee eisis Enkai - Filimon 5, 7 Amu, ore pee edamu Paulo enyorrata e Filimon netum engolon tiatua oltau lenye.

(4) Kiboloki ilkulikae iltauja lang anaa enataasa Paulo - 12, 16 Amu etaboloko Paulo Onesimas o Filimon oltau lenye. Neaku, kajo kelelek oleng pee kinken iltauja lang tinikiata inyamalaritin. Kake eitu eas Paulo ina.

(5) Minkincho entonai enduaran ejing atua iltauja lang. Toduaa olkereri 14 pee idol ajo eton eata Paulo

emborron neata sii oltau sidai. Neaku, matorrip sii iyiook iltauja lang paa teneponu imbaa naagol neton kiata emborron o iltauja lemeata ileeni. Ore kigira aaisoma ina buku pooki kidolita aajo meata Paulo oltau torrono.

(6) Matadamu inyamalaritin oolkulikae neme inyamalaritin ang ake. 17-21 Kegira Paulo adamu enyamali e Onesimas oleng oleng. Amu, ore Onesimas naa etiu anaa oltau le Paulo. Neaku, matonyok pee kiretu sii ilkulikae, ata tinikiata iyiook inyamalaritin, amu ore pee kias ina nimikintoki aadamu oleng areiki inyamalaritin ang.

3. Enkisoma naipirta empalakinoto oong'ok

(1) Inoto aikata emion oleng tiatua oltau lino anaa Filimon - 11, 18?

Ore tenkaraki ina mion kegol oleng pee ipalaki likae tung'ani.

Nitum indamunot kumok oleng tenkaraki ina mion. Ebaiki nijo iyieu ning'oru elap. Niyieu nishukoki ninye emion. Kajo kegol oleng pee epalaki Filimon Onesimas amu ore toonkitanapat olkuaak loo Roma naa keata elakunoto pee eitame Filimon Onesimas oleng, neaku tenaa kepalaki lasima pee egilunore olkuaak. Kaa eas ninye?

(2) Nining ajo etaa ilo tung'ani olairukoni anaa enatoning'o Filimon - 10, 11, 16. Neaku, kaa ias tina apa goro niata? Kaa ias te nena damunot torrok niata naipirta ninye?

(3) Nikinkilikuan olchore lino pee ing'amu ninye - 17, 21 Kaa ias? Ing'amu ninye? Aashu imbung elap

akurraki nijo, “Mang’amu nanu ninye amu aainyala oleng.” Kejo oltung’ani obo metii ai oitoi pee eishiunyie imbaa torrok tiatua ninche neme enkoitoi empalakinoto oong’ok.⁹⁸

(4) Ore entoki nabo naret iyiook pee kipalaki ilkulikae naa tinikidamu esile nikiata sii iyiook tialo ilkulikae o tialo Yesu. (19) Amu, etolikio Paulo Filimon ajo keeta esile sapuk amu etejo, “**nemaimaki esile nikiaatayie nanu ebaiki kewan ino.**” Isoma kulo kererin pee iyiolou esile niata tialo Yesu (1 Petero 1: 13- 2: 3; Iroma 5: 6-11; 1 Yohana 4: 10, 11).

(5) Nikidamu sii aajo ebaiki enkipankata Enkai pee easayu ina bae anaa enatejo Paulo tenaipirta ina bae naipirta Onesimas tolkereri le 15. Neaku, ebaiki netejo Paulo ina pee eitobor oltau le Filimon, amu kajo keata engoro.⁹⁹

(6) Kake tadamu sii ajo ore inkulie katitin keya erishata pee ipalaki likae tung’ani. Ing’orai lasat 9: 26 pee idol ajo kegol oleng pee eisilig lelo tung’ani Paulo amu keure aajo ebaiki neitu eibeleyenya tesipata. Meisilig ninye te dukuya. Ebaiki sii eton eitu epalaki ninche Paulo tenkaraki nena baa torrok naatasa ninye apa. Neaku, ore inkulie katitin kegol oleng pee kipalaki ilkulikae nikisilig ninche. Aashu ebaiki nikipalaki ninche kake mikisilig ninche impaka nikidol enkibeleyenya enkishui enye. Ing’orai sii lasat 8: 9-25 pee idol oltung’ani leitu eirridu tesipata. Neaku, matisipu imbaa amu ketii sii iltung’ana ooitakuno anaa iltung’ana ooirridutua kake ore tesipata eitu eirridu katukul. Ing’orai sii

ilkulikae kererin kumok ooipirta empalakinoto oong'ok anaa Efeso 4: 31, 32; Ilkolosai 3: 13, 14 oolkulikae kumok. Etejo oltung'ani obo, "Keserian oltung'ani tenaa kenyokita nemegira apalaa."¹⁰⁰

(7) Ing'orai sii kulo kererin ooipirta empalakinoto oong'ok (18: 21-35; Luke 7: 36-50).

4. Enkisoma naipirta inchere kenarikino pee kiasisho tenebo -

Filimon 1, 24.

(1) Keasisho ilkulikae kumok tenebo Paulo anaa Filimon 1, Marko, Aristakos, Demas, Luka (olkereri le 24), Yesu oji Yusto (Ilkolosai 4: 11),

Tito (11 Ilkor. 8: 23), Priska o Akuila, Ermano, Timoteo, Luka, Yason, Sosipater, Tertio (Iroma 16: 3, 9, 21, 22), Epafroditas (Ifilipi 2: 25), Ore Epafras naa ebaiki nenyanyuk o ilo oji Epafroditas (Ilkolosai 1: 7) Klement (Ifilipi 4: 3).

(2) Keata lelo tung'ana esiai enye neata sii inkishoorot naapasha. Ore Luka naa oldakitari. Ore Tertio naa olaigeroni loo mbaa (Iroma 16: 22). Ore Priska o Akuila naa keitobir emai (Iasat 18: 1-3). Ore Epafras naa olalikioroni lo ororei le Nkai (Ilkolosai 1: 7). Neaku, ore pee kigelu iltung'ana pee easisho tenebo iyiook kajo eisidai tinikigelu iltung'ana ooata inkishoorot naapasha pee kias esiai Olaitoriani aitobiraki telulung'ata.

(3) Neaku, kenarikino oleng tinikiaasisho tenebo. Amu, keata kila oltung'ani inkishoorot enyena neaku kiretuno tenkaraki ina. Ore tewueji nashal nanu nigol

iyie, ore tewueji nishal iyie nagol nanu, neaku kiretuno tiatua Yesu.

5. Enkisoma tenkipirta e Onesimas. (Empiris o enkibelekenyata enye anaa oltung'ani otii Luka ematua 15: 11 - 32; aashu Sakayo te Luka 19: 1-10 aashu Paulo kewon Iasat 9:1; 9:15)

(1) Era ninye oltung'ani lemeata tipat oleng toonkonyek o ltung'ana (Olkereri 11 tena buku) Neaku, eibelekenya Enkai ninye oleng metaa keretisho neata tipat toolkulikae.

(2) Keata Onesimas enaatakinore Filimon -- Olkereri 11, 18 Neaku, mikiyiolo tesipata ajo kaji eikununo enyamali tiatua ninche kake keibala ajo ketii enyamali. Etiu anaa taata amu ore iyiook ilkumok naa kiata enyamali toolkulikae tung'ana. Etiu anaa keata kila oltung'ani enyamali tenebo likae tung'ani obo. Kegol oleng pee itum oltung'ani lemeeta enyamali tenebo likae obo.

(3) Ebaiki naa eisika Onesimas - Olkereri 15 - Mejo ilo kereri eisika kake kajo ebaiki kesipa ina. Amu, ebaiki netaasa embae torrongo neisik ninye. Kajo kening'ito enkuretisho ninye pee eisik. Ebaiki neata sii ninye engoro tenkaraki Filimon. Kajo keiroshi oltau lenye oleng. Kake eton meyiolo Yesu anaa oltung'ani oilejilej oltau lenye. Negira aing'oru ewueji pee etum eseriani. Ketii taata iltung'ana kumok oleng laijo Onesimas. Etaasa imbaa kumok torrok, neisikita sii. Keiroshi iltauja lenye nemeata olailejilejani. Negira aing'oru ewueji pee etum eseriani.

(4) Netum ninye olchore - Olkereri 10 - Mikiyiolo aajo kaji eikona apa pee etumo Onesimas o Paulo kake kiyiolo aajo enotote. Neaku, enoto Onesimas olchore. Netum oltung'ani ong'amu ninye, ata tenaa etaasa imbaa torrok. Ore taata ketii iltung'ana kumok oyieu ilchoreta. Neaku, eisidai tinikiaku ilchoreta lookulikae leme lairukok pee kiliki ninche ororei le Nkai.

(5) Netum Onesimas enkiteng'enare neaku ninye Olairukoni - Olkereri le 10 o le 16. Ebaiki neshomo enetii Paulo neiteng'en Paulo ninye tenguton naipirta Yesu Kristo o empalakinoto oong'ok, neiteng'en enaipirta enkirridunoto tenguton neitoki aiteng'en ninye enaipirta enkibatisa pee eituku ng'ok enyena nejing atua Yesu. (Iasat 2: 38; Iroma 6: 1-4). Kajo etaasa nena pooki neaku olairukoni le Yesu. Ore taata eisidai tenetum sii iltung'ana enkiteng'enare tenguton naipirta nena baa.

(6) Neshuko ninye enetii Filimon - Olkereri - 12 - Ilkolosai 4: 9. Ore te nanu ore ina shukunoto naa keitodolu sii enkirridunoto enye. Enoto ninye enkitieunoto pee eshuko. Etejo 1 Yohana 4: 18 "Metii enkuretisho atua enyorrata, kake kearaa enyorrata nalulung'a enkuretisho." Neaku, kajo ore tenkaraki Enkiyang'et Sinyati natii oltau lenye enoto empijan pee eshuko. Nemeyiolo tenaa keng'amu Filimon ninye aashu keidong ninye. Neaku, eisidai sii oleng te iyiook taata tinikiata empijan pee kishuko enetii ilkulikae likiatayie enyamali. Kenare nikishuko pee kintobir osotua. Nenare nikisilig sii Enkiyang'et Sinyati pee eisho iyiook enyorrata

nalulung'a pee kipuo. Ore inkatitin kumok mikiyieu nikidol oltung'ani oitamio iyiook. Kake etejo Yesu kewon, "Emayiana lelo ooitayu osotua; amu ninche eji inkera e Nkai" (Matayo 5: 9).

(7) Ekidol sii elakunoto e Onesimas tiatua Yesu. Enoto ninye ai pukunoto katukul. Etaa oltung'ani ng'ejuk tiatua Yesu (11 Ilkor. 5: 17). Neaku, kajo kening'ito elakunoto tiatua oltau lenye pee eshuko enetii Filimon. Meekure eitore ninye osesen amu kejo Paulo naipirta ilairukok, "Kake mme osesen oitore intae, Enkiyang'et naitore intae.." (Iroma 8: 9). Neaku, meekure eisikita Onesimas, kake enoto empijan pee elo aitoriori enetii Filimon pee eitobir osotua. Ketii iltung'ana kumok oleng taata ooisikita. Amu osesen oitore ninche, neaku meata empijan. Eikureti ninche neata enkuretisho oleng neaku mepuo aitobir osotua.

(8) Kajo keata sii Onesimas emborron - Ebaiki apa neata olwuasa kake kajo ore tenkaraki Yesu Kristo enoto emborron. Etejo Yakobo, "Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae" (Yakobo 4: 10). Tena e ton eata ninye olwuasa anaata eitu eshuko enetii Filimon katukul. Neaku, keishiakino katukul tinikiata sii yiok emborron najjio enenye, metaa aikintadou ate pee kintayu osotua. Tisipu sii 1 Petero 2: 18-25 pee iyiolou enkoitoi emborron tenguton.

6. Enkisoma tenkipirta e Filimon

(1) Keasisho tenebo Paulo - Olkereri - 1

(2) Keata ninye enkirukoto o enyorrata toolkulikae
Olkereri - 5

(3) Keyiolo eneiko pee eilejilej ilkulikae ooata enyamali - 7

(4) Keata enyamali naipirta Onesimas, inchere kaji eiko teneng'amu oltung'ani oinyiala ninye apa? Kaji sii eiko pee eitiship Paulo, neitobor ilkulikae sinkan pee meisik, neramat enkaji enye pooki, neaku sii ninye enkitanyaanyukoto toolkulikae airukok, neitiship sii ilkulikae tung'ana ooata isinkan te murua enye pee etii eseriani emurua.¹⁰¹ Etiu anaa taata te nkop o Lmaasai tenetii olairukoni atua ilkulikae tung'ana leme ilairukok. Ketum oshi inyamalaritin kumok oleng. Neaku, keyieu nikiata eng'eno sapuk oleng pee kias anaa enaishiakino tororei le Nkai. Mikiyiolo aajo kainyoo etaasa Filimon kake kajo etang'amua Onesimas anaa olairukoni nepalaki ninye.

(5) Mikiyiolo aajo kainyoo etaasa apa kake kayieu nikimusumus enaipirta ina.

--- Keidimayu apa pee eng'amu Onesimas anaa osinka kake keramat ninye anaa oltung'ani olakuno.

--- Keidimayu apa pee eisho Onesimas elakunoto katukul neshuko Onesimas enetii Paulo neret ninye.

--- Ebaiki nepalaki ninye tesipata pooki kata.

--- Keidimayu apa toonkitanapat e sirkali e Roma pee eitame ninye oleng.

Kakua oitoi naaishiakino te iyiook ilairukok?

7. Enkisoma tenkipirta e Paulo tena buku e Filimon

(1) Era Paulo olaitutumoni aashu matejo era ninye oltung'ani oitayu osotua. Keyieu neitayu osotua tiatua Onesimas o Filimon. Etiu anaa Yesu pee eitayu osotua tiatua yiook o Enkai (Efeso 2: 11-22). Nejo sii Yesu, "Emayiana lelo ooitayu osotua" (Matayo 5:9). Tisipu sii ajo ore Yesu naa Olaitutumoni lang. Neaku, etiu ina bae anaa enkoitoi e njeunoto ang. Etapong'ori Onesimas - Kitapong'ori sii iyiook (Iroma 3: 23); Metii Paulo atua ina ng'oki naataasa Onesimas - Ore sii Yesu naa meata ng'ok (Ilheb. 4: 15); Eigero Paulo ina palai pee eitutum Onesimas o Filimon - Etua Yesu te musalaba pee eitutum iyiook o Enkai (11 Ilkor. 5: 17-21); Ore esile naata Onesimas naa lasima pee elaki - Ore esile nikiata sii iyiook tenkaraki ng'ok ang naa lasima pee elaki; Etejo Paulo kelak esile neme enenye - Ewa sii Yesu esile neme enenye pee eitajeuo enkop pooki nelak ina sile tosesen lenye te shumata osalaba (John 1: 29; Iroma 5: 8-9; Ilheb. 7: 27; 9: 26, 28).¹⁰²

(2) Keata Paulo enashe ata tenaa ketii jela netii sii enyamali tiatua Filimon o Onesimas - Olkereri - 4

(3) Eisdai enkomono oleng te Paulo - 4-7 Ore oshi ake keomon oleng Paulo. Ing'orai sii inkomonoritin enyena tiatua kuna bukui: Ilkolosai 1: 3-14; Ilfilipi 1: 3-11; Efeso 1: 15-23; 1 Iلسes. 1: 2-3; 11 Iلسes 1: 3,4; 1 Ilkor. 1: 4. Neaku, matusuj enkitanyaanyukoto enye.

(4) Kebolo oltau le Paulo - Olkereri 7, 8, 9, 12, 16, 20, 22. Neaku, eton eata Paulo oltau onana. Amu,

ore inkulie katitin kegolu oltau looltung'ana tenetum inyamalaritin kumok. Kake kajo eisiliga Paulo Yesu oleng neaku eton enana oltau lenye. Kajo etayiolo Paulo tipat embuku e Yakobo pee ejo, “Ilalashera laainei, enkenai inchere eng'ida, tenitumutumu intemat oompukunot kumok, amu iyiololo inchere ore entemata natemi enkirukoto inyi eyau eng'iriata” (1: 2, 3). Aashu ebaiki netayiolo tipat e 1 Petero 4: 12, 19.

(5) Keata Paulo emborron naa eng'en sii amu eitu eitanap Filimon tenkoitoi torriono kake temborron. Kejo Ilmaasai, “*Opi kutuk oya enkop.*” Ing'orai enkoitoi nataasishore ninye pee eirorie Filimon. Keng'as ailejilej ninye oleng 5-7. Neitoki ajo meyieu neitanap ninye (8). Kake etejo keyieu neirorie ninye tenyorrata (9). Nesai ninye (10). Keng'iri pee ening ewalata e Filimon (14). Kake meure sii pee elimu esipata (15, 16, 18, 20, 22).

(6) Keiruk Paulo ajo kegira Enkai aasisho tiatua enkishui ang tena kop (15); Ilfilipi 1: 12-14

(7) Kainyioo indamunot e Paulo naaipirta sinkaisho? (13, 16) Ing'orai sii Ilgalatia 3: 26-29. Ore te sipata keyiolo Paulo ajo ketii elakunoto atua Yesu. Kake meyieu neitanyamal sii iltung'ana oleng o metaba anaa nepuku olarrabal sapuk. Neaku, keng'iri sii ninye. Ing'orai sii 1 Ilkor. 7: 20-24 pee ejo Paulo ore pee etum oltung'ani erishata pee etum elakunoto neme torriono. Kake keitanap sii Paulo isinkan tenebo ilooitoreisho pee etoni te seriani tenebo (Ilkolosai 3: 22 - ematua 4: 1; Efeso 6: 5-9). Kajo keyiolo Paulo ajo ore isipat naatii atua Yesu naa

kegilunore sinkaisho. Ketii kuna sipat: Kenyaanyuk iltung'ana pooki toonkonyek Enkai, ketii elakunoto tiatua Yesu, Ketii obo oitore iyiook pooki naa Yesu neaku, mikiaata enkidimata maate kake ore enkidimata ang pooki naa Enkai eing'uaa.

8. Enkisoma naipirta empalata olkep.

(1) Era Onesimas osinka nera sii Olgiriki.

(2) Filimon o ndamunot enyena tenkaraki olkuaak.

(3) Enkikoo e Paulo

(4) Enkitanyaanyukoto e Paulo pee eng'amu Onesimas anaa oltau lenye ata hoo era Paulo Ololyahudi nera Onesimas Olgiriki.

9. Enkisoma naipirta enikinko pee kinkok ilkulikae tenkoitoi emborron tenebo enkaripo anaa Paulo. Ore sii ina oitoi naa keipirta enikinko pee kintutum iltung'ana aashu matejo enikinko pee kintayu osotua.

** Kegol sii oleng pee ejing Paulo atua enyamali e likae tung'ani. Amu, ore Onesimas naa osinka le Filimon. Neaku, ore pee merrip Paulo ina bae oleng naa keidimayu pee ejo Filimon, "Mme enyamali ino ina bae." Neaku, eing'en Paulo oleng. Nikidol kuna baa naaipirta Paulo naaret sii iyiook.¹⁰³

(1) King'as aaitadou ate. Tadamu ajo eitu eimaki Paulo ajo era ninye olkipaaret le Yesu. Kake etejo era oltung'ani oena (Olkereri - 1). Neaku, kegira Paulo aaitadou kewon. Neaku, eitu errep kewon. Eitu sii eirorie Filimon anaa oltung'ani ogira arup kewon aashu anaa oltung'ani oata eng'eno oleng hoo

nesipa ajo era ng'en.¹⁰⁴ Ore ina bae naa ebaiki neata ai tipat inchere pee eaku Paulo obo tenebo Onesimas amu era sii Onesimas osinka neaku etiu anaa Paulo otii jela. Neipot sii Paulo Filimon ajo olalashe.

(2) Kiimakita imbaa sidain naaipirta ilo tung'ani kewon likiyieu nikirorie Olkereri le 1, 2, 5, 7 nikintadou ate anaa enataasa Paulo. Ore ina oitoi nataasishore Paulo naa keitodolu enkanyit toolkulikae. Ebaiki nikiimaki sii shoruetisho ang tenebo ninye. Kelelek oleng pee kiuloki tedukuya embae nagol oleng aashu matejo embae torriono. Kake matadamu aajo kegira Paulo aliki esipata nemegira apakas Filimon pee etum enayieu ninye. Neaku, matorrip ate pee mikisuj enkoitoi empakasare ake nimikilimu esipata.

(3) Ore inkulie katitin ata tinikiata enkidimata pee kintanap oltung'ani anaata kintadou ate anaa Paulo. Ore sii ina oitoi nataasishore Paulo neitodolu enkanyit (Olkereri le 8).

(4) Ore entoki naitore pooki naa enyorrata anaa Paulo. Olkereri li 9.

(5) Kilimu enikiyieu kake eisidai tinikijo, "Kake ore pee meidimayu ina neme torriono," anaa enatejo Paulo. Olkereri 13, 20, 22.

(6) Mikisimaki iltung'ana amu eitu eisimaki Paulo Filimon (Olkereri le 14).

(7) Kilimu sii esipata kake temborryon anaa Paulo (15, 16, 21, 22).

(8) Kinap sii iyiook olola oipirta ina bae anaa Paulo amu etonyorrayie pee elak esile e Onesimas. (Olkereri 18, 19).¹⁰⁵

(9) Keyiolo Paulo erikore sidai - Amu keng'as aimaki imbaa naaipirta naboisho osotua. Ore te sipata meimaki Paulo ake nena baa kake kesuj sii tiatua enkishui enye. Neaku, kesuj olarikoni sidai inkirorot enyena metaa tenejo imbaa naaje nesuj sii.

Keitobir sii olarikoni nena baa naagol oleng metaa keretu iltung'ana pooki. Amu, kegira Paulo airorie Filimon te nkoitoi sidai pee etum pooki eretoto, metaa ketum Onesimas empalakinoto oong'ok, netum Filimon Olalashé tiatua Yesu oibelekenye katukul, netum sii Paulo enchipai oleng teneng'amuni Onesimas.¹⁰⁶

10. Enkisoma naipirta enkirukoto tenebo enyorrata o eneiko pee eibung'akino. (Olkereri - 5) Yakobo 2: 14-26; Ilgalatia 5: 6; I Ilkor. 13: 1-13.

11. Enkisoma naipirta eneiko Enkai pee easishore imbaa torrok pee eponu imbaa sidain. (Olkereri - 15) Tadamu sii Yoseph o enkishui enye naigero nena baa tiatua embuku Enkiterunoto 37-50. Tadamu sii ina atini naipirta eneikona pee elotu ororei le Nkai Olkoroi.

12. Enkisoma naipirta esile nikiata pooki toLaitoriani (Olkereri 18, 19). Ing'orai 1 Petero 1: 17-21; Efeso 1: 3-14.

13. Enkisoma naipirta empiris (Filimon 3, 25; Yohana 1:16; Efeso 2: 1-10; Iroma 3: 21-24).

14. Enkisoma naipirta ajo kaji kinko pee kiasishore enkidimata ang tenkoitoid sidai (Olkereri le 8). Ore inkulie katitin kenare nikintadou ate. Amu, keata Paulo enkidimata pee eitanap Filimon kake eitu eas ina kake etaasishore enkoitoid sidai emborron.

15. Enkisoma naipirta olarrabal likitii kira ilairukok (Olkereri le 2 naipirta Arkipos; 11 Ilkor. 9: 3-6; Efeso 6: 10-18; 1 Timoteo 6: 12)

16. Enkisoma naipirta ajo kaji kinko pee king'as aapal enikiyieu pee kidol enaas Enkai tenkaraki embae naje (Olkereri le 13). Amu, etejo Paulo keyieu neshukunye Onesimas enetii ninye kake keibala ajo meyieu neisimaki ina bae. Kake keyieu neisho Enkai meitoria ina bae.

17. Enkisoma naipirta enkirukoto naasisho nabulu (Olkereri le 6). Ing'orai sii 11 Petero 1: 5-9; Yakobo 2: 14-26; Iroma 1: 5; 16: 26; 1 Ilkor. 13; 11 Ilkor. 10: 15; Ilgalatia 5: 6; Ilkolosai 1: 23; 1 Iلسes. 1: 3; Ilfilipi 2: 17; 11 Iلسes. 1: 3, 11; Ilhebrania 4: 12; ematua 11 pooki.

18. Enkisoma naipirta nena tokitin pooki sidain nikiata tiatua Yesu (Olkereri le 6). Ing'orai enkisoma nampa 10 amu mepaasha oleng.

19. Enkisoma naipirta enikinko pee kiimaki imbaa naagol tiatua olkuaak o enikinko pee kilimu isipat pee elusoo nena baa toonkolong'i.¹⁰⁷ Tisipu eneikona Paulo pee eimaki imbaa e Onesimas amu era ninye osinka neaku kegol ina bae. Tadamu kuna sipat:

(1) Kilimu imbaa maa kutiti nimikisimu imbaa,

(2) Eibelekenye pooki toki tenkaraki kitii atua Yesu Kristo,

(3) Kegira aasisho Enkai tiatua ilkuaki pooki pee eibelekenya imbaa. Ore enkoitoi nabo sapuk naasishore Enkai naa enkoitoi ororei le Nkai pee ejing atua tenguton olkuaak neibelekeny ilo kuak, amu etejo Yesu, Etiu enkitoria e shumata anaa enkaisijoi natudumua enkitok neitushulaki imbo-reitin uni e nkurma e nkano o metaba anaa neisuijoyu pooki” (Matayo 13: 33). Neaku, kebulu ororei le Nkai tiatua olkuaak o metaba anaa neibelekeny imbaa kumok.

(4) Etaa kerisio iltung'ana toonkonyek Enkai amu etejo Paulo, “Meitokini aata Olyahudi anaa Olyunani, orrindik arashu lolakuno, olee arashu eng'oroui; irara pooki nabo tiatua Kristo Yesu” (Ilgalatia 3: 28).

¹⁰⁸

20. Enkisoma naaipirta tipat enkibatisa naaipirta enkishui ng'ejuk tiatua Yesu. (Etaa

Onesimas oltung'ani ng'ejuk neaku ena kisoma naaipirta enkibatisa o enkirridunoto.)

Ore inkulie katitin keibatisai iltung'ana kake meirridu. Meibelekenya enkishui enye. Kepuo dukuya aas ng'ok nemeshilaa. Kainyoo enyamali oshi naata ninche? Kejo embata ooltung'ana ore enyamali nabo naa keilepie iltung'ana enkibatisa oleng metabana anaa netiu anaa intaleng'o. Neaku, kejo ilo tung'ani oyieu neibatisai ore pee aabatisai natum empalakinoto oong'ok ata tenemetii enkibelekenyata atua enkishui ai. Neaku, kejo ketum embae sidai anaa empalakinoto oong'ok netum sii ai bae sidai inchere mme lasima pee eirridu. Neaku, kejo embata oo lairukok inchere ore tenkaraki ina anaata kintadou enkibatisa metaa meata tipat naaipirta empalakinoto oong'ok kake olmonokie ake oitodolu ajo etijing'a oltung'ani atua kanisa.

Kake ore te nanu ketii enyamali oleng teina walata. Amu ore enedukuya keibala ajo meyiolo ilo tung'ani tipat enkibatisa te Bibilia. Amu, keliki iyiook Iroma ematua 6 ajo ore enkibatisa naa keipirta tenguton enkishui ng'ejuk tiatua Yesu. Keipirta enkirridunoto tenguton. Amu, etejo Paulo kituata tenebo Yesu nikipiu sii tenebo ninye. Neaku, kituata toong'ok nikipiu te nkishui ng'ejuk. Nelo dukuya Paulo ajo tolkereri le 12, "Emincho naa ng'ok eitoreisho tiatua iseseni linyi ooyooki aaye." Nejo sii "Enkenai sii

intae ate inchere ituata ti alo ng'ok ninchushu ti alo Enkai tiatua Kristo Yesu” (Olkereri 11).

Neaku, kajo ore ewalata sidai oleng alang tinikintadou tipat enkibatisa naa pee kinteng'en tipat oleng tenguton enkibatisa eton eitu kimbatisa iltung'ana. Kesipa sii keipirta enkibatisa empalakinoto oong'ok (Iasat 2: 38; 22: 16) neipirta sii enjeunoto (1 Petero 3: 21) kake keata sii inkulie tipati naaipirta enkishui ng'ejuk tiatua Yesu o naipirta enkirridunoto.

Neaku, ore pee kidol aajo eitu eibelekenya oltung'ani oibatisaki apa metaa megira airridu, kajo keikash tinikinteng'en tenguton intipati pooki naaipirta enkibatisa alang tinikintadou enkibatisa aibelekeny toondamunot ang metaa keaku ai kibatisa neme enkibatisa e Bibilia.

Kiliki ilo tung'ani aajoki ore enkibatisa naa kesipa keipirta empalakinoto oong'ok kake metiu anaa intaleng'o, amu keipirta sii enkishui eng'ejuk tiatua Yesu, naa Enkai naisho iyiook engolon pee kias pooki. Amu, kejo Ilkolosai 2: 12, “Netunukayioki intae tenebo ninye tiatua enkibatisa, naa te ninye enyaakaki aaitopiu intae te nkirukoto tiatua enkiaas e Enkai.”

Ore lelo rorei “tiatua enkiaas e Enkai” naa keata tipat oleng. Amu, kesipa ore pee kiruk nikirridu neibatisai iyiook nikitum empalakinoto oong'ok, enkishui ng'ejuk, o Enkiyang'et Sinyati. Kake kitum nena pooki tenkaraki “enkiaas e Enkai.” Neaku, mikitum nena tenkaraki engolon ang aashu tenkaraki

esupatisho ang kake tenkaraki engolon e Enkai o empiris enye.

Neaku, maiteng'ena tipat enkibatisa tenguton nimikintadou sii tipat e enkibatisa e Bibilia. Kake kinteng'en iltung'ana aajo ore enkibatisa metiu anaa intaleng'o kake keipirta sii enkishui ng'ejuk tiatua Yesu.

END NOTES (IMBAA NAAPIRTA NENA BUKUI NATAASHORE TENA KISOMA O INKULIE BUKUI TENEBO INKULIE BAA NAAPIRTA INA KISOMA NAIPIRTA EMBUKU E FILIMON)

(Ore kuna bukui naa eigero te Kingeresa neaku aigero inkarn enye te Kingeresa nemelelele kuna arn te Kimaasai. Ore inkulie katitin ataponayie imbaa te Kimaasai.)

¹ Ore pee iyieu niyioulu inkulie baa naaipirta ina bae ing'orai kuna bukui: Raymond E. Brown, S. S. An Introduction to the New Testament (New York, London, Toronto, Sydney, Auckland: Doubleday, 1997) 502-510; D. A. Carson, Douglas J. Moo, and Leon Morris, An Introduction to the New Testament (Grand Rapids, Michigan: Zondervan Publishing House, 1992) 387-390; F. Godet, Introduction to the New Testament (Edinburgh: T & T Clark, 1994) 457-459.

² J. B. Lightfoot, Saint Paul's Epistles to the Colossians and to Philemon (New York: Macmillan, 1892) 310.

³ T. K. Abbott, A Critical and Exegetical Commentary of the Epistles to the Ephesians and to the Colossians, Reprinted edition, The International Critical Commentary (Edinburgh: T&T Clark, Reprinted edition 1974) 299.

⁴ Joseph Fitzmyer, The Letter to Philemon: A New Translation with Introduction and Commentary, The Anchor Bible (New York: Doubleday, 2000) 107.

⁵ Lightfoot, 312.

⁶ Norman R. Petersen, Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World (Philadelphia: Fortress Press, 1985) 291, 292.

⁷ Kaata enashe tenkaraki oltung'ani obo oji Mark A. Copeland oata enkardasi naataaretuo, Philemon Introduction, 2003 <http://www.ccel.org/contrib/exec_outlines/phie/phile_o1.htm>.

⁸ S. Scott Bartchy, "Slavery in New Testament Times," The Anchor Bible Dictionary, Editor in Chief David Noel Freedman, vol 6 (New York, London, Toronto, Sydney, Aukland: Doubleday, 1992) 66, 67.

⁹ David Garland, Colossians/Philemon, The NIV Application Commentary Series, General Editor Terry Muck (Grand Rapids, Michigan: Zondervan, 1998) 349, 350, 354.

¹⁰ Markus Barth and Helmut Blanke, The Letter to Philemon (Grand Rapids, Michigan: Eerdmans, 2000) 3-5; Garland, 344, 345.

¹¹ Garland, 345.

¹² Garland, 349-351.

¹³ Barth, 6.

¹⁴ Barth, 26-31.

¹⁵ Barth, 118, 119.

¹⁶ Barth, 243, 244. Keimaki ninye nena baa pokira oong'uan.

¹⁷ Barth, 245-247. Naponaa sii indamunot aainei.

¹⁸ Cain Hope Felder, The Letter to Philemon The New Interpreter's Bible, Senior New T. ed. Leander E. Keck, vol. 11 (Nashville: Abingdon Press, 2000) 892.

¹⁹ Petersen, 297, 298.

²⁰ Barth, 137-141.

²¹ Barth, 254.

²² Barth, 255; Lightfoot, 304.

²³ Ing'orai kuna bukui pee iyiolouu inkulie baa naaipirta ina bae:

William Backus and Marie Chapian, Telling Yourself the Truth (Minneapolis, Minnesota: Bethany House Publishers, 1980); Neil T. Anderson, The Bondage Breaker (Eugene, Oregon: Harvest House Pub., 1990); Victory over Darkness (Ventura California: regal Books, 1990); Dr. Chris Thurman, The Lies We Believe (Nashville: Thomas Nelson Publishers, 1989. Ketii imbaa kumok nemesipa kake kayieu naaliki imbaa are tene pee kidamu. Mesipa ena bae tenejo oltung'ani: (1) Kaitajeu kewon tenapal imbaa torrok. Ore enyamali eina damunoto naa meidimayu pee kupal imbaa pooki torrok. Kupal imbaa torrok anaake kake eton kishal. Eton kira ilaing'okok ata tenaa kitii atua Yesu. Neaku, Enkai ake naidim atajeuo oltung'ani. Kake eishoo Enkai iyiook Enkoitooi pee kijeu naa pee kiiruk aajo etua Yesu tenkaraki ng'ok ang niking'amu ninye nikirridu aibeleyen indamunot ang nikimbelekenya metaa Yesu oitore iyiook. Nikipuo dukuya aang'amu Yesu tiatua enkibatisa pee kitum empalakinoto oong'ok niking'amu sii Enkiyang'et Sinyati nikijing sii atua Kanisa e Kristo. Kejo ilkulikae ena bae nemesipa (2) Kalo dukuya aas ng'ok amu atajeuo. Mesipa ina katukul (Ing'orai Iroma 6: 1-4). Neaku, ore pee eaku oltung'ani olairukoni naa keishiakino pee epal imbaa torrok. Ore enkibatisa enye naa ore tenguton oleng oleng naa keipirta enkirridunoto. Neaku, kajo ore iyiook ilarikok naa keishiakino tinikinteng'en oltung'ani oleng enaipirta enkirridunoto eton eitu kimbatisa ninye.

²⁴ Ing'orai Bruce Barton, Mark Fackler, Linda K. Taylor, Dave Veerman, Life Application Bible Commentary Philippians, Colossians, Philemon, Series Ed. Grant Osborn, ed. Philip Comfort (Wheaton Illinois: Tyndale House, 1995) 251.

²⁵ Garland, 323, 324; Ing'orai sii F. Forrester Church, "Rhetorical Structure and Design in Paul's Letter to Philemon," Harvard Theological Review 71 (1978) 32, 33.

²⁶ Barton, 251.

²⁷ Barth, 264.

²⁸ Barton, 252.

²⁹ David Garland, ?

³⁰ Barth, 265, 266.

³¹ Craig S. Keener, The IVP Bible Background Commentary (Downers Grove, Illinois: InterVarsity Press, 1993) 645.

³² Ing'orai embuku naigero oltung'ani oji Joachim Jeremias naji The Prayers of Jesus (Inkomonoritin e Yesu) (Philadelphia: Fortress Press, 1978) 57; Ing'orai sii James D. G. Dunn, Romans 1-8, Word Bible Commentary, vol. 38 (Dallas, Texas: Word Books, 1988), 461.

³³ Barth, 270, 271.

³⁴ H. M. Carson, The Epistles of Paul to the Colossians and Philemon: An Introduction and Commentary, 5th ed., Tyndale New Testament Commentaries (London: Tyndale Press, 1970) 105, 106.

³⁵ Barth, 273

³⁶ Lightfoot, 333.

³⁷ Barth, 280.

³⁸ Ing'orai NIV Bibilia, RSV Bibilia. Ing'orai sii M. R. Vincent, The Epistles to the Philippians and to Philemon, ICC (Edinburgh: Clark, 1897) 180. John Chrysostom, "Homilies of St. John Chrysostom on the Epistle of St. Paul The Apostle to Philemon," The Nicene and Post-Nicene Fathers, Ed. Philip Schaff, vol 13 (Grand Rapids: Eerdmans, 1956) 550. Ing'orai sii Harald Riesenfeld, "Faith and Love Promoting Hope An interpretation of Philemon v. 6," Paul and Paulinism, Essays in honor of C. K. Barrett, ed. by M. D. Hooker and S. G. Wilson (London: SPCK, 1982) 251-257.

³⁹ Rudolf Bultmann, "Ginosko," Theological Dictionary of the New Testament, ed. Gerhard Juttek; trans. and ed. Geoffrey W. Bromiley, vol. 1 (Grand Rapids, Michigan: Eerdmans, 1964) 708.

⁴⁰ Fitzmyer 97. Harold Riesenfeld, "Faith and Love Promoting Hope: An Interpretation of Philemon 6," Paul and Paulinism, Essays in honor of C. K. Barrett, edited by M. D. Hooker and S. G. Wilson, (London: SPCK, 1982) 254.

⁴¹ Garland, 320; The New English Bible, (Oxford and Cambridge University Press, 1070) 278, Philemon verse 6.

⁴² Lightfoot, 333.

⁴³ Neil T. Anderson, Living Free in Christ (Ventura, California: Regal Books, 1993) 1-316.

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- ⁴⁴ Lightfoot, 334.
- ⁴⁵ Garland, 321.
- ⁴⁶ Barth 291, 292.
- ⁴⁷ Barth, 295.
- ⁴⁸ Barth, 296, 301, 302.
- ⁴⁹ Garland, 326, 327
- ⁵⁰ R. A. F. MacKenzie, S. J., A Commentary on the book of Sirach, Old Testament Message series Edited by Carroll Stuhlmueller, C. P. and Martin McNamara, M. S. C., vol 19 (Wilmington, Delaware: Michael Glazier, Inc. 1983) 48, Chapter 7: 21 in Sirach. (Enkibeleyenata ai tene amu eton metii ina buku teKimaasai).
- ⁵¹ Fitzmyer 104; Garland, 327, 328.
- ⁵² Barth, 322, 323 (olkilikuai)
- ⁵³ Fitzmyer, 106 (Oltasat moruo); Eduard Lohse, A Commentary on the Epistles to the Colossians and to Philemon (Philadelphia: Fortress Press, 1971) 199; J. N. Birdsall, "Presbutes in philemon 9: A Study in Conjectural Emendation," New Testament Studies 39 (1993): 625-630; Gunther Bornkamm, "Presbutes," Theological Dictionary of the New Testament, ed., Gerhard Friedrich, Translator and ed. Geoffrey W. Bromiley, vol 6 (Grand Rapids, MI.: Eerdmns, 1968) : 683.
- ⁵⁴ R. A. Campbell, The Elders: Seniority Within Early Christianity (Edinburgh: T&T Clark, 1994) 95, 96.
- ⁵⁵ Hippocrates, Aphorisms, Greek with an English Translation by W. H. S. Jones, The Loeb Classical Library, ed. E. H. Warmington. Vol 4. (Cambridge, Mass.: Harvard University Press; London William Heineman, 1967) 133; Section 3.30ff .
- ⁵⁶ Keji ilo tung'ani Philo, On The Account of he World's Creation Given by Moses, trans. F. H. Colson and G. H. Whitaker, The Loeb Classical Library ed. by G. P. Goold (London and Cambridge, Mass. : Harvard University Press, 1991) section 105 page 85; Keimaki Fitzmyer sii ina bae, 105. Neimaki sii Bornkamm, 683.
- ⁵⁷ 2 Maccabees 11: 34.
- ⁵⁸ Lightfoot, 316.
- ⁵⁹ Keener, 645.
- ⁶⁰ Keji ilo tung'ani Martin Luther, Lectures on Titus, Philemon, and Hebrews, trans. Jaroslav Pelikan, Luthers Works, vol 29 (Saint Louis: Concordia Pub. Hose, 1968) 100. Etejo te kingersa, "But his running away has been fortunate; for it has proved beneficial and useful to produce a twofold usefulness, one to me and the other to you, so that from a single evil a double good has issued, and from a single injustice a double justice."
- ⁶¹ Barth, 342.
- ⁶² Felder, 900.

⁶³ Fitzmyer, 110.

⁶⁴ Barton, 260.

⁶⁵ Barth, 360 anaa enatejo likae tung'ani oji E. Lohmeyer naaipirta olkereri 12. tembuku enye te nkutuk oGermani naji Die Briefe an die Kolosser und n Philemon, 13th ed. KEK 9/11. Gotting'en: Vandenhoeck & Ruprecht, 1964. *Erganzungsheft* von W. Schmauch.

⁶⁶ Sirach 33: 30-31. in MacKenziie 129. (Anaa aibelekenya tenkutuk Olmaasai tene) Eigerero ina buku apa eton eitu elotu Yesu. Ore apa tenkata e Yesu o Paulo kenyor ilairukok ina buku. Etiu anaa inkulie bukui te Bibilia kewon.

⁶⁷ The Digest of Justinian, Latin Text translated by Theodor Mommsen with the aid of Paul Krueger; English trans. ed. by Alan Watson. Vol. 1 (Philadelphia, Penn., 1985) 344, 345, section 11. 4. 1.

⁶⁸ Church, 27; Etejo sii Luther ajo etiu anaa kegira Paulo aliki Filimon inchere, "Thus I renounce my right as you ought to renounce yours, and I set forth as my example so that you may be confounded if you do not do the same." (101). Eji te Kimaasai - "Masuj ina oitoi naaidim naaji atusuja pee eaku enkitanyaanyukoto te iyie metaa ipal sii iyie ina oitoi nindim naaji atusuja pee eaku enkitanyaanyukoto ai enkitanyaanyukoto te iyie, paa tinimias nikurru."

⁶⁹ Garland, 332.

⁷⁰ Barth, 368, 369.

⁷¹ Barth, 378-380.

⁷² Barth, 380-382.

⁷³ Garland, 332.

⁷⁴ Ing'orai Marion L. Soards, "Some Neglected Theological Dimensions of Paul's Letter to Philemon," Perspectives in Religious Studies 17 (1990): 216 as quoted in Garland, 333; Clarice Martin, "The Rhetorical Function of Commercial Language in Paul's Letter to Philemon (Verse 18)," Persuasive artistry: Studies in New Testament Rhetoric in Honor of George A. Kennedy, ed. Duane F. Watson, Journal for the Study of the New Testament Supplement series 50 (Sheffield: Sheffield Academic Press, 1991) : 328; Etejo sii Luther, 103 "From one evil hour there comes an eternal time." Te Kimaasai kejo, "Ore tenkaraki esaa nabo torrono oong'ok nelotu erishata ontarasi."

⁷⁵ Barton, 261.

⁷⁶ Lightfoot, 340.

⁷⁷ Barth, 397

⁷⁸ Lightfoot, 340.

⁷⁹ Fitzmyer 114.

⁸⁰ Petersen, 290-291.

⁸¹ Barth, 450.

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- ⁸² Fitzmyer 115, 116.
- ⁸³ Garland, 305, 335.
- ⁸⁴ Keimaki Garland, 327 *ina bae*.
- ⁸⁵ Barton, 264.
- ⁸⁶ Lightfoot, 342.
- ⁸⁷ Barth, 486; Lightfoot, 343.
- ⁸⁸ Andrew Clark, "Refresh the Hearts of the Saints: A Unique Pauline Context?" Tyndale Bulletin 47.2 (November 1996) : 298, 299, (277-300).
- ⁸⁹ Garland, 340.
- ⁹⁰ Carolyn Osiek, "The Family in Early Christianity: 'Family Values' Revisited," Catholic Biblical Quarterly 58 (1996) : 12; Andrew Wilson, "The Pragmatics of Politeness and Pauline Epistolography: A Case Study of the Letter to Philemon," Journal for the Study of the New Testament 48 (1992) : 107-19.
- ⁹¹ Keener, 646.
- ⁹² Fitzmyer 123; Barth, 496.
- ⁹³ Fitzmyer 124; Barth, 497.
- ⁹⁴ Fitzmyer 125.
- ⁹⁵ Joseph A. Fitzmyer, Luke, The Anchor Bible (New York; Dougleday, 1981) 35-41; Barth, 497.
- ⁹⁶ Barton, 267.
- ⁹⁷ Marion L. Soards, "Some Neglected Theological Demensions of Paul's Letter to Philemon," Perspectives in Religious Studies 17 (1990) : 209-219.
- ⁹⁸ Garland, 372.
- ⁹⁹ Garland, 373.
- ¹⁰⁰ Clyde S. Kilby, ed., C. S. Lewis: Letters to an American Lady (Grand Rapids: Eerdmans, 1967) 117.
- ¹⁰¹ James Tunstead Burtchaell, Philemon's Problem: The Daily Dilemma of the Christian (Chicago: Foundatin for Adult Catechetical Teaching Aids, 1973), 33.
- ¹⁰² Barton, 264.
- ¹⁰³ Garland, 302.
- ¹⁰⁴ Garland, 310.
- ¹⁰⁵ Keimaki *ele tung'ani ina bae*: Wilson, "The Pragmatics...", 107-19.
- ¹⁰⁶ Ing'orai Garland, 368, 369; Ing'orai *sii* Barton, 257.
- ¹⁰⁷ Ing'orai Garland 356, 357.
- ¹⁰⁸ Keimaki *ina bae* Lightfoot, 321-327; Ing'orai *sii* Lightfoot, 343; Keimaki *sii* Garland, 352-359.

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