

ENKISHUI O ENKITENG'ENARE E YESU

ILARETOK

Cosmas Lemein, o Ikuhikae lalashera ootii entumo oolarikok to Lkoroi, o Angela Highfield natoosho ina pisha natii olchoni le siadi ena buku

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OLAIGERONI – Paul aashu Saruni Ole Highfield Ole Ntaysia 2011 (Nikirerioo 2014)

ENASHE O MBAA NAAPIRTA ENA BUKU

Melelek enkigerore ena buku katukul. Amu, ketii imbaa kumok oleng tiatua Matayo, Marko, o Luka. Kake kaata enashe sapuk oleng amu aaisho Enkai eng'iriata o engolon pee alo dukuya aidip ena buku. Naata enashe tenkaraki Yesu amu tenaa keitu elotu ena kop anaata maata enajo katukul naaipirta nena baa. Amu anaata metii katukul. Naata enashe tenkaraki sii iltung'ana kumok oogira aisho iyiook impesai pee kias ina siai. Metamayiana Enkai ninche oleng. Naataretuo sii Cosmas Lemein oleng arerio ena buku. Nemelelek sii ina siai. Keya erishata neitanaur osesen lo ltung'ani. Naata enashe sapuk te lelo tung'ana pooki ootii ina oshi tumo to Lkoroii amu keeta sii ninche eng'eno naaipirta kuna baa. Naa kejo Ilmaasai, "*Meishaa elukunya nabo eng'eno.*" Ore inkatitin pooki naata enashe tenkaraki enkitok ai Nadung'uenkop (Pam) amu eting'iria sii ninye agira aasishore erishata sapuk pee aiger ena buku. Naa etonyuaa sii oleng pee eramat imbukui naaipirta mpesai.

Aigero ena buku pee easishore isukuuluni e Bibilia te nkop o Lmaasai. Kake kayieu sii neesishore ilarikok pooki le kanisa egira aiteng'en iltung'ana naaipirta enkoitoo e Yesu o enjeunoto naatii atua ninye. Ore te sipata kayieu neesishore pooki ng'ae ooata eyieunoto pee eyiolou imbaa e Yesu tenguton pee esuj iroruat enyena. Ore tena buku nalimu imbaa naaipirta Matayo, Marko, o Luka. Nalimu sii inkuti baa naaipirta Yohana. Kake ore ai olong naa kayieu naiger ai buku naaipirta Yohana openy. Neaku, entoomonokoki pee atum erishata mataasa ina. Kayieu neesishore iltung'ana ena buku pee esipu ninche tenguton. Naa eisidai sii tenedamu ajo meidimayu pee alimu imbaa pooki naaipirta kulo kererin. Neaku, kayieu nisom sii Bibilia tenguton nidamu oleng niomon Enkai pee itum sii iyie inkulie damunot pee iyiolou eninko tinisuj nena baa te nkishui ino. Niimaki sii tenebo ilkulikae lairukok niliki sii ilkulikae leitu eiruk. Amu, ore pee kisom kuna baa kake mikisuj nimiking'arie ilkulikae naa pesho.

Metaretu Enkai iyiook pee kintobir enkishui ang metotiwuo anaa ene Yesu. Naa tadamu ajo ore tenguton oleng naa aigero ena buku pee eaku iltung'ana kumok ilairukok o lasujak le Yesu.

**ENKIPANKATA NIKISUJ TENA BUKU PEE
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ENKITERUNOTO OO MBAA NAAPIRTA YESU

KETII YESU APA ETON EITU EINI TO SESEN

Matisipu aajo ketii Yesu tenebo Enkai apa eton eitu elotu ena kop. Keliki iyiook Yohana 1: 1 inchere, **“Ore tenkiterunoto etii apa Ororei, netii ilo Rorei tenebo Enkai, naa Enkai ilo Rorei.”** Kegira aimaki ajo ketii Yesu apa tenebo Enkai. Keesishore ilo rorei oji “ororei” kake kegira aimaki Yesu kewon amu kejo Yohana 1: 14, **“Neaku, Ororei osesen neton tiatua iyiook, nikitoduaa enkitoo enye, naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.”** Matadamu sii aajo ore pee ejo “ororei” nemegira aimaki Bibilia kewon. Amu, ore apa tina rishata metii Bibilia. Neaku meishiakino tinikiasishore ele kereri pee kiimaki Bibilia kewon. Ketii ilkulikae kererin ooiririkino tinikiimaki Bibilia anaa 2 Timoteo 3: 16 o kulikae ake.

Ore sii te Yohana 8: 58 etejo Yesu, **“Esipa, esipa, ajoki intae, ore eton meetae Abraham, ‘Atii nanu.’ ”** Neaku, etii Yesu apake eton eitu elotu erishata e Abraham. Etii ninye tenebo Enkai. Ore pee ejo “atii nanu” naa kegira aimaki embae nagut oleng. Ketii ninye amu ketii inkatitin pooki apa, taata o ntarasi. Ore tiatua embuku e Naidurra 3: 14 nejo sii Enkai kewon, **“Ara nanu ilo ora.”** Neaku, ore pee ejo Yesu neijia te Yohana 8: 58 naa keeta tipat inchere kerisio ninye o Enkai.

Etejo Yesu te Yohana 6: 38, **“Amu atadowuo aing’uaa shumata neme pee alotu aas eyieunoto ai, kake eyieunoto eilo laairiwua.”** Neaku, etejo Yesu etadowuo aing’ua shumata. Metaa ketii apake tenebo Enkai nedou alotu ena kop. Nejo sii Yesu te Yohana 17: 5, **“Ore taata Papa, intaaki iyie nanu kitok, tenebo iyie te nkitoo naata apa tenebo iyie eton meetae enkop.”** Keliki iyiook Yohana 3: 16 ajo eirriwaka Enkai iyiook enkerai enye. Neaku, ketii apa tenebo Enkai neirriu Enkai ninye metaa tenebo iyiook. Nelimu sii Paulo embae nanyaanyukie ina to Lgalatia 4: 4. Eimaka sii Paulo ina bae to Lfilipi 2: 6-11 pee ejo, **“eitoroka (eitadowuo) kewan neitanyaanyukie kewan**

osinka, neini anaa iltung’ana.” Kegira aimaki enkitadounoto e Yesu pee eing’uaa keper nelotu ena kop. Neitoki aliki Paulo iyiook ajo, **“tenkaraki ninye pee eitayioki ntokitin pooki, naatii shumata o naatii enkop, inaalioo o nemelioo tenaa lorikan loo looitoreisho, aashu nkitoriat, aashu looishoro engolon e nkitoria, te ninye eitayioki ntokitin naa ninye eitobirakaki”** (Ikkolosai 1: 16). Neaku, tenaa eitayio ninye intokitin pooki naa lasima pee etii ninye apa tenebo Enkai eton eitu elotu ena kop.

Ore pee eimaki Paulo Yesu to Lkorintio li are 8: 9 naa keibala ajo ketii Yesu apa ewueji sidai alang ena kop. Nejo Paulo, **“Iyiololo eneba enkarsisisho enye! Kake etaa aisinani te nkaraki intae, peyie iakuku intae karsisi te nkaraki aisananisho enye.”** Neimaki sii Paul enkitadounoto enye te Efeso 4: 9, 10 pee ejo, **“Ore pee eji ‘eilepa’ kaa ae naji neme inchere etadoyie sii apa alo wuejitin e abori enkop? Ilo ake otadoyie onyaaka sii ailep agiroo shumata pooki, pee etum ninye aiputa pooki toki.”** Neaku, etii apa iwuejitin e shumata nelotu ena kop naji iwuejitin e abori. Nejo sii Yohana 13: 3, **“Neyiolou Yesu ajo eishoo Papa enkaina enye pooki toki, neyiolo ajo enetii Enkai eing’uaa naa enetii Enkai eito.”**

Neaku, matadamu aajo ketii Yesu apake tenebo Enkai. Naa Enkai naipanka pee eitajeu iyiook. Anaata mikiata osiligi katukul teneitu eipanka Enkai enjeunoto ang. Kesipa kenare niking’amu kake ore enkiterunoto enjeunoto ang naa ketii apa tiatua indamunot Enkai. Metaa kenare nikiata enashe o emborron sapuk. Nenare niking’amu enkitoria e Nkai tiatua iltauja lang.

ENTIPAT E YESU KRISTO (GENEALOGY) -- Matayo 1: 1-17; Luka 3: 23-38

Kayieu niking'as aasipu tipat oshi oo ntipati. Ore enedukuya naa keitodolu empukunoto olkereri oje aa taa torrongo aashu sidai. Keipirta sii esiai Enkai tiatua inkopa (history) tooltung'ana ooje. Ore eneuni naa pee eitadedeyie eishoi oltung'ani. Ore ina bae nabayie naa keipirta imbaa kumok, aa inchere, imali teneori. Ore empolosare (priesthood) e Aron naa lasima pee eitadedeyie te eishoi eilo tung'ani oje. Kesuj sii intipati teneitayu kodi (Enkikena 7: 11-89). Ore enkitoria e Daudi to rrekie le Yuda naa keitadedeyie too ntipati.¹

Ore ina tipat naa keipirta Yesu Kristo. Ore Yesu naa enkarna enye. Ore Kristo naa keji ilo oela aashu Messia. Neaku, ore te Matayo era Yesu Messia kewon. Eiterua Matayo entipat enye eimaka Daudi o Abraham. Naa ore pee eimaki Daudi o Abraham naa kegira aimaki Yesu anaa Messia. Etii apa enkisiligata najo ketum Daudi enkaji nabik intarasi. Ore pee eimaki enkaji negira aimaki enkitoria enye te eishoi enye. Kejo Enkai kebik ina aji intarasi – 2 Samuel 7: 13-17. Ore Yesu naa ewalata eina kisiligata amu ninye ake obik intarasi. Ore ilkulikae laiguanak naa kebik enkiti rishata ake neye. Neaku, ore tipat tenguton eina tipat e Yesu naa pee eitodolu ajo era Yesu Messia to rrekie le Daudi o Abraham.

Keimaki Abrahamu amu kegira Matayo aigeroki Ilyahudi ena buku naa eisiligie sii Enkai Abrahamu apa ajo kemayian iltung'ana pooki te nkop te ninye o eishoi enye – Enkiterunoto 22: 18. Keipirta ina kisiligata eishoi enye neipirta sii Yesu amu ore Yesu naa erubata eishoi enye tenkaraki Yoseph. Kake matadamu aajo ore Yesu naa era ninye enkerai e Yoseph ake too nkitanapat ake kake mme too nkiri.

Ore see pee elotu Yesu nemayian iltung'ana negelu sii ilkipaareta neiteng'en ninche pee epuo aaliki iltung'ana pooki ilomon supati le Yesu. Keimaki Luka ina bae too Iasat 3: 24-26.

Matisipu aajo ketii Ilgiriki okuni oloo Lhiti obo tiatua entipat e Yesu. Neaku, entoki enking'asia ina amu menyor oshi Israel ilkulikae tung'ana naa ketii atua entipat e Yesu Ilgiriki naa inkituaak sii ninche. Keitodolu ajo meeta Enkai olkep. Naa keesishore iltung'ana pooki pee easayu eyieunoto enye. Ore Tamar naa enkitok e Kanaan. Ore Ruti naa enkitok oltung'ani oing'uaa Moab. Ore Betsheba naa Engiriki - ebaiki enol Hiti. Ore Rahabu naa Engiriki sii ninye. Naa enking'asia sii tenkaraki era ninche inkituaak. Mesuj oshi orrekie loo nkituak pee eitobir entipat. Kake keeta Enkai ai kipankata. Keyieu neitodolu ajo keesishore Enkai iltung'ana ooyieu ninye neasishore te nkikipankata enye ata tenaa meshilaa ilkulikae tung'ana ninche.

Ore pee kisipu kulo tung'ana pooki ootii entipat e Yesu naa kidol aajo ore embata naa eisupati kake or ilkulikae ei torrok oleng. Kake etaasishe Enkai tiatua lelo pooki pee eyau Enkerai enye ena kop. Neaku, matayiolo aajo kelo Enkai dukuya te nkikipankata enye ata tenaa kegilunore ninye embata oo ltung'ana. Keikash tinikisuj inkitanapat enyena kake ata tinimikisuj ninche ketum Enkai enkoitoyi pee elo dukuya enkipankata enye.

Matisipu sii ilo rorei ojo “**etoiwuo aashu neiu.....**” amu keesishore Matayo lelo rorei inkatitin tomoni uni o naudo. Naa ore pee eimaki ina bae neimaki ilewa ake meteleku teneimaki einoto e Yesu. Ore pee eimaki einoto e Yesu neibeleyenya nejo, “Neiu Yakobo Yosef, ilo payian le Mariamu natoiwuo Yesu oji Kristo” (Matayo 1: 16). Metaa eitu ejo, “Neiu Yosef Yesu.” Amu, eitu eboitare Yosef Mariamu pee enutayu. Neaku, ina pee ejo “Mariamu natoiwuo Yesu.”

Ketii imbaa naagol penyoyi naipirta ina tipat e Yesu te Matayo naa inchere Ore pee ejo to lkereri le isiet “neiu Yoram Usia” naa keibala ajo etogiroyie Matayo iishoritin uni aa inchere Ahasia, Yoash, o Amasia (Ing'orai 2 Intepen ematua 22 o metabaiki ematua 25 pee isipu ina bae.) Ore pee kinken kulo tung'ana keeku iishoritin tomon o naapishana aiteru te Daudi neloyi metabaiki eyararoto e Babilon. Neaku, meibala ajo ainyoo pee etogiroyie Matayo nena ishoritin. Kake ore apa tena kata keas

oshi ina nemetii enyamali te ninche. Amu, ata tenaa ketii iishoritin uni tempolos e Yoram o Usia eton etii Usia atua ilo rrekie.

Ore ai bae naa keipirta Olkereri le 11. Naa kejo, “neiu Yosia **Yekonia...**” Kake ore pee kisipu ina bae tiatua embuku oo Ntepen e are ematua 36: 1-10 kidol ajo netii Yosia netii **Yoahas** olayioni lenye, netii **Eliakim** olayioni sii le Yosia (kake eibelekenya enkarna enye metaa **Yehoiakim**), netii **Yehoiakin** olayioni le Yehoiakim, neitoki atii olenkapu aashu olalashenye oji **Sedekia**. Neaku, meimaki Matayo Yoahas, o Yehoiakim. Kake keimaki Yekonia. Ore enyamali naa kepaasha ina arna o Yehoiakin. Kake keipirta oltung’ani obo teneji Yekonia o Yehoiakin. Kelimu sii Yeremia 22: 24 ai arna enye naa keji Konia. Kake kegira aimaki pooki oltung’ani obo. Etiu anaa keeta inkarn kumok. Ore enyamali naa inchere mera Yekonia aashu Yehoiakin olayioni kewon le Yosia. Era Yosia olekakuyiaa lenye. Kake ore to lkuak loo ltung’ani ootii ina rishata naa keishiakino teneas ina. Neipot oltung’ani olayioni kake ore te sipata olayioni lo layioni lenye.

Ketii ai nyamali naa keipirta Matayo 1: 12 pee eimaki Yekonia. Ore pee kiimaki ina bae matang’as aasipu 2 Samuel 7: 12-17. Keimaki kulo kererin inchere kebik olorika le Daudi intarasi. Metaa keji ketii oltung’ani otii orrekie le Daudi oata enkitoria intarasi. Kake matisipu sii enajo Yeremia 22: 30 naipirta Konia. Tadamu ajo ore Yekonia, Yehoiakin o Konia naa oltung’ani obo. Kejo ilo kereri, “**Nji ejo Olaitoriani: ‘Ngero ele tung’ani ajo meeta nkera, ele tung’ani lemedupoyu too nkolong’i enyena; amu meetae hoo obo tiatua eishoi enye odupoyu atonie olorika le nkitoo le Daudi, neitoki aitoreisho te Yuda.**” Ore embae e dukuya naa inchere megira aimaki ajo meeta inkera katukul kake kegira aimaki ajo meeta inkera naatonie olorika le Daudi. Nejo meton hoo obo “tiatua eishoi enye” to lorika le Daudi. Amu, keibala to Ntepen 3:17 ajo keeta ninye ilayiok tomon o naapishana. Kake eitu ninche eeku Ilkinkii. Metaa eitu eton ninche to lorika le Daudi.

Neaku, kaji eikununo ina bae amu melelek katukul? Ketii olang'eni obo oata ewalata. Nejo ore Yoseph naa eitu eiu Yesu to sarge lenye. Kake era Yesu enkerai e Yoseph too nkitanapat (legally). Neaku, kesipayu inkisiligat pokira are. Amu eshomo dukuya orrekie le Daudi tiatua Yesu too nkitanapat.² Kake kejo Iroma 1: 3 egira aimaki Yesu, “...le ntalipa e Daudi ti alo osesen...” Neaku, tenaa mera Yesu enkerai e Yoseph to sesen kajo kegira aimaki Mariamu metaa eimua Yesu Mariamu to sesen. Neaku, era sii Mariamu eniatua orrekie le Daudi. Ore enadolita naa inchere metii oltung'ani ototona tolorka le Daudi to rrekie le Yehoiakin to sesen kake keton Yesu to lorika le Daudi to rrekie le Yehoiakin te Nkiyang'et. Ore ai damunoto naa kejo ore ilo deket oipirta Yekonia naa keipirta ninye o inkera enyena ake. Metaa ore pee eye inkera enyena neiting ilo deket. Neaku, ata tenaa kebatata oltung'ani ketum Enkai enkoitoi pee elo dukuya enkipankata enye.

Matadamu sii entipat e Yesu tiatua embuku e Luka 3: 23-37. Kapaashari entipat enye tiatua embuku e Matayo, neaku kaji eikununo? Ketii iltung'ana oojo kesuj Luka orrekie le Mariamu metaa ina pee epaasha. Neaku, kesuj Luka enkoitoi osarge le Yesu te Mariamu. Meibala oleng ina amu metii enkarna e Mariamu. Kake ore apa tina rishata mesesh epik enkarna oo nkitsuak tiatua entipat, hoo netipika Matayo inkitsuak atua entipat enye.

Kelo entipat e Yesu te mbuku e Luka siadi o metabaiki Adam kewon. Neaku, keitodolu ajo ore Yesu naa ole pooki ng'ae.

Ore tina Bibilia nikiata te Kimaasai (1991 version) ketii enyamali amu kejo te Luka 3: 23, “**olayioni le Daudi, olayioni le Heli..**” Kake anaata etejo, “**Olayioni le Yosef, olayioni le Heli...**” Neaku, etapong'ori iltung'ana nepik Daudi te rishata e Yosef. Ore pee ejo “anaa enajo iltung'ana” naa kegira aimaki einoto e Yesu aa inchere etoiwuoki ninye ti ai oitoo metaa eitu eboitare olee Mariamu. Neaku, kejo iltung'ana ina bae kake mesipa. Kesipa ake te nkoitoi oo nkitanapat kake mme too nkoitoi osesen.

Idolita ajo etejo Luka inchere ore papai le Yosef naa Heli. Kake kejo Matayo Yakobo (Matayo 1: 16). Neaku, kejo ilang'eni ore te Luka kegira aimaki Heli anaa papai le Mariamu metaa ina pee eji ore Yosef naa olayioni le Heli.

ENKITERUNOTO EMBUKU E LUKA – Luka 1: 1-4

Etejo Luka ketii ilkulikae tung'ana ooigero imbukui naaipirta kuna baa. Ebaiki negira aimaki Matayo, Marko o lkulikae ake limikiyiolo. Amu etejo ilkumok. Nejo sii eirorie lelo tung'ana ootodua nena baa toonkonyek enye. Neaku, mme enkatini ake kuna baa kake imbaa nataasate apa. Mikiyiolo aajo kakua tung'ana eirorie Luka kake kiyiolo aajo ketii iltung'ana kumok ootodua nena baa. Keliki iyiook Paulo te mbuku o Lkorintio enaipirta iltung'ana ootodua Yesu eidipa ninye atopiu. Nejo, "... neipang'aki nabo kata lalashera oolusoo te iip imiet..." – 1 Ilkor. 15: 6. Ore pee eirorie Paulo iltung'ana le Galatia nejo, **“Amu eibalakinyeki intae tukul enchoto natashoki Yesu Kristo metotiwuo anaa itoduaa too nkonyek inyi maate”** -

Ilgalatia 3: 1. Neaku, era iltung'ana kumok ootodua nena baa. Ing'orai sii 1 Yohana 1: 1-3; 1 Petero 1: 18. Etejo Luka ina sii te mbuku o Iasat 1: 3, **“Ore te rishata oo nkolong'i artam, etulusoyie enkeeya enye, neitodol kewan ninche inkatitin kumok, too nkoitoi naitadedeyie aaoru ninche olng'ash inchere keishu; netoduaa ninche ninye, eirorie ninche aimaki mbaa e nkitoria e Nkai.”**

Nelo Luka dukuya ajo etoduaa ajo keishiakino teneiger sii ninye embuku. Ebaiki etejo ketii imbaa naang'or naanare nelimu ninye. Amu, ketii imbaa naati Luka nemetii Matayo o Marko. Eigero sii ninye imbaa kumok tenkiterunoto aa aiteru te limunoto einoto e Yohana nelo dukuya o metabaiki enkiting'oto embuku o Iasat. Amu, Luka oigero sii ina buku o Iasat – Iasat 1: 1. Etejo sii Luka etonyua oleng aiger ena buku aitobiraki. Etii

Enkiyang'et Sinyati tenebo ninye kake etonyuaa sii ninye. Mera ninye oltung'ani otoduaa nena baa too nkonyek enyena kake eirorie iltung'ana kumok ootoduaa ninche nena baa.

Mikiyiolo aajo kaing'ae ilo tung'ani oji Teofilo. Kake kajo oltung'ani oata tipat amu eipoto ninye **“Oloyanyiti.”** Mikiyiolo sii tenaa era ninye olairukoni aashu oltung'ani leitu eiruk. Ketii oltung'ani obo ojo ebaiki negira Luka aigeroki ninye ena buku pee eitaa ninye Olairukoni le Yesu.³ Eji sii ebaiki era ilo tung'ana oltung'ani ogira aisho Luka iropiyiani pee eibulaa nena bukui.⁴

Kesipa oleng ajo eigero Luka imbaa aitobiraki amu kiata intokitin kumok naaing'uaa nena katitin naaitodolu ajo kesipa. Keji ina siai aashu enkisoma archaeology aa inchere tenepuo iltung'ana nene wuejitin e apa netur enkop netum intokitin naaing'uaa nena katitin. Enotoki inkarn oo ltung'ana ootii apa ina rishata ooigero too soitok. Tenkitanyaanyukoto, keimaki Luka oltung'ani oji Sergio Paulo tembuku enye – Iasat 13:7. Naa enotoki osoit oing'uaa nena katitin oigerokino enkarna enye. Neimaki sii Paulo oltung'ani oji Galio to Iasat 18: 12 nenotoki sii osoit oigeroki enkarna enye. Nenotoki sii osoit oigerokino enkarna e Pontio Pilato anaa enaimaka Luka 3: 1. Nenotoki sii enkaji sapuk (temple) e Herode anaa enaimaka Luka 1: 5. Netii sii inkulie tokitin kumok naijio nena.

Kayieu nikidamu embae nabo naipirta iyiook taata aa ilalikiorok. Ore anaa Luka kenare nikinyok oleng pee kinteng'en iltung'ana aitobiraki. Kelelek pee kipong'ori. Neaku, ore pee kintobir enkisoma naing'uaa ororei le Nkai matonyok pee kisipu ilkererin tenguton nikisipu imbaa pooki aitisipaki.

ENAIBON NAIPIRTA EINOTO E YOHANA – Luka 1: 5-25

Ore embae edukuya naa inchere tadamu ajo ore Herode naa oltung'ani otii apa. Amu, kitejo enotoki osoit oigerokino enkarna enye. Ore ina rishata naimaka Luka tene naa ebaiki 7-6 B. C. Ore Herode naa keitoreisho ninye tina rishata e 37-4 B.C. Naa

era ninye olkinki loo Lyahudi. Etipika iltung'ana le Roma ninye olorika lenye.

Ore Sakaria naa olapolosani oti olturrur oji Abija. Ore tiatua ilo turrur netii sii ilkulikae oora iip naudo. Nera oshi ilturrurri tikitam oong'uan laiyo lelo. Ore kila olturrur naa keasisho ewiki nabo tiatua ilapaitin ile.⁵ Ore Abija naa oltung'ani apa oitasheiki ilapolosak – Nehemia 12: 17; 1 Intepen 24: 10. Netii sii Elisabet atua orrekie le Aaron. Neaku, olorrekie loo lapolosak sii ninye.

Era ninche iltung'ana supati oleng nesujita inkitanapat Olaitoriani aabaraki. Kake koolupi Elisabet. Naa etamorutua sii ninche oleng. Kedamu apa ninche Ilyahudi anaa ketii oldeket shumata ninye tenkaraki meidim atoisho. Naa keeta sii ina kitok enkurruna (aashu esulare) oshi anaa enatejo Elisabet te Luka 1: 25. Kake ore te sipata too nkonyek Enkai mme neijia. Amu, keji ai supati ninche oleng. Neaku, ainyoo pee eitamio Enkai ninche pesho to ldeket? Kajo nanu keeta Enkai enkipankata te ninche metaa ina pee meidim aatoisho. Neyieu Enkai neitodolu enkisisa enye te ninche o to lkulikae oodol ninye eeta enutai. Neaku, tadamu ajo ata tenaa meidim enkitok atoisho mme lasima pee eing'oru olpayian enkae kitok. Ebaiki neeta Enkai enkipankata sidai ti ai oitooi pee eitodolu enkisisa enye tiatua ninche. Kake mme torrongo sii tenelo enkitok sipitali meipimi amu ebaiki netii ewalata nemegol sii duo oleng pee esidanu enkoshoke. Kake meishiakino tenelo enkoiboni aing'oru ewalata too ntaleng'o. Amu, ore pee eas ina etiu anaa megira ninye aisilig Enkai negira aing'oru ewalata ti ai oitooi nemenyor Enkai.

Luka 1: 8-10 – **“Neaku ore eitayu Sakaria esiaai e mpolosare too nkatitin olkekun lenye te dukuya Enkai, anaa enaikununo olokishoni (aashu olkuak) loo lapolosak, nedoiki enkukuo metaa ninye ojing enkaji o Laitoriani, ainok olasar le nkorropil. Neomon olorora te boo, ina kata einoki enkorropil.”** Kaji eikununo ina toki naji enkukuo? Neimaki Osotua Musana enkukuo inkatitin ntomoni naapishana. Neimaki Osotua Ng'ejuk enkukuo inkatitin naapishana. Etaasishore sii ilkipaareta le Yesu pee egelu likae tung'ani ojing erishata e Yudas

– Iasat 1: 26. Kake mikidol inkulie katitin to Sotua Ng’ejuk etaasishore enkukuo. Tenkitanyaanyukoto, ore to Iasat ematua e 13 nikidol ilairukok egira aisilig Enkiyang’et Sinyati pee ewaliki ninye. Ore to Iasat ematua e 15 kidol ilarikok egira aaimaki imbaa tenguton neisiligita sii Enkiyang’et Sinyati pee ewal imbaa. Neaku, ore enadolita nanu naa inchere keikash tinikiimaki iyiook ilairukok imbaa tenebo nikisilig Enkiyang’et Sinyati taata pee kigelu enkoitoi naishiakino. Ore sii teneas ilairukok ina (aosh enkukuo) ebaiki nejo iltung’ana kesujita ilairukok enkoitoi oloiboni neaku enkurruna te kanisa.

Neaku, eshomo Sakaria atua enkaji Enkai pee einok olasar lenkorropil. Ore tipat eilo lasar naa keipirta inkomonoritin oo ltung’ana le Nkai – Olkerempe 141: 2; Embolunoto 5: 8; 8: 3, 4. Amu, kejo olkereri le tomon inchere, **“Neomon olorora te boo, ina kata einoki enkorropil.”** Ketii inkanisani naasishore taata enkorropil te nkata eseremare enye. Kajo mme torrongo ina, kake mme lasima sii pee kias ina. Meliki iyiook Osotua Ng’ejuk tenaa ketaasishore kanisa e dukuya enkorropil te seremare enye kake keibala entoki nabo naa inchere mme torrongo katukul tenikintadamuno enaipirta tipat enkomono. Kake ore pee kinturukie ina toki naji enkorropil anaa entoki naijo intaleng’o naa mesidai.

Luka 1: 11-13 – **“Neipang’aki olmalaika lo Laitoriani aitashe te nkalo e tatene olperere lo lasar le nkorropil. Ore pee edol Sakaria neirut, nejoki olmalaika, ‘Sakaria, miureishoyu, etoning’oki enkomono ino: naa aikiiki enkitok ino Elisabet enkayioni, naa eimpot enkarna enye ajo Yohana.”** Mme pesho eiruto Sakaria amu eiruto sii ilkulikae tung’ana pee edol Olmalaika – Daniel 10: 19; Luka 1: 20. Naa megira Sakaria adamu ajo kedol olmalaika. Neliki olmalaika Sakaria ajo etoning’oki enkomono enye. Kesipa kegira aomon Enkai pee etum enkerai kake ebaiki eiturrayie osiligi ajo kewal Enkai ina omono. Ore inkulie katitin king’asia tenewal Enkai inkomonoritin ang amu kindipa aaiturrai osiligi. Nikijo meidimayu ina bae te Nkai. Nikipuo aasuj inkulie oitoi neme

sidain pee kitum ewalata. Neaku, etolimuo olmalaika ajo ketum enkerai neipot ninye ajo Yohana. Ore tipat eina arna naa, “keeta Olaitoriani olng’ur” (*the Lord is gracious*). Eitu etum erishata pee eeta osirua odung’okinyie enkarna. Ore pee ejo Enkai keeta enkarna naje eidipe naa. Matadamu aajo ore pee eiro Enkai neidipa naa airoro. Metaa ore pee eiro Enkai anaata mikigilunore ninye kake kenare niking’amu eyieunoto enye toltau sidai.

Luka 1: 14-17 – **“Naa itum iyie enchipai o eng’ida to ltau lino, neng’ida iltung’ana kumok te inoto enye. Amu eaku ninye kitok te dukuya Olaitoriani, nemeok enaisho oo sabibu arashu enaisho napi, naa keigany Enkiyang’et Sinyati ebaiki etii enkoshoke e ng’otonye. Naa kerrinyoki Siraeli kumok Olaitoriani Enkai enye, neituruk te dukuya ninye aaku olkilikuai lenye, te nkiyang’et o te ngolon e Eliya, eitaiki osotua enkerai o menye, neibelekeny iloogol onyek menoto eng’eno o lelo supati pee eitobiraki Olaitoriani iltung’ana ooishiaakino.”** Mera Yohana Eliya kewan kake eewuo ninye tengolon enye. Metaa ore esiai e Yohana naa keipirta enatejo Malaki 4: 5, 6. Etejo sii Yesu ore pee eimaki Eliya naa kegira aimaki Yohana Olaibatisani – Matayo 11: 14, 15; 17: 11-13. Kake eton egira aadamu iltung’ana aajo kelotu Eliya amu ore etii Yesu shumata osalaba nejo, **“Eli, Eli, lama sabaktani?”** Nejo iltung’ana kegira ninye aipot Eliya. Kake kajo eitu ening ninche aitobiraki – Matayo 27: 46, 47. Keibala embae nabo naa inchere eton egira lelo tung’ana aadamu aajo keshukunye Eliya.

Keeku Yohana oltung’ani supat nemeok enaisho katukul. Ebaiki kesujita olning’o le Nasaret metaa meok ninye enaisho anaa Samson o Samuel – Ilarishak 13: 4, 5; 1 Samuel 1: 11. Kake meimaki inchere pee medung ilpapat. Neaku, meibala oleng. Naa keiput Enkiyang’et Sinyati ata etii enkoshoke e ng’otonye. Ketii iltung’ana laa keesishore ele kereri pee ejo mme torrongo teneibatisai inkera amu idolita ketii Enkiyang’et Sinyati atua Yohana etii enkoshoke e ng’otonye. Kake kajo mesipa ina damunoto. Amu, ore Yohana naa era ninye oltung’ani ogeluno neaku meishiakino tinikiaashore ninye anaa enkitanyaanyukoto

nasuj pooki ng'ae. Naa kejo sii Iasat 2: 38 inchere keng'as oltung'ani airridu neibatisai pee ejing Enkiyang'et Sinyati oltau lenye. Kejo sii ilkulikae kererin inchere keng'as oltung'ani airuk Yesu pee ejing Enkiyang'et Sinyati – Efeso 1: 13, 14. Neaku, kesipa keasishore Enkiyang'et Sinyati too nkoitoi kumok kake meishiakino pee kiasishore kulo kererin pee kijo eisidai teneibatisai inkera.

Neaku, ore te Yohana neitoki Enkai alo dukuya tenkipankata enye. Neitobira Yohana enkoitoi aa iltauja loo ltung'ana pee elotu Yesu. Keimaki Malaki 3: 1; 4: 5; Isaiiah 40: 3 ina bae.

Maikilikuana ate taata tenaa eisidain iltauja lang pee king'amu enkoitoi e Yesu. Ketii sa olwuasa oibokito iyiook pee miking'amu Yesu? Kenare nikinyok anaake pee kintobir iltauja lang tenkomono pee king'amu imbaa pooki naayieu Yesu neliki iyiook.

Matadamu sii aajo kepaasha inkoitoi naasishore iltung'ana pee eas esiai Olaitoriani. Amu, ore Yohana netii ong'ata neitu enya indaiki pooki netiu anaa Eliya. Kake kepaasha enkoitoi nataasishore Yesu. Amu, eewuo ninye netii tenebo iltung'ana neny indaiki tenebo ninche nelo sii isiruai. Neaku, mating'iria tialo ilkulikae tung'ana oota inkishoorot metaasisho te nkoitoi napashare enkoitoi ino.

Luka 1: 18-20 – **“Nejoki Sakaria olmalaika, ‘Ainyoo ayiolounye ena bae? Nataa moruo, naa moruo sii ninye enkitok ai?’ Newaliki olmalaika ajoki, ‘Ara nanu Gabriel, oitashe te dukuya Enkai; naairriwuaki maairorie naaitabaiki ele kilikuai supat. Ng’ura kionyo enkutuk mintoki airo, o metabau ina olong neibalayu nena, amu eitu iruk irorei laainei, kake eitabari ake tenkata naikenakaki.”** Eiruto Sakaria neeta sii enking'ashing'ash enaipirta ina bae. Etejo sii Mariamu enaipirta enutai enye, **“Kaji eiko pee eaku ena nemayiolo olee?”** – Luka 1: 34. Kake etiu anaa eiruko Mariamu ajo keasayu neitu eiruk Sakaria ajo keasayu. Keeta Sakaria enking'ashing'ash alang Mariamu. Ore tenkaraki ina neitamio Enkai Sakaria metaa meidim airoro naa ei ming'ani sii (Luka 1:

62). Keaku ina olmonekie te ninye amu ore pee easayu nena baa neishiu Sakaria – Luka 1: 64.

Ore inkulie katitin nemedupa enkirukoto ang. Nikirut nikiata enking'ashing'ash enaipirta embae naje. Kake keibala embae nabo te Bibilia naa inchere keeta Enkai engolon sapuk oleng pee ereu imbaa metaasata enayieu ninye. Neidim sii Enkai ataasishore inkoitoi kumok e nking'asia pee eitobir ninye imbaa. Ore pee kitum enking'ashing'ash nikiindim aatapong'ori aasuj inkoitoi kumok neme ine Enkai amu kijo kira ng'eni aalang Enkai. Kenare nikisilig Enkai too nkatitin pooki naa ore pee elotu erishata naishiakino keas Enkai enairirikino te iyiook.

Luka 1: 21-25 – “Naa keanyita ake lekua tung’ana Sakaria neing’asia te nkimutioto naimutie tiatua Enkaji e Nkai. Ore pee epuku, neitu eidim airorie ninche, neyiolou ninche aajo eeta enatoduaa teneinokieki olasar. Neitodol too lmonek meidim airorie. Ore pee eidipayu ilkekuno le nkisiaayiare enye, nelo ang. Ore pee elusoo nena olong’i, neirosheu enkitok enye Elisabet, neisudoo kewan ilapaitin imiet, ejo, ‘Ena aaitaasa Olaitoriani te nkata naatoduaa naaoru esulare te dukuya iltung’ana.’ ”

Neing’asia iltung’ana amu eimutie tiatua Enkaji e Nkai. Kajo enoto iltung’ana indamunot kumok. Ebaiki netejo too ndamunot enye etua aashu etara Enkai ninye. Ore sii ninche iyiook kelelek oleng pee kitum indamunot torrok tenemepuo imbaa dukuya anaa enikiiyieu. Kake kenare nikisilig Enkai too nkatitin pooki. Kesipa ore inkulie katitin keeta enikias sii iyiook pee kintobir imbaa kake ore inkatitin kumok oleng nikirut pesho. Ore pee edol iltung’ana ninye neyiolo ajo keeta enataase amu meidim airorie ninche. Newal Enkai imbaa nenutayu Elisabet. Naa kajo keeta enkurruna te dukuya amu etamorua nenapita enkerai. Kake kajo etoomono Enkai o metabana netum eseriani tiatua oltau lenye nepuku ninye airoroki olorere. Neshipa oleng netodua ajo keeta Enkai olng’ur te ninye amu etooruo esulare enye. Matadamu aajo keponu imbaa te rishata Enkai. Ore esiai ang naa pee kisuj enatejo Enkai nikisilig sii ninye kigira aanyu ewalata. Ore inkulie

katitin nikinturraa osiligi nikipuo aasuj inkulie oitoi nemeishiakino pee kitum enikiyieu. Kake ore pee kianyu ewalata Olaitoriani neidimayu pee eisho iyiook ewalata sidai oleng alang enikitejo te dukuya. Amu, keyieu Sakaria o Elisabet enkerai kake enoto enkerai netum sii oloiboni le Nkai.⁶

ENAIBON NAIPIRTA EINOTO E YESU O YOHANA - Luka 1: 26-38

Nelotu olmalaika enetii Mariamu enkitok neitu aikata aboitare olee, neliki ninye ajo keiu enkerai te Nkiyang’et Sinyati. Neipot ninye ajo Yesu. Nejo olkereri le 32, **“Naa keaku kitok neji Oinoti lo Lotii Shumata Aisul te pooki naa keisho Olaitoriani Enkai ninye olorika le nkitoo le Daudi menye lenye, neitore olgilata le Yakobo intarasi, nemeiting enkitoria enye.”** Matadamu tenguton aajo keji ninye **“Oinoti lo Lotii Shumata.”** Ketii iltung’ana ooiruk ajo eini apa Yesu nemetii olee kake kejo mme Enkerai Enkai ninye. Kejo ele kereri kesipa katukul ajo keipoti ajo Enkerai Enkai (aashu “oinoti lo Lotii Shumata”). Ore pee eji “Enkerai” aashu Oinoti megira aimaki ina oshi oitoi natumieki inkera. Metaa eitu eboitare Enkai Mariamu anaa enaas oshi olee. Kake teneji “Enkerai Enkai” naa kegira aimaki ajo era Yesu Enkerai Enkai te nkiyang’et. Era sii ninye Enkai amu ore pee kijo Enkai naa kigira aaimaki Enkai papa kewon, Yesu Enkerai Enkai o Enkiyang’et Sinyati. Neaku, era Yesu Enkai inchere etii atua unisho Enkai. Neeta engolon anaa Enkai. Naa kenyaanyukie Enkai (Ilkolosai 1: 15).

Ore pee eimaki “Olorika le Daudi” naa kegira aimaki ina kisiligata naimaki embuku e 2 Samuel 7: 16 pee ejo, **“Ore enkaji ino o enkitoria naa keitisipi te dukuya nanu; ore olorika lino le nkitoo keitashyeieki ntarasi.”** Megira aimaki olorika otii Yerusalem kake kegira aimaki olorika anaa enkitoria enye tenkitoo tenebo Enkai te keper o to ltauja loo ltung’ana. Neaku, etua Yesu te shumata osalaba kake etopiuo sii neshuko keper neton te tatene enkitoo Enkai. Naa eton eitoreisho ninye o taata.

Luka 1: 34-38 - Meyiolo Mariamu ajo kaji eikununo ina bae. Neaku, eikilikuana Olmalaika. Nejoki Olmalaika Mariamu, **“Elotu Enkiyang’et Sinyati shumata iyie, nikintoip engolon o Lotii Shumata Aisul, ore tenkaraki ina, ore enkerai naini, neji sinyati, enkerai e Nkai. Naa ing’ura, ore enkanashe ino Elisabet nenuta te moruo enye, naa keiu enkayioni, naa ole ile ele apa, tenutai enye, enatejoki oshi koolupi. Amu meetae embae nemeidimayu te Nkai.”** Nejo Mariamu, **“Kara nanu esinka o Laitoriani; metotiwuo te nanu anaa enitejo.”** Neaku, kegira alimu olmalaika le Nkai ajo kaji eikununye einoto e Yesu. Naa etaase ina tengolon Olaitoriani nimikiyiolo imbaa pooki naaipirta enkoitoti nataasishore Enkai pee eas ina. Kake kiiruk aajo etaase. Mme lasima pee kiyiolo imbaa pooki. Tenejo Oltung’ani meidimayu pee easayu ina nikijoki keidimayu imbaa pooki tengolon Enkai. Tena keidimayu pee eitayu Enkai ena kop pooki naa keidimayu pee eyau einoto naijo ene Yesu. Amu, **“meetae embae nemeidimayu te Nkai.”** Neeta Mariamu oltau sidai oleng pee ejo, **“Kara nanu esinka o Laitoriani; metotiwuo te nanu anaa enitejo.”** Anaata kiata sii iyiook iltauja laiyo oltau le Mariamu. Nikijoki Enkai metotiwuo te iyiook anaa eniyieu. Kake ore inkulie katitin ekiata olwuasa aashu inkitolonyat pee mikisuj eyieunoto Enkai.

Nelimu sii kulo kererin naaipirta einoto e Yohana Olaibatisani. Kejo kulo kererin era Elisabet enkanashe e Mariamu. Kake mikiyiolo enebaikinore. Kake keibala ajo era sii Yohana olo Imarei le Yesu. Ebaiki olalashe lenye aa inchere olayioni le nkapu lenye. Kake mikiyiolo te sipata.

ESHOMO MARIAMU ABAIKI ELISABET – Luka 1: 39-45

“Ore te nena onlong’i, nedumunye Mariamu aisarrisar alo enkop oo ldoinyo, enkanasa e Yuda, nejing enkaji e Sakaria, neiroroki Elisabet. Ore ake pee ening Elisabet enkirorokino e Mariamu, neipid enkerai te nkoshoke; Neigany Elisabet Enkiyang’et Sinyati, nebuak to Itoilo sapuk ajo, ‘Kitamayianaki iyie too nkituaak, nemayiani eishoi e ng’uset ino! Kaji eikununo ele rorei, eji ng’otonye Olaitoriani lai nalotu enatii? Amu ore ake pee aning too nkiyiaa aainei enkiroroto ino, neipid enkerai te nchipai te nkoshoke ai. Emayiana enairuko inchere keitabari inaatiaakaki ninye eing’uaa Olaitoriani.”

Matadamu aajo keeta tipat tenkatini e Luka telulung’ata pee etumore Mariamu o Elisabet. Amu, etiu anaa ketumore sii Yesu o Yohana hoo eton etii inkoishuaa. Naa ketii ninche tenebo tenkipankata Enkai. Amu Yohana oitobira iltauja loo ltung’ana naa Yesu olo dukuya aiteng’en ninche oleng isipat naaipirta enkitoria Enkai.⁷

Kajo Enkai aashu Enkiyang’et Sinyati naiko enkerai meipido te nkoshoke e Elisabet. Amu, meyiolo enkerai openy ajo keeta Mariamu tipat aisul aa ng’otonye Yesu.

Etijing’a Enkiyang’et Sinyati oltau le Elisabet nemayianisho. Nemayian sii enkerai. Kajo Enkiyang’et Sinyati naibalakinyie ninye ajo keeta enkerai natii enkoshoke e Mariamu tipat oleng. Ore ina kata keasisho Enkiyang’et Sinyati tiatua iltauja loo ltung’ana kake eton eitu elotu amany atua ninche anaa lelo tung’ana ootang’amutua Yesu te nkolong e Pentekoste (Iasat 2: 38).

Keibala tene emborron e Elisabet. Ore ti ai rishata neibalunye Yohana kewon emborron enye pee eimaki Yesu nejo, “**Meeta nchere pee mebulu ninye nang’oroo nanu**” (Yohana 3: 30). Ing’orai sii 2 Samuel 24: 20-25 pee idol ai kitanyaanyukoto naijo emborron e Elisabet. Ore pee kidamu tipat emborron te iyiook naa kejo oltung’ani obo, “Ore pee eisiai iltung’ana pooki Enkai

aayiolou esiai enye tiatua enkipankata Enkai naa ketii eseriani ina kata.”⁸

Eisidai oleng ina mayianata e Elisabet natii olkereri le artam o imiet. Keipirta Mariamu kake kesipa sii te iyiook. Amu kesipa oleng inchere ore pee eiruk oltung’ani ajo keisiligayu Enkai naa keas anaa enatejo, kemayiana oleng. Ata tenaa embae nagol oleng keidimayu pee eas Enkai. Kejo Ilmaasai, “Merrumoroyu ene Nkai tentakule.” Ore enyamali naa inchere ore inkulie katitin medupa enkirukoto ang.

Matadamu ai bae nabo naa inchere neipot Elisabet ina kerai natii enkoshoke e Mariamu ajo Olaitoriani (Luka 1: 43). Neaku, kajo keyiolo ajo Messia sii ninye. Ebaiki nemeyiolo imbaa pooki naaipirta ninye aa Messia kake keyiolo ajo era Olaitoriani.

MARIAMU NATARANYA ELE SINKOLIO TE NCHIPAI – Luka 1: 46-56

Kejo kulo kererin, “Nejo Mariamu, ‘Alimu te nkorrok ai enkitoo o Laitoriani; neshipakino enkiyang’et ai Enkai Olaitoriani; neshipakino enkiyang’et ai Enkai Olaitoriani lai, amu etoduaa enchalan e rrindik enye. Amu ore ebaiki taata, kajo ishoritin pooki namayiana; amu aaitaasa ologol isapuki, ai sinyati enkarna enye. Ore olng’ur lenye netii shumata lelo ooure ninye too ishoritin pooki. Etaasa ine ngolon te nkaina enye; neisardakie ilowuasa o nkiguanat oo ltauja lenye. Eitadowuo ilaitoriak too lorikan lenye le nkitoo, neilepie iloomeni. Eitaraposho iloata esumash too ntokitin sidain, nearaa ilkarsisi erook. Etasarua Israel osinka lenye, etadamua olng’ur lenye, anaa enatiaaka iloo papa, Abraham o eishoi enye intarasi.’ Neton Mariamu aboitare ninye ilapaitin oobaya okuni, nerrinyo alo ang.”

Ore enkarna naasishore iltung’ana pee eimaki ilo sinkolio naa keji “Magnificat.” Ore ilo rorei naa keipirta enkisisa naata ninye pee eisis enkarna Olaitoriani. Netii ilo rorei ina buku naji apa

Latin Vulgate. Metaa ore “Magnificat” naa enkutuk e Latin neji, “Keisis.” Netii sii inkanisani naitayio isinkolioitin ooling’uaa ilo sinkolio le Mariamu. Ore sii ilo sinkolio naa etiu anaa osinkolio le Hana te mbuku e dukuya e Samuel 2: 1-10.

Matang’as aadamu enashe e Mariamu. Keeta ninye enashe sapuk oleng amu etegelua Enkai ninye pee enap Enkerai e Nkai. Era ninye entito nashal nemeeta engolon. Metaa mera ninye karsis nemeing’uaa enkaji yioloti. Kenyor Enkai oltung’ani oata enashe neeta sii emborron naijo ene Mariamu. Matadamu sii iyiook pee kishukoki Enkai enashe anaake amu etaasaka ninye iyiook imbaa kumok sapukin. Kake ore inkulie katitin naa ekimpirie indamunot ang imbaa torrok alang imbaa sidain. Kesujita Mariamu enatejo ilo tung’ani oigero Olkerempe le Nkai 95: 2, **“Wootu maape dukuya enkomom enye kiaata enashe; mataranyaki iyiook ninye kiata eng’ida, too sinkolioitin le nkisisa!”**

Matisipu sii ilo kereri ojo, **“Amu ore ebaiki taata, kaajo ishoritin pooki namayiana; amu aaitaasa ologol isapuki, ai sinyati enkarna enye”** (Luka 1: 48, 49). Ketii iltung’ana laa keisis Mariamu kake meishiakino ina. Keishiakino tinikiyanyit ninye. Naa mme torriono sii tinikimpot ninye “Mariamu namayiana.” Kake mikiisis ninye anaa era ninye oltung’ani oata tipat oleng alang oltung’ani ake. Metaa mikiomon ninye nimikilepie ninye aitorisioki Yesu. Matadamu enatejo Yesu te Luka 11: 28 pee ejo enkitok tolkereri le 27, **“Emayiana sii ake enkoshoke nikitoiwuo o lki likintanaaki.” Newaliki ajoki, “Ee paa emayiana aaisul, ilooning ele roroi le Nkai neibung.”** Neaku, matorrip ina bae pee mikilepie oltung’ani alang enaishiakino.

Matadamu sii ajo mikiomon te nkarna e Mariamu. Amu ketii olaitutumoni obo naa Yesu ilo anaa enajo 1 Timoteo 2: 5, **“Amu eetae Enkai nabo, naa obo olaitutumoni le Nkai o ltung’ana, oltung’ani oji Kristo Yesu.”**

Ore tiatua ilo sinkolio kewon kidol Mariamu ajo kebore ilkererin ooling’uaa Osotua Musana elukunya enye. Neaku,

enkitok sidai naata ororei le Nkai tiatua oltau lenye. Mataa sii iyiook iltung'ana ooata ororei le Nkai tiatua iltauja lang metaa tinikiro naa keibala ajo kiyiolo ororei le Nkai netii sii Enkiyang'et Sinyati atua iltauja lang. Naa keimaki ninye nena baa naaipirta inkatitin naibelekeny Enkai imbaa oleng metaa keilepie oltung'ani obo neitadou likae. Neitadou iloowuasa. Neilepie iloobor. Neitaraposh iloata esumash kake ore lelo karsisi neoru enkarsisisho enye. Neaku, matadamu ajo keikash tinikisilig Enkai alang tinikisilig ewueji nikitii tena kop aashu intokitin nikiata. Amu, ore nabo olong keidimayu pee eibelekenya imbaa oleng. Kejo Ilmaasai, *“Emisimis inenkishon nedooro.”*

Kajo ore pee eimaki Mariamu Abraham o ina mayianata naipirta ninye o eishoi enye naa kegira adamu ajo keaku Yesu emayianata too lkulikae tung'ana kumok (Luka 1: 54-56). Neimaki sii Luka ina bae to Iasat 3: 26 pee ejo, **“Irara intae inkera e lelo oibonok le Nkai, o ne ilo sotua oishoo Enkai iloo minyi, anaa pee ejoki Abraham, ‘Te ishoi ino emayiani iloreren pooki le nkop.’ Metaa Enkai nainyeyie Osinka lenye, naa intae eiteru airriwaki, pee emayian intae pooki aibelekeny entung'uai nkoitoti inyi e nkarrueisho.”** Ore pee eimaki “Osinka” naa kegira aimaki Yesu kewon. Neaku, kesipa meyiolo Mariamu imbaa pooki naaponu kake kajo keyiolo toltau lenye ajo keaku Yesu emayianata too ltung'ana kumok. Kajo sii kegira adamu enatejo olmalaika te Luka 1: 32, 33 inchere keaku ninye kitok **“neji Oinoti lo Lotii Shumata Aisul to pooki...”**

Neton Mariamu aboitare Elisabet ilapaitin **“oobaya okuni, nerrinyo alo ang.”** Kajo enoto Mariamu enchula sidai oleng tenebo Elisabet amu kenuta pokira are neyiolo sii pokira are ajo kenapita inkera naata tipat oleng. Neaku, ebaiki neimakita imbaa naagut naaipirta enkipankata Enkai te naipirta nena kera. Neitoki Mariamu ashuko enetii olpayian lenye.

EINOTO E YOHANA OLAIBATISANI - Luka 1: 57-66

Nejo Luka, “Nebau enkata neisho Elisabet, neiu enkayioni. Nening elatia enye, o lgilata lenye inchere, eing’urrie Olaitoriani, neshipayu tenebo ninye. Ore te nkolong e isiet, nepuonu aamurat enkerai, neyieu nedung’oki enkarna aaipotie Sakaria menye lenye. Nejoki, ng’otonye, ‘Mme neijia, keipoti aajo, Yohana.’ Nejokini, ‘Meetae oltung’ani lo Imarei linyi oji neijia.’ Neikilikuan menye too Imonek enayieu neji. Neipotu osoit dapash neiger ajo, ‘Keji enkarna Yohana!’ Neing’asia pooki. Nebolo Sakaria enkutuk ina kata ake, nelaa olong’ejep lenye, neiro, aisis Enkai. Neureishoyu pooki oomanya ina latia, nelikiori nena baa pooki to Idoinyo le Yudea. Ore loo toning’o pooki neiteng’el too ltauja lenye eji, ‘Keaku pasa ena kerai keniaa pukunoto?’ Amu eiriamunore enkaina e Nkai ninye.”

Keshipa iltung’ana tenebo Elisabet amu etamorua naa ebaiki neure ajo ketum enyamali te einoto enye. Nejo pooki embae Olaitoriani ina. Neaku keesishore Enkai iltung’ana oshal pee eibalayu engolon enye. Ore inkulie katitin mikiata osiligi ajo keasayu embae naje kake ore pee kisilig Enkai nelotu enkata pee easayu. Neaku shakenisho too lkulikae ajo eisupat Enkai naa era sii magilani. Ore apa etejo enkitok Ole Ntaya naji Noonkipa eishunyie erishata enye metaa meekure eiu inkulie kera. Kake ore pee eomon ilairukok nenutayu neiu entito. Neaku, eton egira Enkai aing’urrie iltung’ana tina oitoi. Ore inkulie katitin neomon iltung’ana neton enkitok naje aa koolupi. Neaku, Enkai naitore nena baa pooki. Kenare ake nikisilig ninye too nkatitin pooki nimiking’oru inkoitoi nemeishiakino pee kitum inkera.

Kemurati apa ina kata olayioni te nkolong e isiet. Eiterua apa te nkata e Abraham anaa enaitanapa Enkai ninye te Nkiterunoto 17: 12. Amu ore tina olong eisidai oleng osarge lenye (Eisidai vitamin K). Ore pee eas tedukuya ina keidimayu pee etum enkerai enyamali. Ore ina murata naa meipirta empijan e Yohana

kake keipirta olning’o tenebo Enkai oata iltung’ana pooki le Israeli.

Ore pee eiger Sakaria ajo “Keji enkarna Yohana” nebolo enkutuk enye ina kata. Neaku, ata hoo eeta Sakaria olng’ash te dukuya keitodolu ina ajo etonyorrayie oleng enatejo enkai. Eitu ejo a, a, te naipirta ina arna e Yohana. Neaku, etodua Enkai ajo eiruko katukul ajo ore ina bae naa ene Nkai. Amu, ore tolkuak lenye keishiakino teneipotieki Papai lenye aashu likae tung’ani otii olmarei lenye.

OSINKOLIO LE SAKARIA – Luka 1: 67- 79

Nejo Luka, “Neiput Sakaria, menye lenye Enkiyang’et Sinyati neibonisho ajo, ‘Meisisi Olaitoriani Enkai e Siraeli, amu etabaikia nekordu ltung’ana lenyena, eishorua Olaitajeunoni Magilani to lgilata lo sinka lenye Daudi, anaa enatejo apake too nkirorot oo sinyat, enoo loibonok le Nkai liapa moitie pee kijeu too lmang’ati lang, o too nkaik e lelo pooki ooiba iyiook; neitabaya olng’ur oisiligie iloo papa lang, nedamu osotua lenye sinyati, olmumai oinosaka papa lang Abraham, inchere, ore pee eitajeu iyiook, too nkaik oo lmang’ati lang, nikisiai ninye, te sinyatisho o te supatisho, too nkolong’i pooki e nkishui ang. Ore sii iyie nakerai, aikiji oloiboni lo Lotii Shumata Aisul te pooki. Amu inturuk te dukuya Olaitoriani, aitobiraki nkoitoi enyena. Aliko iltung’ana lenyena enjeunoto, te mpalakinoto oo ng’ok enye, te nkaraki enanai o lng’ur le Nkai ang, laa te ninye ekenyikia iyiook enjeunoto eing’uaa shumata, eitawang’aki iloontoni te naimin, o lootoni to loip le nkeeya, pee eutaki nkejek ang inkoitoi o sotua.”

Keji ilo sinkolio “Benedictus” aa inchere kemayiana. Ore ilo rorei naa eing’uaa ina kutuk naji Latin.

Matadamu aajo eiputa Sakaria Enkiyang’et Sinyati pee ejo nena baa. Ore inkulie katitin, eton eng’or enkolong e Pentekoste,

keiput Enkiyang'et Sinyati iltauja loo ltung'ana. Ore kulo rorei le Sakaria naa keeta tipat oleng amu eing'uaa Enkiyang'et Sinyati.

Ore kulo kererin le dukuya – 67-75 naa keipirta Enkai tenebo Messia. Ore eiteru tolkereri le 76 o metabaike olkereri le 79 naa keipirta Yohana tenebo Messia.

Ore kulo rorei ootejo Sakaria naa ketii inaibon naipirta ninche tiatua Osotua Musana. Tisipu kulo kererin: Isaya 59: 21; 60: 16 – o Luka 1: 68; Olk. 18: 2-3 – o Luka 1: 69-71; Olk. 110:1-3; Enkikena 24: 17-19 – o Luka 1: 71; Mika 7: 20 – o Luka 1: 72; Olk. 106: 45 – o Luka 1: 72; Malaki 3: 1; 4: 5; Isaya 40: 3 – o Luka 1: 76; Yeremia 31: 34 – o Luka 1: 77; Isaya 60: 1-2; Malaki 4: 2 – o Luka 1: 78-79.

Etejo etokordua Enkai iltung'ana lenyena. Etiu anaa kegira Sakaria adamu ajo keitajeu Enkai Israeli te Messia neitajeu ninche aitung'uaa sinkaisho e Roma. Etiu anaa lelo tung'ana apa ootii enkoitoi nalo Emmaus pee ejo, “Kake kisilig apa iyiook aajo ninye olaku Siraeli” – Luka 24: 21. Eigila sii Sakaria ina damunoto to lkereri le 71 tenebo 74 pee ejo keitajeu ninche too nkaik oo lmang'ati lenye. Kake ketii enkordunoto nagut alang ina. Ore te sipata kekordu Enkai iltung'ana tiatua iltauja lenye (Efeso 1: 7; Iroma 3: 24).

Ore pee ejo to lkereri le 69 **“Olaitajeunoni Magilani”** naa ore ilo rorei kewon otii enkutuk o Lgiriki naa keji “emowuo.” Kake keeta ina tipat inchere “Magilani.”

Keeta apa emowuo engolon neaku ina tipat eeta. Keyiolo Ilmaasai ina amu keeta endung'et e Rashe naji, “Meibung'ayu imowuarak pokira are olarro.”

Ore pee eimaki ilo mumai oipirta Abraham naa ebaiki negira aimaki Enkiterunoto 12: 3 pee ejo, **“Ekamayian lelo likimayian ore ilo likidek naa kadek. Te iyie emayian ilmarei pooki le nkop ate.”** Naa ebaiki sii egira aimaki ilo ning'o oimakini te mbuku Enkiterunoto 15: 13, 18 pee ejo keitajeu ninche neisho sii ninche ina kop apa natii ilmang'ati lenyena.

Nelo dukuya Sakaria aimaki ninye olayioni lenye Yohana. Keitobir ninye enkoitoi nelimu sii iltung'ana enkoitoi enjeunoto o

empalakinoto oong'ok. Kake matadamu aajo ore pee elotu enkolong e Pentekoste neponaa Enkai te nkata enkibatisa enkarna e Yesu, Enkiyang'et Sinyati.

Neibonu Sakaria ajo keing'urrie Enkai iltung'ana nelotu Messia anaa enkolong teneilepu tadekenya. Neaku, kelotu anaa ewang'an ng'ejuk. Keimaki ilkulikae kererin kumok Yesu anaa ewang'an enkop – Yohana 1: 5-9; 8: 12; 9: 5; 12: 46; 1 Yohana 2: 8; Isaya 49: 6. Naa keaku ninye ewang'an too ltung'ana pooki. Ore enaimin naa ewueji e shetani, ewueji oo mbaa torrok. Ore pee esujita oltung'ani enkoitoi enye aashu enkoitoi olkuak ake naa ketii atua enaimin. Kake ore pee kisuj Yesu kitii enkoitoi ewang'an – Efeso 5: 8-14; 1 Iلسes. 5: 5; 2 Petero 1: 19. Naa ore inkulie katitin eimodook iltung'ana nemeyiolo aajo ketii atua enaimin amu etejo Paulo, “Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le Nkishiaa e Kristo, laa ninye nyaanyukie e Nkai” (2 Ilkor. 4: 4).

Neitoki ajo Sakaria enaipirta Yohana, “...**pee eutaki nkejek ang inkoitoi o sotua**” (Luka 1: 79). Kaji eikona Yohana apa pee eutaki iltung'ana inkoitoi osotua? Etolimuo enkoitoi enkirridunoto o enkibatisa te mpalakinoto oo ng'ok (Luka 3: 3). Keyiolo Enkai neyiolo sii Yohana ajo keyau enkirridunoto osotua. Naa ore osotua likiyieu te dukuya naa osotua tenebo Enkai. Amu, ore eton eitu king'amu enkoitoi Enkai ekira ilmang'ati lenyena – Ilkolosai 1: 21. Kegira Yohana aitobir enkoitoi e Yesu naa ore pee eye Yesu nepiu neibalayu enkoitoi nagut oleng nayau osotua aa inchere osarge lenye amu etejo Paulo, “...neyau eseriani to sarge lo salaba lenye” – Ilkolosai 1: 20. Ore te nkolong e Pentekoste neirridu iltung'ana neibatisai nejing atua Yesu netum osotua tenebo Enkai hoo netaasa ninche entoki torrono oleng (Iasat 2: 38). Ore te Roma 6: 3 keliki iyiook ajo eibatisaki lelo tung'ana apa aapik atua Yesu aashu aibung'are Ninye. Neaku, ore pee kimbung Yesu te nkibatisa kimbung sii osarge lenye oyau osotua atua iltauja lang. Etejo likae Maasani obo, “*Ore pee meeta oltung'ani osotua tiatua oltau lenye naa pesho teneing'oru te dikai wueji.*” Kake ketii ewueji nebo

netumieki osotua naa atua Yesu. Amu, ore pee eng'amu oltung'ani Yesu te nkirukoto, o te nkirridunoto, o enkibatisa naa ketum empalakinoto oo ng'ok nayau eseriani aashu osotua.

EMBULUNOTO E YOHANA – Luka 1: 80

Nejo, “Nebulu enkerai, neponari engolon e nkiyang’et, nebik ti ong’ata o metabau enkolong naipang’akinyeki olorere le Israel.”

Kajo keng’iri oleng Yohana amu etobiko ilarin oobaya tomoni uni ti ong’ata. Kajo kegira Enkai arreten ninye pee eas esiai Olaitoriani. Ebaiki sii netaasishore Yohana erishata sapuk oleng egira aomon Enkai. Naa menya oshi endaa nanya ilkulikae. Neliki iyiook Marko 1: 6, **“Naa enkila oo lpapit le ntames eishopito Yohana neeta enkimeita e nchoni te mpolos enye, naa lmaat o naishi e ong’ata enya.”** Ore enadolita naa keitodolu ajo keidimayu pee esuj iltung’ana inkoitoi naing’asiayie iyiook pee esuj eyieunoto Enkai te ninche. Kake eyieunoto Enkai pee eas ninche ina. Meishiakino tenegilunore oltung’ani ororei le Nkai kake ketii inkoitoi kumok oleng nikiindim aataasishore mataas esiai Olaitoriani. Metaa kenare nikirrip ate pee mikisioki aadung’oki ilkulikae enkiguena tenkaraki enkoitoi nagira ninche aasishore.

EINOTO E YESU – 3 BC - Matayo 1: 18-25; Luka 2: 1-7; Yohana 1: 1, 14.

Kejo Matayo 1: 18-25, **“Inji eikununo einoto e Kristo; ore eidipa Yosef atisira Mariamu ng’otonye Yesu, eton eitu enyikakino, nedoli eeta enutai e Nkiyang’et Sinyati. Ore amu oltung’ani loo sipat Yosef, olpayian lenye, nemayieu nesul, neyieu neleliari aing’uaa. Ore eton eiganare kuna baa, ng’ura neipang’aki olmalaika lo Laitoriani te nkidetidet, nejoki, ‘Yosef, olayioni le Daudi, miureyu irik esiankiki ino**

Mariamumu, amu ore enutai naata ninye, naa ene Nkiyang’et Sinyati. Naa keiu enkayioni, nijo enkarna enye Yesu, amu ninye ooyooki aitajeu iltung’ana lenyena too ng’ok enye.’ Etaasate kuna pooki pee ebaya inaatejo Olaitoriani to Ikilikuai lo loiboni le Nkai otejo, ‘Ng’ura kenutayu entito neiu enkayioni; nejo ninche enkarna enye Immanuel’; naa eji, ‘Enkai tenebo iyiook.’ Ore pee eputunye Yosef too injo neas anaa enaitanapa olmalaika lo Laitoriani nerik esiankiki enye ang; neitu eyiolou ninye o metoiu enkayioni, nejo enkarna enye Yesu.”

Era Maria ng’otonye Yesu, enkitok anaa intae inkituaak tenkop o Lmaasai. Nera Yosef Olpayian anaa intae ilpayiani. Mera ninche ilaiguanak aashu iltung’ana karsisi. Kake ore pooki kata etaasishore Enkai ninche tenkipankata enye. Neaku, entadamu inchere keidim Enkai ataasishore sii iyiook tenkipankata enye ata tenaa mikira yiolot tena kop. Ore te dikai wueji neliki Bibilia iyiook ajo etejo Maria, **“Kara nanu esinka o Laitoriani; metotiwuo te nanu anaa enitejo”** (Luka 1: 38). Neaku, ebaiki naa ore Maria neme oltung’ani yioloti kake keata ninye oltau sidai neaku keidim Enkai ataasishore ninye tenkipankata enye. Neaku, matejo kira pooki isinkan lo Laitoriani; metotiwuo te iyiook anaa enatejo Enkai. Neaku, ata tinimikira iyiook iltung’ana le tipat oleng tena kop eton kiata tipat too nkonyek Enkai. Keidim ataasishore iyiook toonkoitoyi enyena tinikiata iltauja sidain nikincho sii ninye enkishui ang metaa keidim ataasishore iyiook anaa enayieu ninye.

Matayiolou sii aajo etunute Maria te Nkiyang’et Sinyati neitu eboitare ole. Amu, kejo Matayo 1: 18, **“Inji eikununo einoto e Kristo; ore eidipa Yosef atisira Mariamumu ng’otonye Yesu, eton eitu enyikakino, nedoli eata enutai e Nkiyang’et Sinyati.”** Neaku, kajo nanu entoki enking’asia ina. Kake keidimayu pooki toki te Nkai. Neaku, kiyiolou aajo era ninye Yesu Kristo enkerai e Nkai amu eimua ninye atua Maria neme te yiolounoto ole. Neaku, mairuko ninye nikisuj inkoitoyi enyena.

Ore apa pee esir oltung'ani loo Lyahudi esiankiki naa kegol oleng pee egil ina kipankata. Etiu anaa ina kipankata naata Ilmaasai amu ore pee esir oltung'ani esiankiki neishooyo inkishu enkaputi naena inkejek naa kegol oleng pee egil ina kipankata. Kake ore apa to Lyahudi naa ore pee eye olee tiatua ina kipankata esirata naa ore ina kitok natisiraki neipoti aajo enkoliai. Ore sii tina rishata apa tenkop oo Lyahudi naa meboitare olee esiankiki enye tina rishata eton eitu eyam ninye.⁹ Neaku, kegol oleng te Yosef pee ening ajo etunute Maria amu keyiolo ajo mme ninye otaboitare ninye. Negira aipanka pee *“eleliari aing'uaa”* ninye. Amu, etejo etaapa. Neaku, keata ninye enkurruna. Kake eipang'aka olmalaika ninye neliki pee meureyu eyam Maria amu eitu eas entoki suuji kake Enkai nataasa ina te Nkiyang'et Sinyati. Ore pee ejoki olmalaika Yosef, “nijo enkarna enye Yesu” naa keitodolu ajo etaa enkerai enye amu neijia etiu tolkuak lo Lyahudi.¹⁰

Matadamu sii aajo eibonuo apa Oloiboni enaipirta einoto e Yesu (Mat. 1: 22, 23; Is. 7: 14). Neaku keyiolo Enkai pooki toki. Naa keata enkipankata enye. Neasayu intokitin pooki anaa enayieu Enkai. Neaku, matusuj ninye amu meibelekenyi iyieunot Enkai.

Matisipu sii aajo ore Yesu naa Enkai tenebo iyiook (Mat. 1: 23; Yohana 1: 1, 14). Kesipa ajo mikiindim iyiook aashom enetii Enkai eton kinchu too seseni kake ekibaya tinikiye kira ilairukok. Kake kesipa inchere eewuo Enkai enikitii iyiook to sesen le Yesu Kristo. Neaku, ketii Enkai tenebo iyiook anaake. Nejo sii Bibilia ore pee king'amu Yesu neponu ninche Enkai, Yesu o Enkiyang'et Sinyati nejing atua iltauja lang (Yhn 14: 23, 24).

Ore Enkiyang'et Sinyati naa engolon Enkai aashu matejo Enkiyang'et Enkai. Keidim atijing'a iltung'ana neretu ninche. Ore pee iaku olairukoni le Yesu naa kejing Enkiyang'et Sinyati oltau lino. Neaku ore etijing'a apa Enkiyang'et Sinyati enkoshoke e Maria aretu ninye pee eiu enkerai (Mat. 1: 20). Keimaki sii ilmalaika tolkereri le tikitam. Ore ilmalaika le Nkai naa isinkan lenyena. Keretu sii taata iltung'ana. Keidim aairorie iltung'ana.

Paa eitu aikata aning nanu oltoilo lo Imalaika. Kejo dikai wueji, ***“Aime ilmalaika aisiayiak ake ninche pooki ooirriwayioki meisiaaisho, tenkaraki lelo ootum enjeunoto”*** (Ilhebrania 1: 14)?

Neaku, mairuko Yesu amu eirriwua Enkai Yesu pee kiyiolou aajo aing'ai Enkai. Matayiolou sii aajo keidim Enkai ataasishore iyiook te nkipankata enye. Kiata tipat too nkonyek enyena. Mairuko Yesu anaa enkerai Enkai pee kitum sii Enkiyang'et Sinyati tiatua iltauja lang. Neibatisai sii iyiook pee kijing atua Yesu tenguton nikitum sii empalakinoto oong'ok tenkaraki osarge le Yesu oituku iyiook tenkata enkibatisa ang (Iasat 2: 38; 22: 16; Iroma 6: 1-4).

EINOTO E YESU ANAA ENATISIRAKI TE MBUKU E LUKA 2: 1-6

Nejo Luka, ***“Ore te nena olong’i nepuku enkitanapata naing’uaa olaiguanani kitok Kaisari Augustus inchere kesiri iltung’ana pooki inkarn. Naa ena enkigerore oo nkarn e nkiterata naigeroki te nkata e Kirinius olbalusui le Siria. Nelo ake oltung’ani enkang enye meigeri. Nelo sii Yosef te Galilaya aing’uaa enkang e Nasaret, ailep alo enkang e Daudi naji Betlehem amu ole nkaji e Daudi te ntalipa, pee eigeri tenebo enkitok enye, Mariamu, natasayia aa entuaa. Ore ebikito teine, nebaya inkolong’i pee eisho. Neiu enkerai enye kikau, neishopoki nkilani e keraisho, neirragie ninye te mpeut oo nkishu, amu eitu etum eneijing te nkaji oo lomom.”***

Keji enkarna kewon eilo tung’ani oji Kaisari Augustus Gaius Octavius. Neishu ninye 63 B. C. o metabaiki A.D. 14. Naa ketii sii ilo tung’ani oji Kirinius “olbalusui le Siria.” Etejo Luka ketii Enkikena (Keji *"census"* te Kingeresa) edukuya tenkata e Kirinius. Nelimu ai kikenana te rishata oltung’ani oji Yudas le Galilaya. Nejo, ***“Ore eshomo ilo neinyototo Yudas le Galilaya,***

too napa olong’i e enkikenare, nerik sii ninye iltung’ana ootusuja, neidaaya sii ninye o lelo pooki ootusuja, neisardak” (Iasat 5: 37). Naa ore ina rishata naa A.D. 6. Kake ore te Luka 2: 1 kegira aimaki ai rishata te dukuya ina kata enkikenare (ebaiki A.D. 4). Nikiyiolo ti ai buku oonkopa ajo kesipa ketii ilo tung’ani oji Kirinius enkitoria ina kata (A.D. 6) Naa keji ilo tung’ani Josephus.¹¹ Kake mikiata ai buku najo ketii ina kikenare edukuya. Neaku, ore tenkaraki ina nejo iltung’ana oogilunore oshi ororei le Nkai etapong’ori Luka. Kake ore enadolita nanu naa inchere keyiolo Luka katukul enaipirta ina kikenare eniare netii sii ai buku nalimu ina. Neaku, kajo kegol oleng pee epong’ori Luka te naipirta ina kikenare e dukuya. Kajo ketii imbaa nimikiyiolo naaipirta nena katitin kake kesipa. Naa tinikiyiolou kenya neibalayu imbaa pooki.

Luka 2: 4-7 – Eshomo Yosef Betlehem tenebo enkitok enye Mariamu pee eigeri. Ore etii “nebaya inkolong’i pee eisho.... Neirragie ninye te mpeut oo nkishu, amu eitu etum enejing te nkaji oo lomon.” Matisipu aajo ore easita Kaisari esiai enye naata tipat oleng neini enkiti kerai te mpeut oo nkishu nemeeta enkaji enye. Ore too nkonyek oo ltung’ana meeta tipat oleng ina kerai. Kake keeta tipat oleng te Nkai amu ninye oitajeu iltung’ana pooki te nkop ooiruk ninye. Neaku, ore taata ketii oltung’ani oje oasita esiai Olaitoriani kake kedol iltung’ana ninye anaa oltung’ani lemeeta tipat oleng. Kake ore te nkipankata Enkai keidimayu pee eas ilo tung’ana imbaa sapukin naibeleyen enkop. Neaku, maisiliga Enkai nikipuo dukuya aas esiai enye amu keeta tipat oleng naa kelotu enkolong pee eibalayu imbaa pooki. Metaa mating’iria amu etejo Paulo, **“Ore aa isupati kiasita emikidukenya, amu kelotu enkata nikisotisho teneitu kintololong enyuaata ang”** (Ilgalatia 6: 9).

Ore tipat enkarna naji Betlehem naa enkaji oo mukateni. Neaku, eshomo Yesu laa ninye emukate enkishui enkanasa naata enkarna naata tipat naipirta imukateni (Yohana 6: 48).

Ore pee ejo, **“Mariamu, natasayia aa entuaa”** naa kegira aimaki ina kata eton eitu eyam ninye. Kake eewuo enkata pee eyam ninye eton eitu eiu enkerai enye anaa enalimu Matayo 1: 24, 25.

Etobiko te Betlehem enkiti rishata eton eitu eisho Mariamu amu kejo olkereri le ile, **“Ore ebikito teine, nebaya inkolong’i pee eisho”** (Luka 2: 6). Mikiyiolo tenaa kegira aaimaki iwikii aashu ilapaitin. Neaku, ebaiki enoto Yosef enkaji naata impeuti amu neija eas ninche apa tina rishata, aa inchere kepik impeuti atua inkajjik. Netii sii oltung’ani ojo ebaiki ore ina aji oo lomona naa olgilata obo liatua ina aji natii Yosef o Mariamu. Neaku, eitu etum erishata te nkaji oo lomona kake ketii atua enkaji kewon.¹²

Ore pee eimaki **“kikau”** naa keeta tipat amu keitodolu ajo keeta ninye enkidimata anaa olkikau te nkaji metujung’o intokitin (Enkigilata oo nkitanapat 21: 15-17). Naa keitodolu sii ajo keeta Mariamu inkulie kera te siadi ina anaa enalimu kulo kererin – Matayo 13: 55-57.¹³

Ore pee eimaki **“nkilani e keraisho”** naa kegira aimaki inkilani naataasishore inkulie kituak pee eiu inkera. Keitodolu ajo era Yesu enkerai anaa inkulie kera. Eitu eini ninye anaa enkerai olkinki aashu likae tung’ani oota tipat oleng. Neaku, keidimayu pee kitum enkilejilejata tenkaraki ina ata tenaa eitu eini iyiook anaa iltung’ana oota tipat oleng anaa olkinki aashu olaiguenani.

EIPANG’AKITA ILMALAIKA ILCHEKUTI NEBAIKI SII YESU Luka 2: 8-20

Nejo Luka, **“Naa ore teina kop etii ilchekuti ootoni aarrip intare kewarie. Neipang’aki olmalaika lo Laitoriani, neimerlelu esikar o Laitoriani too nkaloli pooki, neureishoyu ninche oleng. Nejoki olmalaika ninche, ‘Emiureishoyu amu ilomon supati le ng’ida kitok ayau naaku too ltung’ana pooki, amu ore te nkang e Daudi, etoiwuoki Olaitajeunoni, tenkaraki**

intae, laa ninye Kristo, Olaitoriani. Naa ele olmonekie te intae; itumutumu elooyo naishopokino nkilani e keraisho, neirragita te mpeut oo nkishu.’ Neboitare ilo malaika, olorora kitok le shumata oisis Enkai ejo, ‘Meisisi Enkai te shumata naisul te pooki, neaku osotua te nkop, too ltung’ana pooki laa ninche eshipakino ninye!’ Ore pee epuo lelo malaika shumata aaing’uaa ninche, nejokino ilchekuti, ‘Enyeito emaape aabaya Betlehem, aadol ena bae nataase naitayiololo iyiook Olaitoriani.’ Neisarrisar aapuo neinepu Mariamu o Yosef, neirrag elooyo te mpeut. Ore pee edol neinosu ninche ilomon ootiaakaki te nkaraki ina looyo. Ore lelo pooki ootoning’o nena naatolimutuo ilchekuti neing’asia. Kake eiteng’ela Mariamu nena baa pooki edamu to Itau lenye. Neshuko lelo shekuti eisho Enkai enkitoo neisis too mbaa pooki naatoning’o o naatodua anaa enatiakaki ninche. Ore pee eaku enkitung’oto e nkolong e isiet, nemurati neipoti aajo Yesu, ina arna apa natudung’oko olmalaika eton eitu enutaini.”

Matadamu aajo eipang’aka Olmalaika ilchekuti mme ilkinkii. Neaku, keitodolu ina ajo kedol Enkai imbaa ti ai oitoi. Meshilaa tenaa keeta oltung’ani iropiyiani aashu tenaa keeta enchunet tena kop. Amu, ore tina kata meeta ilchekuti enchunet oo ltung’ana. Neaku, keeta tipat iltung’ana pooki too nkonyek Enkai. Ebaiki nejo ninche ekira ilchekuti ake nimikiata tipat oleng too nkonyek oo ltung’ana. Kake ore ina olong pee eipang’aki olmalaika ninche neyiolou aajo keeta tipat oleng too nkonyek Enkai. Matadamu sii aajo Olchekut naa enkitanyaanyukoto naipirta iltung’ana oramat iltung’ana le Nkai. Amu, era Daudi olchekut loo ltung’ana. Nera sii Yesu olchekut supat oramat iltung’ana (Yohana ematua e tomon). Ore sii ilarikok le kanisa naa keji ilchekuti – 1 Petero 5: 2. Ing’orai sii kulo kererin: Olk. 23: 1; Isaya 40: 11; Yer. 23: 1-4; Ilheb. 13: 20.

Mme pesho enoto ninche enkuretisho amu entoki enking’asia

teneipang’aki olmalaika. Naa kewarie neaku kajo ore te dukuya eitamodoo ninche ewang’an. Kake eilejileja olmalaika ninche neliki ninche ajo eetuo ilomon supati le nchipai sapuk. Ore apa tina rishata tenejing olaiguanani kitok olorika lenye naa kejo enkata oo lomon supati. Kake ore te sipata meitajeu ilo tung’ani iltung’ana. Keidimayu pee eretu ninche oleng kake keiting ina retoto. Kake ore ilomon supati oipirta Yesu naa ilomon supati oisul. Amu, keitajeu iltung’ana too ng’ok enye. Naa keitajeu ninche intarasi. Naa ore enchipai aashu eng’ida naa keipirta enjeunoto nayau ninye. Meipirta imbaa ti oriong. Amu, keidimayu pee eeta oltung’ani intokitin pooki kake eton meeta enchipai tiatua oltau lenye.

Nejo Luka keipirta **“iltung’ana pooki.”** Neaku, keipirta Ilyahudi neipirta sii Ilgiriki. Metaa keipirta iltung’ana pooki te nkop.

Ore pee ejo **“enkang e Daudi”** kajo keikash tenejo “enkanasa e Daudi.” Amu kejo te Kingeresa, “city of David.” Neitoki aipot Yesu “Olaitajeunoni, Kristo, Olaitoriani.” Ore ina kata kegira iltung’ana aaing’oru Olaitajeunoni olotu oaraa Ilroma tenkop enye. Kake eitu elotu Yesu pee eas ina. Eewuo pee eisho iltung’ana elakunoto too ltauja lenye. Kake ore te sipata too nkulie katitin tenetum iltung’ana elakunoto too ltauja lenye naa keidimayu pee etum sii elakunoto too naaipirta inkulie baa te nkop. Ebaiki neya erishata kake ina oittoi naitiship Enkai alang teniar iltung’ana too ntioli aashu too remeta. Neaku, era sii ninye Kristo aashu Messia kake mme teina pukunoto anaa enadamu iltung’ana teina rishata. Nera sii Olaitoriani amu keaku keeta enkidimata pooki anaa enajo Matayo 28: 18.

Ore pee eimaki olmonekie naa kegira aimaki “empeut oo nkishu.” Amu, mme sii duo entoki napashare olkuak loo Lyahudi teneishop inkilani e keraisho ake ore pee epik inkera empeut oo nkishu naa kepaashari ina oleng tolkuak lenye.¹⁴ Naa keitodolu ajo keyieu Enkai nenyorraa pooki ajo keeta tipat too nkonyek

enye amu etoiwuoki Enkerai e Nkai tiatua empeut oo nkishu neaku ore Yesu naa olo ltung'ana pooki ata tenaa era ilaisinak oleng.

Ore pee eipang'aki ilmalaika neisis Enkai neimaki osotua te nkop. Naa eisidai osotua oleng kake kelotu osotua tenaa kenyorra Enkai enaasita iltung'ana ooje. Ore pee eiruk iltung'ana nesuj enkoittoi Enkai nelotu osotua. Kake ore pee mesujita iltung'ana enkoittoi Enkai metii osotua osipa nemeshipa Enkai te ninche. Ebaiki nejo iltung'ana ketii eseriani nemetii, anaa te nkata e Yeremia – Yer. 8: 11, 12. Ore ilo sinkolio naa keji, “Gloria in Excelsis Deo,” te nkutuk e Latin, eji, “Meisisi Enkai te shumata.”

Neiruk ilchekuti enatejo ilo malaika nepuo ninche Betlehem enetii Yesu. Neaku, kenare sii iyiook nikiruk imbaa Enkai ata tenaa kegol. Nepuo sii ninche aalikioo nena baa. Nenare nikilikioo sii iyiook ilomon supati le Yesu. Kejo olkereri le 18 inchere eing'asiate lelo tung'ana ootoning'o. Neaku, mikiyiolo tenaa eiruko lelo tung'ana te sipata aashu kegira aaing'asia te nkirukoto. Kajo keidimayu pee etii iltung'ana ootejo kemoda lelo shekuti amu etejo etodua olmalaika. Ore sii taata ketii iltung'ana ooiruk netii sii iltung'ana oojo kemoda ilairukok le Yesu. Neshuko lelo shekuti eisisita Enkai. Mikiyiolo tenaa eshomo ninche dukuya aaing'oru Enkai too nkolong'i naaponu. Kake kesipa embae nabo oleng naa inchere ore pee eas Enkai embae enking'asia te iyiook kelelek pee erikino iyiook ina bae teneponu inkatitin naagol. Neaku, maibung'a enkoittoi e Yesu aakurraki maape dukuya ata tenaa keponu imbaa naagol.

Eibung'a Mariamu nena baa tiatua oltau lenye oleng nedamu aibirribir. Ore pee kidamu imbaa naatayiolo Mariamu eikumok oleng anaa enikidol tiatua kulo kererin: Te Gabriel – Luka 1: 31-38; te Elisabet – Luka 1: 43; to sinkolio lenye – Luka 1: 48-55; te Yosef – Mat. 1: 20-23; to lchekuti – Luka 2: 11; te Simeon – Luka

2: 26-35 (Is. 42: 6; 49: 6); to loibonok – Luka 2: 38.¹⁵ Eisidai sii te iyiook tinikidamu imbaa naaipirta Yesu tiatua iltauja lang aaibirribir oleng. Amu, ore pee elotu enkolong entemata naa keretu iyiook tenetii ororei le Nkai atua iltauja lang. Eewuo enkata enyamali sapuk te Mariamu te nkata osalaba. Nelimu Yohana 18: 25 ajo ketii Mariamu e mbata osalaba le Yesu. Kajo keishirita oleng kake kaata sii osiligi ajo ore pee edamu nena baa pooki naaipirta tipat enkishui enye netum eretoto to ltau lenye.

Neitoki ninche aamurat Yesu te nkolong e isiet pee eini. Neijia eas tenkaraki olkuak loo Lyahudi. Eiterua ina apa tenkata e Abraham pee eitayu Enkai osotua tenebo ninye – Enkiterunoto 17: 9-14. Neaku, etusuja sii Yesu ina kitanapata Enkai. Neipoti ninye aajo Yesu anaa enatejo olmalaika apa eton eitu enutaini ninye. Matadamu sii aajo etoiwuoki Yesu te rishata oo nkitanapat pee eitajeu iltung’ana ootii abori inkitanapat – Ilgalatia 4: 4. Neaku, ore ina rishata pooki eton eishu Yesu naa erishata oo nkitanapat. Matejo ore ina kata naa enkata natii empolos egira imbaa aibelekenya. Ore pee eye Yesu nelotu erishata ng’ejuk – Ilhebrania 9: 15-18.

EWAKI YESU ENKAJI E NKAI – Luka 2: 22-38

Nejo Luka 2: 22-24 – **“Ore pee ebaya (Aashu, ore pee eishunye) nkolong’i enkata e nkipooto anaa enatiu too nkitanapat e Musa, neriku ninye Yerusalem pee eitarasakini Olaitoriani, anaa enatisiraki too nkitanapat o Laitoriani nchere, ‘Ore pooki lee kikau pooki, neipoti aajo sinyati to Laitoriani.’ Ejo sii pee eishooyo olasar anaa enajo nkitanapat o Laitoriani, aa, ‘Nturkuluni are (doves), aashu nkera are e nturkulu (pigeon).”**

Ore pee eji “ebaya” aashu eishunye naa keipirta ilo rorei oji *“epleistheisan”* te nkutuk Olgiriki. Ore ilo rorei naa kegira

aimaki embae natulusoyie, inchere eishunye aashu eiting’o. Keimaki sii Olning’o Musana ina bae te mbuku e Lawi 12: 1-8. Nejo Lawi 12: 6, **“Ore pee eishunye nkolong’i enyena enkitisinyata aa to layioni aashu te ntito,....”** Naa kebik enkitok inkolong’i artam oshi egira aanyu ina kata enkitisinyata pee eishunye.

Ore pee eimaki enkitanapata e Musa naipirta ilkikaunot naa kegira aimaki Enaidurra 13: 1, 12 o Enkikena 3: 11-13; 8: 15-19. Kejo Enaidurra 13: 1, **“Nejoki Olaitoriani Musa, ‘Ntisinyakaki nanu ilkikaunot pooki; ore pooki toki naitera abol enkoshoke tiatua Siraeli te tung’ani o te ng’ues naa enaai.”** Ore apa te nkata e Farao neye ilkikaunot kake ore pee ejo Enkai “Ntisinyakaki” ilkikaunot naa kegira aimaki enkishui oltung’ani inchere keitarasakini ninye intoiwo enyena Olaitoriani pee eisiai ninye tenkishui enye pooki. Netijing’a sii Ilawi erishata oo lkikaunot oo ltung’ana pee meye ilkikaunot. Kake kesipa ore ina kitisinyata oo lkikaunot naa olmonokie sii oipirta elakunoto nanoto Israeli apa te nkata e Musa o Farao.¹⁶

Ore pee eimaki olasar oishori naa kegira aimaki olasar tenkaraki ina kitok naiduruk. Neaku teneas ina nesinyayu ninye anaa enajo Lawi 12: 7. Matisipu ina bae amu keipirta ng’ok oltung’ana (ina kiduruk) o sinyatisho Enkai (ina kitisinyata) kake meekure kisuj ilo kuak taata amu etejo Paulo to Lgalatia 3: 24, **“Neaku etotiutuo nena kitanapat anaa Olaramatani lang o metabau Kristo, pee eikenaki Enkai iyiook isipat enkaraki enkirukoto. Kake ore taata eewuo enkirukoto nemeekure kitii abori ilo aramatani.”**

Matadamu aajo eisupati Mariamu o Yosef amu kesujita inkitanapat Olaitoriani te rishata enye. Neaku, keeta iltauja sidain metaa etubulunye Yesu tiatua enkaji nayanyit Olaitoriani.¹⁷ Eisidai sii tinikinyok oleng aasuj inkitanapat Olaitoriani to nkajijik ang hoo nemeekure kisuj nena kitanapat naaimaki lelo kererin. Kake keeta tipat oleng pee kinteng’en inkera ang Bibilia

aitobiraki metaa olkitamanyunoto sidai oleng too nkang'itie ang.

Ebaiki era Mariamu o Yosef iltung'ana menat. Amu, iltung'ana menat oshi oasishore inturkuluni tenepolosisho (Lawi 12: 8). Neaku, etegelua Enkai iltung'ana menat pee eaku intoiwuo e Yesu. Metaa eitu eini Yesu te nkang olkarsisi. Naa keisho sii iyiook ina bae osiligi amu keitodolu ajo kenyor Enkai iltung'ana menat te risioroto ooltung'ana karsisi.

EMAYIANATA E SIMEON – Luka 2: 25-35

Nejo kulo kererin: “Naa ng’ura etii apa Yerusalem oltung’ani oji Simeon, naa oltung’ani supat nenyor Enkai, oanyita ninye meitajeu Enkai Siraeli, netii Enkiyang’et Sinyati atua ninye. Neitayiolo Enkiyang’et Sinyati ninye inchere meye eitu edol Kristo lo Laitoriani. Nelotu enkaji e Nkai, erikito Enkiyang’et Sinyati ninye: ore pee eyaki intoiwuo enkerai Yesu meitaasa anaa entipat oo nkitanapat e Musa, neng’amu ninye Yesu too nkaik enyena, neisis Enkai nejo, ‘Olaitoriani, inchoo taata osinka lino meshomo te seriani, anaa enitejo. Amu etoduaa nkonyek aainei enjeunoto ino nintobira meibalayu too loreren pooki: ewang’an naboloki loreren enkoitoi ino, neaku errepet oo Siraeli linono.’ Neing’asia menye o ng’otonye te nena naairoroki te nkaraki ninye. Nemayian Simeon ninche nejoki Mariamu, ng’otonye, ‘Ng’ura, eitaaki ena kerai olobatatare naa olodumunore sii ilkumok ootii Siraeli. Neaku olmonekie oirori aasukeny, naa aikiim olalem oltau lino iyie, pee eibalunyeki indamunot oo ltauja kumok.’”

Matang’as aadamu ajo kegira Simeon aing’oru erishata nalotu pee etum Israeli enkilejilejata amu etii ina kata abori sinkaisho tenkaraki Iroma. Neaku, ore pee eimaki enjeunoto naa kegira aimaki ina kilejilejata. Ore kulo kererin ootii Osotua Musana naa keimaki ina bae aa inchere enkilejilejata e Israel: Isaya 40: 1; 49:

13; 51: 3; 52: 9; 54:11; 61: 2; 66: 13; Yeremia 31: 13. Ore to sotua Ng’ejuk keimaki Luka 24: 21 te nkoitoi naibala oleng. Ketii iltung’ana oare oopuoto te nkoitoi neinepu Yesu eidipa ninye atopiu. Nenyia ilomon tenebo ninye nejo obo, **“Kake kisilig apa iyiook aajo ninye olaku Siraeli”** (Luka 24: 21). Naa ina pee eisikong’a Petero Yesu pee eimaki Yesu osalaba. Amu, kaji eiko pee eitajeu Yesu iltung’ana tenaa keye ninye (Marko 8: 32, 33)?

Kake kegira sii Simeon aimaki ai jeunoto naipirta iltauja loo tung’ana. Amu etejo, “ewang’an naboloki loreren enkoitoi ino...” Ore ina bae naa keipirta inaibon naatii Ootua Musana tiatua kulo kererin: Isaya 42: 6; 49: 6. Ore sii too Iasat 13: 47 kidol aajo keeta ilkipaareta le Yesu indamunot naitodolu ajo keipirta sii ina bae ninche. Amu, kesujita iroruat e Yesu (Iasat 26: 23). Ore sii ninche iyiook ekira ewang’an te nkop amu kisujita iroruat e Yesu. Ore apa tina rishata e kanisa kegol oleng pee eng’amu ninche iloreren (Ilgiriki) kake eiteng’ena Enkai ninche too nkoitoi kumok neuruko te siadi. Kegol oleng sii te iyiook taata pee kipuo enetii iltung’ana lemetiu anaa iyiook kake eiteng’ena Yesu iyiook pee kias ina neaku ore pee kipuo dukuya aas neretu iyiook te ngolon enye.

Netii Enkiyang’et Sinyati te shumata ninye Simeon. Ekidol sii ina to Ining’o Musana – Gideon - Ilarishak 6: 34; Otiniel - Ilarishak 3: 10; Ilarikok le Israeli - Enkikena 11: 24, 25. Kake metiu anaa te nkolong e Pentekoste. Amu, ore te nkolong e Pentekoste etijing’a Enkiyang’et Sinyati atua iltauja loo ltung’ana ooiruko teina olong (Iasat 2: 38; 2 Ilkorintio 1: 22).

Nelo dukuya Simeon ajo keeku Yesu olobatatare naa olodumunore ilkumok. Neaku, kesipa oleng ina amu keeku ketii iltung’ana lemeng’amu Yesu. Naa ore te ninche keeku Yesu errorroto – 1 Ilkor. 1: 23; Isaya 8: 14; Matayo 21: 42, 44; Iasat 4: 11; Iroma 9: 33. Netii ilkulikae oong’amu ninye. Ore te ninche keeku Yesu engolon Enkai, empiunoto, o enkishui – Yohana 11:

25; Iroma 6: 4, 9; Efeso 2: 6. Neaku, ore taata menare niking'asia tenetii iltung'ana lemeng'amu Yesu. Amu keasayu ake ata tenaa kinteng'en iltung'ana te nkoitoti sidai oleng.

Nelimu sii Simon ajo keim olalem oltau le Mariamu. Amu, ore pee eye Yesu netum enyamali sapuk oleng tiatua oltau lenye. Naa ketii sii ai rishata te dukuya osalaba pee kidol aajo ebaiki nenoto Mariamu enyamali tiatua oltau lenye tenkaraki Yesu naa te Luka 8: 19-21 pee ejo Yesu, "Ore yieyio o lalashera laainei naa, lelo ooning ororei le Nkai neibung." Neaku, meeta ninche erishata sidai nalang ilkulikae tenkaraki era ninche olmarei lenye. Neimaki sii Yesu ina bae tenguton te Matayo 10: 34-39. Ore te sipata tinikisuj Yesu aabaraki keidimayu pee kining emion tenkaraki ilo alem. Amu, ore pee kisuj Yesu keidimayu pee eiba ilkulikae iyiook nebaiki nekuenyie sii iyiook.

Matadamu ai bae nabo naipirta Simeon. Keliki iyiook Luka 2: 29 enaipirta oltau lenye. Ore pee edol Yesu netum eseriani tiatua oltau lenye nerretena pee eye. Neaku, matadamu aajo ore pee kitii atua Yesu anaata etii eseriani tenebo iyiook pee kiye. Kesipa keidimayu pee kiye enkeeya nagol oleng kake ore etii Yesu kiata osiligi, o eseriani. Nejo ororei le Nkai, "**Emayiana lelo ootuata laa tiatua Olaitoriani eye taata o kenya**" (Embolunoto 14: 13).

Nejo Luka 2: 36-38, "**Netii enkoiboni naji Ana ene Fanuel, o losho le Asheri: naa entasat moruo, naa larin oopishana ake etotona eeta olmoruo. Naa enkoliai oo larin ntomoni isiet oong'uan. Nemepuku tiatua enkaji e Nkai, neen kewan aitupukoo. Nelotu ninye teina kata, neisho Enkai enashe, neimaki ina kerai aliki lelo pooki ooanyita metalaku Enkai Yerusalem.**"

Ketii sii inkulie kituak naara inkoibonok anaa: Miriam (Enaidurra 15: 20), Debora (Ilarishak 4: 4), Hulda (2 Ilaig. 22: 14), Intoyie ong'uan e Filipino (Iasat 21: 8, 9). Etiu Ana anaa Hana te mbuku e 1 Samuel 2: 1-11. Neisis ninche pokira are Enkai

tenkaraki inkera enye. Ore Ana naa etamorua oleng kake eton eeta oltau sidai oleng naa keisisita Enkai anaake. Naa kepukoo sii. Nelotu ninye neimaki Yesu eeta endamunoto ajo kelaku Yesu Yerusalem. Amu, etii Yerusalem atua sinkaisho ina kata. Keitore Iroma enkop pooki. Neaku, kegira Israeli pooki aanyu Messia olotu aitajeu ninche. Kake keeta Yesu ai kipankata pee elaku iltauja loo ltung'ana.

Matadamu aajo eton eeta Enkai enkipankata pee easishore iltung'ana moruak pee eas esiai enye. Menare neeta iltung'ana moruak inkitolonyat pee meishori esiai Olaitoriani. Tadamu ajo etamorua sii Moses pee eiteru esiai enye aa inchere pee erik Israel metupuku aing'uaa Misiri. Kenare nikirrekena pee kias esiai Olaitoriani inkatitin pooki o metabau enkolong enkeeya ang. Naa atodua sii iltung'ana oogira aaye kake eton egira aairorie iltung'ana te naipirta inkishui enye. Eton eidimayu pee eeta ilmoruak aashu intasati enkirowuaj sapuk o induaat sapukin oleng naipirta esiai Olaitoriani.

ENYAAITIE NASARET- Luka 2: 39

Nejo ele kereri, “Ore pee eidip aaitabai inaanapishoteki pooki, too nkitanapat o Laitoriani, nerrinyo aapuo Galilaya, engang enye te Nasaret. Nebulu ina kerai negolu, neiput eng'eno nagut, netii enkirotetisho e Nkai shumata ninye.”

Neas ninye imbaa pooki naaishiakino neshuko Nasaret. Ore Nasaret naa enkanasa natii atua Galilaya naa ore tenkaraki enatejo Natanael te Yohana 1: 46, **“Keidim atupukunye Nasaret entoki sidai?”** etiu anaa kejo oshi iltung'ana meeta Nasaret tipat oleng. Ebaiki nesipa ina too nkonyek oo ltung'ana kake ore te Nkai keeta tipat. Neeta sii tipat oleng taata amu ewueji netobikie Yesu ilarin kumok. Neaku, etegelua Enkai ewueji nemeni pee eibalayu enkitoo enye. Neitodolu sii ajo kenyor iltung'ana pooki te

risioroto. Meeta Enkai olkep. Neutu sii inchere ore embae naata tipat naa oltau lo ltung’ani mme ewueji neing’uaa ninye. Neaku, matadamu ina pee mikimen ilkulikae tung’ana pesho tenkaraki eing’uaa ninche ewueji nemeni oshi ake too nkonyek oo ltung’ana.

Nebulu Yesu anaa ai kerai ake tiatua olmarei onyor Enkai. Nebulu te ng’eno o te **“enkirotetisho e Enkai,”** aashu keji sii **“empiris e Nkai.”** Naa ore oshi to Imarei loo Lyahudi keiteng’en inkera enye ororei le Nkai oleng anaa enaitanapa Musa iltung’ana – Enkigilata oo nkitanapat 4: 9; 6: 4-8. Neaku, matayiolo aajo kegol oleng pee ebulu inkera te ng’eno tinimikinteng’en ninche. Kesipa ketii Enkai kake keesishore sii Enkai iyiook intoiwuo pee kinteng’en inkera ang nikinkok ninche. Ore iyiook ilairukok le Yesu naa kenare nikinteng’en inkera ang ororei le Nkai anaake too nkoitoi kumok. Amu, ore pee mikias ina lasima pee etum ninche inkulie kiteng’enat te boo ilmareita lang neitoki ninche aapong’ori.

EETUO LANG’ENI AAING’ORU YESU – Matayo 2: 1-12

Nejo kulo kererin, **“Ore pee eini Yesu te Betlehem e Yudea te nkata o laiguanani Herode ng’ura, nepuonu ilang’eni ooling’uaa oloosaen, nebau Yerusalem, ejo, ‘Kaji etii olaiguanani loo Lyahudi, otoiwuoki? Amu kitoduaa olakira lenye eilepu to loosaen, nikietuo iyiook aaserem ninye.’ Ore pee ening Herode ina, neing’aeng’ai ninye o Yerusalem pooki. Ore pee eiturrur ninye ilapolosak kituaak o laiteng’enak loo nkitanapat le ilo orere, neikilikuan ajoki, ‘Kaji eiunyeki Kristo?’ Nejokini, ‘Te Betlehem e Yudea; amu inji etisiraki aajo to loiboni le Nkai: ‘Ore iyie Betlehem te nkop e Yuda, mira hoo kini tiatua ilaitoriak le Yuda; amu iyie epukunye olarikoni ooyooki aitore iltung’ana laainei Isiraeli.’ Ina pee eipotu Herode ilang’eni too nkurrat, netum asipunye oleng**

enkata apa nataliee ilo akira. Neirriwaa ninche Betlehem nejoki, ‘Enchom, emparu imbaa eina kerai. Ore pee itumutumu ninye nikiyakiki olomoni pee alotu sii nanu aserem ninye.’ Ore pee eidip ninche aatoning olaiguanani nepuo; ng’ura, ore ilo akira apa otoduaa ninche to loo saen nerikoo ninche o metaba anaa neitashe te shumata ewueji netii enkerai. Ore pee edol ninche ilo akira neng’ida te ng’ida kitok oleng. Ore pee ejing aji, nedol ina kerai o Mariamu ng’otonye, negil kung aaserem ninye; nebol ilbenia lenye neitaiki ninye inkishoorot; sahabu o enkorropil o emanoo. Ore pee eikok Enkai ninche te nkidetidet pee meshukokino Herode nerrinyo ti ae oitoo aapuo enkop enye.”

Ore kulo ang’eni naa iltung’ana loo loreren neme Ilyahudi. Neaku, ore te dukuya neponu Ilgiriki aaserem Enkai. Neesishore Enkai ninche pee elikiio ilomon oopirita Yesu. Ebaiki neyiolo ninche imbaa naaing’uaa Osotua Musana amu etejo olang’eni obo enaipirita ina bae, "Ore iloreren (aashu Ilgiriki) too loosaen naa ketum oshi enkiteng’enare naaing’uaa Osotua Musana aa iloibonok le Nkai o nkulie kiteng’emat."¹⁸ Neaku, kidol oltau le Nkai tene inchere kegira sii adamu ninye ilkulikae tung’ana leme Ilyahudi ake. Naa kenare niking’oru sii enkoitoo pee kiretu iloreren pee eserem Enkai anaa lelo ang’eni oing’uaa oloosaen. Neesishore sii enkoitoo neitu eiteiki Ilyahudi pee elimu ilomon supati oipirita Yesu amu etaasishore Ilgiriki. Ore sii lelo ang’eni naa keyiolo imbaa kumok naipirita ilkeek oobak iltung’ana, enkikenare (math), o mbaa naipirita eng’eno enkop (science). Neji sii ninche “Magi” nera sii ninche ilarikok oorikoo iltung’ana tenaipirita imbaa Enkai netii apa enkop naji “Median.” Neikok ninche iltung’ana ootii enkanang o Lkinki.¹⁹

Ore ilo Herode naa Herode kitok otii apa erishata 47 B. C. o metabaiki 4 B.C. nera ninye oltung’ani torrongo oleng. Near ninye iltung’ana kumok metuata tenkaraki enkuretisho. Neaku, mme

pesho eeta ninye enkuretisho teneji ketii likae kinki. Amu, eikilikuana lelo ang'eni ajoki, "Kaji etii olaiguanani loo Lyahudi otoiwuoki?

Neimaki enatejo oloiboni te Mika 5: 2. Neimaki ninye olarikoni oitore iltung'ana oini te Betlehem. Naa kegira Mika aimaki Yesu eng'or ilarin iip naapishana eton eitu elotu ninye. Neponaa kulo tung'ana ooji ilapolosak o laiteng'anak loo nkitanapat kulo rorei ooji, "oyooki aitore iltung'ana ..." Naa ore pee kisipu lelo rorei te nkutuk o Lgiriki nejo "oaku olchekut loo ltung'ana laainei." Neaku, kesipa keitore kake kepaasha enkitoria oo ltung'ana. Ore olarikoni obo naa keitoreisho tengolon nemeeta olong'ur. Ore likae naa keitore iltung'ana anaa olchekut supat. Nejo ilang'eni ebaiki netodua lelo tung'ana olkereri otii 2 Samuel 5: 2 neesishore pee eimaki Yesu. Amu, ore te Samuel naa keimaki Daudi. Kake ore Daudi naa ketiu sii ninye anaa Yesu. Ore apa tina rishata keasishore ilkererin ootii Bibilia tina oitoo nemetii enyamali. Metaa keesishoreki ilkererin ooling'uaa iwuejitin neepaasha neitushul pee eimaki imbaa enye.²⁰

Ore pee esipu Herode imbaa naaipirta ilo akira Neirriwaa ilang'eni Betlehem eyieu neesek ninche. Amu etejo Herode keyieu neserem ina kerai, kake keibala ajo keeta indamunot pee ear ninye metua. Keure enkerai kiti naa ninye Olaiguanani kitok. Kake ore pee kireuta enkuretisho oltau lino naa keidimayu pee ias imbaa kumok torrok. Tadamu oltau lino. Amaa, itaasa imbaa alanak tenkaraki enkuretisho? Kenare nincho Yesu enkuretisho ino pee kiretu iyie pee mipong'ori. Amu, ore te sipata etaasa iltung'ana te nkop imbaa kumok torrok tenkaraki enkuretisho. Eiterutua ilarrabali kumok tenkaraki enkuretisho.

Neitoki ilang'eni aapuo enetii Yesu erikito ilo akira. Neitashe ilo akira "te shumata ewueji netii enkerai." Neshipa ninche oleng. Keibala ajo erikito Enkai ninche to lakira. Mikiyiolo ajo kaji eikununo ilo akira. Kajo nanu megira aimaki kulo akir sapukin te shumata. Ebaiki negira aimaki ewang'an natiu anaa olakira

otaasishore Enkai metoriko ninche laa ore pee easishore nelu katukul. Kake mikiyiolo te sipata. Ore embae nabo naibala oleng naa inchere keeta Enkai engolon pee easishore enkop enye tenkoitoy nayieu ninye. Kelelek te ninye amu era ninye Enkai magilani.

Nejing ilang'eni aji neserem Yesu neishoru inkishoorot. Neeta inkishoorot uni kake mikiyiolo ajo kaja lelo tung'ana. Amu, melimu kulo kererin. Ore embae naata tipat oleng naa inchere eteserema Ilgiriki Yesu. Neaku, ore ina naa ebaiki enkitanyanyukoto naipirta imbaa naaponu aa inchere keng'amu Yesu pooki ng'ae neye sii ninye tenkaraki pooki ng'ae.²¹

Neirorie Enkai ninche te nkidetidet "pee meshukokino Herode. Nerrinyo ti ae oitoy aapuo enkop enye." Ebaiki neitu edamu ninche openy ajo keeta Herode indamunot torrok naaipirta ina kerai. Neaku, etolikio Enkai ninche pee eng'enu. Neaku, era ninche ilang'eni kake mme ng'eni aalang Enkai (Olk. 94: 10, 11; Ing'orai sii ematua 139).

EISIKIEKI YESU AAYA MISIRI – Matayo 2: 13-15

Nejo kulo kererin, **"Ore pee errinyo, ng'ura, neipang'aki olmalaika lo Laitoriani Yosef te nkidetidet nejoki, 'Inyo, tudumu enkerai o ng'otonye, isikaki Misiri, niton teine o metaba anaa naliki, amu eing'oru Herode ina kerai pee ear metua.' Neinyototo nedumu enkerai o ng'otonye arik kewarie Misiri; neton teine o metua Herode pee ebaya enapa natejo Olaitoriani to loiboni le Nkai pee ejo, 'Aipotuo enkerai ai aitung'uaa Misiri.' "**

Eton egira Enkai arrip Yosef o Mariamu. Neesishore olmalaika pee eitanap ninche meshomo Misiri. Neaku keeta Herode engolon neeta sii ilosekin kumok kake eing'en Enkai alang ninye neitobir enkoitoy pee eisik Yosef o Mariamu tenebo enkerai enye aapuo Misiri. Naa keyiolo sii Enkai ajo melakua pee

eye Herode. Neaku, ore pee kisilig Enkai pee errip iyiook naa keisho iyiook enkoitoi pee kisik aailany iltung'ana torrok. Ore enyamali naa ore inkulie katitin mikisilig Enkai niking'oru inkulie oitoni nemeishiakino pee kimir ilmang'ati lang.

Ore pee eimaki ina bae naing'ua oloiboni naa kegira aimaki Hosea 11: 1 naa kejo, **“Ore apa aa enkerai Israel atonyorra nanu ninye, ore te Misiri naipotuo nanu enkerai ai.”** Keibala ajo kegira aimaki Israel apa tina rishata pee epuku ninche te Misiri. Kake ketii imbaa naaipirta Israel naanyaanyuk o Yesu. Era Israel enkerai Enkai. Nera sii Yesu Enkerai Enkai. Etii Israel Misiri nepuku, netii sii Yesu Misiri nepuku. Neaku, ore tiatua Yesu kidol enkiputakinoto e kulo kererin. Neaku, ketii entoki naji te Kingeresa, *“analogy”* Ore ina bae naa kegira aimaki inchere ketii embae naje naata inkitanyaanyukot aashu isapipiyeti tiatua te nguton naaipirta ai bae naje. Ore ina bae natii embuku e Hosea naa etaasate ilarin iip isiet eton eitu elotu Yesu. Neaku, ore tiatua kulo kererin netiu Israel anaa Yesu aa inchere ketii impukunot oo sapipiyeti naaipirta Israel naaipirta sii Yesu. Naa ebaiki negira sii adamu Matayo Yesu anaa likae arikoni orik iltung'ana te naidurra ng'ujuk aa inchere enaidurra naaipirta iltauja loo ltung'ana metaa keing'uaa ninche imbaa musan neibung enkoitoi ng'ujuk.²²

ETARAKI NKERA KUTITI – Matayo 2: 16-18

Nejo kulo kererin, **“Ore pee edol Herode ajo etipika lelo ang'eni olosek negoro metiminisa (negoro oleng), neirriwaa iltung'ana metaara metuata inkayiok pooki naatii Betlehem o neemanita pooki naatabaitie ilarin aare nedou aishiaakinye ina kata natisipunye lelo ang'eni. Nebaya ina kata ororei oiroro oloiboni le Nkai oji Yerehia etejo, ‘Etoning'oki oltoilo te Rama, olkiyioi o enkishirata sapuk, eishiraki Raheli inkera enyena, nemeitigirayu amu meekure eetae.’ ”**

Eibeleyenya imbaa amu ore te dukuya keyieu neesek Herode lelo ang'eni kake ore te siadi neesek ninche ninye. Neaku, keeta Enkai enkoitoyi pee eibeleyenya imbaa. Amu, keyiolo iltauja loo lting'ana pooki. Neaku, meesekayu Enkai. Anaata etodua ajo ketii Enkai atua ina bae neirridu kake ore tenkaraki keeta oltau torrono negoro oleng near inkayiok metuata. Kake eton eitu easayu enayieu Herode amu kegira Enkai arrip enkerai enye Yesu.

Ekidol tiatua ina atini ajo eewuo enkidaaroto tenkaraki Yesu. Neaku, ore ina naa ebaiki enkitoduata naipirta enkidaaroto nalotu tenkaraki Yesu. Amu, keor Yesu iltung'ana. Ketii iltung'ana lemenyor enkoitoyi e Yesu netii iltung'ana oonyor enkoitoyi enye. Ore lelo lemenyor Yesu naa keidimayu pee eas imbaa kumok oleng pee earare Yesu tenkaraki engoro enye. Neaku, anaata miking'asia teneasayu imbaa naajio nena taata. Neaku, ata hoo teneipot Yeremia Messia ajo "olaiguanani le Seriani," etejo sii Yesu, "...eitu alotu ayau osotua, kake olalem yawua" (Matayo 10: 34). Naa kesipa oleng pokira are tenkaraki nena baa nikitejo.

Mikiyiolo te sipata ajo kaja inkayiok naataara Herode. Etejo oltung'ani keidimayu pee etara ninye inkayiok naabaya tikitam amu mme sapuk Betlehem o nena wuejitin naamanita.²³ Kake eitorrono oleng teneor oltung'ani ata enkayioni nabo. Kake ore te sipata mme sii duo entoki enking'asia pee eas Herode ina amu era ninye oltung'ani torono oleng. Near ninye iltung'ana kumok ata enkitok enye kewon.²⁴

Neimaki Matayo Yeremia 31: 15. Naa ore apa tina rishata kegira aimaki Yeremia emion natoning'o iltung'ana tenkaraki enkidaaroto e Yerusalem te lelo tung'ana ooling'uaa Babilon te 586 B. C. Neaku, ore epuoto ninche eyararoto neimaa ina anasa naji Rama. Amu, ore Rama naa ebaiki inkilomitani isiet te moikuapei e Yerusalem. Neaku, ore pee eponu lelo tung'ana neimaa Rama nening iltung'ana ootii Rama lelo tung'ana ootii enkoitoyi eishirita. Ore pee eimaki Raeli o inkera enyena naa

kegira aimaki Israel. Neaku, keishirita tenkaraki enkidaaroto e Yerusalem. Nedamu Matayo ina bae te Yeremia amu etiu anaa ina mion natoning’o lelo mareita ooata inkera naatuata. Neaku, ore tiatua Yesu kidol imbaa naaipirta inkopa e Israel aa inchere enaidurra enye o eyararoto enye.

Matadamu enkishui ang taata. Amaa ekiata sa enkuretisho o engoro nareuta enkishui ang anaa Herode? Paa maa ekitaasa sa imbaa torrok to lwuasa pee kilepie ate? Kainyoo kitaasa apa tenkaraki enkuretisho kake kidol taata ajo meishiakino. Ebaiki nikiata sii enyamali taata tialo enkuretisho. Metaa kisujita enkoitoi nemesidai tenkaraki enkuretisho. Ata ilairukok keya nikias imbaa torrok tenkaraki enkuretisho. Kake matadamu pee kisilig Enkai too nkatitin pooki pee eramat iyiook alang tiniki-pong’ori tenkaraki enkuretisho ang.

Matadamu sii aajo lasima pee etii inkisilililot tinikisuj Yesu te sipata. Amu, eton etii iltung’ana ooiba enkoitoi e Yesu. Kake ore pee kisilig Enkai keisho iyiook enkoitoi pee kipaash nena kisilililot aashu keisho iyiook engolon pee king’amu anaa ilbaa le Yesu.

ENYAKUTUA EING’UAA MISIRI – Matayo 2: 19-23

Nejo kulo kererin, **“Ore pee eidip atua Herode, ng’ura neipang’aki olmalaika lo Laitoriani Yosef te nkidetidet te Misiri. Nejo, ‘Inyo tudumu enkerai o ng’otonye, shomo enkop e Israel amu etuata lelo apa ooling’oru enkishui eina kerai.’ Neinyototo arik enkerai o ng’otonye nepuo enkop e Israel. Kake ore pee ening inchere etaa Arkelaus olaiguanani le Yudea, te rishata e papaai lenye Herode neureyu errinyo ina alo; neikoki te nkidetidet neboina alo olkerenket le Galilaya. Nelo aton te nkang naji Nasaret, pee ebaya enatejo iloibonok le Nkai nchere: ‘Keaku keji Olnasarayoi.’ ”**

Ore eeta Yesu olari obo anaa pee eini neye Herode tenkaraki imueyaritin kumok (Josephus embuku 17, ematua 6 –numba 168). Ore te dukuya keeta Herode enkipankata pee eisho olayioni lenye oji Arkelaus enkitoria e wueji neji Galilaya. Kake ore etaa keye ninye neibelekenya empalai enye enjung’ore neisho Herode Antipas enkitoria e Galilaya. Nepik Arkelaus ewueji neji Yudea. Neaku, ina pee meyieu Yosef nepuo ninche “enkop e Israel” amu ketii Arkelaus. Naa eitorrono sii Arkelaus anaa papai lenye. Tenkitanyaanyukoto, etara ninye iltung’ana inkalifuni uni te nkata nabo te Yerusalem anaa enalimu ilo tung’ani oji Josephus – embuku e 17, ematua e 9 – numba 218. Metaa eshomo Yosef tenebo olmarei lenye Galilaya enetii likae oji Herode Antipas. Nepuo enkop naji Nasaret. Neaku, idolita ajo keitore Enkai imbaa pooki neipanka pee elo ninye Nasaret pee “ebaya enatejo oloiboni le Nkai inchere: ‘Keaku keji Olnasarayoi.’ ”

Ore enyamali naa metii kulo rorei atua isirat oo loibonok. Neaku, ore tenkaraki ina keeta ilang’eni indamunot kumok naaipirta ina bae. Kejo embata keipirta Isaya 11: 1 pee ejo “...nebulu olng’osila te nena tona enyena.” Nejo ore te nkutuk o Lhebrania ore ilo rorei oji “olng’osila” naa keeta oltoilo anaa Nasaret teneipoti. Neaku, kejo ebaiki negira adamu Matayo ilo kereri.²⁵ Nejo ilkulikae kegira Matayo adamu Samson to Larishak 13: 5, 7 pee ejo, “keaku ina ayioni Olnasarayoi te Nkai.”²⁶ Ore tenkaraki mera Nasaret enkanasa naata errepet oleng nejo ilkulikae kegira sii Matayo aimaki enkurruna natum Messia anaa enajo Isaya ematua 52 o 53; Olkerempe 22: 6.²⁷ Meibala oleng kuna damunot kake ebaiki negira Matayo adamu imbaa naaijo nena pee eiger ilo kereri.

Matadamu aajo eing’uaa apa Yesu enkanasa nemeeta errepet oleng neaku anaata kitum enkilejilejata inchere kenyor Yesu pooki ng’ae ata tenaa menat aashu meeta errepet too nkonyek oo ltung’ana.

Matadamu sii ajo keitore Enkai imbaa pooki metaa keidim aibelekenya imbaa pee easayu eyieunoto enye. Ore esiai ang naa pee kisilig ninye nikias supati inkatitin pooki. Naa tinikias ina kemayian Enkai iyiook.

YESU AA ENKERAI – Luka 2: 41-52

Ore oshi tolkuak lo Yahudi naa lasima pee epuo Ilyahudi isiruai okuni kila olari (Isiruai okuni sapuki). Naa ninche kula: Pasaka (keibung'akino ilo sirua loo mukateni neitu eisuijiek), Pentekoste (keji sii osirua loo wikii aashu osirua le nkisampua), osirua loo lng'oborri (Neji sii osirua le nkiturrurrorre). Nelimu Enaidurra 23: 14-17 lelo siruai pooki. Ing'orai sii Enaidurra 34: 22, 23.

Tadamu kuna baa naipirta ena kisoma: **(1)** Keyieu Yesu neas esiai e papai lenye otii keper. Kake keyieu neyanyit sii intoiwuo enyena (Luka 2: 49, 51), **(2)** Nebulu Yesu anaa inkulie kera; **(3)** Neitiship Enkai naa ore pee eitiship oltung'ani Enkai ketii iltung'ana oonyor ina amu kedol ajo era oltung'ani supat oisiligayu; **(4)** Ore pee ejo neponari Yesu eng'eno naa kegira aimaki oltau lenye kake kegira aimaki sii enkisoma ororei le Nkai nanoto ninye te nkaji enye. Amu, ore apa tina rishata naa keiteng'en Ilyahudi inkera enye ororei le Nkai oleng. Neibung inkera ilkererin kumok too lukuny enye; **(5)** Matisipu sii aajo eitadowuo Yesu kewon anaa oltung'ani metaa kebulu te ng'eno. Amu, era sii ninye Enkai natii tosesen kake eitu easishore empukunoto Enkai enye egira abulu. Nejo Ilfilipi 2: 7 “... **eitoroka kewan neitanyaanyukie kewan osinka, neini anaa iltung'ana.**” **(6)** Eitu eas Yesu ng'ok egira abulu. Neaku, etusuja inkitanapat oo ntoiwuo enyena (Ilheb. 4: 15).

Matadamu sii kuna baa. Era Yesu Enkerai e Nkai amu ore pee eirorie ng'otonye nejo, “**King'orutua iyie, nanu o papaai lino...**” Luka 2: 48. Kake ore pee ewaliki Yesu ninye nejo,

“Aimiylololo aajo eishiaakino tenatii enkaji e Papa?” Neaku, kejoito Yesu keeta likae papa leme Yosef. Metaa kegira aimaki papai lenye otii shumata. Neaku, era Yesu Enkerai e Nkai. Ore eniare, kejo olkereri le onom, *“Neitu ejing’aa ele rorei otiaaka.”* Neaku, eitu esipu tenguton ajo kegira aimaki Enkai kewon anaa papai lenye. Naa ore eloito Yesu dukuya te siai enye kidol aajo keeku iltung’ana kumok lemening tipat ororei lenye tenguton. Amu, kelo nejo imbaa naagol oleng nemenyor iltung’ana. Ore eneuni, nejo Yesu, *“eishiaakino tenatii enkaji e Papa?”* Ore ilo rorei oji *“eishiakino”* meeta engolon oleng anaa ilo rorei te nkutuk Olgiriki. Keji *“dei”* teina kutuk Olgiriki. Naa ore pee ejo *“dei”* naa kegira aimaki embae e lasima metaa meeta inchere pee measi. Neaku, lasima pee easita Yesu esiai e Papai lenye. Kake ata hoo etiu neijia eitadowuo kewon nening intoiwuo enyena.²⁸ Neaku, matusuj sii enkitanyaanyukoto e Yesu nikias esiai e Papa lang otii keper. Ketii imbaa kumok oleng nairony imbaa Enkai kake matonyok pee kiuloki esiai Olaitoriani.

Kayieu nikidamu enkitanyaanyukoto e Yesu aa enkerai. Ketii ninye enkaji e Nkai egira aikilikuan ilpayiani kituak imbaa. Naa eisidai ina oleng amu keitodolu ajo keeta enkanyit naa keyieu neyiolou imbaa naaipirta Enkai tenguton. Keishiakino sii taata teneikilikuan inkera iltung’ana kituak imbaa pee eng’enu. Keidimayu pee etum inkera eyiolounoto te skuul kake kenare neing’oru sii eng’eno narikoo ina yioulounoto. Naa ebaiki nemedamu inkera pee eikilikuan ilpayiani kituak imbaa teneitu epuo ninche skuul. Kake kenare neitadou inkera ate neikilikuan ilpayiani kituak imbaa pee eng’enu. Amu, keidimayu pee eeta oltung’ani leitu elo skuul eng’eno sapuk oleng alang oltung’ani oshomo skuul ilarin kumok. Naa kegira sii Yesu awal imbaa anaa enalimu Luka 2: 47. Neaku, kajo eiteng’ena intoiwuo enyena Bibilia oleng neibung sii. Metaa kenare nikinteng’en sii inkera ang paa ore pee ejing atua iltung’ana kituak neidim sii atawala imbaa naaipirta ororei le Nkai.

YOHANA OLAIBATISANI - Matayo 3: 1-12; Marko 1: 1-8; Luka 3: 1-20. Enkibatisa enye o enkibatisa e kanisa naiterua tenkolong e Pentekoste – Iasat 2: 36-39; Iasat 19: 1-7.

Ketii enaibon naaipirta Yohana (Malaki 3: 1; 4: 5; Is. 40: 3-5). Eewuo ninye pee eitobir inkoitoyi ooltauja loo ltung'ana pee eng'amu Yesu tenelotu. Etiu anaa ilo tung'ani apa oji Eliya (Malaki 4: 5, 6; Mat. 17: 11-13). Amu, ore apa keata Eliya inkilani anaa Yohana (11 Ilaiguanak . 1: 8; Mat. 3: 4). Neata sii Eliya engolon tenkiyang'et anaa Yohana (1 Ilaiguanak 18: 16-46). Neaku, kajo ina pee ejo Yesu ore Yohana naa Eliya.

Matisipu **Luka 3: 1, 2** amu kelimu iltung'ana kumok ootii ina kata apa e Yohana. Naa keitodolu ajo kegira Luka aiger imbaa naataasate te nkata naje. Metaa mme enkatini ake ena anaa embae nemesipa aashu embae neitu easayu. Ore enedukuya naa ketii:

Tiberia Kaisaria – Etii erikore enye ebaiki A. D. 29.

Pontio Pilato – Etii ninye erikore enye ebaiki A. D. 26-36.

Herode – Ore ilo Herode naa keji Herode Antipas nera ninye olayioni le Herode kitok (the great). Netii ninye erikore 4 B. C. o metabaiki A. D. 39.

Filipo – Era sii ninye olayioni le Herode kitok neitoreisho ninye 4 B. C o metabaiki A. D. 33/34.

Lisenias - Keitoreisho ninye A. D. 27-28 “to lari le tomon o miet le nkitoria olaiguanani kitok oji Tiberia Kaisaria.” Enotoki osoit oata enkarna enye naitodolu ajo keitoreisho ina kata.²⁹

Annas – Etii ninye erikore enye A. D. 7-15.

Kaiafas – Netii sii ninye erikore A. D. 18-36.³⁰

Ore olkilikuai le Yohana naa keipirta enkirridunoto, o enkibalunoto o enkibatisa. Etolikio pooki ng'ai pee eirridu. Ata Ilyahudi nejo sii pee eirridu ninche. Neiu ilng'anayio le nkirridunoto, naa ore ilng'anayio le dukuya naa enkibalunoto oong'ok o enkibatisa (Mat. 3: 8-10).

Ore tenaipirta enkibatisa naa ore eton eitu elotu Yesu naa keatai enkibatisa natii atua olkuak loo Lyahudi o enatii sii ilkulikae oreren. Neata sii Ilmaasai enkoitoi enkitisinyata naitisinyie ate, inchere kebukoki olayioni aashu entito enkare entolu te rishata emurata pee eitisiny ing'ok e ayiokisho aashu ing'ok naataasa eton aa olayioni aashu eton aa entito.

Ore sii pee eyieu Olgiriki neaku oloo Lyahudi naa lasima pee eibatisai. Ore tiatua ilkulikae oreren lemeiruk Enkai naa keas ina tenkaraki inkulie aitin.

Neaku, ore pee elotu Yohana nelimu enkibatisa naipirta enkibelekenyata oltau. Amu, keidimayu pee eaku oltung'ani oloo Lyahudi nemeibelekeny oltau lenye. Nemepal ng'ok (Mat. 3: 9, 10). Kake kelimu Yohana Olaibatisani enaipirta enkibatisa o enkirridunoto oong'ok. Neaku eitanapa Yohana Ilyahudi pee eibatisai sii ninche. Nejo ninche mme lasima pee eibatisai amu etoiwuoki ninche tiatua iltung'ana le Nkai. Kake kejo Yohana lasima pee eibatisai ata tenetoiwuoki aa Ilyahudi. Neitodolu ina inchere meidimayu pee ijung'u empalakinoto oong'ok.

Ore ina kibatisa e Yohana naa mme tenkarna e Yesu amu eton etii Yesu enkop (Keata Yohana ilapaitin ile otalang'ie Yesu te moruao. Neaku, ore ina kata egira alikioo Yohana ororei le Nkai naa ketii sii Yesu enkop). Neaku, eton eitu eye ninye pee eaku olasar loo ng'ok otumie iltung'ana empalakinoto tenkarna enye. Kake ore te sipata kajo ore ina palakinoto oong'ok nagira Yohana aimaki naa keipirta sii osalaba le Yesu olotu. Naa ore enkirukoto, enkirridunoto, enkibalakinoto o enkibatisa naa ketii sii atua enkibatisa e kanisa pee eiteru tenkolong e Pentekoste (Iasat 2: 38). Ore nabo olong nelotu Yesu enetii Yohana neibatisai sii Yesu tolkeju le Yordan pee eitabaya enkitanapata Enkai (Mat. 3: 13-17). Neibatisa Yohana iltung'ana kumok. Ata ilkipaareta le Yesu naa keibatisa sii ninche iltung'ana (Yohana 4: 1, 2).

Ore pee eye Yesu nepiu nepuo ilkipaareta lenyena enkop pooki aalikioo ororei le Yesu. Neibatisa iltung'ana tenkarna e Yesu o ene Nkiyang'et Sinyati o ene Nkai Papa (Mat. 28: 18-20). Neaku,

eton kisujita orrekie le Yesu taata. Ore pee eyieue oltung'ani neaku ole Yesu naa kenare pee eibatisai.

Naa ore ilo rorei oji enkitabisa naa eing'uaa ina kutuk Olgiriki. Neata tipat ilo rorei anaa enkitadoikinoto eatua enkare. Neaku naa ina pee kimisie oltung'ani tiatua enkare. Kias ina sii pee eitodolu inchere etua too ng'ok enyena nepiu te nkishui ng'ujuk.

Maimaki penyo IIng'anayio (Mat. 3: 8; Luka 3: 8). Kegira Yohana aliki lelo tung'ana leton eitu eibatisai pee eitodolu ilng'anayio. Neaku, ore te dukuya kajo keipirta enkibalunoto o enkitabisa amu ore pee eas ina keitodolu ajo keyieue neibeleyenya. Nepuo ninche dukuya aairridu tenkishui enye pooki. Neaku, ore enkirridunoto naa keiteru eton eitu kimbatisai nelo dukuya tenkishui ino pooki. Kake tadamu pee isilig Enkai pee irridu nimijo lasima pee iton oleng enkata naado igira aarare airridu imbaa pooki telulung'ata tiatua enkishui ino eton eitu kimbatisai, amu kajo ebaiki niton impaka nelotu enkolong enkeeya ino eton eitu irridu aiko neijia. Kake tegelu enkoittoi enkirridunoto ninteru aiu ilng'anayio le nkirridunoto nisirai ng'ok nikimbatisai nilo dukuya airridu anaake.

Neata sii tipat pee eimaki Yohana entolu. Nejo, ***“Neiteleikiaki taata entolu intona oo lkeek naa ore pooki shani lemeiu lng'anayio sidain, nedung'i aanang'aki enkima”*** (Mat. 3: 10; Luka 3: 9). Kajo ore olchani naa enkishui oltung'ani lemeata ilng'anayio. Neaku etejo Yohana etaa kedung'i ilo shani amu meata ilng'anayio. Neaku, etiu anaa kejoito kegira alotu enkata ng'ujuk metaa kesil Enkai imbaa pooki nedung imbaa torrok neiturrari. Neibatisa sii Yesu iltung'ana te nkima metaa kesil iltauja loo ltung'ana. Nejo sii, ***“Neeta esilet enye te nkaina enye, naa keor asip olkurroto lenye oidong'ishoreki, nesotoki enkano enye sitoo ore isuut nepej tenkima nemearayu”*** (3: 12). Neaku, ore pee elotu Yesu neor imbaa metaa lasima pee egelu oltung'ani enkoittoi sidai. Nesil Yesu iltauja looltung'ana. Neaku ilomon le Yesu entoki namelok tembata ooltung'ana naa ore toolkulikae tung'ana naa keaku entoki narrorr ninche.

Nejo keibatisa Yesu iltung'ana te Nkiyang'et Sinyati (3: 11). Ore pee elotu enkolong e Pentekoste neasayu ina bae (Iasat 2: 1-4). Kejo *“eiganya”* Enkiyang'et Sinyati ninche aashu matejo eiputa ninche. Ore pee kipuo dukuya tena matua nikidol aajo ore pee eibatisai iltung'ana netum sii ninche Enkiyang'et Sinyati (Iasat 2: 38).

Matisipu sii emborron e Yohana pee kitum enkitanyaanyukoto sidai nikisuj (Mat. 3: 11). Nejo ninye, *“... maaishiaakino hoo nanu te nanapaki inamuka enyena..”* Neaku, keidimayu apa pee ejo ninye kara oloiboni le Nkai ogol oleng neaku tusujuaki. Kake keata emborron oleng neitu ejo neijia. Kake eitadouo kewan neilepie Yesu. Ore taata kelelek pee kilepie ate oleng. Kake kegol oleng pee kintadouo ate.

Neaku, matadamu pooki pee kirridu tesipata nikiu ilng'anayio le nkirridunoto nikisirai ing'ok ang neibatisai iyiook niking'amu Enkiyang'et Sinyati tenkibatisa nikias nena pooki temberron kisiligita Yesu pee eituku iltauja lang asil metaa sidain toonkonyek enyena.

Maimaki **Luka 3: 10-15** amu metii kulo kererin inkulie bukui. Kejo, **“Neikilikuan lelo ororani ninye aajoki, ‘Kaa naa kiaas?’ Newaliki ajoki, ‘Ore oloata nkilani are, inchoo eisho nabo ilo lemeeta, ore oloata endaa neng'arie olemeeta.’ Nepuonu sii ninche iloosotu kodi meibatisai, neikilikuan aajoki, ‘Lo aiteng'enani, kaa kiaas iyiook?’ Nejoki ninche, ‘Emintulus aaoru ltung'ana enalang ina naitanapaki intae.’ Neikilikuan sii ninche sikarini aajoki, ‘Oo iyiook, kaa kiaas?’ Nejoki ninche, ‘emisim oltung'ani anaa nteenikiki elejare, ninchosho sii ebaiki intae olekoisiayio linyi.’ Ore elimana iltung'ana eanyita enaaku, neitiko iltauja le pooki te nkaraki Yohana, emusumusuu aajo ebaiki naa Kristo ninye, anaa mme ninye. Newaliki Yohana ninche pooki ajoki, Esipa aibatisa nanu intae te nkare, kake kelotu ologol te nanu lemeishiaakino nalak enkeene e namuke enye. Ilo oibatisa intae te Nkiyang'et sinyati o te nkima...”**

Kegira Yohana aliki ninche enaipirta enkirridunoto nasipa. Etolimuo imbaa naibala oleng naipirta ninche o ng'ok enye. Keeta kila oltung'ani eng'oki naasita naaipirta ninye. Metaa kenare nikidamu iltauja lang pooki pee kirridu ng'ok naaipirta ate. Naa ore pee eyieu taata neibatisai oltung'ani anaata edamu ninye oleng enkirridunoto enye. Amu, ebaiki nejo keyieu neibatisai kake meyieu nepal emerai, eloloito, elejare, empurrorre, enkiyama oo nkituak kumok, empiani, aashu esakutore enye. Netii sii ilkulikae lemegira aasishore enkitoria enye te nkoitoi naishiakino. Kesipa eishu Yohana apa eton eitu elotu Yesu, kake keeta sii Yesu olkilikuai oipirta enkirridunoto anaa enalimu Marko 1: 15. Naa ore pee elotu erishata e kanisa eton eeta ilkipaareta le Yesu ilo kilikuai anaa enalimu Iasat 2: 38; 3: 19; 26: 20. Neiteru ina kirridunoto te dukuya enkibatisa nelo dukuya.

Etejo Yohana tenaa kiata intokitin alang enikiyieu (*more than we need*) anaata kinchooyo ina toki neme lasima pee kiata. Neaku, keyiolo oltung'ani pooki ewalata naipirta kewon. Metaa kenare nikijur ate tina oitooi pee kiretu ilkulikae alang tinikisotu intokitin kumok alang enaishiakino netii ilkulikae lemeeta katukul.

Matadamu aajo ore iloosotu kodi naa kelej iltung'ana oshi oleng. Amu keitalak ninche oshi kodi alang enaishiakino. Neaku, ebaiki nemelelek pee eirridu ninche amu etamoo ina oitooi natumie oshi iropiyiani kumok tina oitooi. Ore taata ebaiki itamoo enkoitooi nabo oleng pee itum iropiyiani aashu pee itum dupoto ti ai oitooi naa kegol oleng pee irridu. Kake keipot Enkai iyiook pee kirridu te sipata ata tenaa kegol aikaja.

Ore oshi isikarini nemme sapuk olmushaara lenye, neaku ketum intemat pee eisimaki iltung'ana menoto inkulie iropiyiani. Nejoki Yohana pee meas ina.³¹ Ore sii taata ebaiki netum oltung'ani intemat neesishore ilosekin pee etum inkulie iropiyiani tenkaraki mme sapuk olmushaara lenye. Kake kenare nikisilig Enkai amu keramat iyiook alang tinikisimaki iltung'ana aashu tinikiasishore ilosekin pee kitum dupoto.

Kegira iltung'ana ina kata aaing'oru Messia olotu asaru ninche tina sinkaisho etii ninche abori Iroma. Nejo ebaiki era Yohana Messia amu ore pee ejo Kristo naa kenyaanyuk teneji Messia. Kake keeta Yohana emborron nejo mera ninye Kristo. Keeta sii ina bae tipat oleng te iyiook taata pee miking'oru errepet e likae tung'ani. Kisilig Enkai naa teneyieu neilepie iyiook neas ina kake menare nikias iyiook tengolon ang aashu to losek.

Ekiimaki imbaa naatii Luka 3: 19-20 tinikiimaki Matayo 14: 1-12.

ENKITERUNOTO EMBUKU E MARKO – Marko 1: 1

Ore eton eitu kiimaki enkibatisa e Yesu kayieu nikiimaki enkiterunoto embuku e Marko amu kepaasha penyo. Kejo, **"Enkiterunoto oo lomom supati le Yesu Kristo Enkerai e Nkai"** (Marko 1: 1). Ore pee ejo enkiterunoto naa mejoito metii imbaa naaipirta Yesu tiatua Olning'o Musana amu kiyiolo aajo ketii imbaa kumok aa inaibon o nkulie baa. Neimaki Yesu ina te Luka 24: 25-27. Kake enkiterunoto amu keibala oleng alang apa. Naa olkitamanyunoto sii enkirukoto ang. Neipirta sii inchere kiindim aiteru aigil. Tena kitapong'ori apa keidimayu pee kirridu nikitum empalakinoto oo ng'ok nikipuo dukuya. Nejo, "oo lomom supati." Ore apa tina rishata keji ilomon supati tenejing olkitok enkitoria enye. Nejo embuku inchere ore einoto e Augustus olkitok apa te rishata e Yesu naa enkiterunoto oo lomom supati te nkop pooki.³² Kake ore te sipata keeta tipat oleng ilomon supati le Yesu alang ilomon oipirta ilo kinki. Neaku, keeta iltung'ana indamunot enye naaipirta imbaa naata tipat neeta sii Enkai enkipankata enye naaipirta imbaa naata tipat te ninye. Ore sii ilomon supati le Yesu metiu anaa ilomon supati tenejing olkitok olorika lenye. Amu keiteru te Nkai naa keipirta enkishui, enkeeya o empiunoto e Yesu metaa keipirta sii enjeunoto ang. Metiu Yesu anaa olkitok oarare ilkulikae to lalem kake keyau Yesu osotua. Kesipa keyau sii olalem kake mme olalem kewon. Keyau olalem owor lelo ooyieu nesuj ninye o lelo lemeyieu nesuj

katukul. Naa keiblekeny sii Yesu enchalan metaa engolon. Ore engolon enkoitoi e Yesu metiu anaa engolon olkitok lena kop. Amu, kebor ninye naa eirragie enkishui enye tenkaraki ilkulikae. Mesesh itum olkitok oirragie enkishui enye tenkaraki ilkulikae anaa enataasa Yesu.

Neitoki ajo Marko "Yesu." Ore Yesu naa enkarna naata sii ilkulikae tung'ana tina rishata. Kelimu Josephus, oltung'ani oigero embuku naipirta inkopa tina rishata e Yesu, iltung'ana tomon oo naudo oopoti ajo Yesu tina rishata. Ore tipat naa keji keitajeu enkai aashu Enkai nara enjeunoto. Ore tenkutuk o Lhebrania naa keji "Joshua." Kake keata tipat nabo. Neitoki ajo Marko "**Kristo.**" Ore Kristo naa keji oltung'ani oyelaki aashu Messia. Kejo iltung'ana kelotu Messia nearaa Ilroma neitoki ashet enkitoria enye te Yerusalem. Kake ore enkitoria e Yesu naa keata ai pukunoto. Keipirta iltauja loo ltung'ana naa keibung'akino o shumata enetii Enkai (Yohana 18: 36, 37). Neitoki ajo Marko, "Enkerai e Nkai." Keitoki aimaki ina sii te ematua 1: 11; 3: 11; 5: 7; 9: 7; 14: 61; 15: 39. Metiu anaa eewuo Enkai neboitare to sesen Mariamu pee enutayu. Kake keji ororie le Nkai, "**...amu ore enutai naata ninye, naa ene Enkiyang'et Sinyati**" (Matayo 1: 20). Neaku, embae enking'asia nataasa Enkai te nkoitoi Enkiyang'et tengolon enye. Neaku, ore pee ejo "Enkerai Enkai" naa keipirta ajo era Yesu nabo o Papai lenye. Era nabo te nkipirta o enkidimata. Ore enkiterunoto enye naa tenkoshoke e Mariamu naa Enkai eing'uaa. Kake eitu eboitare Enkai ninye anaa olee. Ketii iltung'ana oopong'ori tenaipirta ina bae. Nejo mesipa tinikijo ilairukok ore Yesu naa Enkerai e Nkai. Kake kesipa oleng anaa enikitejo. Ore enyamali megira ninche aadamu imbaa enkiyang'et. Kegira aadamu imbaa osesen ake.

ENKIBATISA E YESU – Matayo 3: 13-17; Marko 1: 9-11; Luka 3: 21, 22; Yohana 1: 31-34

Nejo Matayo 3: 13-17, **“Ore tesiadi ina nelotu Yesu eing’uaa Galilaya enetii Yohana te Yordan meibatisai ninye. Neyieu Yohana neany eibatisa, nejoki, ‘Keishiaakino naa iyie likimbatisa nanu, paa nilotu iyie enatii?’ Newaliki Yesu ajoki, ‘Tonyorrai taata iyie, amu teina eishiakino nikintabaya naayieu Enkai pooki,’ Nyenyorraa Yohana. Ore pee eidipi aabatisa Yesu, neilepu nabo kata aing’uaa enkare; ng’ura, Nebolokino shumata nedol ninye Enkiyang’et Sinyati e Nkai edou anaa enturkulu, elotu shumata ninye; naa ng’ura, nepuku oltoilo te shumata nejo, ‘Enkerai ai ena nanyor, natishipe te ninye.’ ”**

Kayieu nikisipu imbaa naaipirta enkibatisa e Yesu. Eibatisaki Yesu Kristo pee kitum iyiook enkitanyaanyukoto nikisuj, inchere etaasa inaayieu Enkai pooki. Ore sii enkibatisa enye naa keitodolu ajo eiterua esiai enye. Neitodolu sii ajo etang’amua enkoitoi oltung’ani. Metaa etijing’a ninye olkereri loo ltung’ana neibatisai.

Neaku, ore sii ninche iyiook naa kenarikino tinikias sii inaayieu Enkai. Etejo oltung’ani le Nkai apa te kulo kererin ooling’uaa Olkerempe le Nkai 119: 18, **“*Tabolo inkonyek aainei matodua imbaa enking’asia naatii inkitanapat inono*”**. Nejo, **“*Kaata eyieunoto sapuk oleng inkatitin pooki pee atum atayiolo inkitanapat inono*”** – olkereri le 20. **“*Inchooki eyiolounoto naa kaibung inkitanapat inono nairuk toltau lai pooki*”** – olkereri le 34. **“*Kasuj enkitanapata ino inkatitin pooki intarasi o ntarasi*”** olkereri le 44.

Neaku, matipik inyuaat mataas enayieu Enkai too ltauja lang pooki ata tenikishal amu kejo Ilmaasai, **“*Menyaanyuk inyuaat onkidimat*.”** Amu, ore pee kipik inyuaat naa keisho Enkai iyiook inkidimat. Ore te sipata ata ina kata pee kinteru aas entoki naje naa keisho Enkai iyiook engolon pee kias.

Etejo Yesu eewuo pee eas eyieunoto e Papa lenye (Yohana 6: 38-40). Neaku, kenare nikias te yieunoto nanyaanyukie enenye. Ore eyieunoto e Nkai te iyiook naa pee kiruk Enkerai e Nkai Yesu Kristo nikirridu, neibatisai iyiook pee kitum enkishui nemeish. Neitopiu Yesu iyiook te nkolong e nkiting'oto.

Nejo sii likae tung'ani ebaiki netiu sii enkibatisa e Yesu anaa ina kata pee eimaa Israeli enaiposha nepuku aa iltung'ana ng'ejuko. Neaku, ore pee eibatisai Yesu neiteru sii ninye enkoitoi ng'ejuk neaku sii olturrur lemurua ng'ejuk.³³

Ore embae nasujita ina naipirta enkibatisa e Yesu naa keipirta Mat. 3: 16. Nejo, “...*Nebolokino shumata nedol Enkiyang'et e Nkai edou anaa enturkuluo, elotu shumata ninye...*”

Ore Enkiyang'et Sinyati naa Olaretoni lang oing'uaa Enkai. Ore pee eibatisai iyiook naa kejing sii Enkiyang'et Sinyati atua iltauja lang aretu iyiook (Yohana 14: 16, 17).

Idolita ajo eewuo Enkiyang'et Sinyati teinakata ake pee eidipi aaibatisa Yesu Kristo. Naa keitodolu ena inchere keibung'akino enkibatisa o eng'amunoto Enkiyang'et Sinyati. Neaku, ore pee eibatisai intae nejing sii Enkiyang'et Sinyati atua iltauja linyi. Eipang'aka sii Enkiyang'et Sinyati nedoiki Yesu pee eyiolou ajo ketii Enkai tenebo ninye pee elo aas esiai enye. Neretu ninye te likioroto oo lomon supati le nkitoria Enkai o tenara e sheitani. Neitodolu sii ajo etang'amua Enkai ninye. Ore ina bae naipirta Enkiyang'et Sinyati naa ketii sii enaibon naipirta ina te Isaya 42: 1, metaa kejo etipika Enkai Enkiyang'et enye shumata ninye aa Messia.

Ore sii ai bae naa inchere kejo Yohana 3: 34, “*Ore ilo oirriwua Enkai ninye oiro ororei le Nkai, neishoo ninye Enkiyang'et nemeata enkipimoto kake te mborei.*” Neaku, eishoo Enkai Yesu Enkiyang'et Sinyati te mborei. Ore tenkaraki ina keata engolon sapuk oleng. Nelo dukuya Yohana nejo tolkereri le 35, “*Enyor Papa Enkerai, neishoo intokitin pooki metijing'a atua enkaina enye.*” Neaku, keata Yesu enkidimata pooki. Nejo Mat. 28: 18 eishooki Yesu enkidimata pooki.

Ore pee eshuko Yesu keper neisho ilairukok lenyena inkishoorot. Nejo Bibilia, **“Kake eishooki ake oltung’ani pooki te iyiook, empiris (inkishoorot) te risioroto e Nkishorunoto e Kristo”** (Efeso 4: 7). Neaku, ore sii ninche iyiook ilairukok naa mikiindim aataas pooki toki anaa Yesu Kristo. Amu, kiomonoki iltung’ana pee eishiu naa ebaiki neishiu kake meishiu nabo kata aashu ebaiki nemeishiu katukul. Kake ore Yesu naa eishiunye iltung’ana te nabo kata. Kake kairuk ajo keidimayu pee eishiu oltung’ani nabo kata paa mikidolita oshi ake amu mikiata Enkiyang’et te mborei anaa Yesu Kristo. Neaku, mikiata sii enkidimata temborei anaa Yesu Kristo. Kake kipuo dukuya oshi inkatitin pooki tenkomono amu keidimayu pooki toki te Nkai naa teneyieu neishiunye oltung’ani naa keas ake.

Ebaiki neatai oltung’ani oata ena kishooroto pee eomonoki iltung’ana neishiunye toonkatitin kumok. Kake tisipu iltung’ana amu ketii iltung’ana kumok oojo keata ina kishooroto, kake meata. Kegira aaitaakuno ake. Kake ore Yesu naa keata inkishoorot pooki neaku keidim ataasa apa imbaa enking’asia.

Ore Enkiyang’et Sinyati naa keretu iyiook pee kipal ing’ok, neretu sii iyiook pee kias imbaa sidain, nikinyor ilmareita lang, nikilikioo ilomon supati, niking’iri sii. Neliki sii Bibilia iyiook ajo ketii ilng’anayio le Nkiyang’et (Ilgal. 5: 22-24).

Ore embae e uni naipirta enkibatisa e Yesu naa inchere kejo Mat. 3: 17, **“... naa ing’ora, nepuku oltoilo te shumata nejo, ‘Enkerai ai ena nanyor, natishipe te ninye.’** Ore tesipata etigire Enkai ilarin kumok oleng eton eitu elotu ina rishata. Eirorie apa iloibonok lenyena kake etigire. Kake ore tina kata eiroro Enkai amu eewuo Enkerai enye ena kop naa etaa kelo ina Kerai alikioo ilomon supati oipirta enkitoria e Nkai. Nejo Enkai, **“Enkerai ai ena nanyor, natishipe te ninye.”** Netii sii ai kata nairoro Enkai. Idamumu? Eiroro Enkai ina kata pee eilep Yesu oldoinyio tenebo ilkipaareta lenyena. Neipang’aki Musa o Eliya laa ninche iloibonok apa. Nepuku oltoilo ojo, **“Enkerai ai ena nanyor, natishipe te ninye. Entoning ninye”** (Mat. 17: 1-13). Kake etushukote Musa o Eliya neing’uaa Yesu ake openy. Neaku, ore

ina naa enkitanyaanyukoto te iyiook taata. Amu, Yesu ake openy kining taata. Amu, etang'amayie Enkai Yesu Kristo nejo, ***“Entoning ninye.”***

Neaku, amaa, keidimayu pee eany Ilmaasai Yesu Kristo laa ninye etang'amayie Enkai? Neaku, ore te nanu teneany eiruk Ilmaasai Yesu Kristo naa entoki enking'asia. Amu, eiroro Enkai nejo, ***“Entoning ninye.”***

Amaa, tinikirorie Enkai tenakata to ltoilo oing'uaa shumata nikijoki, “Toning'o ororei lai. Tang'amai Yesu Kristo amu era ninye Enkerai nanyor natishipe te ninye.” Kaa ias? **Kaata osiligi ajo ing'amu ninye.**

Neaku, kejo ororei le Nkai, ***“Ore oloiruk Enkerai eata enkishui oo ntarasi; ore ologolong'aki Enkerai nemedol enkishui: kake keipirare ninye enkiguana e Nkai”*** (Yohana 3: 36).

Amaa, iyieuu neiguenare Enkai intae? Kaata osiligi ajo meata oltung'ani oyieuu netum enkiguena torrongo te Nkai. Neaku, matang'amai Yesu Kristo o Enkiyang'et Sinyati matusuj ninye. Matipik inyuaat, nikincho meibatisai iyiook. Mataas enayieuu Enkai matoning oltoilo lenye. Etejo ole dukuya, ***“Miim inkoitoi are mikibela iloudo.”*** Nejo Yesu Kristo, ***“Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o mpesai, enkai oo masaa”*** (Mat. 6: 24).

Ketii imbaa are te Luka nemetii Matayo o Marko aa inchere pee ejo keomonito Yesu Enkai pee ebolo shumata. Ebaiki neutu Luka ina tenkaraki keyieuu nelimu imbaa kumok naaipirta enkomono e Yesu amu keimaki Luka inkulie katitin te kulo kererin: Luka 5: 16; 6: 12; 9: 19, 28, 29; 11: 1; 22: 32, 41; 23: 34, 46. Ore ai bae naa pee ejo Luka nedou enturkulu eeta osesen (Luka 3: 22). Naa ore tina Bibilia nikiata te Kimaasai nemetii kulo rorei kake ketii tenkutuk Olgiriki. Keji ilo rorei tenkutuk Olgiriki, ***“somatiko”*** aa inchere “to sesen.” Neaku, keibala te pooki ng'ae ajo etaase embae enking'asia.

Ore kulo sapipiyeti ootaasate te erishata enkibatisa e Yesu naa keipirta indamunot naata Ilyahudi naaipirta Messia.³⁴ Neaku, keaku shakenisho ajo era Yesu Messia neewuo erishata ng'ejuk.

Neaku, metaretu Enkai iyiook mataas enayieu ninye. Kiyiolo aajo keyieu Enkai nikining Yesu. Neaku, meishoo Enkai iyiook engolon pee kias ina. Metaretu Enkai iyiook pee king'amu ororei lenye neibatisai iyiook nejing Enkiyang'et Sinyati iyiook. Enkai irorie iyiook Naa taretu iyiook matoning oltoilo lino. Nincho iyiook engolon ino pee meitanyamal iyiook iloiriruani. Neaku, taretu iyiook matang'amai Enkerai ino pee metonie engoro ino iyiook. Inchoo intokitin pooki naaishu meisisa enkarna ino. Metamana engolon enkirrita e Yesu Kristo inkang'itie pooki. Metimiri engolon pooki torrongo oloirirua tene wueji, paa ore ororei lino neng'amu pooki ng'ai. Enkai aomon pee intawang inkonyek ooltung'ana pooki tene wueji pee etum aatayiolo ilo siligi le Yesu Kristo. Meirriu Enkai ilmalaika lenyena metorripo ena kop.

ETETEMAKI YESU – Mat. 4: 1-11; Marko 1: 12, 13; Luka 4: 1-13.

Nejo Matayo 4: 1-11, **“Ore ina kata neilepie Enkiyang'et Sinyati Yesu arik ong'ata metetema shetani. Ore pee eidip atupukoi nkolong'i artam dama o kewarie, eeta esumash. Nelotu olaitemani nejoki, ‘Tenaa ira iyie Enkerai e Nkai, tiaaki kulo soito metaa mukateni.’ Newaliki ajoki, ‘Etisiraki, “Meishuyie oltung'ani emukate ake, kake eishuyie pooki rorei opukunye enkutuk e Nkai.” ’ Neitoki shetani arik enkanasa sinyati neitoton ninye te ntopij e nkaji e Nkai. Nejoki, ‘Tenaa ira iyie Enkerai e Nkai, tusulai kewan enkop; amu etisiraki aajo: “Keitanap ninye ilmalaika lenyena tenkaraki iyie, eikinap ninche too nkaik enye, pee mikinkob osoit enkeju ino.” ’ Nejoki Yesu ninye, ‘Etisiraki sii aajo, “Mitem iyie Olaitoriani Enkai ino.” ’ Neitoki shetani arik ninye oldoinyo oado oleng, neitodol ninye nkitoriat pooki e nkop o enkitoo**

enye. Nejoki ninye, ‘Ekaaisho nanu iyie kuna tokitin pooki tinikigilaki kung aserem.’ Nejoki Yesu ninye, ‘Shomo shetani amu, etisiraki aajo, “Teserema Olaitoriani Enkai ino naa ninye ake openy isiaai.” ’ Neing’uaa shetani ninye teina kata; naa ng’ura, nepuonu ilmalaika aaisiaai ninye.”

Teneyieu oloing’oni kiti neirish olikae botor te ninye naa lasima pee eng’as atem olikae toonkolong’i naata esiana pee esipu tenaa keidimu pee etumoki ataarare. Amu, ore pee eara naa keng’as aatema aayioulouno ilosekin pee etumoki aatarata etayioulounote ilosekin. Neaku, ore sii ninye sheitani netiu anaa oloing’oni oarare iloling’ok le Kristo. Neaku, lasima pee kiyiolou ilosekin lenyena pee menang’aa iyiook.

Ore tena kisoma nayieu nikisom enaipirta intemat e Yesu pee etem sheitani ninye.

Matisipu lelo kererin ootii embuku e Matayo 4: 1-11. Ore embae naiteru naa ketii olkereri le dukuya pee ejo, “*Ore ina kata neilepie Enkiyang’et Sinyati Yesu arik ong’ata metetema sheitani.*” Ainyioo pee etoriko Enkiyang’et Sinyati Yesu ong’ata metetema sheitani? Ainyioo paa lasima pee etetemaki Yesu? Ore ewalata naa inchere lasima pee etetemaki pee eyiolou intemat ang. Lasima pee etetemaki sii te dukuya esiai enye pee eyiolouni aajo Enkai ake esuj ninye. Ore ai walata naa kenare netemi pee etum engolon Enkiyang’et Sinyati pee eas esiai enye. Amu, ore pee ebik nena olong’i ti ong’ata eomonito Enkai netum engolon oleng. Naa ore enkomono naijo ina naa enkoitoi sidai oleng pee kitum sii iyiook engolon.

Matadamu sii aajo etetemaki sii Adam apa nebatata kake eitu ebatata Yesu naa ore Yesu etiu anaa Adam liare. Neaku, keeta tipat too ltung’ana pooki pee edol aajo eimayie Yesu nena temat pooki nemetiu anaa Adam otabatate. Ore ai bae nabo naipirta ina naa inchere keeta sii Israel erishata ti ong’ata pee etem Enkai ninche. Kake etabatate sii ninche. Neimaa Yesu intemat pooki. Neaku, etaa Yesu enkitanyaanyukoto sidai te iyiook pooki. Etiu sii Yesu anaa Israel otaa bayaroti katukul.

Ekipuo dukuya aisom Matayo 4: 2-4 pee kisipu aajo keramat Enkai iyiook anaake.

Ore te dukuya etupukoiiye “inkolong’i artam dama o kewarie.” Ainyioo pee etupukoiiye Yesu inkolong’i nabanji? Kejo pee eibalayu ajo megira Yesu aigarakino engolon enye katukul tina rishata. Kegira aigarakino Enkai ake. Neaku, etaasa ina pee etum engolon Enkai pee eas esiai enye. Naa keretu sii iyiook tinikipukoo inkulie katitin pee kitum engolon Enkai. Kake melelek katukul ina te iyiook amu kitamoo endaa ang. Matetem sii iyiook pee kidol tenaa ekitum engolon Enkai. Amu, etejo Paulo, “...amu ore enkata nashal nanu ina kata agol” (2 Ilkor. 12: 10). Keliki iyiook Luka 4: 14 inchere ore pee eidip intemat, **“Nerrinyo Yesu Galilaya ebore engolon e Nkiyang’et Sinyati, neibulaa enkisisa, nkuapi naamanita.”** Neaku, ore pee kias ina te mborron naa kaata osiligi ajo keipot sii iyiook Enkiyang’et Sinyati nikitum engolon pee kias esiai ang.

Nelotu Shetani atem Yesu eeta esumash oleng. Neaku, keyiolo Shetani erishata enchan ang. Metaa kenare nikirripisho oleng inkatitin pooki pee mikidoiki atua intemat e Shetani. Keeta Yesu engolon pee eibelekeny isoitok metaa endaa anaa inkiri, arashu olgali. Kake eitu eas ina hoo neata esumash oleng. Amaa apa matejo tenaa keibelekenya Yesu isoitok aita endaa, ainyioo paa entoki torrongo te ninye? Eitorrono amu etiu anaa kegira sheitani ajoki ninye, “Mikiramata Enkai iyie, neaku imbung’a enkishui ino makewan. Taasa inaaba anaa iniyieu makewan.” Ebaiki naa kejoki sheitani shomo tupurrisho anaa shomo inkonyai endaa anaa shomo ai kop inyiang’u intokitin nilotu aasie biashara nemeishoruno (magendo) amu mikiramata Enkai. Aashu ebaiki niun olkumpau te mukunta ino nimir amu ijo mikiramata iyie Enkai. Neaku, nijo isuj enkoitoi naar osesen loltung’ani pee itum dupoto (faida) pee iramat olmarei lino. Kejo Endung’et e Rashe, **“Ore imasaa naatumi tenkoitoi torrongo nemeeta dupoto kake aikilaku esupatisho aitung’uaa keeya”** (10: 2). Neaku, meidimayu apa pee eibelekeny Yesu isoitok metaa endaa amu keyiolo ajo keramatita Enkai iltung’ana. Nejo Yesu, **“Meishuyie**

oltung’ani emukate ake, kake eishuyie pooki rorei opukunye enkutuk e Nkai” (Mat. 4: 4).

Tadamu inchere keatai enkishui kat are: enkishui osesen o enkishui oltau. Neaku ore pee nya emukate ake nitum enkishui osesen ake nimum enkishui oltau. Kake ore enkishui oltau naa ninye naata tipat alang enkishui osesen. Kejo embuku oo Ndung’eta e Rashe to rorei le Nkai, *“Isiliga Olaitoriani to ltau lino pooki nimipik osiligi le ng’eno ino metaa ninye likirikoo”* (Ndung. 3: 5). Neaku, maisiliga Olaitoriani too ltauja lang pooki nimikipik osiligi dupoto osesen ake. Amu, keramat Enkai iyiook.

Ore ai bae naa keipirta Mat. 4: 5-7. Kegira shetani atem Yesu pee etem Enkai te nkoitoi torrano. Kake menare nikiotiki aas inkiasin naatem Enkai. Neaku, mikitem Enkai aas imbaa naijo kuna: inchere tinidol enkaji nimanya ajo etaa keurori nijo maitobir amu kaarrip Enkai. Mesidai ina. Naa kagira aimaki enkaji ino natii ena kop o enkishui ino. Amu, mesidai sii tinimintobir enkishui ino. Amu, etarruoyie tenkaraki ng’ok naa kelotu enkiguena. Aashu ore ai kitanyaanyukoto naa tinidol olng’atuny oinosisho te nkoitoi nijo maiwuang amu kemitiki Enkai aanya. Mesidai ina. Arashu tinias ing’ok niotiki nijo kaapaliki Enkai. Mesidai ina amu Enkai itemita. Anaa, ebaiki nijo kayam ai kitok ata tiniyiolo ajo mesidai, kake ias ake. Nijo kaapalaki Enkai. Kake mesidai ina amu igira atem Enkai.

Neaku, kiiruk inchere ketii Enkai tenebo o iyiook. Neaku, mme lasima pee kias imbaa nemeishiakino emodai pee kiyiolou aajo ketii Enkai tenebo o iyiook.

Neaku, itodua nena temat pokira are naatetemieki Yesu naatejo ninye, a’a. Amu etejo Yesu, “Etisiraki sii aajo, ‘Mitem iyie Olaitoriani Enkai ino.’” Neesishore Yesu isirat pee ewal isirat ootolimuo shetani. Neaku, lasima pee kitum sii iyiook aajo a’a too ntokitin nemeishiakino iyiook.

Kayieu nikisipu embae nabo naata tipat oleng naa keipirta enikinko tinikiaashore ororei le Nkai. Idolita ajo etaasishore sii shetani ororei le Nkai. Kake eitu easishore ororei le Nkai te nkoitoi nalulung’a. Etolimuo esipata nabo neitu elimu ai sipata

naipirta ina bae. Nelimu Yesu osirata otii Enkigilata oo nkitanapat 6: 16. Neaku, keeku enyamali tinimikimpim ororei le Nkai te nkoitoi sidai. Tenkitanyaanyukoto, ebaiki nejo oltung'ani, “Etisiraki aajo, **‘amu tinimbalunye iyie te nkutuk ino inchere ninye Olaitoriani Yesu niruk sii to ltau inchere eitopiwuo Enkai ninye aitung’uaa ilootuata, nikintajeuni’**” (Romans 10: 9). Kake keidim sii likae tung’ani atejo, “Etisiraki sii aajo, **‘Erridutu pooki tung’ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng’ok inyi...’**” (Isat 2: 28). Neaku, idolita ajo ketii enyamali sapuk oleng tinikiuloki osirata obo nikisudoo ilkulikae sirat oipirta ina bae.

Ore ai bae nasuju ina naa inchere kenare nikisis Enkai ake mme intokitin naatii ena kop (Mat. 4: 8-11). Etiaka sheitani Yesu kaaisho iyie intokitin naatii ena kop. Kake eitu eliki sheitani ninye imbaa pooki naata tipat. Eisudoyie. Matisipu kuna baa naaisudoyie sheitani. Mme ene sheitani ena kop kake ene Nkai amu ninye naitobira. Nemeata intokitin naatii ena kop dupoto nabik intarasi. Keye oltung’ani neing’uaa kuna tokitin pooki ena kop. Eitu sii eliki Yesu ajoki meata osesen tipat alang enkishui oltau. Neaku, kenyor sheitani oleng teneliki iyiook esipata nang’or. Keliki sheitani iyiook imbaa sidain naaipirta ng’ok kake meliki iyiook enkitamioto nikitum. Maiteng’ena ate te kuna temat e sheitani. Kejo Bibilia, **“Ekiyiolo losekin le Sheitani nimikiyieu neidimu iyiook”** (11 Ilkor. 2: 11). Kejo sii ororei le Nkai, **“Enterretenata entashololoto. Amu, emanimanaa olmang’atinta linyi, sheitani, anaa olng’atuny, oikurrukurr eing’oru olonya. Erisha ninye te nkirukoto nauno iyiololo aajo osina laaijo ele eimaitie ilalashera linyi te nkop pookin”** (1 Pet. 5: 8,9). Neaku, matadamu aajo keyieu sheitani nemir iyiook naa keata olbene obore ilosekin.

Entadamu sii enatejo ororei le Nkai inchere, **“Keishari enkop, o ng’uarrat enyena; kake ore ilo ooas enayieu Enkai nebik intarasi”** (1 Yohana 2:17).

Ore ai bae emiet naa inchere keisho iyiook Enkai enkilejilejata o engolon Enkiyang’et Sinyati tinikimir intemat ang (4: 11; Luka

4: 14). Ekeilejilej iyiook anaa enailejileja Enkai Yesu to Imalaika lenye. Neaku, matomitiki sheitani erishata tiatua enkishui ang.

Matisipu aajo etaashore Yesu ororei le Nkai pee emir sheitani, metaa etipika esipata te rishata emonkoi. Etejo Yesu, ***“Tintonini to rorei lai nirara ilooiteng’eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata”*** (Yohana 8: 31). Neaku, tinikimbung esipata nikitum elakunoto tiatua ilosekin le sheitani.

Neaku, entadamu aajo keramatita Enkai iyiook, nemenare nikias inkiasin nikiotiki aatem Enkai. Kenare sii nikisis Enkai ake mme intokitin naatii ena kop. Matayiolou sii aajo ketem sheitani iyiook kake ore pee kisilig Enkai nikiany sheitani naa ekitum engolon o emayianata Enkai.

Neaku, ebaiki ore taata naa ekigira sheitani atem iyie pee miruk Enkai nimirridu nimikimbatisai pee mitum enkishui nemeish. Neaku, mincho sheitani erishata tiatua oltau lino amu ore sheitani naa olarani. Naa olalejani sii ninye. Matusuj enkitanyaanyukoto e Yesu pee kimir sheitani.

Metaretu Enkai iyiook pee kiyiolou aajo keramatita Enkai iyiook anaake. Matonyok sii pee mikitem Enkai toonkoitoo nemeishiakino. Metaretu Enkai iyiook pee mikisilig intokitin naatii ena kop. Matisipu enikinko pee kisikong sheitani anaa enataasa Yesu aashore ororei le Nkai. Nikiomon sii Enkai pee kiyiolou ilosekin le sheitani. Nikining ororei le Nkai tooltauja lang pooki.

Ore te mbuku e Marko ketii embae nabo nemetii inkulie njili. Nejo Marko, ***“...neboitare ng’uesi e ong’ata...”*** Marko 1: 13. Ore apa tina rishata ketii ing’uesi kumok ti ong’ata. Netii sii ilng’atunyo. Neaku, kidol aajo etorripo Enkai ninye katukul.

ENKITERUNOTO ENKISIAYIARE E YESU TE GALILAYA (27-29 AD)

TE GALILAYA EITERA YESU ALIKIOO LOMON

Matayo 4: 12-17; Marko 1: 14, 15; Luka 4: 14, 15

Nejo Matayo 4: 12-17 – **“Ore pee ening ninye ajo eteenaki Yohana neiblekenya alo Galilaya. Neing’uaa Nasaret nelotu abik te Kapernaum, enkanng natii embata e naiposha te nkop e Sebulon o Naftali, pee ebaya enatejoki to loiboni le Nkai oji Isaya pee ejo, ‘Enkop e Sebulon o enkop e Naftali ineeshepita enkoitoi nalo enaiposha, lido kekun le Yordan Galilaya oo loreren, etoduaa ewang’an kitok olorere ootonita tiatua enaimin, ore lelo ootonita te nkop o to loip lee keeya, ekenyikia ewang’an.’ Ore ebaiki ina kata neiteru Yesu alikioo ororei le Nkai nejo, ‘Erridutu amu etinyikua enkitoria e shumata.’ ”** (Eing’uaa Isaya 9: 1-2).

Ore pee kiimaki Matayo 14: 1-12 naa keibalayu ina bae naipirta Yohana.

Ketii imbaa naataasate te Nasaret nemeimaki Matayo kake keimaki Luka te matua e 4. Kake king’as aimaki enatejo Matayo tena. Eitu eng’amu iltung’ana Yesu te Nasaret neaku nelu ninye Kapernaum natii Galilaya pee eas esiai enye. Ore Kapernaum naa metaaniki Yerusalem neaku ketii Ilgiriki ine. Eitu eton Yesu te Yerusalem negira sii apa aadamu Ilyahudi aajo kelotu Messia ashet enkitoria enye te Yerusalem. Kake keeta Yesu ai kipankata. Keyieu nemany Yesu ine wueji netii iltung’ana loo mpukunot pooki mme Ilyahudi ake amu keji ine wueji “Galilaya oo loreren.” Neaku, idolita ajo kegira Enkai adamu ewueji netii Ilgiriki pee etum sii ninche ewang’an. Keiteng’en Yesu Ilyahudi teine wueji kake keiteng’en sii Ilgiriki. Nejo, **“...etoduaa ewang’an kitok olorere otonita tiatua enaimin, ore lelo ootonita te nkop o to loip lee keeya, ekenyikia ewang’an”** (Mat. 4: 16). Ore lelo

tung'ana leitu eng'amu Yesu naa ketii atua enaimin aa Ilyahudi aashu Ilgiriki. Kesipa etang'asa aibok Yesu ilkipaareta lenyena pee mepuo enetii Ilgiriki (Mat. 10: 6) kake keeta ninye enkipankata pee ening sii Ilgiriki ilomon supati. Tisipu Matayo 8: 5-13 o ematua 15: 21-28 pee etumore Ilgiriki. Ing'orai sii Matayo 28: 19, 20 pee eitanap Yesu ilkipaareta lenyena meshomo enkop pooki.

Ore ina aibon naa eing'uaa Isaya 9: 1, 2. Neigero ina aibon ilarin iip naapishana eton eitu easayu. Enoto Sebulon o Naftali enyamali apa pee elotu oltung'ani oji Tiglat-Pilesa olaiguanani le Asiria neibung iltung'ana aya enkop naji Asiria (743 BC). Kake kemayian Enkai nena wuejitin te siai e Yesu. Amu, keliki Yesu ninche ilomon supati. Ore pee eya Tiglat-Pilesa ninche enkop e Asiria neponu Ilgiriki aamany Sebulon o Naftali. Neaku, ore te nkata e Yesu keidimayu pee aa nusu ooltung'ana Ilgiriki.³⁵

Ore olkilikuai le Yesu naa, "***Erridutu amu etinyikua enkitoria e shumata.***" Ore enkirridunoto nasipa naa tenenyorraa oltung'ani ng'ok enyena neibelekenya katukul nepal nena ng'ok eomonito engolon Enkai pee eas ina amu keshal oleng oltung'ani. Naa tenaa keidimayu kenare neitobir ina bae torrongo nataasa ninye. Nejo Yesu etinyikua enkitoria e shumata. Ore pee ejo "e shumata" naa kenyaanyuk tenejo enkitoria e Nkai. Neaku, ore ina kitoria naa eing'uaa Enkai kewon. Meidimayu pee kisimaki pee elotu. Kake kelotu te rishata Enkai. Ore tiatua Yesu eewuo oleng. Neitodolu Yesu ina too nkoitoi kumok aa te nkiteng'enare enye, o engolon enye pee eitopiu iltung'ana, neitore enaiposha, neishiunye iltung'ana, nearaa iloiriruani, nepalaki sii iltung'ana. Neaku, kidol tiatua enkishui e Yesu ajo ore enkitoria e Nkai aashu enkitoria e shumata naa keipirta imbaa ooltauja loo ltung'ana kake keipirta sii inkulie baa naipirta elakunoto, o engolon e Nkai. Keibalayu ina bae tinikisom Luka 4: 14-27. Kesipa sii ajo kelotu enkitoria e Nkai telulung'ata tenkiting'oto teneshukunye Yesu. Kake ore taata kenare nikijing enkitoria Enkai tenkirukoto, enkirridunoto o enkitabisa nikias isiaitin naaipirta enkitoria e Nkai anaa tinikilikioo ilomon supati, nikinyor iltung'ana, nikiarare sii

elejare, o mbaa torrok tena kop. Kake kias nena pooki te ngolon Enkai o te nkisisa enye.

ETANYAKI YESU TE NASARET - Luka 4: 14-30

Nejo kulo kererin, “Nerrinyo Yesu Galilaya ebore engolon e Nkiyang’et Sinyati, neibulaa enkisisa, nkuapi naamanita. Neiteng’enisho too nkajjik enye e ntumo nerrep iltung’ana pooki ninye. Neito ninye Nasaret ine netubulaka, nejing enkaji e ntumo te nkolong e nkiyeng’iyeng’ata, anaa enaiko apake, neitashe aisoma. Neishori embuku o loiboni le Nkai Isaya. Nebol ina buku netum ewueji netisiraki aajo, ‘Etii Enkiyang’et o Laitoriani atua nanu, amu aatubukoko ninye e ilata, aput, naairriwua matoliki laisnak ororei supat, nalaku te sinkaisho ilooena, naliki lmodook emboloto oo nkonyek enye, nalaku aisho epuo, lelo ooorogonyaki, nalimu olari osarunye Enkai iltung’ana lenyena.’ Neiken embuku, neshukoki olashumani neton; neibeleyenya lelo pooki ootoni te nkaji e ntumo aaing’or ninye. Neiter ajoki ninche, ‘Eitabayioki taata kulo sirat ining’itoto too nkiyiaa inyi.’ Neimaki pooki ninye aarrep eing’asia too rorei le mpiris ooimu enkutuk enye. Nejo, ‘Ae mme olayioni le Yosef doi ele?’ Nejoki ninye ninche, ‘Meeta nchere pee eitu kiyookiki aadung’ie rashe aajoki, ‘Olabaani tabaa kewan! Taasa sii iyie teine nitubulaka, mbaa nijo nena nikitoning’o nchere itaasa te Kapernaum.’ Nejo, ‘Esipa ajoki intae, meetae oloiboni le Nkai oyanyiti te murua nabulaki. Esipa nchere keetae apa nkolia kumok tiatua Siraeli te nkata o loiboni Eliya, pee elai enchan too larin okuni o lapaitin ile, neibulu olameyu ina kop pooki; kake ore eyia, eitu eirriwakini Eliya hoo nabo e nena, enkoliai e Sarepta ake eirriwakaki te nkop e Sidon. Kumok sii iltung’ana le nkeeya oo lbolot oatae te Siraeli te nkata oloiboni le Nkai Elisha, nemeetae hoo likae obo oitukuoki, leme Naaman ake le Siria.’ Ore pee ening nena baa pooki etoni tiatua enkaji e ntumo neiput engoro. Neinyototo, nearaa

auluo eina anasa neriku embata e marti namanya ina anasa, ejo pee esulaa teina marti; kake etapaashari apolos atua ninche nelo ninye.”

Kegira Yesu aisom Isaya 61: 1-2 (ebaiki etii sii imbaa naaing'ua Isaya 58: 6) kake ore eton eitu ebaiki ina najo, "**o enkolong e lap e Nkai ang.**" Ore kulo tung'ana ooining'ito Yesu naa kegira aanyu ninche enkolong elap pee eitame Enkai ilmang'ati lenyena. Kake eitu eisom Yesu kulo kererin. Amu, eitu elotu tenkaraki elap. Ata ina rishata nikitii iyiook mme erishata e lap. Kake kelotu enkolong e lap e Nkai teneshukunye Yesu.

Neliki Yesu ninche ajo ore kulo rorei naa keipirta ninye. Nenyor ninche tedukuya kake kajo ore pee edamu oleng netum olkob tenkaraki era ninye oltung'ani oing'uaa emurua enye. Ore pee elo Yesu dukuya aliki ninche inkitanyaanyukot naaipirta Ilgiriki oonoto olng'ur le Nkai, netum ninche engoro sapuk oleng. Amu, menyor ninche Ilgiriki naa etiu anaa kejoito Yesu inchere ore pooki ng'ai oborru naa ketum empiris, ata tenaa kera ninche le likai orere. Kake meyieu nening Ilyahudi ina. Netum engoro oleng o metaba anaa neyieu near Yesu kake eitu eidimu ninche Yesu.

Emikitiu sii iyiook neijia taata anaa lelo tung'ana? Kijo kira supati alang ilkulikae tung'ana. Ore tenkaraki ina netang'amutua ilkulikai tung'ana ororei le Nkai tedukuya nikitii iyiook siadi. Kake keyieu nikipal olkep o nkitolonyat niking'amu sii iyiook Yesu pee kitum elakunoto nasipa. Amu, ore kigira aamen ilkulikai keidimayu pee egiroo empiris Enkai iyiook. Neaku, matang'amu ororei le Nkai "taata" amu etejo Yesu, "***Eitabayioki taata kulo sirat ining'itoto too nkiyiaa inyi***" (Lk. 4: 21) Neaku, keishiakino pee erikino iyiook imbaa naatulusoitie niking'amu ororei le Nkai taata amu ore ena olong naa eninyi o enoonkera inyi. Mikiyiolo taaisere kake kitii taata aaining'ito ororei le Nkai neaku, matang'amu. Keitodolu sii kulo rorei ajo kegira Yesu aipot kewon ajo Messia.

Matisipu sii ajo keidimayu pee easisho Enkai te nkoitoi neitu kinteiki. Amu, eitu eiteiki iltung'ana aajo kemayian Enkai ina oliai e Sarepta (1 Ilaiguanak 17: 12; aashu Naaman le Siria (2 Ilaiguanak 5: 1-14). Neaku, ore taata meishiakino tinikigiroo iltung'ana tenkaraki merrep ninche ilkulikae tung'ana. Ore pee eeta ninche oltau ong'amu imbaa Enkai nenare nikipuo enetii aaiteng'en ninche.

Ore ai bae naipirta kulo kererin naa inchere keyieu Yesu neretu iyiook tenkiyang'et o tooseseni lang. Amu keliki iyiook Luka 4: 18 ajo keyieu Yesu neliki iltung'ana ilomon supati kake eyieu sii neretu ninche too nyamalaritin naata. Neaku, ore pee kiyieu nikisuj enkipankata Enkai te Yesu nanare nikiretu sii ilkulikae too nyamalaritin naata. Kidol sii tenkishui e Yesu pooki aajo kedamu inyamalaritin oo ltung'ana pee eitoti ninche neishiunye imueyaritin enye aiko neijia. Neaku, kenare nikisuj iroruat enyena.

Kake ore entoki naisul nayieu Yesu te iyiook naa pee kiata elakunoto. Ore elakunoto nasipa naa ketii atua Yesu ake. Metii atua enkoitoi oong'ok aashu enkoitoi olkuak ake. Etejo Yesu kewon, ***“Tintonini to rorei lai nirara ilooiteng'eni laainei oosipa; naa iyiolouu esipata; nelaku intae esipata”*** (Yohana 8: 31, 32).

Kayieu nikisipu enatejo Yesu naipirta esiai enye tenguton. Amu ore kulo kererin ootii Isaya naa kegira aaimaki esiai e Messia nera Yesu Messia. Ore enedukuya, naa etejo etubukoko ninye eilata. Kebukoki apa ilkinki eilata kake ore tene naa kegira aimaki Enkiyang'et Sinyati. Kelimu Petero ina bae te nkoitoi naibala tenejo, ***“Iyiololo intae olapa rorei oirriwaka nkera oo Siraeli, otolikioyioki lomon supati lo sotua te Yesu Kristo, olaa ninye Olaitoriani le pooki. Ilo rorei liyiololo intae maate, oitadarayioki te Yudea pooki, aaiteru te Galilaya, eidipe enkibatisa apa nalikioo Yohana. Yesu le Nasareti etuputo (eela) Enkai te Nkiyang'et Sinyati o engolon nelotoo aas isupati, neishiunye lelo pooki ooibooko oloirirua enkop, amu ketii naa Enkai tenebo ninye”*** (Iasat 10: 36-38). Neaku,

keishiakino oleng teneipoti ninye aajo Kristo aashu Messia amu keipirta nena arn ina bae inchere enkielata. Neaku, ore embae edukuya naa inchere kenare nikisuj enkoitoi e Yesu aaikilikuan Enkai pee eiput iyiook anaake te eilata. Kesipa ketii Enkiyang'et Sinyati atua iyiook ilairukok kake eisidai tinikiomon Enkai pee eiput Enkai iltauja lang anaake pee kias esiai enye.

Ore eniare nejo Yesu, **“naairriwua matoliki laisnak ororei supat..”** Kegira aimaki Yesu ilaisinak ate negira aimaki sii ilaisinak loo ltauja. Amu, etejo ninye te Matayo 5: 3, **“Emayiana ilaisinak too ltauja.”** Metaa kemayiana ilo tung'ani oata emborron neng'amu ororei supati. Neaku, kenare niking'oru iltung'ana ooata ltauja oobor pee kinteng'en ninche ororei le Nkai tedukuya ilkulikae. Amu, ninche oong'amu ilomon supati aasioki alang ilkulikae. Mikiany sii kiliki ilkarsisi. Kake keibala ajo kegol oleng pee eng'amu ninche ilomon amu mebor oshi ltauja lenye.

Ore eneuni, neitoki ajo Yesu, **“nalaku te sinkaisho iloena..”** Ore te sipata kegira Yesu aimaki sinkaisho oo ltauja. Neidimayu pee etii impukunot kumok e sinkaisho. Ebaiki netii oltung'ani atua sinkaisho tenkaraki emerai enye, aashu eloloito, aashu engoro enye, aashu olkep lenye, aashu olmarenke lenye, aashu enkuretisho enye, aashu ai toki ake. Ore ilomon supati naa inchere ketii elakunoto e nena pooki tiatua Yesu. Kesipa ore inkulie katitin naa kegol oleng kake kejo Ilmaasai, “Keme embaare neretisho.” Ebaiki nejo oltung'ani metii atua sinkaisho kake etejo Paul te Roma 6: 16, **“Aimiylololo aajo ore ake olinchosho meitoria intae niakuku rrindiki lenyena, nitaa rrindiki le ilo lining'ining'i, aa too ng'ok naa ore pee aa ng'ok isiayiayia neiting'oki keeya; ore pee aa Enkai ining'ining'i, neiting'oki esupatisho.”** Neaku, tenaa ketii entoki nikigira aibung iyie nimiindim atapala, kenare nisipu oltau lino tenaa itii atua sinkaisho.

Neitoki ajo Yesu, **“naliki ilmodook emboloto oo nkonyek enye..”** Ore te dukuya eishiunye Yesu ilmodook ate. Kelimu kulo kererin enaipirta ina: Mat. 9: 27-31; 12: 22; 20: 29-34;

Marko 8: 22-26; Yohana 9: 1-7. Naa kenare nikiretu iltung'ana ooata enyamali to sesen tenaa keidimayu. Nikiomonoki ninche nikiretu ninche meshomo sipitali tenemeata ninche iropiyiani. Kake keipirta sii ele kereri iltung'ana oora modook too Itauja lenye. Keimaki Yesu ina te Yohana 9: 35-41.

Neitoki ajo Yesu, **“nalaku aisho epuo lelo ooitorogonyaki...”** Kelala ilo rorei tene oji “ooitorogonyaki” amu keidimayu pee eeta oltung'ani enyamali tenkaraki imbaa kumok oleng. Ebaiki netaa kerruoyo enkishui osesen loltung'ani tenkaraki esujata enye o nkoitoi oo ng'ok. Aashu ebaiki eeta likae enyamali tenkaraki aisinanisho enye. Keeta Osotua Musana enkikoo sidai naaipirta ina aisinanisho. Nejo Lawi 25: 35, **“Naa teneaku olalasho lino aisinani, neaku meidim ataretu kewan tenebo iyie, tareto iyie ninye, anaa olomoni anaa olamutanani likiewuo ashulare.”** Ore pee ejo “olalasho” naa megira aimaki oltung'ani ake oti olmarei lino kake kegira aimaki oltung'ani oti enkop ino. Ore tiatua kulo kererin kegira aimaki oltung'ani oti atua ilo turrur le Israel. Neaku, kenare nikiretu iltung'ana anaa enataasa Yesu aa inchere teneeta enyamali kenare niking'oru enkoitoi pee kiretu ninche. Kake kejo sii Paulo, **“...amu enap ake pooki tung'ani olola lenye makewan”** (Ilgalatia 6: 5). Neaku, ore inkulie katitin ketii iltung'ana lemeyieu neretu ate.

Neitoki Yesu ajo, **“...nalimu olari osarunye Enkai iltung'ana lenyena.”** Kelimu Ilawi 25: 8-17 enaipirta ina bae to Sotua Musana naa keji **“olari le rrinyunoto”** (Keji te Kingeresa *Year of Jubilee*). Ore pee elusoo ilarin onom nelotu olari le rrinyunoto. Ore pee elotu ilo ari nelaku irrindiki, nemeun sii ilantera too mukuntani enye. Kake kegira Yesu aimaki imbaa enkiyang'et aa taa imbaa naaipirta elakunoto oo Itauja loo ltung'ana.

Ore tenkaraki eewuo Yesu anaa Messia nelotu sii erishata enchipai tenkaraki elakunoto natum iltung'ana teneng'amu Yesu. Ketum empalakinoto oo ng'ok. Kake keidimayu pee eipirta sii enkishiuonoto oo ltung'ana o elakunoto natum oltung'ani tenepuku te aisinanisho.

Ore pee kidamu ina lakunoto te lalai kenare nikidamu elakunoto nikitum tenkaraki enkeeya e Yesu te shumata osalaba. Neaku, ore pee eng'amu oltung'ani Yesu neibatisai ajing atua ninye eewuo erishata elakunoto enye (Tito 2: 11-14; Efeso 1: 7; Ilgalatia 5: 1; Ilkolosai 1: 13, 14; Yohana 8: 36; Iroma 6: 1-3).

Matadamu tipat eina dung'et erashe natejo Yesu pee ejo, "Olabaani tabaa kewan." Ebaiki neyieu ninche neibalakinyie Yesu ninche te murua enye inkitoduaat pee eyiolou tenaa kesipa enatejo ninye. Kake etawala sii Yesu ina dung'et erashe tenkae dung'et erashe pee ejo, "Esipa ajoki intae, meetae oloiboni le Nkai oyanyiti te murua nabulaki" – Luka 4: 24. Neaku, meyieu neas inkitoduaat amu keyiolo iltauja lenye. Neliki sii iyiook Marko 6: 5 ajo meidim ataasa inkitoduaat amu medupa enkirukoto enye. Naa ore pee ejo "meidim" metiu anaa meidim katukul kake etumuta pee meas inkitoduaat kumok tenkaraki meeta ninche enkirukoto.

OLTUNG'ANI OATA OLOIRIRUA OIDURUK – Luka 4: 31-37; Marko 1: 21-28

Kayieu nikisipu imbaa naaipirta engolon oloirirua o engolon e Yesu. Keibala tiatua kulo kererin ajo keeta iloiriruani engolon amu etijing'a oltung'ani. Keesishore shetani iloiriruani lenyena pee eitanyamal iltung'ana. Nejing atua iltauja loo ltung'ana. Kake keeta Yesu engolon alang ninche. Idamu ajo eewuo Yesu pee elaku lelo ooorogonyaki. Neaku kegira shetani aitorogony ilo tung'ani oleng. Kake eidimua Yesu ninye neishiu ilo tung'ani. Neaku, matayiolo aajo ata tenaa keeta iloiriruani engolon aikaja eton eeta Yesu o Enkai engolon alang ninche. Ketii iltung'ana laa kejo keeta inkaitin are aa nabo torrongo o nabo sidai. Kake mesipa ina. Ketii Enkai nabo ake naa sidai ninye katukul. Neeta engolon oleng alang shetani.

Idolita sii ajo keyiolo iloiriruani ajo kaing'ae Yesu amu etejo "obo sinyati le Nkai." Kake meyieu neng'amu Yesu enkisisa naing'ua iloiriruani. Nejo ninye, "Tigirayu!" Naa keitodolu ina

ajo keidimayu pee eeta iloiriruani eyiolounoto kake eton meyieu neisis Yesu. Keidimayu sii taata pee eeta oltung'ani eyiolounoto oo mbaa kumok naaipirta Yesu aashu Enkai kake eton meyieu neisis Enkai. Eton meyieu neisho Enkai oltau lenye. Keyieu neeta oltung'ani eyiolounoto tenebo emborron o enyorrata pee eng'amu Yesu. Amu ore pee meeta emborron o nyorrata, ata tenaa keyiolo imbaa kumok oleng, eton meng'amu ninye Yesu. Etejo Paulo, "Kake ore ina ng'eno inyi naa olwuasa epik iltung'ana, kake keshetu ninye enyorrata iltung'ana" (1 Ilkorintio 8: 1).

Ore ai bae naa keipirta iltung'ana. Neing'asia ninche pooki tenkaraki enataasa Yesu. Neaku, keibala te ninche keeta Yesu engolon oleng alang oltung'ani ake. Keitore ninye iloiriruani. Etaa ina shakenisho te ninye ajo era ninye Enkerai e Nkai neeta engolon Enkai. Ore sii taata tinikisilig Enkai keisho iyiook enkidimata pee kimir iloiriruani ata tenaa kegoli ninche aikaja. Kake ore pee meyieu oltung'ani neisho ninche meshomo kegol oleng pee epuku aing'uaa ninye.

EIPOTO YESU LKIPAARETA LENYENA - Matayo 4: 18-22; Marko 1: 16-20; Luka 5: 2-11; Yohana 1: 35-51.

Ore ena kisoma naa keipirta ening'oto o esujata e Yesu. Iyiololo aajo kindipa enkisoma naipirta intemat e Yesu. Ore pee eidipi aatetem nelo alikioo ilomon ooipirta enkitoria Enkai. Neipot ilkipaareta lenyena nesuj ninche ninye.

Neaku, kesipa embae etipat oleng inchere iyiolouu tipat tinisujusuju Yesu amu eitodol iyiook Yesu enikinko tinikibik anaa enayieu Enkai nikituu iyiook.

Ore te mbuku e Matayo ematua e ong'uan olkereri le tomon oisiet metabaike tikitam oare kidol Yesu eipotito ilkipaareta lenyena le dukuya.

Neaku, tisipu kulo kererin te Mat. 4: 18-20. Ore entoki nabo nayieu nikidol tene naa inchere ore kulo tung'ana, etoning'o

Yesu. Etung'uitie pooki naata pee esuj ninye. Eitu eitayu inkitolonyat. Etusuja ake ninche ninye.

Ore te mbuku e Matayo ematua e naudo olkereri le naudo ekitem enkatini e Yesu eipotito likai tung'ani metaa olkipaaret lenye oji Lawi. Isoma kulo kererin.

Kintoki ake aadol tene oltung'ani oning'isho. Etung'uayie ele tung'ani esiai enye nesuj Yesu. Kegol oleng te iyie o te nanu pee kining'isho. Kintayu inkitolonyat kumok nemeisho iyiook mairuko Yesu aashu kisuj ninye. Kijo kegol oleng pee kisuj Yesu. Kidamu aajo ebaiki niking'uaa intokitin kumok. Kiure inchere ebaiki ninkinturraa inchuneti ang tiatua olkuak lo Lmaasai. Kiure inchere ebaiki nekueniyie iyiook iltung'ana. Aashu ebaiki nikijo kitamorutua oleng. Nikijo kitobiko oleng to rrekie obo neaku meidimayu pee kimbelekenya katakul. Aashu ebaiki nikijo mikiindim aatung'uai eloloito, aashu empurrorre.

Kake eipotito iyiook Yesu pee kiaku iltung'ana ooning'isho. Kenare nikisuj ninye nikincho ninye meidipa kulie nyamalaritin.

Eatai ai toki nanare nikidamu naipirta enkipototo e Yesu e kulo tung'ana. Ore enkata nataasate kuna, naa keata tipat oleng. Etijing'a apa Ilroma enkanasa e Yerusalem neibung ninche aitore katukul. Ore apa Yerusalem naa ninye enkanasa sinyati ooltung'ana le Nkai loo Israeli.

Neaku, etagorote iltung'ana loo Israeli oleng amu ore kulo tung'ana naa iltung'ana ooling'uaa ai kop neitu eiruk Enkai, neetuo ainyial enkanasa enye nemeisho Israeli eaku olosho anaa enayieu apa.

Ore iltung'ana loo Israeli naa kegira apa aanyu Olaitajeunoni. Kelotu ninye near Ilroma neitoki aatum olosho lenye Israeli.

Ore apa iltung'ana oipoto Yesu naa Israeli. Neaku kegira apa sii ninche aanyu Olaitajeunoni.

Ore pee edol ninche engolon e Yesu o ng'eno enye kitok nedamu nejo ebaiki naa ele olaitajeunoni.

Etadamutua inchere tenesuj ninche ninye neaku iltung'ana le tipat oleng te nkitoria enye teina nashet te Yerusalem.

Neaku keyieu apa inchuneti, engolon, o enkisisa maate. Ore pee eipot Yesu ninche, nepuo nabo kata amu kedamu apa aajo ebaiki netum dupoto (faida) sapuk.

Amaa, kenyaanyuk o te yie? Ebaiki nijo itum enkitoo sapuk, enchunet, o engolon?

Aashu ebaiki nijo itum esiai, aashu iropiyiani too Imusheni o te kanisa. Aashu ebaiki ake ninyor tinikimpoti aajo Olairukoni amu ijo ekianyituni oleng. Idamu nijo ninye olmonekie le maendeleo neaku lasima pee iaku Olairukoni. Aashu ebaiki nijo tinimira Olairukoni nejo iltung'ana eitu isoma.

Aashu ebaiki nijo iaku Olairukoni pee iaku tenebo enchula o Lairukok nitum inkishoorot, ooropiyiani too lairukok.

Ore kuna pooki nemeishiakino tinidamu pee iaku Olairukoni le Yesu tenkaraki nena baa.

Kenare nisuj Yesu amu ninye Olaitoriani le nkop pooki naa ninye ake likindim aishoo enkishon. Nitum osiligi, empalakinoto oong'ok, enchula, eseriani tiatua oltau lino, nitum enkipirta te nkishui ino.

Kake ore inkulie tokitin naaipirta inchuneti naa, mikincho Enkai osiligi le kuna tokitin pooki tiniaku Olairukoni.

Etejo ninye Yesu te siadi te mbuku e Matayo ematua e tomon oile olkereri le tikitam ong'uan, "***Te neyieu oltung'ani naasuj nanu, nchoo metanya inaayieu oltau lenye, nedumu osalaba lenye naasuju nanu.***" Ore kuna tokitin pooki nikisilig pee kitum inchuneti tenchoto ang maate, naa kenare nikiany ninche.

Kenare nikiaku iltung'ana ooyieu nesuj Yesu ata tenegol aikaja. Eishoo iyiook Yesu osiligi le nkishon, osotua, osiligi o enyorrata, o empalakinoto oong'ok kake eitu eisho iyiook osiligi loo ntokitin kumok tena kop.

Neaku kaa atejo? Enedukuya, ore ening'oto naa keata tipat oleng. Eipotito iyiook Yesu matusuj ninye nikias enajo. Menare nikintayu inkitolonyat nemeisho iyiook matusuj ninye.

Etejo ninye entusujuaki ata te negol nabaa. Neaku, ore pooki niyiolo nikigira Yesu ajoki pee ias naa kenarikino pee ias.

Ore eniare, inturrai nena baa torrok o nkitolonyat pooki nisuj Yesu. Etejo Yesu tanya inayieu oltau lino nikisuj nanu. Midamu nijo itum intokitin kumok tiniaku olasujani le Yesu.

Tusuja Yesu amu aikincho ninye iyie enkishon osotua, empalakinoto, oo ng'ok, osiligi, enyorrata, engolon, olmarei ng'ejuk.

Ebaiki netii kulie kitolonyat torrok niyieu niaasishore pee misuj Yesu. Tenera entoki nara tanya nisuj ninye amu eikindim aishoo iyie enkishon oo ntarasi, osotua o enchipai .

Neaku, tang'amu Yesu nirridu nikimbatisai nilo dukuya aisilig ninye tenkishui ino pooki nisuj enkoitoi enye amu itum emayianata te Nkai.

Papa lang otii keper taretu iyiook mataa iltung'ana ooning'isho. Taretu iyiook mataas nena pooki nijoki iyiook entaas. Taretu iyiook pee mikintayu inkitolonyat nimikisujie Yesu. Taretu sii iyiook papa pee kinturraa inkitolonyat o monko nimikisujie Yesu. Nikinyorru ninye too nkoitoi naasipa.

EISHIUNYE YESU OLTUNG'ANI OATA OLOIRIRUA OIDURUK Marko 1: 21-28; Lk. 4: 31-37

Kayieu nikidol imbaa uni naaipirta Yesu tiatua kulo kererin. Ore enedukuya, keata Yesu enkidimata oleng. Ore pee eiteng'enisho ninye nejo “kaliki intae,” nemejo ake “etejo Musa” aashu “Yeremia.” Keliki iyiook Matayo enaipirta ina pee ejo Yesu “*Kake ajoki nanu intae...*” (Matayo 5: 21, 28, 34, 39, 43). Neaku, keiteng'en tiai oitoi ng'ejuk oleng metaa keiteng'en iltung'ana anaa keata enkidimata Enkai sapuk oleng metaa ore enkiteng'enare enye naa enkiteng'enare Enkai abaraki katukul. Neitu epong'ori ninye tenkiteng'enare anaa iyiook taata. Neaku, kenare nikining enkiteng'enare e Yesu amu keata enkidimata Enkai naa ore irorei lenyena naa irorei le Nkai. Neaku, ina pee ejo Marko 1:22, “*Neing'asiae te nkiteng'enare enye, amu*

eiteng'ena ninye ninche anaa oloitore enajo, nemetiu anaa lasirak.” Nejo sii embuku o Lhebrania 1: 2 “... *kake ore te kuna olong'i naabayie neirorie iyiook to Inoti otegelua ninye metaa olajung'oni loo ntokitin pooki, olaa te ninye eitayioki enkop.*”

Ata iloiriruani nejo ore Yesu naa ole Nkai katukul. Amu etejo, “...*ira iyie ilo Sinyati le Nkai*” (Mk. 1: 24). Neaku, ore te sipata te nanu naa tenaa mesipa imbaa e Yesu anaata etejo iloiriruani mesipa. Kake keyiolo katukul aajo kesipa neaku ina pee etejo era ninye “*ilo Sinyati le Nkai.*” Neaku, ore taata tenejo oltung'ani ore Yesu mme oltung'ani le Nkai aashu mera ninye Enkerai Enkai naa entoki enking'asia naa eing'eni iloiriruani alang ilo tung'ani. Neaku, mairuko Yesu amu era ninye Oltung'ani Sinyati oing'uaa Enkai kewon. Nelimu sii ninye irorei le Nkai.

Keata Yesu enkidimata naitoreyie iloiriruani (Mk. 1: 25-28). Ore pee eisikong Yesu lelo oiriruani nepuku nabo kata. Eitu eibakibak iloiriruani nemeata engolon pee etoni ake nemening Yesu. Neaku, keata Yesu engolon Enkai katukul. Ore taata ebaiki nikiomonoki oltung'ani nemeishiu aashu ebaiki nikiomonoki oltung'ani oata oloirirua nemeishiu kake ore pee eiro Yesu neing'uaa ninche nabo kata metii oln'ash. Kesipa ajo keisho sii Yesu iyiook enkidimata nairirikino iyiook terishata enye kake mme iyiook oitore ina kidimata. Ore apa kigira aaretu oltung'ani oata oloirirua, naa ore tedukuya nemeyieu ilo tung'ani nening iyiook. Negira aing'oru ilosekin pee mening. Naa kegira ilo tung'ani aloloito oshi. Kake keibala te iyiook ajo keata oloirirua oibung'ita eloloito enye amu ore pee kiliki ninye ororei le Nkai neany neibeakenya sii oltoilo lenye. Ore sii pee kinkilikuan ninye pee eomon enkomono pee ear Enkai eloloito enye nemeyieu nejo tedukuya ina komono. Kake ore tesiadi pee kisikong iloiriruani pee meibok ninye nejo ninye, “Enkai aomon pee iar eloloito tiatua enkishui ai.” Ore pee ejo neijia nelotu eseriani tiatua olgilata likitii. Nikigira aatoni aaing'ura tenchipai.

Neaku, keretu Enkai iyiook pee kimir shetani kake matadamu aajo Yesu ake oata enkidimata pooki anaa enajo Matayo 28: 18.

ETOLIKIOYIE YESU LOMON SUPATI TE GALILAYA –
Marko 1: 35- 39; Luka 4:40-44

Ore eton eitu elo Yesu aomon neishiunye ilkumok ina kewarie te dukuya ina. Neaku, meliki Marko iyiook ina bae kake ebaiki nening'ito Yesu enchalan amu etijing'a olarrabal sapuk oleng ina kewarie eton eitu elo aomon. Naa kesipa inchere ore pee kias esiai sapuk oleng Olaitoriani aa elikioroto ororei le Nkai naa keidimayu pee elotu enchipai kake kelotu enchalan sii. Ore ai bae naa inchere keidimayu pee elotu olwuasa tenaa ketudupe oleng ina lototo naipirta elikioroto ororei le Nkai. Neaku, kejo "**Ore enasirie, te niosowuani, neinyototo ayok alo ewueji neliyio neomon teine.**" Neaku, kajo etanaure sii oleng kake etodua ajo keeta tipat oleng pee elo aomon Enkai. Era ninye Enkerai e Nkai kake kedol ajo keeta tipat oleng pee elo aomon Enkai pee etum engolon naasie esiai Olaitoriani. Tisipu amu kejo eshomo ewueji neliyio. Keeta tipat oleng pee etum ilairukok ewueji neliyio pee eomon Enkai. Neretu iyiook oleng tinikipuo ine wueji inkatitin kumok. Kaure ajo eton eitu kimbang ina bae oleng inchere ekishal oleng naa kiyieu nikitii atua entii Enkai pee kitum engolon o eseriani. Mme endala ina siai nikiata naa keeta shetani ilosekin kumok oleng pee ebatat iyiook.

Ore pee elotu Simon o Ikulikae aing'oru ninye nerretena pee elo. Keyiolo ajo lasima pee elo tadekenya oleng pee etum erishata naomonie Enkai. Neaku, matadamu iyiook pee king'oru erishata pee kitii tenebo Enkai paa tenelotu erishata pee kintoki aas esiai Olaitoriani nikidol aajo kiterretenate. Nejoki Yesu ninche, "**Emaape kunda kulie ang'itie, pee aliki sii ninche, amu ina doi pee aewuo enkop.**" Keyieu nemanaa Yesu aliki pooki ng'ae amu eewuo ninye pee eiteng'en iltung'ana. Keyieu lelo tung'ana neton Yesu tenebo ninche. Kake kesujita Yesu enkipankata e Nkai. Kenare sii iyiook nikisuj oltoilo le Nkai alang iltoiloishi loo ltung'ana. Kenare sii iyiook nikimanaa inkang'itie o metaba anaa nikiliki pooki ilomon supati. Nemanaa ninye Galilaya pooki "**alikiwo ilo rorei too nkajijik enye**

entumo nearaa loiriruani." Eiteng'ena iltung'ana too nkang'itie o tiatua inkajjik enye e ntumo. Neaku, matonyok sii iyiook pee kiata eng'eno pee kipuo enetii iltung'ana aa too nkang'itie aashu too ntumoritin too nkulie wuejitin. Kake matorrip ate tialo elikioroto ororei le Nkai to sokonini. Nearaa sii iloiriruani. Keitodolu ajo eewuo enkitoria e Nkai. Amu, kemir Yesu shetani. Naa keisho sii Enkai iyiook enkidimata pee kimir shetani.

Keliki iyiook Luka 4: 40-44 inkulie baa naaipirta ina atini. Kejo ninye "Ore pee ekenyu nelo ewueji neliyio." Neaku, kajo kegira anyikaa ina rishata pee eilepu enkolong kake eton emisimis amu etejo Marko eton emisimis. Nejo sii Luka, "*...nejo maiboo neing'uaa ninche.*" Neaku, keyieu ninche neton Yesu tenebo ninche. Kake eitu enyorraa amu kesujita eyieunoto e Papai lenye. Nejo sii Luka eshomo aliki ilomon oipirta "enkitoria e Nkai." Metaa kajo eshomo aliki ninche ajo eewuo enkitoria e Nkai. Neliki ajo etii enkitoria e Nkai atua iltauja loo ltung'ana teneng'amu esipata. Neliki ajo meipirta engolon, olwuasa, aashu enchunet o ltung'ana. Nejo sii Luka eshomo amanaa te "Yudea." Kake kejo Marko Galilaya. Kejo lang'eni ebaiki negira aimaki Luka ina kop e Israel pooki te lulung'ata.³⁶

ETEGELUA TOMON O AARE – Marko 3: 13-19; Luka 6: 12-16

Keliki iyiook Luka 6: 12 ajo ore eton eitu egelu Yesu ilkipaareta lenyena nelo ninye oldoinyo aomon Enkai enkewarie pooki. Keeta ina bae tipat oleng. Amu, ore inkulie katitin tenelotu embae nagol naa ekiarare oopeny nimikiomon Enkai tenkoitoo naishiakino. Keirragita engolon Olaitoriani pee king'amu kake ore inkatitin kumok naa ekigiroo ina golon amu mikiomon Enkai to ltau oata enkirowuaj oleng ajo ekiiyieu Enkai. Neaku, matonyok pee kiomon Enkai oleng pee eretu iyiook too mbaa pooki eisulaki tenelotu erishata nikidung pee kias embae naje naata tipat oleng.

Ore pee ekenyu negelu ninye ilkipaareta lenyena. Kajo eirorie Yesu Enkai naipirta kila olkipaaret obo obo. Netum indamunot sidain naaing'uaa Enkai naipirta ninche. Neyiolou impukunot enye.

Nejo Marko 3: 14 etegelua ninche pee eisiritore ninye “*pee etum airriwai metolikioi ororei le Nkai...*” Neaku, keyieu Yesu netii tenebo ninye pee etum airriwai metolikio ororei le Nkai. Metaa meishiakino tenetoni ninche tenebo Yesu inkatitin pooki egira ang'amu enkiteng'enare. Keeta Yesu enkipankata pee epuo sii ninche aaliki ilkulikae. Neaku, ore sii taata kenare nikitoni tenebo Yesu aa enkiteng'enare ororei le Nkai kake kenare sii nikipuo aaliki ilkulikae. Meishiakino tinikipuonu kanisa anaake nikining ororei le Nkai nimikiliki ilkulikae enikitoning'o. Ore pee kining enkisoma nabo nikiliki sii ilkulikae ina kisoma.

Nejo sii Marko 3: 15 eishoo Yesu ninche, “**enkitoria naararie iloiriruani.**” Keyieu neisho ninche engolon pee eaku shakenisho too lkulikae inchere kesipa irerei lenyena. Ore sii taata tenedol Yesu ajo kenare neisho iyiook ina golon naa keisho iyiook te rishata naje pee kiarare shetani. Kake matadamu aajo eeta Yesu enkidimata pooki anaa enatejo Matayo 28: 18. Neaku, ore pee kidamu aajo iyiook oata ina kidimata kelelek pee ejing olwuasa. Kake ore pee kisilig Yesu, laa ninye oata enkidimata pooki, nikitum eretoto oleng te ninye pee kiarare imbaa pooki oloirirua. Matadamu sii ajo ebaiki ore inkulie katitin netii ai toki naibung'ita oltung'ani neme oloirirua le emoiyian, neme sii oloirirua lemodai.

Matisipu aajo eitu egelu Yesu iljeshi pee epuo aarare Ilroma kake etegelua ilkipaareta tomon are pee eiteng'en ninche pee eibelekeny ninche enkop pooki too lomom supati, enyorrata, o engolon enkai, tenebo Enkiyang'et Sinyati naibelekenya iltauja loo ltung'ana. Eton eishiakino tinikiasishore ina oitoi taata. Kigelu iltung'ana nikinteng'en ninche pee eibung ina oitoi e Yesu oleng nikirriwaki meshomo aalikioo ilomon supati. Ore inkulie katitin kegol oleng ina kiteng'enare tenkaraki iltung'ana oopaasha ooata impukunot kumok Kake keretu Enkai iyiook pee kipuo

dukuya. Naa keidimayu pee eibeakenya enkop pooki tenkaraki ilkuti tung'ana. Anaata eeta olarikoni pooki ilkipaareta lenyena laa ninche egira aiteng'en. Ore inkulie katitin kerikino iyiook ina oitoi nikiteng'en te Jumapili aashu te nkisoma sapuk ake nerikino iyiook pee kinturrur ilkuti tung'ana anaa ilkipaareta nikiteng'en ninche tenguton nikitoki aairriwaa ninche mesho-mo aalikioo oreori le Nkai.

ESIAI E YESU PEE EITENG'EN ILTUNG'ANA NEISHI-UNYIE IMUEYIARITIN OO MPUKUNOT POOKI - Mat. 4: 23-25; Luka 6: 17-19

Keiteng'en Yesu iltung'ana nelikioo ilomon supati neishiunye sii iltung'ana tengolon Enkai. Neaku, keliki iltung'ana enaipirta Enkai o enkoitoni enye kake kedamu sii iyieunot osesen. Ore taata kiliki iltung'ana ilomon supati nikiomonoki sii ninche. Ore pee kiata enkidimata nikiretu sii ninche too nkolati enye.

Mikiata engolon narisio o ene Yesu taata kake kiomonoki iltung'ana tosiligi. Nikiretu sii iltung'ana aaya sipitali nikiretu toonkulie oitoi nikiata enkidimata.

Neitodolu sii kulo kererin aajo keata Yesu engolon sapuk oleng Enkai. Amu, ketii Enkai tenebo ninye negira aisho ninye engolon sapuk. Neaku, kenare nikiruk ninye amu Enkerai Enkai.

ILOMON OOTOLIKIOYIE YESU TO LDOINYO – Matayo 5: 1 o metabaiki 7: 29; Luka 6: 20-23; 12: 58, 59; 11: 2-4; 12: 22-31; 6: 41, 42; 11: 9-13; 6: 47-49

Matayo 5: 1-12; Luka 6:20, 23 -- Kulo oomayiana te Nkai – inchere empukunoto oltung'ani ojung enkitoria e keper, inchere empukunoto oltung'ani ong'amaa imbaa e Yesu nesuj (Mat. 5: 1-9).

Tang'asa isoma kulo kererin. Kakua aisinak egira ele kereri aimaki (Olkereri 3)? Ilaisinak ootaa ilaisinak tenkaraki inyamalaritin ena kop. Amu ore pee itum inyamalaritin kumok

oleng ninteru aning enchalan ino kimbulaa. Kake etejo ninye Enkai ore iltung'ana laaijo lelo naa ketum emayianata teneisilig Enkai. Neaku ore tenkaraki osiligi naa itum ake enchipai tiatua oltau lino ata hoo tiniata inyamalaritin kumok. Neaku, ketum emayianata ata olaisinani teneisilig Enkai.

Keatai sii ilaisinak ootaa ilaisinak loo ltauja inchere meata ninche engolon tiatua ate ata hoo tenaa karsisi enabaa. Amu etayioloito aajo meata tipat imali tenemetii enkirukoto.

Maisoma enkatini naipirta olasotoni le kodi Luka 18: 9-14. Kajo nanu olkarsis ilo asotoni amu kesotu oshi kodi naa ketum sii oshi iropiyiani kumok. Kake ata tenaa olkarsis ninye eton ake eata oltau sidai. Etaa olaisinani to ltau.

Neaku mataa ilaisinak loo ltauja ata hoo tinikiata imali kumok amu kitayioloito aajo meret iyiook imali tenkiting'oto.

Ore oltau sidai naa kening ororei le Nkai neng'amu. Neiturraa olwuasa katukul. Neaku matejo tinining ele rorei laagira aliki nitum emayianata Enkai.

Neaku matotiu anaa ilo aing'okoni. Matejo ekira pooki ilaing'okok, Matang'amai ororei le Nkai temborron.

Kejo ororei le Nkai inchere, "***Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae***" (Yakobo 4:10).

Neaku, Entadamu aajo kenyor Enkai oltau obor otayiolo ajo meidim ataasa hoo entoki nabo tenemetii Enkai. Kejo Yesu kewon inchere, "***...amu ore matii nanu mindimidimi ntae aataas toki***" (Yohana 15:5).

Neaku, ore ilaisinak too ltauja naa meata olwuasa tukul netayioloito aajo meidim aataas toki oopeny. Nening'ito enchalan enye. Meata enatiu te ninche tenera iltung'ana le tipat tena kop amu era ninche ilaisinak too ltauja neaku megira aadamu imali ena kop.

Neyiolo sii aajo meidim aaisiliga imali enye tukul. Netayioloito sii aajo meidim aaisiliga ata embiotisho enye. Amu ebaiki nera biot taata kake keye taaisere.

Keyiolo sii aajo meidim aaisiliga esupatisho enye amu meata oltung'ani lemeata ng'ok.

Kayieu naikilikuan iyie kuna kikilikuanat:

-- Amaa, kaa oshi ijo te nkipirta enkewon ino? Ebaiki nijo, kara supat kayiolo imbaa kumok, naata engolon oleng, nara ng'en oleng, nagol sii. Aashu ebaiki nijo, kashal, nara olaasani loo ng'ok, nemayiolo imbaa kumok, nayieu Enkai toltau lai pooki - Naa kaa oitoi eisidai?

-- Kaji inko pee idol enkitoria Enkai?

** Amaa indim aigarakinoyu esupatisho ino?

** Paa maa indim aigarakinoyu olosho lino?

** Indim aigarakinoyu eng'eno ino?

Neaku tiniyieu niaku olaisinani to ltau nias kuna: Tang'amai ororei le Nkai. Nikimbatisai, ning'or Yesu oleng amu kebor oleng naa enkitanyaanyukoto ang. Niomon oleng pee mitum olwuasa niborru.

Metamayiana intae Enkai pee iakuku ilaisinak loo ltauja pee ijung'ujung'u enkitoria Enkai.

Metamayiana Enkai ilooishir neisho enkilejilejata.
Metamayiana Enkai iloobor pee ejung enkop.

Matayo 5:4 Kainyioo tipat naata ele kereri? Keishir enaipirta nyoo? Keishir enaipirta ing'ok enyena. Keyiolo aajo keata ng'ok, neaku keishir. Ore ing'ok te Nkai naa kelang iasat ake. Maisoma Mat. 5: 27-30. Neaku ata tining'uar ai kitok neme enino naa eng'oki. Neaku ore ng'ok naa kegut oleng kebaiki oltau o ndamunot. Neaku kiyiolo aajo kiata pooki ng'ok. Neaku kenare nikin chir tenkaraki ing'ok ang.

Eishira apa oltung'ani oji Daudi, nejo, "*Ing'urrieki Enkai ai te nkaraki enyorrata ino nemeiting o tenkaraki enanai enkoshoke ino tujuto ing'ok aainei intukuoi intorrok pooki*" (Olk. 51:1-2). Neaku eisidai ina omono.

Ebaiki neitu aikata inchir tenkaraki ing'ok inono amu eitu iyiolou ajo iata ing'ok. Kake itayiolo taata. Kejo ororei le Nkai, "**... etaasa pooki ng'ok neitong'oro enkitoo e Nkai**" (Iroma 3:23).

Neaku ebaiki niloito dukuya te ramatare ino, o siruai, o toosiain inono ninyok oleng kake migira adamu ajo kenare ninchir tenkaraki ng'ok inono. Maisoma Matayo 24: 36-41 (isoma) Neaku, matayiolo aajo kiata pooki ng'ok. Maishira, matoomon Enkai, matang'amai ilomon le Yesu Kristo pee meinepu iyiook eitu kirretena.

Kejo endung'et erashe, "**Ore pooki oitoi te tung'ani naa eisidai too nkonyek enyena, kake Olaitoriani ninye oineneng' oltau**" (Ndung. 21;2).

Etejo ororei le Nkai "**Esinanuoto, ninchirishiri, niyietutu aaishir. Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng'ida inyi enkimuntut. Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae**" (Yakobo 4: 9,10). Naa mme torrono tinikuenini kake ore pee ikuenini ninguranana ninyianya isiruai kumok kake midamumu katukul ng'ok niatata, nianyianya ining'ining'i ororei le Nkai, naa eitorrono.

Ore ai tipat ele kereri naa inchere: Kenare nikinchir tenkaraki ng'ok e kulikai tung'ana sii. Kiomonoki ilkulikae tung'ana pee epal ng'ok neng'amu ororei le Nkai. Ekiomon enaipirta intorrok pooki naatii ena kop. Ekiomon sii pee emiri sheitani.

Kejo sii ele kereri, "**... amu ninche eilejileji.**" Ore kulo tung'ana le mme lairukok naa ore pee eishir neibalunye ng'ok enye neng'amu ororei le Nkai tenkibatisa netum empalakinoto oo ng'ok netum enkilejilej e ate. Kejo embuku Enkai, "**Ore enkaraki ina, amu te nkirukoto eikenakaki iyiook isipat, kiaata iyiook eseriani te Nkai tiatua Olaitoriani lang Yesu Kristo**" (Iroma 5:1). Neliki sii iyiook Iroma 6: 1-4 enaipirta enkibatisa. Neaku, ore pee kiruk neibatisai iyiook niking'amu Yesu nikitum eseriani.

Ore pee iaku olairukoni, eton inchir tenkaraki ng'ok inono amu eton ias ng'ok. Kake iyiole ajo kintuku osarge le Yesu ing'ok inono neaku itum enkilejilejata. Ekilejilej sii Enkiyang'et Sinyati naji Olaretoni.

Emayiana ilooishir; amu ninche eilejileji. Emayiana ilooyiolo aajo keata ng'ok neishir neibalunye ninche neng'amu empiris Enkai naimu Yesu Kristo. Meishoo iyiook Enkai iltauja oobor ooishir tenkaraki ng'ok ang.

Papa oti shumata eikin chiraki iyie tenkaraki ng'ok ang ing'urrie iyiook, inchoo iyiook esipata, inchoo iyiook enjeunoto, inchoo iyiook empijan niking'amunye Enkerai ino neibatisai iyiook pee kitum enkilejilejata.

INKIKILIKUANAT

Etejo Yesu, "*Emayiana ilooishir; amu ninche eilejileji.*"

-- Amaa, tenejo Yesu emayiana ilooishir, kainyioo tipat naata? Kainyioo eipirta enkishirakinoto enye?

-- Kaji eiko pee eilejileji ninche?

-- Kaji kinko taata pee kitum empalakinoto oo ng'ok?

-- Kainyioo ng'ok? Enkiasin ake anaa kainyioo?

Kayieu ninkilikuan kewan ino kuna kikilikuanat:

-- Amaa kaishirita ng'ok aainei aashu kaloito dukuya te nkishui ai nemadamu ajo kara olaasita ng'ok?

-- Amaa kayieu enkilejilejata? Najoo ee, naa kainyioo pee mang'amu olkilikuai le Yesu naaibatisai pee atum empalakinoto oo ng'ok aainei?

Mat. 5: 5 – "*Emayiana iloobor; amu ninche oojung enkop.*"

Kegira Yesu amayian lelo tung'ana ooata emborron. Kejo enkop emayiana iltung'ana oogol kake ore toonkonyek e Nkai memayiana ninche. Tena kekira oltung'ani aisilig engolon Olaitoriani neeta engolon tenkaraki ina naa eisidai. Kake ore pee egira aisilig engolon enye makewan, nemesidai ina. Ore tenaipirta ilo kereri pee ejo "...amu ninche oojung enkop" naa kenyaanyuk Olkerempe le Nkai 37: 11 pee ejo, "*Kake ilo obor olo ajung enkop, neshipakino ninche ina kumoi e dupoto.*" Nejo

sii tedukuya ilo kereri, ***“Kake ore te nkiti rishata, nemeitoki ilo torrono atii; ore ninye te ning’oru oleng te wueji enye metii ninye ine”*** (Olk. 37: 10). Kigira aaimaki emborron naing’ua Enkai. Metaa keisho oltung’ani Enkai oltau lenye meitoria. Netiu Musa anaa ina amu kejo, ***“Ore apa ilo tung’ani oji Musa naa oltung’ani obor oleng alang iltung’ana pooki ootii oriong enkop”*** (Enkikena 12: 3). Kake ore pee isipu enkishui e Musa nidol sii ajo mme oltung’ani oshal amu kegol oleng ninye tiatua Olaitoriani. Neaku, ore emborron naa entoki naitutum engolon o enchalan oltung’ani. Metaa kebor kake keibala ajo keeta sii engolon Olaitoriani tiatua oltau lenye naa keidimayu pee eas imbaa naagol oleng tenebo Enkai. Ore sii emborron nemeipirta enkuretisho kake keipirta oltung’ani oyiolo enchalan enye neyiolo ajo ketii Enkai tenebo ninye egira aisho ninye engolon anaake. Naa kejung enkop inchere keaku iltung’ana ooisiligayu neas isiaitin pooki tenchipai o tiatua enkisiligata. Ore pee edol iltung’ana ina neshipakino ninye. Naa ebaiki netum sii ninye masaa tenkaraki nera oltung’ani ooisiligayu. Ore sii Yesu naa oltung’ani obor oleng kake keya naa netum engoro neas imbaa naagol oleng anaa pee eye te shumata osalaba. Era ninye enkitanyaanyukoto nalulung’a naipirta ina bae (Mat. 11: 28-30).

Ore pee eimaki Mat. 5:5 ***“enkop”*** naa keidimayu pee egira aimaki enkop ng’ejuk najung ilairukok tenkiting’oto (Embolunoto 21: 1-8; Isaya 65: 17; Iroma 8: 22-25).

Mat. 5: 6 – “Emayiana ilooata esumash o enkure eing’oru enayieu Enkai amu ninche eitaraposhi.” Keibala tipat ele kereri oleng inchere ore pee eing’oru oltung’ani enkoitoi Enkai te nyuata oleng nemenauru o metaba anaa netum naa ketum ninye emayianata. Etiu anaa oltung’ani oing’oru endaa oleng neitobir emukunta neun impekun. Neramat o metaba anaa nelotu erishata enkikesare. Neraposhu amu etoinyua oleng aing’oru endaa. Ore pee eeta oltung’ani enkure keyieu enkare oleng. Neaku, kenare nikiyieu enkoitoi Enkai anaa oltung’ani oata enkure neyieu enkare. Kiyieu esupatisho tiatua enkishui ang o te nkop. King’oru enkoitoi esupatisho toonkatitin pooki (Ing’orai sii Yohana 6: 35;

Olk. 42: 1, 2). Ore pee king'oru esupatisho keisho Enkai iyiook. Mikitum tenkaraki engolon ang ake kake kitum tenkaraki Enkai osalaba le Yesu.

Matayo 5: 7 – *“Emayiana iloata olng’ur amu ninche eing’urrieki.”* Kenare nikiata olng’ur. Ore olng’ur naa tinikining enaning’ito ilkulikae. Nikidamu inyamalaritin enye te nguton o metaba anaa niking’urrie ninche. Keliki iyiook ilkulikae kererin oopirita ina anaa: Ndung’eta e Rashe 14: 21; 17: 5; Mat. 18: 33. Matadamu aajo ore ilo ng’ur naa eing’uaa oltau oata enkirukoto otang’amua sii olng’ur le Nkai. Amu, ore pee esipu oltung’ani olng’ur le Nkai nening toltau lenye ajo keyieu neing’urrie ilkulikae. Tisipu sii kulo kererin: Mat. 9: 13, 27; 12: 7; 15: 22; 17: 15; 20: 30, 31; 23: 23; Luka 10: 25-37; Mika 6: 8.

Mat. 5: 8 – *“Emayiana ilooitukuo iltauja; amu ninche oodol Enkai.”* Ore oltung’ani oata imbaa torrok tiatua oltau lenye nememayiana. Etiu anaa keeta indamunot are tiatua oltau lenye. Ore oltung’ani oata oltau sidai nemeeta olosek tiatua enkipankata enye. Kelimu esipata. Nejur kewon eton eitu eas imbaa enyena pee esipu ajo keeta oltau sidai. Tisipu sii kulo kererin: Ndung. 20: 9; 22: 11; 24: 3-6; 73: 1; Yer. 17: 9; Olk. 51: 10. Kedol ilo tung’ani Enkai metaa kedol imbaa Enkai. Nedamu Enkai. Nedol Enkai tiatua ilkulikae. Etiu anaa enajo Paulo te Tito 1: 15, *“Ore to supat naa eisidain ntokitin pooki kake ore te ilo torrano o too lemeiruk meetae entoki sidai. Eidurukieki eng’eno enye o Itoiloishi loo Itauja lenye.”* Tisipu sii kulo kererin: Olk. 119: 9; Ndung. 15: 26; 20: 9; 2 Ilkor. 7: 1; Ilfilipi 4: 8; 1 Tim. 5: 22; 2 Tim. 2: 22; 1 Yohana 3: 3. Ore enanare nikias pee kirrip iltauja lang naa kenare nikimbung ororei le Nkai tiatua iltauja lang. Nikimbung sii indamunot ang anaa enajo 2 Ilkor. 10: 5. Nikiomon anaake pee meesek shetani iyiook (1 Pet. 5: 8, 9; Yakobo 4:7; Efeso 6: 10-20). Nikimbung sii elong’o e nkirukoto anaa enalimu Paulo te Efeso 6: 16. Nikisilig osarge le Yesu too Itauja lang kigira aaibalunye ng’ok ang (1 Yohana 1: 9).

Mat. 5: 9 – “Emayiana lelo ootayu osotua; amu ninche eji inkera e Nkai.”

Eisidai osotua oleng. Kemayiana ilo tung’ani oing’oru enkoitoi pee eitayu osotua tenaa keeta ninye enyamali aashu tenedol ilkulikai ooata enyamali. Kake keas teng’eno nagut oleng amu ore inkulie katitin melelek pee epuku osotua. Ore embae naata tipat oleng naa tinikining enajo ilkulikae. Neitanap Yakobo iyiook pee kias ina, **“Inchoo pooki tung’ani metaa olosioki aning, nemesioki airo, nemesioki sii agoro”** (Yakobo 1: 19). Neomon sii pee etum eng’eno naing’uaa Enkai amu etejo sii Yakobo keishoru Enkai teneomoni (Yakobo 1: 5, 6). Neyau Yesu osotua to salaba, neaku ore pee kiyau oltung’ani atua Yesu ketum sii osotua aashu eseriani (Efeso 2: 11-22). Naa keji Yesu **“Olkitok le Seriani”** (Isaya 9: 6). Ketii embuku nalimu enkoitoi pee kintayu osotua tenguton naa keji, *“The Peacemaker”* aashu “olaitayunoni lo sotua.” Nelimu inkoitoi ong’uan nikiasishore pee kintayu osotua. Ore enedukuya naa pee kinkilikuan ate ajo kaji kinko pee kisis Enkai tena nyamali (1 Ilkor. 10: 31; Ilkol. 3: 17) . Ore eniare king’as aadamu inti ot ang tenchoto ang. Amu, kelelek pee king’or ilkulikai eton eitu kidamu ate (Mat. 7: 1-5; Ndung. 28: 13; Luka 19: 8; 1 Yohana 1: 8-9). Ore eneuni naa kirerioo ina bae temberron oleng (Ilgal. 6: 1) nikisuj Mat. 18: 15-20; Ndung. 19: 11; 1 Ilkor. 6: 1-8; Ilgal. 6: 1, 2; Efeso 4: 29; 2 Tim. 2: 24-26; Yakobo 5: 9. Ore eniong’uan nilo aitayu osotua nepalaki olikae olikae (Mat. 5: 24; 6: 12; 7: 12; Efeso 4: 1-3; Ilfilipi 2: 3-4; Ilkolosai 3: 13;).³⁷

Mat. 5: 10-12 - Kemayiana lelo ootum inkisilisilot tenkaraki neibung’ita enkoitoi e Yesu (1 Petero 3: 14; Yhn 15: 18-21; Iasat 5: 41; Iroma 8: 17; 2 Ilkor. 1: 5; 1: 3-11; 12: 10; Ilfilipi 1: 29; Ilkol. 1: 24; 1 Petero 1: 6; 4: 13, 16; Mat. 23: 31,37; Iasat 7: 52; 1 IIses. 2: 14-16; Ilheb. 11: 32-40).

Neaku, maisiliga Enkai amu keretu iyiook tinikitum inyamalaritin. Tayiolo sii ajo lasima pee kitum inkisilisilot tinikisuj enkoitoi e Yesu. Neaku, ming’asia tinitum nena. Kake mataas anaa ilkipaareta le Yesu apa pee etum apa eng’ida amu

“etoduaa aajo keishiaakino ninche enkitamioto tenkaraki ina Arna (Iasat 5: 41).

Ore sii ai bae naipirta inkisilililot naa inchere ore pee kitum nena, naa etiu anaa kigira aang’ar sii inkisilililot naaipirta enkoitoi e Yesu apa (Ilfilipi 3: 10; Ilkol. 1: 24). Amu, ore endamunoto oltung’ani obo naa inchere keipim Enkai inkisilililot te iyiook taata metaa megiroo esiana naje. Neaku, etiu anaa kigira aaiput ina siana tinikitum sii iyiook inkisilililot.³⁸

Mat. 5:13 – Emunyan - *“Irara intae emunyan e nkop; kake te netuyiatuyu emunyan, ainyoo eshukokinyeki enkisuisho? Meitoki aata tipat katukul, kake kenang’ari boo meitunyoi iltung’ana too nkejek.*” Ekira iyiook emunyan enkop inchere ore pee kisuj enkoitoi ewang’an neikashu enkop amu kedol ewang’an ang nesuj. Naa ore shumpi aashu emunyan neas esiai enye nejing iwuejitin pooki neibelekeny endaa neishamu esidai nebiik sii nemesioki arruoyo. Kake kegira Yesu aimaki eneiko ilairukok pee eibelekeny enkop. Neaku, etejo Yesu keidimayu pee eibelekenya ena kop tenkaraki ilairukok tinikisuj enkoitoi e Yesu. Kake ore pee kishalu metaa meekure eishamu enkishui ang toki meeta enikias. Meibelekenya enkop. Kepuo iltung’ana le enkop dukuya aas imbaa pooki torrok nimikidol enkibelekenyata. Ore pee mikipaasha o enkop nemeibelekenya enkop aikata. Kedol iyiook kiasita enaasita ninche neaku kejo meeta tipat te ninche pee eibelekenya.

Mat. 5: 14-16 – Ewang’an - *“Irara intae ewang’an enkop. Meisudoroyu enkanasa natii oldoinyo. Nemeinok sii iltung’ana oltaa nepising to ltoo, kake eiteleiki olperere; neitawang’aki pooki ootii aji. Neijia sii enchoo ewang’an inyi metawang’a te dukuya iltung’ana pee edol iasat inyi supati, pee eyanyituni Papa linyi otii shumata.*” Menare nikiure pee edol ilkulikae iasat ang sidain tinikias temberron nikincho sii Enkai enkisisa pooki. Kake kidol sii te Matayo 6: 1 inchere kenare nikirrip ate oleng pee mikias imbaa supati to lwuasa pee edol ilkulikae tung’ana.

Eimaka apa Isaya osinka oaku ninye ewang'an too loшон (Is. 42:6; 49: 6). Kajo kegira aimaki Yesu Kristo olotu. Naa ore Yesu naa ewang'an enkop (Yohana 8: 12). Etaa sii ilkipaareta le Yesu ewang'an enkop. Neaku, kenare nikisuj enkoitoi e Yesu nikiaku sii iyiook ewang'an enkop.

Neimaki sii Marko ina kiroroto te matua 4: 21-25. Neponaa ninye ajo, "**Amu meetae entoki naisudoyioki neme keji ake pee eibalunyekei; nemeetai entoki natunukaki neme keji ake pee eibalayu. Oloata nkiyiaa naning'ishore, toning'o. Eng'urai ena nining'itoto amu ore emborei ninchooyo iyie naa ninye kinchori sii iyie, nikiponiki. Amu keponikini ilo oata aasho kulie; ore ilo lemeeta, neoruni ina naata.**" Kapaasha enkiroroto kake keeta sii tipat nabo inchere pee kilikioo ilomon supati pee eibalayu te pooki ng'ae. Menare nikisudoo ilomon supati aa ewang'an ang. Kenare sii nikiasishore enikitoning'utuo. Ore pee mikiliki ilkulikae tung'ana ilomon supati ebaiki nerikino iyiook. Ketii iltung'ana laa kening inkisomaritin kumok oleng kake megira aaliki ilkulikae. Neaku, keishiakino tinikining enkiti nikilikioo ina kiti nikinoto naa tinikias ina keponiki iyiook inkulie baa. Kake ore pee mikiaasishore nena nikiata neoruni iyiook metaa kerikino iyiook aashu kishuko siadi katukul.

Mat. 5: 17-20 – Etuutua Yesu enajo nkitanapat - Ore enkipankata Enkai naa pee elotu Yesu pee eitabaya inkitanapat. Metaa kesuj ninche te nkoitoi nemetii ng'ok katukul. Ore ina kata eton etii ninye eton esujita Ilyahudi inkitanapat nesujita sii Yesu. Kake ore pee eye Yesu te shumata osalaba neitabaya pooki toki. Ore etii shumata osalaba nejo ninye, "***Eidipe!***" (Yohana19: 30). Ore pee ejo eidipe naa kegira aimaki esiai enye tena kop. Metaa eitabayioki pooki toki. Eitabayioki sii inkitanapat amu etua ninye tenkaraki ng'ok enkop pooki. Nejo embuku o Lhebrania 7: 18 inchere ore tenkaraki Yesu, "***Ore te nabo alo, eiwuang'ieki enapa kitanapata naituruku te nkaraki nashal nemeeta dupoto, amu meetae entoki naiputakine te nkaraki nkitanapat, ore te nkae alo, eyawuaki osiligi oikash, laa te ninye kinyikaki iyiook Enkai.***" Eiwuang'ieki inkitanapat amu meidip ng'ok ang. Kake

ore olasar le Yesu naa keidip ng'ok ang. Neliki sii iyiook Ilhebrania 8: 7-13; 9: 15-22 enaipirta osotua ng'ejuk.

Era Yesu olaitutumoni lo sotua ng'ejuk.

Neliki iyiook Ilheb. 9: 16-26 inchere ore pee eye Yesu neiteru osotua ng'ejuk. Amu, ore eton eishu ninye eton esujita iltung'ana osotua Musana. Kake ore pee eye Yesu neiteru osotua ng'ejuk. Metaa mikisuj taata imbaa pooki naatii Osotua Musana. Matisipu kulo kererin. Iasat 10: 9-16 – Idolita tiatua kulo kererin ajo eibelekenya Enkai inkitanapat naaipirta indaiki metaa mikisuj nena kitanapat naatii Osotua Musana naaipirta indaiki. Keliki sii iyiook 1 Tim. 4: 1-5 naipirta ina bae. Neliki sii iyiook kulo kererin enaipirta ina bae: Iroma 7: 1-6; 10: 4; Ilkol. 2: 13-15; Efeso 2: 14-16; Ilheb. 8: 7-13; 10: 1-10. Kejo Efeso 2: 14, 15, *“Amu ninye eseriani ang, olaa ninye oitaa iyiook indung'ot pokira nabo, neturoyie enapa suntai e nkiba narish iyiook, naa to sesen lenye eiwuang'ie ninye nena kitanapat o nkoon naaitanapishoteki pee etum ninye aitaiki kewan oltung'ani obo ng'ejuk te lelo ootoorote are, neyau eseriani...”* Neaku, ore pee eye Yesu neiwuang'ie ninye osotua musana.

Kake eisidai sii Osotua musana te iyiook taata oleng. Keretu iyiook pee kiyiolou imbaa naagut naaipirta Enkai o naaipirta enkirukoto, enkirridunoto, ening'unoto, enkibalunoto oong'ok ang, empiris, enkarruoisho ooltung'ana, o enchalan ang. Nikiyiolou sii enaibon naipirta Yesu. Nikisipu sii inkulie baa naipirta Yesu tenguton. Keliki iyiook kulo kererin aajo keretu iyiook Osotua Musana – Iroma 7: 12; 15: 4; 2 Tim. 3: 16; 1 Ilkor. 10: 6-13.

Mat. 5: 20 – *“Amu ajoki intae tenaa melusoo esupatisho inyi alang o enoo laiteng'enak loo nkitanapat o enoo Lfarisayo, nimijing'ijing'i enkitoria e keper.”* Kegira Yesu aimaki imbaa naaipirta iltauja lang. Metaa ore pee kisuj inkitanapat ti oriong

anaa Ilfarisayo nemetii atua iltauja lang meidimayu pee kijing enkitoria Enkai. Kake ore te sipata ore tengolon ang mikiindim aatusuj enkoitoi Enkai. Neaku, ina pee etua Yesu te shumata osalaba pee kiiruk ninye nikirridu, neibatisai iyiook pee kitum olaretoni lang Enkiyang'et Sinyati pee kitum engolon nikisujie enkoitoi Enkai. Nikitum esupatisho tenkaraki etijing'a Yesu erishata ang nenap ng'ok ang (1 Ilkor. 1: 30; 2 Ilkor. 5: 14, 15, 21; Is. 53: 6-12). Neaku ore pee kijing atua Yesu te nkirukoto o enkibatisa nikitum esupatisho naing'uaa Enkai (Efeso 1: 13; Iroma 6: 1-3).

Keiteng'en sii Yesu iyiook inchere keeta tipat enyorrata alang inkitanapat ake. Amu, keidimayu pee kimbung inkitanapat kake mikiata enyorrata. Ore pee kias ina naa pesho esujata ang oo nkitanapat anaa enajo 1 Ilkorintio 13: 1-3. Matadamu sii aajo ore esupatisho ang tiatua Yesu naa te nkirukoto anaa enajo Roma 1: 17 o Ilfilipi 3: 9.

Kuna baa etejo Yesu ti alo engoro - Matayo 5: 21, 22; Luka 12: 58, 59

Kejo Bibilia apa tolning'o musana meishiakino tinikiar ilkulikae tung'ana metuata (Enaidurra 20: 13). Naa eton aa kesipa ina kitanapata tenkata e Yesu kake etolimuo Yesu ajo kaji eing'uaa esesekuan. Ore esesekuan naa eing'uaa engoro. Amu, ing'as agorokino oltung'ani ning'as atum indamunot torrok. Ore pee mimbooyo nena damunot naa keidimayu pee isesekuanisho. Nejo Matayo 5: 22 *“ore olosurdaany olalashé..”* Ore te nkutuk Olgiriki naa keji *“Raca.”* Naa keipirta nena baa torrok nijo pee isurdaany likai tung'ani. Naa ore apa to Lyahudi naa eitorrono oleng tiniasishore enkarna torrono naijo ina. Ing'orai 11 Ilaiguanak 2: 23-24 pee idol enkatini naipirta ina pee iyiolou ajo eitorrono oleng. Ore ilo rorei oji *“raca”* naa ketumi sii toombukui Olyahudi naa eing'uaa sii ilo rorei enkutuk naji Aramaic.³⁹ Ore

pee elo dukuya oltung'ani adekisho ajo **“Lo Modai!”** naa eitorrono oleng nemenyor Enkai katukul. Naa eng'oki teneas oltung'ani ina.

Ore embae nayieu nikidol oleng tene naa inchere ebaiki nejo oltung'ani, *“Eitu aikata aar oltung'ani metua, neaku maata ng'ok.”* Kake ore tene kidol aajo tinikisurdaany ilkulikae naa eng'oki toonkonyek Olaitoriani. Neaku, kaing'ai leitu aikata ejo embae torrono tialo olalashe lenye? Kajo metii katukul. Neaku, metii oltung'ani oidim atejo meata ng'ok. Nedol sii Enkai oltau lino neyiolo imbaa pooki. Neaku, keipirta ina bae iltauja lang nemeipirta imbaa ti oriong ake.

Mat. 5: 23, 24 – **“Naa tiniyau enkishooroto ino olperere lo lasar, nidamu teine olalashe lino likiaatakinore, tung'uai teine enkishooroto te mbata olperere lo lasar, shomo; tang'asa toning'ore olalashe lino, pee intoki ashukunye aitayu enkishooroto ino.”** Ore embae e dukuya naipirta kulo kererin naa inchere keeta tipat oleng tinikiata osotua tenebo ilkulikai. Amu, kejoito kulo kererin inchere keikash tiniking'as aapal eseremare ang nikipuo aitayu osotua tenebo ilo tung'ani likiaatakinore alang tinikiserem Enkai pesho kinapita imbaa torrok tiatua iltauja lang. Neaku, matorrip ate pee mikiserem Enkai pesho amu keyiolo ninye iltauja lang.

Matayo 5: 25-26 – **“Tasioki toning'ore olintarrikinore eton iriamariri te nkoitoi; pee mikirik enetii oladung'oni le nkiguana nikirikoki oladung'oni le nkiguana esikari, niking'akini korokoni. Esipa aajoki, mipuku teine katukul o metabanaa nilak empesai nabayie.”** Kesipa kulo kererin oleng amu ore pee mikisioki aaing'oru osotua naa keidimayu pee eibulaa embae naje oleng. Ore ina korokoroni nagira Yesu aimaki naa keipirta inkisililot nikitum tenkaraki eitu kisioki aaidip ina bae. Ore tedukuya ebaiki naa eikiti oleng ina bae kake ore pee eitu kisioki aaidip nebulu metaa eisapuk oleng. Naa keyieu embaata Neya sii embaare sapuk pee eishiu. Tenkitanyaanyu-

koto, ore pee kitum engoro kenare niking'oru enkoitoi pee eishunye ina goro asioki oleng alang tinikimbung tiatua iltauja lang neaku entonai enduaran.

Mat. 5: 27, 28 – Eloloito - Kejo osotua musana, *“Miloloito”* (Ena. 20: 14). Ore tene kelimu Yesu eneing'uaa eloloito. Keiteru toltauja lang. Ore iyiook ilewa niking'as aadol enkitok sidai. Nikintoki aadamu esidano enye oleng. Nikimpanka aashu kidamu eloloito. Neaku, eng'oki eton eitu kias tosesen. Kake mme eng'oki tinikidol enkitok nikijo tiatua indamunot aajo eisidai kake kenare nikimbung indamunot tine nimikipuo dukuya aadamu eloloito. Kake kelelek pee kijo ore pee mikias tosesen naa metii enyamali nemetii eng'oki. Kake mesipa ina toonkonyek Enkai. Keipirta iltauja lang. Neaku, kaing'ai leitu aikata eng'uar enkae kitok? Kajo metii katukul. Neaku, kiyieu Olaitajeunoni amu ekishal iyiook oleng. Kake ore pee kincho Enkai iltauja lang nikiruk, nikirridu neibatisai iyiook naa keisho iyiook Olaretoni pee kitum engolon pee mikibatata tina oitoi.

Kenare nikisipu embae nabo tene naa inchere ketii iltung'ana oojo ore pee meloloito nemeok enaisho nemedekisho naa kesinya ninche. Kake ore tene kidol aajo keidimayu pee meas oltung'ani nena pooki kake eton eata ing'ok oleng tiatua oltau lenye. Ebaiki nenapita engoro anaake. Aashu ebaiki kegira ang'uar inkulie kituak toltau lenye. Aashu tenaa enkitok ebaiki negira ninye ang'uar ilkulikae lewa anaake toltau lenye. Neaku, ore ina bae naji enjeunoto naa keipirta iltauja lang tinikincho Enkai iltauja lang pooki tesipata nikirridu katukul nimikisudoo imbaa torrok tiatua iltauja lang aaitaakuno anaa kira supati. Naa kenare nikisipu aajo ore ng'ok naa keipirta iltauja lang neme imbaa tioriong ake.⁴⁰

Mat. 5: 29, 30 – Kenare nikisipu aajo eitorrok oleng ng'ok. Keidimayu pee epik iyiook atua olbalbal le nkima. Kejo kulo kererin ore pee etii entoki naibokito iyiook pee miking'amu Yesu naa keikash tinikinturraa ina toki alang tinikipuo ewueji enkima.

Neaku, tenaa ing'uarrat inono nikimbokito, aashu olwuasa aashu empurrorre, aashu indamunot torrok, keikash tinirridu nincho Enkai oltau lino pooki pee mijing Olbalbal le Nkima. Naa tinitemaki aipirie intokitin nitum te keper sidain o nena torrok nitum oshi te nkop naa pesho nena enkop. Neaku, keikash tininturraa nena baa nikimbokito iyie pee ming'amu Yesu amu kebik enkiti kata ake neishunye. Neaku keikash tininturraa ina toki alang tinilo iata nena pooki atua Olbalbal le nkima.

Matayo 5: 31, 32 – Ore te sipata menyor Enkai eoro katukul. Keyieu netoni olpayian o enkitok enye tenebo o metaba anaa nelotu enkeeya. Kake teneloloito enkitok aashu olpayian netii elakunoto pee eoro kake eton meshipa Enkai amu ore apa tenkiterunoto keeta ninye enkipankata pee meoro olpayian o enkitok enye. Ore tiatua kulo kererin kidol aajo kegira Yesu arrip inkituak. Amu, ore apa tina rishata meshilaa iltung'ana imbaa oonkituak oleng. Keisho osotua Musana elakunoto pee eorore olpayian enkitok enye (Enkigilata oo Nkitanapat 24: 1). Kake ore te Yesu meishiakino katukul. Ore sii pee eorore olpayian o enkitok enye naa kelo oshi ina kitok ayam likae payian amu kegol oleng pee elo ninye dukuya tenkishui enye tenemeeta olpayian. Neaku, keloloito ninye tenkaraki ina natoorote. Tadamu sii ajo keiba Enkai eoro (Malaki 2: 16). Matadamu sii aajo kegira Yesu aimaki olpayian o enkitok nabo. Metaa meishiakino teneyam olpayian inkituak are amu teneas ina naa keloloito too nkonyek Enkai.

Matayo 5: 33-37 - Ore tipat e kulo kererin naa inchere pee mikilejisho. Neaku, ore pee kijo kias embae naje nikias naa. Aashu ore pee kilimu imbaa naataasate nikilimu esipata toltau owang oleng. Keimaki osotua Musana olmumai te Lawi 19: 12; Enkikena 30: 2; Enkigilata oo Nkitanapat 23: 33. Kejoito Yesu inchere ore pee kilimu esipata naitoriori mme lasima pee kiasishore inkulie tokitin pee kinya olmumai.

Matayo 5: 38-42 – Enkitalaa - Ore pee ejo “*enkong’u o te nkong’u, o lalae to lalae*” naa ketumi te Enaidurra 21: 24-25; Lawi 24: 20. Ore ina kitanapata naa keata tipat apa pee eibooyo imbaa torrok alang ina. Nejo Ilmaasai, “*Olokirikiri ake oshuk olikae.*” Kejo sii Ilmaasai, “*Misujaki imirat entim,*” inchere tenejo oltung’ani aitarruoyie neme lasima pee intoki akeshare ninye. Amu, keidimayu pee etum oltung’ani engoro tenkaraki imbaa naaijo nena near oltung’ani metua. Kake ore hoo etiu neijia, etejo Yesu meekure enare nikisuj ina oitoi tiatua enkishui ang taata. Kake kinyok oleng pee kilejilej oltung’ani torrongo alang tiniking’oru elap. Amu, ore pee kias ina neborru ilo tung’ani nelotu eseriani. Neaku, king’amu entorrone enye pee eishunye. Nedol sii ninche empukunoto e Yesu tiatua enkishui ang. Kake ore pee kishukoki ninye imbaa torrok nejing olarrabal sapuk oleng. Kake king’amu entorrone enye tengolon Olaitoriani metaa meekure eidimayu pee eing’or ilo tung’ani iyiook anaa entoki nemeata tipat. Tadamu ajo ore pee kiosk oltung’ani eseder e tatene naa keasishore apa enkaina e tatene. Kake ore pee eas ina naa lasima pee eosh oltung’ani easishore oriong endap enkaina e tatene. Neaku, ore pee eibeleyenye enkae seder nemeitoki aidimayu pee easishore oriong endap e nkaina e tatene. Teneyieu neasishore oriong endap enkaina naa lasima pee easishore enkaina e kedianye. Kake ore apa pee easishore oltung’ani enkaina e kedianye naa enkurruna te ninye amu keasishore apa enkaina e kedianye pee eas imbaa nemesinya. Neaku, ore pee eibeleyenye oltung’ani eseder enye etiu anaa kegira aoru likae engolon enye pee eitukurru ninye. Metaa meekure eidimayu pee eing’or ilo tung’ani likae anaa oltung’ani lemeata tipat.⁴¹

Neaku, kegira Yesu aiteng’en iyiook pee king’oru ilosekin sidain pee meponari entorrone. Metaa kiretu sii ilo tung’ani oinyialita iyiook pee edol entorrone enye. Neaku, mikitoni ake aang’amu entorrone enye kake king’amu kiata enkoitoi pee kimbooyo entorrone pee meponari. Naa tinikisimaki oltung’ani entoki naje nincho ninye ai toki metaa miata engoro kake incho ninye intokitin alang inaawa ninye pee meekure eata ninye

engolon te iyie. Neing'asia ninye nedol sii ninye enkurruna tenkaraki olwuasa lenye. Keipirta kulo kererin enkoitoi nikiasishore pee kiarare intorrok kake mikiarare iltung'ana ate. Neaku, mikijing olarrabal tenebo iltung'ana kake kiarare intorrok tolng'ur o tenyorrata nagol. Nikiasishore sii ilosekin sidain (Ing'orai Enaidurra 22: 25-27; Enki. 24: 10-13, 17; Amos 2: 7-8; Esek. 18: 5-9).

Tadamu ina kitanyaanyukoto nataasishore Yesu. Keishop oshi Ilyahudi inkilani are, nabo tioriong o nabo tiatua. Neaku, matadamu ena pisha. Ketii oltung'ani kotini neyieu likae neoru enkila enye e oriong. Neitayu aisho enkila e oriong. Neitayu sii ninye ai kila eatua neisho ninye ina metaa meishopo katukul. Neaku, keing'asia iltung'ana oleng nekurre sii ilo tung'ani ogira aoru enkilani e likae amu meishiakino pee edol oltung'ani lemeata nkilani (Ing'orai Enk. 9: 20-27 pee idol ajo meishiakino apa pee edol oltung'ani likae tenemeata inkilani). Neaku, etimira ilo tung'ani olikae pee meekure eata engolon. Naa etiu anaa igira sii aliki ninye ajo minyorraa enkoitoi enye elejare pee kioru inkilani. Neaku, igira ang'amu entorroni enye kake iata sii olosek sidai pee intodol ninye entorroni enye. Naa ore pee edol kewon aiko neijia ebaiki neirridu.⁴²

Kake melelek ina oitoi neaku kiyieu engolon Enkai pee kias ina. Neaku, mairridu nikiruk oleng Yesu o enkoitoi enye neibatisai iyiook pee ejing Enkiyang'et Sinyati iyiook pee kipuo dukuya aasuj enkoitoi nasipa naret iyiook.

Ore ai kitanyaanyukoto naa keipirta ilo kuak apa oata Ilroma. Keata olkuak laa keidimayu pee eisimaki oltung'ani pee enap embene enye kilomita nabo. Kake etejo Yesu tinikisimaki oltung'ani tanapa intokitin enyena kilomita nabo ninap iyie inkilomitani are. Neaku, kainyioo tipat naata ina te iyiook? Ore pee enap ilo tung'ani embene enye ai kilomita naa keing'asia ilo tung'ani loo Roma. Amu, keatai inkitanapat apa naaipirta ina bae metaa teneisimaki oltung'ani loo Roma likae tung'ani alang

enaishiakino keidimayu pee etum enyamali. Neaku, ore pee ejoki ilo airukoni, “kayieu nanap embene ino ai kilomita”, neing’asia ilo loo Roma. Ebaiki netum indamunot ajo ebaiki tenelo dukuya aas olairukoni ina netum Olooroma enyamali. Neaku, idolita ajo etiu anaa etooruo ilo airukoni engolon ilo loo Roma metaa meekure eata. Etashala. Neaku, meekure eata ilo airukoni enkurruna kake keata ilo loo Roma enkurruna aashu enkuretisho.⁴³ Kake keyieu nikirrip ate pee mikiaasishore ilosekin torrok amu kegut ina bae oleng naa kelelek pee kipong’ori.

Matayo 5: 42 – “Ore olikiomon, inchoo; ore olikisilen, mimitiki.” Neaku, ore apa tina rishata ketii ilkituak oogira aisimaki iltung’ana metaa keata iltung’ana kumok esile. Naa ore pee esuj nena oitoi e Yesu tene, ebaiki netum inkisililot. Ebaiki neitalak Iroma ninche. Neaku, keikash tenetii naboisho sidai oleng tiatua kanisa pee eretuno tenelotu enyamali. Neaku, ore pee eretuno anaa enatejo Yesu naa ketum kila oltung’ani eretoto pee mme lasima pee eisilenoki Iroma aashu ilkituak lemeata olng’ur.

Ore ina oitoi natejo Yesu naa enkoitoo oolairukok pee kiarare imbaa torrok o ltung’ana torrok. Keisho iyiook enkoitoo pee kiarare entorroni pee mikiaku iltung’ana torrok anaa lelo likigira aarare.⁴⁴

Matadamu aajo kaji kinko taata tiatua inyamalaritin nikidolita taata? Kaa kias pee kisuj nena sipat tenkop Olmaasai. Tenkitanyaanyukoto, kaa eas enkitok tenaa kegira olpayian aidong ninye anaake. Amaa, Ekiliki ninye pee eng’iri ake neng’amu nena oshot nemeata enas ninye? Kajo mme neijia kake kiliki ninye pee eing’oru enkoitoo pee eipot ilpayiani pee eosh enkiguena pee eliki ilo payian pee epal ina. Neaku, mme torrongo sii teneiguenare kanisa embae najo ina tenaa keata enkanashe enyamali najo ina. Kake meosh sii ina kitok olpayian lenye nemear ninye amu meishiakino ina oitoo te Yesu. Kake meton sii anaa oltung’ani omoda nemeata engolon katukul. Matadamu aajo

ore kuna baa naa kegol oleng naa ekiiyieu Enkiyang'et Sinyati pee kisuj. Ore oltung'ani leme olairukoni le Yesu naa kegol oleng pee esuj.

Matadamu sii aajo keipirta nena baa pooki enikidamu enaipirta ate, inchere ore pee kiata olwuasa nimikisiligita Enkai naa meata enikinko pee kisuj nena baa. Kiyieu ake nikirrip ate kake etejo Yesu, ***“Amu, ore olojo aitopok enkishui enye neiminie: ore oloiturra enkishui enye tenkaraki ele rorei supat neitajeu”*** (Marko 8: 35). Neaku, tinikinyok oleng aarrip ate tenkoitoi pooki tenkaraki olwuasa naa ebaiki nikinturraa ina kishui sidai nikiyieu pooki.⁴⁵

Ketii ai bae nabo naata tipat oleng naipirta nena baa inchere kenare nikisuj inkitanapat e sirkali naa ore pee kidol oltung'ani lemesujita naa keishiakino pee kilimu. Keidimayu pee kigira ainyial oltung'ani naa kegira ninye agil inkitanapat e sirkali. Neaku, mme torrongo tinilimu ina bae pee epali.⁴⁶ Kake ore pee eipirta iyiook ate nemetii inkitanapat naaipirta nena baa naa kenare niking'amu tenkoitoi sidai pee meponari olarrabal nikitum sii enkoitoi pee edolu ilo tung'ani entorrone enye.

Matayo 5: 43-48 – Ilmang'ati linyi - Ore kulo kererin melelek katukul. Amu, ore oshi anaa enikining'ito naa ekiiyieu nikintaas entorrone teilo tung'ani oitaasa iyiook entorrone. Kegol oleng pee mikishukoki ninye ina torrone nataasaka ninye iyiook. Enkai ake naidim aisho iyiook engolon pee kinyor ilmang'ati lang. Ore te sipata kinyor ninye iltung'ana pooki neaku kenare nikinyor sii iyiook iltung'ana pooki. Kake ore anaa enikitejo kenare nikiasishore sii eng'eno o enyorrata nagol inchere kenare niking'oru sii enkoitoi pee kiretu ilmang'ati lang metayiolo sii entorrone enye. Ore pee ejo ***“nimbayu olmang'atinta lino”*** naa ore ina kiroroto nemetii Osohua Musana. Ketii ake atua olkuak lo Lyahudi. Amu, ore tosotua Musana keitanap Enkai iltung'ana pee enyor ilkulikae (Lawi 19: 18). Ore te Enaidurra keliki Enkai iltung'ana pee eretu ilmang'ati lenye (Enaidurra 23: 4, 5). Neaku,

kenare nikirrip ate pee mikiboin ororei le Nkai.

Etejo Yesu tiatua kulo kererin inchere ore pee kinyor iltung'ana supati ake mikiata enchunet kake ore pee kinyor ilmang'ati lang naa entoki sapuk oleng ina. Netiu anaa Enkai kewon. Ore pee edol ilkulikae tung'ana ina nyorrata neing'asia nejo kepaasha enyorrata oo lairukok o enyorrata o lkulikae.

Matayo 6: 1-4 – Enkaminino too laisinak -- Eitanapa Yesu iyiook te Matayo 5: 16 pee kincho metawang'a ewang'an ang te dukuya iltung'ana. Kake ore tiatua kulo kererin tene neitanapa iyiook pee kias inkiasin ang sidain too nkisudorot. Kaji eikununo ina bae? Keyieu Enkai nikiata iltauja sidain. Ore pee kiyieu nikias isupati pee edol ilkulikae tung'ana pee errep iyiook naa mesidai. Kake ore pee kias imbaa sidain te dukuya iltung'ana pee errep Enkai naa eisidai. Kake keyieu nikinyok sii oleng pee kias imbaa kumok too nkisudorot pee mikidoiki atua entemata nikitum olwuasa.

Matayo 6: 5-18; Luka 11: 2-4 -- Enkomono o enkitupu-kunoto - Kenare nikidamu oleng pee mikilepie ate. Amu, ore pee kiomon tolwuasa anaa apa Ilfarisayo nemenyor Enkai katukul. Kake keyieu nikiomon temberron oleng pee etum Enkai enchunet. Amu, ore pee king'oru iyiook enchunet ooltung'ana nimikitum katukul. Kenare niking'oru ewueji nikipuo pee kiomon too nkisudorot. Naa ata tenaa kegol oleng pee kiata enkirukoto kiyiolo inchere ekitum iyiook olerrinyore te Enkai tenkaraki emberron o nkirukoto ang. Mme lasima pee kilepilep aita ireoi kumok tiatua inkomonoritin ang amu keyiolo Enkai imbaa pooki neyiolo iltauja lang. Ketii iltung'ana laa kejo kening Enkai ninche oleng teneilepilep alang ilkulikae, kake etejo Yesu "*Emitiu anaa ninche.*" Keitanap Yesu iyiook pee kiomon enkomono dorrop nalelek kake kegut. Nejo ninye pee kisis Enkai (6: 9), nikiomon sii pee etii enkitoria Enkai atua ena kop aa taa pee etii atua iltauja loo ltung'ana (6: 10), nikiomon pee esuj iltung'ana eyieunoto Enkai anaa enaasita inkiyang'eta e shumata (6: 10), nikiomon tenkaraki iyieunot ang kitii ena kop anaa endaa, o nkilani (6: 11),

nikiomon pee epalaki Enkai iyiook ing'ok ang neisho sii iyiook engolon pee kipalaki ilkulikae (6: 12), nikiomon pee meisho Enkai iyiook matadoiki atua intemat kake keitajeu iyiook aisho iyiook enkoitoi pee kiimaa intemat (6: 13).

Matayo 6: 16 - Keliki iyiook kulo kererin enaipirta **empukoroto**. Etejo Yesu, "*Naa tinieniene ate aapukoo...* (Mat. 6: 16). Neaku etiu anaa etayiolo ajo kepukoo ilairukok (Ing'orai sii Mat. 9: 15). Kake etejo Yesu mikias ina pee edol ilkulikai tung'ana kake kias pee kitum engolon Enkai nedol ninye. Kajo keretu iyiook empukoroto tenelotu esiai nagol aashu esiai naata tipat oleng pee kitum engolon aashu eng'eno naing'ua Enkai. Ketii inkoitoi kumok oleng nikipukorie, neaku kegelu oltung'ani enkoitoi sidai te ninye. Kake kajo eisidai tinikinteru maa kutiti. Amu etejo Ilmaasai, "*Mme kwetita toki sipuno.*"⁴⁷ Ebaiki nikinteru aapukoo enkolong nabo ake. Keidimayu pee kinya endaa tadekenya nimikinya endaa dama aashu teipa. Kake kiok enkare sidai aashu inkuti le. Nikirrag nikirura o mekenyu. Nikinya endaa nabebek tadekenya. Ore ai rishata ebaiki nikipukoo inkolong'i are aashu uni o metabaiki ile. Naa ketii sii impukunot kumok oleng empukoroto. Keidimayu pee ipukoo nimiok soda erishata naje. Aashu ebaiki nijo kapukoo pee aisho Enkai engolon pee maitoki ajo imbaa torrok naipirta ilkulikae. Aashu, ipukoo nimiok shai erishata naje. Aashu, ebaiki nijo minya nkiri erishata naje. Keliki sii iyiook kulo kererin enaipirta empukoroto: Esta 4: 16; Luka 5: 35; Marko 6: 16-17; Iasat 13: 1-3.

Matayo 6: 17, 18 -- "*Kake ore ti nipukoo iyie, iela endukuya ino nisuj enkomom ino; mikidol iltung'ana inchere itupukoiiye, kake edol Papa lino otii inkisudorot; ore Papa lino odol too nkisudorot nikimputaki.*" Ore apa keas Ilyahudi ina te nkata enchipai. Kake ore taata kias sii iyiook anaa enaasita ilkulikae tolkuak lang tenkata enchipai meteleku mikimera nimikias inkulie baa torrok nemeishiakino toolairukok. Neaku, kias ina pee meibalayu ajo ekigira aapukoo. Amu, ore pee kias pee edol ilkulikae nemenyor Enkai neshet sii ina olwuasa tiatua iltauja

lang. Ore pee kisuj enkoitoi naishiakino neisho iyiook Enkai olerrinyore. Ore inkulie katitin mikiiruk aajo kedol Enkai imbaa pooki neisho iyiook olerrinyore tinikias isupati tenkoitoi naishiaakino. Kake ata tenemedol ilkulikae tung'ana kedol Enkai neisho iyiook olerrinyore ebaiki tenkoitoi nimikinteiki.

Olchumati te keper, ewang'an osesen enkong'u, Enkai o ropiyiani, emisininuo - Matayo 6: 19-34; Luka 11: 33-36; 12: 22-31

Olchumati te keper - Matayo 6: 19-21 – Ore enedukuya, matadamu aajo mikiya kuna tokitin nikiata tena kop tinikiye. King'uaa pooki. Naa kepurrorri embata nemusana embata nikinturraa sii embata. Nerruoyo sii embata. Neaku, meata engolon pee eret iyiook tenkiting'oto amu mebikoo. Nemeata engolon pee eitiship iyiook tenguton amu ore pee kitum entoki ng'ejuk ore pee elusoo enkiti kata nikimoku nikimenu. Kajo metii ai toki nalang ina naibok iltung'ana pee meiruk Enkai. Amu, ore pee eata oltung'ani pooki toki nayieue naa kegol oleng pee meisilig nena tokitin. Kelelek pee edamu ajo ketii enkishui atua nena tokitin.

Kake matadamu aajo mme torriono tinikiata intokitin kake ore entoki torriono naa tinikisilig nena tokitin nimikiretu ilkulikae. Nikidamu nena tokitin anaa inkunaang nikiarare ake aaing'oru inkulie tokitin pee kiasishore iyiook maate. Nimikiata olng'ur to ilkulikae. Nimikiretu ninche anaa enaishiakino.

Ore sii inkulie katitin ketum oltung'ani intokitin kumok oleng metaa kejo maata erishata pee aning ororei le Nkai nemaata erishata pee alo kanisa amu sapuk oleng eramatare. Neishoru inkitolonyat kumok oleng anaa Farao apa pee meyieue neisho Israeli meshomo (Enaidurra e matua e 5 o metabaiki 11).

Neaku, kajo kejoito Yesu inchere tinikishum intokitin tena kop alang enaishiakino nikiasishore tenkoitoi torriono nikisilig nena

tokitin, naa pesho. Kake keikash tiniking'oru imbaa naabikoo amu ore pee kias neijia nikitum Olchumati sapuk te keper. Nikiasishore sii intokitin ang tenkoittoi naitodolu ajo meitore ninche iyiook kake iyiook ooitore ninche naa Enkai naitore pooki toki. Kejo Bibilia, *“Etiu iseseni anaa nkujit, netiu enkitoo enye pooki anaa intapuka oo nkujit. Etoyu inkujit, nedoiyio intapuka; kake ebik ororei lo Laitoriani intarasi”* (1 Pet. 1: 24, 25). Nejo sii, *“Kake ore lelo ooyieu neaku karsisi naa kedoiki ntemat, atua orreshet, nedoiki atua mbaa kumok e modai, naaitameisho neitadoiki iltung'ana atua enkitarruoroto o enkidaaroto. Amu, ore enyorrata oo mpesai ninye entonai oo ntorrok pooki, enkaraki kuna pee etapaashari ilkulikae aaing'uaa enkirukoto nerem iltauja lenye too nkitamiot kumok”* (1 Tim. 6: 9, 10). Nelo dukuya ajoki iyiook, *“Ore lelo karsisi lena kop inkoo pee mepik osiligi atua enkarsisisho enye nemebikoo, kake peyie eisilig Enkai naiputaki iyiook nena pooki pee kishipakino. Nchoo ninche eaku supati, nekarsisu too iasat sidain, neretisho neleng'u sii, amu te nena eitobiraki ate olkitamanyunoto sidai too nkolong'i naapuonu, peyie eyooki aang'amu ina kishui naa ninye nara katukul”* (6: 17-19).

Ewang'an o sesen enkong'u - Matayo 6: 22, 23; Luka 11: 34-36 *“Ore oltaa lo sesen naa enkong'u, metaa teneikishiaan enkong'u ino, neiput osesen lino pooki ewang'an. Kake tenaa torrono enkong'u ino neiput osesen lino pooki enaimin. Amaa teneaku ewang'an natii iyie enaimin: kebaa esapuko eina aimin!”* (Matayo 6: 22, 23). Ore inkonyek ang naa etiu anaa ildirishani ootii enkaji. Ore pee eeta ildirishani olchafu sapuk oleng nemeimu ewang'an aitobiraki. Neaku, ore pee kiata imbaa torrok tiatua iltauja lang kegol oleng pee etii ewang'an aa taa esipata tiatua iyiook. Ebaiki nikiata olkep tiatua iltauja lang. Neaku, mikidol imbaa tenkoittoi ewang'an amu kegira olkep aitamodok iyiook. Aashu, ebaiki nikiata olom tiatua iltauja lang neitamodoo sii iyiook ina bae. Naa ebaiki nikigira aaiquenare

ilkulikae tenkoitoi nemeishiakino naa keitamodok iyiook ina. Neitamodoo sii iyiook olmarenke. Ore pee kinturukie sii imasaa neitamodok iyiook. Neitamodok sii iyiook ing'uarat ang. Aashu ebaiki kigira aas imbaa ang pee edol ilkulikae tung'ana.⁴⁸ Kake ore pee kiata iltauja sidain nesidanu enkishui ang pooki. Eton kitum inyamalaritin anaa ilkulikae tung'ana kake ore pee kiata iltauja sidain netii eseriani Enkai atua iyiook neretu iyiook pee kiimaa nena baa pooki torrok. Ore enkong'u sidai naa keipirta sii oltung'ani oleng (aminin). Ore enkong'u torriono naa keipirta oltung'ani opiak.⁴⁹ Keipirta sii oltung'ani oata oltau obo nemeisilig inkulie tokitin neme Enkai.

Enkai o Mamon - Matayo 6: 24; Luka 16: 13; 12: 22-31 – "Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o Mamon, enkai oo masaa" (Matayo 6: 24). Kejo Ilmaasai, *"Meibung'ayu are."* Nejo, *"Meibung'ayu esiere o e mbulati."* Ore te sipata meidimayu pee eibung'are oltung'ani enkoitoi e shetani nenyor sii Enkai. Amu, ore too iasat enyena keibala inchere menyor Enkai te sipata amu megira aibung inkitanapat enyena. Ebaiki nejo oltung'ani kenyor Enkai kake ore pee idol enkishui enye keibala ajo mesipa ina nyorrata enye. Ore obo neyieu nelotu kanisa kake keyieu nelu sii enetii oloiboni. Ore likae neyieu nelotu kanisa kake keyieu sii nelu aok enaisho amera. Ore likae neyieu nelotu kanisa aitaakuno anaa olairukoni kake keiba ilkulikae aashu keeta olom, enchankar o lmaranke. Kake meishiakino nena pooki amu meeta oltung'ani laiyo ilo oltau obo. Kegira ninye aibukaasha. Keikash teneibung oltung'ani enkoitoi e Yesu toltau osipa nemetii esunkureisho.

Ore sii teneibung oltung'ani imasaa aiturukie alang Enkai kegol oleng pee eisis Enkai nesuj enkoitoi e Yesu amu kegira ninye aisilig imasaa enyena.

Ore inkulie katitin nikijio kiata elakunoto. Ata oltung'ani leitu eiruk Yesu naa kejo sii ninye neijia. Kake ore enadolita nanu naa

kadolita ajo kelejita kewon amu kesujita imbaa e sheitani naa ore pee esuj oltung'ani imbaa e sheitani etii atua sinkaisho ata tenejo keata elakunoto. Kenyor oleng sheitani tenejo ilo tung'ani keata elakunoto amu kejo sheitani pee meing'oru elakunoto nasipa eatua Yesu. Etiu anaa oltung'ani oloito tolbaribara neasita imbaa torrok kake keranyisho neisulisho nemeyiolo ajo ketii eululu te dukuya ninye. Kejo Bibilia, ***“Ore ilo ounoki enkulupuoni o nkewan o sesen nelo aisampu teina kewan o sesen erruorroto...”*** (Ilg. 6: 8). Neaku, meata elakunoto nasipa kake etiu anaa enkidetidet amu metii esipata atua ina lakunoto.

Neaku, etejo Yesu, ***“Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o mpesai, Enkai oo masaa”*** (Mat. 6: 24). Neaku, meeta eninko pee intashe amu ore pee misujita Yesu naa isujita enkoitoi e sheitani. Ebaiki nimira sii duo oltung'ani torrongo oleng metaa mipurrisho nimidekisho kake itegelua enkoitoi ino nimiyieu nisuj enkoitoi e Yesu. Nejo Yesu kewon, ***“Ore olemaaning'ore naa olmang'atinta lai, ore olemeiturrur te nebo nanu keisardaikie”*** (Mat. 12: 30). Kejo Ilmaasai, *“Meibung'ayu imowuarak olarro pokira are.”* Nejo sii, *“Mindim atororua ilkekuno pokira are le nkare.”* Neaku, ore pee iyieu niim empolos naa itum enyamali sapuk. Meidimayu. Neaku, keikash tinigelu enkoitoi e Yesu pee itum enkishui sidai alang tinilej kewon.

Ore pee isilig imasaa inonok naa etiu anaa isisita ninche. Netiu anaa ira osinka le nena tokitin. Miata elakunoto katukul anaa enitejo tenkaraki kimbung'ita imasaa inono oltau lino. Ekintore iyie anaa olaiguenani lino aashu Olaitoriani lino. Nejo Yesu, ***“Mindimidimi aaisiaayia Enkai o masaa.”*** Neaku, maishoo Yesu erishata tiatua iltauja lang metaa eikisilig ninye alang imbaa natii ena kop. Neaku, tadamu ajo meatae empolos.

Kejo Bibilia ketii oltung'ani atua sinkaisho aashu elakunoto. Matisipu Iroma 6: 15-18. Kejo kulo kererin ore pee kisuj enkoitoi

oong'ok naa kira isinkan loong'ok. Metaa mikitii atua elakunoto nasipa. Kake ore pee kisuj enkoitoi esinyatisho nikitum elakunoto nasipa. Kake ore pee kitii enkoitoi oong'ok neton eidimayu pee kigelu enkoitoi Enkai hoo nikira isinkan le sheitani. Amu, etejo Yesu, **“.. Esipa, esipa, ajoki intae, osinka loo ng'ok pooki ng'ae oas ing'ok”** (Yohana 8: 34). Kake etejo sii tiai wueji, **“Tenenyorraa oltung'ani aas eyieunoto e Nkai, keyiolou ineina kiteng'enare, tenaa ke Nkai eing'uaa aashu tenaa aite nkitoria e kewan ai airo”** (Yohana 7: 17). Kake melulung'a elakunoto ang impaka niking'amu Yesu (Yohana 8: 36). Keibalayu ina tenkatini naipirta oltung'ani oata iloiriruani ooiduruk (Marko 5: 1-20). Idolita ajo keibung'ita iloiriruani ninye oleng kake eton eata ninye elakunoto pee elo enetii Yesu (5: 6). Neaku, meishiakino pee kiasishore enkitolonyata taata anaa pee kijo maidim atusuja Yesu amu maata engolon aashu maata elakunoto. Ore embae nasipa naa inchere miata engolon openy nimiata elakunoto nalulung'a naa ira sii osinka leilo torrongo. Kake eton iata elakunoto o engolon nikinchoo iyie Enkai pee igelu enkoitoi e Yesu. Tisipu sii Matayo 11: 28-30 pee idol ajo keyiolo Yesu katukul ajo keata iltung'ana elakunoto pee egelu enkoitoi nasipa amu keipotito iltung'ana pee eponu enetii ninye pee etum enkishui aashu matejo enkiyeng'iyeng'ata. Tisipu sii kulo kererin pee iyiolou ajo eton eata iltung'ana elakunoto pee egelu imbaa sidain (Ndung. 1: 29; 8:10; Is. 56: 4; Yakobo 4: 4; Yoshua 24: 15). Neaku, metii inkitolonyat naadupa te iyie pee ming'amu enkoitoi e Yesu amu etejo Yesu kewon, **“Te neitu apa alotu airorie ninche, anaata meeta eng'oki; kake meekure taata eeta eneitolonyaki te ng'oki enye”** (Yohana 15: 22). Neaku, tang'amu Yesu nirridu nincho mikimbaisai pee itum Enkiyang'et Sinyati o enkishui nemeiting.

Emisininuo - Matayo 6: 25-34; Luka 12: 22-31 – Ore enedukuya, naa eisidai tinikisipu ilo rorei **“eminyamaliki”** te Kimaasai. Ore tenkutuk Olgiriki naa keji **“merimnate”**. Ore ilo rorei naa keipirta ina kata pee kinyamalu oleng naipirta embae naje metaa mikisiligita Enkai tina bae. Kake mme torrongo

tinikin chir amu kiyiolo aajo etejo Yesu tiai wueji, “*Emayiana ilooishir; amu ninche eilejileji*” (Mat. 5: 4). Nikiyiolo sii aajo ore pee etii Yesu emukunta e Gatsemane nenyamalu neisininuo sii ninye oleng (Mat. 26: 37,38). Ore sii pee eye olchore lenye Lasaro nenyamalu to oltau lenye neishir (Yohana 11: 33-35). Nikiyiolo sii aajo eitu epong’ori Yesu amu kejo Bibilia meata ninye eng’oki (Ilheb. 4: 15).

Neaku, lasima pee elotu inkatitin tiatua enkishui ang pee kinyamalu oleng. Ebaiki neye olchore lino aashu olashe lino aashu likae tung’ani otii olmarei lino ninyamalu oleng. Aashu ebaiki neishir olairukoni tenkaraki likae airukoni otabatate. Naa kajo nanu tung’anisho nena baa. Kake kajo kejoito Yesu tene ebaiki nikinyamalu kake ata tinikinyamalu nikiyiolo aajo ketii Enkai, inchere kinyamalu kake kisiligita sii Enkai. Nikiliki sii ninye nena baa pooki naagira aitanyamal iyiook. Neaku, meishiakino tinikinyamalu nimikisilig Enkai nimikiliki ninye enyamali ang aashu king’oru ai oitooi pee kinturraa ina nyamali neme enkoitooi sidai e Yesu.

Ore ina bae naa keata tipat oleng te nkishui ang amu kiyieu pooki endaa nikiyieu enkare nikiyieu inkilani. Kake ore enyamali oshi naa kinturukie nena baa alang imbaa Enkai kewon naa ninye oitayio iyiook. King’oru inkishu kumok kake mikipuo kanisa aasis Enkai. King’oru inkilani sidain kake mikishilaa ilaisinak. King’oru enkare kake miking’oru ina are nabik intarasi (Yohana 3: 5, 4: 10; 7: 38). Niking’oru endaa pee kinya kake miking’oru endaa oltau nabik intarasi (Yohana 4: 32; 6: 27). King’oru inkilani nikin chopie iseseni kake kerikino iyiook inkilani nikin chopie iltauja lang (Ilg. 3: 27).

Etejo Yesu keramat Enkai intokitin anaa intaritik aisho ninche endaa. Paa amaa ai meata oltung’ani tipat alang emotonyi? Neata sii enkishui tipat alang endaa neata osesen tipat alang inkilani. Kesipa katukul ajo lasima pee kiramat ilmareita lang. Kesipa sii ajo lasima pee king’oru enkoitooi pee kinyiang’u

inkilani o endaa. Kake ore enyamali oshi naa inchere kinturukie nena tokitin alang imbaa Enkai metaa kipong'ori. Nerikino iyiook aajo ore nena baa pooki naa Enkai eing'uaa. Neaku, tenaa Enkai naisho iyiook nena baa pooki ainyioo pee mikiisis ninye nikishukoki ninye enashe nikinturukie imbaa e kanisa? Kajo meshipa Enkai tiniking'amu intokitin enyena kake mikinturukie enkisisa enye metaa kerikino iyiook ajo eing'uaa nena tokitin pooki ninye. Tinikisuj ina oitoi torriono naa kejo Yesu ore ina oitoi naa enkoitoi oltung'ani lemeiruk Enkai (6: 32).

Kake etejo Yesu, ***“Kake entang’as eng’oru enkitoria enye o sipat enyena; naa keponikini intae nena pooki. Metaa eminyamaliki ine taaisere amu enyamaliki taaisere kewan. Eidip enkolong intorrok enyena”*** (Mat. 6: 33, 34). Neaku, ore pee kinturukie imbaa Enkai neretu sii iyiook pee kitum inkulie tokitin naanare nikitum. Neaku, matapal inkitolonyat pooki nikiruk Enkai. Nikirridu nikincho ninye iltauja lang pooki neibatisai iyiook. Nikinturukie imbaa Enkai metaa kipuo kanisa nikintoti ilaisinak nikiretu ilooshal. Nikiramat iseseni lang anaa enaishiakino. Nikiramat ilmareita lang. Nikisilig Enkai too nkatitin pooki metaa ore inkulie katitin kinyamalu tiatua iltauja lang kake mikinturraa osiligi amu kejo Ilmaasai, ***“Menyaanyuk osiligi opala.”*** Kake kisilig Enkai nikiliki Yesu inyamalaritin ang pooki nelotu eseriani tiatua iltauja lang anaa enajo Bibilia (Ilf. 4: 6; 1 Pet. 5: 7). Tadamu sii ajo ore pee eidip Yesu enkomono enye te Gatsemane netum engolon oleng netum eseriani tiatua oltau lenye pee eng'amu inkisililot naagol oleng. Nelotu olmalaika aitagol ninye. Neisho ilmang'ati lenyena meibung'a ninye. (Luka 22: 43; Yohana 18: 4-8; Mat. 26: 50).

Minguanare pee mikinguenareki - Matayo 7: 1-5; Luka 6: 41, 42 Ore pee kinguenare ilkulikae tenkoitoi naje neiguenareki sii iyiook tina oitoi. Esipata nabo nauno tiatua imbaa Enkai. Neaku, kenare nikirrip oleng enkiguenta ang pee mikinguenare iltung'ana tenkoitoi nemesipa. Amu, ore te sipata mikidol imbaa

pooki. Etii imbaa naaisudoro nemeibala te iyiook. Neaku, ore pee kinguenare iltung'ana eton mikiyiolo imbaa pooki kelelek pee kipong'ori. Ore inkulie katitin naa kiata iyiook enyamali sapuk alang ilo tung'ana likigira aauguenare. Etejo Ilmaasai, "*Meeta endamata natal kewon.*" Neaku, kenare niking'as aomon Enkai oleng nikisipu iltauja lang eton eitu kinguenare ilkulikae. Kake eton eishiakino pee kiata enjurrunoto oo mbaa pooki anaa enajo 1 Iلسes. 5: 21; 1 Yohana 4: 1. Nejo Yohana, "*Ilanyor laainei, emiruk enkiyang'et ake pooki, kake entetem nkiyang'eta pee idolidolo te naa eine Nkai; amu etijing'a enkop iloibonok kumok le lejare.*" Keitanap Yesu iyiook pee kirrip ate tialo iloibonok le lejare (Matayo 7: 15-20). Kake ore inkulie katitin keidimayu pee kiasishore enjurrunoto anaa enkitolonyata pee kinguenare iltung'ana. Matoomon Enkai pee eretu iyiook tina bae. Ore enayieu Yesu naa enkiguena nasipa amu etejo ninye te Yohana 7: 24, "*Eminguanare anaa inaalioo, kake enguanare te nkiguana oo sipat.*" Kiimakita ina kiroroto e Yesu naipirta enkong'u inchere ore pee mesidai enkong'u nemesidai osesen pooki. Ore enkong'u naa iltauja lang. Neaku, ore pee mikidolita imbaa te nkong'u sidai kelelek pee kinguenare iltung'ana tenkoitoi nemesipa.

Ore tiai buku atejo kuna baa naipirta ina bae:

Menare nikinguenare ilkulikai te sunkureisho (Mat. 7: 1) kake eton enare pee kijur imbaa pooki (Mat. 7: 15; 24: 23-26; 1 Iلسes. 5: 21; 1 Yohana 4: 1). Nenare sii pee kirerioo sii ilkulikai tenepong'ori nikipuo sii aairorie ninche tinikiatakinore ninche (Luka 17: 3, 4; Mat. 18: 15-20). Nikipalaki sii ninche (Ing'orai sii Efeso 4: 32; Luka 17: 3, 4). Kake etejo sii Yesu, '*Emayiana iloobor; amu ninche oojung enkop...iloata olng'ur.. ilooitukuo iltauja... lelo ooitayu osotua...*' (Mat. 5: 5, 7, 8, 9). Neikoo Paulo iyiook pee kiro esipata te nyorrata (Efeso 4: 15). Nelo Paulo dukuya aikok iyiook pee mikiimunye ilderrat torrok inkutukie ang nikinturraa sii enkiba, engoro o enchankar

nikintoki aaing'urrie olikae olikae (Efeso 4: 29-32). Ore esipata naipirta ina kiteng'enare naa keipirta enjurrunoto olkuak tiatua shoruetisho tenebo olkulikae. Neaku, ore pee kiata iltauja sidain lemedung'oki ilkulikae enkiguena naa keretu iyiook pee kimut imbaa tenkoitoi naishiakino. Kening sii ilo tung'ani Enkai aitobiraki amu eiwuang'ieki imbaa naaibooyo ening'unoto. Kimut imbaa tenkoitoi olong'ur alang enkoitoi olom. Amu, etejo Yakobo 3:16, **"Amu, ore enetii olom o enyorrata e kewan, netii olong'oling'oli o empukunoto pooki suuji"** Ore pee emut oltung'ani oata ina pukunoto sidai pee elo airorie oltung'ani te naipirta enyamali naje naa keas te nkomono o temborryon. Kenyok oleng pee eibooyo enchankar eton eitu epuku. Kejo Ilkolosai 4: 6, **'Enchoo nkirotot inyi nkatitin pooki eaku ine mborryon naata emunyan, pee itumutumu aatayiololo enijoyo te niwalikiki pooki ng'ae.'** Keretu nkirotot oltung'ani tenenyorraa ing'ok enyena o eng'eno enye nang'or eton eitu ererioo likae tung'ani."⁵⁰

Matayo 7: 6 - "Emincho ildiein entoki nasinya, niminang'akiki ilului inyi ilbitiro pee meituny too nkejek enye, neibeleyenakino intae aakij (aainos).

Kegira ele kereri aimaki enjurrunoto inchere kenare nikiata enjurrunoto too mbaa pooki. Kesipa menare nikinguenare iltung'ana te nkoitoi nemesipa kake kenare sii nikiata enjurrunoto. Keipirta sii erripore inchere kenare nikirrip enikijoki ilkulikae. Kenare nikinteng'en ninche anaa enaishiakino eng'eno enye. Kenare sii nikisipu iltauja lenye pee kinteng'en ninche imbaa naaidim ninche aatang'amu. Neaku, ore inkulie katitin kenare nikipal imbaa naaje amu eton eitu erretena pee ening ninche nena baa. Ketii iltung'ana ooiba ororei le Nkai oleng naa ore pee king'arie ninche kuna baa naagut netiu ninche anaa ildiein aashu ilbitiro netum engoro neibeleyenakino iyiook aar iyiook. Amu, ore pee inang'aki ilbitiro ilului nedol aajo mme endaa naa ebaiki neibeleyenakino iltung'ana aar ninche. Matisipu Iasat 18: 5, 6 pee kidol iasat e Paulo pee egilunore iltung'ana ninye. Neing'uaa

ninche nelo enetii Ilgiriki. Kake matisipu imbaa pooki amu ore inkulie katitin kenare nikiata eng'iriata sapuk oleng nikipuo dukuya te siai naje. Kake ore inkulie katitin kenare nikipal esiai naje nikipuo aaiturukie inkulie siaitin. Matadamu enkitanyaanyu-koto e Yesu te kulo kererin nikidol aajo keeta ninye eng'eno naipirta iltung'ana pooki amu kepaasha impukunot oo ltung'ana (Mat. 15: 14; Luka 13: 31-33; Mat. 11: 20-24; Luka 9: 51-55; Marko 6: 31-34; Yohana 20: 24; Luka 19: 41-44).

Matayo 7: 7-12; Luka 11: 9-13 - Keipirta kulo kererin eng'iriata te nkomono. Kegol oleng nena baa e Yesu naa ore inkulie katitin ebaiki nikinauru nikijo meidimayu katukul pee kias kuna baa. Kake ore pee kinyorraa enchalan ang nikiomon Enkai naa keisho iyiook engolon nikiasie kuna baa. Amu, kenyor Enkai iyiook neaku ore pee kiomon neisho iyiook. Ebaiki nemewal asioki anaa enikiiyieu kake ore pee king'iri keisho iyiook entoki nairirikino iyiook. Kake keyieu nikirrip ate pee mikiomon entoki nemeishiakino anaa enaitanapa Yakobo iyiook (Yak. 4: 3). Nikiomon sii Enkai paa tinikipong'ori aaomon entoki nemeishiakino nemeisho iyiook teng'eno enye. Amu, keyiolo Enkai tenaa keretu iyiook ina toki aashu meretu iyiook.

Matayo 7: 12 – Atejo ti ai buku inchere, "Keiteng'en Yesu iyiook pee kintaas ilkulikai anaa enikiiyieu neitaas ninche iyiook, nejo ninye kewan, *'Metaa ore pooki niyieuu neitaas intae iltung'ana entaasa sii intae ninche nena, amu kuna nkitanapat o loibonok le Nkai'* (Mat. 7: 12). Nejo sii te Mat. 22: 37-40, **"Tonyorra Olaitoriani Enkai ino to ltau lino pooki o te nkishui ino pooki o te ng'eno ino pooki. Ena kitanapata ene dukuya naa ninye naisul. Ore eni are nanyaanyukie naa ena, Tonyorra ole latia ino anaa kewan. Ore kuna kitanapat pokira are ninche naaun nkitanapat o loibonok le Nkai."** Idolita ajo kejo Yesu tiatua nena wuejitin pokira are inchere ore inkitanapat pooki naa ketii atua nena. Kejo sii Lawi 19: 18, *'Mintalaku ake elap aashu iata enkiba tiatua oltau tialo ilayiook*

loo ltung'ana linyi, kake tonyorra ole latia ino anaa kewan ino. Ara nanu Olaitoriani.' Nejo sii Paulo too Roma 13:10, 'Meitaas enyorrata ole latia entorrano; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat. Neitoki ajo Paulo te Galatia 5: 14, 'Ore intae, lalashera laainei, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurre ore sen; kake tareto olikae olikae te nyorrata amu eitabari nkitanapat te le rorei obo, inchere, 'Tonyorra ole latia ino anaa eninyor kewan.' Ore pee kintutum kulo kererin netiu anaa kejoito Yesu o Paulo inchere ore pee kinyor Enkai nikinyor sii olelatia lang nikidamu sii enikiyieu neitaas ninche iyiook nikintaas sii iyiook ninche, naa enkitabaroto oo nkitanapat. Kake keyieu nikisipu ina kitanapata natejo Yesu te Matayo 7: 12 pee mikipong'ori.

Amu, ebaiki neyieu oltung'ani neas embae nemesidai aashu ebaiki neyieu nepurroo entoki naje. Ketii iltung'ana laiyo lelo amu etejo ole dukuya, 'Meibung'ayu enapiak olkidong'oe.' Nelo dukuya ilo tung'ani aikilikuan likae pee eretu ninye teina purrorre. Amaa, eisidai tenenyorraa ilo tung'ani pee eretu ninye amu keyieu eretoto? A, A, amu kesipa kiretu ilkulikai kake menare nikiretu ninche pee eas imbaa torrok. Ore ai oitoi nagut oleng naa pee kijo kenare nikintaas ilkulikae enikiyiolo aajo eisidai, nesipa, neiririkino sii ninche anaa enikiyieu sii iyiook neitaas ninche iyiook neijia. Ore sii inkulie katitin ebaiki nenare natum ererito naipirta embae naje, nikiyiolo pooki aajo keeta ererito emion sii. Metaa ipong'ori tiniyo manyor emion neaku marerio oltung'ani oje amu kajo menyor sii ninye emion. Ore esipata nagut naipirta ina bae naa inchere ekigelu enkoitoo nikintaasie ilkulikae imbaa kigira aadamu esipata, enyorrata, nairirikino ninche, empukunoto enye, o erishata naishiakino te ninche. Nikiyiolo sii aajo kiyieu neitaas sii ninche iyiook aiko neijia. Kake ore inkulie katitin ebaiki nikiyiolo aajo kainyioo isidain toltung'ana eton eitu kinkilikuan ninche. Amu, ebaiki nikijo eeta oltung'ani engoro tenkaraki embae naje amu kining'ito

tiatua iltauja lang ajo neijia. Kake ore pee kipuo enetii ninye nikinkilikuan ninye enaipirta ina bae nejo ninye eitu etum enyamali tenkaraki ina bae. Neaku, matisipu imbaa tenguton naipirta oltung'ani oje eton eitu kintaas ai."⁵¹

Kishomi napirik - Matayo 7: 13, 14 – Etejo Yesu, **“Entijing”** enkishomi napirik. Ore pee ejo **“entijing”** naa keitodolu ajo keidimayu pee egelu oltung'ani ina kishomi nejing. Ore pee kijing naa kitii atua ewueji sidai nikitum enjeunoto. Menare nikitii boo amu ore boo naa ewueji torrano. Etiu anaa tenelotu enchan sapuk tenebo enkiwuang'ata naa ore pee eton oltung'ani te boo naa ketum enkuretisho. Kake ore pee ejing enkaji netum eseriani.

Keasishore sii Yesu enkitanyaanyukoto naipirta intare te mbuku e Yohana nejo ninye, **“Kara nanu enkishomi”** (Yohana 10: 7). Kira iyiook intare. Neaku, ore pee elotu enkewarie neyieu netii intare atua enkaji aashu emuatata. Menare netii intare auluo. Ore iyiook naa ekimoda anaa intare nikiyieu olchekut pee erik iyiook enetii enkishomi. Ore kulie katitin naa aikitoni te auluo tenetii inyamalaritin kumok. Ore pee kitoni oleng te boo nikitum enkeeya. Kake etejo Yesu pee kijing enkishomi. Neaku, matonyok pee kijing amu keisho Yesu iyiook enkidimata pee kijing.

Etejo Yesu kepirik enkishomi (7:13). Ainyioo pee etejo Yesu **“kepirik”** enkishomi? Kajo etejo kepirik amu metii iltung'ana kumok ooyieu ina oitoi enye. Idamu pee ejo Bibilia, **“Neilan-yisho ina kata ilooiteng'eni pooki aaing'uaa ninye”** (Mat. 26: 56). Ore nabo olong sii pee ejo Yesu imbaa naagol oleng nepuo iltung'ana aaing'uaa ninye (Yhn 6: 60). Neaku, ketii iltung'ana kumok lemeyieu enkoitoi e Yesu. Naa keata sii iltung'ana ing'urrat kumok oleng nemeisho ninche eponu enetii Yesu (1 Yohana 2: 15-17). Nemeyieu neany enayieu osesen kake etejo Yesu, **“Ore pooki tung'ani oyieu naasuj inchoo eany kewan nenap osalaba lenye naasuj”** (Mat. 16:24). Kake ore pee eyieu

oltung'ani nejing enkishomi naa keidimayu katukul pee ejing. Naa keretu Enkiyang'et Sinyati pee ening toltau lenye ajo kesipa nena baa amu kejo Yohana, ***“Ore tenelotu ninye neitumus enkop enetii eng’oki o esipata o enkiguana ...”*** (Yohana 16: 8).

Naa kelala enkoittoi ***“nalo enkiminata.”*** Kelala amu kumok iltung'ana lemeyieu esipata. Etejo oloiboni le Nkai apa meekure eyieu iltung'ana esipata katukul (Is. 30: 9-18; Yer. 6: 10, 13-19; 7: 21-29; Sakaria 7: 8-13). Ore tooltung'ana kumok naa kemelok elejare alang esipata (2 Ilkor. 11: 4). Aashu keibeleyen esipata metaa elejare (Malaki 2: 17; Is. 5: 18-24; Yer. 17: 9). Kake etejo Yesu kewon, ***“Kara nanu enkoittoi o esipata, o enkishui. Metii oltung'ani olotu enetii Papa mme nanu eimayie”*** (Yohana 14: 6).

Kesipa sii inchere kelelek enkoittoi oong'ok tenkiti rishata amu ias anaa eniyieu kake ore enkiting'oto eina oittoi naa enkiminata (Ilg. 6: 7, 8; Ilheb. 11: 24-28). Tadamu ilo ayioni oimaka Luka 15: 11-32 amu keata apa ing'uarrat oleng nelo asuj ina ng'uarrata impaka nedol enkiting'oto oong'ok neibeleyenya neshukunye enetii papai lenye.

Neaku, kepirik ina oittoi nalo enetii “enkishon.” Kake eton eidimayu pee ijing tinincho Enkai oltau lino niruk nirridu nikimbatisai nilo dukuya aisilig ninye te enkishui ino pooki.

Too lng'anayio eyiolouni olchani, ening'oto - Mat. 7: 15-23; Luka 6: 43-45 - Kejo Yesu ketii iloibonok le lejare. Kake ore te dukuya keitaakuno anaa iltung'ana sidain. Kake ore tiatua ate keata iltauja torrok. Ebaiki neata sii inkipankat torrok. Etejo keibala ninche ***“toolng'anayio”*** lenye. Kake ore enyamali naa ebaiki nemeibala tedukuya. Keya erishata pee eibalayu. Neaku, kaji kinko pee kisipu oleng iloibonok le lejare pee meitapong'oo iyiook? Ore enedukuya, ore oltung'ani oilepie kewon naa keata enyamali naa ebaiki oloiboni le lejare. Ore eniare naa oltung'ani odamu imali alang eretoto te iyie. Ebaiki nikiretu kake kintalak oleng alang enaishiakino. Ore sii pee meyieu oltung'ani nening

indamunot inono katukul naa ebaiki oltung'ani lemeata esipata. Neaku, keiro ninye oleng oleng kake kegol pee kining iyie. Ebaiki naa ore ilo tung'ani lemeata esipata netum engoro tiniliki ninye tewueji netapong'ori ninye. Neaku, ore pee ilmu embae nasipa netum ninye engoro.

Ore sii pee idol oltung'ani olikioo ilomon oleng tengolon kake mesujita tenkishui enye niyiolou ajo mme oltung'ani loosipat ninye. Etiu anaa enatejo Yesu naipirta Ilfarisayo pee ejo, ***“Ore imbaa pooki naajoki ninche intae entaas, niaasiasa; amu eiro ninche nemeas”*** (Mat. 23: 3).

Matisipu Matayo ematua **23: 1-32** pee kidol isapipiyeti loo loibonok le lejare.

-- Isunkuro ninche - 23: 1-4.

-- Kenyor oleng pee eilepie ate - 23: 5-7.

-- Kenyor inkarn naayanyiti – 23: 7-12.

-- Keitagol oleng enkoitoi enjeunoto metaa kegol katukul pee ejing oltung'ani – 23: 13, 14.

-- Ore pee etum oltung'ani neiteng'en ninye tenkoitoi torrongo pee eas sii ninye imbaa osunkuroi.

-- Keilepie imbaa naatii abori neitadou imbaa naanare netii shumata. Neaku, ore nena baa naata tipat oleng neitadou, kake ore nena baa neme imbaa edukuya neilepie oleng metaa keata tipat oleng alang inkulie, nepong'ori aiko neijia – 23: 16-24.

-- Keitobir oshi imbaa e oriong nepal imbaa eatua. Metaa keidim-ayu pee megira ilo tung'ani aloloito kake kenapita engoro aashu enkiba torrongo oleng tiatua oltau lenye – 23: 25-32.

Neaku, matisipu impukunot ooltung'ana pee mikisuj iloibonok le lejare. Tisipu tujurru oleng ilng'anayio looltung'ana eton eitu isuj.

Kayieu nikisipu Luka 6: 43-44 naa kejo, ***“Amu meetae olchani sidai oiu lng'anayio torrok; aashu olchani torrongo oiu lng'anayio sidain. Amu eyiolouni ake olchani toolng'anayio lenyena.”*** Naa kesipa oleng ele kereri kake ketii enkoitoi nabo

naashore iltung'ana ele kereri, naa mesipa ina oitoi. Kejo ore pee eirukito iltung'ana tenkaraki enkiteng'enare oltung'ani oje naa meeta enikijoki ninye ata tenaa kegira apong'ori tembae naje te nkiteng'enare enye. Neaku kaa kijo tina kioroto? Kesipa ajo kegira ilo tung'ani atum ilng'anayio kake kenare sii netii enjurrunoto oo mbaa pooki. Amu, meeta oltung'ani lemepong'ori. Neaku, tenaa kegira ilo tung'ani apong'ori tenkiteng'enare te mbae naje naa kenare nikirorie ninye temberron aarerioo ina bae. Nenare sii neata ninye oltau sidai pee eng'amu ererioroto. Amu, ebaiki netum ilo tung'ani olwuasa tenkaraki ilng'anayio lenyena nemeng'amu enjurrunoto nairpta imbaa enyena. Kenare nikiretuno amu kejo ororei le Nkai, "Kake kaing'ae omusu nkitarruorrot enyena? Ntisinyaki iyie nanu too nkitarruorrot naaisudoro" (Olkerempe le Nkai 19: 12).

"Mme pooki tung'ani laajo 'Olaitoriani, Olaitoriani,' ojing enkitoria e Nkai.." Matayo 7: 21-23; Luka 13: 25-27 – Ore lelo tung'ana etiu anaa enikitejo amu keasita imbaa sidain tioriong kake ore tiatua iltauja lenye mesujita imbaa Enkai. Ketii kanisa neranyisho oleng naa ebaiki neomon oleng kake keata ing'uarrat tiatua iltauja lenye. Mesujita Enkai toltauja lenye. Kejo ninche "Meisisi Enkai" kake meisisita Enkai tiatua iltauja lenye. Neaku, kegira ninche aaitaakuno anaa iltung'ana supati kake ore te sipata naa iltung'ana torrok. Kegira ninche aang'amu empiris Enkai tenkoitoi e pesho kake keikok iyiook embuku oo Lkorintio li are 6: 1 pee mikias ina pee ejo, "***Ore kira ilaisiaayiak tenebo ninye nikisai intae eming'amaa empiris e Nkai pesho...***" Nejo sii embuku oo Lhebrania ketii enkoitoi nikilaunyie empiris Enkai naa inchere tinikiata iltauja torrok (Ilheb. 12: 15).

Ilbakunot aare ooduta -- Matayo 7: 24-27; Luka 6:46-49 - Ore kulo kererin naa keipirta ening'oto o esujata ororei le Nkai. Kejo ore pee ening oltung'ani ororei le Nkai neas, naa keata olbakunoto sidai. Kake ore pee mening nemesuj ororei le Nkai naa keata olbakunoto torrongo. Neaku, ore osoit ogira aimaki tene

naa ening'oto o esujata ororei le Nkai. Keitashe ilo soit nemeiwuatiwuata.

Ore pee eata oltung'ani olbakunoto sidai tenkishui enye (amu ore enkaji etiu anaa enkishui ang) naa ore pee eponu inyamalaritin kumok oleng neitashe ninye. Kake ore pee meata olbakunoto sidai naa ore pee eponu inyamalaritin kumok nebatata enkaji enye aa enkishui enye. Etiu anaa enkaji Olmaasai musana. Ore pee elotu enchan sapuk tenebo osiwuo neurori. Naa keidimayu pee ear iltung'ana metuata amu eitu apa eshetieki inkeek naabik nemenya oriri.

Neaku, kalo bakunoto igira ashetie enkaji ino? Ebaiki nijo kaas anaa enayieu nemayieu nasuj ororei le Nkai. Kake ore pee ias ina naa igira ashetie enkishui ino olbakunoto lemeata engolon. Etiu anaa osinyai. Kelelek pee irrumoo osinyai. Ore pee elotu enkare aashu enchan sapuk naa kelelek pee eya osinyai. Kake kegol pee eya osoit sapuk oleng.

Neaku, tadamu enkishui ino tenaa igira ashetie enkaji ino olbakunoto sidai aashu olbakunoto torriono. Keikash tining'amu ororei le Nkai temberron ninteru ashetie enkaji ino osoit lemeiwuatiwuata naa ninye ening'oto o esujata ororei le Nkai. Amu, ore pee mias ina nejo Yesu *"keurori"* (7:27) enkaji ino. Neaku, tinikijoki ororei le Nkai pee irridu naa kenare nirridu. Tinikijoki ororei le Nkai pee iruk nikimbatisai naa kenare nias ina. Tinikijoki ororei le Nkai pee isuj Yesu te nkishui ino pooki naa kenare nias. Ing'orai sii kulo kererin oomaki ening'oto esujata ororei le Nkai (Luka 8: 21; Mat. 12: 50; Yakobo 1: 22-25).

Ketii iltung'ana lemesujita ororei le Nkai oojo kera ninche ng'eni kake kejo kulo kererin ore pee misuj ororei le Nkai naa ira oltung'ani omoda. Kajo nanu kiyieu pooki nikiaku iltung'ana ng'eni tialo Enkai. Keliki iyiook embuku Olkorintio ajo ore eng'eno ena kop naa medupa. Menyaanyuk o eng'eno naing'uaa Enkai (1 Ilkor. 1: 18-25). Neaku, maing'oru eng'eno nasipa nagut naing'uaa Enkai.

Ore pee kidamu kuna ajjik ebaiki ore eton eitu elotu enchan sapuk etiu anaa kenyaanyuk. Mepaasha oleng. Neaku, kelelek pee kipong'ori nikijo ore oltung'ani oje naa era ninye oltung'ani supat aashu era ninye olairukoni odupa kake ore pee eponu inyamalaritin neibalayu olbakunoto lenye tenaa olbakunoto lening'oto aashu olbakunoto lemodai inchere mening nemesuj ororei le Nkai.⁵²

Kulo roroi oobayie tenkisoma e Yesu te shumata oldoinyo - Matayo 7: 28, 29 - Kenyor iltung'ana enkiteng'enare e Yesu amu kelimu imbaa anaa oltung'ani oyiolo oleng neeta enkidimata. Neing'asia iltung'ana oleng tenkiteng'enare enye. Etiu anaa keeta enkidimata naing'uaa Enkai kewon. Neuro sii esipata naitoriori (Yohana 14: 6; 18: 37). Neimaki sii Yesu imbaa naagut naata tipat oleng. Neasishore sii inkitanyaanyukot kumok. Nenyor sii iltung'ana oleng neaku keirorie ninche anaa iltung'ana ooata tipat too nkonyek Enkai.⁵³ Ore taata kenare nikinteng'en iltung'ana tenkoitoi sidai pee ening. Nikiasishore inkitanyaanyukot, inkatitin o dung'eta e Rashe pee eretu enkisoma ang.

ENKISOMA NIKIRET APONAA EYIOLOUNOTO

ENKIPIRTA E YESU ENKERAI ENKAI (Marko 1: 1; Mat. 16:16; Yohana 1: 34; 5: 16-18; 11: 4; Mat. 3: 17; 14: 33; 26: 62-68; Ir. 1: 4; Ilheb. 4: 14; 5: 4, 5; 1 Yohana 5: 11, 12; Ilgal. 4: 4)

Etejo Yohana 1: 1, 14 era Yesu ororei le Nkai naa Enkai. Neaku sii Yesu oltung'ani. Ore Yesu naa keata **Enkaisho**, inchere mme Enkai kewon enkorrok enye kake etiu anaa Enkai te pooki oitoi metaa keata empukunoto anaa Enkai kewon, neata engolon Enkai, nemeata ng'ok (Ilkol. 1: 15-20; Ilheb. 4: 15).

Ore enutai e Maria naa ene nking'asia amu kejo Matayo o Luka inchere ore Enkiyang'et Sinyati o engolon Enkai netii tenebo Maria ng'otonye Yesu nenutayu tenkaraki Enkiyang'et Sinyati neme tenkaraki olee (Mat. 1: 18; Luka 1: 34, 35).

Keata apa Yesu enkishooroto eng'eno. Ore tembuku e Luka 2: 41-48 nikitum enkatini e Yesu etii Ohekalo eata ilarin tomon are. Kegira aikilikuanisho nening'isho oleng o metabana neing'asia iltung'ana. Neing'asia sii iltung'ana tenaipirta enkiteng'enare enye o inkitoduat enyena (Marko 6: 1-3). Nejo sii Matayo ***“Ore pee eidip Yesu kulo rorei, neing'asia iltung'ana tenkiteng'enare enye. Amu eiteng'ena ninche anaa oloata enkidimata nemetiu anaa ilaiteng'enak lenye loonkitanapat”*** (7:28). Nejo sii Bibilia te dikai wueji ore pee eidip aaining'oro Yesu nejo embata le lelo sikarini loo Yahudi oorripito Ohekalo: ***“Eitu aikata eiro oltung'ani anaa enairo ele tung'ani”*** (Yohana 7: 46).

Neitoki aliki iyiook Marko tembuku enye inchere ore pee eidip Yesu atarai oloirirua tiatua oltung'ani nejo iltung'ana inchere: ***“Neing'asia pooki, o meikilikuanata aajo, 'Ainyoo ena? enkiteng'enare ng'ujuk! – eji keitore tengolon iloairuani ooiduruk, nening ninche ninye”*** (1: 27). Neliki sii iyiook inchere ore pee eidip Yesu aishiunye oltung'ani oilenye: ***“Neing'asia pooki neisis Enkai ejo eitu aikata kidol embae naijo ena”*** (Marko 2: 12). Ore pee eitigir Yesu olkutati le naiposha nejo iltung'ana inji: ***“kaa pukunoto oltung'ani ele oning olkutati o enaiposha”*** (Mat. 8: 27)? Nejo sii Marko, ***“Etaasa mbaa pooki aitobiraki ore ilming'anta ole meiro, neidimie aisho meiroro”*** (7: 37). Neliki Bibilia iyiook tiai wueji ajo eishiunyie Yesu iltung'ana kumok oleng (Mat. 4: 23-25). Ore sii tembuku e Yohana ematua e 11 nikitum enkatini e Yesu eitopiu oltung'ani otua, oji enkarna enye Lasaro.

Etejo Yesu inkatitin kumok oleng imbaa naaitodolu ajo kelang ninye oltung'ani. Eitaa kewon aitorisioki Enkai (Yohana 5: 17, 18). Nejo, ***“Kara emukate enkishui”*** (Yohana 6: 35, 48). Nejo, ***“Kara ewang'an enkop”*** (Yohana 8: 12: 9: 5). Nejo, ***“Kara nanu enkishomi”*** (Yohana 10: 7-9). Nejo, ***“Kara nanu olchekut supat”*** (Yohana 10: 11-14). Nejo, ***“Kara nanu empiunoto enkishui”*** (Yohana 11: 25). Nejo, ***“Kara nanu osabibu osipa”*** (Yhn 15: 1). Nejo sii, ***“Ore matii nanu mindimidimi intae aataas toki (15: 5).”***

Ore shakenisho naisul inchere kelang oltung’ani, naa ina kata apa pee eye ninye nepiu aing’uaa ilootuata tengolon Enkai. Neaku, ore empiunoto enye toolootuata neibalunye katukul ajo aing’ai ninye (Marko 16; Matayo 28; Luka 24; Yohana 20, 21).

Keliki iyiook embuku o Lhebrania ematua e dukuya inchere eikitok Yesu alang ilmalaika. Naa ore pee eye Yesu nepiu neton ninye te tatene e Nkai kewon (Ilheb. 1; Isat 1:9; 2: 32).

Matisipu enatejo embuku Olhebrania 1: 1-4 Kesipa ajo eirorie Enkai iloibonok apa toonkoitoyi kumok kake ore pee elotu Yesu neyau ninye imbaa Enkai naang’or apa. Neaku, keirorie Enkai iyiook taata te Yesu. Kake kainyioo tipat pee ejo kulo kererin neijia. Amu, ore taata meekure etii Yesu ena kop neaku kaji eiko pee eirorie iyiook? Keirorie iyiook tororei likiata tena buku naji Bibilia. Neirorie sii iyiook tenkiyang’et Sinyati natipika Ninye atua iltauja lang (Yohana 16: 13; Iroma 8: 26). Ainyoo pee eata Yesu enkidimata pee kiyanyit Ninye aiko neijia? Ore enedukuya, etegelua Enkai ninye pee eaku **“olajung’oni loo ntokitin pookin”** (Ilheb. 1: 2). Neaku, ore pee ejung olkikau intokitin neitore nena tokitin. Enoto enkitoria e nena tokitin. Neaku, keitore Yesu pooki toki. Neitore dunia pooki neitore sii iyiook. Neaku, kira ilenyena. Eitobirua iyiook (1:2). Netii tenebo Enkai pee eitobir enkop. Neaku, ata hoo tenimikitii apa ina rishata, ketii Yesu pooki kata tenebo Enkai apake tenkiterunoto. Keyiolo Ilmaasai Enkai kake meyiolo aajo etii Yesu tenebo Enkai tenkiterunoto. Metii aikata erishata nemetii tenebo. Neitoki ajo **“Ninye oitodolu enatiu enkisisa e Enkai naa ninye otaa olmishire le naikununu Enkai”** (1: 3). Neaku, etiu anaa Enkai te pooki oitoyi. Etii anaa Enkai kewon. Neaku, ore pee idol ninye nidol enatiu Enkai. Neaku, kaji kinko pee king’amu Enkai nimiking’amu Yesu. Etejo Yesu kewon, **“Amu edede meiguanare hoo Papa oltung’ani, kake eishoo ninye Enkerai enye enkiguana pooki pee eyanyitu pooki Enkerai anaa teneyanyit Papa. Ore pooki ng’ai lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye”** (Yohana 5: 22, 23). Naa ninye **“oibung’ita shumata o enkop to rorei le**

ngolon enye” (Ilhebrania . 1:3). Neaku, ketii pooki toki tenkaraki ninye. Ore pee metii ninye anaata eparipari ena kop pooki. Kebulu inkujit tenkaraki Yesu. Neishu pooki toki tenkaraki enkishui e Yesu. Ata iltauja lang keyang’iyang tenkaraki Yesu. Ore pee metii ninye mikiata osiligi katukul aajo kinchu. Nelotu sii ninye aibukoo osarge tenkaraki ng’ok ang (1:3). Neaku, keata ninye enkidimata pee eitore iyiook aashu matejo pee eirorie iyiook aliki iyiook enkoitoi sidai. Neton ninye *“te tatene e Nkitoo te shumata”* (1:3). Ing’orai sii Ilheb. 8:1; 10: 12; 12: 2; Efeso 1: 20; Ilkor. 3: 1; 1 Petero 3: 22; Marko 16: 19. Neaku, ketii Yesu tenebo Enkai egira aitore pooki toki. Enoto Yesu enkisisa kitok oleng neaku keng’ar Yesu o Enkai enkitoria. Netii Yesu te tatene tenebo Enkai inchere etii ewueji neata tipat oleng. Netii tenebo Olkinki, neaku keata sii enkidimata.⁵⁴

Neaku, ore tipat e nena baa naaipirta Yesu te iyiook naa pee kiyanyit ninye nikining ninye anaa Enkai kewon. Neaku, ore pee eliki iyiook pee king’amu ninye anaa Olaitoriani lang, nikirridu neibatisai iyiook nikipuo dukuya aasis ninye anaake tenkishui ang. Kenare nikias ina amu keata enkidimata pee erikoo iyiook too nkoitoi pooki (Ilheb. 1: 1-3).⁵⁵

Nejo Bibilia tiai wueji inchere ore Yesu naa Olaitutumoni lang metaa keitutum iyiook o Enkai (1 Tim. 2: 5).

Ore sii impukunot naapasha enaibon naaipirta Yesu naaitabayioki apa naa keitodolu ajo kelang ninye oltung’ani. Kaaliki impukunot naapaasha enaibon naabaya tomon oisiet naaitabayioki:

- (1) Keini te siankiki neitu aikata eboitare oleo (Is. 7: 14; Matayo 1: 18-25).
- (2) Ore olosho lenye naa Yuda (Enk. 49: 10; Luka 3: 23, 33).
- (3) Kepukunye Yesse (Is 11: 1; Luka 3: 22).
- (4) Eing’uaa enkaji e Daudi ((Yer. 23: 5; Luka 3: 31).
- (5) Keini te Bethlehem (Micah 5: 2; Mat. 2: 1).
- (6) Keituruk ninye olkilikuai (Is. 40:3; Mat. 3: 1-2).

- (7) Keced osikiria nelotu ajing Yerusalem (Sakaria 9:9; Luka 19: 35-37).
- (8) Kekaladaa olchore lenye (Olk. 41: 9; Mat. 26: 48-50).
- (9) Negira etii dukuya ilmang'ati lenyena (lelo oogira aaisitaaya ninye) - (Is. 53: 7; Mat. 27: 12).
- (10) Keremi inkejek o nkaik (Olk. 22: 16; Luka 23: 33; Yhn 20: 25).
- (11) Keshei tenebo ilapurrok (Is. 53: 12; Mat. 27: 38).
- (12) Olaitutumoni tenkaraki lelo oopuo aaisilisil ninye (Neomonoki ninche) - (Is. 53: 12; Luka 23: 34).
- (13) Kepololo inkilani (Olk. 22: 18; Yhn 19: 23).
- (14) Keji keoshi enkukuo too nkilani enyena (Olk. 22:18; Yhn 19:24).
- (15) Keji apa keishori entoki nadua metooko (Olk. 69: 21; Mat. 27: 34).
- (16) Megila iloik lenyena (Olk. 34: 20; Yhn 19: 33).
- (17) Keremi ilaras (Sak. 12: 10; Yohana 19: 34).
- (18) Kepiu (Olk. 16: 10; Iasat 2: 31).

Neaku, matang'amu ninye anaa enara ninye, inchere Enkerai Enkai naa Enkai sii. Matejo keata ninye Enkaisho neata empukunoto Enkai katukul. Nikiruk ninye nikirridu neibatisai iyiook pee kitum enkishui oo ntarasi (Yhn 3: 5; Iasat 2: 38; Ilgal. 3: 27). Nikibik tiatua ninye te nkishui ang pooki pee mikitum enyamali tinikibatata (Ilheb. 2: 1-3; 3: 12, 13).

ETISIKA YESU ILTUNG'ANA LE NKEEYA OO LBOLOT
Matayo 8: 1-4; Marko 1: 40, 45; Luka 5: 12-16

Ore ina atini naa keipirta olng'ur le Yesu o enkitieunoto enye. Neipirta enkishiunoto tiatua Yesu. Keeta Yesu olng'ur oleng amu keeta ilo tung'ani enyamali sapuk oleng. Metii lelo tung'ana oomuoi ewueji netii lelo tung'ana biot. Meshula tewueji nebo. Neaku, kening'ito osina oleng. Neing'urrie Yesu ninye. Nenare

nikiata sii iyiook olong'ur tenkaraki iltung'ana oota enyamali pee kitiu anaa Yesu. Neeta sii Yesu enkitieunoto amu keidimayu pee eitasur ilo tung'ani Yesu. Ore inkulie katitin keipotito Yesu iyiook pee kijing batisho pee kiretu ilkulikai.

EISHIUNYEKI OSINKA LO LKITOK LOO SIKARINI -
Matayo 8: 5-13; Luka 7: 1-10

Ore tena atini kenare nikidol emborron eilo kitok le sikari. Naa tadamu sii ajo era ninye Olgiriki. Nemeishiaakino tenejing Ilyahudi enkaji Olgiriki. Neaku, etolikio Yesu pee melotu enkaji enye. Keitodolu ina bae emborron enye oleng.

Matadamu sii enkirukoto eilo tung'ani. Keeta emborron neeta enkirukoto ajo ore pee ejo Yesu keishiu ilo tung'ani omuei neishiu eton eitu abaiki Yesu ninye. Matisipu sii engolon e Yesu te Enkai amu ore pee ejoki ilo kitok, ***“Shomo ang; metotiwuo te iyie anaa ina kirukoto.”*** Nelo ilo kitok ang nejo, ***“neishiunyeki olaisiaayiani lenye teina kata ake.”*** Ore olkereri le tomon obo o tomon are keipirta Ilgiriki o Lyahudi. Amu, etiu anaa ketii Ilyahudi pooki enkitoria Enkai kake ore te sipata metii. Neaku keponu kulikae lemedol iltung'ana toonkonyek enye anaa ketii enkitoria Enkai aajing alang lelo ooji ketii oshiake ninche. Neaku, matisipu aajo keibeleyen Enkai imbaa. Kemayiana ilo tung'ani oota emborron o enkirukoto nasipa.

EISHIUNYE YESU ILTUNG'ANA KUMOK - Matayo 8: 14-17; Marko 1: 29-34; Luka 4: 38-41; Luka 5: 15-16

Ore kulo kererin keipirta olong'ur o engolon e Yesu. Matisipu aajo eishiunyie Yesu iltung'ana pooki oomuoi. Nelimu olkereri le 17 enaipirta enaibon naing'uaa Isaiah 53: 4. Ore pee elotu Yesu neishiunyie iltung'ana neitagol sii ninche (Marko 1: 40, 41; 5: 35-43). Ketii iltung'ana oojo inchere ore tenkaraki kulo kererin lasima pee eishiu iltung'ana pooki tenaa kiomonoki ninche neeta sii enkirukoto. Kake mesipa ina katukul. Amu, kesipa keeta

Yesu engolon pee eishiunyie iltung'ana kake Enkai naitore nena baa metaa tenemeishiu oltung'ani neye, eton ake kisis Enkai pooki kata nimikijo eitu eishiu tenkaraki meeta enkirukoto. Kake kelotu enkolong nabo nikitum iyiook ilairukok pooki enkishiunoto teneshukunye Yesu (Embolunoto 21: 3, 4). Matisipu Luka 4: 40 amu kejo, "*Meiteleiki ake pooki tung'ani nkaik neishiunye ninche.*" Nejo "*pooki.*" Neaku, keeta Yesu enkidimata e Nkai pee eishiunyie iltung'ana pooki. Ore taata kesipa keisho sii Yesu iyiook enkidimata teneyieu pee kinchiunyie iltung'ana. Kake kenare nikiata emborron tenaipirta ina bae amu ninye oata enkidimata pooki mme iyiook. Neaku, ore pee meishiu oltung'ani likiomonokito nemetii enyamali tinikias esiai ang aa inchere kinteleiki inkaik nikiomonoki ninche pee eishiunyie Yesu ninche. Neas Yesu anaa enayieu ninye nimikintore iyiook.

Nayieu sii nikisipu Luka 5: 16 pee ejo, "**Kake kekepari ake nelong'ata, aomon Enkai openy.**" Ore kulo kererin te dukuya ele kereri naa keimaki iltung'ana kumok ooishiunye Yesu. Neaku, etaasa Yesu imbaa enking'asia kake keyiolo ajo teneas oltung'ani nena baa kelelek pee elotu olwuasa. Nelotu sii enauri sapuk oleng. Neaku, eshomo ninye aomon Enkai pee etum engolon o emborron. Kenare nikidamu iyiook ina bae oleng amu ore pee kias sii iyiook imbaa enking'asia naa kelelek pee kitum olwuasa nikinauru sii oleng. Neaku, matadamu enetii engolon ang. Ketii atua Enkai. Etejo Yesu, "**Ore matii nanu mindimidimi aataas toki**" (Yohana 15: 5). Metaa kenare nikiomon Enkai oleng anaake pee kintarasaki ninye enchalan ang nikiomon pee kitum engolon. Matadamu sii enatejo Paulo to Lfilipi 4: 13, "**Aidim ataasa mbaa pooki tiatua ilo laa ninye laaidimie.**" Neaku, ore pee kidamu enetii engolon ang naa keidimayu pee kias imbaa kumok inking'asia. Ore enyamali oshi naa kinteru aadamu aajo kigol openy kake ore pee kias ina nikibatata.

EITOPIWUO YESU OLAYIONI LE NKOLIAI TE NKANG NAJI NAIN – Luka 7: 11-17.

Ketii Nain atua ina kop naji Galilaya te moikuapei. Matadamu olong'ur le Yesu. Ore pee edol ajo meekure eata ina oliai inkulie kera netua ilo obo, neing'urrie Yesu ninye neitopiu olayioni lenye. Ore sii pee kidol iyiook ajo keeta likae enyamali nenare niking'urrie ninye. Kesipa mikiata engolon anaa Yesu kake keidimayu pee king'urrie iltung'ana to nkoitoi kumok. Kiomonoki ninche, nikintoti ninche, nikiretu too nkaik, nikinteng'en ninche, nikiretu ninche ti ai oitoi pee eretu sii ate nepuo dukuya. Amu, ore pee kiretu oltung'ani etiu anaa kigira aaretu Yesu kewon anaa enatejo Yesu te Matayo 25: 31-46.

Neing'asia iltung'ana nejo ebaiki oloiboni kitok le Nkai oewuo. Ketii enaibon naipirta ina te mbuku e Nkigilata oo Nkitanapat 18: 15, **“Keputoki intae Olaitoriani Enkai inyi oloiboni leeiyo nanu tiatua intae, tiatua ilalashera linyi, ilo intae entoning.”** Neimaki sii Luka Yesu easishore ilo kereri too Iasat 3: 22, 23. Kake matadamu aajo ore Yesu naa eikitok oleng alang oloiboni ake. Era ninye Enkerai Enkai.

Nejo sii, **“Eewuo Enkai abaiki iltung'ana lenyena.”** Netii ilkererin ootii Ootua Musana ooipirta ina bae – Isaya 29: 6: Sefania 2: 7. Neimaki sii Sakaria te Luka 1: 68. Kajo kegira iltung'ana aadamu oleng engolon e Yesu amu ore pee eata ninye engolon naitoreyie iloiriruani naa lasima pee eata sii engolon pee earaa Ilroma aa ilmang'ati loo Siraeli. Kake ata hoo eata ninye enkidimata pee eas ina neitu eas. Ore enkitoria enye naa ai pukunoto.

ILOOITAAKUNO KEYIEU NESUJ YESU – Matayo 8: 18-22; Luka 9: 57-60

Ore kulo kererin naa keipirta inkitolonyat. Ore kuna kitolonyat ate naa kajo mme osororua lenkiteng'enare enye. Ore ninche naa inkitanyaanyukot ake pee eibalayu ajo mesidai

tinikinchoru inkitolonyat pee mikisuj Yesu. Tenkitanyaanyukoto, kajo megira Yesu aliki iyiook ajoki eitorrono tinikinukaa iltung'ana ootii ilmareita lang teneye. Kajo keyiolo Yesu oltau leilo tung'ani. Neaku, ebaiki neata oltau torrono nemeyieu nesuj Yesu neaku kegira aisho Yesu inkitolonyat ake. Amu, ore te sipata meibok iyiook pee kisuj Yesu tinikinukaa iltung'ana ootuata tiatua ilmareita lang. Neaku, kegira Yesu aimaki embae nagut oleng tene. Neaku, kenare nimikiuloki oleng kuna kitanyaanyukot e Yesu ake amu tinikias ina nimikidol isipat telalai naagut naaipirta ina kiroroto.

Neaku, keipirta imbaa pooki naabok iyiook pee mikisuj Yesu aashu matejo imbaa pooki nikinturukie aitalang Yesu (Mat. 10:37). Iyie ake oyiolo oltau lino ajo kainyioo nikimbokito pee misuj Yesu. Tisipu oltau lino ninturraa ina toki nikimbokito iyie pee misuj Yesu.

Tadamu sii ajo melelek esujata e Yesu. Lasima pee eponu inkisililot tinisuj Yesu. Kake keikash enkoitoi nagol alang enkoitoi nalo enetii emutata.

Mat. 8: 21, 22 – Kegol oleng kulo kererin kake keibala ajo ore enedukuya keipirta enikitejo inchere meishiakino pee kinturukie inkulie baa alang esujata e Yesu. Neata sii ilang'eni ai damunoto naipirta ilo kereri. Kejo ninche lelo ang'eni inchere eton eitu eye papai leilo tung'ani, neaku ore te ninche kejoito ilo tung'ani, "Inchooki mashomo aramat ninye o metaba anaa neye." Neaku, tenaa neijia etiu naa ebaiki neya erishata naado oleng pee etum erishata pee esuj Yesu. Neaku, etejo Yesu meishiakino ina kake keishiakino tinikisuj ninye tenakata.⁵⁶ Tena kesipa ina damunoto naa eton eipirta inkitolonyat pee mikisuj Yesu. Kenare nikisuj Yesu taata. Kelelek pee ijo kasuj Yesu ai olong tenatum erishata. Kake ebaiki nemelotu ina rishata. Ebaiki nikiye eton eitu elotu ina rishata. Neimaki embuku Olhebrania sii ina bae naipirta **taata** (Ilheb. 3: 7, 15; 4: 7). Neaku, maibung'a ena rishata tenakata nikipal inkitolonyat nikisuj Yesu taata. Metaretu Enkai iyiook

pee mikincho inkitolonyat naabok iyiook pee mikisuj Yesu.

Ketii ai bae naipirta kulo kererin naa keipirta ilo rorei oji “*matang’asa*.” Ebaiki ore enyamali eilo tung’ani naa keyieu neiturukie imbaa enyena alang esujata e Yesu, neaku etejo kang’as aas ina inchere kaiturukie ina bae alang esujata e Yesu. Neaku ebaiki ina pee eisikong’a Yesu ninye aiko neija.⁵⁷ Neaku, matang’as aasuj Yesu pee kintoki aas imbaa pooki naaishiakino tenkishui ang.

Ore embae nabayie naa keipirta Olkuak loo Lyahudi apa tina rishata e Yesu. Keata apa ninche inukarot are. Ore pee eye oltung’ani nesioki aanukaa ninye. Kake ore pee epuruku (*decompose*) neng’uoyu inkiri osesen aamuta neaku iloik ake nelotu olayioni aya iloik apik osanduku kiti nepik ai wueji tiatua enkurare. Neaku ina enkiting’oto erishata olkiyioi (osina). Neaku keidimayu pee eya olari obo pee eishunye ina rishata. Neaku, ebaiki etua Papai leilo tung’ani kake eton eitu epuruku osesen lenye metaa eton eitu eya iloik lenyena ai wueji. Neaku, ebaiki kegira ilo tung’ani aikilikuan Yesu pee elo abik erishata nabaya olari obo pee eidip olkuak oipirta papai lenye neitoki alotu asuj Yesu. Naa kesipa sii inchere ore oshi tiatua ina kurare ketii empopoki kumok oleng. Neaku ore pee ejo Yesu, “*inchoo ilmeneng’a metunukai ilmeneng’a lenye*” naa keidimayu pee egira aimaki ilkulikae tung’ana ootuata ootii atua ina kurare. Metaa kejo neijia toondung’eta erashe metaa kenukaa ilootuata (lelo ootaa iloik ake) ilootuata (lelo ootuata kake eton eitu epuruku iseseni lenye). Neaku, etiu anaa entoki naitakuenisho tene amu ore tesipata meidimayu pee enukaa ilootuata ilkulikae ootuata. Neaku, kejoito Yesu miata erishata pee ilo aas ina amu keya erishata sapuk naa ore entoki naata tipat oleng tenakata naa pee kisuj nanu.⁵⁸ Neaku, matapal inkitolonyat pooki pee kisuj Yesu tesipata o tesianoto.

NESIKONG YESU OLKUTATI – Matayo 8: 23-27

Ore ina atini naa keipirta engolon e Yesu o enkirukoto. Keeta Yesu engolon oleng pee eitore imbaa pooki. Kake ore inkatitin kumok mikiata enkirukoto. Etii ninye tenebo iyiook kake mikisiligita ninye. Neaku, ore pee etii Yesu tenebo iyiook mme lasima pee kiure imbaa. Amu, kiyiolo aajo ketii olkinki lo Lkinkii tenebo iyiook. Matadamu sii inchere Enkai ake naitore olkutati. Neaku, ore Yesu naa Enkai sii.

ETAARAYIE YESU ILOIRIRUANI TO ILTUNG'ANA LOO LGADAREN - Mat. 8: 28-34; Marko 5: 1-20; Luka 8: 26-39

Kainyioo inturukie oshi, ororei le Nkai aashu imali? Keata iloiriruani engolon – Ing'orai sii Marko 5: 1-17; Luka 8: 18-26.

Keata lelo payiani o are iloiriruani. Keibung apa iloiriruani iltauja looltung'ana neibung sii iseseni lenye. Kake kidol te Marko 5: 6 ajo eton eidimayu pee elotu oltung'ani enetii Yesu. Neaku, keibung iloiriruani oltung'ani kake eton eidimayu pee elo enetii enkishiunoto enye.

Keyiolo iloiriruani Yesu amu eipoto ninche ninye aajo “*Enkerai e Nkai*” (Mat. 8: 29). Neaku, keyiolo esipata kake mesujita esipata. Etiu anaa iltung'ana kumok taata amu keyiolo esipata kake mesujita esipata. Naa etiu anaa keure sii ninche Yesu. Kajo tenkaraki keyiolo naa ajo keata engolon oleng.

Ore pee edol ajo etaa kearaa ninche nesai Yesu pee ejing “*eluaata oo lbitiro.*” Ainyoo pee eyieu ninche nejing ilbitiro? Ebaiki tenkaraki lasima pee eata ninche osesen ojing. Metaa mepuopuo ake meata osesen. Neaku, ore pee kidamu iloiriruani matadamu aajo ketii atua entoki naata osesen. Ketii atua iltung'ana. Ore pee ejing ninche emboo oolbitiro nepuo pooki aasulari “*te marti aajing enaiposha, neye tiatua enkare*” (Mat. 8:

32). Tadamu ajo ore iloiriruani naa eitorrok neyieu near enkaji enye. Etiu anaa entoki emodai kake ore tedukuya ebaiki neitaakuno anaa keyieu neramat enkaji enye kake ore tesiadi neinyial aitarruo katukul. Neaku, tadamu pee misuj enkoitoi e sheitani aashu isinkan lenyena loo loiriruani amu ore tedukuya ebaiki niyo eisidai oleng ina oitoi kake ore tesiadi ekinyial oltau lino katukul nitum enyamali sapuk.

Matisipu **Mat. 8: 33-34** oleng. Etodua lelo tung'ana embae enking'asia amu eipung'ie Yesu lelo payiani are iloiriruani kake ore lelo tung'ana leina murua eitu esipu ina bae tenguton amu kajo kegira aadamu ninche ilbitiro lenye. Etaasa Yesu embae enking'asia oleng tedukuya ninche kake eitu edol enkitoo enye. Amaa iyie taata kainyioo inturukie tenkishui ino? Inturukie imali inono? Ebaiki niyiolo ajo kesipa ororei le Nkai kake igira adamu biashara ino oleng o metaba anaa nimidamu tipat ororei le Nkai tenguton. Keidimayu pee elotu ororei le Nkai emurua naje kake ming'amu ororei le Nkai katukul tenkaraki imbaa naaijo nena. Naa ebaiki nelotu erishata nemeitoki abaiki pee itum erishata ning'amunye ororei le Nkai. Neaku, tang'amu eton ebaiki.

EISHIUNYE YESU OLTUNG'ANI OILENYA ENKEEYA –
Matayo 9: 1-8; Marko 2: 3-12; Luka 5: 18-26

Keata enkirukoto tipat oleng naa kelelek pee eiro iltung'ana kake kegol pee eas nesuj. Eshomo Yesu enkop enye naji Kapernaum neasayu nena baa te nkop enye. Ketii oltung'ani maima netii sii lelo tung'ana oonapita ninye. Ore pee elau erishata pee eya ilo tung'ani omuoi netem ai kipankata pee eya ninye shumata enkaji. Kajo keata enkirukoto ajo keishiunye Yesu ninye. Aashu anaata etapala nejo matapal maape ang, amu keiding'a ewueji neaku mikitum aikata erishata pee edol Yesu oltung'ani lang. Kake keata enkitieunoto nekede enkaji aadede pee eim aadoiki enetii Yesu. Mikiyiolo tenaa kenoto olopheny enkaji

engoro kake keibala ajo ore te lelo tung'ana oonapita ilo tung'ani omuoi, meata kasi te ninche tenetum oloopeny enkaji engoro. Kepuo dukuya ake aaing'oru enkoitoo pee edol Yesu oltung'ani lenye.

Tadamu eneba enkirukoto ino. Ebaiki ore pee elotu enkiti nyamali nipal iyie ororei le Nkai amu aikiti oleng enkirukoto ino. Kake kenare niata enkitieunoto pee ilo enetii Yesu amu ninye naata enkishiunoto.

Ore pee edol Yesu enkirukoto enye nejo, **“Nakerai, ntagoluoyu toltau amu kitapalakaki ng'ok inono”** (Mat. 9: 2). Idolita ajo eewuo ilo tung'ani tenkaraki emuoiyian osesen kake etodua Yesu emuoiyian tiatua oltau lenye. Kedolita ajo kenapita sii ng'ok tiatua oltau lenye. Ore inkulie katitin kemuoiyu oltung'ani tenkaraki ng'ok naasita kake meyieu neimaki ng'ok enyena neyieu enkishiunoto osesen ake. Kake kenare nidamu ajo ore enkishiunoto naata tipat oleng naa enkishiunoto naipirta oltau lino. Naa kedol Yesu emuoiyian ino natii oltau lino. Ore sii pee ejo Yesu neijia naa keitodolu ajo kerisio Yesu Enkai amu Enkai ake naidim atapalaki oltung'ani ng'ok. Neaku keata Enkai enkidimata. Keyiolo Ilyahudi ina bae neaku kejo ninche, **“Enkai emor ele tung'ani”** (Mat. 9: 3). Kake ore enyamali eitu edol ajo ore Yesu naa Enkerai Enkai neata enkidimata Enkai (Mat. 9: 6). Etiu anaa Ilmaasai kumok taata amu kedol Yesu anaa oltung'ani supat kake medol ninye anaa Enkerai Enkai aa inchere kerisio Enkai.

Keyiolo Yesu indamunot e lelo tung'ana ooji **“ilaiteng'enak loo nkitanapat.”** Neaku, keyiolo sii Yesu indamunot ang taata. Meidimayu pee kisudoo indamunot ang metaa medol Enkai ninche. Kedol Enkai pooki toki. Neaku, keikash tinikirridu aabalakinyie Enkai indamunot ang pee ejing ewang'an amu ebaiki netii enaimin aashu entorroni tiatua indamunot ang. Mayiolo nanu indamunot inono kake keyiolo Enkai.

Ore pee edol lelo aiteng'enak aajo keata Yesu enkidimata pee epalaki oltung'ani ing'ok neishiunyie ilo tung'ani omuoi. Neikilikuan Yesu lelo aiteng'enak tenaa kelelek tenejo etapalakaki ng'ok enye aashu teneishiunye ninye. Ore te sipata naa kelelek tenejo ninye ina bae kake kegol oleng teneibalunye ina bae tenkidimata neishiunyie ilo tung'ani. Neaku, ore taata kelelek pee ejo oltung'ani embae kake kegol oleng tenesuj. Kejo Ilmaasai, "*Kelelek entumoto kake kegol barata.*" Neaku, kelelek pee ejo oltung'ani kara olairukoni kake kegol oleng pee eitodolu ina bae tenkishui enye. Kelelek pee ejo oltung'ani meisisi Enkai kake kegol oleng pee eata eng'iriata aashu emborron. Aashu ebaiki negol oleng pee eitoti ilaisinak. Aashu ebaiki negol oleng te ninye pee meisur ilkulikae. Ing'orai Matayo 23 pee idol tenguton ajo kesipa ina bae. Amu, eisikong'a Yesu Ilfarisayo tenkaraki embae naijo ina.

Ore pee eishiunyie Yesu ilo tung'ani neing'asia iltung'ana oleng "*neureishoyu neisho Enkai enkitoo naishoo iltung'ana engolon naaijo ina*" (Mat. 9: 8). Kejo ninche ore Yesu naa oltung'ani ake oata engolon Enkai. Kake ore te sipata keata ninye enkidimata pooki enaa kerisio Enkai amu kejo Yesu kewon te Matayo 28: 18, "*Aaishooki enkidimata pooki te shumata o te nkop.*" Nejo sii ninye te mbuku e Yohana 5: 22, 23 "*Amu, edede meiguanare hoo Papa oltung'ani, kake eishoo ninye Enkerai enye enkiguana pooki, pee eyanyitu pooki Enkerai anaa te neyanyit Papa. Ore pooki ng'ae lemeyanyit Enkerai, nemeyanyit Papa oirriwua ninye.*" Neaku, tadamu ajo ore Yesu naa mme oltung'ani ake kake Enkerai Enkai neata enkidimata Enkai pooki. Neaku, kerisio Enkai. Neaku, tang'amu ninye toltau lino pooki. Ning'amu tenkirukoto nasipa naata enkitieunoto. Nilo dukuya aisis ninye tesipata metaa ipik iasat tenebo enkirukoto pee mitiu anaa lelo Farisayo oojo imbaa kumok kake mesujita esipata.

EIPOTO YESU MATAYO - Matayo 9: 9-13; Marko 2: 14-17; Luka 5: 27-32 - Kira sii pooki ilaing'okok anaa Matayo kake mikinyorraa pooki aajo kesipa ina.

Ore enedukuya, kidol Yesu eipotito Matayo pee esuj ninye. Nera Matayo olasotoni le kodi. Keasita ninye esiai te Roma asotu kodi. Kake ore inkatitin kumok keitalak iltung'ana kodi alang enaishiakino alej ninche. Neaku, mme supati oshi iltung'ana asotok le kodi kake ilalejak. Kake kajo etodua Yesu atua oltau le Matayo nedol ajo keata oltau sidai oiteng'enayu. Kake kajo keiba iltung'ana kumok ninye amu ebaiki eteleja iltung'ana kumok. Neaku, ore embae edukuya nayieu nikidol naa inchere ata tenaa ira oltung'ani torrano aikaja eton eidimayu pee irridu nisuj Yesu. Kedol Yesu oltau lino. Neaku, tenaa ira oltung'ani oiteng'enayu naa ketii osiligi te iyie. Ebaiki ilejisho oleng anaa lelo tung'ana ooji ilasotok le kodi. Ebaiki nias ina pee itum dupoto. Ebaiki nilej likai tenaipirta enkiteng ino pee einyiang'u. Nijo eisidai kake iyiolu ajo keata emoiyian naje kake miyieu nilimu. Kake tadamu ajo keng'amu Yesu pooki ng'ai ooata eyieunoto pee eirridu neata sii oltau oiteng'enayu.

Ore pee eipot Yesu Matayo nesuj Matayo ninye. Ebaiki negira adamu sii ninye ajo ore Yesu naa Messia inchere ilo tung'ani olotu oaraa Ilroma neshet enkitoria enye te Yerusalem. Neaku, ore tedukuya nebaiki neton egira adamu ninye faida natum tenesuj Yesu. Neaku, tadamu taata oltau lino. Amaa, ainyioo pee iyieu nisuj Yesu o enkoitoni enye? Ijo ebaiki itum faida ti ai oitoni neme tenkiyang'et? Ebaiki nijo itum eretoto naje aashu itum iropiyiani e kanisa. Neaku, tisila oltau lino nisuj Yesu amu ninye enkoitoni, esipata, o enkishui (Yohana 14: 6). Kake mianyu impaka niata oltau bayaroti te pooki oitoni amu kajo tenaa ina irreshu, iton impaka nelotu enkiting'oto enkishui ino nimisuj aikata Yesu. Idolita ajo etusuja Matayo Yesu ata tenaa ebaiki neata indamunot neme sidain naaipirta esujata e Yesu. Kake etusuja Yesu nesil

Yesu indamunot e Matayo neiteng'en ninye o metaba anaa neaku ninye olairukoni odupa oleng. Neaku, tusuja Yesu te sipata nincho ninye oltau lino pee kisil Yesu oltau lino nikinteng'en iyie pee iaku olairukoni odupa oleng.

Keliki iyiook Mat. 9:10 ajo eshomo Yesu anya endaa tenebo ilaing'okok. Kajo nanu eitu eas Yesu ng'ok kake meure tenetii tenebo ninche pee edol ninche Enkai. Kenyaanyuk te iyiook taata. Mme torriono tenetii ilairukok tenebo ileitu eiruk ata tenenya endaa tenebo. Kake menare nesuj ilairukok enkoitoo oong'ok enye. Ketii iltung'ana taata oojo meishiakino teneboitare ilairukok ileitu eiruk katukul kake ore ina naa mme enkoitoo e Yesu. Etejo Yesu tiai wueji, ***“Maomonoki pee intayu ninche tenkop kake pee intajeu iyie ninche teilo torriono. Mme le nkop ninche anaa enemara nanu ole nkop. Intisinya ninche te sipata ino”*** (Yohana 17: 15-17). Neaku, kesipa lasima pee etii ilairukok enkop kake mme lasima pee esuj enkoitoo oong'ok. Neaku, tadamu ina pee miata engoro tenejo olairukoni kaidim ashomo ataasa entoki naje tenebo iyie kake matumoki ataasa ai toki naje. Tenkitanyaanyukoto, ebaiki niata iyie osirua oje niyieu nimuk enaisho naa iyieu neponu ilairukok. Kake kejo ilairukok ee keidimayu pee kipunu kake meidimayu pee kiok enaisho. Neaku, keishiakino oleng ina amu eton etii ninche enkop kake mesujita enkoitoo eilo torriono oji sheitani.

Ore pee edol Ilfarisayo ina neing'asia amu ebaiki nejo ninche ore pee etii Yesu tenebo “ilaing'okok” naa ebaiki neasita sii ninye ng'ok. Nejo sii Ilfarisayo naipirta ate mikira ilaing'okok inchere mikiata ng'ok anaa lelo tung'ana oboitare Yesu. Nejo mikimuoi iyiook kake kemuoi ninche oleng neaku keyieu olabaani. Ore sii apa pee enya iltung'ana endaa tenebo naa etiu anaa enchula naata tipat oleng. Neaku, kajo kejoito Ilfarisayo inchere kesujita Yesu enkoitoo oolaing'okok. Nejo ore pee etii olairukoni tenebo oltung'ani torriono naa keidimayu pee eitasur ilo torriono olairukoni. Kake eitu esuj Yesu ina oitoo amu keyiolo iltauja loo

Itung'ana neyiolo sii ajo keata engolon Enkai tiatua oltau lenye pee eyietu ilkulikae leitu eiruk kake meas ninye ng'oki. Eisidai tenikitii tenebo ilaing'okok pee kitum erishata niking'arie ninche ororei le Nkai kake matorrip ate pee meyiataa iyiook aitasur too mbaa enye torrok. Etejo Ilmaasai, "Shore lai kishoriki enapiak," kake keidimayu sii pee kirikoki eseriani teninyorraa airuk Yesu nitum empalakinoto o ng'ok.

Ore ewalata e Yesu naa, "*Meyieu ilememuoi olabaani, kake iloomuoi ooyieu. Enchom enteng'ena ate eneikununo ele rorei, ojo 'Olng'ur ayieu mme olasar; amu eitu alotu aipot isupati kake ilaing'okok*" (Mat. 9: 12, 13). Neaku, ore iltung'ana ooyiolo aajo kemuoi inchere keyiolo aajo era ilaing'okok naa keng'amu Yesu alang oltung'ani ojo mamuoi nanu nemaata ng'ok. Amu, ore te sipata ore ng'ok naa emuoiyian. Neaku, tinijo ira supat nimiata ng'ok naa ore enkipototo e Yesu naa pesho te iyie. Kake ore pee inyorraa ajo iata ng'ok ninyorraa enchalan ino metaa inyorraa ajo imuoi naa ore enkipototo e Yesu naa ekimpirta iyie enkorrok ino. Amu, ore tesipata keata pooki ng'ai ng'ok anaa enajo Bibilia (Iroma 3: 23, 24). Neaku, tonyorraa ajo ira oltung'ani omuoi amu iata ng'ok naa etiu anaa emuoiyian. Tadamu enijo oshi te naipirta oltung'ani oata emuoiyian naje nabaayu kake meyieu nelo sipitali. Neaku, matang'amu olabaani oji Yesu Kristo pee kitum enkishiunoto (Is. 53: 5; 1 Petero 2: 24, 25).

EIPARISHOREKI YESU TOO MBAA E MPUKOROTO -
Matayo 9: 14-17; Marko 2: 18-22; Luka 5: 33-39

Ore embae e dukuya nanare nikidol naa inchere mikisujita iltung'ana kake kisujita Yesu. Amu, kesujita ilkipaareta le Yohana ai oitoi naa mme torriono ina oitoi kake ore pee eponu neyieu neisimaki ilkipaareta le Yesu, nererioo Yesu ina bae. Keidimayu oleng pee etii erishata sidai pee epukoo oltung'ani

anaa enatejo Yesu to lkereri le 15. Kake kenare neas oltung'ani ina tenkaraki etaremo Enkiyang'et Sinyati oltau lenye mme tenkaraki enaasita ake ilkulikai tung'ana. Ore ina rishata natii Yesu naa erishata enchipai anaa ina rishata eton etii oloyamishe. Nelimu Yesu indung'eta erashe pee eibalayu ina bae to lkereri 16, 17. Ore nena dung'eta erashe naa keipirta inchere enanare nikias terishata naje. Amu ore te rishata nabo kenare nikisuj enkoitoi nabo kake ore ti ai rishata kenare nikisuj ai. Ketii enkata naishiakino enkishirata. Netii enkata naishiakino enkuenia. Netii erishata naishiakino pee kipukoo netii erishata naishiakino pee kinya endaa tenchipai. Ore ai bae nabo nikidol te kulo kererin naa inchere kenare nikintang'ejuk imbaa musan nemeekure egira aasisho aitobiraki. Kake ore imbaa naasipa naagira aasisho naa keishiakino pee kipuo dukuya aasuj ninche.

**ENKERAI NASESHA E YAIRO O ENKITOK NAISEYIE
OLKILA LENYE -- Mat. 9: 18-26; Marko 5: 21-43; Luka 8: 40-
56**

Matadamu emborron eilo tung'ani oji Yairo amu kejo olkereri le 18, “... *nelotu oltung'ani oitore enkaji entumo negilaki kung ...*” Neaku, ata tenaa keeta esiai naata tipat tenkaji enkai eton eeta ninye emborron. Kenare nikiata pooki **emborron** te dukuya Yesu ata tenaa kiasita esiai naata tipat oleng. Neeta sii ilo tung'ani enkirukoto amu eiruko ajo keidim Yesu aitopiu entito enye. Nelo Yesu enkaji enye. Ore eloito nelotu enkitok namuoi oleng. Naa ore apa teina rishata meyanyiti inkituak oleng. Etiu anaa inkera ake.⁵⁹ Neaku, ina pee eyieu neiseyie olkila lenye ake pee eishiu. Neibeleyenakino Yesu neitagol ninye nerrep enkirukoto enye. Neaku, keyanyit Yesu inkituak amu ore te ninye mepaasha o ilewa. Ore inkulie katitin keeta inkituak enkirukoto aashu eng'eno alang ilewa. Ore pee elotu Yesu enkaji eilo tung'ani oitore enkaji e ntumo nejo sii eitu eye ina tito, nekuenyie ninche ninye. Kake eitu eshilaa Yesu ninche. Ore taata ketii iltung'ana kumok

ookueniyie ilairukok amu kejo meeta enaasita ninche. Kake menare nikishilaa ninche kake ekipuo dukuya ake aas esiai Olaitoriani. Ore pee eipung'ie Yesu lelo tung'ana leitu eiruk ninye neishiunyie Yesu ina tito. Ore sii inkulie katitin kenare nikitum enkoitoi nikintaapashie iltung'ana leitu eiruk pee kipuo dukuya aas esiai Olaitoriani. Amu, tiniking'or ninye oleng naa keidimayu pee kibatata nikipal esiai Olaitoriani. Kipuo dukuya aanyor ninche kake mikincho ninche erishata pee eibok iyiook. Ore pee kimbung esiai Olaitoriani aakurraki nebulaa eng'eno enye o enkisisa enye (Mat. 9: 26).

EISHIUNYE YESU ILMODOOK AARE - Matayo 9: 27-31

Matisipu enkirukoto o enkitieunoto e lelo tung'ana modook. Nesuj ninche Yesu o metaba anaa nejing atua enkaji tenebo ninye. Naa ata tenaa medolisho keipot Yesu enkerai e Daudi. Neaku, ebaiki neiruko ajo era ninye messia olotu. Ore tenkaraki enkirukoto enye olng'ur le Yesu neishiunyie ninye ninche. Neaku, kenare nikiata sii iyiook enkirukoto kake matadamu oleng ajo ore engolon naa etii atua Yesu mme enkirukoto ang. Amu, ore inkulie katitin keidimayu pee eeta oltung'ani enkirukoto sapuk oleng kake eton meishiu, neye ake. Neaku, ore embae naata tipat oleng naa inchere tinikiruk aajo keeta Yesu engolon. Naa ore pee eyieu neishiunyie iyiook keas kake mme iyiook oitore ina bae.

EISHIUNYE YESU OLTUNG'ANI LEMEIRO NEETA SII OLOIRIRUA - Matayo 9: 32-34

Ore oloirirua te Bibilia naa ilaisiaayiak le sheitani ooponu aajing iseseni loo ltung'ana kake ime emuoiyian osesen. Keji te Kingeresa "*a distinct and evil personality*" oitore ilo tung'ani (Ing'orai Marko 5: 7-10; Luka 4: 41; Iasat 16: 18; 19: 13-15).⁶⁰ Ketii sii te Bibilia iltung'ana oomuoi kake meji keipirta iloiriruani (Mat. 4: 24; Mat. 12: 22; 15: 30; 8: 16; 10:8; Marko 1: 32-34; 6:

13; 16: 17, 18; Luka 4: 40, 41; 9: 1; 13: 32; Iasat 19: 12). Neaku, kepaasha sii duo oltung'ani omuoi oltung'ani oata oloirirua. Kake keidimayu sii pee eibung'akino emuoiyian oloirirua anaa te kulo kererin likigira aaimaki (Mat. 9: 32).

Ore tenkop o Lmaasai ata tenaa keeta oltung'ani emuoiyian naje keidimayu pee ejo eeta oloirirua. Kake ebaiki nemeeta oloirirua anaa iloiriruani ootii Bibilia. Kake keidimayu sii pee etii oltung'ani taata oata sii iloiriruani anaa lelo tung'ana te Bibilia. Neaku keyieu nikijurru imbaa oleng. Kake ore inkulie katitin ebaiki nemeidimayu pee kiyiolou tenaa keeta oloirirua aashu kemuoi ake. Ore etiu neijia kenare nikiomonoki ninye pooki kata. Nearaa Yesu ilo oirirua neiteru ilo tung'ani airo amu meiro apa. Neing'asia iltung'ana oleng. Kake eitu enyorraa Ilfarisayo. Nejo etaasa ina tengolon oloiriruani naa eng'oki sapuk oleng tenejo neijia. Amu etaasa Yesu ina tengolon Enkai neaku kegira ninye amor Enkai kewon. Etiu anaa Ilmaasai taata tenejo meeta tipat ilomon supati le Yesu. Kegira amor Enkai amu Enkai eing'uaa ilomon le Yesu. Neaku, kepaasha iltung'ana. Keng'amu embata ororei le Nkai nemeng'amu embata. Ore tenaipirta engolon ang taata naa keidimayu pee kiaraa sii iyiook iloiriruani teneyieu Enkai nikias ina. Kake ore inkulie katitin ebaiki nikipong'ori nikinyok aaraa iloiriruani kake kemuoi oltung'ani ake.

ENEBA OLN'UR LE YESU NEMEIDIP ILAISIAAYIAK **Matayo 9: 35-38**

Matadamu pee kisuj enkitanyaanyukoto e Yesu nikinteng'en sii iyiook iltung'ana too nkang'itie pooki. Ore inkatitin pooki tinikincho iyiook Enkai erishata kenare niking'arie iltung'ana ilomon le Yesu. Meidimayu pee kinchiunyie imuoiyiaritin pooki kake keidimayu pee kiomonoki iltung'ana nikiretu ninche pee epuo sipitali. Kenare nikiata sii oln'ur tenkaraki iltung'ana oata enyamali amu eing'urrie Yesu iltung'ana anaa enalimu olkereri le 36 pee ejo, **“Ore pee edol ninye olorere netum oln'ur te ninche amu eteekate ninche, nelepori neidapashari netiu anaa**

ntare nemeeta olchekut.” Ing’orai sii kulo kererin oipirta olng’ur le Yesu: Mat. 14: 14; Marko 1: 41; 6: 34; Luka 7: 13. Ore tesipata ata tenaa eikarsisi iltung’ana nemeeta enyamali tooseseni lenye, ore pee meeta Yesu tiatua enkishui enye naa ketiu anaa intare nemeeta olchekut. Amu, kegira ninche aaing’oru empuan ti ai oitoi nemeeta tipat. Etiu anaa lelo tung’ana te rishata e Yeremia amu kejo Yer. 2: 13 naipirta Israeli, *“Amu etaasa iltung’ana laainei ntorrok are: aatung’uaitie nanu, ina ong’u oo nkariak naaishu, neguetaki ate ilmotioo, ilmotioo oodanya lemeidim aatushum enkare.”* Neaku, kegira ninche aing’oru ai oitoi pee etum enkishui neme Enkai kake ore pee eas ina etiu anaa ilmotioo oodanya. Neitoki ajo Yesu, *“Esipa aisapuk enkisampuare kake kuti ilaisiaayiak. Kaae, entoomon naa Olaitoriani le nkisampuare meirriu ilaisiaayiak atua enkisampuare enye”* (Mat. 9: 37, 38). Neaku, kesipa aisapuk enkisampuare amu eton etii iltung’ana kumok leitu eiruk kake tenelikini, keiruk (Ing’orai sii Yohana 4: 35). Nemetii ilalikiorok ooidip esiai. Neaku, keyieu nikiomon oleng pee kitum ilkulikai tung’ana ooas ina siai elikioroto ororei le Nkai. Ebaiki etii obo tiatua intae oyieu neas ina. Matadamu sii ajo kaing’ai oitore enkisampuare – Enkai. Kainyioo naasayu tinikidol enkisampuare nimikiinkes?

NEIRRIWAA YESU ILOITENG’ENI LENYENA

MESHOMO AALIKIOO OROREI LE NKAI - Matayo 10: 1-42; Marko 3: 13-19; Luka 6: 12-16; Marko 6: 7-12; Luka 9: 1-5; 10: 1-12

Matadamu kuna baa. Ore pee eisho Yesu ilkipaareta lenyena engolon neisho ninche engolon sapuk oleng o metabana eji, *“..neishiunye sii mpukunot pooki oo mueyaritin o nkeyaitin”* (Olkereri le 1). Ekiata sii iyiook engolon tiatua Yesu kake mme iyiook oitore. Ina pee kiomonoki oshi iltung’ana neishu embata nemeishu embata.

Matisipu aajo kepaasha impukunot oo Ikipaareta le Yesu. Era oong'uan ilarreshok loo sinkir Peter, Andrew olashe lenye, Yakobo le Sebedayo, o Yohana olashe lenye (Marko 1: 14-20). Ore Matayo naa olasotoni le kodi netii esiai e Roma (Marko 2: 13, 14; Mat. 10: 1). Kake menyor iltung'ana kumok ninye amu kelej oshi iltung'ana nemenyor sii Ilyahudi teneas Ilyahudi esiai e Roma aiko neija. Ore ilo Simon *“onyor olosho lenye”* naa oltung'ani oata eyieunoto oleng pee earaa Ilroma. Matejo kepi oleng neeta engoro oleng tenkaraki Ilroma. Neaku, kegol oleng pee easisho kulo tung'ana pooki tenebo. Kake eiteng'ena Yesu ninche neisho ninche enkitanyaanyukoto sidai oleng pee eitadou ate neisiai olikai olikai. Ore te siadi ninche ninye enkiterunoto e kanisa, meteleku Yudas Iskariot otakaldaye Yesu.

Neaku, kenare nikinyok sii iyiook oleng taata pee kisiai olikai olikai nikias esiai e kanisa te naboisho o te seriani.

Neliki Yesu ilkipaareta lenyena pee eng'as aiteng'en Ilyahudi ake amu ina apa enkipankata Enkai.

Nepuo ninche aalikioo ilomon oipirta enkitoria Enkai. Neing'urrie sii iltung'ana aaishiunye ninche. Kenare tinikinteng'-en iltung'ana nikiretu sii ninche too nkulie oitoi.

Ore iwuejitin pooki nepuo ninche neing'oru oltung'ani oata oltau sidai pee eiteru teine. Neiroroki ninche nemayian sii ninche. Neaku, eisidai sii tinikisuj ina taata.

Matadamu sii taata inchere kira pooki ilkipaareta le Yesu. Neaku, kenare nikinteng'en iltung'ana ororei le Nkai.

Matayo 10: 14 – Keisosion ilkipaareta le Yesu ina kata neaku meeta erishata pee etoni te wueji nemeyieu ororei le Nkai. Ata taata ore pee ejo iltung'ana mikiyieu katukul ororei le Nkai meeta enikias king'as aaing'uaa ninche ake. Kake kiomonoki ninche pee eibeakenya. Matorrip sii ate tialo ina kias nataasa ilkipaareta le Yesu amu kelelek pee eaku oldeket too ltung'ana tinikias taata.

Matayo 10: 16 – Nejo Yesu, *“Eng'urai airriwayie intae anaa nkerra atua suyian, enteng'enita anaa lasuriaa, niborrurru anaa nturkuluni.”* Ketii iltung'ana kumok ooyieu neisilisil iyiook neaku kenare nikiata eng'eno naipirta ninche. Mme

torrono tiniking'oru enkoitoi pee kipaash inkisilisilot kake ore inkulie katitin naa keponu tenkaraki esipata pooki kata. Metaa meishiakino tinikitiu anaa lelo tung'ana oimaki Paulo te mbuku o Lgalatia lemeyieu neisilisili tenkaraki osalaba le Yesu (Ilgalatia 6: 12). Ore ina borron naa keipirta iltung'ana ooata iltauja sidain. Nesuj sii enkoitoi esipata ata tenegol aikaja. Amu, keidimayu pee elotu erishata nemeeta eninko pee ipaash inkisilisilot amu ore pee ijo apaash nipong'ori nisuj enkoitoi elejare.

Matayo 10: 17-27 – Kegira Yesu aliki ninche ajo lasima pee eponu inkisilisilot kumok tenkaraki ororei le Yesu. Naa keponu imbaa naagol oleng anaa eoro tiatua ilmareita kake ata tenaa keponu nena eton enare nikisilig Enkai

Matayo 10: 28-32– Ata teneisilisil ninche o metabaiki keeya nenare neisilig Enkai amu meidim oltung'ani atara enkiyang'et. Kake kenare nikiure Enkai amu ninye naitore imbaa pooki naa ore pee kimiki enkarna e Yesu nemiki sii iyiook tenkolong enkiting'oto.

Matayo 10: 34-39 – Ore ilo alem naa keipirta enchankar o engoro nalotu tenkaraki ororei le Nkai. Keiruk oltung'ani obo nemeiruk olikai neaku enyamali. Kenare nikinyor Enkai alang ilkulikai tung'ana pooki. Kake kesipa sii kenare nikiyanyit intoiwuo ang (Efeso 6: 1). Ore pee kipaash enkoitoi osalaba nikisuj enkoitoi nemesipa nejo Yesu mikinarikino ninye iyie. Ore sii tinikidamu enkishui ang anaake nerikino iyiook imbaa Enkai nikiminie. Kake ore pee kinturukie imbaa Enkai aaibukoo enkishui ang tenkaraki Olaitoriani nikitum enkishui nasipa.

Matayo 10: 40-42 – Ore lelo oong'amu ilkipaareta le Yesu netum emayanata.

ILKULIKAI OMON OOPIRTA YOHANA

OLAIBATISANI – Matayo 11: 1-19; Luka 7: 18-35

Matadamu ina kikilikuanata e Yohana pee eyieu neikilikuan Yesu ajo, “*Ai yie elde olotu anaa keetae likae likiaanyu*” (Matayo 11: 3)? Ebaiki neeta Yohana oln’ash naipirta Yesu amu megira Yesu aaraa Ilroma. Amu, eton meeta Yohana eyiolounoto nalulung’a naipirta empukunoto e Yesu o enkitoria enye. Ore pee ewal Yesu nelimu ninye imbaa nikiimakita pee kiimaki Luka 4: 14-30. Neishiunye Yesu ilmodook, ilmainan, iltamuoiyia, neitopiu sii ilootuata, nelikini ilaisinak “Ororei Supat le Nkai.” Neaku, ore nena pooki keitodolu ajo keeta Yesu engolon naa eeta sii ninye ai pukunoto. Neeta sii enkitoria enye ai pukunoto. Keipirta enkishiunoto mme enkidaaroto.

Neitoki ajo Yesu, “Nemayiana ole metum olkob te nanu.” Neaku, etiu anaa kegira Yohana aliki pee eitalala indamunot naipirta enkitoria Enkai. Amu, kegira adamu te nkoitoi nabo kake megira asipu empukunoto nasipa enkitoria e Nkai.⁶¹

Neitoki aimaki Yesu Yohana. Neikilikuan iltung’ana naipirta ninye ajo ainyo eshomo ninche aadol aa inchere kainyioo indamunot enye apa eton eitu elotu ninye. Ebaiki nejo kelotu ninye anaa oltung’ani lemeeta enkitashoto? Aashu kelotu ninye anaa oltung’ani karsis lemeyieu nesuj enkoitoi nagol? Kegol oleng pee intiship iltung’ana. Nejo Yesu era ninye oloiboni kitok oleng alang ilkulikae pooki. Netiu anaa Eliya anaa enajo Malaki 4: 5, 6. Neitoki Yesu ajo eikitok oloti aisul te “nkitoria e shumata” alang Yohana.

Neimaki Yesu enkitoria e shumata, nejo kegira iltung’ana aarare aashu aaisilisil. Metaa ore pee ening iltung’ana imbaa naaipirta enkitoria Enkai nemenyor neing’oru enkoitoi pee eisilisil iltung’ana. Tenkitanyaanyukoto, ore pee elimu Yohana imbaa naaipirta enkirridunoto menyor Herode nepik Yohana korokoroni. Neaku, lasima pee eponu inkisilisilot tenkaraki enkitoria e Nkai. Meisimaki ilairukok ilkulikae kake eton menyor pooki kata amu meyiue iltung’ana neirridu.

Neiuloki oleng Yesu ajo ore Yohana naa Eliya. Kake kegira aimaki ajo ore Yohana naa keeta empukunoto e Eliya kake mme sii duo ninye otopiuo.

Nelo dukuya Yesu aimaki empukunoto oo ltung'ana leina kata. Ore pee elotu Yohana eeta empukunoto enye nemenyor nemeshipa te ninye. Ore pee elotu Yesu eeta empukunoto enye nemenyor ninye. Neaku, kegol oleng pee intiship iltung'ana. Keikash tinikiomon Enkai nikimbung enduaata naing'uaa ninye alang tinikisuj enayieu iltung'ana. Amu ore taata keyieu entoki naje, kake ore taaisere neyieu ai toki napashare enang'ole. Kesipa enatejo Yesu, **“Keitadedeyie eng'eno too iasat enyena.”** Metaa keitadedeyie iasat e Yesu too nkolong'i. Ore sii taata kenare nikipuo dukuya aasuj enkoitoi e Yesu ata tenaa menyorraa iltung'ana. Amu, kelotu enkata pee eibalayu imbaa pooki neyioulu aajo ekisujita enkoitoi e sipata. Ore tena Bibilia nikiata te Kimaasai etapong'ori lelo tung'ana Ilmaasai ooibeakenya Matayo 11: 19 pee epik, **“Kake too nkiasin etokorduaki kulo tiatua iltung'ana, pee eaku ilng'anayio le dukuya le Nkai o lo Lkuoo le Ker.”** Metii kulo rorei atua Bibilia te Greek o te Kingeresa metelevu tenejo, “too nkiasin.” Anaata etejo, **“Keitadedeyie eng'eno too nkiasin aashu iasat enyena.”**

Matisipu Luka 7: 29-30 – Ore pee ening iltung'ana Yesu neng'amu neibatisai. Amu, ore pee enyorraa oltung'ani enkibatisa kegira anyorraa ajo kesipa ilomon naa olasipani sii Enkai. Kake eitu eibatisai Ilfarisayo o laiteng'enak loo nkitanapat. Netanyaita eyieunoto e Nkai te ninche. Ebaiki nejo mikira iyiook ilaing'okok anaa ilkulikai, nikira Ilyahudi aa iltung'ana le Nkai. Neaku ainyoo tipat eina kibatisa te iyiook. Ekiruko Enkai neaku mme lasima pee eibatisai iyiook ? Netii sii Ilmaasai oojo mme lasima pee eibatisai iyiook amu kisujita Enkai ake natii olkuak loo Lmaasai. Kake ore pee meibatisai oltung'ani netanya enayieu Enkai. Ore tesipata keeta pooki ng'ae ng'ok anaa enatejo Paulo te Iroma 3: 23. Nenare neirridu pooki ng'ae neibatisai pee ejing atua Yesu netum empalakinoto oo ng'ok o

Enkiyang'et Sinyati. Neaku, kajo eibatisaki ilaing'okok amu keyiolo ajo keeta ng'ok neeta sii emborron alang Ilfarisayo.

ETAPALAKA YESU ENKITOK NAITARRUOYIE – Luka 7: 36-50

Matang'as aadamu ilo Farisayoi. Kejo olturrur lenye loo Lfarisayo inchere metiu anaa ilaing'okok. Naa mesidai te ninche tenenya endaa tenebo ilaing'okok amu keiduruk ilaing'okok te ninche. Kejo menya sii oltung'ani supat endaa tenebo ilaing'okok. Kake ore te Yesu keeta tipat oleng tenenya endaa tenebo iltung'ana pooki ooyieu nening irorei lenyena. Neaku, mme torrono tinikinya endaa tenebo ilaing'okok. Meidurukie iyiook kake ore te sipat naa embae nasinya tinikias ina amu keitodolu ajo kisujita iroruat e Yesu.⁶²

Mikiyiolo imbaa kumok naaipirta ina kitok, keji ake, “enkaasani oo ng'ok.” Neaku, ore teilo Farisayoi meishiakino tenetii ninye tenebo ninye. Neyiolo sii ajo ore Yesu naa oltung'ani osinya. Metaa tenesuj enkoitoo olkuaak menyikaki ina kitok. Nelotu ninye ajing enkaji natii Yesu egira anya endaa. Nelotu ninye temberron oleng “neyau Oltulet lo soit oji alabasta le ilata narropil.” Naa ore oshi kegol oleng ina ilata anaa enalimu Yohana 12: 5. Kake meeta enyamali te ninye teneasishore amu kegira adamu ninye embae naata tipat oleng alang intokitin ake, aa inchere oltau lenye o empalakinoto oo ng'ok natum ninye te Yesu.

Nelotu ninye **“neitashe te siadi ninye (Yesu) too nkejek enyena, neiter aituku nkejek enyena too lkiyio, nejut too lpapit le ndukuya enye, neng'utut nkejek enyena, neelie ina ilata.”** Kagira apa airorie inkera e skuul ajoki ainyoo apa pee eishira ina kitok. Nejo tenkaraki meetai enkare te nkaji. Kagira adamu pee atum ewalata nagut penyo alang ina. Kajo kegira aishir amu etigile oltau lenye tenkaraki ng'ok kumok nataasa ninye neyieu empalakinoto oo ng'ok. Ore pee edol Simon ina nemeshipa katukul. Neing'asia amu meeta osiligi ajo kenyorraa

Yesu pee eibung ina kitok ninye. Neaku, kegira adamu Simon ajo era ninye enkaing'okoni nera Yesu oltung'ani osinya. Nemeishiakino teneisho Yesu ina kitok meibung'a ninye.

Ore indamunot enyena naa keipirta sinyatisho. Kake keeta Yesu inkulie damunot aa inchere pee etii tenebo ilaing'okok pee eiteng'en ninche neing'urrie ninche pee edol olng'ur le Nkai pee ebaiki neirridu. Kake kaji kinko tinikiyietu ilaing'okok enetii Yesu tinimikinyikaki ninche tenkaraki indamunot nikiata nemesipa naaipirta sinyatisho. Tinikusuj ina oitoi metaa mikinyikaki ilaing'okok nikiaku sii iyiook Ilfarisayo taata.

Neiyolo Yesu indamunot e Simon nelimu enkatini naipirta oltung'ani obo oata esile sapuk oleng netii likae oata esile kiti tena sile e dukuya. Neitoki ajo Yesu, "Ore pee elau pokira aare entoki nalakie, nepalaki pokira aare. Amaa te pokira aare, kalo onyorru ninye oleng?" Newaliki Simon ajoki, "Amen ajo, elde otapalakaki nkumok." Nejoki Yesu, "Etisipa ewalata." Ore dinari nabo naa etiu anaa enatum oltung'ani anaa olmushaara teneas esiai te nkolong nabo. Nelo Yesu dukuya aliki Simon ajoki ninye eitu kiramat te nena oshi oitoi pooki naasi apa tenelotu olomoni. Nepalaki Yesu ina kitok amu eeta emborron, neeta enyorrata sapuk. Nelo dukuya aiteng'en Simon. Naa kalimu tipat tenguton nadol tiatua kulo rorei le Yesu. Ore pee idol ng'ok inono ajo eikumok oleng, nishipa niata enashe oleng tinitum enkoitooi pee itum empalakinoto oo ng'ok. Kake ore pee ijo miata ng'ok kumok ebaiki nijo miyieu ina palakinoto naata Yesu oleng. Ore te sipata keeta Simon eng'oki nabo sapuk oleng narisiore ng'ok naata ina kitok, aa inchere olwuasa. Neaku, megira adamu ninye ajo keyieu empalakinoto oo ng'ok. Kake ore enyamali naata ninye naa medolita kewon. Nejo Ilmaasai, "Meeta endamata natal kewon." Neaku, ebaiki nijo ira supat kake ore te sipata ira olaing'okoni oleng. Netii sii ai sipata naata tipat naipirta ina bae naa inchere ata tenaa ira oshi oltung'ani supat metaa taa mimera, miloloito, mipurrisho, eton ira olaing'okoni ti ai oitooi amu ebaiki ilejisho, ing'uarrisho, iata oshi engoro oleng, nisilig enkarsisho ino, aashu iata indamunot torrok. Lasima pee iata ng'ok naaje.

Neaku, tenaa iata ng'ok imina niyieu Yesu Kristo anaa Olaitajeu-noni lino. Metaa anaata kiata pooki enashe o enyorrata sapuk tenkaraki empalakinoto oo ng'ok nikiindim aanoto te Yesu. Amu, ore metii Yesu eton eitu kiruk kimina pooki tiatua ng'ok. Nikituata nikitii sii atua enaimin (Efeso 2: 1-5; 5: 8-12).

Nejoki Yesu ina kitok, **“Kitapalakaki ng'ok inono.”** Nejo sii, **“Kintajewuo enkirukoto ino; shomo te seriani!”** Neing'asia iltung'ana amu Enkai ake naata engolon pee epalaki iltung'ana ng'ok. Kake ore Yesu naa Enkai sii ninye. Neaku keeta ninye enkidimata pee eas ina. Neyiolo sii ninye iltauja loo ltung'ana. Neaku, ore pee kisipu ina kitok nikidol aajo keeta emborron, enyorrata, enkirukoto, enkitieunoto, o ltau ogira aing'oru esipata. Kake keeta Simon olwuasa, enkiba, olkep, nemedol kewon. Ore taata teneyieu oltung'ani empalakinoto oo ng'ok anaata etiu anaa ina kitok, neirridu anaa ninye neibatisai sii amu ore taata etii erishata neishiaakino pee eibatisai oltung'ani. Ore ina rishata natii Yesu keidim atapalaki Yesu iltung'ana ng'ok enye anaa enajo ninye eishiakino. Kake ore pee eshuko Yesu keper neitanap Ilkipaareta lenyena pee epuo aiteng'en iltung'ana neibatisai ninche neitoki aiteng'en ninche te siadi enkibatisa enye (Matayo 28: 18-20). Ore sii pee elotu Enkiyang'et Sinyati te nkolong e Pentekoste neiteng'en Petero iltung'ana enaipirta enkirridunoto, enkibatisa o entumoto Enkiyang'et Sinyati. Matadamu sii ajo keibala enkirukoto eina kitok tenkaraki iasat enyena (Yakobo 2: 24). Ore taata keibalayu teneata oltung'ani enkirukoto. Amu, idol too iasat enye. Ebaiki nelotu kanisa aashu ai kiteng'enare anaa ebaiki nikintoomon iyie pee ilotu aiteng'en ninye. Nenyok sii ninye ainining ororei le Nkai too nkulie oitoi. Nejoki sii Yesu, “shomo te seriani!” Ore pee etum oltung'ani empalakinoto oo ng'ok naa keidim ashomo te seriani. Kejo sii Ilmaasai, “Shomo te seriani,” teneinyototo oltung'ani alo. Kake ebaiki kelo ilo tung'ani neton ake enapita ng'ok enyena. Ore pee ejing oltung'ani atua Yesu te nkirukoto, enkirridunoto o enkibatisa nindim atiaaki ninye te sipata oleng, “Shomo te seriani.”

**EISIKONG'A YESU INKANG'ITIE NEITU EIRRIDU,
ENKIYENG'IYENG'ATA E YESU - Mat. 11: 20-24; 25-30;
Luka 10: 13-15; 10: 21, 22**

Matadamu kulo tung'ana oleng tenguton amu etodua ninche imbaa kumok enking'asia kake eitu eirridu. Eitu eirridu amu keeta iltauja lemesidain. Ebaiki sii etamoo Yesu neitu eshilaa ninye. Ore ina naa keaku enkikoo te iyiook pee mikinchoru inkitolonyat pee mikiiruk Enkai aa inchere kijo eitu kidol imbaa kumok enking'asia neaku mikiiruk. Ore embae naata tipat oleng naa iltauja lang pee king'amu Yesu anaa enkerai nikirridu katukul. Neaku, keyiolo ninche esipata katukul kake eitu eng'amu. Enoto irishat kumok pee ening ororei le Nkai kake eitu eng'amu. Ore taata ketii iltung'ana ootoning'o inkisomaritin kumok oleng neyiolou Bibilia kake meyieu neirridu. Ore te nkiting'oto netum iltung'ana laiyo lelo enyamali sapuk oleng te nkiguana Enkai alang iltung'ana leitu eiruk katukul.

Mat. 11: 25-26; Luka 10: 21, 22 - Ketii ilang'eni kumok tena kop lemeyieu neng'amu Yesu. Keyiolo Enkai ina pukunoto apa neaku negelu ninye iltung'ana ootiu anaa inkera. Neng'amu ninche ninye. Matadamu taata ajo keeta emborron tipat oleng too nkonyek Enkai alang oltung'ani ooata eng'eno ena kop sapuk oleng tenebo olwuasa. Neaku, ore lelo tung'ana ng'eni ootii Korasin, Betsaida, o Kapernaum neitu eng'amu ororei le Nkai kake etang'amutua iltung'ana ake sii duo leme ilang'eni.

Mat. 11: 27 - Keitore Yesu pooki toki amu eisho Enkai ninye enkidimata pee eas ina. Naa Yesu oyiolo Papai lenye alang ilkulikai pooki. Neaku, ina pee enare nikiyiolo Yesu oleng pee kiyiolou sii Enkai. Neyiolou sii iltung'ana Papa otii keper tenegelu Yesu ninche. Naa kiata osiligi ajo kegelu lelo pooki ooata iltauja sidain amu etejo tembuku e Yohana 12: 32, ***“Tenaaillepieki nanu tenkop nayietu iltung'ana pooki enatii.”*** Kajo keyietu Yesu iltung'ana tororei le Nkai tenkiyang'et Sinyati kake meng'amu pooki.

Mat. 11: 28-30 – Enkiyeng’iyeng’ata te lelo ootanaurate. Etejo Yesu, **“Wootu enatii intae pooki oonyamal niatata ilolan ooiroshi ..”** Kegira Yesu airorie lelo tung’ana ooata enyamali. Kajo nanu kegira aimaki pooki ng’ai amu keata pooki ng’ai enyamali. Kake kesipa ajo ketii iltung’ana oojo maata enyamali. Kara supat kake ore te sipata mera ninche supati neata enyamali oleng ata tenemedolita. Ore apa tina rishata naa keata iltung’ana inyamalaritin kumok oleng tenkaraki Ilfarisayo amu keata inkitanapat kumok oleng naairoshi metaa menapayu. Kegol oleng pee esuj iltung’ana inkitanapat enye. Eji keata Ilfarisayo inkitanapat naabaya iip ile otomon okuni.⁶³ Nejo Yesu enaipirta inkitanapat enye, **“Amu eeniki ilolan sapuki ooiroshi aateleiki iloilila loo ltung’ana; nemeyieu ninche neiseyie too lkimojino lenye”** (Mat. 23: 4). Neaku, keiteng’en iltung’ana inkitanapat metusuja kake mesuj ninche nena kitanapat.

Naa kaata osiligi ajo iata sii iyie ilolan linapita taata. Ebaiki inkitanapat naairoshi olkuak aashu ebaiki neuroshi ng’ok inono. Aashu ebaiki iata osina tenaipirta entoki naje. Etejo Yesu Kaaishe iyie enkiyeng’iyeng’ata. Kegira aimaki enkiyeng’iyeng’ata ooltauja lang. Metaa ore pee kincho Yesu iltauja lang neretu iyiook oleng anap ilolan lang. Ore te sipata ebaiki eton egol ina bae kake ore kitii tenebo Yesu neleleku oleng metaa mikining enyamali anaa apa. Naa ore enyamali sapuk oleng naa ng’ok inono. Amu, meidimayu pee intajeu kewon. Neaku, kenare nilotu enetii Yesu pee kiyeng’iyeng’ie oltau lino nitum empalakinoto oong’ok nitum eseriani o enkishui nemeiting. Etejo Yesu, **“Enteleiki ate enchata ai oo murto..”** Etejo Yesu ore enyamali (enchata) ino naa kenapayu, inchere kelelek alang enchata enkop. Amu, ore enchata enkop naa ebaiki nelelek te dukuya kake keiroshiu ai olong. Kake ore etii Yesu naa keneneng’u ina toki nairoshi. Kesipa kegol sii enkiteng’enare e

Yesu kake ore tenebo ninye o Enkiyang'et Sinyati naa kenene-ng'u.

Neitoki ninye ajo, *“enteng'ena ate te nanu..”* Ore te sipata oleng naa keiteng'en Yesu iyiook tinikisuj ninye nikipap ilolan lang tenebo ninye. Neaku, kenare nikisipu oleng enkishui e Yesu, enkeeya enye o empiunoto enye pee kiyiolou imbaa naaretu iyiook pee kinap ilolan lang tenkoitoi naishiakino. Kebor ninye nemewuasa to ltau. Neaku, ore pee kiata iltauja sidain oobor neiteng'en iyiook imbaa kumok oleng sidain. Kake ore pee kiata olwuasa naa kajo kegolu oleng enkiteng'enare enye amu keaku entoki nimikiiyieu naa. Ore pee kining enkisoma naing'uaa oltung'ani obor naa kelelek pee kisuj kake ore pee eliki iyiook oltung'ani oata olwuasa enkisoma, naa kegol oleng pee kisuj amu kitum enyamali tiatua iltauja lang.

Ore pee kinap enchata e Yesu tenebo Yesu nikitum enkiyeng'iyeng'ata nagut oleng. Etejo Yesu, *“itumutumu intae enkiyeng'iyeng'ata tiatua nkorroki inyi; amu kelelek enchata ai oo murto naa keneneng olola lai.”* Neaku mayeng'iyeng'ata tiatua Yesu. Ebaiki nikijo ore enkoitoi e Yesu naa kegol oleng kake ore te sipata ore enkoitoi enkop naa kegol oleng tenkiting'oto alang enkoitoi e Yesu. Neaku matang'amu enchata e Yesu nikirridu neibatisai iyiook pee kitum enkiyeng'iyeng'ata tiatua iltauja lang. Nikiriamari o Yesu anaake pee eiteng'en iyiook.

YESU OLAITORIANI LE SABATO – Matayo 12: 1-8; Marko 2: 23-28; Luka 6: 1-5

Matang'as aadamu inkisilisilot e Yesu tiatua kulo kererin. Kegira Ilfarisayo aagilunore Yesu oleng. Kejo ninche mesujita Yesu enkoitoi Enkai. Kake etapong'ori oleng metaa ninche lemesujita enkoitoi Enkai. Keeta enyamali tiatua iltauja lenye tenguton. Kejo kesujita inkitanapat Enkai kake mesujita enkoitoi

enyorrata olong'ur. Keyieu nesuj inkitanapat te nkoitoi nagol oleng nemeeta olong'ur katukul. Kake matadamu aajo ore inkitanapat naa etii tenkaraki iltung'ana pee mesuj enkoitoi nemeretisho. Kake ore pee kisuj inkitanapat te nkoitoi nemetii olong'ur tenebo enyorrata katukul naa keaku sii enyamali.

Ore ai bae naa inchere ore pee kisuj enkoitoi Enkai lasima pee etii iltung'ana oogilunore iyiook. Ebaiki neing'oru sii inkoitoi pee eibok iyiook. Nebaiki netum engoro oleng neing'oru enkoitoi pee ear iyiook. Ore te sipata etaaraki ilairukok kumok oleng te dunia kulo arin pooki alang ilarin inkalifuni iip tomon o naudo aiteru apa tenkata e kanisa o metabaike kulo arin.⁶⁴ Kake matadamu pee kisuj eyieunoto Enkai alang iyieunot oo ltung'ana ata tinikitum inkisilililot. Amu, keikash teneat iyiook kimbung'ita esipata alang tenelakuni iyiook kimbung'ita elejare.

EISHIUNYE YESU OLTUNG'ANI TASAT AINA – Matayo 12: 9-14; Marko 3: 1-6; Luka 6: 6-11. Ing'orai sii ina kisoma naaipirta Luka 13: 10-17.

Keipirta kulo kererin imbaa naata tipat oleng alang inkulie. Neipirta sii inkitanapat oo ltung'ana. Ore inkulie katitin kesuj oltung'ani inkitanapat te nkoitoi narrish oleng alang enaishiakino. Nemeshilaa inyamalaritin oo ltung'ana. Etoponaitie Ilyahudi inkitanapat kumok oleng metaa keure pee eretu iltung'ana te sabato, amu kejo keasita esiai. Kake eitobira Enkai sabato pee eretu iltung'ana mme pee eaku entoki naarare iltung'ana. Kenare nikiomon Enkai anaake pee kitum enjurrunoto naipirta imbaa naata tipat aaisul. Neaku, tenejo iltung'ana kenyaanyuk imbaa pooki nemesipa ina. Ketii imbaa naata tipat alang inkulie. Ore ai bae nagut oleng naipirta kulo kererin naa inchere kegira kulo tung'ana aasishore inkitanapat Enkai pee earare Olaitoriani le Nkishui aa Enkai natii osesen. Amu, ore Yesu naa Enkai sii ninye. Neaku, matorrip ate pee mikiaasishore inkitanapat Enkai anaa inkitolonyat pee kiarare Enkai kewon naa ninye naitayio nena kitanapat. Tenkitanyaanyukoto, ebaiki nejo oltung'ani,

“Kagira alikioo ororei le Nkai neaku maata erishata pee aretu iltung’ana teneeta enyamali.” Kake idolita ajo keliki Yesu iltung’ana ororei le Nkai kake keretu sii ninche to lng’ur sapuk. Neaku, kenare nikintushul elikioroto oo rorei le Nkai o eretoto oo ltung’ana nimikilepie nabo shumata oleng metaa kirony nabo metaa kitii oleng. Kenare nikiata enkiririkinoto naaipirta nena baa.

Ore ai bae naa keipirta enajo olkereri le 14 pee ejo, **“Kake eipang’a ake Ifarisayo nepuo aaignanare aaing’oru eneiko pee ear ninye metua.”** Embae enking’asia ina amu kejo pee esuj inkitanapat naa kegira aipanka pee ear Olaitoriani le Nkishui metua. Naa keasita sii Yesu imbaa sidain oleng. Kegira aishiunyie iltung’ana, negira aiteng’en ninche imbaa naitoriori oltau le Nkai naa keeta enyorrata sapuk oleng. Neaku, ainyioo pee eyau Ifarisayo near ninye. Keata olom, neyieu naa ninche oata enchunet pooki, negira aadamu sii ajo mme Messia Yesu amu eitu elotu ashet enkitoria enye tena kop.

Neliki iyiook Mark 3: 5 ajo, **“Nekurraki ninche pooki nkonyek te ngoro, eisananu tenkaraki narok oishuaa, ...”** Neaku, keeta sii iltauja oogol. Ore pee eata oltau ogol naa keidimayu pee ias imbaa kumok torrok. Naa ketii sii iltung’ana oajo, “Ekira ilairukok,” kake keeta iltauja oogol.

Neaku, ore taata lasima pee kitum inkisililot oo mpukunot kumok tenkaraki iltung’ana ooata ina pukunoto. Kake kenare nikipuo dukuya aasilig Enkai nikias isupati amu keyiolo Enkai esipata naa kemitu iyiook neisho iyiook engolon pee kisuj esipata nimikidoiki atua orreshet loo ltung’ana.

OSINKA OGELUNO - Matayo 12: 15-21

Matadamu aajo ore Yesu naa oltung’ani ogeluno te Nkai. Netaasa sii esiai Enkai tenkoitoi emborron. Ore pee esuj oltung’ani enkoitoi Enkai toltau lenye pooki temberron neisho Enkai ninye engolon naasie esiai enye. Mme lasima pee ebuaki Yesu iltung’ana aashu eisimaki ninche imbaa. Neme lasima pee

kibuaki sii iyiook iltung'ana aashu kisimaki. Ore pee kisuj enkoitoi Enkai te mboron neas ninye esiai enye te rishata enye.

YESU O BEELSEBUL - Mat. 12: 22-37; Marko 3: 20-30; Luka 11: 14-23

Kejoto Ifarisayo inchere keas Yesu kuna baa tengolon e shetani. Kake mesipa amu keas tengolon Enkai. Neaku, kegira ninche aapong'ori oleng. Keidimayu sii pee emor iltung'ana ilairukok aiko neijia. Nejo keeta iloiriruani netapong'ori oleng. Kake ore te sipata naa ninche oogira aapong'ori.

Mat. 12: 31, 32 - Kegol oleng kulo kererin naa kenare nikirrip ate pee mikipong'ori te naipirta ninche. Keipirta iltung'ana oota iltauja oogol oleng lemeyieu neirridu katukul. Amu, keibala too lkulikae kererin kumok oleng inchere keidimayu pee eirridu iltung'ana ootaasa imbaa torrok oleng anaa Paul (1 Tim. 1: 12-17), Petero pee emiki Yesu (Marko 14: 71; Yohana 21: 15-17), Daudi (2 Sam. 12: 13; Olkerempe 51: 1-17; 32: 1-11), ilo ayioni oiwusho (Luka 15: 13, 21-24), ina kitok naimaka Luka te embuku e Luka ematua 7: 36-50, o lelo tung'ana ooimaka Paulo te mbuku Olkorintio le dukuya 6: 9-11. Kake ketii eng'oki torriono oleng naa inchere teneany oltung'ani Yesu neany sii Enkiyang'et Sinyati neitagol oltau lenye pee mening ororei le Nkai katukul. Etiu anaa ina ng'oki naimaki Yohana te 1 Yohana 5: 16. Neaku, ore ina naa enkikoo te iyiook pee mikintagol iltauja lang kake kiomon Enkai anaake nikining sii ororei le Nkai anaake pee melotu erishata naijo ina inchere pee mikintagol iltauja lang oleng o metaba anaa neeku mikiiyieu nikirridu katukul. Kegira Ifarisayo aaitagol iltauja lenye oleng kake matonyok pee mikitiu anaa ninche.

OLCHANI O LNG'ANAYIO LENYENA – Matayo 12: 33-37;
Luka 6: 43-45

Ore ewalata naa pee mikintagol iltauja lang naa pee kiiu ilng'anayio sidain (Mat. 12: 33; Ing'orai sii enikitejo naipirta Matayo 7: 15-23), nikirrip iltauja lang (Mat. 12: 34), nikirrip sii irorei lang (12: 36, 37).

Kake matadamu embae nabo oleng naa inchere mikidolita atua iltauja loo ltung'ana anaa Enkai neaku, kenare nikipuo dukuya aaomonoki iltung'ana to siligi amu ebaiki nerem Enkai iltauja lenye neirridu nabo olong.

Matisipu enatejo Yesu tenguton. Nejo, **“Naishoi oo lasuriaa, kaji nkoko pee indimidimi aairoro irorei supati irara intae torrok? Amu inaabore oltau eiro enkutuk. Ore oltung'ani supat neitayu supati tiatua olchumati lenye sidai, ore oltung'ani torrongo, neitayu ntorrok to lchumati lenye torrongo”** (Matayo 12: 34, 35). Kegira Yesu aikok ninche too naaipirta iltauja lenye. Kenare nedamu iltauja lenye amu ore pee ejo imbaa torrok aiko neijia naa keibala ajo eitorrok iltauja lenye. Ore sii taata ore pee ejo oltung'ani imbaa torrok niyiolo ajo keeta enyamali toltau lenye. Meyieu nedamu ajo keeta enyamali kake keibala ajo keeta. Kenare nikirrip iltauja lang oleng naa ore pee kinteru aajo imbaa torrok nikiyiolo aajo kiata enyamali tiatua iltauja lang. Kejo Ndung'eta e Rashe 4: 23, **“Ing'ura oleng tagolie oltau lino, amu ninye epukunye inchorroi e nkishui.”** Kaji kinko pee kirrip iltauja lang? Ore te dukuya kijing atua enkomono tenguton nikimbalakinyie Enkai imbaa pooki naatii atua iltauja lang. Amu, keidim ninye atoning'o imbaa pooki. Nikiomon Enkai pee esil nena baa pee eibalayu imbaa torrok o mbaa sidain. Ore pee eibalayu imbaa torrok nikiomon Enkai pee eretu iyiook pee kinturraa ninche. Nikimbung imbaa sidain. Nikinkilikuan sii ilkulikae pee eretu iyiook amu mikidolita ate anaa enajo Ilmaasai pee ejo, *“Meeta endamata natal kewon.”* Neaku, tenkitanyaanyukoto, ebaiki nisioki agoro nijo imbaa torrok. Tena neijia etiu te iyie tisipu oltau lino te dukuya olorika

le Nkai pee ing'oru oltau ng'ejuk. Niminchoru inkitolonyat too ndamunot inono ajo inchere, "Empukunoto ai ake ina."

OLMONEKIE LE YONA -- Mat. 12: 38-42

Kegira Ifarisayo aaing'oru ilmonek kake keibala ajo meeta iltauja sidain amu eidipa ninche aatodol imbaa inking'asia neton eitu eiruk. Nedol sii Yesu ajo mesidain iltauja lenye. Nejo Yesu ore iltung'ana oogira aing'oru ilmonek anaake naa etiu anaa iltung'ana torrok oata ng'uarrat sapuki oleng naipirta inkulie tokitin neme ine Nkai (Mat. 12: 39). Neaku, olmonekie le Yona ake eeta iltung'ana, inchere eirridutua iltung'ana apa tenkata e Yona kake eitu edol ilmonek. Etoning'o ororei le Nkai ake neirridu. Ore sii pee elo ina kitok nara enkaiguanani nening irorei le Solomon. Naa eing'uaa sii ninye enkop nalakua. Neaku, etonyua oleng alotu kake ore kulo Farisayo netaaniki ninche Yesu kake eitu ening. Neaku, matonyok oleng pee kining Yesu amu ketaaniki ororei le Nkai iyiook. Naa eikitok Yesu alang Yona o Solomon.

OO TENEITU OLOIRIRUA OIDURUK - Matayo 12: 43-45; Luka 11: 24-26

Ebaiki eton egira Yesu aimaki Ifarisayo tiatua kulo kererin. Metaa ebaiki neyiolou ninche ororei le Nkai kake eton eeta enyamali tiatua iltauja lenye. Neaku, etiu anaa keaku enyamali sapuk oleng tene meituku iltauja lenye amu keshukunye iloiriruani kumok alang ile dukuya. Ore sii taata etiu anaa oltung'ani otaa olairukoni le Yesu kake meloito dukuya tenkirukoto enye. Meisom ororei le Nkai nemelotu kanisa. Neaku, keidimayu pee etum ninye enyamali tesiadi alang enedukuya (Tisipu 2 Pet. 2: 19-22). Ore ai oitoni nikidamunye ina bae naa inchere ebaiki nejo oltung'ani leitu eiruk keirridu kake meng'amu Yesu. Neaku, etiu anaa keituku enkiti wueji toltau lenye kake melotu enetii Yesu pee eiput Yesu oltau lenye

tenkiyang'et Sinyati. Neaku, keidimayu pee eponu iloiriruani kumok oltau lenye alang apa tedukuya amu kejo ninye enoto enjeunoto, kake ore te sipata kelejita kewon. Amu, keisiligita esupatisho enye alang esupatisho naing'uaa Yesu.

NG'OTONYE O LALASHERA -- Mat. 12: 46-50; Marko 3: 31-35; Luka 8: 19-21

Eetuo ng'oto Yesu tenebo ilalashera le Yesu neyieu neirorie ninye. Ebaiki kegira aadamu ajo kegira Yesu apong'ori. Mikiyiolo te sipata kake kejo Marko 3: 21, **“Ore pee ening iltung'ana lenyena le sotua, nepuo pee epuo aabung, amu kejo , ‘Etarruoyie elukunya.”** Ore inkulie katitin menyorraa ata ilmareita lang tinikisuj enkoitoe e Yesu. Kake kenare nikipuo dukuya aasuj Yesu ata tenekueniyie iyiook. Nejo Yesu ore lelo tung'ana pooki oas eyieunoto e Papa lenye naa ninche ilo marei lai. Ore eyieunoto Enkai tendorrop naa inchere pee eiruk iltung'ana Yesu neirridu neng'amu ninye anaa Olaitoriani, Olaitajeunoni neibatisai pee etum empalakinoto oo ng'ok o Enkiyang'et Sinyati nepuo dukuya aasuj enkoitoe e Yesu toltauja lenye pooki. Neiu ilng'anayio anaa iltung'ana onyokita (Yohana 3: 16; 5: 24; Iasat 2: 38; Yohana 15: 1-17). Metaa kenyor Enkai tooltauja lenye pooki nenyor sii ilkulikae (Mat. 22: 34-39). Nelikioo sii ilomon supati le Yesu (Mat. 28: 19, 20).

ENKITANYAANYUKOTO O LAUNONI - KEPAASHA ILTAUJA LOO LTUNG'ANA – Mat. 13: 1-9; 18-23; Marko 4: 1-25; Luka 8: 4-15

Ore ina kitanyaanyukoto naa keipirta ening'oto o esujata ororei le Nkai. Etiu ilanterera anaa ororei le Nkai. Keuni ororei le Nkai tiatua iltauja looltung'ana. Ore iltauja naa etiu anaa enkulupuoni. Kesipa ajo kepaasha iltauja looltung'ana. Keng'amu embata nemeng'amu embata. Kesioki aang'amu embata kake ore tenkaraki eitu ening aitobiraki nelotu sheitani awuapaa ina kiti

nanotito ninche amu ebaiki neitu easishore ina kiti nanotito. Ore ilkulikae naa kening sii tenchipai kake kesuj enkiti kata nebatata tenkaraki inyamalaritin. Ketii sii likai laa keng'amu sii ninye nebuk enkiti kata alang olikai kake ore pee eponu inyamalaritin, o elejare enkop nebatata sii ninye. Kake ore ilo tung'ani oata oltau sidai nening ororei neyiolo tipat neng'amu nesuj. Neiu ilng'anayio kumok oleng.

Neaku, toning'o ororei le Nkai taata nisipu ajurru oleng. Nincho Yesu erishata tiatua oltau lino pee iyiolou esipata ororei le Nkai. Nibung akurraki oleng pee iuu ilng'anayio kumok oleng. Etejo Yesu tiai wueji, ***“Nanu osabibu; intae ilng'osil. Ore oloton tiatua nanu, anaa tenaton sii nanu tiatua ninye, neiu ilng'anayio kumok, amu ore matii nanu mindimidimi intae aataas toki”*** (Yohana 15: 5). Neaku, kesipa ajo ore pee kitoni tiatua Yesu nikitum engolon oleng pee kiiu ilng'anayio kumok oleng aa inchere kias imbaa kumok oleng sidain nikitum sii iltung'ana ooiruko. Neaku, ninche ilng'anayio lang. Kesipa sii inchere ore pee mikitoni tiatua Yesu naa pesho pooki toki. Kesipa keidimayu pee kitum intokitin kumok oleng anaa inkishu, inkera, aashu inkulie tokitin kumok kake ore pee mikitoni tiatua Yesu naa pesho nena pooki. Ore enkishui tiatua Yesu naa keata tipat alang inkulie tokitin pooki (Mat. 13: 44-46). Neaku, tang'amu ororei le Nkai taata nibik tiatua Yesu pee itum engolon pee iuu ilng'anayio kumok. Nimishuko siadi teneponu inyamalaritin amu Yesu oisho iyiook engolon alang intokitin pooki enkop.

TIPAT OO NKITANYAANYUKOT – Matayo 13: 10-17

Nejo, **“Nepuonu iloitenteng’eni lenyena nejoki ninye, ‘Kaji etiu pee irorie ninche too nkitanyaanyukot?’ Neng’amaa ajoki, ‘Enkaraki naishooki intae entayiolu inkisudorot e nkitoria e shumata, kake eitu eishori ninche.’ ”** Kegut oleng kulo kererin amu ore pee isom ti oriong etiu anaa mesujita Enkai enkoitoi sidai. Kake ketii embae nabo naretu iyiook naa inchere ore eyiolounoto oo mbaa naaipirta Enkai naa keigarakino oltau lo ltung’ani. Amu, kelimu Yesu ina bae tenkoitoi naibala oleng te Matayo 5: 1-10, eisulaki olkereri li okuni o le esiet. Neaku, ore pee eata oltung’ani emborron neeta sii oltau sidai naa keng’amu ororei le Nkai. Metaa ore pee ejo, “eitu eishori ninche” naa kajo kegira aimaki ajo eitu eishori amu meeta iltauja sidain. Amu, ore te sipata kidol tiatua Bibilia inkatitin pooki inchere ore pee eata oltung’ani oltau sidai naa kenyor Enkai oleng neretu ninye. Ore pee eata oltau ogira aing’oru Enkai neretu Enkai ninye metayiolu imbaa enyena. Neaku ore pee ejo “eishori” naa keishori te ng’eno metaa keishori ilo tung’ani oata oltau sidai. Neishori sii tengolon Enkai. Amu, Enkai naisho iyiook pooki toki. Neasisho sii Enkai tiatua iltauja loo ltung’ana te Nkiyang’et enye Sinyati anaa enalimu Yohana 16: 8-11.

Ore pee elo Matayo dukuya aimaki imbaa naing’uaa embuku e Isaya 6: 9, 10 naa keibala to lkereri le tomon o miet ajo keipirta iltauja lenye. Mening ninche amu meeta emborron. Kenyaanyuk taata, amu ore pee meeta oltung’ani emborron kegol oleng pee ening ororei le Nkai. Ata tiniliki inkatitin kumok eton ake mening amu meyieu to ltau lenye. Kegira aasisho Enkiyang’et Sinyati tiatua oltau lenye tenkaraki ororei le Nkai kake ore pee meyieu oltung’ani makewon, meisimaki Enkiyang’et Sinyati ninye.

Ore pee elo dukuya neimaki iltauja loo lkipaareta lenyena. Nejo keeta ninche iltauja sidain amu kejo kedolisho ninche. Nejo sii kening’isho. Neaku, kemayiana ilo tung’ani oata emborron neeta sii oltau oning’isho. Nejo Yesu ketii iloibonok ooyieu

nedol kuna baa kake eitu edol amu eton eitu elotu erishata. Neaku, kejoito inchiere anaata eata enchipai sapuk oleng amu ketii ninche tenebo Yesu. Tadamu taata oltau lino. Amaa, iata oltau sidai oning imbaa e Yesu? Amaa taata iata enchipai tinining ororei le Nkai. Amu, ketii iltung'ana leitu aikata etum erisha pee ening ororei le Nkai.

ENKITANYAANYUKOTO E NDIATI (aashu ilmasinte) - Mat. 13: 24-30; 36-43

Matadamu ina kitanyaanyukoto tene tenebo sii Matayo 18: 15-20 amu ore te Matayo 13 keikok iyiook pee king'iri nimikisimaki imbaa kake ore te Matayo 18: 15-20 keliki iyiook pee kijur imbaa nikirerioo sii. Neaku, ketii enkata naishiakino pee king'iri ake nikipal embae naje netii enkata naishiakino pee kirerioo ai bae.

Keibala ajo keipirta ina kitanyaanyukoto iltung'ana supati o ltung'ana sii torrok tiatua kanisa. Amu, ketii Enkai netii shetani. Keun Enkai irerei sidain aa ilomon supati neun shetani inkulie baa e lejare torrok. Keshepita shetani Enkai. Ekidol anaake iltung'ana supati o ltung'ana torrok tiatua kanisa. Naa ore inkulie katitin kegol oleng pee kijur iltung'ana amu keeta ilosekin kumok neitaakuno sii anaa ilairukok. Etiu anaa enatejo Yesu te Matayo 7: 15, *"Entorrip ate too loibonok le lejare oopuonu enitii eishopito inkilani oo ntare, kake ore atua ninche, naa isuyian ooata enkarri."*

Keiteng'en iyiook ina kitanyaanyukoto pee kirrip ate pee mikisimaki aarare imbaa torrok te kanisa te nkoitoi nemeishia-kino. Kesipa katukul kenare nikijur imbaa pooki kake ore pee kisimaki imbaa naa keidimayu pee erruoyo imbaa te siadi alang enedukuya. Ore inkulie katitin kenare niking'iri pee eigenare Enkai imbaa tenkoitoi enye o te rishata enye. Ekidol eng'iriata e Paulo pee eirorie Filimon enaipirta Onesimas. Meyieu neisimaki Filimon katukul. Ore tene kidol emborron e Paulo oleng amu etiu anaa kegira aisilig Enkai pee etum ewalata nayieu ninye alang engolon enye. Amu, ore inkulie katitin tinikias anaa earakinoto

ebaiki nikilau ina toki amu ebaiki netum oltung'ani engoro neany katukul. Kejo Ilmaasai, "*Aaitumutikio, nikintumutiki; nikipuo aaoro te kotoyio.*" Neaku, tinikisimaki iltung'ana kigira aaing'oru ina toki nikiyieu ebaiki nikilau pooki enikiyieu. Ore ina oitoi emborron e Paulo etaa enkitanyaanyukoto sidai pee esuj sii Filimon pee enyorraa pee eng'amu Onesimas.⁶⁵

Ore pee elotu enkiting'oto enkop keibalayu imbaa pooki. Amu, keyiolo Enkai iltung'ana lenyena (2 Tim 2: 19). "*Keirriu Enkerai e Tung'ani ilmalaika lenyena, meitayu tiatua enkitoria enye inkitadiaat pooki o loas intorrok. Nenang'aki ninche olmoti le Nkima, neaku enkishirata o eonyoto oo lala. Ore teina kata newang'u isupati anaa enkolong te nkitoria e Menye. Oloata nkiyiaa naaning'ie, toning'o*" (Mat. 13: 41-43).

Ore inkulie katitin keibalayu imbaa eton eitu elotu enkiting'oto enkop. Kejo Ilmaasai, "*Meibooyo olowuaru olkujita.*"

ENKITANYAANYUKOTO E NKANTERERAI EBULU – Marko 4:26-29

Ore te Marko keipirta sii ina kitanyaanyukoto oltung'ani oun ilanterera tenkop kake kepaasha tipat. Nejo kulo kererin, "**Nejo ninye, 'Etiu enkitoria e Nkai anaa te neisuaaki oltung'ani lanterera enkop. Neirura neinyototo dama o kewarie, nerumishoyu lanterera nebulu, nemeyiolo ninye eneikununye. Enkop naitubulu openy, neng'asunye mbenek, neitoki ntapuka neitoki lanterera aajing elukunya. kake ore pee eeku lanterera, neitayu oltung'ani olalem adung'u amu etabawua enkisampuaare..'**" Neaku, kiun ororei le Nkai tiatua iltauja loo ltung'ana nimikiyiolo ajo kaji eiko pee ebulu. Kiyiolo aajo kebulu tenkaraki oltau lo ltung'ana o Enkiyang'et Sinyati ake. Naa meidimayu sii pee kisimaki. Kenare niking'iri pee ebulu. Kesipa keidimayu pee kirammat naa tenebulu indiatu nikiremoki. Ebaiki nikipik sii empolea pee ebulu kake eton mme iyiook oitore. Enkai ake naitore embulunoto. Ore pee eyieu oltung'ani nebol oltau lenye naa kebol. Etiu anaa tenebulu nerumishoyu lanterera.

Ore pee ebulu oleng neibalayu ajo etaa erishata pee eiruk oltung'ani neibatisai. Netabaua enkisampua. Matadamu sii aajo kenare nikiomonoki oltung'ani pee eiruk. Keeta tipat oleng enkomono. Amu, ore pee kiomon naa keretu iyiook pee kitum empijan pee kirorie ninche. Neretu sii Enkiyang'et Sinyati pee erem iltauja lenye. Ore sii inkulie katitin keishiakino tinikiliki ninche aajoki kigira aomonoki ninche pee eyiolo sii olng'ur lang. Keimaki sii Yakobo 5: 7-8 embae najjo ina.

Kenare nikidamu sii ina kitanyaanyukoto te lalai naipirta enkitoria Enkai. Neaku, kebulu enkitoria enkai te nkoitoi nimikidolita nebulu sii tengolon Enkai o Enkiyang'et sinyati. Ore inkulie katitin mikiata enkirukoto ajo kegira abulu kake ata tenaa mikidolita naa kegira aabulu. Ore esiai ang naa pee kipuo dukuya aalikioo ilomon supati nikisilig Enkai teng'iriata. Ore pee eponu inkisililot ebaiki nikishalu nikijo megira enkitoria Enkai abulu. Kake kidol te nkishui e Paulo te mbuku o Lfilipi 1: 12-14 ajo kegira abulu enkitoria Enkai tenkaraki inkisililot enyena. Neaku, metaretu Enkai iyiook pee kisipu imbaa too nkonyek Enkai mme too nkonyek oo ltung'ani.

ENKITANYAANYUKOTO E NKANTERERAI E

KARADALI O ENE NKAISIJOI -- Matayo 13: 31-33; Marko 4: 30-32; Luka 13: 18-21

Keiteru enkitoria e shumata aa enkiti toki anaa tenkitanyaanyukoto oltung'ani obo. Kake ore pee eng'iri ilo obo oirowua te nkirukoto enye neponari iltung'ana aaku kumok. Eji keikash oltung'ani obo oirowua alang iltung'ana iip oomololong.

Ore too nkonyek e kulikai ebaiki neme toki ina antererai kake ore too nkonyek Enkai keeta tipat oleng. Kake keyieu nikiata enkirukoto inchere keidim Enkai aita enkiti toki entoki sapuk tinikisilig ninye.

Ore anaa enkaisiijoi nemeibala te dukuya kake keas esiai enye. Neibalayu teneishamisham iltung'ana ina daa natii enkaisiijoi. Neaku, ebaiki nedol iltung'ana le Nkop ajo ketiu iltung'ana le

kanisa anaa ilkulikae kake ore pee esipu oleng neyiolou ajo kepaasha. Nedol enyorrata enye nedol ajo keishamu toki.

Matadamu aajo ore Yesu naa oltung'ani obo kake etegelua ilkulikae pee eaku ninche ilkipaareta lenyena naa ore pee epiu Yesu nelotu Enkiyang'et Sinyati nepuo ilkipaareta le Yesu aalikioo ororei le Nkai, neaku ilairukok kumok oleng. Neiput ninche taata enkop pooki hoo neton etii iltung'ana leitu ening ororei le Nkai. Kake etaa ilairukok kumok oleng te dunia.

Ore tenaipirta enkiteng'enare e Yesu ebaiki nejo embata oo ltung'ana inchere enkiti toki enkiteng'enare enye nemeaku toki. Kake ore te sipata keeta ororei le Yesu engolon oleng. Neibeakenya iltung'ana kumok oleng torrok tena kop aita iltung'ana supati tenkaraki engolon e Yesu. Ketii mpukunot kumok enkiteng'enare ena kop kake meeta enalang enkiteng'enare e Yesu. Amu, keeta enkiteng'enare e Yesu enkishui anaa enatejo Yesu te Yohana 6: 63, "*Ore lelo rorei latiaaka intae, enkiyang'et naa enkishui.*"

Ore pee ejo "neisuijyoyu pooki" (Mat. 13: 33) ebaiki negira aimaki iltung'ana pooki te nkop aashu matejo iloreren pooki. Neaku, ore pee eas ilairukok esiai enye neiruk iltung'ana kumok alang taata o metaba anaa neiruk iltung'ana kumok oleng tena kop.

(7) Ore tenkaraki ilairukok neibeakenya imbaa kumok torrok tena kop. Amu, etiu anaa ina kaisiijoi natijing'a atua ina daa neibeakenya katukul. Neaku, kejing ilairukok atua iltung'ana torrok tenebo imbaa enye neibeakenya imbaa torrok tenkaraki ilairukok.

OLCHUMATI OISUDOYIOKI TIATUA ENKURMA; OSOIT OGOL ENKINYANG'A - Matayo 13: 44-52

Ore kuna kitanyaanyukot are e dukuya naa keipirta inchere keeta imbaa Enkai tipat alang inkulie baa pooki. Kelelek oleng pee kinturukie inkulie baa alang enkitoria Enkai. Ore enkitoria Enkai naa keipirta iltauja lang pee kincho Yesu enkitoria tiatua

iltauja lang. Keipirta sii imbaa e kanisa. Kake keidimayu pee kias imbaa e Kanisa kake eton eitu kincho Enkai iltauja lang.

Ore pee kinturukie imbaa Enkai tiatua iltauja lang nikitum enchipai nagut oleng. Matadamu Matayo 5: 1-12 pee eliki Yesu iyiook enaipirta enchipai nasipa.

Keipirta enchipai neipirta sii enikias tenkaraki ina shipai. Ore pee etum oltung'ani empalakinoto oo ng'ok pee eng'amu Yesu te nkirukoto, enkirridunoto o enkibatisa netum enchipai oleng. Kake kenare nenyok sii oleng alo dukuya arashu teneme ina etiu anaa ekegira amen ina shipai o empiris Enkai.

Ore tenkaraki ina shipai metii enyamali teneasishore iropiyiani tenkaraki enkitoria Enkai. Keasishore te nchipai nemening emion toltau lenye amu keyiolo ajo keeta tipat oleng.

ORRESHET OTANANG'AKAKI ATUA ENAIPOSHA – Mat. 13: 47-50

Ore ina kitanyaanyukoto naipirta orreshet naa etiu anaa ina kitanyaanyukoto naipirta endiati inchere ketii iltung'ana torrok netii sii iltung'ana supati. Naa lasima pee elotu enkiguena pee eiguenare Enkai iltung'ana. Ore lelo ootaasa intorrok netum enkiguena torrono kake ore lelo ootaasa isupati netum enkishui nemeiting tenebo Enkai.

OLOPENY ENKAJI OITAYU TE NKAJI ENYE INTOKITIN NG'EJUKO O MUSAN - Matayo 13: 51-52

Nejo kulo kererin, "Neikilikuan Yesu ajoki, 'Itoning'utuo nena pooki?' Nejoki ninche, 'Ee.' Nejoki, 'Enkaraki ina, ore pooki aiteng'enani loo nkitanapat ng'en te nkitoria e shumata, netiu anaa oltung'ani openy enkaji ooitayu te nkaji enye nashumishoreki olchumati lenye, ing'ejuko o musan.'" Ore enedukuya pee eikilikuan Yesu ninche tenaa ketoning'o, nejo ninche, "Ee" naa inchere etejo "ee" kake ebaiki eitu ening nena baa pooki tenguton anaa enayieu Yesu. Kelelek pee ejo

oltung'ani, "ee atoning'o," kake ebaiki neitu ening anaa eniyieu. Kake eitu eisikong Yesu ninche eshomo ake dukuya aiteng'en ninche. Ore sii ninche iyook pee ejo iltung'ana kitoning'utuo naa ebaiki eitu ening imbaa pooki anaa eniyieu kake meishiakino tinisikong ninche, nilo dukuya teng'iriata ake aiteng'en ninche tenguton.

Neitoki Yesu aiteng'en ninche enaipirta enkiteng'enare enye. Ore olopeny enkaji naa olaiteng'enani. Ore ine wueji "neshumishoreki" naa kajo enkiteng'enare enye aashu eng'eno enye naing'uaa Enkai. Ore imbaa ng'ejuko naa imbaa naaipirta nena katitin natii ninye. Ore imbaa musan naa keipirta nena baa musan kake keata tipat naipirta taata. Tenkitanyaanyukoto, ketii imbaa musan naaipirta Yesu tiatua Olning'o Musana anaa inaibon naipirta ninye. Kake ketii sii imbaa naaipirta nena katitin ng'ejuko naatii ilkipaareta le Yesu, anaa imbaa ng'ejuko naaipirta enkitoria e Nkai o nkatitin ng'ejuko naaret inkisomaritin enye. Neaku, ore taata keishiakino teneiteng'en olaiteng'enani imbaa musan naata tipat te Bibilia o tiatua olkuak, anaa Ndung'eta e Rashe too Lmaasai. Keata tipat oleng amu ore inkumok keipirta isipat naatii sii Bibilia. Nedamu sii inkatitin sidain naitodolu tipat enkisoma enye.

OLTAA OPISING'ARO TO LTOO – Luka 8: 16-18; Marko 4: 21-25.

Kiimakita imbaa naaipirta ewang'an pee kiimaki Matayo 5: 14-16. Neaku, tisipu nena baa. Neaku, menare nikisudoo ewang'an aashu esipata e Yesu tiatua iltauja lang ake nimikiliki ilkulikae. Ebaiki netii olairukoni ojo, "Kara olairukoni," kake megira ninye ang'arie ilkulikae ororei le Nkai. Tenejo neijia etiu anaa oltung'ani oisudoo oltaa lenye apik orunku le endapash. Ore empukunoto o lomon supati naa pee elikini mme pee eisudori. Matisipu aajo ore kulo kererin naa keipirta ilairukok pooki mme ilpastani ake. Metaa kenare netum olairukoni pooki enkoitoyi pee eliki ilkulikae ilomon supati. Neitanap Yesu iyook pee kining

orei le Nkai aitobiraki amu keyieu nikiliki ilkulikae te nkoitoi nasipa. Naa kenare nikining too ltauja lang alang too nkiyiaa ake. Kelelek pee kipong'ori kake menare nikiureyu oleng o metaba anaa nimikiliki ilkulikae.

Matisipu tenguton Luka 8: 18. Nejo, “...amu ore oloata, naa keishori, ore olemeeta neoruni ina najo ninye keeta.” Ore ti oriong etiu anaa mesidai ina oitoi natejo ele kereri amu ore pee eeta oltung'ani imbaa kenare neishori ilkulikae lemeeta. Naa kaji eiko pee eoruni entoki nemeeta oltung'ani? Etiu ele kereri anaa endung'et e rashe. Amu, tenejo “oloata” naa kegira aimaki ilo tung'ani ogira aasishore enaata te nkanyit. Neaku, ore pee eas neijja netum inkulie amu keibala ajo megira aiturraa esipata, irishat aashu inkishoorot enyena pesho. Kake, teneata olairukoni oje esipata aashu inkishoorot naaje nemegira aasishore te nkisisa Olaitoriani naa keoruni, inchere kerikino eneiko teneashore. Aashu meliooyu katukul amu meekure eibala te ninye. Neaku, ore ele kereri naa enkikoo nagut oleng too lairukok pee eibung esipata neesishore neas esiai Olaitoriani, nemeishoru inkitolonyat. Ebaiki netii ilairukok oogira aatoni pesho te kanisa nemegira aasishore isipat aashu inkishoorot enye naanoto. Kenare nening ninche ina kikoo pee meoruni nena naata ninche. Naa keidimayu pee eipirta ele kereri lelo tung'ana leitu eiruk. Amu, meyieu nening orei le Nkai tenguton. Kening ti oriong ake nejo mesipa aashu meeta tipat.

ETANYAKI YESU TE NASARET - Matayo 13: 53-58; Marko 6: 1-6; Luka 4: 16-30

Eshomo Yesu enkang enye aa inchere Nasaret (Ing'orai Luka 4: 16).

Keeta Yesu ilalashera o nkanashara anaa iyiook. Neaku, keyiolo enaipirta inyamalaritin naatii oshi atua ilmareita. Keitodolu sii ajo era ninye oltung'ani hoo nera sii ninye Enkai. Ing'orai Marko 3: 21 pee idol ajo ketii enyamali tiatua olmarei le Yesu amu meiruk ninche ninye. Ing'orai sii Yohana 7: 1-9. Ketii iltung'ana

oojo eitu eiu Mariamu inkulie kera, Yesu ake. Kake keitodolu kulo kererin ajo etoiwuo Mariamu inkulie kera amu kejo keeta Yesu ilalashera o nkanashara.

Kejo oltung'ani obo ore pee ejo lelo tung'ana **"ele tung'ani"** naa ebaiki negira aaisurdaany (aasukeny) Yesu.⁶⁶

Keibala te lelo tung'ana ajo keeta Yesu eng'eno sapuk oleng neeta sii enkidimata pee eas imbaa enking'asia.

Ata hoo tenaa kesipa ina etanyaita (aashu etirikate) ninche te ninye. Kegol oshi ake pee iliki olmarei lino imbaa. Amu kitamoo ninche iyie neaku etiu anaa te ninche meidimayu pee ilimu imbaa naata tipat. Neaku, kesipa oleng enatejo Yesu, **"Melau oloiboni le Nkai enkanyit mme te nkop enye aashu te nkaji enye"** (Mat. 13: 57).

Neipot Yesu kewon ajo "oloiboni." Neaku, kajo kegira adamu kewon anaa ilo tung'ani oimaka Enkai te Nkigilata oo nkitanapat 18: 18, **"Kaputoki nanu ninche oloiboni leeijo iyie tiatua ilalashera lenye; napik nanu irorei laainei atua enkutuk enye, neirorie ninye ninche nena pooki naitanap ninye."**

Lasima pee etii iltung'ana ooany ororei le Nkai. Era Yesu enkerai Enkai nera Olaiteng'enani sidai oleng neidim sii ataasa imbaa enking'asia kake eton etii iltung'ana leitu eng'amu ninye. Etejo Paulo to Lkorintio li are 4: 4, **"Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le Nkishiaa e Kristo, laa ninye nyaanyukie e Nkai."** Neaku, kenyok oleng shetani pee eitamodok nkonyek ooltung'ana pee meng'amu Yesu. Kake ekipuo dukuya aaliki iltung'ana ororei le Nkai amu mikiyiolo enkata nairridu iltung'ana. Enkai ake nayiolo. Ore esiai ang naa pee kiliki ninche ororei le Nkai.

Nejo Mat. 13: 58, **"Neitu eas inenking'asia kumok teine enkaraki enkirukoto nemeeta ninche."** Etodua Yesu ajo meeta ninche enkirukoto neaku eitu eas imbaa kumok enking'asia. Ore pee kiata enkirukoto neasayu imbaa kumok enking'asia. Kake ore inkulie katitin ata tinikiata enkirukoto ebaiki nemeasayu embae nikiyieyu amu mme eyieunoto Enkai tina rishata pee eas ninye. Keretu iyiook 1 Yohana 5: 14 pee ejo, **"Naa ena kitieunoto kiata**

iyiook tiatua ninye inchere tinikiomonu ake ninye entoki pooki te risioroto e yieunoto enye naa kening ninye iyiook." Neaku, ore pee kiomonu entoki naje naa eyieunoto sii Enkai nikitum ina toki aashu keasayu ina bae. Ore enyamali naa inchere mikiyiolo inkatitin pooki eyieunoto Enkai.

Ketii embae nabo natii embuku e Marko nemetii embuku e Matayo naa inchere ore Yesu kewon naa olashetani amu ore pee eikilikuan ate enaipirta ina bae nejo, **"Mme Olaguetani loo nkeek doi ele, olayioni le Mariamu...?"** (Marko 6: 3). Ore ilo rorei oji "Olaguetani loo nkeek" naa kejo "tekton" te nkutuk o Lgiriki. Naa keidimayu pee eipirta oltung'ani oguet ilkeek kake keidimayu pee eipirta sii oltung'ani oyilo inkulie siaitin anaa esiai oosoitok.⁶⁷ Kake meibala tena keguet ilkeek ake aashu keas inkulie siaitin anaa olashetani (olfundi). Kake keibala embae nabo naa inchere keimaki Yesu intokitin kumok naaipirta enchetare. Naa keretu iyiook enkisoma nabo naigero olang'eni obo. Nejo ninye, **"Era Yesu osoit likishetie enkirukoto ang. Nera ninye osoit lo lmairroto. Naa era sii ninye olashetunoni kitok oshet iyiook pee emany Enkiyang'et Sinyati tiatua iltauja lang. Naa Olaguetani loo soitok oguetaa ng'ok ang metaa metii neaku entoki sidai oleng natelekua."**⁶⁸ Neaku, neing'asiayie iltung'ana te Yesu amu keyiolo ninche naa eitu elo sii skuul kake keeta eng'eno sapuk. Etamoo sii ninye. Neaku nerikare ninye.

ILKULIKAI OMON OOIPIRTA YOHANA OLAIBATI-SANI Matayo 14: 1-12; Marko 6: 14-29; Luka 3: 19-20.

Ore inkulie katitin naa kegol oleng enkoitoi nasipa. Kelelek pee kipuo dukuya aaitiship iltung'ana.

Keiteng'en iyiook ina atini oleng inaaipirta olwuasa, enkoitoi nasipa o enkiting'oto nalotu tinikintiship iltung'ana ake. Naa keipirta sii ing'urrat. Keure Herode iltung'ana neaku meyieu near Yohana tenkaraki ina. Kake ore pee ejo too ng'urrat o tolwuasa lenye pee eisho entito entoki nayieu ninye, nejo ina tito,

elukunya e Yohana. Neisho Herode ninye. Etaasa ina tenkaraki enkuretisho enye olwuasa lenye. Keure ilkulikae tung'ana alang Enkai. Neaku, eitu esuj enkoitoi nasipa tenkaraki iltung'ana.

Kajo ore taata kelelek pee kias sii iyook ina. Kelelek pee kiure ilkulikae tung'ana alang Enkai. Ebaiki nijo mayieu naaku olairukoni amu kaakueniyie ilkulikae tung'ana. Aashu ebaiki nejo likae lasima pee alo emanyata anaa ilkulikae amu ore pee maas ina naamenu ilchoreta laainei. Ketii ilkererin kumok oleng ooi kok iyook pee mikiure iltung'ana alang Enkai (Ndung. 29: 25: 1 Sam. 15: 24; Olk. 27:1; Is. 35: 3,4; 51: 7, 8; Mk. 8: 38; Lk. 12: 4, 5; 1 Yohana 4: 18; Iroma 8: 15; 1 Pet. 3: 13-17; Yohana 12: 42). Etiu anaa enatejo tiai buku pee ajo, "Ore inkulie katitin naa ekiure iltung'ana neaku mikiyieu nikiiruk Yesu amu kiure aajo ebaiki nekueniyieki iyook. Kiure aajo ebaiki nemeitoki embata aayieu nepuo dukuya te shoruetisho tenebo iyook. Kake keliki iyook kulo kererin aajo keikash tinikiure Enkai alang iltung'ana. Nikimbung Yesu tenyorrata anaa Olaitoriani tiatua iltauja lang. Nikiyiolou aajo keiguenareki lelo leitu eiruk tenkiguena nagol (Marko 16: 16; Yohana 5: 28, 29)."⁶⁹

EITOTIO YESU ILTUNG'ANA INKALIFUNI IMIET - Matayo 14: 13-21; Marko 6: 30-44; Luka 9: 10-17; Yohana 6: 1-15; Matayo 15: 32-38

Matang'as aadamu aajo keeta Herode osirua lenye enetii olwuasa, ing'urrat, o enkeeya (Matayo 14: 1-12). Kake keeta sii Yesu osirua lenye ti ong'ata enetii esipata, enyorrata o enkishiunoto.⁷⁰

Mat. 14: 13, "Ore pee ening Yesu lelo omon, neinyototo ajing empeut alo ewueji neliyio, ore pee ening olorere, nesuj too nkejek eing'uaa nkang'itie enye." Ore pee ening Yesu enaipirta enkeeya e Yohana olalasho lenye (cousin) nelo ninye ajing empeut nelo ewueji neliyio. Ebaiki eshomo ewueji neliyio pee eomon Enkai amu kening'ito emion tiatua oltau lenye. Ore

tembuku e Yohana ematua 11 kidol Yesu egira aishir tenkaraki olchore lenye otua oji Lasaro. Neaku, matayiolo aajo mme torrongo tinikining sii iyiook emion tiatua iltauja lang tenelotu enyamali. Ing'orai sii Ilhebrania 4: 15; 5: 7 pee iyiolou ajo keyiolo Yesu enaipirta enchan ang neyiolo emion. Ore sii pee kiata enyamali keretu iyiook tinikipuo ewueji neliyo nikiomon Enkai pee kitum engolon tiatua iltauja lang.

Etusuja sii Yesu iltung'ana. Neaku, kegol oleng pee etum ninye erishata pee eyeng'iyeng'a amu keyieu iltung'ana nening ninye neyieu sii enkishiunoto. Kake kenare nikidamu embae nabo aa inchere ore eumata ooltung'ana naa keeta batisho. Amu, ekisis ninche iyie taata kake ore pee menyorraa indamunot inono neibeakenya nikiimbayu.

Matayo 14: 14 -- "Ore pee edou Yesu te mpeut, nedol olorere kitok, neing'urrie neishiunye iltamu eyia lenye" Neaku, ata hoo teneshomo Yesu ewueji neliyo pee eyeng'iyeng'a neponu iltung'ana kumok enetii neing'urrie ninye ninche. Ore inkulie katitin nelotu enyamali naje kiasita inkulie siaitin. Kake ore pee kidol enyamali nikipal ina siai nikiasita nikiretu ilo tung'ani aashu lelo tung'ana oota enyamali. Tena Ilfarisayo anaata etejo ninche kigira aamon Enkai neaku mikiata erishata pee kiretu intae. Kake kepaasha o Yesu. Ore pee elotu enyamali naa keretu ilo tung'ani. Kajo sii enoto Yesu engolon etii empeut egira aamon Enkai amu enoto enkiti rishata nayeng'iyeng'e. Matadamu sii ajo keyieu Yesu neitoti iltung'ana oota esumash. Anaata kintoti sii iyiook ilairukok iltung'ana lemeeta endaa. Kenare nikiata enkipankata pee kiretu ilaisinak pee epuku to sina lenye.

Matayo 14: 15, 16 - Kidol tene indamunot ookipaareta le Yesu. Meeta ninche olng'ur anaa Yesu, aashu tenaa keeta olng'ur nemeata enkirukoto. Kegira Yesu atem ninche pee edol tenaa keeta enkirukoto neyiolo sii engolon Enkai. Neaku, etejo Yesu, **"Meeta tipat napuoyie, enchoo intae ninche endaa."** Keibala ajo meeta ilkipaareta le Yesu endaa neaku ainyioo pee etejo Yesu neijia? Kajo kegira atem Yesu ninche pee edol tenaa keeta enkirukoto inchere keidim Yesu ataasa embae enking'asia. Ore

pee edol engolon e Yesu pee eishiunye iltung'ana nearaa iloiriruani anaata etayiolito aajo keeta Yesu engolon pee eitoti lelo tung'ana.

Mat. 14: 17 -- Nejo ilkipaareta le Yesu, "**Mikiaata iyiook toki neme mukateni miet o sinkir aare.**" Meeta ninche enkirukoto ajo keidim Yesu ataasishore ina kiti naata ninche neponari aaku sapuk. Etiu anaa iyiook taata tinikijoki Enkai mikiata inkishoorot neaku meeta enikindim aataas te kanisa. Kake keyiolo Yesu enchalan ang naa keidim ataasishore ina kiti nikiata neibeakeny aita sapuk. Neaku, kegira Yesu aiteng'en ilkipaareta lenyena pee eing'or imbaa too nkonyek enkirukoto. Kenare sii iyiook tiniking'or imbaa too nkonyek enkirukoto. Tadamu iltung'ana loo Israeli amu etapong'ori sii ninche nemeeta enkirukoto (Olk. 78: 17-20). Ata Musa keeta sii ninye olng'ash inkulie katitin (Enkikena 11: 21-23).

Mat. 14: 18-21 - Neya Yesu ina kiti daa naata ninche neponaa aita endaa sapuk. Neisho Yesu ilkipaareta lenyena ina daa pee eisho ninche iltung'ana. Netum iltung'ana pooki endaa neraposholeleku endaa. Metaa ketii inkikapuni tomon o aare naatelekutua. Neaku keeta pooki kipaaret olkikapu lenye oya ang anya. Neaku, ore pee kiata enkiti anaata kincho Yesu ina toki tenkirukoto pee eponari inkulie. Kenyor Yesu oleng tinikiasishore ina kiti nikiata amu keitodolu ajo kiata enkirukoto ajo keasisho Yesu tiatua enchalan neibeakenya aaku engolon sapuk oleng. Neidim ninye ataasa imbaa enking'asia tiatua iyiook tinikiata enkirukoto. Tadamu sii ina kitok naing'uaa Serafat - 1 Ilaiguanak 17: 7-16. Neishoo ninye Eliya enkiti naata ninye neibeakeny Enkai aita sapuk.

Ore ai bae naipirta ina atini naa inchere era Yesu endaa enkishui. Naa keidimayu pee eitoti iltung'ana kumok oleng te ndaa nemerruoyo. Neiteng'en Yesu iltung'ana enaipirta ina bae te Yohana 6: 27, "*Emisiayu endaa narruoyo kake esiaayu idia daa nabikoo eyau enkishui nemeish, naisho intae Enkerai e Tung'ani, amu ninye etipika Enkai Papa olmishire lenye.*" Nelo dukuya ninye aajo, "*Ara nanu emukate e nkishui; ore*

ololotu enatii metum esumash, naa ore olaairuk nanu meitoki aikata atir enkure'' (Yohana 6: 35). Ore sii osesen le Yesu aa kanisa kenarikino nikintoti sii iltung'ana tena daa nemerruoyo. Ekiretu sii ninche aitoti teina daa oshiake osesen kake endaa nemerruoyo naata tipat oleng.

Matisipu sii aajo etaasishore Yesu endaa ena kop pee eas embae enye enking'asia. Neaku, keasishore Yesu intokitin naatii ena kop pee eas imbaa enkiyang'et. Tenkitanyaanyukoto, keasishore Yesu endaa pee kidamu ninye te Mesa Olaitoriani. Neasishore enkare enkibatisa pee etum iltung'ana empalakinoto oong'ok o Enkiyang'et Sinyati.

ETAPORO YESU ENKARE TOO NKEJEK – Mat. 14: 22-36; Marko 6: 45-51; Yohana 6: 15-21; Marko 6: 53-56

Ore eton eitu easayu kuna baa eitotio Yesu iltung'ana kumok tenkiti daa. Neaku, etaasa ninye embae enking'asia. Ore pee eisho Yesu olorere meshomo nelo ninye ina kata aomon Enkai. Amu, etodua ajo etaasa embae enking'asia neaku kelelek pee etem shetani ninye pee eilepie kewon. Neaku, eshomo aomon Enkai pee etum engolon pee metum olwuasa. Matadamu ate amu ore pee kias embae sidai kelelek pee kitum olwuasa. Kake kenare nikincho Enkai enkitoo anaake tiatua enkishui ang.

Matisipu aajo etobiko oleng egira aomon Enkai amu kejo olkereri le 25 inchere, "**Ore pee enyiku esiran...**" Neaku, etobiko ninye egira aomon Enkai isaai kumok. Etiu anaa enkewarie pooki. Keeta enkomono tipat oleng te Yesu amu keyiolo ajo eikumok intemat tena kop naa teneomon oltung'ani ketum engolon naing'ua Enkai namirie intemat.

Ore anaa Petero tinikimariri Yesu kitum engolon oleng o metaba anaa nikias imbaa enking'asia. Kake ore anaa Petero tiniking'or inyamararitin ena kop nikitum enking'ashing'ash nikibatata aadoiki atua inyamararitin ang. Kake ore pee kishukokino Yesu neret ninye iyiook asaru anaa Petero pee ejo, "*Tasaruaki.*"

Neikilikuan Yesu Petero ajoki, "**Oi iyie oloti enkirukoto, aainyo pee inyaaka aing'ash?**" Neaku, kesipa tenaa ketii Yesu tenebo iyiook ainyoo pee king'ashing'ash? Ore inkulie katitin ekinteru aairuk oleng kake ore te siadi kitum enking'ashing'ash nikishuko siadi. Kake matonyok aaing'or Yesu nikisilig ninye inkatitin pooki amu kenyor iyiook naa keretu iyiook tenchalan ang.

Ore pee ejing Yesu empeut negira osiwuo. Keeta Yesu engolon oleng neaku ore pee etii inyamalaritin kumok tiatua enkishui ang netii sii ninye atua iltauja lang naa keidimayu pee etii eseriani tiatua iyiook ata tenaa ketii inyamalaritin kumok ena kop. Neing'asia ilkipaareta le Yesu neiruk aajo era ninye Enkerai Enkai.

Neishiunye Yesu iltung'ana (34-36). Neiseyie ake olcholo lo lkila lenye neishiu. Neaku, keeta Yesu engolon sii pee eishiunye iyiook toltauja lang o too seseni lang. Kake matadamu inchere ata tinikitum emoiyian naje nikiye, neton ake eishiakino pee kisilig Yesu amu ketii tenebo iyiook ata te rishata enkeeya. Ore inkulie katitin eishiunye Yesu iyiook te moiyan naje neaku maisho Yesu enkisisa inkatitin pooki eishiunye iyiook o eitu eishiunye iyiook.

NKOON OO LPAYIANI; ESINYATISHO; OLTAU LO LTUNG'ANI - Mat. 15: 1-20; Marko 7: 1-13

Ifarisayo - Ore entonai oo Lfarisayo neiterunye apa tenkata enaipuk, ebaiki ilarin iip oile eton eitu eini Yesu Kristo. Ore apa teina rishata neisoma oleng inkitanapat Enkai. Keata osiligi oleng aajo keshuko kenya ake Yerusalem neshet Oling'obor sinyati neisis Enkai te lakunoto. Ore enkata edukuya nikisom enaipirta Ifarisayo, naa ekitem ti ai buku naigero oltung'ani oji Josephus, naigero apa ebaiki ilarin onom ootulusoitie terishata e Yesu teina kop. Nejo ninye etii apa iorot uni tiatua Ilyahudi naa ninche kuna: Sadukayo, Ifarisayo, Essenes. (Embuku e 13 ematua 5 Olkereri 9 tiatua *Josephus Antiquities, inkopa*) Kejo sii Josephus te dikai

wueji ena: "Ore Ifarisayo naa kaarriyiak apa oleng te nkibelekenyata oonkitanapat Enkai." (Eigero te mbuku *Olarrabali lo Lyahudi* embuku 2 ematua 8:1-14). Isoma sii Iasat 23:6-8. Etudung'okito ninche Yesu enkiguena te Matayo ematua 15. Etejo eibung'ita ninche inkitanapat kake metii atua iltauja lenye.

Ore apa tina rishata neata iltung'ana inyamalaritin kumok oleng tenkaraki Ifarisayo amu keata inkitanapat kumok oleng naairoshi metaa menapayu. Kegol oleng pee esuj iltung'ana inkitanapat enye. Eji keata Ifarisayo inkitanapat naabaya iip ile otomon okuni.⁷¹ Ore kuna kitanapat naa indamunot enye naaipirta imbukui e Musa neji, "*nkoon oo lpayiani.*" Ing'orai sii Marko 7: 1-4. Ore nena koon naa ketii atua inkulie bukui nemetii Bibilia naji *Talmud, Mishna tenebo Gemara.*

Ketii ilkererin oopirta enkisujata oo nkaik to Sotua Musana anaa kulo: Lawi 15: 11 tenebo Enaidurra 30: 18-21 kake meipirta iltung'ana oogira anya endaa ake. Neaku, etoponaitie ninche too ndamunot enye inkulie baa nemetii ororei le Nkai. Neponaa aajo lasima sii pee eituku oltung'ani inkaik enyena eton eitu enya endaa. Ore pee eitu eas ina nemesinya inkaik enyena neaku keidurukie sii endaa o kewon tenenya ina daa.⁷²

Mat. 15: 1, 2, "*Nepuonu Ifarisayo o laiteng'enak loo nkitanapat ooing'uaa Yerusalem enetii Yesu ejo, 'Kainyioo pee einyal ilooiteng'eni linono nkoon oo lpayiani? Amu einos endaa meisuja inkaik.*" Ore pee eikilikuan iltung'ana iyiook ajo ainyioo pee mikigira aasuj olkuak lenye kenare nikijoki amu olkuak linyi ake eing'uaa nena baa kake mme ororei le Nkai. Etoponaitie inkanisani imbaa kumok oleng nemetii ororei le Nkai. Neaku, matisipu imbaa pooki nikimpim too rorei le Nkai. Tenkitanyaanyukoto, ore taata tiatua inkanisani kumok keiteleiki olupastai inkaik enyena oltung'ani leitu eiruk neomonoki ninye nejo etajeuo. Kake metii ilo kuak atua Bibilia naa kegilunore sii ilkererin oopirta enkirridunoto, enkibalunoto enkarna e Yesu o enkibatisa. Neaku keas kuna te nkibalunoto neirridu neibalunyeie enkarna e Yesu neibatisai. Aashu, ebaiki netii kanisa enetii iltung'ana lemeiken inkonyek teneomon. Nelotu likae tung'ani

nejo ainyioo pee migirara intae aiken inkonyek tiniomonono? Kake ore ina naa olkuak ake loltung'ani te neiken inkonyek aashu tenemeiken. Aashu kelotu likae nejo ainyioo pee miroro intae too lng'ejepa? Kake ore te sipata Enkiyang'et e Nkai naitore ina bae mme oltung'ani. Naa ore tenkaraki enatejo Paulo to Lkorintio 12: 30 inchere, "**Keiro pooki to lng'ejepa oopaasha?**" kegol oleng tinikisimaki ina bae. Neaku, teneas iltung'ana pooki ina te kanisa naa olkuak lenye ake amu mejo ororei le Nkai lasima ina.

Mat. 15: 3-6, "Newaliki ajoki ninche, 'Ainyoo pee inyalinyala intae inkitanapat e Nkai enkaraki e nena koon inyi? Amu etejo Enkai, 'Iyanyita minyi o ng'utunyi ore oloitarriki menye aashu ng'otonye, inchoo metua.' Kake ijojo intae, ore oltung'ani ojoki menye anaa ng'otonye inchere, 'Ore toki naata naaretie iyie etaa enaisho Enkai to lasar,' neaku meyanit menye aashu ng'otonye.' Ore tenkaraki nkoon inyi niwuang'ieng'ie nkitanapat e Nkai."

Neaku, kejo ninche lasima pee epik iropiyiani sadaka ata tenaa meramat aitobiraki intoiwuo enye. Kake etejo Yesu etapong'ori ninche amu eitu esuj enatejo Enkai te Naidurra 20: 12; 21: 17. Nejo Yesu te naipirta Ilfarisayo, "**Kake nijojo intae, 'Te nejoki oltung'ani menye aashu ng'otonye, Ore entoki duo nikitumie nanu etaa korban' (aa taa enaishori Enkai), nimintokiki aaisho ilo meitaasa menye anaa ng'otonye toki"** (Marko 7: 11, 12). Neaku, keeta ororei obo ojo ninche teneyieu neas ina naa "korban." Kake kegira ninche aasishore inkitolonyat pee meas anaa enaishiakino. Neaku, kegira ninche aiturukie inkoon enye alang ororei le Nkai.

Matisipu oleng taata pee mikinturukie olkuak lang aashu inkoon ang alang ororei le Nkai. Ebaiki naa ore to lkuak linyi nemme torrongo tinijo kaas entoki naje kake mias. Kake etejo ororei le Nkai milej olikae olikae. (Efeso 4: 25; Ilkol. 3: 9, 10). Kejo olkuak linyi ore pee itum enyamali naa keishiakino pee ilo abaiki oloiboni pee itum ewalata. Matadamu enikitejo enaipirta iloibonok ti ai buku, nikijo, "**Matang'as aadamu ina atini natii embuku o Iasat 8: 9-24. Idolita tena atini ajo ketii sii iloibonok apa tenkata e Bibilia oolej iltung'ana. Kejo Bibilia mesidai esiai**

oo loibonok laijo ninche amu kejo ore “*esakutore*” naa embae olesen ake (Ilgal. 5: 20). Neliki sii iyiook Osotua Musana ajo eitorrono oleng ina siai (Enkig. 18: 1-13).

Ore embae e are, nidol sii ajo ore engolon Enkai kewan naa kegol oleng alang engolon e shetani. Amu, ore pee edol Simon imbaa enking’asia naasita Filipino neyiolou ajo kegira Filipino aashore engolon Enkai nasipa naishu. Neiruk sii ninye neibatisai (lasat 8: 13). Neyieu sii neinyiang’u ina golon (8: 18, 19).

Ore pee kidamu nena kikilikuanat nikiimakita, keeta tipat oleng ina kikilikuanata najo, “Keipirta aashu keisis sa ina bae inkulie aitin inchere ai kitoria neme ene Yesu aashu inkulie dinii nemesipa?” Ore te iyiook ilairukok keidip iyiook enkirukoto ang tiatua Yesu. Nera sii Yesu Olaitoriani lang, neaku mme lasima pee king’oru inkulie walat te nkoitoi oloiboni (Ilkolosai 2:6; 1 Ilkorintio 10: 20-22).

Ore ai bae naa keipirta osiligi likiata. Etejo oltung’ani le Nkai to Lkerempe le Nkai, “*Tenaureishoyu nanu napik osiligi lai atua iyie. Atua ina Ai naisisita nanu ororei lenye, Enkai naisiligita metii enkuretisho. Kaa nanu aaidim tung’ani aitaasa?*” (Olk. 56: 3, 4). Nejo ina buku ake, “*Esiliga ninye nkatitin pooki lo tung’ana; entabol iltauja linyi te dukuya ninye; Enkai ninye esarunoto te iyiook*” (Olk 62:8). Nejo sii, “*Enaikash tenesaruni Olaitoriani alang teneisiligi iltung’ana*” (Olk. 118: 8).

Kenare nikidamu sii enkoitoi nikipuoyie enetii Enkai. Kitii atua Yesu neaku ninye enkoitoi nikipuoyie enetii Enkai anaa enatejo ninye kewon pee ejo, “*Nejoki Yesu ninye, ‘Ara nanu enkoitoi o esipata, o enkishui. Metii oltung’ani olotu enetii Papa mme nanu eimayie*” (Yohana 14: 6). Neaku, ore pee kipuo enetii oloiboni etiu anaa kitogiroitie Yesu pee kipuo enetii likae tung’ani. Nemenyor Enkai ina katukul.

Keibala sii ajo kelejisho oshi iloibonok. Nejo Bibilia ena tenaipirta oloiboni obo apa olejisho, “*Nejoki Yeremia ilo oiboni le Nkai ilo oiboni oji Hanania, ‘Toning’o Hanania: eitu iyie*

kirriu Olaitoriani ninchoo iyie kulo tung'ana meisiliga elejare. Neaku nji ejo Olaitoriani: Ng'ura, kaaiwuang'ie nanu iyie ti oriong e nkop. Ore tele ari ake niye iyie, enkaraki niroro inenkiser tialo Olaitoriani'" (Yeremia 28: 15, 16). Neaku, keiba Enkai elejare oleng. Metaa ore pee elejisho iloibonok nemeshipa Enkai katukul. Nelo dukuya Bibilia aliki iyiook enaipirta enkeeya eilo tung'ani nejo, "*Ore teilo ari ake, to lapa li opishana, neye oloiboni oji Hanania*" (Yer. 28: 17)."⁷³

Ebaiki netii sii inkulie baa kumok naijo nena kake matonyok pee kimbung ororei le Nkai alang olkuak aashu inkoon ang.

Mat. 15: 7-9-- Nelo Yesu dukuya ajoki Ilfarisayo, "*Lo sunkuro, enotoko Isaya te naibon enye pee ejo, 'Aayanyit ele orere too nkutukie, kake kaalakuaniki iltauja lenye; naa pesho aaserem ninche nanu, aa nkitanapat oo ltung'ana eitudupaa anaa ae ninche enkiteng'enare nasipa.'*" Ketumi kulo kererin te mbuku e Isaya 29: 13. Kegira Isaya aimaki iltung'ana le Israel apa. Neasishore Yesu kulo rorei pee eimaki sii iltung'ana te rishata enye. Ketii isunkuro irishat pooki apa o taata o kenya. Keasishore irerei aitobiraki pee eserem Enkai kake eitorrok iltauja lenye. Keisis Enkai ti oriong kake keeta inkulie damunot tiatua iltauja lenye. Kesujita inkoon aashu olkuak lenye kake kewuasa nemen ilkulikae. Neaku, ore taata keishiakino tinikisis Enkai toltauja lang pooki te sipata. Amu, tenkitanyaanyukoto, ore pee kisis Enkai kake kimen ilkulikae aashu kiata olwuasa tiatua iltauja lang aashu kijo kiata Enkiyang'et Sinyati alang ilkulikae tenkaraki kilepilep oleng aashu kiro too lng'ejepa, naa ketii enyamali sapuk. Amu, kisujita imbaa e oriong ake nerikino iyiook imbaa eatua.

Keimaki sii Paulo inkoon e tung'ani aashu inkiyang'eta e nkop to Lkolosai 2: 8; Ilgalatia 4: 3. Ketii apa iltung'ana ootapong'ori netii sii taata. Kenare nikijurru imbaa pooki. Nayieu nikidamu lelo ootapong'ori nikidol sii kulo oosujita nena baa taata.

Ore te dukuya tenkata e Bibilia naa ketii iltung'ana oosujita inkoon oo Lyahudi te nkoitoi narrish oleng, neji ninche "*Judaizers*" te Kingeresa aashu kejo "lelo le muratare". Kejo ninche lasima pee esuj oltung'ani inkitanapat pooki e Musa pee

ejeu, eisulaki imbaa naaipirta emurata (Iasat 11: 2, 3; Ilgal. 2: 12-21; 3: 1-14; 5: 4; 6: 11-16; Ilkolosai 2: 16-19). Ore ewalata naa pee kimbalunyie enkarna e Yesu, nikirridu, nikiruk Enkai neibatisai iyiook pee kijing atua Yesu niking'amu elakunoto tiatua Yesu nikisilig empiris Enkai pee eretu iyiook mataa iltung'ana sinyat (Iroma 3: 24, 28; Iasat 2: 38; Iroma 6: 16-23). Ketii sii iltung'ana taata oosujita imbaa naarrish anaa imbaa naipirta sabato, emurare, enkibelekenyata oo nkilani oo Lmaasai, enkiroto o lng'ejepa, enkilepilep teneomon, aiko neijia. Nejo lasima pee eas oltung'ani nena pooki pee ejeu aashu pee eaku ninye olairukoni odupa. Kake metii elakunoto ina kipankata. Nejo Paulo to Lgalatia 5: 1, ***"Etalakua iyiook Kristo pee kibik kilakuno, Entasheito naa oleng, emincho eitokini aaibooki intae abori enchata e sinkaisho."*** Kake tadamu sii inchere etejo Paulo, ***"Ore intae, lalashera laaini, elakunoto eipotokoki intae; nabo emiaas, emincho elakunoto inyi eaku enakurrore osesen; kake taretu olikae olikae te nyorrata..."*** (Ilgal. 5: 13). Neaku, ore pee kiasishore elakunoto ang pee kias imbaa torrok nikitapong'ori.

Ore eniare naa ketii iltung'ana ootii apa tenaalo penyo erishata e kanisa e dukuya naji ***"Gnostics."*** Kejo ninche eitorrok intokitin pooki tena kop anaa iseseni lang, o nkulie tokitin ake. Neaku etejo eitu eaku Yesu oltung'ani te sipata kake etiu anaa oltung'ani ake. Nejo ore Enkai natii Osotua Musana naa Enkai torrongo. Neitoki ajo inchere meidimayu pee eyiolou oltung'ani esipata meteleku tenejing encholiek enye pee esipu imbaa enye. Nejo sii keidimayu pee eas osesen imbaa pooki amu osesen ake nemeeta enatiu. Ore apa 1945 netumi imbukui enye neyiolouni imbaa e kulo tung'ana ooji *Gnostics*.⁷⁴

Ore te sipata etejo Enkai eisidai enkop naitobira ninye (Enk. 1: 4, 10, 18, 21, 25, 27). Neliki sii iyiook ororei le Nkai inchere eewuo Yesu to sesen (Yhn 1: 14; 1 Yohana 1: 1; 4: 2, 3; 5: 6). Ore sii Enkai natii osotua Musana o Enkai natii Osotua Ng'ejuk naa nabo. Ing'orai enkisoma e Stefano pee idol ajo kesipa ina amu keimaki ina Ai natii apa o metabaiki ina rishata natii ninye aa Enkai nabo ake naa Enkai enyorrata (Iasat 7: 1-56; Neimaki sii

Paulo too Iasat 13: 23). Etejo sii Yesu ore oltung'ani oibung enkiteng'enare enye naa keyiolou esipata (Yohana 8: 31; 1 Yohana 2: 4; 5: 20). Nejo sii Yohana inchere ore pee eas oltung'ani imbaa torrok naa etigila ilo tung'ani inkitanapat naa eng'oki sii (1 Yohana 3: 4-6). Nejo sii Paulo inchere etaasa pooki ng'ai ng'ok (Iroma 3: 23).

Ketii sii iltung'ana taata oojo nena baa neaku matisipu imbaa pooki pee mikipong'ori.

Ore eneuni naa ketii iltung'ana ooji "**Docetists.**" Ore ina damunoto naa keibung'akino ena duo damunoto naji "**Gnosticism.**" Ketii lelo tung'ana apa tiatua lelo arin ooiteru too larin iip nabo o metabaiki ilarin iip oong'uan tenaalo erishata e Yesu (1st through the 4th centuries te Kingeresa). Kejo ninche inchere meeta Yesu osesen nemeidimayu pee eisilisili Enkai neaku ore te sipata eitu eisilisili Yesu. Etiu anaa enoto inkisilisilot ake.

Eton etii iltung'ana taata oojo mesipa inkisilisilot aa inchere ore inkisilisilot naa etiu anaa Enkidetid ake. Keliki iyiook Yohana esipata naipirta Yesu te mbuku enye: Yohana 1: 1, 14; 1 Yohana 4: 2-3; 2 Yohana 7, "**Amu etijing'a lalejak kumok enkop, iltung'ana lemenyorraa elotunoto e Yesu Kristo to sesen; naa olalejani leeijo ilo oloiba Kristo.**" Neliki sii Paulo iyiook enaipirta inkisilisilot enyena te mbuku o Lfilipi 2: 8, "**Ore ake pee edoli eeta empukunoto e tung'ani neitadou kewan, nening'isho o metabaiki keeya, o metabaiki ina keeya te nchumata osalaba.**" **Eikilikuana Yesu iltung'ana are oopuoito te nkoitoi enaipirta inkisilisilot enyena, "Keeta apa kata nemeitamei Kristo aaiko neijia pee ejing enkitoo enye?"** Ing'orai sii Iasat 26: 23.

Ore eniong'uan naa ketii enkitapong'oto naji "**Sabellianism.**" Ore ina damunoto naa ketii apa ilarin iip uni tenaalo erishata e Yesu. Kejo ninche kenyaanyuk Yesu, Enkai o Enkiyang'et Sinyati. Metaa kejo keibelekeny ake Enkai kewon aaku Yesu te rishata nabo. Ore tiai rishata neibelekeny Enkai kewon aaku Enkiyang'et Sinyati. Kake ore pee kisipu enkiroroto e Yesu te Matayo 26: 39 nikidol ajo kegira Yesu airorie Enkai anaa likae

tung'ani (another person). Neaku, keibala ajo megira airorie kewon. Kake kesipa sii ajo era Yesu Enkai tiatua enkaisho (unisho aashu trinity) kake mera ninye Enkai Papa kewon, hoo netejo Yesu te Yohana 10: 30, "*Kira nabo nanu o Papa.*" Neaku, kesipa era nabo kake mera nabo tina oitoi natejo lelo tung'ana ooji "*Sabellians.*" Era nabo inchere era pooki are Enkai tiatua Enkaisho. Metaa keeta "*nature*" nabo, inchere Enkaisho nabo.

Ketii iltung'ana tenkop Olmaasai oosujita ina damunoto. Neaku, matujur imbaa amu eimusana oleng ina kitapong'oto kake eton esujita iltung'ana taata.

Ore eni imiet naa ketii apa iltung'ana ooji "*Arians*" naa ore ina damunoto naa keji "*Arianism.*" Eiterua apa ilarin iip oong'uan tenaalo erishata e Yesu. Kejo ninche inchere eitobiruaki aashu eitayioki Yesu metaa ketii enkata apa nemetii ninye, neitayu Enkai ninye. Naa ketii iltung'ana kumok o ndinii kumok taata oojo kesipa ina damunoto. Kake ore te sipata nemesipa katukul ina damunoto. Amu, etejo Yesu, "*Kara nabo o Papa*" (Yohana 10: 30). Nejo Paulo, "*Ninye nyaanyukie eina Ai nemelioo, olkikau le pooki toki naitayioki; tenkaraki ninye pee eitayioki intokitin pooki, naatii shumata o naatii enkop, inaaliio o nemelioo tenaa lorikan loo looitoreisho, aashu nkitoriat, aashu looishoro engolon e nkitoria, te ninye eitayioki intokitin naa ninye eitobirakaki. Ninye otii enkiterunoto oo ntokitin pooki, naa atua ninye eitasheyie aatumokino intokitin pooki*" (Ilkolosai 1: 15-17). Neaku, etii ninye apa tenebo Enkai eton metii toki. Nejo sii Yohana 1: 1, "*Ore te nkiterunoto etii apa Ororei, netii ilo Rorei tenebo Enkai, naa Enkai ilo Rorei. Etii ninye te nkiterunoto tenebo Enkai. Etaa pooki toki te ninye, nemeetae hoo toki te nena naataa, naitaaki metii ninye.*" Neliki sii iyook Yohana 1: 14 inchere, "*Neaku Ororei osesen neton tiatua iyook, nikitoduaa enkitoo enye, naa enkitoo o Inoti Obo le Papa, obore empiris o esipata.*" Neaku, ore pee eimaki Yohana ilo "Rorei" naa kegira aimaki Yesu kewon. Metaa etii ninye apa tenebo Enkai tenkiterunoto oo ntokitin pooki. Keasishore sii lelo tung'ana Embolunoto 3: 14 pee ejo eitayioki

Yesu. Kake kegira ele kereri aimaki Yesu anaa oloitore intokitin pooki. Keasishore ilo rorei oji "arkei" tenkutuk Olgiriki. Naa keidimayu pee eeta intipati are, aa inchere, "enkiterunoto" aashu "oloitore." Neaku, ore tipat tene naa inchere oloitore. Metaa mejoito ele kereri eitayioki Yesu.

Mat. 15: 10-20 - Keyieu nikirrip ate tialo embolunoto e kulo kererin amu kelelek pee kipong'ori. Amu etejo Yesu "*Mme entoki naim enkutuk naidurukie oltung'ani, kake enapuku te nkutuk naidurukie oltung'ani*" (15: 10). Naa ore pee kimbung ele kereri tenkoitoi nabo nikipong'ori oleng. Ketii iltung'ana ooasishore ele kereri pee ejo mme enyamali teneok enaisho ata tenemera. Amu, keok ake nepuku. Neaku, koree enyamali? Kake kegira Yesu aimaki embae nagut oleng tene. Kegira aimaki iltauja lang. Amu ore pee easishore ilo rorei oji "aidurukie" naa kegira aimaki "sinyatisho." Metaa kegira aimaki indamunot oo Lfarisayo naaipirta sinyatisho. Kejo ore pee eas ilkipaareta le Yesu enkiti toki anaa tenenya endaa meitukuo inkaik netaasa eng'oki sapuk aa inchere entoki naiduruk oleng. Naa ore ejoito ninche neijia keeta ninche ing'ok kumok sapukin tiatua iltauja lenye anaa enatejo Yesu tolkereri le 19.

Neaku, kejoito Yesu inchere ore enayieu Enkai te dukuya imbaa pooki naa keyieu nikiata iltauja sidain. Metaa metii esunkureisho, "**indamunot torrok, enkitayunoto oo loikop eloloito enkiborra oo nkonyek, empurrorre enkiteenikinoto o emorore**" (Mat. 15: 20). Neaku, ebaiki nikiasita imbaa kumok tioriong sidain aashu ebaiki nikitapala imbaa kumok torrok tioriong kake eton kiata indamunot torrok tiatua iltauja lang. Aashu, nikitapala imbaa kumok tioriong kake ebaiki nikiata olwuasa sapuk oleng tiatua iltauja lang.

Ore toonkulie wuejitin to Sotua Ng'ejuk pee eimaki eloloito teina Bibilia te Kimaasai naa keipirta imbaa kumok alang teneboitare olpayian enkitok aashu enkitok Olpayian le likai. Naa keipirta sii teneboitare enkitok nemeata olpayian likai tung'ani ake. Ata teneboitare ilayiok intoyie. Amu, keasishore ororei obo tenkutuk Olgiriki oji "*porneia.*" Neaku, keipirta nena baa pooki

emboita pooki nagilunore ororei le Nkai (Iasat 15: 20; Iroma 1: 26, 27; Igal. 5: 19; Efeso 5: 3; Ilkol. 3:5; 1 Ilkor. 5: 1; 6: 13, 7: 2; 18; 1 Iles. 4: 3). Ore inkulie katitin keasishore ena Bibilia nikiata te Kimaasai "**enkiborra oo nkonyek**" pee eimaki ilo rorei oji "*porneia*" te nkutuk o Lgiriki.

Ore te mbuku e Marko pee eimaki kuna baa nejo Marko, "**(Ore pee ejo neijia neitisiny indaiki pooki)**" (Marko 7: 19). Kainyio tipat naata tenejo neijia? Ore ilo kereri naa etiu anaa Iasat 10: 15 pee ejoki oltoilo Petero, "**Ore entoki naa Enkai naitukuo, nimintaa iyie enturuj.**" Ing'orai sii kulo kererin: 1 Tim. 4: 1-4; Iasat 10: 9-16; Iroma 14: 14, 20. Meimaki ele kereri eokoto osarge tenkoitoi naibala kake matadamu enatejo ti ai buku, "Ketii ilkulikae kererin oopirita ina bae te mbuku Enkiterunoto 9: 4; Ilawi 3: 17; 17: 10-14; 19:26; Enki. 12: 16; 23-25; 25: 23; 1 Sam. 14: 31-35. Esekiel 33: 25. Kake ketii sii kulo kererin oojo eitisinyaki indaiki pooki anaa 1 Tim. 4: 1-4; Marko 7: 14-19; Iasat 10: 9-16; Iroma 14: 14, 20. Neaku, kegol oleng pee kijur ina bae. Kake keibala kuna baa. Tena keipirita inkulie aitin naa kenare nikipal katukul (Ilkol. 2: 6; 1 Ilkor. 10: 20-22). Tena kebatat likae tung'ani naa kenare nikipal (1 Ilkor. 8: 13). Ore pee eipirita ilasarri lemesipa naa kenare nikipal. Ore pee kidamu aajo ekitem enkishui tiatua ilo sarge naa kenare nikipal amu ore enkishui ang naa ketii atua Yesu anaa enatejo Paulo (Ilkol. 3: 4). Ore pee enya aashu eok oltung'ani osarge anaa endaa ake nemetii inkulie baa torrok, maitoki aiyiolo nanu katukul tenaa eng'oki aashu entoki sidai. Ore te nanu kenare nemut oltung'ani toltau lenye tenaa kentoki sidai te ninye aashu entoki nemesidai. Ore te sipata etumuta ilairukok kumok pee epal. Ore enkikoo ai naa pee kisuj enatejo Paulo te Roma 14: 19-21 pee ejo, '*Ematusuj naa ina nayau eseriani o enchetunoto nashetu olikae olikae. Emintarruoo esiaai e Nkai te nkaraki endaa. Kesinya pooki toki, kake torrongo teneaku kebatat oltung'ani ilkulikae te ntoki nanya; enaikash tenemenya oltung'ani nkiri aashu eok enaisho oo sabibu aashu ae ake bae nabatat likae alashe.*' ¹⁷⁵

Nemesidai sii teneashishore oltung'ani kulo kererin te Matayo ematua 15 aashu Marko ematua 7 anaa enkitolonyata pee eok enaisho nemera amu keibala too lkulikae kererin ajo eitorrono too lairukok anaa kulo: Kejo Bibilia, *“Enkasukenyani enaisho oo sabibu naa embuaaroto enaisho napi, naa ore pooki ng'ae oitapong'oyie ninye nemeng'en”* (Ndung. 20: 1). Nejo sii, *“Emimera te naisho oo sabibu amu emutata e nkishon ina; kake enchoo Enkiyang'et eiput intae, iranyakinono to lkerempe le Nkai o sinkolioitin o rrepeta e nkiyang'et, iranyishosho aasis Olaitoriani too ltauja linyi pooki...”* (Efeso 5: 18, 19).

ENKIRUKOTO E NKITOK E KANAAN - Matayo 15: 21-28; Marko 7: 24-30

Ore nene wuejitin naaji Turo o Sidon naa iwuejitin neemanya Ilgiriki. Tadamu ajo keibaro Ilyahudi o Lgiriki. Nera sii Yesu o ilkipaareta lenyena Ilyahudi pooki. Neaku, ore ina kitok naa Engiriki sii ninye.

Ore eniare naa inchere keyieu Yesu neiteng'en ina kitok neyieu sii neiteng'en ilkipaareta lenyena.

Kesipa keeta Yesu enkipankata pee eng'as aaning Ilyahudi ilomon le Yesu anaa enajo Matayo 10: 6, naa keeta sii Enkai enkipankata pee ening pooki ng'ai. Matisipu Isaiiah 49: 1-6 amu keimaki Messia aa inchere Yesu pee eaku ninye "ewang'an too loreren." Nikisipu sii Matayo 1: 2-6 amu kidol inkituak ong'uan naara ninche Ilgiriki tiatua entipat e Yesu aa inchere Tamar, Rahabu, Ruti, tenebo Betsheba enkitok e Uria. Neaku, kidol aajo keeta sii Yesu osarge lo Lgiriki. Metaa keeta sii ninye indamunot naaipirta Ilgiriki. Matisipu sii Matayo 2: 1 pee eimaki ilang'eni "ooing'uaa oloosaen" ooetuo aabaiki Yesu amu era sii ninche Ilgiriki. Keimaki Ilgiriki te Matayo 4: 15 (Ing'orai sii Is. 9: 1, 2). Ebaiki netii sii Ilgiriki tiatua kulo tung'ana oimaka Matayo te matua 4: 24-25. Neretu Yesu Olkitok le sikari ora Olgiriki oata olaisiaayiani omuoi (Matayo 8: 5-13). Ore te Matayo 8: 28-34 kidol ilkulikai Giriki ootaretuo Yesu. Ing'orai sii kulo kererin:

Mat. 21: 43; 24: 14; 26: 13; 28: 19; Luka 4: 24-27; 10: 30-37; 17: 11-19; Yohana 4: 4-42 pee kidol imbaa naaipirta Yesu o Lgiriki. Neaku, ore enkipankata e Yesu te lalai naa pee ening iltung'ana pooki ilomon supati.

Nelotu Enkitok enetii Yesu nejo, "***Lo kitok, ng'urrieki, ara Daudi, eitanyamalita enkerai ai oloirirua***" (Mat. 15: 22). Keibala ajo keyiolo ina kitok Yesu neyiolo sii ajo era ninye oltung'ani oata olng'ur. Neaku, eshomo te mpijan enetii Yesu aomon eretoto. Neaku, keeta osiligi ajo ketum eretoto te ninye. Ore pee ejo "ara Daudi" naa kegira aasishore enkarna naipirta Messia o Lyahudi. Neaku, keyiolo sii imbaa naaipirta olkuak loo Lyahudi.⁷⁶ Ebaiki netaasishore ina arna pee eitiship Yesu pee eing'urrie ninye entito enye.⁷⁷

Kejo Mat. 15: 23, "***Kake eitu hoo eng'amaa.***" Ebaiki neing'asia ina kitok aashu keidimayu sii pee edol ninye enkomom e Yesu neyiolo ajo kegira adalare ninye. Mikiyiolo tesipata. Keidimayu sii pee egira atem Yesu ninye pee eyiolou eneba enkirukoto enye. Amu, ore oshi pee metum iltung'ana ewalata aasioki naing'ua Enkai nenauro nepal enkomono. Kake keyieu Enkai niking'iri nikipuo dukuya aomon pee kitum entoki naishiakino iyiook o eyieunoto Enkai. Kake keidimayu sii pee egira Yesu aitaakuno anaa oltung'ani oata olkep pee eiteng'en ilkipaareta lenyena metayioloitoo olkep lenye. Amu, meyieu ninche nenyikaki Ilgiriki. Neaku, ebaiki nenyor oleng ilkipaareta le Yesu enataasa Yesu metaa ina pee eponu ninche aikilikuan Yesu pee eisho ina kitok meshomo (Mat. 15: 23). Kegira sii ilkipaareta le Yesu aanyamalu tenkaraki ina kitok. Kejo ninche meeta tipat pee eretu ina kitok. Kajo kegira ninche aadamu imbaa sapukin neaku meeta erishata pee eretu ina kitok.

Nelo Yesu dukuya ajo, "***Ntare kiminat ake e nkaji e Siraeli aairriwakaki***" (Mat. 15: 24). Kitodua ajo kesipa ina kake kesipa sii eewuo ninye pee eitajeuo iltung'ana pooki. Neaku, ebaiki eton egira atem Yesu ina kitok o lkipaareta lenyena. Anaata eshomo ina kitok kake eeta ninye enkirukoto tenebo osiligi. Neaku eshomo dukuya aomon eretoto. Ore inkulie katitin ore pee

mikitum enikiyieu tedukuya nikipal nikishalu. Kake keyieu Enkai nikipuo dukuya te nkirukoto amu kiyiolo te sipata ajo keeta ninye olong'ur oleng.

Ore tenakata ebaiki neshipa oleng ilkipaareta le Yesu amu kenyoraa sii ninche enatejo Yesu. Neaku, kajo keeta osiligi aajo kepal sii Yesu ina kitok neisho meshomo.

Nelotu ina kitok neserem ninye nejoki, "***Lo Kitok, taretuoki***" (Mat. 15: 25) Nelotu ninye eeta emborron oleng neikilikuan Yesu pee eretu ninye. Ore too ndamunot ang ebaiki nikijo anaata etaretuo Yesu ninye tenkaraki enatejo. Kake eton egira Yesu atem ninye o lkipaareta lenyena.

Kake etejo Yesu, "***Meishiaakino te nenang'akini ildiein endaa oo nker***" (Mat. 15: 26). Kegol oleng ina kiroroto amu kegira Yesu aipot ninye ajo oldia. Amu, ore to Lyahudi ore Ilgiriki naa ildiein aa mesinya. Kake eton egira Yesu atem ina kitok tenebo ilkipaareta lenyena. Kajo keshipa ilkipaareta le Yesu tenkaraki ina kiroroto amu eton eeta ninche olkep. Kajo keeta ina kitok enkirukoto oleng amu enkata e uni pee etem Yesu ninye. Anaata eshomo ina kitok katukul. Kake keeta enkirukto sapuk. Ore pee eimaki Yesu "inkera" naa kegira aimaki Ilyahudi aa Israel.

Newal ina kitok teng'eno oleng, "***Edede, Lo Kitok; kake einos sii ildiein inaadoyio te mesa oo ilkituaak lenye***" (Mat. 15: 27). Kejoito kesipa ara Engiriki, nemaashiakino olong'ur te yie amu ira Olyahudi. Paa metii enkiti olong'ur naatelekaka nanu? Emetii ilekat te nanu? Ore te sipata meishiakino sii ninche iyiook pee kitum olong'ur le Yesu amu kira ilaing'okok. Kake eisapuk oleng olong'ur le Nkai neaku ekiata sii iyiook osiligi ajo keing'urrie iyiook tinikipuo dukuya enetii ninye te nkirukoto. Etiu anaa kegira ina kitok aomonu erishata nalotu pee etum sii Ilgiriki pooki olong'ur te Nkai. Amu ore te Matayo 28: 18, 20 eitanapa Yesu ilkipaareta lenyena pee epuo aaliki iltung'ana pooki ilomon supati.

Ore pee ening Yesu ina neing'asia nejoki, "***Na kitok, aisapuk enkirukoto ino, metotiwuo te iyie anaa ina niyieu; neishiu entito enye teina kata***" (Mat. 15: 28). Eima ina kitok entemata.

Nelo dukuya tenkirukoto ata tenaa etiu anaa mening'isho Yesu. Neaku, ore enkirukoto naa tinikipuo dukuya ata tenaa melioo ewalata o metaba anaa newal Enkai te rishata enye.

Kajo kegira ilkipaareta le Yesu aaing'asia. Ebaiki netodua aajo keeta ninche olkep, olwuasa, nemeeta olng'ur. Etaa Yesu kiok (enking'uret) te ninche pee edol ate. Anaata eeta ninche enkirukoto anaa ina kitok. Amu, ore pee elotu erishata nagol nepuo ninche aaidapasha.

Amaa, ketii iltung'ana taata likimba? Ekiata sa olkep anaa ilkipaareta le Yesu? Kebaa enkirukoto ang? Eking'uaa sa Enkai tenelotu enkiti nyamali?

EISHIUNYE YESU ILTUNG'ANA KUMOK -- Matayo 15: 29-31; Marko 7: 31-37

Ore tiatua kulo kererin kidol Yesu easita enatejo ninye te Luka 4: 18-19 aa inchere kebol ilmodook inkonyek, nelaku iltung'ana ootorogonyaki, o looena. Neing'asia iltung'ana neisis Enkai. Mikiyiolo te sipata indamunot e kulo tung'ana kake ebaiki negira aadamu aajo era Yesu Messia olotu alaku ninche te sinkaisho e Roma. Kake ata tenaa keeta Yesu engolon oleng measishore engolon enye pee eas ina. Keliki iyiook Marko 7: 31 ajo eshomo ninye o metabaiki Dekapoli. Ore tiatua Dekapoli naa ketii inkanas tomon oo Lgiriki. Neaku, idolita ajo kegira Yesu aishiunyie iltung'ana leme Ilyahudi ake.

Keliki iyiook Marko enaipirta oltung'ani obo tiatua kulo kumok oomaka Matayo. Naa kegira aimaki Yesu pee eishiunye oltung'ani ming'ani. Nejo, **“Nerikokini oltung'ani ming'ani laa penyo sii neuro, nesai meiteleiki ninye enkaina. Nerik aitung'uaa atua olorere arik aa ninye ake openy. Nepik ilkimojik nkiyiaa enyena, nenotu nkamulak neiseyie olng'ejep lenye; neing'or shumata, neitadoiyie oltau, nejoki ninye, ‘Efafata,’ inchere ‘Taboloyu.’ Nebolo nkiyiaa enyena, nebolo eenata o lng'ejep lenye, neuro aitobiraki. Neitanap pee meliki likae tung'ani; kake ore anaa pee eitanapa ajoki melikioo,**

neitulus ninche etadaraa ina. Nelus enking'asia enye neaku keji, 'Etaasa mbaa pooki aitobiraki ore ninye ilming'anta o lemeiro, neidimie aisho meiroro' ” (Marko 7: 31-37). Mikiyiolo aajo aainyo pee eyieu Yesu nerik ilo tung'ani aitung'uaa atua olorere. Ebaiki keeta Yesu imbaa naayieu neiteng'en ninye. Aashu ebaiki nemeiyieu Yesu neing'asiayie iltung'ana.⁷⁸ Ore inkulie katitin kenare nikias sii iyiook ina aa inchere kenare nikirik oltung'ani oje aitung'uaa iltung'ana pee kirorie ninye openy. Aashu pee kiomonoki ninye openy. Nikinteng'en sii. Ore taata ketii iltung'ana oata olwuasa ooyieu nedoli metaa meiyieu neomonoki oltung'ani te siri kake keyieu neas tedukuya iltung'ana kumok pee etum errepet. Kenare nikirrip ate teina bae.⁷⁹

Eitu eiseyie Yesu iltung'ana inkatitin pooki kake kajo keeta tipat pee eiseyie ninye oltung'ani. Ore pee eas nening oltung'ani olong'ur lenye o enyorrata enye. Ore sii apa tina kata keesishore iltung'ana inkamulak teneyieu neishiunye iltung'ana.⁸⁰ Kake keeta Yesu engolon napudaki nena kamulak. Ore engolon e Yesu naa kenyaanyuk engolon Enkai anaa enajo Enaidurra 4: 11. Ore taata mme lasima pee kisuj ina oitoi kake mme torrongo tinikinteleiki oltung'ani inkaik, tenaa keishiakino to lkuak, nikiomonoki ninye. Ore “Efafata” naa keji “Taboloyu” tenkutuk e Aramaic. Keiro Yesu apa ina kutuk.

Matadamu taata ajo ketii iltung'ana kumok lemening ororei le Nkai. Metaa keeta ina atini tipat tenguton naipirta inkiyiaa o ltau. Kenare nisilig Yesu pee ebol inkiyiaa ang pee kining ororei le Nkai. Nebol sii inkonyek ang pee kidol imbaa enyena enking'asia.

NEITOTIO YESU ILTUNG'ANA INKALIFUNI ONG'UAN
Matayo 15: 32-39; Marko 8: 1-10

Ing'orai sii enkisoma naipirta Matayo 14: 13-21. Ore ina kata edukuya pee eitoti Yesu iltung'ana naa ore eseshata ooltung'ana naa Ilyahudi kake ore ina kata eare naa ketii sii Ilgiriki. Amu kitodua aajo keimaki Marko ine wueji netii ninye ina kata eare naa keji Dekapoli (Marko 7: 31). Naa ore anaa enikitodua ore Dekapoli naa ewueji netii inkanas tomon oo Lgiriki. Neaku, ebaiki naa ore eseshata oo ltung'ana ooitotio Yesu tine wueji naa Ilgiriki. Neaku, kidol Yesu egira amayian Ilyahudi negira amayian sii Ilgiriki.

EING'ORUNYEKI YESU SAPIPIYIETI - Matayo 16: 1-4;
Marko 8: 11-13; Luka 12: 54-56

Keyieu Ilfarisayo o Sadukayo nedol ilmonek pee etem Yesu. Neaku, meeta ninche iltauja sidain amu keyieu neesek Yesu. Neaku, keeta shetani tiatua iltauja lenye amu keyieu neesek Enkerai Enkai anaa enataasa shetani te Matayo ematua 4. Etodua ninche Yesu pee eas imbaa kumok inking'asia kake keyieu ninche olmonokie sapuk oleng oing'uaa shumata. Kake meidimayu pee eisimaki oltung'ani Enkai te rishata enye o te yieunoto enye tenkaraki imbaa enye ake.

Ore taata ketii sii iltung'ana ooyieu nedol imbaa enking'asia. Kegira aaing'oru ninche anaake. Kepuo Nairobi nepuo inkulie wuejitin pee edol imbaa kake keyieu nikirrip ate tialo ina amu ebaiki neisikong sii Yesu iyiook anaa Ilfarisayo. Amu, etejo Yesu eitorrok oleng lelo tung'ana lemenauru egira ninche aaing'oru ilmonek.

Nejo Yesu keishori olmonekie obo ake naa olapa le Yona. Naa kajo kegira aimaki empiunoto e Yesu amu etiu anaa apa Yona etii atua enkoshoke osinkirri nepuku. Keibala ina bae tinikisom Matayo 12: 39, 40.

Mat. 16: 2, 3 - Kejoito Yesu inchere keyiolo Ifarisayo imbaa naaipirta ena kop kake meyiolou imbaa naagira aasayu tiatua Yesu. Eewuo Enkerai Enkai atua ninche neitu esipu. Neaku, kegira ninche aaing'oru ilmonek neitu edol ajo ore Yesu naa Enkai. Ketii iltung'ana kumok laijo lelo taata amu kedol imbaa naaipirta ena kop kake medol imbaa nagut naaipirta enkiyang'et.

**ENKAISILJOI OO LFARISAYO SADUKAYO - Matayo 16:
5-12; Marko 8: 14-21**

Ore enedukuya, inkatitin kumok kegira ilkipaareta le Yesu aadamu imbaa osesen alang imbaa enkiyang'et. Amu, kegira Yesu aimaki embae nagut kake etadamutua ilkipaareta imukateni kake egira Yesu aimaki ai bae nagut naipirta enkiteng'enare oo Lfarisayo.

Anaata etayioloto ilkipaareta le Yesu aajo meekure enare neure enaipirta endaa amu etoduaa Yesu pee eibelekeny emukate aita imukateni kumok oleng (Mat. 14: 13-21; 16: 32-39). Neaku, ore enyamali naa mme tenkaraki intokitin nimikiata kake tenkaraki mikiata enkirukoto naipirta Yesu, aa inchere era ninye emukate enkishui neidim sii aishoo iyook pooki toki nikiiyieu tenaa eyieunoto enye.

Matadamu enkisuijo oo Lfarisayo o Sadukayo. Kegira Yesu aimaki embae torrongo aa inchere enkiteng'enare nemesipa. Kainyio ina? Ore enedukuya, kegira ninche aaing'oru imbaa enking'asia te nkoitoi torrongo anaa enatejo Yesu te Mat. 16: 4. Neaku, ore pee king'oru imbaa enking'asia anaake nerikino iyook pee kisiai iltung'ana anaake te nkoitoi emborron te nena tokitin nemeeta tipat too nkonyek enkop. Ore sii Ilsadukayo naa eikarsisi ninche neaku kegira aadamu karsisisho enye alang esipata. Keeta sii Ifarisayo ai nyamali amu kereiki oleng imbaa e oriong alang imbaa oltau. Neaku, ore kuna baa pokira uni naa eitorrok oleng. Keinyial kanisa katukul tenaa imbaa enking'asia ake king'oru anaake nimikisiai ilkulikae too mbaa kutiti. Neinyial sii kanisa tinikidamu karsisisho anaake alang enkitoria Enkai. Ore sii pee

kireiki imbaa e oriong alang imbaa eatua iltauja lang nikipong'ori oleng anaa ninche. Ore kuna kitapong'ot naa kebulu te kanisa anaa enkisujijo nejing pooki wueji.

Ore enkilikuanata naata tipat oleng naa inchere, "Ekisujita sa Yesu Kristo alang ilkulikae tung'ana pooki?" Amu, etapong'ori Ilfarisayo nepong'ori sii Ilsadukayo. Kake mikisujita iltung'ana, kisujita Yesu o enkiteng'enare enye.

OLMODOONI OTABOLOKI NKONYEK TE BETSAIDA – Marko 8: 22-26

Nejo kulo kererin, "Nepuonu Betsaida. Nerikokini Olmodooni, aaomon meiseyie. Nerik ilo modooni aibung enkaina, neipung'ie te ina ang. Ore pee enotaki nkonyek enyena, neiteleiki nkaik, neikilikuan ajoki, 'Idol toki?' Neshumu nkonyek nejo, 'Kadol iltung'ana; kake etiu anaa ilkeek, epuuito.' Neitoki ake Yesu aiteleiki nkonyek enyena nkaik, neing'orisho ninye oleng neishiu, nedolishoyu abaraki. Neisho elo ang, nejoki, 'Nimirinyo ake ajing ena ang.' "

Ore embae edukuya naa keipirta ilkipaareta le Yesu tiatua Mk. 8: 11-21; 27-30. Kejoito Yesu medolishoyu ilkipaareta lenyena, inchere mening'ito imbaa e Yesu aitobiraki. Neaku, keyieu ninche enkiteng'enare nagut naipirta emodoo enye.

Ore embae eare naa keipirta ina anasa naji Betsaida. Ore Betsaida naa ewueji netii Ilgiriki kumok oleng naa ketii moikuape enaiposha e Galilaya.⁸¹ Neaku, keidimayu pee aa Olgiriki ilo tung'ani modooni. Tena kesipa ina, ebaiki negira Yesu aasishore Olgiriki pee eiteng'en Ilyahudi enkisoma amu ore ilkipaareta le Yesu naa iloo Lyahudi. Naa ore apa, tina rishata naa keiba Ilyahudi Ilgiriki. Neaku, kegira Yesu aasishore oltung'ani oiba Ilkipaareta lenyena pee eiteng'en ninche enkisoma. Ore inkulie katitin keasishore Enkai oltung'ani limikinyor pee eiteng'en iyiook enkisoma. Kadamu apa pee alo ewueji neje nairoroki oltung'ani oata enyamali te nanu oleng. Nemanyor sii duo ninye

oleng. Ore kigira anya ilomon netum ninye engoro naipirta imbaa naagira aakilikuan ninye. Naing'asia nanu amu atejo kagira aikilikuanisho ake. Kake ore ade naaliki olchore lai laboitare ajoki atapong'ori. Etejo anaata atoriko ninye ai wueji openy nairorie ninye. Kake eitu asioki anyorraa ajo nanu oitaalana. Nalo aomon Enkai oleng kake eton eitu adol ajo aitaalana. Najoki Enkai tenaa nanu otapong'ori, naa kayieu nikiutaki amu madolita nanu. Basi, ore taaisere aidipa ashomo abori inkang'itie agira ashukunye nadol oltung'ani ogira alotu aimu ena oitoi naimita sii nanu, naa ketii ninye ine wueji nagira aim nanu. Nadol ajo ilo tung'ani lanoto apa teine wueji. Ore pee adol ninye naarem Enkai oltau lai nabo kata pee alo airorie ninye ajoki pole. Naas anaa enaatiaka Enkai. Ore pee ajoki ninye pole nejo ninye basi eidipe. Neaku, aaiteng'ena Enkai enkisoma neasishore oltung'ani lemanyor oleng. Neaku, tisipu imbaa nikigira Enkai aiteng'en iyie amu ebaiki neasishore Enkai oltung'ani liminyor oleng pee ining esipata ororei le Nkai.

Nerik Yesu ilo tung'ani modooni aipung'ie teina ang (Mk. 8: 23). Nejo, ***“Ore pee enotaki nkonyek enyena, neiteleiki nkaik, neikilikuan ajoki, ‘Idolita toki?’ Neshumu nkonyek nejo, ‘Kadolita iltung’ana; kake etiu anaa ilkeek, epuuito”*** (8: 23, 24). Ore embae nayieu nikidol tene naa inchere, ore te sipata medolisho ilkipaareta le Yesu nemening'ito imbaa e Yesu tenguton neaku medolita imbaa tenkoitoi naibala. Neaku, etiu ninche anaa ilo tung'ani modooni amu ore tedukuya medol intokitin aitobiraki. Neaku, etiu anaa kegira Yesu aiteng'en ilkipaareta lenyena enkisoma tene naaipirta ninche maate, inchere megira ninche aadol imbaa aitobiraki tenakata kake kelotu enkata pee edolishoyu ninche aadol oleng imbaa naagut naaipirta Yesu.

Ore taata ebaiki nimidol imbaa e Yesu aitobiraki amu ebaiki nigira aing'or imbaa e Yesu tia oitoi nemesipa aashu tenkoitoi e dupoto. Aashu ebaiki nikimbokito olkuak pee midol imbaa e Yesu aitobiraki. Ting'iria isiliga Yesu pee kirik iyie o metaba anaa nidolishoyu too mbaa e Yesu tenkoitoi nagut nasipa oleng. Amu, kelo ina atini dukuya nejo, ***“Neitoki ake Yesu aiteleiki***

nkonyek enyena nkaik, neing'orisho ninye oleng neishiu, nedolishoyu abaraki" (Mk. 8: 25). Neaku, ore pee isilig Yesu nincho ninye oltau lino katukul nirridu, nikimbatisai nilo dukuya aisilig ninye, nidolishoyu sii iyie aitobiraki. Amu, kejo Bibilia tiai wueji, *"Enkai ena kop naitamodoo nkonyek e kulo lemeiruk, pee medol ewang'an oo Lomon Supati le Nkishiaa e Kristo, laa ninye nyaanyukie e Nkai"* (2 Ilkor. 4: 4). Kake ore pee eiruk oltung'ani nedolishoyu amu keitayu Enkai ilpala le shetani toonkonyek enyena pee edol imbaa Enkai aitobiraki. Amu, kelo dukuya Bibilia teine wueji nejo, *"Amu ina Ai natejo, 'Inchoo metawang'a ewang'an te naimin,' ninye natawang'a tiatua iltauja lang ayaki iyiook ewang'an e yiolounoto e nkitoo e Nkai te nkomom e Kristo"* (2 Ilkor. 4: 6). Neaku, ashe oleng Enkai amu inchoo iyiook ewang'an tiatua iltauja lang. Meidimayu pee kidol imbaa tinimitii atua iltauja lang. Taretu iyiook pee kimbelekenyakino iyie pee kidol imbaa aaitobiraki. Amu, keidimayu pee kijo aikidolisho kake ore te sipata kira modook.

EIBALUNYIE PETERO YESU – Matayo 16: 13-20; Marko 8: 27-29; Luka 9: 18-20

Ore ine wueji neji "Kaisari e Filipi" naa keeta enkipirta amu ketii lelo tung'ana kituak le Roma. Naa keisis ninche inkulie aitin neisis sii olkitok obo oji *emperor*.⁸² Keji ninye Tiberius. Neaku, kegira Yesu aikilikuanu enaipirta kewon tene wueji. Ebaiki neyieu nesipu oleng ajo etayioito ilkipaareta lenyena ninye ajo era ninye oltung'ani oata tipat oleng alang ilkituak le Roma.

Ore pee ejo Yesu *"Enkerai e Tung'ani"* naa kegira aimaki kewon. Keata sii apa ina arna tipat oleng. Keipirta oltung'ani kitok oata tipat oleng. Keliki iyiook embuku e Daniel 7: 13, 14 enaipirta ina arna. Neaku, ore pee easishore Yesu ina arna naa keeta tipat alang oltung'ani ake sii duo. Etiu anaa teneji Enkerai Enkai. Mepaasha oleng.

Keyieyu Yesu netem ilkipaareta lenyena pee eyiolou ajo kebaa enkirukoto o eyiolounoto enye inchere aing'ai ninye. Neaku, eikilikuana ninche ajo, "*Kejo iltung'ana ai ng'ae Enkerai e Tung'ani?*" Keeta tipat oleng pee kinkilikuan ate aajo kaing'ae Yesu? Amu, ore pee mikiiruk aajo era ninye Enkerai Enkai mikisuj ninye toltauja lang pooki anaa enaishiakino. Kaa ijo iyie? Era Yesu ng'ae te iyie?

Newal ilkipaareta le Yesu nejo, "**Ejo kulikae Yohana Olaibatisani; nejo kulikae Eliya; nejo kulikae Yeremia, anaa obo loo loibonok le Nkai.**" Keeta iltung'ana tina kata indamunot aajo keitoki aaponu iloibonok eton eitu elotu Messia. Neaku, kejoito iltung'ana inchere ebaiki ore Yesu naa obo le lelo. Kake mejoito era ninye Enkerai Enkai kewon. Neaku, kaa ijo iyie? Era Yesu ng'ai te iyie? Ketii iltung'ana taata oojo era Yesu oltung'ani supat neeta tipat oleng kake menyorraa aajo era ninye enkerai Enkai. Kejo meeta Enkai enkitok neaku meidimayu pee eeta ninye enkerai. Kake ore pee ejo Bibilia era Yesu enkerai Enkai kegira aimaki embae nagut naipirta enkiyang'et. Amu, kejo ororei le Nkai, "*Enkiyang'et Enkai, ore ilooserem ninye, neishiaakino ake neserem te nkiyang'et o te sipata*" (Yohana 4: 24). Neaku, kelusoo Yesu alang oltung'ani supat ake. Era ninye Enkerai Enkai. Keeta enkaisho (divinity). Etiu anaa Enkai te pooki oitoo. Ketii atua enkaisho tenebo Enkai o Enkiyang'et Sinyati. Neeta ninche naboisho katukul. Kegira Ilkolosai 1: 15 aimaki Yesu pee ejo, "*Ninye nyaanyukie eina Ai nemelilio, olkikau le pooki toki naitayioki...*" Neaku, keishiakino oleng pee kiserem Yesu anaa Enkai kewon.

Ketii sii embata o Lyahudi oojo era Yesu oltung'ani ake ogira aaitaakuno anaa Messia kake kejo etapong'ori ninye oleng. Kake keyanyit ilkulikae ninye taata anaa oltung'ani supat oleng oyiolo Enkai oleng tenguton. Netii sii Ilyahudi kumok taata ootang'-amutua ninye Yesu anaa Messia enkerai Enkai. Ore tenkaraki ina keji ninche "*Messianic Jews,*" aa inchere Ilyahudi ootang'amutua Yesu anaa Messia. Ebaiki nejo embata oo Lmaasai era ninye oloiboni ake ogol oleng. Kake kainyio etejo Petero?

Ore pee ewal Petero nejo, **"Ira iyie Kristo, Enkerai e Nkai naishu" naa kesipa oleng.** Era ninye Messia nera sii ninye Enkerai Enkai tenguton tenkiyang'et. Kejo 1 Yohana 4: 15 inchere, **"Ore pooki ng'ae oibalie inchere Enkerai e Nkai Yesu kebikito Enkai tiatua ninye, nebikito ninye tiatua Enkai."** Neitoki ajo, **"Ai ng'ae doi omir enkop leme ilo oiruko inchere Enkerai e Nkai Yesu"** (1 Yohana 5: 5).

Matayo 16: 17, "Newaliki Yesu ajoki, 'Imayiana Simon ara Yona, amu eitu kiboloki ena entoki naata osesen o sarge, kake Papa lai otii shumata." Eton meyiolo Petero enkipankata Enkai te Yesu kake etaboloko Enkai ninye ajo era Yesu Messia o Enkerai Enkai. Eton menyorraa Petero ajo keye Yesu amu ore pee eimaki Yesu enkeeya enye tena matua ake neisikong Yesu Petero amu etejo Petero kegira Yesu apong'ori pee ejo keye (16: 21-23). Ore inkulie katitin kiyiolo embata esipata kake mikiyiolo pooki. Kajo metii oltung'ani obo oyiolo isipat pooki naatii Bibilia. Neaku, ina paa sidai tinikiata emborron nikipuo dukuya aaing'oru esipata nimikisioki aadung'oki ilkulikae enkiguena.

Nelo Yesu dukuya ajoki Petero, **"Naajoki nanu iyie, ira Petero naa te nchumata ena soit ashet enkanisa ai..."** (16: 18). Ore te Yohana 1: 42 kidol Yesu egira adung'oki Petero enkarna ng'ejuk aa inchere "Kefa." Ore "Petero" o Kefa naa enkarna nabo amu ore tipat e ninche naa keji "osoit." Ore "Kefa" naa tenkutuk e Aramaic kake ore "Petero" naa tenkutuk Olgiriki kake keeta tipat nabo. Neaku, etejo Yesu tene wueji te Matayo 16: 18 inchere era ninye "Kefa naa shumata e "Kefa" eshet kanisa enye. Metaa keeta Petero aashu Kefa tipat oleng te kanisa edukuya anaa oltung'ani oata enkirukoto neeta sii empijan. Ore te dukuya etapong'ori too nkoitoi kumok kake etubulua ninye te nkirukoto metaa nerik kanisa neiger imbukui e Bibilia neye sii ninye eibung'ita enkirukoto enye akurraki (Yohana 21: 18, 19).

Kake matadamu aajo etejo sii ninye kewon era olarikoni tenebo ilkulikae arikok (1 Petero 5: 1-3) metaa eitu eilepie kewon aitulus ilkulikae. Neaku, keitodolu ina inchere mera ninye olkitok alang ilkulikae arikok. Matadamu sii ajo keshal Petero

netapong'ori ninye anaa enikidolita te kulo kererin (Mat. 14: 30, 31 pee idol enkuretisho enye; 16: 22-23 pee idol emodai enye; 26: 69-75 pee idol enchalan enye pee emiki Petero Yesu).

Ekiindim aatejo ore Petero naa oltung'ani le dukuya tiatua ilkulikae oonyaanyukie ninye (Mat. 10:2). Amu, era pooki ilkipaareta le Yesu kake keeta pooki isiaitin enye o nkishorot enye (Iasat 2: 14). Nemetii obo oitore likae tengolon anaa enajo Marko 10: 41-44. Kake kenare neeta pooki emborron oleng.

Ore te sipata ketii Olkitamanyunoto le dukuya naa Yesu kewon anaa enajo 1 Ilkorintio 3: 11; 12: 4, 5. Kake ketii sii ilkipaareta le Yesu atua olkitamanyunoto le kanisa anaa enajo Efeso 2: 20 tenebo Embolunoto 21: 14. Matadamu sii ajo era Yesu elukunya e kanisa anaa enajo Efeso 1: 22; 4: 15; 5: 23; Ilkolosai 1: 18; 2: 19.

Nelo Yesu dukuya ajoki Petero, "**...nemegilu ae kata Itimito le neneneng'a**" (Matayo 16: 18). Eipanka Enkai apake pee etii kanisa nelotu te rishata oo lkipaareta le Yesu tenkolong e Pentekoste. Neishoo sii Enkai iyiook osiligi ajo kerrip kanisa metaa meetai entoki nabo namir kanisa aa enkeeya, shetani, aashu ilaitoriak lena kop. Metii katukul oltung'ani aashu enkop naata engolon naidimie ninche kanisa. Neaku, matusuj enkoitoi e Yesu nikinyor ilkulikae nikipuo te mpijan nimikiata enkuretisho amu kiyiolo aajo kebik kanisa o metaba anaa neshukunye Yesu.

Ebaiki netejo lelo tung'ana ootara Yesu keye Yesu nemepiu. Neaku, kemir ninche kanisa amu ore pee metii empiunoto meidimayu pee etii kanisa. Kake keeta Enkai engolon neitopiu Yesu too lootuata. Nelo kanisa dukuya. Tisipu enatejo Paulo to Lkorintio le dukuya 15: 12-20.

Matadamu pee kisilig Enkai amu ata tenaa keye ilairukok kumok oleng eton elo dukuya kanisa. Ata tenaa keponu ilaitoriak torrok oleng near ilairukok kumok eton elo Enkai dukuya tenkipankata enye egira aasishore kanisa tena kop. Neaku, matishipata amu kitii atua enkaji Enkai nemeidimayu pee elotu osiwuo agil ina aji. Kejo sii embuku o Lhebrania inchere,

"...kitang'amutua enkitoria nemeidimi aaigusugusie... (Iheh. 12: 28).

Kenare nikidamu sii aajo kesipa meye kanisa aikata kake ore pee kishalu nimikias esiai e kanisa naa keidimayu pee eshalu sii kanisa. Amu, ore kanisa naa iltung'ana. Neaku, matonyok oleng aibung enkoitoi e Yesu tooltauja lang pooki pee meshalu kanisa.

Nelo Yesu dukuya ajoki Petero, **"Naa kaaisho iyie ilboleta le nkitoria e shumata ore eniyooki aen te nkop, neaku eidipaki aateen te shumata; ore enilak te nkop eidipaki aatalak te shumata"** (Mat. 16: 19). Neisho Yesu Petero enkidimata pee eboloki iltung'ana enkitoria e shumata. Neasayu ina tenkolong e Pentekoste pee elikioo Petero ilomon supati neiruk iltung'ana neirridu neibatisai nejing atua enkitoria Enkai (Iasat 2: 1-47). Neboloki sii Petero iltung'ana ooling'uaa Samaria enkitoria e shumata (Iasat 8: 4-25), o Ilgiriki too Iasat 10: 1-48. Neaku, ore taata keishiakino pee kintoomon iltung'ana pooki pee ejing enkitoria e shumata aa kanisa e Kristo. Kake kesipa ajo ebaiki netii oltung'ani kanisa kake kegira aitaakuno. Neaku, ore tenkaraki enkitaakuno nemetii atua enkitoria e shumata. Neaku, ore pee kiimaki enkitoria e shumata kigira aaimaki lelo tung'ana ootii kanisa oobung'ita enkoitoi e Yesu too ltauja osipa.

Ore Petero o lkulikae kipaareta naa keeta enkidimata e abori Yesu pee erish imbaa. Neeta eng'eno pee erish iltung'ana supati o ltung'ana torrok. Ore inkatitin pooki teneeta ninche oltau oibung'ita esipata Enkai naa kesipa enkiguena enye. Kake matadamu aajo keidimayu pee epong'ori oltung'ani amu merisio oltung'ani Enkai. Tisipu Matayo 16: 22, 23 pee epong'ori Petero neisikong Yesu ninye. Matadamu sii ina kata pee epong'ori Petero neisikong Paulo ninye te Ilgalatia 2: 11-21. Neaku, ore taata eishoo sii Enkai ilarikok le kanisa enkidimata pee erish imbaa kake kenare nerrip ate amu keidimayu pee epong'ori. Neaku, kenare neas imbaa pooki temberron.

Nejo Matayo 16: 20, "Neitanap ilooiteng'eni lenyena pee meliki oltung'ani inchere ninye Kristo" (Mat. 16: 20). Etodua Yesu ajo eton meyiolo ninche ninye te nguton. Eton egira

aadamu aajo keaku ninye olkinki ooitoreisho anaa ilkulikai aitoriak leina kata. Neaku, keure Yesu ajo ebaiki nepuo ninche aashore ina arna naji "Kristo" te nkoitoi nemeishiakino. Amu ore ina arna naa keji sii Messia. Neeta iltung'ana indamunot kumok oleng nemesipa naipirta Messia neaku keikash te neng'as ilkipaareta aatoni penyo aasipu empukunoto e Yesu eton eitu epuo aaidapashaa elejare. Amu, eton eitu esipu ninche imbaa are: Inchere megira Yesu ashet enkitoria enye tena kop anaa ilkulikae aitoriak. Ore enkitoria enye naa etii atua iltauja loo ltung'ana; Eton eitu esipu aajo ore ilomon le Yesu naa keipirta pooki ng'ai neme ninche ake. Keipirta Ilyahudi kake keipirta sii iloreren pooki, matejo enkop aashu dunia pooki. Ata taata ketii erishata naishiakino pee eton oltung'ani asipu enkiteng'enare netii sii erishata naishiakino pee elo ninye aiteng'en ilkulikae. Kake ore pee elo oltung'ani aiteng'en iltung'ana imbaa nemesipa naaipirta Yesu keaku enyamali sapuk te siadi alang enedukuya.

**EIBALAKINYE YESU ILOOITENG'ENI LENYENA
ENKEEYA O EMPIUNOTO ENYE -- Matayo 16: 21-28;
Marko 8: 31-9: 1; Luka 9: 22-27**

Mat. 16: 21-23 - Etolikio Yesu ilkipaareta lenyena eton eitu easayu ajo keisilisili ninye neye kake kepiu sii. Kajo kegira ilkipaareta lenyena aadamu ilkererin ooting'uaa Osootua Musana oojo keeku Messia oltung'ani ogol ooitoreisho anaa kulo: Olk. 2: 8, 9; 72: 4, 8, 11; Isaya 9: 7; Yeremia 23: 5, 6; 33: 15-18; Daniel 2: 44, 45; 7: 13, 14; Mika 5: 2; Sakaria 6: 12, 13. Netii sii ilkererin ootii osootua ng'ejuk oomaki ina. Ing'orai kulo kererin: Luka 1: 32, 33, 69-74. Netii sii ilkulikae tung'ana te nkata e Yesu ooata ina damunoto naipirta Messia aa inchere kelotu Messia oata engolon oleng nearaa ilmang'ati.⁸³ Kake ketii sii ilkulikae kererin oomaki inkisililot e Messia anaa kulo: Olkerempe 22: 6, 7; 12-18, 24; Isaya 50: 6; 53: 1-12; Dan. 9: 26; Sakaria 12: 10. Kake eitu eibung ilkipaareta le Yesu kulo kererin oopirta inkisililot. Neaku, ina pee kidol Petero egira aisikong Yesu nejoki,

"Mikintapaasha Enkai, Lo Kitok, mikitalama nena" (Mat. 16: 22). Meyieu Messia oye. Keyieu Messia oitoreisho. Meshipa Yesu pee ejo Petero nejija nejoki Yesu Petero, **"Shomo oriong ai shetani, amu aikirror; amu mme imbaa e Nkai idamu kake noo ltung'ana"** (Mat. 16: 23). Neaku, ore nena damunot e Petero ina kata naa indamunot enyena ake o lkulikae tung'ana. Kake keeta Enkai ai kipankata naa pee eisilisili Yesu neye neitoki apiu pee edol iltung'ana engolon o elakunoto nasipa. Keasishore Enkai enkoitoi enchalan pee eibalayu engolon enye (2 Ilkor. 13: 4). Naa ore enkoitoi e Yesu neme enkoitoi olarrabal kake enkoitoi naipirta iltauja loo ltung'ana.

Matadamu enkishui ang taata. Amaa ekigira aadamu Yesu tenkoitoi nemesipa anaa ilkipaareta le Yesu? Paa maa ekigira aaing'or ilkererin likinyor ake te Bibilia aashu ekigira aaing'or pooki terisioroto? Aashu ebaiki igira aing'or Yesu aashu kanisa anaa enkoitoi pee itum dupoto naje.

Matadamu kuna baa natejo ti ai buku naipirta kulo kererin: "Ore enkoitoi e Yesu naa enkoitoi oo nkisilililot. Neibalunye Yesu enkoitoi enye katukul. (Mat. 16: 21). Kake kegol pee ening iltung'ana ina oitoi. Keyieu iltung'ana enkoitoi nalelek. Neyieu enkoitoi enkitoo. Neaku, ata Petero meyieu apa ina oitoi amu kejo Mat. 16: 22, **"Nerik Petero enkilepata nekurraki ajoki, 'Mikintapaasha Enkai, Lo kitok, mikitalama nena.'"** Idolita ajo menyorraa Petero enkoitoi e Yesu. Amu keyieu ninye enkoitoi enkitoo neme enkoitoi nagol najijo ina (Mat. 20: 20-27). Kajo kegira adamu ninye messia olotu nearaa Ilroma neshet enkitoria enye tena kop. Neaku, megira adamu ajo ore messia naa kelo osalaba aye tenkarak ng'ok ooltung'ana. Neaku, ore taata kelelek pee kitem aitelelek enkoitoi e Yesu. Kiyieu enkoitoi nalelek nikiyieu sii enkitoo. Ketii iltung'ana kumok ootii kanisa oogira aing'oru enkitoo ake kake meyieu nesuj enkoitoi e Yesu te sipata aa inchere enkoitoi emboron o enkoitoi pee eany oltung'ani iyieunot osesen nenap osalaba lenye nesuj Yesu.

Kake keyiolo Yesu ajo lasima pee elo osalaba pee eitajeu iltung'ana. Neaku, ina pee eisikong'a Petero nejo, ***“Shomo oriong ai sheitani, amu aikirror; amu mme imbaa e Nkai idamu kake noo ltung'ana”*** (16: 23). Neaku, ore enkoitoo o ng'urrat o enkidimata kake ore enkoitoo e Yesu naa enkoitoo emborron o enkibooroto e kewon.⁸⁴

Matayo 16: 24-28 - Neaku ore oltung'ani oyieue nesuj Yesu naa lasima pee eany nena baa torrok neiturukie imbaa e Yesu. Ata embae sidai naa ekiany sii ina tenaa keibok oltung'ani pee mesuj imbaa naaisul. Nenap osalaba lenye aa inchere nena kisilililot pooki naatum ninye tenesuj Yesu, nelotu ninye asuj Yesu (16: 24).

Matisipu Mat. 16: 25 pee ejo Yesu, ***“Amu ore pooki tung'ani ojo aitajeu enkishui enye neiminie, ore pooki oiturraa enkishui enye tenkaraki nanu, neitoki atum.”*** Ore pee inyok oleng aitajeu enkishui ino tiai oitoo neme enkoitoo e Yesu naa itum enyamali oleng. Ebaiki nijo katum inkera kumok pee atum empiunoto. Kake ore te sipata ore pee ias ina nimisujita Yesu nigira aiturraa enkishui ino. Ebaiki nijo katum imali kumok oleng pee apok kake ore tenkiting'oto naa pesho mali inonok tinimiruk Yesu. Neaku, kegira Yesu aimaki oltung'ani otem aitajeu enkishui enye tengolon enye nemeisilig Yesu. Kake ore pee eiturraa oltung'ani enkishui enye neshukoki Enkai enkishui enye. Ore tipat eina bae naa inchere ore pee eisho Yesu oltung'ani enkishui enye neisilig Enkai pee etum enjeunoto naa keisho Enkai ninye enkishui nabik nadupa. Ore pee enyorraa oltung'ani ajo meidimayu pee eitajeu kewon neiruk Yesu neirridu neibatisai netum enkishui nemeish. Neaku etiu anaa kegira ilo tung'ani aiturraa enkishui enye kake ore te sipata kegira aitajeu kewon tenkoitoo natejo Enkai. Neaku, kinturraa enkishui ang aa inchere kincho Enkai enkishui ang te lulung'ata pee eibelekeny Enkai ina kishui metaa enkishui nadupa nabik anaa enajo Paulo te mbuku Olkorintio liare pee ejo, ***“...neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto***

ng'ejuk etulusoyie enapa musana, ng'ura nelotu eng'ejuk" (5: 17).

Neitoki Yesu ajo, "*Amu kaa dupoto etum oltung'ani tenetum enkop pooki, neiturraa enkishui enye* (Mat. 16: 26)? Kajo keibala oleng ilo kereri amu pesho tinitum intokitin pooki tena kop kake ore pee iye nilo olbalbal le Nkima. Ore pee iye ning'uaa pooki toki. Neaku, keikash tiniye miata imali nilo keper enetii Enkai enetii eseriani o enchipai alang tinitum imali kumok oleng tene kake ore pee iye nilo ewueji torrono miata toki. Neaku, keaku torrono te iyie te pooki shoto amu meekure iata imali nemeekure iata enkishui ino. Inturrayie pooki toki.

Nelo dukuya ajo, "*Amu kelotu Enkerai e Tung'ani te nkitoo e Menye tenebo o Imalaika lenyena; nelaaki pooki tung'ani teina kata aitorisioki inaatasa*" (16: 27). Kenare nikirretena amu keshukunye Yesu neiguenare iltung'ana. Neaku, ore pee kinyor ena kop alang Yesu naa keaku enyamali oleng ina olong teneshukunye Yesu.

Matayo 16: 28, "*Esipa ajoki intae, etii kulikae oloitashe tene, lemeinyorrinyor keeya katukul metabana nedol Enkerai e Tung'ani elotu te nkitoria enye.*" Kajo kegira aimaki ina olong pee elotu ninye te mpukunoto Enkiyang'et Sinyati te nkolong e Pentekoste. Amu, ore pee eimaki Bibilia elotunoto Enkerai e Tung'ani naa keidimayu pee egira aimaki elotunoto enye ti ai oitoo neme elotunoto enye nabayie. Nejo ilkulikae ebaiki neipirta ele kereri empiunoto e Yesu aashu enkiwuang'ata enye te Matayo 17: 1-13.⁸⁵ Neitoki aajo ilkulikae keipirta enkidaaroto e Yerusalem te A. D. 70. Amu etiu anaa kelotu Enkai te nkiguana enye o tenkitoria enye.⁸⁶ Neaku, kegira aitanap ninche pee erretena inkatitin pooki amu kelotu Yesu too nkoitoo kumok.

ETAWALE YESU - Matayo 17: 1-13; Marko 9: 2-13; Luka 9: 28-36

Keeta Yesu shoruetisho oleng tenebo Petero, Yohana o tenebo Yakobo. Keiteng'en oshi ilkipaareta lenyena pooki tenebo kake etodua ajo keeta tipat oleng pee etii tenebo kulo pokira okuni alang ilkulikae.

Ore pee eiborru inkilani neitodolu ajo keeta Yesu enkitoo metaa ketii Enkai tenebo ninye. Ebaiki neipirta sii empiunoto enye o enkitoo natum ninye te nepiu nelu aton te tatene e Papai lenye (Ilfilipi 2: 9; Efeso 1: 20, 21; Marko 16: 19; Mat. 26: 64; Iasat 2: 32, 33; 5: 31; Iroma 8: 34; Ilkol. 3: 1; Ilheb. 1: 3; 12: 2). Nebaiki sii netaasa Yesu ina pee etum ilkipaareta lenyena osiligi aajo kepiu ninye amu keyiolo ajo keisininuo teneye.

Ore pee eipang'u Musa, o Eliya neitodolu ajo keetai empiunoto amu etuata ninche apa kake kegira airorie Yesu ina kata. Matisipu sii ajo ore Musa naa oltung'ani oishoo iltung'ana inkitanapat. Ore Eliya naa oloiboni. Ore Yesu naa Messia. Ore sii pee etii ninche naa keeta enkipirta amu keipirta olning'o Musana aashu imbaa musan naatulusoitie.

Ore pee eyieu Petero neshet ilng'oborri naa keeta sii enkipirta. Kajo kegira adamu enkitoria eina kop metaa keyieu neiteru ashet inkajijik naaipirta ena kop. Keeku parrimang'at kake ketii inkajijik sapukin naata tipat naaponu. Kake etapong'ori amu ore enkitoria e Yesu naa meipirta inkajijik tena kop. Kajo etodua sii Petero ajo embae sidai nataase ina neaku ebaiki neyieu nelu dukuya ina rishata enkata naado. Kake keeta pooki toki erishata enye neaku ore pee kisimaki embae nemesidai.

Olkereri le 5- 8 - Ore pee eitushur enkatampoi ninche naa keitodolu ajo keeta pooki enkitoo netii pooki enkipankata e Yesu. Kake etoning'o oltoilo le Nkai ojo, "***Enkerai ai ena nanyor, natishipe te ninye. Entoning ninye.***" Neaku, ata tenaa keeta Musa o Eliya tipat oleng eton era Yesu oltung'ani oata tipat alang ninche. Ore pee edol ilkipaareta le Yesu ina neirut oleng kake eewuo Yesu enetii aiseyie ninche nejoki, "***Enyeito emirut.***"

"Nejo entaraposhu nkonyek, neitu edol likae tung'ani Yesu ake openy." Keitodolu ina inchere kenare nikining Yesu taata alang ilkulikae pooki. Keeta ninye enkidimata pooki nera sii ninye ororei le Nkai kewon. Neliki sii iyiook Ilhebrania 1: 1, 2 enaipirta ina bae. Neaku, eeta ninye engolon alang oloiboni aashu ilkulikae aitoriak.

Matisipu ai bae naa inchere ore inkulie katitin ebaiki niomonu embae naje kake kincho Enkai ai bae neitu iomonu. Ore te dukuya itejo eisidai ina bae naje kake ore te sipata miyiolo enigira aomonu. Kake keyiolo Enkai oltau lino neaku ebaiki negiroo ninye ina omono e dukuya nikincho entoki sidai alang ina nitoomonuo. Neaku, etogiroyie Enkai enkomono e Petero neisho ninye embae sidai alang enatoomonuo ninye. Eishoo Enkai ninye esipata inchere ore Yesu naa Enkerai enye neidim aaisiliga ninye. Neaku, keidip ina. Ore pee iyioolo Yesu nisilig ninye keikash ina alang intokitin pooki tena kop. Keikash alang enkitoo pooki tena kop.

Olkereri le 9 - Etejo Yesu, ***"Emiliki oltung'ani nena nitoduaa metaba anaa nepiu enkerai e Tung'ani aing'uaa ilooutata."*** Kajo eton egira Yesu adamu ajo meyiolo ilkipaareta tipat eina bae tenguton neaku keikash te negira alang teneliki iltung'ana tenkoitoti nemeibala. Ore taata kenare nikisipu sii iyiook imbaa e Yesu eton eitu kiliki ilkulikae amu keidimayu pee kipong'ori nikintapong'oo ninche.

Olkereri le 10 - Kegira ninche aaikilikuanu enaipirta Eliya amu ebaiki negira adamu enajo ilaiteng'anak te naipirta Malaki 4: 5, 6. Amu kejo lelo kererin, ***"Ng'ura, kairriwaki nanu intae Eliya oloiboni le Nkai eton eitu elotu ina olong torrongo o Laitoriani. Naa keibelekenyaki ninye iltauja loo menye inkera enye, neibelekenyaki sii iltauja loo nkera iloo menye, malotu ake aosh enkop to ldeket."*** Etejo Yesu eidipa ninye aeu. Kake kegira aimaki Yohana Olaibatisani amu eewuo ninye te mpukunoto Eliya. Ore te sipata eewuo sii Eliya aipang'u pee ewala Yesu (Mat. 17: 3). Neaku, keeta Enkai ai damunoto pee ejo kelotu Eliya. Neitu esipu ilkipaareta le Yesu ina bae tedukuya. Ore pee

kisuj Yesu nikiboloki iltauja lang naa keibelekeny iyiook oleng. Kake ore inkulie katitin kiata iltauja oogol nimikining enajo Yesu nikipuo dukuya aibung indamunot ang alang indamunot Enkai.

Matadamu sii aajo kainyioo tipat naata ina bae te Yesu kewon. Keret ninye pee eyiolou tesipata eyieunoto Enkai. Neisho engolon pee elo ninye dukuya aye te shumata osalaba. Ore ina rishata naa erishata sidai oleng te Yesu pee ening oltoilo le Nkai. Iyiolo ajo kelo ninye oshi ake aomon Enkai pee ening oltoilo lenye. Ore te iyiook taata ketii sii erishata sidai pee kitum engolon aa ebaiki kigira aaisom ororei le Nkai aashu kigira aaisis Enkai te kanisa aashu kining'ito enkisoma sidai aashu kigira aaomon Enkai oopeny. Kake meidimayu pee kitoni intarasi aibung ina rishata sidai. Kelotu erishata pee kipuo aas esiai nagol aashu king'amu inkisilisilot. Neaku, matadamu pee kisilig Enkai inkatitin pooki aa erishata sidai o rishata torriono aashu nagol.

EISHIUNYE YESU ENKAYIONI NAATA OLOIRIRUA -
Matayo 17: 14-23; Marko 9: 14-28; Luka 9: 37-43

Etalaikinote ilkipaareta le Yesu aaishiunye olayioni omuei neponu ninche enetii Yesu neikilikuan ninye aajoki ainyioo pee meidim ninche aaishiunye ninye. Nejo Yesu, *“Enkaraki naa kiti enkirukoto inyi, amu esipa ajoki intae, tiniaatata enkirukoto naba anaa ene nkantererai naji karadali, naa indimidimi aatiaaki ele doinyo ‘Tadotunye tene, shomo idie;’ nedotunye; nemetii embae nemeidimayu te intae. Kake mepuku eneeijo ena mme te nkomono o te mpukoroto”* (Mat. 17: 20, 21). Kesipa ajo meidimayu pooki toki te iyiook kake kegira Yesu aaimaki embae nagut naata tipat oleng tene. Kejoito inchere ore pee kiata enkirukoto naa keasayu imbaa kumok oleng alang tinimikiata. Amu ore pee kiata enkirukoto nikitum sii induaat nikitum engolon pee kisilig Enkai nikitum sii engolon pee kinyok. Nikiretu Enkai pee easayu ina bae. Enkai naata engolon kake kenare nikinyok sii iyiook.

Etejo Yesu ore embae naretu ilkipaareta pee etum enkirukoto naa **enkomono** o **empukoroto**. Neaku, ore pee kisilig Enkai te nkomono nikiany sii ate aaiturukie imbaa Enkai, naa keidimayu pee easayu imbaa kumok oleng nemeasayu oshi ake. Neaku, ketii imbaa kumok oleng nemeasayu tenkaraki enchalan ang. Mikiata enkirukoto nadupa. Naa ekisiligita sii oleng intokitin naalioo. Ketii imbaa kumok oleng naagol tena kop kake ore pee kinturukie enkirukoto naa keidimayu pee kimir imbaa kumok naagol tengolon Enkai. Naa ore pee mikiata enkirukoto netum Enkai enyamali te iyiook. Nemeshipa ninye anaa enemeshipa Yesu tenkaraki ilkipaareta lenyena (Mat. 17: 20; Ilheb. 11: 6).

Matadamu sii aajo eisidai oleng ina rishata e Yesu tenebo ilkipaareta lenyena te shumata oldoinyo kake ore pee edou ninche nelotu enyamali. Kake eitu eisik Yesu ashuko oldoinyo tenkaraki ina nyamali. Nelo ninye dukuya aing'urrie ilo tung'ani neishiunye ninye. Neaku, ore pee eisho Enkai iyiook engolon kenare nikiasishore pee kiretu ilkulikae.⁸⁷

Matayo 17: 22, 23 - Eigila ake Yesu alimu enkeeya o empiunoto enye. Kake eton eitu eibung ilkipaareta lenyena ina bae. Netum sii osina oleng. Nejo Luka 9: 45 enaipirta ina bae, ***"Kake eitu ejing'aa ina natiaka; eton eisudoro te ninche, metaa mening'u tipat enye, nemeitieu sii aaikilikuana."*** Eton meyiolo tipat o metaba anaa nepiu Yesu nelotu sii Enkiyang'et Sinyati aboloki inkonyek enye.

Keibala enatejo Yesu oleng kake eton mening'u. Amu, ore anaa enikitejo keeta ninche inkulie damunot naaipirta enkitoria e Yesu. Kejo keshet enkitoria enye tena kop. Neaku, ore te ninche meidimayu pee eye ninye.

Ore inkulie katitin naa ekisoma embae naje te Bibilia naa keibala oleng kake eton mikiyiolo tipat tenguton. Amu, ebaiki nikigira aadamu Yesu te nkoitoi nabo kake mesipa ina oitoi. Mikiyiolou aikata tipat eina bae o metaba anaa nikiomon Enkai pee eibalakinyie iyiook neiput sii iyiook Enkiyang'et Sinyati. Ata tinikias ina eton aa kegol oleng inkulie katitin pee kisipu embae naje te sipata.

KODI E NKAJI E NKAI - Matayo 17: 24-27

Ore ina oshi "*shekeli e kodi*" naa olmushaara loo nkolong'i are naitalaki oshi ilaitoriak lo hekalo (temple).

Etejo Yesu kelakuno ilairukok metaa mme lasima pee elak kodi. Keeta elakunoto te sipata. Ore Yesu kewon naa era ninye Enkerai Enkai naa ore enkaji e Nkai naa enkaji e Papai lenye neaku kelakuno ninye. Mme lasima pee elak kodi amu era ninye enkerai Olkitok oji Enkai.

Kake ore tenkaraki meyieu neitagor aashu meyieu neitirik iltung'ana nejoki Yesu Petero entalak. Etaasa Yesu ina eyiolo ajo lelo tung'ana ooitashiiki enkaji Enkai ooshe ninye ai olong.

Neaku, keeta olairukoni elakunoto naipirta imbaa kumok kake ore inkulie katitin kenare nikisuj ai oitoi pee mikintagor iltung'ana. Tenkitanyaanyukoto, keeta olairukoni elakunoto pee enya indaiki pooki kake ore pee etii ewueji nemenya endaa naje neishiakino pee epal ina daa pee meitagor iltung'ana. Keliki iyiook Paulo enaipirta ina bae naipirta elakunoto te kulo kererin: 1 Ilkor. 8: 9; 9: 12, 19; 10: 23-24; Iroma 8: 21; 14: 19-21; Ilgalatia 3: 26; 4: 7; 5: 1; 5: 1: 13. Ing'orai sii 1 Petero 2: 13-16. Neaku, kiata elakunoto tiatua Yesu kake kenare nikiasishore ina lakunoto teng'eno naing'ua shumata anaa enajo Yakobo 3: 17, 18.

Ore te Matayo 22: 15-22 Neitanap Yesu iltung'ana ajoki, "***Enchoo Kaisari ine Kaisari, ninchosho Enkai ine Nkai***" (Mat. 22: 21).

OLKITOK AISUL TE POOKI TE NKITORIA E NKAI

Matayo 18: 1-5 o Luka 9: 46-48

Kiata enyamali oleng tialo ina bae naimaki kulo kererin amu meetai oltung'ani oyieu netii abori olikae. Kitiu anaa ilkipaareta le Yesu pee eishankarra nejo "***kalo olkitok te pooki.***" (Mat. 18: 1; Marko 9: 33). Kake Etawalikia Yesu ninche nejo, "***Ore oloyieu neaku ole dukuya, nchoo metaa ninye obayie te pooki neaku osinka le pooki***" (Mk. 9: 35). Neitoki sii Yesu aimaki ina

bae te Marko 10: 35-45. Nejo ore enkoitoti sidai tiatua enkitoria Enkai naa metiu anaa enkoitoti enkop. Amu, ore enkoitoti enkop naa pee eishankarra iltung'ana aajo kalo olkitok te pooki. Kake ore tiatua kanisa kenare nikijo a, a tina oitoti.⁸⁸ Ore tiatua kanisa ore enkidimata naata tipat naa enkidimata enkiyang'et. Keipirta oltung'ani oata empukunoto e Yesu metaa kiyanyit ninye nikinging sii enkikoo enye.

Mat. 18: 1-4 - Kegira Yesu aimaki imbaa sidain naaipirta inkera amu kesipa ore inkulie katitin kegogong sii ninche nemeyieu nesuj enatejo intoiwuo enye. Kake kegira aimaki emborron enye negira aimaki sii ajo keng'amua imbaa toltau sidai. Neaku, kenare nikitiu anaa inkera. Ore enkiulikuanata oo lkipaareta naa "Kaing'ae olkitok te nkitoria e shumata?" Neme torrono ina kikilikuanat kake kajo eitu eiteiki ninche ina walata e Yesu. Etaluama Yesu ninche. Amu, etejo Yesu ore pee eyieu nejing oltung'ani enkitoria Enkai naa lasima pee eitadou kewon anaa enkiti kerai. Neaku melelek pee eas ninche ina. Amu, kegira aadamu enkitoo enye neaku kekol pee itum enkitoo tinintadou kewon anaa enkerai. Kake ore te Nkai naa enkoitoti nasipa oleng ina. Amu, ore pee kintadou ate neilepie ninye iyiook te rishata enye. Etejo Yesu tenaa keyieu nejing enkitoria e shumata lasima pee eibeleyenya. Amu, kesujita enkoitoti nemesidai. Kesujita enkoitoti enkitoo. Neaku, Ore sii ninche iyiook tinikiyieu nikijing enkitoria e shumata naa lasima pee kimbelekeny indamunot ang nikiboloki Yesu iltauja lang niking'amua enkoitoti enye.

Nejo Mat. 18:5-7, "**Ore pooki ng'ae ong'amua enkerai naba anaa ena te nkarna ai, naa nanu etang'amua. Kake ore oloitapong'oo nabo e kuna kutiti kera naairukito nanu metaasa ing'ok eishiaakino neenikini osoit oituutishoreki emurt nenang'akini olmegut le naiposha.**" Ore pee eimaki enkerai tele kereri naa kajo kegira aimaki iltung'ana pooki ooshal, anaa matejo olaisinani. Amu, kekuenyie oshi iltung'ana ninche. Kake kenare niking'amua ninche amu keshal nikiretu ninche anaa enikiindim. Ore iltung'ana oogol ooyieu enkitoo nemedamu

oleng lelo tung'ana oshal. Kedamu iltung'ana oota tipat tena kop pee etum dupoto te ninche (Tisipu sii Yakobo 2: 1-13). Kake ore ina naa mme enkoitoi enkitoria Enkai. Kejo ilkulikae ebaiki kegira sii Yesu aimaki iltung'ana oobor lemeilepie oshi ate. Amu, ore inkatitin kumok meshilaa iltung'ana ninche kake keshilaa Enkai ninche.⁸⁹ Eji sii kegira aaimaki inkera ate metaa keishiakino pee kinteng'en inkera ang nikiaku sii inkitanyaanyukot sidain pee mepong'ori ninche.⁹⁰

Ore pee kintapong'oo likae tung'ani naa eitorrono oleng. Nejo Yesu keikash teneye ilo tung'ani tiatua enaiposha alang teneitapong'o enkerai kiti aashu matejo oltung'ani oshal aashu oltung'ani obor. Ore ilo soit ogira Yesu aimaki tene naa eisapuk oleng. Neasishore ninche aidong'ie ilpaek. Naa isirkon ooitamanaa ilo soit. Neaku eitorrono oleng ti nikintapong'oo ilkulikae tung'ana, eisulaki inkera. Ina pee eyieu nikirrip enkiteng'enare ang oleng. Nikinteng'en inkera ang toltirinito lang anaake. Amu, ketum intemat kumok oleng anaake.

INTEMAT NAAYAU NG'OK - Mat. 18: 7-10; Luka 17: 1, 2

Nelo Yesu dukuya ajo, "**Oi enkop te nkaraki mbaa naayau empong'oroto, amu meeta inchere pee mepuonu mbaa e nkitapong'oroto. Kake ee kake ayia te ilo laa ninye eimu empong'oroto**" (Mat. 18: 7). Neaku, matorrip ate pee mikintapong'oo ilkulikae amu tinikias naa ketii enkitamioto sapuk. Nelimu sii Luka 17: 1, 2 embae naijo ina kake melimu enaipirta enkerai anaa Matayo.

Mat. 18:8-9 – Kiimakita kuna baa pee kiimaki te Matayo 5: 29-30 ti ai buku e dukuya nikijo, "Kenare nikisipu aajo eitorrok oleng ng'ok. Keidimayu pee epik iyiook atua olbalbal le nkima. Kejo kulo kererin ore pee etii entoki naibokito iyiook pee miking'amu Yesu naa keikash tinikinturraa ina toki alang tinikipuo ewueji enkima. Neaku, tenaa ing'urrat inono nikimbokito, aashu olwuasa aashu empurrorre, aashu indamunot

torrok, keikash tinirridu nincho Enkai oltau lino pooki pee mijing Olbalbal le Nkima. Naa tinitemaki aipirie intokitin nitum te keper sidain o nena torrok nitum oshi te nkop naa pesho nena enkop. Neaku, keikash tininturraa nena baa nikimbokito iyie pee ming'amu Yesu amu kebik enkiti kata ake neishunye. Neaku keikash tininturraa ina toki alang tinilo iata nena pooki atua Olbalbal le nkima."

Kiponaa enkiti tene. Kegol oleng kulo kererin kake kegira aaimaki tenguton pee kinturraa intokitin pooki naaibok iyiook pee mikisuj enkoitoi e Yesu aa enkoitoi e sinyatisho. Keibala ajo menare nikidung irubat osesen tenkaraki ng'ok. Megira Yesu aimaki ina, kake kegira aimaki intokitin pooki (ata inkishu), inkoitoi pooki, iltung'ana pooki (ata ilchoreta lang), ntemat pooki, o isiaitin pooki naaibok iyiook pee mikisuj enkoitoi e sinyatisho. Tenkitanyaanyukoto, keikash eliyio alang ti nikidoiki atua ng'ok tenkaraki ilkulikae. Keikash sii iropiyiani kuti alang iropiyiani kumok tenaa inoto te nkoitoi nakordilo.

Keeta kila oltung'ani enchanal enye neaku kenare nikirrip ate tenchanal ang amu keasishore shetani ina shalan pee eitapong'oo iyiook.

"enkima e Gehena." - Ore Gehena naa ewueji tembata e Yerusalem nepiki oshi takitaka oo pukunot pooki aa ing'uesi naatuata, impopoki oltung'ana, o nkulie ake tokitin kumok. Ore pee epik nena tokitin nepeji sii. Netii oling'usil torriono oleng anaake. Neaku, etaasishore Yesu enkarna eina wueji pee eimaki sii ine wueji torriono nepuo iltung'ana lemesuj enkoitoi enye.⁹¹ Keimaki sii kulo kererin Gehena ata hoo teneitu eesishoreki ina arna te Kimaasai te kulo kererin pooki. Naa ketii ororei obo te nkutuk Olgiriki oimaki ine wueji torriono: Mat. 5: 22, 29, 30; 10: 28; 23: 15, 33; Marko 9: 43, 45, 47; Luka 12: 5; Yakobo 3: 6. Ore te Yakobo 3:6 naa kejo *"Yehanum"* te Kimaasai kake ororei obo te nkutuk Olgiriki inchere *"geenna"* metaa ore *"Gehena"* o *"Yehanum"* naa entoki nabo.

Mat. 18: 10 - *"Eng'ura emimena nabo e kuna kutiti; amu ajoki intae ore te shumata eing'orita oshi ake ilmalaika lenye*

enkomom e Papa lai otii shumata. Ore ele kereri naa keibung'akino Mat. 18: 5-6. Menare nikimen inkera kutiti amu kedamu nenyor Enkai ninche oleng. Ebaiki neipirta sii ilkulikae airukok. Amu, ketii ilkulikae kererin oomaki ilmalaika ooret ilairukok (Olkerempe 34: 7; 91: 11; Ilheb. 1: 14). Kainyioo oshi pee kimen ilkulikae? Ebaiki tenkaraki era ninche ilaisinak tena kop aashu ebaiki nemeituku ate anaa iyiook. Ebaiki neeta ninche enyamali to sesen anaa kekurto enkong'u aashu era ng'ojiniaa aashu meeta ninche inkilani sidain. Aashu ebaiki neme ng'eni ninche oleng. Nikira iyiook biot nikira sii iltung'ana oota eng'eno. Kake ore pee kimen ilkulikae netiu anaa ekigira aamen Enkai kewon amu Enkai naitobirua ninche. Nejo sii Ilmaasai, "*Ekedoorie enker modooni inkuta,*" aa inchere ata oltung'ani leme ng'en sii duo oleng eton eidimayu pee edoorie entoki sidai aashu matejo embae naata tipat. Tisipu sii Ilfilipi 2: 3.

Ore te nkop Olmaasai kemen embata oo lpayiani inkituak enye. Neaku, kajo keiteng'en iyiook kulo kererin pee mikimen inkituak ang. Amu, ore pee kimen ninche netiu anaa ekimen sii ilmalaika le Nkai o Enkai kewon, amu keing'or enkomom Enkai aa inchere ketaaniki ninye.

ENKER NAIMINA - Matayo 18: 12-14; Luka 15: 1-7

Ore enedukuya, etiu anaa keipirta kulo kererin inkera aashu ilairukok. Keipirta sii ilkipaareta le Yesu.⁹² Nelimu Yesu ina kitanyaanyukoto pee eibalayu ajo kenyor Enkai inkera enyena. Kenyor oleng mme penyo. Nemeyieu neimin nabo. Naa keitodolu sii inchere keidimayu pee eimin ilairukok. Kake meyieu Enkai ina, keyieu nejeu pooki. Neaku matorrip olikae olikae pee meimin hoo obo (2 Pet. 3: 9). Tadamu olchekut tena kop, meyieu neimin inkerra enyena amu keeta dupoto te ninye oleng. Amu, keidimayu pee eeku enker nabo inkerra kumok. Neaku, keeta kila olairukoni tipat oleng toonkonyek Enkai naa keidimayu pee eponari ilairukok metaa kumok tenkaraki ilo obo.

Ore ai bae naipirta ina atini naa inchere kelo olchekut aing'oru ina kerr nemeton arreshu ninye metushukunye. Neaku, ore pee eimin oltung'ani alo aing'ua kanisa, kenare nikipuo aaing'oru alang tinikitori aanyu ninye metushukunye. Naa keyieu sii eng'iriata amu ore pee elo olchekut aing'oru enker naimina naa ebaiki neiposha oleng enkata naado pee elo ade atum.⁹³

Matadamu sii aajo keashishore Yesu ina atini te Luka 15: 1-7 ti ai oitoi pee eiteng'en iyiook pee king'oru ileitu eiruk. Kake ore tene te Matayo keipirta ilairukok. Ing'orai enkardasi 160 pee kiimaki Luka 15: 1-32 tenguton.

TENEITARRUOO OLALASHE LINO – Matayo 18: 15-22

Kegira Yesu aimaki ilalashera lang aa inchere lelo ooiruko ninye (Mat. 18:15). Megira aimaki ileitu eiruk (Ing'orai sii 1 Ilkor. 5: 12).

Etejo Yesu, "*Tinikinyal olalasho lino.*" Kajo kegira Yesu aimaki nena baa nikintanyamal naabik tiatua oltau lino. Amu, ketii imbaa kutiti nemeitanyamal iyiook oleng. Kitum enyamali tenkiti rishata kake ore pee kipuo aaomon Enkai neishunye enyamali. Keimaki embuku oo Ndung'eta e Rashe 10: 12; 17: 9 ina bae neimaki sii Petero le dukuya te 1 Petero 4: 8 pee ejo, "*Ore enalusoo te pooki, embung'a enyorrata olikae olikae amu eitoip enyorrata olorora loo ng'ok.*" Kake ore inkulie katitin ketii imbaa nikintanyamal oleng o metaa keikash tinilo airorie ilo tung'ani. Kake keyieu sii nikiata eng'eno o eng'iriata sapuk.

Matadamu ai bae naa inchere ore ina kitanapata naa keipirta eng'oki nataasa oltung'ani obo ainyialie olikae. Kake meipirta kuna baa sapukin anaa ina bae naimaka Paulo to Lkorintio 5: 1-5 aa inchere ng'ok nataasate tedukuya iltung'ana pooki tolmita. Amu, ore teine keitanap Paulo kanisa pee eiturrurro te nkarna e Yesu pee eigenare ilo tung'ani neipang'ie te kanisa. Kake keibala tenesioki ninye airridu te sipata naa esidai sii ina. Meteleku, teneirridu te sunkureisho pee meipang'ieki te kanisa.

Neitoki Yesu ajo, "*... shomo toliki enikinyalie aa intae ake pokira aare...*" Tang'asa isoma sii Lawi 19: 17, 18 pee idol ajo ketii sii ina kitanapata tiatua Osotua Musana. Ore enedukuya, naa ebaiki etaase ina bae metii ilkulikae tung'ana amu etejo Yesu keidip teneimaki ninche pokira tenening'o o ilo otaasa embae. Ore eton eitu kias ina nenare nikidamu iltauja lang tenaa ekiata olwuasa, engoro, aashu oltau le nchankar. Amu, keidimayu pee kipuo aairorie ninche nikitum enyamali sapuk tenkaraki iltauja lang torrok. Neaku, kenare nikiomon oleng pee eitawang Enkai iltauja lang ajut imbaa torrok eton eitu kipuo pee kipuo te nyorrata nasipa (Mat. 7: 1-5; Ilfilipi 1: 9, 10). Ore sii inkulie katitin ketii imbaa nimikiyiolo, neaku keretu iyiook tiniking'as aaikilikuanisho pee kisipu imbaa pooki. Ore pee kiyiolou imbaa pooki keidimayu pee eibalayu ina bae nikigira aadamu o metabana anaa neeku meekure etii enyamali. Kake tenaa lasima pee kilimu imbaa ang naa eisidai tinikilimu tenyorrata o teng'iriata tenebo emborron (Yakobo 4: 1-10; 1 Petero 3:8; 5: 5; Ilgal. 6: 1). Nikiyiolou aajo ekiata sii ng'ok. Metaa king'as aas anaa enatejo Yesu te Matayo 7: 1-5. Kiyiolou aajo ore anaa enikinguenare ilkulikae keiguenareki sii ninche iyiook. Niking'as aairridu ng'ok ang pee eitawang Enkai inkonyek oo ltauja lang pee kidol enyamali e likae tung'ani. Amu, ebaiki naa iyiook oota enyamali.

Ore inkulie katitin mikiyieu nikipuo enetii ilalashera lang tenkaraki enkuretisho. Amu, kijo ebaiki nelotu enchankar aashu elimu sii ninye ng'ok ang. Kake ore ina naa enkitanapata e Yesu pee kias ina. Neaku, kenare nikintobir iltauja nikias anaa enatejo Yesu. Kake kias imbaa pooki temberron (Tito 3: 2; Yakobo 3: 13-18; 1 Petero 5: 5). Naa menare nikiasishore ina kuretisho anaa enkitolonyata amu kesipa katukul ekiata pooki ng'ok kake keitanap Yesu iyiook pee kipuo aairorie ninche. Neaku, ekipuo temberron kiyiolo aajo ekiata sii iyiook ng'ok.

Nejo sii "*... aa intae ake pokira aare...*" Keeta ele kereri tipat oleng amu ore pee ing'as alimu enyamali niata to likae tung'ani tedukuya ilkulikae naa keidimayu pee ipong'ori oleng ninyial oltau lolalashelino pesho. Ebaiki netum ninye enkurruna

o engoro sapuk oleng. Naa keidimayu sii pee imbung'ita embae nemesipa naipirta ina nyamali paa ore pee ilmu keaku enyamali aitoki. Eisidai tining'oru ewueji nemetii ilkulikae tung'ana pee mening ninche katukul. Kake tadamu ajo kening Enkai imbaa pooki. Ore inkulie katitin melelek ina oitoi amu ebaiki iure ajo kelotu olarrabal neaku ilmu imbaa inono tedukuya ilkulikae tung'ana. Neaku, ore tenkaraki enkuretisho nimisuj enatejo Yesu. Kake iasishore ilkulikae tung'ana anaa elong'o pee mitum enyamali. Neaku, ebaiki naa iyie oata enyamali alang ilo liatakinore.

Ore ai nyamali naa inchere ebaiki nikiata enyamali sapuk tenebo likae tung'ani kake mikiyieu nikipuo aairorie ninye. Neaku, ore inkatitin pooki naa ekipaash ninye. Keidimayu pee ebulu ina nyamali oleng o metaba anaa neaku enyamali sapuk. Ebaiki nikimpung te kanisa tenkaraki ina nyamali. Neaku, kenare nikirerioo inyamalaritin aasioki eton eitu ebulu.

Ore inkulie katitin keinosaki oltung'ani ilkulikae tung'ana kumok eton eitu eirorie ilo tung'ani otaasa embae. Neaku, keidimayu pee eaku olmarenke sapuk oleng neaku sii enyamali sapuk (Yakobo 3: 6; 4: 11, 12; 2 Cor. 12: 20; 1 Pet. 2: 1; Efeso 4: 31).

Nelo Yesu dukuya ajo, "*... naa tinikining inoto olalasho lino.*" Ore inkatitin kumok oleng tinirorie olalasho lino temberron o tenkanyit kelotu osotua. Nenyorraa ninye enkitapong'oto enye. Eisulaki tining'as anyorraa enkitapong'oto ino. Amu, kegol oleng pee meeta oltung'ani obo enkitapong'oto. Amu kesesh oshi etii entioti too nchot pooki.

Nejo sii Yesu, "*Naa teneitu kining, Torikoki likae tung'ani obo aashu aare, pee esipuni pooki bae too nkutukie oo lchakenini oare aashu okuni*" (Mat. 18: 16). Ore inkulie katitin kegol oleng imbaa metaa kegol pee eidip iltung'ana are ake. Neaku, keyieu netii olaitutumoni oretu ninche. Ebaiki nening likae tung'ani imbaa nesipu ai walata neitu edamu ninche te dukuya. Ekira osesen obo tiatua Yesu neaku mataretunoto olikae olikae pee kitum osotua ogut oleng tiatua ate. Keidip ina oitoi

inyamalaritin kumok tenaa ketii iltauja sidain too nchot pooki. Ore apa tolkuak loo Lyahudi lasima pee etii ilchakenini are pee esipuni imbaa. Neaku, kajo ina pee etejo Yesu neijia. Neyiolo sii ajo ore pee egoro iltung'ana nemedol imbaa tenkoitoi naibala. Ore ina bae naipirta ilchakenini naa ketii sii Osotua Musana inchere kenare netii aare pee esipuni imbaa pooki (Enkigilata oo Nkitanapat 19: 15. Ing'orai sii 2 Ilkor. 13: 1; 1 Tim. 5: 19).

Ore ai bae naa inchere tenerik oltung'ani likae tung'ani neyieu nesipu oleng ajo era ninye oltung'ani ng'en tialo imbaa Enkai (Ilgal. 6: 1; 1 Pet. 5: 1-4; Iasat 20: 28). Mme torrono sii tenaa oltung'ani oyanyiti tialo ilo likae tung'ani pee esioki aning ninye.

Neitoki ajo Yesu, ***"Naa teneany ening ninche toliki kanisa...*** Kenare nikisipu ina bae tenguton oleng amu kelelek pee kipong'ori. Ore enkilikuanata e dukuya naa inchere, kainyio tipat teneji "kanisa"? Ore kanisa naa keipirta iltung'ana le kanisa oiturrurrote. Kake amaa e lasima pee eliki iltung'ana pooki le kanisa? Kegol oleng ina amu kegol oleng pee itum erishata nilikinye pooki tenebo. Naa ebaiki ore ina bae naa kegol oleng amu ebaiki naa ore tiniliki iltung'ana pooki te kanisa neaku enyamali sapuk aitoki te siadi. Neaku, kajo nanu tinitum iltung'ana ng'eni te kanisa naa keidip ninche. Ebaiki niliki ilarikok le kanisa ake neidip ninche. Kake ore inkulie katitin ebaiki nenare nelikini kanisa pooki metii ileitu eiruk. Amu, keidimayu pee eitapong'oo ilo tung'ani iltung'ana le kanisa tenemeyiolo enaipirta ninye. Kake kenare neasi pooki toki tenyorrata o temberron amu metii katukul oltung'ani lemepong'ori.

Ore ai bae naa ore eton eitu eas kanisa ina eisidai teneiger inkitanapat naaipirta ina bae pee metum enyamali ti alo sirkali pee eibalayu te pooki ng'ai eton eitu easayu.

Kenare nikiomon pee eirridu iltung'ana. Keliki Paulo iyiook enaipirta enkirridunoto nasipa to Lkorintio li are 7: 10-12 tenebo 2: 6-8. Ore pee eirridu oltung'ani nenare nikintagol ninye.

Nelo Yesu dukuya ajo, ***"... naa te neitu ening sii kanisa, inchoo etiu te iyie anaa oloo loreren lemeiruk, anaa olosotu***

kodi'' (Mat. 18: 17). Ore pee mening ilo turrur le kanisa inchoo elo ninye aas anaa enayieiu amu mikintore ninye tengolon. Kake kipuo dukuya aomonoki ninye anaa enikiomonoki oshi ake ileitu eiruk. Kipuo dukuya aabaiki ninye pee mejo ekimba ninye. Kake kiliki ninye tenkoittoi naibala ajoki meekure kiata enchula tenebo ninye anaa oshi ake amu etanya ening ilarikok le kanisa.

Tisipu sii kulo kererin oipirta ererito oolairukok - 1 Ilkor. 5: 2; 2; 2 Ilkor. 2: 2; 2 Yohana 10, 11; 1 Tim. 1: 20; 5: 19-21; Tito 3: 10; 3 Yohana 10; Igal. 1: 8, 9; 2 Ilesalonike 3: 6-15.

Matadamu sii enatejo Yesu te Matayo 5: 23, 24 amu keitanap oltung'ani tenepong'ori ninye ainyial likae pee elo airorie ninye. Neaku, mikiata enkitolonyata pee mikintayu osotua.

Eisidai sii tinikidamu isapipiyeti le nkirridunoto. Neaku, ninche kulo: 1. Kedol oltung'ani ng'ok enyena - Luka 15: 11-32; (2) Ore oltung'ani oyieiu neirridu te sipata naa kening sii emion tiatua oltau lenye tenkaraki ng'ok enyena - Olkerempe 38: 8, 9; Luka 7: 36-50; 2 Ilkor. 7: 8-13; Mat. 26: 75; (3) Neibalunye ng'ok - Nehemia 9: 2; 2 Sam. 12: 13; 24: 10, 17; Lk. 15: 18, 21; Olkerempe 38: 18; 1 Yohana 1: 9, 10 ; (4) Nekurru sii tenkaraki ng'ok enyena - Esra 9: 6; Luka 7: 36-38; 15: 21; (5) Neibayu ng'ok enyena - Olkerempe 97: 10; 119: 104, 163; Ndung. 8: 13; Olaikooni 3: 8; Amos 5: 15; Yohana 2: 15; Iroma 12: 9; (6) Neibeleyenya katukul aing'uaa enkoittoi oong'ok. Neitobir sii nena baa naataasa ninye tenaa keidimayu - Esek. 13: 20; 14: 6; 33: 10, 11; Is. 55: 7; Iasat 3: 26; 20: 21; Emb. 9: 20, 21; 1 Petero 3: 11; Matayo 5: 23;⁹⁴ (7) Neiu ilng'anayio ooitodolu aajo eirridutua - Iasat 2: 38; Luka 3: 7-9; 19: 8, 9; Iasat 26: 19, 20; Mat. 7: 21; Yohana 15: 1-17.

Nejo Yesu te Matayo 18: 18, **"Esipa ajoki intae, ore pooki niyenyene te nkop, neeni te shumata; ore pooki nitalaa te nkop, nelaki sii te shumata."** Ore ene dukuya, matadamu aajo keidimayu pee epong'ori lelo tung'ana oogira aarerioo olikae. Neaku, matorrip ate pee mikijo kira bayarot katukul nemeidimayu pee kipong'ori. Kake ore pee etii ilarikok aashu ilairukok atua Yesu keeta sii enkidimata pee ererioo ilkulikae ootapong'ori te

kanisa. Neaku, kesipa kuna baa pokira are hoo naa kegol pee eibung'akino. Neaku, ore pee kiasishore enkidimata aitobiraki temberron, netii Enkai tenebo iyiook nenyorraa sii ninye enikitejo (amu keyiolou ninye esipata eton etu kiyiolou iyiook).⁹⁵ Matadamu aajo iyiook oogira aing'oru eyieunoto Enkai amu keyiolou Enkai enanare eton mikiyiolo iyiook. Ore pee meirridu ilo tung'ani netiu anaa keena ninye. Ore pee eirridu etiu anaa ketalakuaki.

Ore ai bae naipirta ele kereri naa inchere keipirta ilkipaareta le Yesu (Matayo 18:1) kake etiu anaa keipirta sii ilairukok pooki tenaa ketii enkoitoi e Yesu nesujita sii esipata. Kake kajo anaata epuo dukuya ilarikok le kanisa teina bae metaa kerikoo ilkulikae tina bae amu ninche oata eng'eno nagut.

Kenarikino nikias pooki toki temberron, tenyorrata, o tenjurrunoto sii. Amu, kelelek oleng pee kiwasare enkidimata ang nikipong'ori. Kenare sii nikias sii imbaa pooki pee kishuku ilo tung'ani otapong'ori.

Ketii ai bae naata tipat oleng naipirta ina naa inchere ketii iltung'ana laa keasishore ilo kereri pee ejo imbaa naagol nemesipa kake kejo ketii Enkai enchoto enye. Neaku, matorrip ate pee kitii atua eyieunoto Enkai tenguton pee mikintagor Enkai amu kigira aitaakuno anaa iltung'ana ooyiolo eyieunoto Enkai kake mikiyiolo.

Ore ai bae nabo naipirta ilo kereri naa inchere ketii iltung'ana oasishore ilo kereri pee eisikong aashu een iloiriruani. Kesipa keisho iyiook Enkai enkidimata sapuk tiatua Yesu pee kimir shetani kake megira ele kereri aimaki eenata ooloiriruani.

Matayo 18: 19, 20, "Esipa aitoki ajoki intae, tenining'-okinono oare linyi embae ake pooki te nkop niomonunu, naa keitaas intae Papa lai otii shumata. Amu ore enetumore oare anaa okuni te nkarna ai, natii nanu ine atua ninche." Ore enedukuya, matadamu aajo kegira Yesu aimaki iltung'ana oosujita ninye toltauja lenye pooki neeta enkirukoto. Amu, ore ilkulikae tung'ana torrok naa keidimayu pee ening'okino imbaa kumok entorroni kake eitorrok sii ninche. Tadamu sii ajo ebaiki neipirta

ele kereri ererioto tiatua ilairukok. Metaa kegira ninche aaomon te naipirta ererioto eilo tung'ani oje. Amu, ore tesipata oleng keyieu neirridu neshukunye ilo tung'ani enetii ilkulikae airukok.

Matadamu sii aajo keidimayu pee epong'ori ilairukok. Amu, ekipong'ori inkatitin kumok tenkaraki imbaa kumok. Kake tenaa eyieunoto Enkai nikiomonu embae naje temborryon naa keitaas Enkai iyiook. Neaku, keyieu nikiomon to siligi ajo ketii Enkai tenebo iyiook naa ore pee eyieu nikiata entoki naje aashu kias embae naje neretu iyiook pee kias tenaa eyieunoto enye.

Keretu iyiook 1 Yohana 5: 14 pee ejo, "*Naa ina kitieunoto kiata iyiook tiatua ninye, inchere tinikiomonu ake ninye entoki pooki te risioroto e yieunoto enye naa kening ninye iyiook.*" Ing'orai sii 1 Yohana 3: 22 pee idol ajo keisho Enkai iyiook enikiyieu tinikitii enkoitoi enye.

Ore ai bae naipirta ilo kereri naa inchere keeta tipat oleng tinikitumo tenebo aomon Enkai. Matadamu ina pee mikishalu nikipal intumoritin ang. Kenare nikitii tenebo kigira aaomon Enkai kisiligita enkidimata enye. Ata tenaa olturrur kiti naa eton ake etii tenebo iyiook.

ENKITANYAANYUKOTO NAIPIRTA OSINKA LEMEETA OLANG'UR - Matayo 18: 23-35

Keibung'akino kulo kererin o kulo kererin likindipa aaisoma ooipirta olalashe oinyial olikae (Mat. 18: 15-20). Amu, keipirta empalakinoto oo ng'ok. Ebaiki negira adamu Petero ajo ebaiki neinyial ninye olalashe lenye inkatitin kumok. Neaku, kaa eas ninye? Kepalaki sa ninye inkatitin kumok? Aashu nabo kata ake?

Nejo kulo kererin 18: 21, 22 - "*Nelotu Petero te ina kata nejoki, Lo Kitok, 'ae katitin aja aainyial olalashe lai, napalaki? Kemetabaiki katitin naapishana?' Nejoki Yesu, 'Maajoki metabaiki katitin naapishana, kake metabaiki ntomoni naapishana katitin naapishana.'*" Ore te Petero naa lasima pee eeta enkiting'oto te mpalakinoto oo ng'ok. Kejo ebaiki nebaiki

inkatitin naapishana kake megiroo. Ebaiki negira adamu sii Amos 1: 3, 6, 9, 11, 13 pee eimaki Enkai inkatitin ong'uan. Neaku, keidimayu pee epalaki oltung'ani inkatitin ong'uan kake megiroo. Kake ore Petero etejo inkatitin naapishana neaku ebaiki negira adamu ajo kegiroo inkatitin oong'uan pee eitiship Yesu.⁹⁶ Kake eton egira ninye adamu enkiting'oto empalakinoto oong'ok. Amu, ebaiki nelotu enkata pee ejo oltung'ani meirridu ninye amu kepong'ori anaake. Neaku, ebaiki nemeyieu neirridu. Ore oshi naa keipirta ina ampa e naapishana enkiputakinoto. Kake ore pee ewal Yesu neitodolu ajo kegiroo sii ina. Metaa ore empalakinoto oo ng'ok meeta enkiting'oto teneirridu oltung'ani. Eibeakenya Yesu ina bae naipirta Lamek metaa meekure aa inkatitin ntononi naapishana kat naapishana naipirta elap kake keipirta empalakinoto oong'ok (Enkiterunoto 4: 24). Ore enkitoria Enkai naa meipirta elap kake keipirta empalakinoto oo ng'ok nemeeta enkiting'oto teneirridu iltung'ana. Amu, ore paa keetai enkiting'oto naa kiata pooki enyamali amu kipong'ori pooki inkatitin kumok. Ore tiatua ewiki nabo ebaiki nikipong'ori inkatitin tomon. Neaku, keyieu netii empalakinoto oo ng'ok too nchot pooki pee meishunye shoruetisho ang.

Nelimu Yesu ina kitanyaanyukoto pee eibalayu ina bae naipirta empalakinoto. Neaku, matadamu kuna baa naaipirta ina kitanyaanyukoto.

Ore ilo tung'ani le dukuya keeta esile sapuk oleng. Etiu anaa inkeek iip nkuyu. Nemeidimayu pee elak neaku etejo olkitok lenye metimiri ninye pee elak esile. Metaa keaku ninye osinka le likae naa ebaiki netum enkiti toki pee elak esile maa kutiti. Kake etasayia ilo tung'ani olkitok lenye pee eng'iri pee elak esile (Ing'orai Mat. 5: 3 pee idol empukunoto oltau sidai). Neing'urrie olkitok lenye nejut esile pooki. Ore te sipata kitiu iyiook pooki anaa ilo tung'ani amu kiata esile oo ng'ok sapuk nemeidimayu pee kilak (Ing'orai sii Iroma 3: 21-24). Kake ore pee kirridu nepalaki Enkai iyiook nejut esile pooki to sarge le Yesu (Iasat 2:38; Efeso 1: 7). Ore tenkaraki ina anaata kiata sii olng'ur tialo ilkulikae tenkaraki ng'ok enye te neinyial iyiook.

Kake ore pee eipung ninye nedol likae tung'ani oata esile kiti te ninye. Nemeeta olng'ur te ninye katukul. Neyieu iropiyiani enyena nabo kata. Nepiki ilo tung'ani korokoroni o metaba anaa nelak esile pooki. Neaku, eitu ninye esipu ina kisoma naiteng'ena olkitok lenye. Anaata eing'urrie sii ninye osinka lenye anaa enaing'urrie olkitok lenye. Neaku, ketii sii iltung'ana kumok ootiu anaa ilo tung'ani. Amu, enoto olng'ur sapuk oleng te Nkai kake meyieu neing'urrie ilkulikae tung'ana (Ing'orai sii ina atini natii embuku e Luka 7: 47).

Ore tenkiting'oto enoto ilo sinka enyamali sapuk amu enoto olng'ur to Lkitok lenye kake eitu eing'urrie osinka lenye. Neaku, enoto olkitok lenye engoro sapuk oleng neisho meisilisili ninye o metaba anaa nelak esile enye pooki. Neaku, ore pee miking'urrie ilkulikae tung'ana ore tenkiting'oto kitum enyamali sapuk oleng tialo Enkai.

Kake matadamu Matayo 18: 15-19 nikindipa aaisoma amu keliki iyiook ajo keishiakino oleng tinikiimaki imbaa naaitanyamal iyiook tenguton tenebo ilkulikae ooinyiala iyiook. Keyiolo Enkai ajo keretu iyiook tinikiimaki imbaa temberron o te nyorrata.

Matisipu sii Mat.18: 31 - Ore pee edol ilkulikae sinkan enataasa ilo sinka torrongo nepuo ninche aaliki olkitok lenye. Ore inkulie katitin kenare nikilimu embae torrongo nikidol. Amu, tinikigira ebaiki neaku enyamali sapuk. Ore to lkuak loo Lmaasai kegol pee elimu oltung'ani embae eton eitu inkilikuan. Keure ajo ebaiki netum enyamali tenelimu. Kesipa mme lasima pee kilimu imbaa pooki kake ore inkulie katitin kenare oleng tinikilimu.

Matisipu Mat. 18: 35 tenguton - Ore pee mikipalaki iltung'ana naa enyamali sapuk tialo Enkai. Keiguenare iyiook katukul tiniking'oru elap nimikipalaki iltung'ana. Kake matisipu pee mikipalaki iltung'ana tioriong ake tenkaraki enkuretisho nikiureyu aaimaki ina nyamali anaa enaishiakino. Etejo Yesu kenare nikipalaki "*too Itauja pooki.*" Ore inkulie katitin lasima pee kiimaki imbaa tenguton oleng pee kipalaki iltung'ana too

Itauja lang pooki. Kake ketii iltung'ana laa keitaakuno anaa ketapalakita ilkulikae kake mesipa empalakinoto enye.

ORE OLEMEKESH INTAE NAA OLE NKALO INYI – Luka 9: 49-50; Marko 9: 38-41

Kejo Luka 9: 49-50, **“Neng’amaa Yohana ajoki, ‘Lo Kitok, kitoduaa oltung’ani earaa loiriruani te nkarna ino nikimitiki, amu mme ole ncholiek ang.’ Nejoki Yesu ninye, ‘Emimitiki, amu ore olemekesh intae, naa ole nkalo inyi.’ ”** Eimaka Yesu emborron te kulo kererin le dukuya ele kereri kake etiu anaa eitu esipu ilkipaareta lenyena. Amu, keyieu nemitiki likae tung’ani ogira aaraa iloiriruani te nkarna e Yesu. Kajo ore ilo tung’ani naa olasujani le Yesu aashu anaata eitu ejo Yesu metapala ilkipaareta lenyena ninye aisho meshomo te seriani. Neaku, keyieu nikiata emborron metaa ore pee kidol iltung’ana oosujita Yesu easita sii isupati meishiakino tinikimitiki ninche ata tenaa mera ninche ole ncholiek ang. Keidimayu pee easishore Enkai encholiek oo mpukunot kumok. Kake kenare sii nikinteng’en ororei le Nkai aitobiraki nimikisuj ninche tenaa kegira aapong’ori. Ebaiki nikitum sii erishata pee kirerioo ninche tenaa kegira aapong’ori. Kake meyieu nikisimaki imbaa metaa kelotu olarrabal le pesho.

Etijing’a ilarrabali kumok kanisa tenkaraki olwuasa. Kejo iltung’ana ooje iyiook ooata esipata, nejo ilkulikae mme intae kake iyiook ooata esipata. Ore enaishiakino naa pee kinteng’en nikisuj esipata anaa enikidolita nimikincho ilkulikae erishata pee eitapong’oo iyiook. Kake menare nikimitiki iltung’ana oosujita esipata epuo dukuya te siai ororei le Nkai, ata tenemetii ninche atua encholiek ang. Metii encholiek nabo naata esipata pooki telulung’ata.

Ketii ai bae nabo nayieu nikiimaki naa inchere naboisho. Ebaiki nejo oltung’ani meidimayu pee aata naboisho tenebo likae tung’ani tinikiata indamunot naapasha. Kake ore pee ejo oltung’ani neijia melotu naboisho aikata. Ore enaikash naa pee kisipu irishat pooki pee kiyiolou tenaa keidimayu pee kiata

naboisho tenaipirta embae naje. Amu, ore tenaipirta embae nabo ebaiki nikijo meidimayu pee kiata naboisho naipirta ina bae amu ekipaasha oleng naa meidimayu pee kias esiai tenebo, amu keibala ajo kelotu olarrabal. Ore ai bae naa keidimayu pee kias tenebo nemetii enyamali. Tenkitanyaanyukoto, keomon ilairukok le Yesu pooki. Neaku, ebaiki nikitum enchula tenebo ilkulikae te nkomono. Aashu ebaiki nikiretu emurua te nkoitoi naje. Kake ore pee epuonu ilkulikae airukok ooling'uaa inkulie kanisani atua iyiook neisimaki enkoitoi enye metaa meyieu nesuj enkoitoi ang naa ketii enyamali. Kenare nikimitiki ninche erishata. Nikisuj enkikoo e Paulo te 1 Timoteo 4: 16, **“Toduua kewan o nena kiteng’emat inono, imbung’a, amu teniaas ina nintajeu kewan o lelo likinining.”** Nejo Paulo to Iasat 20: 28, **“Entagolie ate maate o ina luaata pooki naitaa intae Enkiyang’et Sinyati ilaing’urak lenye, aaitoti esirit e Nkai nainyiang’aka ninye kewan to sarge lenye.”** Ore pee ejo “aaitoti” naa kegira aaimaki eramatare oo nkanisani. Kenare nerrip ilarikok kanisa pee mepuonu iltung’ana aismaki kanisa imbaa nemesipa eimunyie rorei le Nkai.

Neponaa Marko kulo rorei te Marko 9: 39-41, **“Kake etiaaka Yesu, ‘Emimitiki, amu meetae hoo oloas embae sapuk te nkarna ai, laa ore aa enaidipie ina, naaitoki aidim atusukunya. Amu ore ilo lemegilunore iyiook naa ole nkalo ang. Esipa, ajoki intae, ore ake oloisho intae enkikompe e nkare entook tenkaraki naipotieki intae Kristo, nemeeta inchere pee etala olerrinyore lenye.”** Kajo ketii ilo tung’ani enkoitoi e Yesu metaa kegira ayiolou Yesu o mbaa enyena. Ebaiki eton meyiolo imbaa pooki kake meyiolo sii ilkipaareta le Yesu imbaa pooki. Amu, eton egira ilkipaareta le Yesu aadamu enkitoria tena kop. Neaku, ore pee etii oltung’ani enkoitoi e Yesu neasita imbaa sidain te nkarna e Yesu kenare niking’iri oleng nimikisioki aadung’oki ninye enkiguena. Kake kesipa sii ajo ebaiki netii likae tung’ani oasita imbaa te nkarna e Yesu kake mesidai oltau lenye. Etejo Yesu te Matayo 7: 22, **“Aayooki aajoki ilkumok teina olong, ‘Olaitoriani, Olaitoriani, keitu**

kimbonisho te nkarna ino, nikiaraa iloiriruani te nkarna ino, nikiaas ine nking'asia te nkarna ino?" Naa kashirraiki ina kata ajoki ninche, 'Eitu ae kata ayiolou intae, enchom entung'uayioki intae, ilaasak loo ntorrok.' ” Ore inkulie katitin keгол oleng te iyiook pee kiyiolou oltau lo ltung'ani. Neaku, kenare niking'iri kake kenare sii nikiata enjurrunoto oo ltung'ana. Ore pee ejo Marko, “Amu ore ilo lemegilunore iyiook naa ole nkalo ang” naa kegira aimaki ilo tung'ani otii enkoitoi. Metaa kenyokita pee esuj enkoitoi e Yesu hoo neton etii imbaa nemeyiolo ninye. Etejo Yesu te Matayo 12: 30, **“Ore olemaaning'ore naa olmang'atinta lai, ore olemeiturrur tenebo nanu, keisardaikie.”** Kaji eikununo amu etiu anaa kegilunore Matayo 12: 30 o Marko 9: 40? Kapaasha kulo tung'ana oogira aimaki Yesu. Amu, ore te Marko kenyokita ilo tung'ana asuj Yesu kake ore te Matayo keata lelo tung'ana ooji Ifarisayo iltauja oogol oleng. Etodua Yesu o mbaa enking'asia naataasa ninye nening sii enkiteng'enare enye kake eton meyieu neng'amu.⁹⁷ Etiu anaa keyieu neitaakuno anaa megira aagilunore Yesu kake ore te sipata kegira aagilunore ninye oleng. Amu, kejo ninche keasita Yesu nena baa tengolon e shetani. Naa eitorrono oleng ina. Neitoki ajo Marko, “Esipa, ajoki intae, ore ake oloisho intae enkiKompe e nkare entook tenkaraki naipotieki intae Kristo, nemeeta nchere pee etala olerrinyore lenye.” Neaku, keeta tipat oleng teneramati lelo oolikioo ororei le Nkai. Kenare nikintoomon nikincho endaa nikiomonoki ninche nikintagol ninche. Nikiretu sii too ropiyiani. Etejo oltung'ani obo, “Kenare nikias nena baa kutiti te nkoitoi sapuk, aa inchere kenare nikiaas nena baa kutiti tenkanyit, to ltauja sidain o te nchipai.” Nejo sii ninye ore pee kiretu iltung'ana kenare nikidamu aajo kigira aaretu Yesu kewon anaa enalimu Matayo 25: 31-46.⁹⁸

ENKISIAYIARE E YESU TIATUA YUDEA O PEREA (29-30 AD)

ETANYA ENKANG OO SAMARIA ENG'AMU – Luka 9: 51-56

Mme enkata nabayie ena pee elo Yesu Yerusalem amu keimaki Luka 13: 22 ina rishata. Kake keeta indamunot pee elo aitoriori Yerusalem amu ore ina lototo naa keipirta enkipankata enye (aashu enkipirta enye pee elotu ena kop). Ore pee eirriwaa iloitent'eni meshomo enkang natii Samaria nedol ajo eitu eitoomon ilopeny ninche. Tadamu ajo keibaro Ilyahudi o ltung'ana le Samaria. Kake kegot penyo ina atini amu kidol te Yohana 4: 39-42 ajo etang'amutua Yesu ina kata. Neaku, ainyioo pee eitu eng'amu ilkipaareta lenyena? Kejo olang'eni obo ebaiki tenkaraki menyor ilkipaareta le Yesu.⁹⁹ Kenyor Yesu kewon kake ebaiki netodua ajo keeta ilkipaareta le Yesu olwuasa. Aashu kegira aadamu iltung'ana le Samaria aajo meishiakino tenepuo Yerusalem aaseremisho. Ore inkulie katitin kegot oleng pee isudoo olwuasa aashu olkep lino. Naa etoduaa Yesu imbaa pooki aitobiraki neitu enyorraa ina oitoo ilkipaareta le Yesu pee eipotu enkima te keper metapejo ninche katukul. Neisikong Yesu ninche nejo, “Miyiololo aajo kaa pukunoto oo ltauja iatata.” Naa kesipa oleng meyiolo ninche iltauja lenye. Ebaiki eton egira aadamu Messia olotu aar iltung'ana. Kake megira asipu enatejo Yesu te Matayo 12: 15-21 pee ejo, “... **nemegil olperesi oilenye, nemear olkilang'ilang'et oililari, o metaa nerik esipata enkisulata.**” (Kejo tena Bibilia te Kimaasai nikiata, copyright 1991, “o manaa neisulie enkiguana,” kake mesidai oleng ina kibeleyenya.) Nejo sii Yohana 3: 17, “**Amu eitu eirriu Enkai Enkerai enye enkop, meeu aiguanare enkop, kake pee etum enkop atajeunye.**” Anaata kidamu oleng taata ajo eitu eirriu Yesu iyiook pee kimut iltung'ana. Netii dini nabo apa naar iltung'ana teneany ninche eiruk dini enye. Kake mme enkoitoo e Yesu ina katukul. Kenare nikiata eng'iriata sapuk oleng nikiomonoki iltung'ana pee

eibelekenya. Kake kenare nikirrip ate pee mikisikong sii iltung'ana to lwuasa aashu kintaakuno anaa ekiata engolon maate alang enasipa. Amu, ebaiki negira aadamu ilkipaareta le Yesu ajo etaa keeta ninche engolon pee eitore ina bae naipirta enkima. Kake Enkai ake naata enkidimata najjio ina. Naa kelotu erishata kenya pee eitame Enkai iltung'ana lemeiruk anaa enajo 2 IIsesalonike 1: 5-10; Ilhebrania 10: 25, 26.

Neitoki ajo Luka 9: 56, **“Nepuo ae ang.”** Neaku, ebaiki nenoto enkang nairuko anaa enajo Yohana 4: 39-42. Neaku, matadamu aajo meiruk iltung'ana pooki naa kelelek pee kingoroki lelo tung'ana lemeiruk. Kake kenare nikirrip iltauja lang nikipuo dukuya te nkoitoi enkanyit hoo netejo Yesu te Matayo 10: 14, **“Ore pooki ng'ai lemeng'amaa intae, anaa olemening oreori linyi, ore pee ipukuku aaing'uaa ina aji, anaa ina ang, nimpiripiroo enterit natii nkejek inyi.”** Ore enadolita naa inchere menare nikisuj iyiook ina oitoi taata. Ore apa ebaiki naa embae sidai too lkipaareta le Yesu kake ore taata keidimayu pee epuku imbaa torrok oleng tinikias ina. Nejo Paulo te 1 IIsesalonike 5: 14, **“... enting'iria te lelo pooki.”** Kejo sii 2 Petero 3: 9 keng'iri Enkai te iyiook pooki. Ing'orai sii Iroma 2: 4. Neaku, kesipa ebaiki nelotu erishata pee kimut aajo kigira aiturraa erishata ang pesho to ltung'ani oje aashu ewueji neje. Kake kenare nikiata eng'iriata sapuk amu keng'iri sii Enkai te iyiook. Ore too nkulie katitin keton olmusheni tewueji neje ilarin kumok eton eitu eiruk oltung'ani obo. Kake ore pee eng'iri netum ilkumok te siadi ina. Aashu teneye ilo tung'ani le dukuya easita esiai Olaitoriani ebaiki netum ilkulikae engolon pee epuo aasuj ninye. Ore te siadi netum ilairukok kumok. Kake anaata eitu etum obo teneitu elo ilo tung'ani le dukuya.

EIRRIWAYIE YESU ILTUNG'ANA NTOMONI NAAPISHANA AARE – Luka 10: 1-24

Etodua Yesu ajo kenare netii ilaisiaayiak pee eas esiai Olaitoriani. Meitoshā oltung'ani obo. Neaku etegelua iltung'ana ntomoni naapishana. Kake kejo inkulie rubat enena Bibiliani apa musan tenkalo enkiterunoto (manuscripts) inchere etegelua ntomoni naapishana o aare. Ore sii taata kenare nikinteng'en iltung'ana meshomo aalikioo ilomon supati. Naa meitoshā skuul e Bibilia ake. Kenare netii erishata pee epuo ninche aalikioo ororei le Nkai neshukunye aalimu imbaa naataasate te esiai enye. Netii sii erishata pee etii tenebo olaiteng'enani te nkiteng'enare tiatua inkang'itie.

Neitoki aimaki enkisampulare, Nejo Luka 10: 2, **“Sapuk enkisampulare, kake kuti laisiaayiak entoomon naa olopeny enkisampulare meirriu laisiaayiak meetu enkisampulare enye.”** Matisipu aajo eitu eitanap Yesu ninche pee eomonoki iltung'ana metang'amu ororei le Nkai hoo nikiyiolo aajo eisidai sii ina. Kake eitanapa ninche pee eomon Enkai meirriu ilaisiaayiak meetu enkisampulare. Neaku, kenare nikiomon sii iyiook anaake pee kitum ilkulikae aisiaayiak. Kiomon Enkai pee kitum ilairukok ooata iltauja sidain neata sii enkirowuj pee eas esiai Olaitoriani. Ore pee kitum kenare nikinteng'en ninche pee elikioo ilomon supati aitobiraki. Kake ore kigira aaiteng'en ninche kincho sii ninche erishata meshomo aalikioo ilomon supati le Yesu. Tisipu enatejo pee kiimaki Matayo 10: 1-42.

Nejo Luka 10: 17-20, **“Neshukunye lekua ntomoni naapishana o aare te ng'ida Ejo, ‘Olaitoriani, ore ebaiki loiriruani, etoning'o iyiook kiaraa te nkarna ino!’ Newaliki Yesu nejoki, ‘Atoduaa shetani esulunye anaa enkiwuang'ata eing'uaa shumata. Enining'o! Aishoo intae enkidimata, metaa indimidimi aaitunyoil asuriaa o nkulupani, o engolon pooki e ilo mang'atinta, nemeeta enaiko intae, Kake eming'idare ina naning intae iloiriruani; kake enting'idata amu eigero nkarn inyi te shumata.’ ”** Eishoo Yesu ninche

enkidimata pee earaa iloiriruani. Keitodolu ajo ketii enkitoria Enkai atua iltung'ana te ngolon. Neitodolu sii ajo ore olarrabal likitii naa keipirta Enkiyang'et. Meipirta iltung'ana anaa enajo Paul te Efeso 6: 12, **“Amu mikiarare iyiook osesen o sarge, kake ilaitoriak, nikiarare engolon oo mpukunot kumok, nikiarare ilaitoriak le nkop lena aimin taata, nikiarare lororani loo nkiyang'eta torrok too wuejitin e shumata.”** Nejo Yesu etoduaa shetani esulunye. Kainyoo tipat tenejo neijia? Ore enedukuya, kajo etoduaa Yesu enataase too wuejitin e shumata. Amu, etodua ninye imbaa nemelioo too lkulikae. Nedol ajo etigile embata engolon e shetani. Neaku, ore pee kisilig Yesu o engolon enye neshalu shetani. Kesipa eton egol oleng ninye kake ore egira aaponari ilairukok negira ashalu sii shetani. Amu, keigarakino iltung'ana pee eas esiai enye. Neaku, ore pee eany iltung'ana esuj ninye neshalu. Matonyok pee kiliki iltung'ana kumok ororei le Nkai pee ejing ninche atua enkitoria Enkai metaa keigarakino ninche engolon e Yesu anaake. Amu, eing'en shetani naa kelotu ina rishata nikishal pee etem iyiook (1 Petero 5: 9).

Ore pee eimaki ilasuriaa o nkulupani naa ebaiki negira aimaki iloiriruani. Aashu, keipirta intokitin pooki torrok naayieu nearare Yesu o lkipaareta lenyena. Neitoki ajo, **“O engolon pooki eilo mang'atinta, nemeeta enaiko intae.”** Neaku, kegira aisho ninche osiligi ajo ketum engolon oleng naarare shetani. Kake ore pee ejo **“nemeeta enaiko intae”** anaata kidamu aajo etejo sii Yesu ketum ilasujak lenyena inkisilisolot kumok tenkaraki enkirukoto enye (Matayo 10: 17-23). Neaku, kajo kegira Yesu aimaki imbaa enkiyang'et tenejo neijia. Amu, ata tenaa kear iyiook metuata eton meeta enaiko iyiook tinikidamu olekoisiayio lang. Neaku, ore enikias naa maibung'a enajo Yakobo 4: 7, **“Entoning naa Enkai, erisha oloirirua, naa keipirri ninye ailany intae. Entinyikaki, pee enyikaki sii ninye intae.”** Naa ore pee kitum inkisilisolot niking'amu anaa ekigira aang'ar inkisilisolot e Yesu. Ore pee ear iyiook matuata matadamu aajo meeta eneiko iyiook enkishui ang nikiata tiatua Yesu. Kejo Matayo 10: 28, **“Emiureyu ilooar osesen nemeidim ataara enkiyang'et, enare**

tiniureyuyu ilo oidim aidaikie pokira are enkiyang’et o sesen tiatua olbalbal le nkima.”

Kake ore embae naisul naa pee eshipa amu eiger o inkarn enye te shumata. Etaasa imbaa sapukin kake ore pee eiger o inkarn enye te shumata keeta ina tipat oleng. Kenare nikidamu ina bae tenguton amu ebaiki neeta oltung’ani oje inkishoorot kumok naasie esiai Olaitoriani kake ore tenkaraki nena netum ninye olwuasa, neilepie kewon. Nerikino ajo ore engolon enye o nkishoorot enyena pooki naa eing’uaa Enkai. Anaata eas esiai Olaitoriani te mborron neshipa tenkaraki eiger o enkarna enye te shumata. Amu, ore pee elo oltung’ani dukuya to lwuasa naa keidimayu pee ejuti enkarna enye te shumata (Embolunoto 3: 5).

ETISHIPE YESU – Luka 10: 21-24

Ing’orai imbaa nikitejo pee kiimaki Matayo 11: 25-27. Kake ketii imbaa natii Luka nemetii inkulie njili. Neaku, kejo Luka, **“Ore ina kata ake neshipayu Yesu eiganya Enkiyang’et Sinyati...”** Kenyor Luka teneimaki Enkiyang’et Sinyati amu keimaki sii ina kata pee eiteru Yesu esiai enye te Galilaya – Luka 4:14. Neimaki sii te kulo kererin: Luka 4: 1, 18; 1: 15, 35, 41, 67; 2: 26, 27; 3: 16, 22. Ore enchipai naa keipirta Enkiyang’et Sinyati. Amu, ore pee ebore oltau lo ltung’ani Enkiyang’et Sinyati netii sii enchipai tenebo. Nejo Paulo te Roma 14: 17, **“Amu ore enkitoria e Nkai mme endaata o eokore kake esupatisho o eseriani o eng’ida tiatua (Kejo ina Bibilia nikiata te Kimaasai, copyright 1991, “eng’ida naaing’uaa” kake keikash “tiatua.”) Enkiyang’et Sinyati.”** Kake enkomono nariki ina bae. Amu, ore pee kiomon nikiliki Enkai imbaa pooki tiatua iltauja lang nikintarasaki ninye, nelotu eseriani. Naa keimaki sii Luka enkomono e Yesu inkatitin kumok anaa tiatua kulo kererin: 3: 21; 5: 16; 6: 12; 9: 18, 28, 29; 11: 1, 2; 22: 40-45. Neaku, kegol oleng tinikitum enchipai nagut anaa Yesu tinimikiomon anaa Yesu. Keshipa Yesu pee easishore Enkai iltung’ana ooata emborron lemetiu anaa ilang’eni ina kata ooata

olwuasa. Ing'orai enikitejo te naipirta Matayo 11: 25 amu keipirta ina bae.

ENKISHUI NEMEITING O SAMARIYIAI SUPAT – Luka 10: 25-37

Ekiimaki kulo kererin oopirta enyorrata pee kiimaki Matayo 22: 34-40. Kake eikiimaki inkulie baa tiatua kulo kererin. Ore tene eikilikuana Yesu ajoki, **“Lo Aiteng’enani, kaji aiko pee ajung enkishui nemeish?”** Neikilikuan Yesu ninye ajoki, **“Kakua baa naaigero too nkitanapat e Nkai? Kejo aa enisoma iyie?”** Newal aitobiraki enaipirta enyorrata e Nkai o enyorrata ole latia lenye. Nejo Yesu, **“Taasa in pee iton inchu.”** Ore pee kisipu Osotua Ng’ejuk telulung’ata nikiyiolou aajo ekiyieu eretoto pee kias ina amu ekishal oleng. Neliki iyiook ilkulikae kererin ajo kiata taata olaretoni oji Enkiyang’et Sinyati. Nikiyiolo sii aajo meitajeu iyiook iasat ang ake kake keitajeu iyiook osarge le Yesu tinikitori tiatua ninye.

Kejo olkereri le 29, **“Neyieu ninye neitaa kewan asipani, nejoki Yesu, ‘Ai ng’ae doi ole latia ai?’ ”** Ebaiki netisipua ajo melelek ina kitanapat. Ebaiki sii neyiolo ajo ketii iltung’ana lemenyor ninye anaa iltung’ana ooling’uaa Samariya. Nelo Yesu dukuya alimu enkatini pee ewal ina kikilikuanata.

Matisipu ina atini tenguton. Etogiroitie lelo tung’ana le Nkai ilo tung’ani oata enyamali kake eitasho ilo Samariyiai aret ninye. Kesipa inchere ketii batisho tina oitoi kake kepuito pooki kata too nkejek neaku ainyioo pee eitu eretu ilo tung’ani? Ebaiki naa keisosionito aashu ebaiki netejo etua ilo tung’ani neaku meyieu neibung tenkaraki inkitanapat. Kake keibala oleng ajo kegira ninche aiturukie ate alang eyieunoto eilo tung’ani. Neaku, keiteng’en iyiook ina atini ajo kenare nikiretu ilkulikae oata enyamali ata tenaa keya erishata ang, netii batisho. Neiteng’en sii iyiook ajo keeta tipat pee kisuj eyieunoto Olaitoriani alang tenikiyiolo esipata too lukuny ake nimikisuj. Ore embae enking’asia naipirta ina atini naa inchere ore ilo tung’ani otaretuo

likae oata enyamali naa Osamariyai. Naa keibaro oshi Ilyahudi o IIsamaria. Neaku, etuutaka oltung'ani ake lelo tung'ana ooji iltung'ana le Nkai enkoitoi nasipa. Idolita etejo olang'eni, "Ilo oing'urrie ninye." Eitu ejo "ilo Samariyai." Neaku, ebaiki eton eeta olwuasa tenguton tialo ninche. Ore te sipata naa enkurruna te lelo tung'ana le Nkai amu etogiroitie ninche ilo tung'ani oata enyamali neaku ilo Samariyai otaretuo ninye. Neaku, matorrip ate amu keidimayu pee kisom Bibilia oleng nelotu likae tung'ani lemeyiolo Bibilia neiteng'en iyiook embae nasipa neitu kimbung.

Matonyok pee kiretu ole latia lang laa ninye ilo tung'ani oata enyamali. Megira aimaki ilo tung'ani otaaniki iyiook ake kake kegira aimaki iltung'ana pooki likiyiolo ooata enyamali. Tena ekiata enkidimata pee kiretu ninche anaata kiret ninche. Kenare nikiretu ilkulikae ata tenaa era ninche ile likae orore. Anaata king'or ninche anaa Yesu kewon amu keliki iyiook Matayo enaipirta ina te Matayo 25: 31-46. Ore ai bae naipirta ina atini naa inchere eitu eshilaa ilo Samariyai pee easishore iropiyani enyena pee eramat ilo tung'ani. Nejo, **"Ing'ura taa ele tung'ani, ore pooki toki nanya nalusoo tenena, nalotu alak tenashukunye."** Etaa ninye enkitanyaanyukoto sidai oleng te iyiook pooki. Amu, etaretuo olmang'atinta lenye. Kelelek pee kiretu ilchoreta kake keipot Yesu iyiook pee kiretu pooki ng'ae. Nejo Ndung'et e Rashe 25: 21, 22 **"Teneeta olmang'atinta lino esumash, inchoo ninye endaa nanya, naa te neeta enkure, inchoo ninye enkare naok. Amu inturrurroki ninye inkuk naishu shumata endukuya enye, naa eikilaaki iyie Olaitoriani."** Nelo dukuya Paulo ajo, **"Emincho entorroni emir intae, kake entimir entorroni too supati"** (Iroma 12: 21).

ETUMUTANA YESU MARISA O MARIAMU – Luka 10: 38-42

Ekidol te Yohana 11: 1-3 ajo ore Mariamu o Marisa naa inkanashara e Lasaro. Naa keyiolo sii Yesu ninche amu kejo Yohana 11: 5, **"Nenyor apa Yesu Marisa o enkanashe o**

Lasaro.” Ebaiki ore te dukuya etaretuo Mariamu Marisa kake ore pee elotu Yesu neiteru Mariamu ainining Yesu. Ore te sipata keishiakino teneretuno ninche amu eikumok lelo tung’ana aa inchere ebaiki tomon okuni. Kegol oleng pee kisipu imbaa pooki naagira aasayu ina kata kake ebaiki etodua Yesu ajo kegira anyamalu Marisa alang enaishiakino. Amu ore pee ejoki **Mariamu Yesu, “Olaitoriani, ai midol ajo emakua tenaasisho openy, naapalaki enkanashe ai? Tiaaki naa maeu aret,”** nejoki Yesu, **“Marisa, Marisa, intanyamaluo nimposha too mbaa kumok; kake nabo bae ake naata tipat, ena bae natudutayie Mariamu naisul; nemeyae aitung’uaa ninye.”**

Neaku, ore inkulie katitin kinturukie inkulie baa kumok alang imbaa Enkai nikiata inkitolonyat kumok pee kijo eisidai enikiasita. Kesipa kinyamal oleng too mbaa kumok kake kenare nikinturukie imbaa Enkai. Ore pee kias ina nikitum eretoto sapuk naing’uaa Enkai pee kias inkulie siaitin. Neaku, menare nikiasisho anaa oltung’ani lemeeta enkipirta. Keisho Enkai iyiook erishata pee kias isiaitin pooki tinikinturukie imbaa enyena. Keliki iyiook Matayo 6: 33,34, **“Kake entang’as eng’oru enkitoria enye o sipat enyena; naa keponikini intae nena pooki. Metaa eminyamaliki ine taaisere amu enyamaliki taaisere kewon. Eidip enkolong intorrok enyena.”** Kaponaa embae nabo naa inchere ata tiatua ina olong nabo anaata kisilig Enkai nimikinyamalu anaa ileitu eiruk. Kejo Olkerempe le Nkai 62: 8, **“Esiliga ninye nkatitin pooki lo tung’ana; entabol iltauja linyi te dukuya ninye; Enkai ninye esarunoto te iyiook.”** Ore inkulie katitin anaata kiyeng’iyeng’a nikiomon Enkai pee eisho iyiook eseriani pee kipuo dukuya aas isiaitin ang. Amu, keesishore sii shetani ina aitanyamalisho pee eiko iyiook metoning’o ajo keiroshi imbaa. Paa ore pee kintarasaki Enkai imbaa pooki nelotu eseriani.

Ketii ai bae naipirta kulo kererin naata tipat. Naa keretu iyiook likae ang’eni obo otejo, *“Keeta tipat oleng pee errep Yesu Mariamu amu enkitok ninye naa ore inkulie katitin to lkuak lina kata nejo iltung’ana meishiakino pee eton enkitok ainining anaa*

enataasa Mariamu. Meyiolo empiris Enkai olupolosie aa inchere meshilaa tenaa kera oltung'ani enkitok aashu olee. Neaku, keiteng'en enkitanyaanyukoto e Yesu iyiook amu etogiroyie ilpulosien loo lkuaki pee eas anaa enaishiakino te Nkai. Keiteng'en Yesu pooki ng'ae naa kenare sii pee kinteng'en iyiook pooki ng'ae."¹⁰⁰ Neaku, kesipa ina oleng amu kelelek pee kiata olkep nimikinteng'en inkituaak anaa enaishiakino amu kijo meishiakino. Kenare nikimbelekeny ina bae oleng tiatua kanisa metaa ekinteng'en inkituaak pee eaku sii ninche inkarikok e kanisa. Nerikoo ninche inkulie kituak metaasa isiaitin e kanisa. Kaata osiligi ajo ore pee kisipu ina nikiteng'en inkituak nedumunye kanisa oleng.

Ore ai bae naa keipirta tenenyamalu oltung'ani isaai pooki naaipirta enaasita ilkulikae tung'ana. Keasita esiai enye kake keuloki oleng ene measita ilkulikae. Neasishore anaa inkitolon-yat, nejo megira aapuo dukuya imbaa tenkaraki ilkulikae tung'ana.¹⁰¹ Anaata eiuloki esiai enye nemenyamalu oleng tenkaraki ilkulikae tung'ana. Melelek ina bae naa kelelek pee kipong'ori too nchot pooki, neaku, matoomon Enkai pee eisho iyiook eng'eno matusuj enkoitoi nairirikino.

ENKITENG'ENARE E YESU NAIPIRTA ENKOMONO – Luka 11: 1-12

Kiimakita Luka 11: 1-4 pee kiimaki Matayo 6: 9-13 kake ketii enkatini natii Luka nemetii inkulie Injili. Netii Luka 11: 5-8, naa kejo, **“Kalo linyi oata olchore laa tenelo ainyeyie eitorite enkewarie, ajoki, ‘Olchore, isilenokoki mukateni uni; amu eewuo olchore lai eing’uaa nkang’itie nemaata entoki naisho.’ Kejoki ilo otii aji, ‘Mikintanyamal, amu eikeno kutuk aji, neirurate inkera, kirurate pooki. Meekure aidim ainyo pee aisho.’ Ajoki ntae, tenemeisho duoo tenkaraki naa olchore lenye, kake ore enkaraki naitirrishaka olikae, einyototo ake aisho naaba anaa naayieu. Najoki naa intae, entoomonu pee eishori intae, eng’oru pee itumutumu; entooshiosh kutuk aji**

pee eboluni intae. Amu ore pooki oomonu netum; ore oloing'oru netum; ore olooshiosh kutuk aji neboluni.” Kejo ilang'eni keipirta ina atini imbaa are. Ore enedukuya naa keipirta eleng'on Enkai alang ilo tung'ani lemeyieu neinyototo aisho likae endaa. Amu, keimaki Luka 11: 11-13 eleng'on Enkai aa inchere eterretene Enkai pee eretu iyiook tinikiomonu eretoto. Ore ai bae naa keipirta ilo tung'ani ogira aomonu endaa. Eji keipirta enkitieunoto enye pee eikilikuan oltung'ani lemetiu ana Enkai. Neaku, ore tenkaraki keeta Enkai eleng'on oleng anaata kiata enkitieunoto oleng pee kinkilikuan ninye imbaa pooki.¹⁰²

Neaku, kenare nikiomon te nkitieunoto amu kiyiolo aajo keleng Enkai naa keisho iyiook enairirikino iyiook. Ore enyamali ang naa mikiomon tenkaraki enkuretisho aashu kiomon enkiti rishata nikipal. Ore enaisul naa keyieu Enkai nedol ajo ekiata oltau oyieu nesuj eyieunoto enye. Amu, ore inkulie katitin nikipong'ori nikiomonu entoki nemeishiakino. Neaku, kashipa ajo ekiata Enkai narrip iyiook, metaa ore inkulie katitin nemeisho iyiook ina nikitoomonutuo. Ore enaishiakino oleng naa tinikiomon oleng tenebo Enkai pee kitum ewalata aashu eseriani. Amu, keidimayu pee ewal Enkai ti ai rishata ti ai oitoi neitu kinteiki. Neaku, keyieu nikiomon sii eng'iriata pee kianyu erishata naishiakino te Nkai.

KEISHO ENKAI IYIOOK ENKIYANG'ET SINYATI TINIKIOMONU – Luka 11: 11-13

Kiimakita kulo kererin pee kiimaki Matayo 7: 9-11 kake ketii olkereri obo otii Luka lemetii Matayo naa tenkiting'oto olkereri le tomon okuni ojo, “...kebaa naa eitulus Papa linyi otii **keper aisho Enkiyang'et Sinyati lelo oomon ninye?**” (Luka 11: 13) Ore enedukuya kajo keipirta ilairukok. Amu, meomonu oshi ileitu eiruk Enkiyang'et Sinyati. Naa meishiakino sii teneomon oltung'ani lemeyieu neirridu nemeyieu neiruk Yesu nemeyieu neibatisai, Enkiyang'et Sinyati. Kake ore pee enyokita oltung'ani aing'oru ina oitoi naa keidimayu pee eikilikuan Enkai eretoto pee

eiruk. Naa kaata osiligi ajo keretu Enkai ninye. Neimaki Yohana 16: 8-10 ina siai Enkiyang'et Sinyati. Naa ore sii pee eyieu ilairukok eretoto pee eng'iri aashu pee eomon to ltau osipa naa keishiaakino oleng teneomonu Enkiyang'et Sinyati hoo netii ninye Enkiyang'et Sinyati atua oltau lenye pooki kata. Amu, keliki Paulo iyiook te Efeso 5: 18, “**...kake enchoo Enkiyang'et Sinyati eiput intae...**” Idolita ajo kegira Paulo airorie ilairukok pee eiger ele kereri. Neaku, ata ilairukok keyieu neing'oru enkoitoi pee eboloki iltauja lenye anaake pee etum Enkiyang'et Sinyati erishata hoo netii pooki kaata. Ore pee kiboloki Enkai iltauja lang te nkomono etiu anaa ketum Enkiyang'et Sinyati erishata pee eretu iyiook. Naa ore pee mikias ina etiu anaa kimbokito Enkiyang'et Sinyati. Ore ai oitoo nimbokie Enkiyang'et Sinyati naa tinikias ng'ok nimikirridu nimbokie nimbokie. Etejo Paulo, “**Emintagor Enkiyang'et Sinyati e Nkai, natipikieki intae olmishire leina olong e lakunoto. Enchoo enkiba pooki o engoro o ewuapa o enchankar o esulare metalama intae tenebo o emorore o entorroni pooki**” (Efeso 4: 30, 31). Neaku, ore pee kimbung engoro o nena pooki naa keibok Enkiyang'et Sinyati tiatua iltauja lang aashu keitagor anaa enajo Paulo. Neaku, kenare nikintuku iltauja lang nikiomon sii Enkiyang'et Sinyati anaake amu tinikias ina naa keisho Enkai iyiook.

**YESU O BEELSEBUL; PEE EPUKU OLOIRIRUA
OIDURUK TO LTUNG'ANI** – Luka 11: 14-26 Ing'orai ina
kisoma naipirta Matayo 12: 22-45.

EMAYIANATA NARA – Luka 11: 27-28

Nejo kulo kererin, “**Ore pee ejo neijia, nebuaku enkitok nabo tiatua olorora nejoki, 'Emayiana sii ake enkoshoke nikitoiwuo o lki likintanaaki.'** Newaliki Yesu ajoki, ‘Ee paa emayiana aaisul, ilooning ele roreri le Nkai neibung.’”

Etejo ina kitok kemayiana Mariamu amu era ninye ng’otonye Yesu. Neaku, kesipa kemayiana neitu ejo Yesu sii tenkoitoi nagol, “A, a, mesipa ina” kake etejo, “Ee paa...” Amu, kesipa kemayiana ninye anaa enajo Elisabet te Luka 1: 42. Kake ore entoki naisul naa tenening oltung’ani ororei le Nkai neibung to Itau lenye pooki. Kajo keitodolu sii ele kereri ajo meishiakino tinikilepie Mariamu alang enaishiakino. Amu, ketii iltung’ana ooilepie ninye oleng o metaba anaa etiu anaa keisisita ninye anaa Yesu kewon. Ore ai bae naipirta kulo kererin naa inchere meipirta emayianata olosho lo ltung’ani. Amu, kemayiana pooki ng’ae oning ororei le Nkai neibung.¹⁰³ Netii ai bae naipirta kulo kererin nayieu nikidol naa inchere ore pee egira ilkulikae aany imbaa e Yesu nebuaku ina kitok aibalunyie indamunot sidain naaipirta Yesu o ng’otonye. Ore inkulie katitin kegol oleng tinikigilunore ilkulikae ata tenikiyiolo ajo kegira ninche aapong’ori (Ing’orai kulo kererin tedukuya ina atini – Luka 11: 14-26.) Ore embae nabayie naa inchere keipirta ina oitoi natawalikia Yesu ninye. Etiu anaa kejoito, ee ketii esipata tiatua ina kiroroto kake ketii sii ai sipata nara sapuk alang ina. Neaku, ore inkulie katitin tinikiimaki imbaa kenare nikiasishore sii ina kiroroto inchere tinikijo, “Ee paa,” pee kirrep ina sipata kake kilimu sii ai sipata.

EITANG’ORO YESU L FARISAYO O LASIRAK – Luka 11: 37-54

Kiimakita eseshata e kuna baa pee kiimaki Matayo 23: 1-36. Kake ketii inkulie baa nemetii kulo kererin aashu kepaasha. Ore pee eimaki Yesu enkikompe aa enkishui oltung’ani telulung’ata, neitoki ajo te Luka 11: 40, “**Lo moda! Ai me ele obo oitobira oriong o atua? Kake enchoru to lng’ur nena tokitin naatii atua, naa ng’ura, kesinyayu pooki te ntae.**” Melelek ele kereri kake keibala ajo Enkai naitobira oltung’ani oriong o atua. Naa kedol Enkai atua iltauja lang metaa kenare nikintobir atua iltauja lang. Nikitum oltau oata olng’ur too ilkulikae, naa ore pee

eas oltung'ani ina neaku olkitamanyunoto sidai pee elo dukuya aas inkulie baa pooki to ltau osinya. Kegira aadamu Ifarisayo imbaa ti oriong alang imbaa tiatua. Neaku, kenare nikirrip sii ate pee kintobir iltauja lang nesuj nena kulie baa pooki. Kake ore pee mesidain iltauja lang nerruoyo sii imbaa pooki ti oriong too nkonyek Enkai amu kedol ninye pooki toki.

Luka 11: 52-54 – Nejo kulo kererin lemetii inkulie njili, **“Ee kake aiyia lang’eni loo nkitanapat! Amu iwaita embolet najing’ieki ewueji e ng’eno; neitu ijing’ijing’i intae maate nirishieshie lelo oojing’ita. Ore eing’uaa ina, neiteru lasirak o Lfarisayo aaitirrishaki oleng, nerrumoki meimaki imbaa kumok erreshu enaitang’orie te nena naajo ninye.”** Ewaita ninche embolet amu etusuja enkoitoo olwuasa. Neitu sii esipu ninche kulo kererin pooki ootii osotua Musana ooimaka Yesu anaa Messia. Neponaa sii inkulie kitanapat nemetii Bibilia. Ore tenkaraki kuna baa pooki neitu eibung te sipat enkoitoo eng’eno neibok sii ilkulikae. Neaku, ore taata menare nikisuj enkoitoo enye amu keinyial enkisiyaiare ang neaku enkoitoo emodai te iyiook o too lkulikae. Neitoki aatum ninche engoro sapuk oleng amu eisikong’a Yesu ninche. Etolimuo esipata kake kiyiolo pooki ajo keme esipata kake keretisho. Neaku, ore inkulie katitin kegoro iltung’ana tinikilimu esipata. Meeta enikias pee kimbok ina. Kake keitanap sii Bibilia iyiook pee kias pooki toki temborryon o tenyorrata. Ketii iltung’ana oonyor eseriani alang esipata neaku kenare nikirrip ina bae.

ENKIKOO NAIPIRTA ESUNKUREISHO – Luka 12: 1, 2

Nejo, **“Ore etiu neijia, pee eiturrurro olorora kitok metaa keitunyoro, neiteru aiturukie ilooiteng’eni lenyena ajoki, ‘Entodol ake ate te nkisuijo oo Lfarisayo inchere esunkureisho. Meetae enaimulumularo nemeibalunyeki, aashu enaisudoro nemeyiolouni.”** Eetuo iltung’ana kumok ooyieu nening imbaa e Yesu. Keeta eyieunoto oleng amu kejo “keitunyoro.” Kake etang’asa Yesu airorie ilkipaareta lenyena.

Neimaki enkisuijo anaa esunkureisho. Ore apa tina rishata ore enkisuijo naa enkiti dung’oti emukate naisuujiiki. Naa ore pee eton ina kiti dung’oti emukate naisuujiiki erishata naado nerruoyo.¹⁰⁴ Naa ore pee elo oltung’ani dukuya aasishore neinyial sii emukate enye pooki. Naa ore pee eisho likae tung’ani ina kiti dung’oti emukate neesishore sii ninye, nerruoyo sii emukate enye. Neaku, ore ina sunkureisho o Lfarisayo naa keinyial sii ilkulikae tung’ana. Netii e Nduung’eta e Rashe te Kingeresa najo, *“Keinyial oln’anyioi obo torrono ilkulikae pooki.”* Nejo te Kiswahili, *“Keitong’u enkuashe nabo olkuniyia pooki.”* Nejo sii Ilmaasai, *“Eitasur ino lodokulak boo.”* Amu, ore pee menyaanyuk oltau lo lairukoni o imbaa naajoito oltung’ani ti oriong naa keiteng’en iltung’ana pee esuj ina oitoi, nerruoyo kanisa. Nedol sii ilkulikae te boo nejo malo ina kanisa amu ketii isunkuro kumok.

Kake etejo Yesu keibalayu imbaa pooki. Neaku, keibalayu ina sunkureisho. Neaku, keikash teneibalunye oltung’ani sunkureisho enye neirridu tenguton amu keibalayu ake nemeeta enaas oltung’ani pee eisudoo imbaa intarasi.

Ore pee kidamu ilkererin pooki ooimaki enkisuijo naa ekidol imbaa imiet:

- (1) Keipirta enkisuijo o Lfarisayo o Herode inchere enkiteng’enare, esunkureisho o siasa, enye – Marko 8:15; Matayo 16: 6; Luka 12:1. (2) Kebulu enkitoria e Nkai anaa enkisuijo – Matayo 13:33; Luka 13:21.
- (3) Entukunyakinto aashu enjurrunoto enkiteng’enare nemesipa (Ilgalatia 5: 9).
- (4) Ng’ok nainyial kanisa – 1 Ilkorintio 5:6.
- (5) Keipirta sii esipata o esidano – 1 Ilkorintio 5:8.¹⁰⁵

Keesishore ina Bibilia nikiata te Kimaasai ilo rorei oji “osuguroi” kake anaata etaasishore ilo rorei oji “enkisuijo” anaa too ilkulikae kererin ooimaki ina bae (1 Ilkor. 5: 8). Amu ororei obo te nkutuk o Lgiriki nena wuejitin pooki, naa keji, “zume.”

ENKITANYAANYUKOTO OLTUNG'ANI KARSIS – Luka 12: 13-21

Nelotu oltung'ani aing'oru ewalata naipirta enyamali enye naipirta enjung'ore enye. Kake ebaiki nemesidai oltau lenye amu eshomo dukuya Yesu aliki ninye enkatini naipirta oltung'ani karsis. Matisipu enyamali eilo tung'ani karsis. Kaji eikuna pee epong'ori. Mme torrongo teneisho enkurma enye kake ore enyamali naa ewalata teina kikilikuanata pee ejo, “Kaa taa aas, amu maata enapik enda ai?” Anaata etejo ninye kang'as aisho Olaitoriani lai enashe nashukoki ninye ematua enye. Naa kajo nanu tenetaasa ina anaata metii enyamali. Kake eitu edamu ina negiroo Enkai enye naishoo ninye pooki toki nejo keshet sitoo sapuk neyeng'iyeng'a. Neaku, etapong'ori oleng neitobiraki kewon orreshet amu etiaaka ninye Yesu, **“Lo modai! Ena kewarie kiyieki oltau lino; paa maa nena tokitin ninteng'ela keaku pasa nkuneng'ae ninche?”** Neitoki ajo Yesu, **“Neijia etiu oloshumaki kewan imasaa neme karsis ti alo Enkai.”** Neaku, kenare nikinyok pee kiaku karsisi ti alo Enkai metaa kinturukie imbaa Enkai. Tinikinteru aaisho ematua e tomon naa eisidai ina kake kenare sii tinikidamu enikinko tinikigiroo ina. Amu, ore pee kisipu aajo meidimayu pee kiya intokitin ang atua engumoto tinikiye kajo keretu iyiook pee kiaku karsisi ti alo Enkai. Ore pee eibung ilairukok ina bae nelu dukuya kanisa oleng.

ENKISILIGATA ENKAI – Luka 12: 22-34

Ekiimakita eseshata e kuna baa pee kiimaki Matayo 6: 25-34. Kake kepaashari Luka 12: 32, 33 naa kejo, **“Emiureisho, lo turrur oti, amu Papa linyi otonyorra aisho ntae enkitoria enye. Entimir imasaa inyi, enchoo laisnak; eng'oraki ate ilbenia lememusanu, ooata olchumati te shumata lememuta, ina nemenyikaki olapurroni nemeinosie oriri. Amu ore ine netii olchumati lino naa ine etii oltau lino.”** Matisipu kulo

kererin amu kelelek pee kipong'ori. Ore enedukuya kegira Yesu airorie ilasujak lenyena anaa enajo olkereri le 22. Neitanap ninche pee meureishoyu. Amu, eidipa aishoo ninche enkitoria Enkai. Metaa eidipa aishoo ninche enkishui, engolon tiatua iltauja lenye o empalakinoto oong'ok. Neaku, ore tenkaraki enoto enkitoria keikash tenemir intokitin neretu ilkulikae. Amu, ainyioo nara sapuk alang enkitoria Enkai. Neaku, enoto pooki toki naata tipat nabik intarasi metaa ainyioo pee eyieu neibung imasaa akurraki anaa ninche naitajeu ninye? Eitu eitanap ninche pee eishooyo imasaa enye pooki. Kake kajo kegira aimaki iltauja lenye pee eeta iltauja ooyieu neretu ilkulikae nedamu aajo meidimayu pee eya nena tokitin teneye. Matadamu sii ajo keliki iyiook kulo kererin pee kiramata ilmareita lang (Ndung'eta e Rashe 6: 6-8; 2 Ilkor. 12: 14; 1 Tim. 5: 8; 2 Iلسes. 3: 6-15; 1 Iلسes. 4: 10-12; Ilkolosai 3: 22-25; Efeso 6: 5-9). Keliki iyiook Ndung'eta e rashe 30: 8,9 enkoitoi sidai, **“Intayu te nanu intalamai mbaa e ntorroni o elejare; mikincho nanu aisananisho arashu enkarsisisho. Intotioki teina daa naishiaakino naata. Pee maraposho ake naayooki aany iyie, najo, ‘Aing’ae doi ilo Aitoriani?’ Anaa aaku aisinani, naaku olopurriso, naisarkionie ina arna e Nkai ai.”**

ISINKAN OORRIPISHO – Luka 12: 35-40; 42-47

Kiimakita imbaa naaipirta kulo kererin pee kiimaki Matayo 25: 1-13. Keitanap iyiook pee kirrekena inkatitin pooki alang tinikincho inkitolonyat nikipalari nikianyu o metabaiki enkata nabayie. Neaku, mataas esiai Olaitoriani anaake etii ninye tenebo iyiook amu kesipa ketii ninye tenebo iyiook inkatitin pooki.

Kiimakita sii imbaa naatii Luka 12: 42-47 pee kiimaki Matayo 24: 43-51. Kake kayieu nikisipu 12: 47, 48 amu metii kulo kererin Matayo. Ore pee eyiolou oltung'ani inkitanapat kake mesuj naa ketum ninye enyamali oleng teneshukunye Yesu. Kake ore ilo tung'ani lemeyiolo naa keitamei kake penyoy. Kake matadamu aajo etejo keitamei amu keyiolo iltung'ana pooki

tiatua iltauja lenye ajo kainyioo naishiakino anaa enajo Iroma 1: 20. Kake kesipa ketii imbaa nemeyiolo oltung’ani o metaba anaa neisom aashu nening ororei le Nkai. Matisipu enatejo Yesu tenabayie olkereri le 48, **“Ore pooki oishooki nkumok, neyieki ninye nkumok; ore ilo laa ninye eitanap iltung’ana nkumok neyieki ninye nkumok oleng.”** Neaku, tinikiata intokitin kumok aashu inkishoorot kumok neyieki iyiook nkumok. Tenkitanyaanyukoto, teneata oltung’ani inkishu iip are neyieki nkumok alang oltung’ani oata tomon ake. Ore embae naretu iyiook oleng naa tinikidamu aajo ore kuna tokitin pooki nikiata naa ene Nkai mme inkunaang. Kake eishoo Enkai iyiook ninche pee kirammat nikiretu sii ilkulikae.

EEWUO YESU AOR ILTUNG’ANA – Luka 12: 49-53

Kiimaki kuna baa pee kiimaki Matayo 10: 34-36. Kake ore pee eimaki Matayo olalem neimaki Luka “enkima.” Ore enkima naa keipirta enkiguena. Ore ina kima naa entoki torriono te kulo tung’ana lemeiruk Enkai. Ore lelo ooiruk Enkai naa keilany ina kima kake meilany inkisilililot.

ENTAYIOLO AKE NKATITIN – Luka 12: 54, 56

Kiimakita kuna baa pee kiimaki Matayo 16: 2, 3.

TONING’ORE OLINTARRIKINORE – Luka 12: 57-59

Kiimakita kuna baa pee kiimaki Matayo 5: 25, 25

ENKIRRIDUNOTO NAGUT – Luka 13: 1-9.

Ore kulo kererin naa keipirta inkitolonyat pee meirridu iltung'ana. Keipirta sii esipata nabo najo Ilmaasai inchere, “*Meata endamat natal kewon.*” Kelelek oleng pee kidol inkitapong'ot oolkulikakai kake kegol oleng pee kidol ate.

Keimaki kulo kererin iltung'ana apa ootuata tenkaraki imbaa torrok naataasa ninche. Ore apa tina rishata nejo iltung'ana ore pee easayu embae naijo ina nebaiki netaase tenkaraki ng'ok enye (Yoab 4: 7; Olk. 1: 4; Yohana 9: 2-3). Etiu anaa Ilmaasai taata teneat Olng'atuny oltung'ani neji etara Enkai ninye tenkaraki ng'ok enyena. Kake keata Yesu ai oitoyi pee ewal ina bae. Eitu eiuloki Yesu aimaki ina bae kewon kake kajo etoduaa iltauja lelelo tung'ana neimaki enkirridunoto enye.

Etiu anaa taata tenemera oltung'ani olairukoni naa ore inkatitin pooki nisomaki ninye ororei le Nkai neimaki ninye ilkulikakai ooata ng'ok aalang ninye nemeing'or kewon katukul. Neaku, ore ina rishata pooki egira aing'or ng'ok oolkulikakai nemeidim atodua ng'ok enyena. Neaku, enkitolonyata ake ina pee mme lasima pee eing'or kewon neirridu. Neaku, maing'urai ate pee kidol ng'ok ang nikirridu te sipata tenguton nikipal inkitolonyat pooki.

Eitu ejo Yesu meata lelo tung'ana ootuata apa ng'ok amu keata pooki tung'ani ng'ok, kake ore pee kiasishore ng'ok oolkulikakai anaa enkitolonyata pee mikirridu naa mesidai katukul.¹⁰⁶ Amu, ore tesipata ebaiki etaasa lelo Galilaya ng'ok apa negoro Pilato near ninche kake ata tenaa kesipa ina eton meishiakino pee easishore ilkulikakai ina anaa enkitolonyata pee meing'or iltauja lenye.

Kainyioo tipat naata tenejo Yesu, “*nindaayaya aaiko neijia*” (13: 3,5)? Ore te sipata kegira alotu enkidaaroto pee elotu Ilroma (A.D. 70), amu eetuo ninche near iltung'ana kumok oleng near ina anasa e Yerusalem oleng. Kajo kegira sii Yesu aimaki enkiguena nalotu sii tenkiting'oto teneiguenare Enkai iltung'ana anaa enalimu Matayo 25: 31-46; 2 Ilkor. 5: 10. Neaku, ore

enkiting'oto enkoitoi oong'ok naa enkidaaroto (aashu erruoroto) ake anaa enajo Ilgalatia 6: 7, 8.

Luka 13: 6-9 – Ore ena kitanyaanyukoto naa keipirta sii enkirridunoto. Megira ilo shani aiu ilng'anayio kake enoto ilo shani empiris aashu matejo erishata pee eitoki aiu ilng'anayio tenkaraki olaramatani otejo tang'asa tapala pee kidol tenaa keiu ilng'anayio. Neaku, ore taata ketum oltung'ani erishata naje pee eirridu kake ore pee egiroo ina rishata netum enyamali oleng. Amu, ore egira aimaki ilo shani nejo ore pee meitoki aiu ilng'anayio nedung'i auroo. Neaku, kenare nikirridu eton kiata erishata amu kelotu enkolong nemeitoki abaiki pee kirridu. Amu, lasima pee kiye naa lasima pee eshukunye Yesu nelotu sii enkiguena. Etejo ororei le Nkai, *“Meimutie Olaitoriani eitu eitabaya enkisiligata enye anaa enadamu kulikae enkimutioto, kake keng'iri te intae amu meyieu obo oimin, kake pee ebaiki pooki ng'ae enkirridunoto”* (2 Petero 3: 9).

EISHIUNYE YESU ENKITOK TARRUSH TE NKOLONG E SABATO – Luka 13: 10-17

Ore enedukuya matisipu ajo keata ina kitok oloirirua le lepori metaa kemuo kake kemuo tenkaraki oloirirua. Neaku, ore inkulie katitin keidimayu pee emuoi oltung'ani tenkaraki imbaa e shetani. Kake mme inkatitin pooki. Neaku, keyieu nikiata enjurrunoto naaipirta iltung'ana. Keidimayu sii pee eeta oltung'ani emoiyian naje tenkaraki ng'ok enyena. Kake mme inkatitin pooki. Amu, keidimayu pee emoiyu oltung'ani osujita Yesu toltau lenye pooki tenkaraki tung'anisho enye ake.

Ore ai bae naa keeta Yesu engolon pee eishiunyie iltung'ana nabo kata. Keitodolu ajo keeta engolon enkai kewon. Ore pee eyieu naa keidimayu pee easishore sii Enkai iyiook pee eishiunyie iltung'ana tinikiomonoki ninche. Kake mme inkatitin pooki. Kake kenare nikiomonoki ninche pooki kata niking'iri aanyu ewalata Enkai. Amu, Enkai naitore nena baa pooki. Ore esiai ang

naa pee king'urrie ninche aaret anaa enikiindim aa tenkomono aashu kiretu ninche pee epuo sipitali.

Ore sii ai bae naa keipirta imbaa naata tipat oleng alang inkulie. Keeta tipat enkishui oltung'ani alang inkitanapat oltung'ani ake. Kesujita Ilfarisayo Enaidurra 20: 8-11. Neitanap ninche pee meas esiai te sabato. Neisikong Yesu amu eishiunyie ina kitok te sabato naa ore te ninche naa esiai ina. Kake isunkuro ninche tiatua iltauja lenye amu ore pee eyieu olkiteng aashu osikiria enkare neriki aitook enkare te sabato. Naa meye olkiteng aashu osikiria tenkolong nabo ake tenemetum enkare. Neaku, mme lasima pee eas ina. Neaku, keeta ina kitok enyamali neretu Yesu ninye kake mme lasima. Neaku, ore enyamali naa tinikisikong ilkulikae tung'ana tenaipirta embae naje kake ore te sipata kiasita sii iyiook ai bae nanyaanyukie ina. Neaku, matujur iltauja lang pee mikisikong ilkulikae pesho kiasita sii iyiook ina nikigira aaiteliki ninche. Ore pee ening Ilfarisayo ina nekurru oleng amu meeta ewalata naa keyiolo ajo kesipa enatejo Yesu.

ENKITANYAANYUKOTO E NKANTERERAI E KARADALI O ENKITANYAANYUKOTO E NKAISILJOI – Luka 13: 18-21. Kiimakita kuna kitanyaanyukot pee kiimaki Matayo 13: 31-33.

KUTUK AJI NAPIRIK – Luka 13: 22-30

Keloito Yesu Yerusalem amu teine wueji elo aye. Neyiolo ajo ketii enkeeya dukuya ninye kake eitu eureyu elo Yerusalem. Neikilikuan oltung'ani obo Yesu ajoki, **“Olaitoriani, ai kuti pasa lelo oojeu?** Ore te sipata ore ewalata e Yesu naa ee o a,a tenkata nabo. Amu, etejo ketii ilkumok ootem kake kelaikino. Kake ore to lkereri le 29 nejo ketii ilkumok oleng ooponu aajing enkitoria Enkai. Eikuti amu ketii iltung'ana kumok ooata olwuasa neyieu nejing ake te supatisho enye ake. Neaku, kegira Yesu aimaki Ilyahudi o Lgiriki (Luka 13: 28-30). Mejing Ilyahudi kumok amu keeta ilkumok olwuasa nemeng'amu Yesu. Kake kejing Ilgiriki

kumok amu keeta emborron negira aing'oru esipata o enkishui. Kake ata te lelo ooiruk Yesu melelek amu ketii inkisilililot netii intemat kumok. Neaku, ina pee etejo Yesu, **“Entonyok eimu kutuk aji napirik...”** Kepirik amu ketii ilkumok lemeyieu nesuj enkoitoi e Yesu.. Netii sii emilanko nabo ake naa ore pee eikeni meekure ebaiki pee ejing oltung'ani. Nejo Yesu, **“Mayiolo nanu ajo kaji ng'uaa.”** Neitoki iltung'ana aawaliki Yesu, kitii tenebo iyie inkatitin kumok. Kake keitoki ajo Yesu meyiolo ninche. Ore enyamali naa ebaiki netii tenebo Yesu kake eitu eng'amu ninye anaa Olaitoriani lenye. Neaku, keidimayu pee elotu oltung'ani kanisa neyiolo sii ilkererin ooling'uaa Bibilia kake ore pee meisho Yesu enkitoria tiatua oltau lenye metum enkishui. Neikeni emilanko netii ninye boo egira aosh kake meekure ebaiki pee ebolokini.

ILFARISAYO O HERODE – Luka 13: 31-33

Ebaiki neyieu Ilfarisayo neliki Yesu enaipirta Herode pee eureyu nelo. Kake meure Yesu ninye neliki ninche pee eliki Herode ajo keeta enkipankata enye. Etiu anaa kejoito, kaata enkipankata ai nemetii oltung'ani laaitore nanu. Ore pee eipot Herode ajo embarie naa kegira aimaki empukunoto enye. Amu, eitorrono ninye oleng naa keeta ilosekin kumok. Etaara sii iltung'ana kumok ata iltung'ana tiatua olmarei lenye to losek. Kake era ninye oltung'ani ake nemetii oltung'ani oitore Enkai. Matadamu aajo ore pee eyieu Enkai nerrip oltung'ani naa kerrip ata tenetii likae tung'ani oyieu near ninye metua (Nehemia 4: 3; Osinkolio le Solomon 2: 15). Tena oltung'ani supat Herode anaata eipoto Yesu Herode ajo Olng'atuny. Neaku, ore pee eipot ninye ajo embarie etiu anaa kejoito meishiakino tenera ninye Olkinki katukul.¹⁰⁷

ENYORRATA NANYOR YESU YERUSALEM O SINA LENYE – Luka 13: 34-35. Ekiimaki kulo kererin tinikiimaki Matayo 23: 37-39.

EISHIUNYE YESU OLTUNG’ANI OMUOI – Luka 14: 1-6

Eshomo Yesu tenkolong a sabato enkaji Olfarisayoi. Negira aaing’or ninche Yesu pee edol tenaa kegil inkitanapat. Kake ore eton eitu eikilikuan ninche Yesu imbaa neikilikuan Yesu ninche ajoki, **“Keishoruno pasa too nkitanapat meishiunyeki oltung’ani te nkolong e sabato anaa ai meishoruno? Kake Etigirate ninche.”** Neaku, eing’en oleng Yesu amu keyiolo ajo ore pee ejo, “Meishoruno” keaku ketiu ninche anaa iltung’ana torrok lemeeta olng’ur. Naa ore pee ejo keishoruno meitoki aata ninche enajo teneishiunye Yesu iltung’ana te sabato. Nelo Yesu dukuya aishiunyie ilo tung’ani. Neitoki Yesu aikilikuan ninche anaa te Luka ematua e 13 naipirta olkiteng tenaa keitayu tenesulakino olkesumet **“lemesaru nabo kata aitayu?”** Nejo Luka, **“Nelaikino aatawaliki ina.”** Amu, keyiolo aajo keeta oltung’ani tipat alang olkiteng. Naa ebaiki keidimayu pee ebik olkiteng tiatua olkesumet enkewarie nabo tenaa megut oleng, kake kedamu oltung’ani enkiteng enye neyieu neitayu. Neaku, ore enadolita naa keipirta sii ina bae empiani amu megira ninche aadamu enyamali naata likae tung’ani anaa enyamali enye. Neaku, kegira Yesu aiteng’en iyiook pee kidamu enyamali e likae tung’ani anaa enyamali ang. Enkai taretu iyiook amu melelek ina. Kidamu oshi ate oleng alang likae tung’ani. Etejo Paulo to Lfilipi 2: 3, **“Emiaas ae bae te nkesha te nkitokoos. Kake te nkitadounoto e kewan meetae olemeitulusoo olikae aitalang kewan.”** Naa kitoduaa sii aajo kegira aiteng’en Yesu iyiook pee kinturukie enyamali aashu enkishui oltung’ani alang tinikimbung inkitanapat tenkoitoi nairoshi oleng alang enaishia-kino.

EMBORRON O ENKAMININO – Luka 14: 7-14

Ore ina kitanyaanyukoto naa keipirta emborron. Ore inkatitin pooki keikash tinikirrip ate pee mikilepie ate. Keyieu sii nikiretuno pee mikipong'ori. Amu, keidimayu pee ias ina nimiyiolo ajo iasita. Kake ore pee ias naa kelotu erishata pee itum enyamali nikintadouni. Nitum enkurruna. Naa ore pee intadou kewon nikilepieki. Ketii iltung'ana kumok taata oopot ate aajo ilairukok kake keilepie ate. Kake meishiakino ina naa kelotu erishata pee eitadouni lelo tung'ana. Mating'iria aisho Enkai erishata paa teneyieu naa keilepie iyiook te rishata enye. Etaa kesujita kanisa enkoitoi enkop. Amu, keilepie iltung'ana ate oleng. **“Amu ore pooki oilepie kewan neitadouni, ore oloitadou kewan neilepieki.”** Ore pee kilepie ate etiu anaa mikigira aaisilig Enkai.

TININTOOMON ILTUNG'ANA MEETU OSIRUA – Luka 14: 12-14

Ore enyamali eilo oitoomonisho naa keitoomon iltung'ana oojo ninye keeta tipat ake. Kake meitoomon ilkulikae tung'ana anaa ilaisinak, iltarrushi, o lng'ojiniaa o lmodook. Amu, etiu anaa keyieu neitoomon iltung'ana le tipat te ninye pee etum errepet. Kake meata ilo tung'ani oltau le Nkai. Mme torrongo tinikintoomon ilmareita lang o ilchoreta lang kake tinikias ina nimikidamu ilkulikae naa ketii enyamali. Keitodolu ajo iata olwuasa nigira adamu errepet e kewon alang iltung'ana le Nkai ooyieu eretoto. Neaku, tadamu enkishui ino. Amaa intoomon iltung'ana laiyo iyie ake? Intoomon Ilmaasai ake? Intoomon oshi ilaisinak aashu iata enkurruna pee ias ina? Kenare nikidamu ole koiyaiyo likitum te keper alang errepet ena kop. Amu, etejo Yesu, **“Kake ore tinintobir iyie osirua, mpoto laisnak, o ltarrushi o lng'ojiniaa o modook, naa eikimayiani amu mikindim ninche aatalaaki iyie. Aikilaakini kenya ake te mpiunoto e lelo supati.”**

ENKITANYAANYUKOTO O SIRUA KITOK – Luka 14: 15-24. Ekiimaki ina kitanyaanyukoto tinikiimaki Matayo 22: 1-10.

TINITAA OLOITENG'ENI LE YESU, MIDUTIE AI TOKI – Luka 14: 25-35. Neaku, ore eton eitu iaku olasujani le Yesu tadamu oleng ajo melelek enkoitoi enye. Keidimayu pee eponu inkisilililot kumok.

Ore entoki edukuya naa inchere keyieu Yesu iyiook telulung'ata, aa inchere iltauja lang, iseseni lang, indamunot ang, o enkishui ang. Neyieu ninye nikinturukie esujata Enkai alang inkulie tokitin pooki aa ilmareita lang, ilchoreta lang, inkishu ang, imali ang, enchunet ang, enchipai ang dorrop tena kop, ata enkishui ang.

Ore pee ejo lasima pee kimbayu ilmareita lang (14: 26) naa megira aitanap iyiook pee kimbayu ilmareita lang pesho. Amu, ore toonkulie wuejitin te Bibilia keliki iyiook pee kinyor iltung'ana ootii ilmareita lang (Enaidurra 20:12; Ilkol. 3: 18-21; Efeso 5: 22-33; 6: 1-4; Mat. 22: 39). Neaku, kainyioo ejoito Yesu? Kejoito mikinturukie shoruetisho e lelo tung'ana alang esujata e Yesu. Kake ore te sipata kenare nikias pooki toki tenkanyit amu kejo sii ororei le Nkai, ***“Entonyok eng'oru osotua too ltung'ana pooki, o esinyatisho naa ore tenemeetae nemetumi hoo olodol Olaitoriani”*** (Ilheb. 12: 14).

Ore pee eimaki osalaba lang tolkereri le 27 (Lk. 14) naa kejoito ore pee kiyieu enkoitoi nalelek ake nimikiiyieu niking'iri toombaa naagol toonaipirta esujata e Yesu, nemeishiakino tinikiaku ilasujak le Yesu. Amu, ore pee kinteru aasuj Yesu nikidol aajo melelek sii duo oleng ina oitoi naa ebaiki nikishuko siadi. Neaku, keikash oleng tinikinturukie aajo kipuo dukuya tengolon e Yesu aaisilig ninye ata tenepuonu imbaa naagol oleng. Neaku, tinikias neijia etiu anaa kinapita osalaba lang tenkaraki Yesu.

Neliki Yesu iyiook inkitanyaanyukot are naaipirta ina bae. Ore ene dukuya neliki iyiook te Lk. 14: 28, 29 enaipirta

oltung'ani oyieu neshet oltalet. Nejo ore oltung'ani ng'en naa keng'as ninye aiken intokitin pooki naata pee eyiolou tenaa keidip oltalet (aashu enkaji). Amu, ore pee meas ina naa ebaiki neshet enkiti wueji neishunye iropiyiani nepal enchetare katukul nekueniyie iltung'ana ninye. Neaku, ore pee ejo oltung'ani kayieu naaku olairukoni le Yesu kake medamu ajo keponu imbaa naagol naa ebaiki nesioki ninye aaku olairukoni kake ore pee elusoo enkiti rishata neshuko siadi. Neaku, tang'asa tadamu oleng oltau lino nidamu sii ajo melelek ina oitoi e Yesu paa tinijing nijing katukul nilo dukuya ata teneponu inkisililot naabaa.

Nelo Yesu dukuya (Lk. 14: 31-33) neliki ai kitanyaanyukoto naipirta oltung'ani oyieu olarrabal te likae tung'ani. Keng'as ilo tung'ani adamu oleng aipim oleng tenaa keata enkidimata pee emir likae. Ore pee edol ajo meata engolon pee emir ninye naa keing'oru osotua pee memuti iljeshi lenyena. Neaku, kenare nikidamu oleng tenaa aikiyieu nikipurraa imbaa torrok eton eitu kisuj Yesu. Ore pee mikiata enkipankata katukul pee kinturraa nena baa naa keikash tiniking'as aatoni aadamu enikias. Amu, ebaiki nelotu olalikioroni nikiliki ororei le Nkai nejo ore pee iyieu nijeu nilepie enkaina pee ijeu. Kake miyiolo hoo entoki nabo naipirta enkirridunoto. Neaku, ore pee ilo ang nilo dukuya aas imbaa torrok anaa oshi ake. Amu, eitu kiliki ilo tung'ani iyie enaipirta enkirukoto nasipa, enkirridunoto nasipa, o enkitabisa nasipa. Eitu kiliki ajoki kesipa ina oitoi e Yesu kake melelek.

Luka 14: 34, 35 – Ore kulo kererin naa keipirta sii esujata e Yesu inchere ore emunyan naa etiu anaa esujata e Yesu amu entoki sidai. Kake ore pee meekure eishamu emunyan toki nemeitoki aata tipat katukul. Neaku, ore pee ejo oltung'ani keyieu nesuj Yesu kake meata enkipankata pee epal ng'ok aashu pee eng'iri toombaa naagol, nemeata tipat pee ejing ninye ina oitoi. Neaku, kenare nikidamu aajur oleng enkoitoi e Yesu eton eitu kijing pee kiyiolou tenaa kinyorraa pee kinturukie ninye alang intokitin pooki.¹⁰⁸

Ore eton eitu kindip imbaa naaipirta kulo kererin naa kenare nikidamu aajo eishoo Yesu iyiook osiligi ajo ketii tenebo iyiook inkatitin pooki kinyokita aasujita enkoitoi enye. Nejo ninye katii tenebo intae o metaba anaa nelotu enkiting'oto enkop (Mat. 28: 20). Nejo sii Yesu ore enemeidimayu toltung'ani naa keidimayu te Enkai (Mat. 19: 26). Naa kejo sii Bibilia ore pee kincho Enkai iltauja lang nikiaku ilasujak le Yesu naa keretu iyiook aisho iyiook olaretoni oretu iyiook tenchalan ang (Iroma 8: 26). Neisho sii Enkai iyiook inareta pee kimir imbaa torrok e shetani (Efeso 6: 10-20). Neaku, **“Oloata nkiyiaa naaning'ie inchoo ening.”**

INTOKITIN NAAIMINA, OLTUNG'ANI OIMINA – Luka 15: 1-32

Matang'as aaimaki olkuak oipirta kulo kererin. Lasotok Le Kodi - Kesotuni apa kodi too Iroma. Kake kelej apa iltung'ana neitayunyie iropiyiani naalus alang enaishiaakino. Neaku meata ilchoreta katukul amu ilalejak ninche. Neaku entoki enking'asia teneitoomon Yesu iltung'ana laiyo lelo. Ilfarisayo - Ore ilantera lo Lfarisayo netuuno apa tenkata enaipuk, ebaiki ilarin iip oile eton eitu eini Yesu Kristo. Ore apa teina rishata neisoma oleng inkitanapat Enkai. Keata osiligi oleng aajo keshuko Yerusalem kenya neshet Olng'obor sinyati neisis Enkai te lakunoto. Ore enkata edukuya nikisom enaipirta Ilfarisayo, naa ti ai buku naigero oltung'ani oji Josephus, naigero apa ebaiki ilarin onom ootulusoitie terishata e Yesu teina kop. Nejo ninye etii apa iorot uni tiatua Ilyahudi naa ninche kuna: Sadukayo, Ilfarisayo, Essenes. (Embuku e 13 ematua 5 Olkereri 9 tiatua *Josephus antiquities, inkopa*) Kejo sii Josephus te dikai wueji ena: *“Ore Ilfarisayo naa kaarriyak apa oleng te nkibelekenyata oo nkitanapat Enkai.”* (Eigero te mbuku *Olarrabali lo Lyahudi* embuku 2 ematua 8:1-14). Isoma sii Iasat 23:6-8. Etudung'okito ninche Yesu enkiguena te Matayo ematua 15. Etejo eibung'ita ninche inkitanapat kake metii atua iltauja lenye.

ENKER NAIMINA – Luka 15: 1-7

Maape dukuya aaimaki enker naimina. Ore anaa ina nabaikino olchekut o enker enye naa keipirta Enkai o iyiook. Kira inkerra enyena (Olk 23:1). Ore Yesu naa olchekut supat nikira inkerra enyena (Yohana 10:14).

Neaku kainyioo tipat naata ina kitanyaanyukoto te iyiook taata. Kitiu iyiook anaa inkerra naaimina. Kejo Isaya 53: 6 inji, "***Kitiu iyiook pooki anaa nkerra naaimina, kishomo aaidapashari; kimbelekenyakinote oltung'ani ake enkoitoi enye; neiteleikia Olaitoriani shumata ninye entorroni ang pooki.***" Maikilikuana ate aajo kaji kinko pee kinyaanyukie nkerra? Ore inkerra naa lasima pee eata olchekut aashu eimin. Meata indamunot enchoto napuo. Neaku ore sii ninche iyiook kiyieu sii olchekut pee mikiimin. Mikiata indamunot ewueji nikipuoito.

Ore enyamali naa kijo kiyiolo enikipuo. Amu kisujita olkuak lang neaku meatai enyamali. Kake ore tesipata meidip olkuak lang eutaroto ang. Neaku eishoo Enkai iyiook ena buku pee kiyiolou enkoitoi nikipuoyie ang. Nemeidimayu pee kisilig eng'eno ang amu kejo ororei le Nkai, "***Isiliga Olaitoriani to Itau lino pooki, nimipik osiligi le ng'eno ino metaa ninye nikirik'***" (Ndung. 3:5). Amu ore eng'eno ang naa eikiti oleng tinikimpirie eng'eno Enkai.

Ore ai oitoi naa keimin enkerr nemeyiolo ajo eimina. Neaku ore sii iyiook naa ore metii eutaroto eina buku naa kimina. Neaku kejo ole dukuya, "***King'as olemaai pee kintoki oleng'eno.***"

Neaku, ore sii ata teneyiolou inkerra aajo eimina naa meata eneiko pee epuo ang metii olchekut. Neaku ore sii ninche iyiook ore pee kiyiolou aajo kimina lasima sii pee kiata olchekut orik iyiook ang. Neaku kaliki intae ajo imina, kake lasima pee aliki sii intae enaipirta olchekut orik intae ang. Nejo ore sii inkerra pee eimin naa keidapashari. Metoni anaa emboo nabo. Nelo kila enkerr enkoitoi enye. Neaku kenyaanyuk te iyiook amu kejo oltung'ani obo, "Katum inkishu kumok pee apok." Nemedamu ajo keidimayu pee emuta nena kishu pooki tenkata nabo. Aashu ejo likae, "Kaibonu empuaan pee apok." Nemedamu ajo Enkai naitopok pooki toki naa Yesu ake olaitutumoni le Enkai. Nelo dukuya likae amen ilkulikae tung'ana anaa enkitok enye aashu

ilkulikae oreren. Keatae inkoitoi kumok enkarruoisho kake ore nena oitooi pooki naa kerikoki oltung'ani atua enaimin. Merik ninye ang. Kiyieu nikipuo pooki ang. Neaku kaing'ai orik iyiook ang?

Kejo Isaya 53: 6 inchere "**... neiteleikia Olaitoriani shumata ninye entorroni ang pooki.**" Neaku ore Yesu naa olchekut lang naa etua tenkaraki iyiook. Kejo ororei le Nkai, "**Olaitoriani ninye olchekut lai**" (Olk. 23:1). Nejo Yesu kewon, "**Ara nanu olchekut supat. Eitayu olchekut supat enkishui enye tenkaraki oo nkerra**" (Yohana 10: 11).

Neaku ore entoki enking'asia naa inchere eitayio Yesu olchekut lang enkishui enye tenkaraki iyiook. Amu mesesh eye olchekut tenkaraki inkerra enyena. Kake ore Yesu kenyor iyiook oleng neaku eitayio enkishui enye tenkaraki iyiook.

Etiu anaa etaa Yesu olchekut neitoki sii aaku enkerr. Amu etijing'a Yesu erishata ang. Amu ore temsalaba etiu anaa eimina sii Yesu. Kake ore tesipata naa enkipankata Enkai ina pee enap ninye ng'ok ang. Neaku ore ing'ok ang pooki, enchalan ang pooki, enkiminata ang pooki, neitelekia shumata Yesu. Etanapa pooki.

Ore esiai ang taata naa pee king'amu enataasa Yesu te iyiook. Nikijo kimina nikiiyieu olchekut supat orik iyiook enetii enkoitooi nasipa. Nikimbalunyie aajo meidip iyiook olkuak lang, nemeidip iyiook eng'eno ang, nemeidip iyiook inkishu ang, nemeidip iyiook inkituak ang o nkera ang. Kake kiyieu Enkai kewon o Yesu Kristo orik iyiook tenkoitooi nasipa. Kejo Ilmaasai, "**Mebaiki oltung'ani endapana enye.**" Neaku ore anaa eniyieu sii ilkulikae tung'ana naa iyieu sii Enkai. Amu ata tiniata ilchoreta kumok oleng eton mikindip. Eton iyieu sii ilo shekut supat Yesu Kristo.

EMPISAI NAIMINA - Luka 15:8-10

Ore ina pisai naa nabo enena kulie naudo naapik apa ina kitok emurt. Ore ina naa keitodolu ajo keeta ina kitok olpayian. Neaku eimina nabo neaku keyieu netum oleng. Ore inkajijik naa etiu anaa inkajijik o Lmaasai. Amu kemisimis atua nemeata osimiti to

Itiren. Neaku ore pee eimin empesai nabo naa kegol pee itum. Kainyioo enkisoma ang teina kitanyaanyukoto? Ore kuna baa naa keipirta sii enkerr naimina. Keiposha Enkai aing'oru iyiook. Keing'oru inkoitoyi pee eitajeyu iyiook. Ebaiki neasishore Enkiyang'et sinyat pee erem iltauja lang aashu keasishore ilchoreta lang oora ilairukok aashu keasishore inyamalaritin aashu inkisilililot pee kingarakino ninye ake. Amu kejo Petero **"Meimutie Olaitoriani eitu eitabaya enkisiligata enye anaa enadamu kulikae enkimutioto, kake keng'iri te intae amu meyieu obo oimin, kake pee ebaiki pooki ng'ae enkirridunoto."** 11 Petero 3:9

Keata eliyio ata teneimin nabo. Neaku keyieu Enkai neng'amu iltung'ana pooki ororei lenye. Ketum enchipai oleng tenetum ninye oltung'ani oimina apa. Amu kejo olkereri le tomon, **"Ajoki ntae, neijia etiu, keshipa sii ilmalaika le Nkai to laasani loo ng'ok obo oirridu."** Ketii ai bae nabo naipirta enkitanyaanyukoto naipirta empesai ake. Naa inchere ore tenkaraki inkitapong'ot oolkulikae neimin embata. Amu eiturrayie ina kitok ina pesai. Neaku ebaiki olchore lino likiminie aashu papai lino aashu olpayian lino aashu enkitok ino. Neaku tadamu mincho likae mikiminie.

Neaku, matadamu aajo keyieu Enkai iyiook oleng, Naa kegira aing'oru iyiook. Ebaiki niyo aanoto Enkai neitu aimin. Kake ore eton eitu incho Enkai oltau lino pooki neton eitu kitum Enkai. Imina.

Neaku maishoo Enkai iltauja lang pooki. Maishoo menoto ninye iyiook. Ekitum Enkai iyie tinincho ninye oltau lino pooki nikimbatisai nipal intorrok niasita niomon sii Enkai pee kimbalakinyie intorrok naatii enkishui ino nimiyiolo.

Metaretu Enkai intae pee iyiolouu aajo imina pooki tenemetii Yesu atua enkishui inyi. Embung'a olchekut linyi supat pee erikoki intae enkoitoyi nasipa. Entang'amu Yesu ninchosho ninye metanapa inkitarruorrot inyi pooki.

OLAYIONI OIMINA – Luka 15: 11-32

Ore embae edukuya naata tipat oleng naipirta ena atini naa keipirta Ifarisayo o lasirak (15: 1,2). Kindipa aaimaki ninche o nkopa enye. Menyor ninche netii Yesu tenebo ilaing'okok. Kejo ninche meishiakino amu keiduruk ninche. Nejo Ifarisayo ekesinya iyiook. Neaku, kejo meishiakino pee etii oltung'ani osinya tenebo ilaing'okok. Kake keata Yesu inkulie damunot naaipirta ina bae. Ore osororua loo ndamunot enyena naa inchere eimina iltung'ana neyieu Olaitajeunoni. Naa keishiakino pee king'amu ilaing'okok tiatua iltauja lang niking'arie ninche ororei le Nkai pee etum ewang'an. Ore pee eirridu nenare nikiata enchipai sapuk oleng.

Neaku, ore ena atini naipirta olayioni oimina naa kesipa keipirta ninye kake ore te sipata keipirta sii oleng ilo alashe lenye botor. Ore olayioni oimina naa ketiu anaa ilaing'okok ooponu enetii Yesu naa ore olayioni botor netiu ninye anaa Ifarisayo o lasirak.

King'as aaimaki ilo ayioni oiwusho. Keyieu ninye elakunoto pee esuj enkoitoi enye. Kake eton eng'or ina oshi kata pee eorikini intokitin amu eton eishu Papai lenye. Kake meyieu neng'iri ninye katukul. Keyieu intokitin enyena tenakata (15: 11-13). Etiu anaa enkumoi elelero taata. Meata eng'iriata neyieu pooki toki tenakata. Nemedol oshi oleng tipat eng'iriata. Kake ore inkatitin kumok oleng ore pee mikiata eng'iriata nimikitum ina toki nikiyieu amu king'oru tenkoitoi nemeishiaakino. Aashu king'oru tesianokoto nikipuo dukuya Enkai metaa metii ninye atua enkipankata ang. Nimikiomon aaikilikuan Enkai enaipirta ina bae metaa ninye narik iyiook. Neaku, kipong'ori oleng amu kisujita eng'eno ang nemeata ng'eno ang enebaya (Ndung. 3: 5-8).

Nelo ninye dukuya Enkai nelo enkop nalakua neasishore imali enyena tenkoitoi nemeishiakino egira aing'oru enchipai naipirta ena kop (15: 13). Neaku, kegira adamu taata ake nemeyieu nedamu taaisere. Nemegira adamu enayieu Enkai kake kegira adamu kewon ake. Kajo kegira ninye aloloito negira aiguran

toonkoitoi kumok. Negira akueni tenchipai enye dorrop. Kadamu enajo Yakobo pee ejo, ***“Enchoo enkuenia inyi metawalayu aaku enkishirata neaku eng’ida inyi enkimuntut”*** (4: 9). Amu, kegira ninye akueni tenakata kake mme enkuenia sidai amu keasita ng’ok egira akueni. Etiu anaa ilmurran egira aakueni egira apurroo inkishu. Neaku, anaata eibelekenya ina kuenia metaa enkishirata. Ketii enkuenia torrono oleng naa enkuenia naipirta ng’ok. Neaku, keata ilo ayioni enchipai enkiti rishata ake nelotu osina sapuk oleng. Ketii likae ayioni otusuja ai oitoi naa keji Musa. Nejo Bibilia enaipirta ninye, ***“... nedutaa meinosieki osina tenebo iltung’ana le Enkai alang te neton aitumurru olkar loo ng’ok”*** (Ilheb. 11: 25). Neaku, maibung’a enkoitoi nasipa alang tinikimbung enkoitoi enchipai dorrop.

Nelo dukuya ina atini aliki iyiook ajo etumuta iropiyiani enyena nelotu olameyu (15: 14). Neaku, ore eata iropiyiani naa kajo keshipa neata sii ilchoreta kumok kake ore pee eishunye impesai enyena kajo eisika ilchoreta lenyena pooki. Amu, mme ilchoreta te sipata kake tioriong ake. Kajo egira aadamu ate ake kake megira aadamu ilo ayioni. Anaata etadamua ajo kelotu enkiting’oto ooropiyiani enyena neing’oru enkoitoi pee memuta. Ebaiki neas esiai sidai pee easishore embata o mpesai neshum embata pee easishore tenelotu olameyu. Keata sii Ilmaasai enyamali naipirta ina bae. Amu, ore pee eata inkishu kumok nemetii olameyu neshipa neshum oshi impesai. Kake ore pee elotu olameyu netum enyamali sapuk amu keye inkishu nemuta imali enye. Anaata enoto enkipankata sidai eton eitu elotu olameyu pee easishore embata oonkishu nemir embata neshum iropiyiani paa tenelotu olameyu neton eata iropiyiani naashuma. Neitoki aainyang’u inkishu teneishunye olameyu. Naa ore te sipata keyieu nikisipu sii ilchoreta lang amu ketii iltung’ana lemedamu iyiook katukul kake kegira aadamu enatum ninche teneaku ilchoreta lang.

Neitoki alo ilo ayioni aas esiai enkirrita oolbitiro netum sii esumash oleng nemeata oltung’ani oretu ninye (15: 15, 16). Naa ore tolyahudi naa esiai torrono oleng amu mesinya ilbitiro te

ninche (Lawi 11: 7). Neaku, idolita ore tedukuya eata iropiyiani kumok oleng nebaiki neata ilchoreta kumok. Netiu anaa oltung'ani oata tipat oleng. Kake ore tesiadi neitadouni netiu anaa oltung'ani lemeata tipat katukul. Kainyio nataase teina? Kajo tenkaraki meata ninye eng'iriata neata ing'uarrat torrok neata sii olwuasa sapuk oleng nemeyieu nening enkikoo. Kejo Bibilia, **“Kake eishoo empiris nalus, amu ejo isirat, ‘Eany Enkai iloowuasa neisho empiris iloobor’...Entadou ate te dukuya Olaitoriani, pee eilepie ninye intae” (4: 6, 10). Nejo sii Petero, “Neijia enkuna sii intae iltung’ana ooti (Kejo tena Bibilia nikiata te Kimaasai 'lelero') entoning enkitoo inyi, enchopoki ate intae pooki emborron anaa enkila tolikae olikae (Neponaa ena Bibilia nikiata te Kimaasai 1991 nejo, “nintadounyenye ate pee isiaayiayia maate”), amu eany Enkai iloowuasa, ‘kake eisho empiris ilooitadou ate.’ Entadou naa ate ti abori enkaina nagol Enkai, pee etum ninye ailepie intae tenkata nageluno. Enteleiki inkolati inyi shumata Ninye, amu kegolie Ninye intae (1 Pet. 5: 5-7).**

Neaku, ore tesipata etii ninye abori oleng. Etiu anaa keirragita te nterit ake. Meekure eata eneigarakino tiatua kewon enye. Etiu anaa oltung'ani oata enyamali te naisho amu ore inkulie katitin keok oleng o metabana neishang'itie intokitin pooki metaa meekure eata entoki naigarakino tiatua kewon. Etaa olkirikoi ake. Neaku, ketii abori oleng. Ore tina rishata keidimayu pee eas are: kelo dukuya aokisho impaka enkeeya enye aashu kedamu oleng kewon nesipu ajo meata tipat ina oitoi neiblekenya aaku oltung'ani supat tiatua Yesu.

Olalashé botor – Luka 15: 22-32 – Kesipa keipirta ina atini olayioni oimina kake kesipa sii inchere keipirta oleng ilo alashe botor. Amu, ore olbotor naa ketiu anaa Ilfarisayo amu meshipa pee edol Yesu eboitare ilaing'okok. Naa ketii atua olning'o lo sotua apake tenebo Enkai. Neata inkitanapat, netaasa sii Enkai imbaa kumok oleng enking'asia tiatua ninche. Kake etorikine entoki nabo inchere ore ninche Ilyahudi mme iltung'ana oopaashare ilkulikaee pee eipot Enkai ninche kake iltung'ana

ooisisita inkulie aitin. Neaku, enoto nena baa pooki sidain tempiris Enkai. Neaku, ore pee eirridu olaing'okoni nenare neshipayu ninche amu era sii ninche ilaing'okok.

Ore pee eirridu olaing'okoni neshipa Enkai olmalaika ootii shumata. Neaku, kenare nikishipa sii iyiook oleng. Idolita enataasa Papai leilo tung'ani oimina apa. Neosh osirua sapuk oleng neshipa iltung'ana pooki tenebo amu etejo ninye, “*.ore ena kerai ai ketua apa, ninyaaka apiu. Neimina apa, ninyaakaki aatum*” (Lk. 15: 24).

Ore ina bae naa keipirta iyiook taata oleng amu ketii iltung'ana lemeiroroki ilaing'okok nemenya endaa tenebo ninche. Kejo ninche mesinya neaku meyieu nenyikaki ninche. Kake keata Yesu ai oitooi pee etii tenebo ninche pee eitajeu ninche. Eitu esuj ninye inkoitooi enye torrok kake ketii tenebo ninche anaake pee eitajeu ninche. Neaku, kenare niking'oru inkoitooi pee kiboitare ilaing'okok pee kintajeu ninche, kake mikias ng'ok. Mikisuj inkoitooi enye torrok. Ebaiki nikintoomon ninche pee eponu enkang ang pee enya endaa. Ebaiki nikipuo aabaiki ninche te nkang enye nebaiki nikinya sii endaa tenebo (Ing'orai 1 Ilkor. 5: 9-11; 9: 20-23).

Kake ketii sii ai shoto naa keipirta emboita tenebo ilaing'okok. Ebaiki nijo kalo aton tenebo ilaing'okok asuj sii inkoitooi enye. Kake kainyioo tipat tinilo aboitare ninche te ng'oki? Amu tinias ina nemeata enipaashare o ninche katukul. Kaji inko pee intayu ninche te ngumoto tenaa itii sii iyie atua engumoto enye. Meidimayu katukul. Keliki iyiook 11 Ilkor. 6: 14-18 enaipirta ina bae. Keidimayu pee eipirta enkiyama anaa te 7: 12-15. Neidimayu sii pee eipirta ina kata pee epuo ilairukok kotini tenebo ileitu eiruk (1 Ilkor. 6: 1-6). Ebaiki neipirta enkisisa oonkulie aitin toonkajjik oolaing'okok. Amu, keatai apa enyamali naijo ina to Lkorintio.¹⁰⁹

Neaku, ore inkatitin pooki tinikidol aajo ketii entemata sapuk oleng tinikitii tenebo ilaing'okok naa kenare nikidamu oleng enkoitooi naishiakino. Tenaa keidimayu pee kitii tenebo ninche nimikias ng'ok naasita ninche naa eisidai amu keidimayu pee

kintajeu ninche. Kake tenaa ekidol aajo kebaiki nikidoiki sii iyiook atua orreshet le sheitani tinikiboitare ninche naa kenare nikilam ninche katukul easita ninche ina bae torrongo.

Luka 15: 31-32 – Ore anaa enikitejo keata Ilyahudi imbaa kumok sidain e Nkai naa kesipa sii ajo ore iyiook ilairukok naa kiata pooki toki. Kiata enkishui nikiata kanisa nikiata Bibilia netii sii Enkai, Yesu, o Enkiyang'et Sinyati atua iltauja lang. Kake ore pee kitii tenebo ilairukok ake niking'ar intokitin nimikishilaa ileitu eiruk naa ketii enyamali sapuk oleng. Amu, ore pee kias ina mikitiu anaa Enkai amu kenyor Enkai ilaing'okok oleng nemeyieu obo oimin (11 Petero 3: 9). Neaku, kiyieu nikitii tenebo intae leitu eiruk kake meidimayu pee kidoiki atua ng'ok. Ekinyor intae kake meidimayu pee kisuj enkoitoi nemesipa. Kake kintoomon intae tenyorrata pee irridudu pee kishipa pooki tenebo. Ore egira airorie Papai olayioni botor nejoki, ***“Keishiaakino pae duoo niking'ida, nikishipa amu ketua apa ele alashe lino, neishu taata, eimina apa nenotoki”*** (Lk. 15: 32).

Ketii embae nabo nang'or naa inchere kira pooki ilaing'okok (Iroma 3: 23, 24). Kake ore pee kijing atua Yesu nikitum enkishui ng'ejuk hoo neton kipong'ori. Kake keituku osarge le Yesu ng'ok ang (Iroma 6: 1-4; 1 Yohana 1: 9; 2: 1, 2). Neaku, mairuko Yesu, nikirridu, neibatisai iyiook pee kitum osiligi tiatua Yesu amu meidimayu pee kintajeu ate (Efeso 2: 8; Yohana 5: 24; Iroma 3: 22; Iasat 2: 38; Igal. 3: 27). Ore pee kias ina naa kietuo ang nasipa aa inchere enkang Enkai. Amu, ore pee kitii atua ng'ok naa mikitiu ang kake kitii ong'ata. Neaku, maape pooki ang enetii Enkai tenebo eseriani. Nikishipa pooki tenebo tenkaraki empiris Enkai natang'amua iyiook.

ENKITANYAANYUKOTO NAIPIRTA OLAING'URANI NG'EN Luka 16: 1-13

Ore ina kitanyaanyukoto naa keipirta enikinko tinikiasishore imasaa ang. Kenare nikiasishore te ng'eno pee kiretu ilkulikae nikitum sii shoruetisho sidai tenebo ilkulikae o Enkai. Nikitum sii enkishui nemeiting tenkiting'oto. Tena eeteleja ilo tung'ani olkitok lenye menare nikisuj ina oitoi kewon kake kejo ilkulikae inchere ebaiki neeta ilo aing'urani enkidimata pee edung embata enena silen. Tena kesipa ina eitu elej olkitok lenye kake etudung'o dupoto ake. Neaku, enoto enkoitoi pee etum sii olkitok lenye errepet tenkaraki olng'ur lenye.¹¹⁰ Kake ore embae naata tipat oleng naa inchere etaasishore eng'eno tialo imasaa. Neaku kenare sii iyiook nikiasishore eng'eno ti alo iropiyani ang. Niking'oru sii enkoitoi pee eponari pee kiasishore te nkisisa Enkai nikiretu enkitoria enye. Kake ore pee kinyor iropiyani aashu inkishu anaa Ifarisayo naa keitapong'oo iyiook amu kimbung nena tokitin oleng nimikidamu inkoitoi nikiindim aataasishore pee kiretu enkitoria Enkai. Naa keipirta sii enkisiligata. Kenare nikisiligayu too ntokitin nikiata. Kenare nikiramat intokitin pooki amu ene Nkai. Neibalayu ina pukunoto tenaa ekisiligi iyie too nkulie tokitin naata tipat oleng naaipirta iltauja loo ltung'ana. Matadamu enatejo Yesu, **"...amu ore ina nailepie iltung'ana naa olminong too onkonyek Enkai"** (Luka 16: 15). Neaku, tinikilepie imasaa ang alang enaishiakino nimikiasishore te nkoitoi sidai keaku olminong too nkonyek Enkai. Naa ore enkoitoi eng'eno sapuk oleng naa tinikiasishore imasaa ang pee kiretu ilaisinak nikiretu kanisa o enkitoria e Nkai.

KULIE KIROROT E YESU – Luka 16: 16-18. Ing'orai enikitejo naipirta Matayo 11: 12-13; 5: 17-19; 31-32; Marko 10: 11-12.

OLTUNG'ANI KARSIS O LASARO – Luka 16: 19-31

Ore ena atini naa keipirta enkibelekenyata Enkai metaa keibelekeny ninye imbaa. Tenkitanyaanyukoto, ore taata ebaiki netiu anaa kegol oltung'ani oje kake ore taaisere neye ninye. Aashu ore taata eata oltung'ani inkishu kumok oleng kake ore taaisere nelotu emuoiyian aashu olameyu neye pooki. Naa ebaiki netii sii olaisinani lemeata toki kake ore taaisere netum intokitin naaidip katukul. Ore taata ebaiki nekueni iltung'ana toonaipirta ilairukok nejo ai modook kulo tung'ana, kake ore taaisere etaa ilairukok iltung'ana le tipat oleng te murua naje amu etoduaki aajo keisiligayu. Ore kulo kererin naa keipirta sii erishata teidialo keeya metaa ebaiki netii oltung'ani lemeata tipat toonkonyek oo ltung'ana lena kop kake ore pee eye neilepie Enkai ninye oleng metaa keata tipat oleng amu keata oltau sidai. Etejo ororei le Nkai inchere, **“... amu ore ina nailepie iltung'ana naa olminong too nkonyek kenyim Enkai”** (Luka 16: 15).

Ore embae nasipa oleng naa inchere ore oltung'ani lemeshilaa imbaa Enkai naa ore nabo olong keye ninye. Ore pee meshilaa imbaa Enkai tena kop netum ninye enyamali sapuk oleng teidialo enkeeya. Etiu anaa ilo tung'ani karsis tena atini amu ore etii ninye ena kop eitu eshilaa imbaa Enkai. Eitu esuj inkitanapat Enkai. Kake ore toonkonyek ooltung'ana netiu ninye anaa oltung'ani ogol oleng oata tipat oleng. Kake megira ninye ashilaa olaisinani otii enkutuk enkaji enye, neaku ina eng'oki te ninye amu eitu eing'urrie ilo aisinani. Naa ore apa tina rishata kelo oshi oltung'ani enkishomi enkanasa pee etum esipata kake megira atum Lasaro esipata tenkishomi enye (Amos 5: 12, 15). Neaku, ore pee eye ninye olkarsis nelo olbalbal le nkima nelo olaisinani ewueji sidai oleng. Neaku, keibelekeny Enkai imbaa. Meing'or Enkai imbaa anaa iltung'ana amu kedol ninye iltauja lang. Nejoki Yesu Ilfarisayo, **“Intae lelo ooitaakuno irara asipak too ltung'ana, kake eyiolo Enkai iltauja linyi; amu ore ina nailepie iltung'ana naa olminong toonkonyek kenyim Enkai”** (Luka 16: 15).

Ore pee eye ilo tung'ani karsis neyiolou ajo etapong'ori tena kop kake meekure ebaiki pee eirridu (Lk. 16: 23, 24). Neyieu ninye enkiti are pee eitong'aki olng'ejep lenye amu keinosita ninye enkima. Kake eitadamua Abrahamu ninye apa etii enkop pee eata erishata pee eibeleyenya netum sii erishata pee eing'urrie likae aisinani oji Lasaro (Ore tipat enkarna enye naa eji keretu Enkai.¹¹¹ Neaku etaretuo Enkai ninye.) Nejo sii Abrahamu meidimayu pee elotu Lasaro asaru ninye amu etii eululu orish ninche. Neaku, meekure era Lasaro oltung'ani lemeata tipat, kake etaa ilo karsis oltung'ani otii abori oldekot ntarasi.

Neitoki adamu olkarsis olmarei lenye (16: 27). Kajo etodua ajo meekure ebaiki pee eirridu ninye neaku kajo etejo ebaiki teneyiolou olmarei lenye tesipata oleng ajo etii ewueji torrongo naijo ene naa ebaiki neirridu ninche. Kake etejo Abrahamu keata ninche ororei le Nkai neaku ore pee ening nejeu kake ore pee mening ororei le Nkai ata teneshukunye oltung'ani oing'uaa ilootuata nemening ninche ninye katukul. Neaku, kajo kejoito tenaa keata ninche iltauja oogol oleng nemeyieu nening ororei le Nkai, ata tenedol ninche imbaa enking'asia nemeirridu katukul. Neaku, ore taata teneming oltung'ani ororei le Nkai ebaiki nemening ata tenedol imbaa enking'asia anaa teneomonokini oltung'ani neishiu. Aashu teneiruk tenkaraki imbaa enking'asia ake ebaiki tenemedol nena baa anaake neshalu neshuko siadi tenkirukoto enye.

Neaku, ore enaishiakino te iyiook taata naa tinikirridu oleng tenguton niking'amu ororei le Nkai eton ebaiki amu ore pee elotu enkolong enkeeya ang nimikintoki aatum ai rishata pee kimbeleyenya. Nikiyiolou tina kata te sipata aajo kitapong'ori kake meekure ebaiki pee kirridu.

Ore ai bae nanare nikisipu naa keipirta iltung'ana ooshal ootii tenebo iyiook anaa inkolia, ilaisinak, inkera, inkituak ang, ilomon ooponu inkang'itie ang, iltung'ana moruak o iltung'ana oomoda. Kenare nikishilaa lelo tung'ana. Kelelek oleng pee kigiroo ninche. Nikijo meata tipat te iyiook aashu meretu iyiook pee kitum enchunet tena kop neaku meata tipat ninche.

Ketii ai bae nabo nayieu nikidol inchere ebaiki nejo iltung'ana emayiana ilo tung'ani oata imali kumok nediala ilo tung'ani lemeata intokitin. Kake kidol tene aajo ore inkulie katitin kediala ilo tung'ani oata intokitin kumok oleng amu keisiligita nena tokitin nemeshilaa imbaa Enkai naa kemayiana ilo tung'ani lemeata intokitin kumok amu kenyor Enkai toltau lenye pooki (Tisipu Luka 6: 20-26 o enkisoma nampa are).¹¹² Naa keeta Ilfarisayo enyamali amu kenyor iropiyiani.

ING'OK – Luka 17: 1-4. Ing'orai enikitejo naipirta Matayo 18: 6-7, 15-20.

ENKIRUKOTO – Luka 17: 5, 6. Ing'orai enikitejo naipirta Matayo 17: 20.

ENAISHIAAKINO OLAISIAAYIANI – Luka 17: 7-10

Ore kulo kererin naa keipirta emborron neipirta sii empiris. Metaa kegira Yesu aiteng'en iyiook pee kias esiai Olaitoriani te mborron nimikilepie ate anaa iyiook ootaasa te ngolon ang. Neaku, kenare nikincho Yesu errepet anaake pee mikitum olwuasa. Ore tenguton oleng naa keipirta ajo ainyioo pee kiasita esiai Olaitoriani. Ekiasita sa pee kitum errepet oltung'ana? Kake kaa kias tenemerrep ninche iyiook? Ekipal esiai Olaitoriani. A, a, ekias esiai Olaitoriani amu eyieunoto e Nkai pee kias. Nikincho ninye errepet pooki. Matadamu sii aajo kitang'amutua intokitin pooki te mpiris. Ore enatejo Paulo naa keipirta iyiook pooki pee ejo, **“Ainyoo doi nailepie intae? Ainyoo doi ena niaatata neme enitang'amutua? Amaa naa tenaa enitang'amutua ake, aainyo pee isisisi ate anaa leitu eng'amu toki?”** (1 Ilkorintio 4: 7). Ore pee ejo, “Mikira sinkan le tipat” naa kenare nikidamu ajo kesipa ina tina oitoi natejo kake ore too nkonyek Enkai kira sii ile tipat oleng amu kira inkera enyena naa keasishore iyiook te siai enye. Nejo sii Paulo kira ilaisiaayiak tenebo Enkai (2

Ilkorintio 6: 1). Naa kenyor iyiook oleng amu eirriwaka iyiook enkerai enye (Yohana 3: 16; 1 Yohana 4: 9-12).

ILTUNG'ANA TOMON OOISHIUNYE YESU – Luka 17:11-19.

Ore ena atini naa keipirta enashe, inchere keishiakino pee kishukoki Enkai enashe naipirta enataasaka iyiook.

Tadamu lelo tung'ana oota enkeeya oolbolot. Kajo etanyamalita oleng tiatua iltauja lenye amu eitorrono oleng ina moiyan. Ore sii pee edol ilkulikae tung'ana ninche nebuak nepaash ninche pee menyikaki. Nemenyikaki sii ninche ilkulikai tung'ana lememuoi amu ejo Bibilia, “...*Neitashé ninche tenelakua*” (17:12) Kajo keata lelo tung'ana osina oleng. Naa meata sii apa olchani oishiunye ninche. Neaku mme pesho eetuo aaing'oru Yesu pee etum enkishiunoto. Ore te sipata kiata pooki enyamali amu kiasita ng'ok. Neaku, etiu anaa emuoiyan kiata. Kiata osina tiatua iltauja lang tenkaraki ng'ok. Kake ketii obo oidim aishiunye iyiook naa Yesu.

Ore pee eponu ninche enetii Yesu nebuak oleng pee etum enkishiunoto amu kajo keata osiligi aajo keidimayu pee eishiunye Yesu ninche. Neitoki aliki Yesu ninche enkoitoi pee etum enkishiunoto. Nejoki ninche, “*Enchom entoduaai ate too lapolosak*” (17: 14). Ore ina naa enkitanapata Enkai apa ina kata (Lawi 13: 49; 14: 1) pee teneishiu neitadedeyie to Lapolosani pee eshuko enetii ilkulikai tung'ana. Neaku, ore taata eishoo sii Enkai iyiook enkoitoi pee kijeu naa pee kiruk nikirridu nikimbalunye enkarna e Yesu neibatisai iyiook nikipuo dukuya aaisilig ninye. Neaku, kenare nikisuj ina oitoo. Matejo amaa teneitu esuj lelo tung'ana enatiaka Yesu ninche, anaata etaase nyoo? Kesipa anaata eitu etum ninche enkishiunoto katukul amu ore pee eany neitodolu aajo keata olwuasa tooltauja lenye. Neaku, ore taata matapal inkitolonyat nikintoki aasuj Yesu pee kitum enjeunoto.

Nelo dukuya Bibilia nejo ore epuoito tenkoitoi neishiu ninche katukul (17: 14). Neaku, ore tenkaraki ina kishiunoto anaata eata ninche pooki enashe sapuk oleng. Kake Kepuo dukuya lelo kererin aaliki iyiook aajo enoto oltung'ani obo ake indamunot e nashe neshukunye enetii Yesu **“neirrabalakino enkop too nkejek e Yesu, ejoki ashe”** (17: 16). Emetiu taata iltung'ana neijia, amu meata iltung'ana kumok oleng enashe? Aing'asia katukul amu kadolita iltung'ana oonoto eretoto sapuk oleng kake ore enashe enye naa eikiti oleng aashu metii katukul. Enoto lelo tung'ana oomuoi entoki sapuk oleng. Enoto empiris netum enkishui amu kegira ninche aaing'or enkeeya ake, eton eitu etumo o Yesu. Anaata eata ake pooki enashe sapuk oleng nebaiki nejo embata e ninche mme lasima pee kishuko aaisho ninye enashe amu era ninye Yesu neaku metum ninye enyamali toltau lenye tenimikishukoki ninye enashe. Kake ore te sipata keyieu nedol Enkai enashe ang inkatitin pooki. Anaata etushukote ninche pooki enetii Yesu aajoki ninye ashe. Ebaiki sii neata ninche olwuasa aashu ebaiki naa etorikine ake. Kake ore pooki kata etaasa entoki torrono oleng amu eitu enyok aashuko enetii Yesu aajoki ashe. Neaku, eikilikuana Yesu ninye ajoki ainyioo pee meata ilkulikae enashe (17: 17-19). Neaku, keitodolu ajo enoto Yesu emion toltau lenye tenkaraki ina. Naa kesipa ina oleng amu ore pee iretu likae tung'ani nimikijoki ashe naa itum emion toltau lino oleng. Kake etejo Yesu **“Kaji etiu pee eitu etumi obo oshukunye aisho Enkai enashe meteleku ele leiking'a”** (17: 18)? Neaku, ore entoki naisul te ninye naa pee eshukoki ninche Enkai enashe. Kake keishiakino sii pee eshukoki ilo tung'ani enashe amu eitashe ninye te rishata Enkai. Metaa ore pee ishukoki iltung'ana enashe toltau sidai etiu anaa igira ashukoki Enkai enashe.

Ebaiki sii etejo lelo kulikae lemeata enashe ainyioo pee eitu eishunyie iyiook kitii tenebo Yesu aashu ainyioo paa lasima pee kipuo enetii ilapolosak? Neaku, ebaiki negira ninche aiuloki ina toki kiti nemegira adamu ina toki sapuk nataase tiatua enkishui

enye. Ata iyiook taata ekias sii ina. Ekitum entoki sapuk kake kerikino iyiook enashe nikidamu entoki kiti neitu kitum.

Matadamu oleng pee kiata enashe amu kining'ito ororei le Nkai. Neirriwaka Enkai iyiook Yesu pee kitum enkishui oo ntarasi. Nikiata enchula sidai tiatua kanisa. Nikiata eseriani tiatua iltauja lang. Nikiata Enkiyang'et Sinyati naretu iyiook tiniking'amu Yesu. Amu, ebaiki nejo oltung'ani ainyioo paa lasima pee aabatisai? Neaku, kegira adamu entoki nalelek nemegira adamu ina toki nagol oleng naji enjeunoto. Amu, meidimayu katukul pee eitajeu oltung'ani kewon, kake keidimayu pee eibatisai. Neaku, anaata eata ninye enashe oleng tenkaraki enjeunoto naisho Enkai ninye neng'amu enkibatisa tenchipai sapuk oleng.

Ebaiki nejo ninye ainyioo paa lasima pee apal eloloito amu kanyor. Kake etorikine ajo anaata eata ninye enashe sapuk oleng amu eishoo Enkai iyiook enkoitoi pee kitum enkishui oo ntarasi tinikincho ninye iltauja lang. Kake kegira adamu ina toki kiti alang ina toki sapuk.

Papa otii shumata taretu iyiook pee kiata enashe inkatitin pooki. Taretu iyiook pee king'amu Yesu tenashe pee kitum sii iyiook enkishiunoto. Niking'amu ninye tenkirukoto, tenkirridunoto o te nkibatisa. Amu, ore te sipata ekimuoi pooki nikiyieu olabaani sapuk oata olchani le mpuaan.

Ore ai bae naipirta kulo kererin naa inchere ore ilo tung'ani oata enashe naa Osamariyai ninye (17:16). Naa keibaro ninche o Lyahudi. Neaku, ore oltung'ani oata enashe naa oltung'ani lemeata enchunet tena kop. Kemeni tena kop. Kesipa oleng ina amu ore inkulie katitin ore lelo tung'ana ng'eni tena kop aashu lelo tung'ana oata enchunet tena kop naa keata sii ninche olwuasa (anaa Ilyahudi apa). Amu, kayiolo oltasat obo laa ore pee aisho ninye enkiti toki neata enashe oleng. Kake mera ninye karsis katukul. Keshal ninye nemeata sii duo enchunet oleng tena kop. Kake kajo nanu kemayiana te Nkai. Naa kashipa sii nanu te ninye amu ore pee adol ajo keata enashe naaitiship ina oltau lai. Ore pee aretu oltung'ani naa kanyor oleng tenejo ninye ashe

oleng. Kejo iltung'ana kumok keata Ilashumpa intokitin kumok oleng neaku mme lasima pee kijoki ashe amu meshilaa. Kake mesipa ina katukul kanyor oleng tenaning ashe. Naa kenyor sii Enkai oleng tinikiata enashe amu etaasaka ninye iyiook intokitin kumok oleng. Neretu iyiook toonkoitoi kumok oleng. Etejo ororei le Nkai, ***“Ore anaa apa enitang’amutua Olaitoriani Kristo Yesu, enchoo eaku ninye inchuyieyie, niunokinono neshetuni intae, niponana inchosho ninye enashe”*** (Ilkol. 2: 6,7). Nejo sii, ***“...enchoo enashe te pooki pukunoto, amu ena doi eyieunoto e Enkai te intae tiatua Kristo Yesu”*** (1 Iles. 5: 18). Ore pee metii enashe naa kegil iltauja lang negil oltau lo Laitoriani.

Neaku, matang'amu enkishiunoto aashu enjeunoto e Yesu tenkirukoto (17: 19), tenchipai o tenashe nikipuo dukuya aasis ninye inkolong'i pooki tenashe.

ENKITORIA E NKAI – Luka 17: 20, 21

Ekiimaki embata e kuna baa tinikiimaki Matayo 24: 23-28; 37-41. Kake ore tena keipirta olkereri le 22 o metabaiki 37 elotunoto Olaitoriani.

Matang'as aimaki Luka 17: 20, 21. Nejo, ***“Ore pee eikilikuan Ifarisayo enkata nalotu enkitoria e Nkai, newaliki ajoki ninche, ‘Melotu enkitoria e Nkai too Imonek ooloo; nemeyookini aajo, “She, nena natii ene!” aashu “Neidia!” amu ng’ura, etii enkitoria e Nkai atua intae.’ ”*** Tadamu ajo kegira Ifarisayo aadamu aajo kelotu Messiah ashet enkitoria enye te Yerusalem nearaa Ilroma. Neibalayu katukul. Ore ilmonek naa pee ear Yesu iltung'ana neshet enkitoria enye. Kake etejo Yesu melotu enkitoria enye tina oitoi. Amu, kebulu enkitoria e Nkai maa kutiti nemelotu te nkisimakinoto. Ore pee ejo ***“etii enkitoria e Nkai atua intae”*** naa ketii ilang'eni oojo meidimayu pee egira aimaki Ifarisayo amu keibala ajo metii enkitoria Enkai atua ninche.¹¹³ Neaku, ebaiki negira aimaki ajo ketaaniki enkitoria Enkai ninche, metaa ketii atua Yesu naa teneyieu

neng'amu keidimayu amu ketii sii Yesu.¹¹⁴ Tadamu sii ajo etaasa Yesu ilmonek kumok kake eitu enyorraa ninche lelo monek anaa shakenisho ajo ketii enkitoria Enkai. Neaku, keidimayu pee etii irishat sidain kumok nairragita te dukuya inkonyek ang nimikidolita. Matoomon Enkai pee ebol iyiook inkonyek pee kidol inkoitoi kumok naaipirta enkitoria pee kiasishore ninche te nkitubulunoto eina kitoria. Kake kiata inyamalaritin are naa inchere iltauja lang oogol o eyiolounoto nimikiata naaipirta imbaa naagut naaipirta embulunoto enkitoria e Nkai. Ore inkulie katitin keirragita ewalata te dukuya inkonyek ang. Kake ore tenkaraki kigira aaing'oru imbaa sapukin o nkoitoi enking'asia nimikidolita. Etiu anaa apa kuna olong'i pee etum ilmusheni enkare te nkop o Lturkana. Erorita Ilturkana enkare ilarin kumok nemeyiolo aajo ketii enkare. Neaku, tadamu enkishui ino o kanisa ino. Kainyioo igira aroro naata tipat oleng nimigira asipu? Aashu kainyioo kigira aaroro anaa kanisa nimikigira aasipu?

ELOTUNOTO E YESU – Luka 17: 22-37

Kegira Yesu airorie ilkipaareta lenyena te kulo kererin. Naa kegira aimaki elotunoto enye. Ore enedukuya, ketii iltung'ana ooponu nejo era Kristo. Naa kumok iltung'ana oleng ootejo neijia. Kake meishiakino tinikisuj ninche amu ore pee eshukunye Yesu nedol pooki ng'ae. Keibala oleng anaa enkiwuang'ata neme lasima pee ejo oltung'ani, “Ng'ura ende!” Kake etejo Yesu, **“Kake ore eitu ebau ina eng'asi ake aainyial too nkumok neany iltung'ana' lena kata.”** Neaku, keng'as alo Yesu osalaba eton eitu easayu nena baa.

Kelo dukuya alimu imbaa naaipirta elotunoto enye. Nejo kelotu easita iltung'ana inoshiake baa pooki, keyamishoi, neokishoi aiko neijia. Neaku, meng'as Yesu aliki iltung'ana ajoki kelotu taaisere. Keluam iltung'ana. Neaku, kenare nikirretena inkatitin pooki amu mikiyiolo ina olong. Nemeishiakino tenedamu oltung'ani imasaa ina olong amu meitoki ninche aata tipat. Anaata eretu iyiook ina pee mikimbung oleng imasaa ang

alang enaishiakino. Amu, kiyiolo aajo ore pee eshukunye Yesu nemeitoki aata tipat katukul. Nejo Yesu, **“Ore pooki ng’ae ojo agolie enkishui enye neiminie, kake ore pooki oiturraa enkishui enye naitopok.”** Metaa tinimbang intokitin inono oleng anaa enkishui ino nimin amu metii enkishui nabik atua ninche. Keikash tinincho Yesu oltau lino o ntokitin pooki niata pee ipok. Neliki sii Yesu iyiook mme lasima pee ejeu oltung’ani obo tenkaraki nera likae olairukoni. Ata tiatua olmarei ebaiki neiruk olpayian kake meiruk enkitok. Neaku, ore pee elotu Yesu keor iltung’ana.

Matisipu tipat e kulo rorei pee ejo olkereri le 37, **“Nejoki ninche ninye, ‘Olaitoriani, ae tiaji?’ Nejoki, ‘Enetii empopoki, eiturrurrokino imotonyi.’ ”** Ketii indamunot kumok naaipirta ele kereri kake kanyorraa enajo oltung’ani obo pee ejo keipirta ajo keibala enkiguena tenelotu naa ore pee elotu keaku ketii enyamali too ltung’ana lemeiruk Enkai.¹¹⁵ Etiu anaa kegira imotonyi aanya iltung’ana ootuata leitu eiruk Enkai. Neaku, mme endala elotunoto e Yesu. Kenare nikirrekena inkatitin pooki.

ENKITANYAANYUKOTO E NKOLIAI O LAIGUANANI

Luka 18: 1-8

Kelimu Luka tipat eina kitanyaanyukoto pee ejo, **“Neliki Yesu ninche enkitanyaanyukoto naitodolu inchere eishiaakino ake neomon anaake nemenauru.”** Neaku, keipirta eng’iriata tiatua enkomono. Kelelek oleng pee kinauru te nkomono eisulaki tinimikitum ina toki nikiyieu. Naa kesipa ebaiki nelotu erishata pee kinyorraa ajo ore ewalata e Nkai naa a, a. Kake kesipa ajo ore inkulie katitin ebaiki neyieu Enkai nedol tenaa ekiata eng’iriata. Keipirta sii ina kitanyaanyukoto emitunoto aashu esipata (justice). Kenare nikisilig Enkai pee eyau esipata. Nikiomon teng’iriata sapuk pee eretu Enkai iyiook. Ore inkulie katitin tinikitem aaisimaki esipata nikinyial imbaa oleng. Kake tinikipuo dukuya tenkomono, enkirukoto, enyorrata o eng’iriata newal Enkai te nkoitoi neitu kinteiki (Olkerempe le Nkai 37: 5-

15). Neaku, tenaa keretu oltung'ani lemeyiolo Enkai ilkulikae anaa ina kitok, keisul eretu Enkai ilgelunot lenyena. Ketii ai bae naa inchiere ore inkulie katitin kijo mayieu naitanyamal Enkai tenaipirta embae naje. Kake metiu Enkai anaa ilo tung'ani lemeure Enkai. Kenyor Enkai iyiook nikira inkera enyena. Neaku, keyieu nening enaipirta inyamalaritin ang. Kake kenare netii sii enashe anaa enalimu Paulo to Lfilipi 4: 6-7. Matadamu sii aajo era ina kitok enkoliai. Neaku, meeta olupayan oreto ninye naa ebaiki nemeata sii ilayiok. Neaku, ebaiki negira adamu ajo meeta ai oitoi, enkomono ake, neaku eshomo dukuya aomonu eretoto oleng. Neaku, matoomon Enkai oleng tenguton o te nkirowuaj anaa meetai ai oitoi. Ore ai bae nayieu nikidol naipirta ina kitanyaanyukoto naa inchiere, kenare nikiomon pee emitu Enkai esiai ang olkilikuai lang oipirta Yesu.¹¹⁶ Keliki iyiook Luka enaipirta ilkipaareta le Yesu pee eomon enkomono naijo ina te mbuku o Iasat 4: 23-31. Nejo olkereri le 31, **“Ore pee eomon neigirigiro ine netumore, neiput ninche pooki Enkiyang'et Sinyati neshirraki aairo ororei le Nkai.”** Neaku, matonyok pee kiomon oleng anaa ilkipaareta le Yesu pee etii Enkai tenebo iyiook nikitum sii empijan o Enkiyang'et Sinyati te mborei nikiasie esiai Olaitoriani.

Ore embae nabayie nayieu nikidol naa keipirta ina kiroroto pee ejo Yesu, **“Kake amaa eyia, keinepu pasa Enkerai e Tung'ani tenelotu, eatai enkirukoto te nkop?”** (Luka 18: 8). Tenaa ekipuo dukuya te nkomono te ng'iriata o enyorrata naa keyieu nikiata enkirukoto sapuk oleng. Nikiruk ajo keeta Enkai engolon pee emitu iyiook. Nikiruk aajo keitore Enkai imbaa. Nikiruk aajo kenyor Enkai iyiook. Nikiruk aajo enkoitoi sidai ina ata tinikitum inkisililot kumok. Nikiruk aajo ata tinimikidolita emitunoto Enkai tena kop kemitu iyiook teneshukunye Yesu. Matadamu enatejo Yesu te Matayo 10: 26, **“Metaa emiure ninche amu, meetae embae naisudoyioki nemeyiolouni.”**

ENKITANYAANYUKOTO OLFARISAYOI O LASOTONI LE KODI – Luka 18: 9-14.

Matisipu olkereri le 9 amu keliki iyiook naaipirta lelo tung'ana oopirare ena kitanyaanyukoto. Keipirta lelo oojo era *“supati te Nkai nemen ilkulikae.”* Ebaiki nejoito kira supati amu mikiaas nena baa torrok anaa ilkulikae. Neaku, keata olwuasa oleng neilepie ate. Amu, eshomo ninye enkaji Enkai aomon nejo, *“...matiu nanu anaa ilkulikae tung'ana, matiu anaa laikonyak ilaimonkok, iloooloito, nematiu sii anaa ele osotu kodi. Kat are aen kewan aitupukoo te wiki, naishooyo ematua e tomon e pooki toki natum”* (18: 11, 12).

Mme torrongo enkomono katukul amu eitanapa Yesu iyiook pee kiomon naa keomon oleng sii ninye. Neitanapisho sii ilkulikae kererin te Bibilia pee kiomon (Yakobo 5: 13, 16; 1 Iles. 5: 17; Yuda 20; 1 Tim. 2: 8; 4: 4). Kake keaku enyamali tinikiomon tolwuasa anaa mikiata sii iyiook ng'ok. Aashu ebaiki nikiomon aabuak oleng pee edol iltung'ana iyiook anaa iltung'ana supati. Aashu ebaiki nikiomon tenkisimakinoto inchere etiu anaa kigira aaisimaki Enkai pee eas anaa enikiyieu. Tenkitanyaanyukoto, ebaiki ore egira aomonoki oltung'ani likae omuoi nejo oltung'ani kayiolo ajo keishiunyie Enkai ilo tung'ani, nemejo tenaa eyieunoto Enkai anaa enatejo Yesu te mukunta e Getsemane (Mat. 26: 36-46). Kejo Ilmaasai, *“Merrumoroyu ene Nkai tentakule.”* Neaku, meisimaroyu imbaa Enkai.

Idolitata aajo etapala ilo tung'ani imbaa kumok torrok ti oriong kake eton eata enyamali toltau amu eton eata ninye olwuasa. EtIU anaa iltung'ana kumok taata amu etapala imbaa kumok oleng torrok kake eton eata enyamali toltauja amu eton eata olwuasa aashu enkiba aashu olmena, aashu ing'uarat aashu ekurrisho tenkoitoi torrongo nebaiki sii nelejisho. Neaku kelej shetani ninche pee ejo meekure eata ng'ok. Neaku, ina pee emen ilkulikae oasita ng'ok. Nejo sii ore tenkaraki esupatisho enye netum enjeunoto, nerikino empiris Olaitoriani.

Ore ai bae naata tipat oleng naa inchere ore nena ng'ok naaipoto ilo Farisayoi naa kesipa eitorrok oleng. Tenkitanyaanyukoto, eimaka eloloito (18:11). Keliki iyiook Bibilia ajo eitorrono oleng eloloito naa ore oltung'ani osuj ina oitoi tenkishui enye nemejung enkitoria Enkai (1 Ilkor. 6: 6-11). Ore lelo tung'ana ootii ina anasa naji Korintio netaasa nena baa apa kake eibelekenyate nepal katukul amu kejo Paulo tena buku, *“Naa neijia apa etiu kulikae linyi, kake eitukuoki intae, eitisinyaki intae, eikenakakaki intae esipata, tenkarna o Laitoriani lang Yesu Kristo, o te Nkiyang'et e Nkai ang”* (6:11). Neaku, ore pee eiruk neirridu neibatisai neiken Enkai ninche anaa iltung'ana supati neituku Enkai ing'ok enye. Neaku, meishiakino teneata ninche olwuasa amu enoto enjeunoto tempiris tenkaraki enkarna Olaitoriani Yesu Kristo *“o te Nkiyang'et e Nkai ...”* Neaku, ore taata mikimen ilkulikae oasita ng'ok kake matonyor ninche nikiomonoki sii ninche pee eng'amu enjeunoto e Yesu tenkirukoto o tenkirridunoto o tenkibatisa.

Neliki iyiook Luka 18: 13 enaipirta likae oji olasotoni le kodi. Naa kelejisho oshi iltung'ana oitalaku kodi alang enaishiakino. Neaku, kesipa keata ninye (ilo asotoni le kodi) ng'ok oleng naa keyiolo amu keibala te ninye, o toolkulikae o te Nkai. Nejo Bibilia, *“Kake eitasho ninye olasotoni le kodi, tenelakua nemeshumu ninye nkonyek enyena aing'orie shumata kake olgoo eoshiosh, ejo ‘Na Ai, ing'urrieki nanu olaing'okoni!’”* Idolita ajo keata ninye emborron oleng alang likae tung'ani. Eitu ejo ninye meata ng'ok kake etonyorrayie ajo era ninye olaing'okoni. Neing'oru olng'ur le Enkai. Nejo Yesu, *“Ajoki intae, etadoyie ele tung'ani alo enkaji enye eishooki esipata alang ilo likae; amu ore pooki ng'ae oilepie kewan neitadouni, ore oloitadou kewan neilepieki”* (Luka 18: 14).

Neaku, kainyioo enkisoma ang naipirta ilo tung'ani obor? Ore enedukuya, keitodolu ajo ore entoki naata tipat oleng naa iltauja lang. Neaku, kenare nikiata oltau obor oleng pee king'amu imbaa e Yesu niking'amu sii enjeunoto. Ore pee kijo kira supati nimikiata ng'ok naa kegol oleng pee king'amu Yesu. Kake ore

pee kinyorraa aajo kiata ng'ok nimikiindim aaitajeu ate naa keidimayu pee king'amu Yesu nikijeu.

Ore eniare neliki sii iyiook Luka 7: 29 ajo ore Ifarisayo neitu eng'amu enkibatisa e Yohana neaku etanyaita eyieunoto e Nkai te ninche kake etonyorraitie Ilasotok le Kodi enkoittoi Enkai amu etang'amutua enkibatisa e Yohana. Neaku, ore oltung'ani lemeng'amu enkibatisa naa keata olwuasa neaku enyamali te njeunoto enye (Iasat 2: 38; Yohana 3: 5). Neaku, keitodolu ina inchere kenare neng'amu oltung'ani enkoittoi e Nkai telulung'ata pee ejeu. Amu, ore apa meyieiu Ifarisayo kumok enkoittoi enkibatisa amu etejo ai supati nemeata ng'ok naaibala oleng neaku ainyioo paa lasima pee eibatisai pee etum empalakinoto oong'ok?

Keitodolu sii ena atini ajo meitajeu iyiook tinikipal imbaa torrok ti oriong ake. Amu, ebaiki nikipal eloloito kake eton kiata ing'urrat tiatua iltauja lang. Ebaiki nikipal empurrorre kake ore tiatua iltauja lang eton kigira aang'uar intokitin e kulikae tung'ana. Kenare nikinyorraa aajo kira ilaing'okok niking'amu Yesu tenkirukoto, enkirridunoto nasipa neibatisai iyiook nikipuo dukuya te sinyatisho, kake kipuo dukuya te yiolounoto aajo eton kipong'ori toonkoittoi kumok. Neretu iyiook ina pee kiata emborron neretu sii iyiook pee kisilig empiris e Nkai pee eitajeu iyiook. Kesipa ajo lasima pee kipuo aaing'oru enkoittoi e sinyatisho nimikishuko siadi tenkoittoi e Yesu kake kiyiolo pooki aajo meidimayu pee kintajeu ate tenkaraki esupatisho ang.

Ore ai bae naa inchere kepaliki Enkai iyiook tinikirridu temborron. Ata, tenikitaasa imbaa torrok oleng keidimayu pee epaliki Enkai iyiook. Ebaiki nitara oltung'ani aashu ebaiki nitaapa apa aashu ishomo aloloito. Ore tesipata keidimayu pee kipalaki Enkai nena ng'ok pooki ata tenaa torrok enabaa. Neaku, miureishoyu pee isilig Enkai taata nincho ninye oltau lino niruk Yesu nirridu nikimbatisai nilo dukuya aisilig ninye te nkishui ino pooki.

ENATEJO YESU TE NEORO OLEE O ENKITOK ENYE - Matayo 19: 1-12; Marko 10: 1-12

Neponu Ifarisayo enetii Yesu “aatem aajoki, **‘Kebara te neorore oltung’ani enkitok enye te pooki bae?’**” (Matayo 19: 3). Keyieu neyiolou aajo kaa ejo Yesu amu keyiolo enatejo Musa te Nkigilata oo Nkitanapat 24: 1-4. Neyiolo sii aajo ketii ilang’eni oare tiatua Ilyahudi ooata indamunot naapaasha naaipirta ina bae. Keji obo Shammai naa kejo ninye meidimayu pee eoro olupayian o enkitok enye meteleku tenaa ketii eng’oki sapuk te mpukunoto eloloito. Kake ketii likae tung’ani oji Hillel ojo kelelek oleng. Kejo mme torrongo teneoro tenelotu enkiti nyamali ake anaa tenepej endaa meika.¹¹⁷ Neaku, keyieu neesek Yesu pee ejing enchoto nabo. Naa ore inkulie katitin kesipa keeta oltung’ani obo esipata alang olikae.

Ore enedukuya keeta tipat oleng tinikisipu aajo ore tenkiterunoto eitobira Enkai olee o eng’oruoi. Metaa kerisio enkitok olee amu eitayio Enkai ninche pokira are tenkitanyaanyu-koto enye. Naa keeta tipat pee ejo Yesu neijia amu ore apa tina rishata keitadouni inkituaak.

Ore eniare, keibala ajo kegira Yesu aimaki olupayian o enkitok nabo ake. Neaku, ninche osesen obo. Matisipu sii ajo eitu eitobir olee pee etii tenebo likae lee. Kake eitobira enkitok nabo pee etii tenebo olupayian obo. Neing’uaa sii intoiwuo enye pee etii tenebo. Kake eton eishiakino pee eyanyit intoiwuo enye (Matayo 15: 1-6). Ore pee eas ina neyam enkitok neibung’are ninye. Metaa keibung oleng anaa entoki nabo. Kake eton eeta ninche erishata pee eas isiaitin enye.

Ore eneuni, etejo Yesu meishiakino katukul teneoro olee o enkitok enye amu etejoki apa te nkiterunoto etaa ninche osesen obo. Neaku, ore pee eoro etiu anaa kegira aiper ilo sesen. Nejo Yesu, **“Ore enaidikidiko Enkai, mincho erish oltung’ani.”** Ore pee ejo “enaidikidiko” naa kegira aimaki “enchata oo murto anaa te Matayo 11: 29. Metaa ketii olupayian o enkitok tenebo te siai. Keretuno neshipa tenebo.¹¹⁸

Neaku, kenare nikinyok oleng pee kintobir imbaa pooki tiatua enkiyama pee melotu erishata eoro. Kesipa keponu imbaa naagol oleng kake ore pee etii iltung'ana ooyieu nesuj Enkai naa keidimayu pee eitobir nena baa naagol.

Neitoki ninche aikilikuan Yesu, **“Ainyoo naa pee eitanapishe Musa meishori empalai e oro, neing'uaru?”** Kegira ninche aadamu enatejo Musa te Nkigilata oo Nkitanapat 24: 1-4. Newaliki Yesu ninche nejo, **“Eishoo Musa intae entoore inkituaak inyi enkaraki engolon oo ltauja linyi, kake mme neijia apa etiu te nkiterunoto.”** Idolita etejo ninche “eitanapishe” kake eibeakenya Yesu nejo “eishoo.” Metaa eitu eitanap Musa pee eeas kake eishoo ninche enkoitoi pee eeas.¹¹⁹ Neaku, matorrip ate pee mikiboin ororei le Nkai. Amu, ore pee kiboin enkiti naa keidimayu pee eibeakenya sii tipat, nikipong'ori.

Neaku, keeta Enkai olng'ur tenkaraki enchalan oo ltung'ana kake ore te sipata tenguton oleng meishiakino apa ake pee eoro olupayian o enkitok enye. Tisipu sii ajo kegira airorie ilewa pee eimaki enchalan aashu matejo “engolon ooltauja” lenye. Nelo dukuya ajo, **“Ajoki nanu intae, ore pooki ng'ae oorore enkitok enye neme enkaraki eloloito neyam ae, netololoite, ore oloyam enda natoororeki naa keloloito.”** Neaku, etejo Yesu meishiakino teneoro olupayian o enkitok enye, meteleku tenaa keloloito enkitok aashu olupayian. Ore pee ejo neijia keasishore ororei oji “porneia.” Naa ore ilo rorei keipirta emboita pooki nemeishiakino to rorei le Nkai.

Kake kenare nenyok oleng olairukoni aashu enkairukoni aitobir imbaa enkiyama pee melotu enyamali naijo ina. Keyieu netii eng'iriata sapuk oleng amu ore inkulie katitin melelek katukul. Naa keyieu nikirrip enkiyama ang metaa kenare nikintayu inkitanapat tenebo naaret iyiook pee mikipong'ori. Naisho enkitanyaanyukoto nabo pee eibalayu ina. Ekiata nanu o enkitok ai enkitanapata nabo inchere meishiakino tenatii nanu tenebo enkitok neme enkitok ai ewueji naijio engarri aa iyiook ake oopeny aashu olgilata le nkaji nemisimis, aashu anaa

tinikipuo esafari oopeny. Naa neijia sii etiu te nkitok ai ti alo ilewa.

Ore to Sotua Ng'ejuk kidol aajo ore eloloito naa keipirta sii olupayian teneyam ai kitok eton eishu enkitok e dukuya, meteleku teneoro tenkaraki eloloito. Amaa, ainyioo pee ejo keloloito olupayian teneyam enkae kitok? Kajo tenkaraki ata tenaa etoorote ninche, ore toonkonyek Enkai eton aa enkitok enye ina kitok e dukuya. Neaku, ina pee ejo keloloito teneyam enkae kitok.

Keliki iyiook Bibilia ajo ore eloloito naa eng'oki nagilunore Enkai anaa pee kisipu te Enkiterunoto 39: 9 o to Lkerempe le Nkai 51: 4. Ketii enkitokoo sidai naipirta eloloito te mbuku oo Ndung'eta e Rashe 6: 20-35; 7: 1-27.

Eloloito sii teneyam oltung'ani ai kitok eidipa olupayian atoorore enkitok e dukuya tenkaraki inkulie baa neme tenkaraki eloloito (Mat. 5: 32; 19: 8-9).

Kake ore pee eimaki Paulo ina bae to Lkorintio le dukuya 7: 12-16 etiu anaa kejoito Paulo tenetii olupayian o enkitok nayamate tenebo naa Olairukoni olupayian aashu enkitok neme enkairukoni nabo te ninche, naa tenelotu erishata te nkiyama enye nemeekure ening'uno pokira neibayu nabo neme enkairukoni aashu olairukoni nelu aing'ua enkae aashu olikae, naa kelakuno pee eyamisho aigil aashu eyami aagil.

Eitorrono oleng eoro amu ore enkiyama naa olning'o. Ore pee elotu eloloito atua enkiyama naje netiu anaa etigile sii ilo ning'o (Malaki 2: 10-16; Ndung. 2: 16-18; Esek. 16; 8). Negil sii eloloito ina apa kipankata e dukuya naata Enkai pee eaku iltung'ana osesen obo (Enk. 2: 23, 24; Mat. 19: 8, 9).

Kayiolo ajo keponu imbaa naagol oleng. Tenkitanyaanyukoto, ebaiki neyieu oltung'ani leme olairukoni neasi te nkang enye embae nagol oleng too lairukok. Kegol oleng ina kake kenare nikinyok oleng pee kiata eng'eno o eng'iriata sapuk oleng pee mikigilunore enkoitoi Enkai nimikiyau sii enchankar e pesho. Nimikisioki aarore inkituak ang aashu ilpayiani lang.

Ore esipata nayieu nikidol naa inchere kenare neisiligayu olupayian o enkitok enye too nkatitin pooki. Nenyok oleng pee

eitiship olikae olikae pee meponu intemat tialo enkiyama enye. Nenyok sii pee eisiligayu too ndamunot enye pee metum indamunot naaipirta likae tung'ani. Kenyok oleng sii pee meton olupayian tenebo o ai kitok neme enenye anaa tenkaji naje nemetii ilkulikae tung'ana. Metaa meirrag ninye openy te nkaji natii enkitok e likae payian aa ninche ake. Ore lelo payiani oidipa aayama inkituak maa naabo nemeishiakino pee eponaa inkituak pee meloloito. Ore sii pee kiata enyorrata naimaka Paulo te Efeso 5: 22-33 naa kerrip enkiyama amu keaku ketii enyorrata sapuk oleng nemetum likae tung'ani erishata pee ejing empolos e ninche. Tisipu sii Malaki 2:14-15 pee iyiolou oltau le Nkai tenaipirta eoro.

Ore tenkaraki enatejo Yesu, etejo ilkipaareta lenyena, **“Tenaaji inji naa etiu, embae o Imoruo o enkitok enye, meeta tipat enkiyama”** (Mat. 19: 10). Kake etiu anaa etejo Yesu, e, e kesipa kegol oleng enatejo kake ore enitejo intae naa meipirta pooki ng'ae. Keipirta lelo ooata ina kishooroto kake ore ilkumok meidimayu pee epal enkiyama, ata tenegol aikaja. Nejo Yesu, **“Ore ilo oidim atang'amu ina, inchoo eng'amu.”** Metaa tenaa keidimayu pee meing'oru olupayian enkitok neeta ina kishooroto, naa mme torrongo.

ETAMAYIANA YESU NKERA KUTITI – Matayo 19: 13-15; Marko 10: 13-16; Luka 18: 15-17

Ore embae e dukuya nayieu nikidol tene naa inchere keeta inkera tipat oleng too nkonyek Enkai. Kake ore inkulie katitin naa kerikino iyiook ina amu kiata imbaa sapukin nikigira aadamu. Neaku, ore pee eyakini Yesu inkera kutiti pee eiteleiki nkaik enyena neomonoki ninche nemayian, nemeyieu ilkipaareta le Yesu ina. Ebaiki nejo ninche meeta tipat teneasishore Yesu erishata enye pee emayian inkera. Kegira ninche aadamu imbaa sapukin anaa enkitoria Enkai. Neaku, meretu inkera Yesu pee eshet enkitoria enye.

Kake keeta Yesu inkulie damunot. Neyiolo ajo keeku inkera iltung'ana sapukin. Neyiolo ajo keeta inkera iltauja sidain pee ening ororei le Nkai. Neeta eyieunoto pee ening imbaa Enkai.

Keponaa embuku e Marko ai bae nemetii embuku e Matayo nejo, " *'Esipa ajoki intae, ore olemeng'amu enkitoria e Nkai anaa enang'amu enkerai kiti, nemejing katukul.'* *Nemuataki inkera nkaik amayian, neiteleiki inkaik nemayian ninche'* (Marko 10: 15, 16). Keyieu Enkai niking'amu enkitoria enye tooltauja sidain. Neyieu niking'amu sii te mborron o te yieunoto sidai. Keyieu ilkipaareta le Yesu neitore imbaa. Kake keyieu Yesu nikisilig ninye. Ore pee eng'amu Yesu oltung'ani niking'amu sii iyiook. Ore ina bae keipirta sii iltung'ana ooshal. Eing'urrie sii oshi Yesu iltung'ana ooshal. Nenare sii iyiook nikias ina nikiretu kulo tung'ana lemeeta engolon. Ore apa tina rishata meeta inkera o nkituak engolon.

Ketii iltung'ana ooyieu neasishore kulo kererin pee ejo keishiakino teneibatisai inkera kutiti. Kake ore te sipata meipirta katukul kulo kererin enkibatisa. Eisdai oleng tinikimayian inkera nikiomonoki ninche kake meishiakino tinikiasishore kulo kererin pee kirrep enkibatisa oo nkera kutiti. Amu, kegira Yesu aikok ilkipaareta lenyena ake pee meibok inkera pee meponu enetii Yesu. Keeta Yesu enkiteng'enare nagut oleng te kulo kererin alang enkisoma naipirta enkibatisa. Ore enkisoma enye tenguton naa keipirta emborron pee eng'amu iltung'ana enkitoria Enkai temborron. Neipirta sii enkanyit inchere pee kiyanyit pooki ng'ai, ata inkera kutiti.

OLBARNOTI KARSIS - Matayo 19: 16-30; Mk. 10: 17-30; Luka 18: 18-30

Ore ena atini naipirta olbarnoti karsis naa keipirta iltauja lang, inchere kainyioo kisiligita tiatua iltauja lang. Keyieu nikisilig Enkai ake nikinyorraa aajo ore intokitin pooki nikiata naa ine Nkai. Metaa ata iseseni lang naa ile Nkai. Ore pee kincho Enkai pooki toki neibalayu eroruata e dukuya enkoitoi enjeunoto.

Kaata osiligi ajo meyieu ilo barnoti ina oitoi kake keyieu enkoitoi nalelek metaa keas imbaa supati kake meisho Yesu oltau lenye telulung'ata. Neliki Yesu ninye metusuja inkitanapat kake kajo kegira Yesu atem ninye ake pee eibalakinyie ninye embae naisul naipirta oltau lenye. Etolikio Yesu ninye pee emir imali enyena pooki nelotu asuj ninye. Kake ore tesipata meipirta imali enyena kake keipirta oltau lenye. Keyiolo Yesu ajo keisiligita imali enyena tiatua oltau lenye neaku ina pee ejoki Yesu ninye timira.

Neaku, ore tenguton naa keipirta sii ena atini enkirridunoto nagut oleng. Amu, keidimayu pee elotu oltung'ani dukuya kanisa neibalunyie enkarna e Yesu nejo keyieu neibatisai kake eton eibung'ita embae torrongo oleng tiatua oltau lenye nemeyieu neirridu. Meyieu neisho Enkai oltau lenye telulung'ata. Naa kelelek sii tinilotu dukuya kanisa pee kiomonokini ore pee eidip oltung'ani enkomono nijo atajeuo kake ebaiki eton imbung'ita embae torrongo oleng tiatua oltau lino. Neaku, nabo ias inchoo Enkai oltau lino pooki, osesen pooki, imali pooki, o pooki toki niata ninyorraa pee ias enikitiaka Bibilia pee ias pee itum enjeunoto. Kake ore enedukuya naa pee inyorraa pee incho Enkai oltau lino pooki.

Neliki Bibilia iyiook pee kiiruk, nikirridu, nikimbalunyie enkarna e Yesu neibatisai iyiook pee kitum enjeunoto. Kake ore pee mikincho Enkai iltauja lang naa pesho nena pooki. Ore sii pee mikincho Enkai iltauja lang naa mme enkirridunoto nasipa ina.

Ore pee ening ilo barnoti ajo lasima pee eisho Enkai pooki toki ***“nelo eisininuo amu eata masaa kumok”*** (Mat. 19:22). Neaku, keidim atusuja inkitanapat kake meidim aishoo Enkai oltau lenye telulung'ata. Kake ore te sipata kajo mesujita inkitanapat tenguton tenkiyang'et o te sipata. Ketii inkitanapata nabo naitanapa iyiook pee miking'uarrisho (Ena. 20: 17). Kajo ebaiki neata ilo barnoti enyamali naipirta ina kitanapata amu eikarsis

oleng neaku ebaiki nenoto karsisisho tenkaraki ing'uarat enyena. Kake kigira aamusumusu tene. Kake ore embae naibala naa inchere kegira ilo barnoti adamu imbaa ti oriong neme imbaa eatua oltau lenye. Neaku, kajo kejo ninye tenasuj nena baa tioriong naa keitasha. Kake etejo Yesu meitasha kake keyieu Enkai oltau lino pooki.

Ore taata kaata osiligi ajo eton etii iltung'ana kumok oogira aaing'or imbaa tioriong ake. Kejo ebaiki neas isupati pee etum enjeunoto. Aashu ebaiki nejo kepal imbaa are torrok pee etum enjeunoto. Keasita inkulie kake megira aashilaa ninche. Nejo Yesu ore pee kiyieu enkishui nemeish nenare nikincho Enkai iltauja lang pooki nikirridu katukul nikincho ninye meitoria enkishui ang pooki.

Nejo Yesu kegol oleng pee ejing oltung'ani karsis enkitoria Enkai. Kegol oleng alang teneim *“entames enaudoto oltidu”* (Mat. 19:24). Ore ina naa meidimayu katukul neaku ina pee eing'asia ilkipaareta lenyena (19:25). Kake eshomo Yesu dukuya ajo, *“Meidimayu ina tooltung'ana, kake eidimayu pooki te Nkai”* (19:26). Neaku, kegol oleng pee meisilig oltung'ani karsis imali enyena. Kegol oleng pee eing'or intokitin enyena anaa intokitin Enkai. Kake ore pee eiruk olkarsis neisho Enkai pooki toki naa keidimayu pee ejing enkitoria Enkai.

Ore pee kincho Enkai pooki toki naa kemayian iyiook neramat iyiook. Eton eidimayu pee kiata inyamalaritin tena kop kake keramat iyiook neitoti iyiook tinikisilig ninye (Mat. 19: 29: 6: 25-34; Mk. 10: 30). Kake ore entoki naisul naa inchere ekitum enkishui nemeiting (Mat. 19:29).

Neaku, tisipu oltau lino taata. Kainyioo isiligita taata alang enkoitoti e Yesu? Kainyioo nikimbokito pee miruk Yesu? Kainyioo igira aisudoo nimiyieu ning'uaa pee isuj Yesu? Kenare nincho Yesu oltau lino pooki o mali inono pooki.

Matisipu sii Matayo 19: 27-30. Ore enkilikuanata nagut oleng nikiata anaa Petero naa inchere teniking'uaa nena tokitin pooki kainyio kitum? Etejo Yesu kitum imayianat tena kop nikitum sii enkishui nemeish. Etejo Marko 10: 30 inchere ekitum sii inkisililot tenebo imayianat. Nejoki ilkipaareta lenyena ketum sii ninche aaugenare ilkulikae. Neaku, matayiolo aajo ore pee kinturukie enkoitoi Enkai kemayian Enkai iyiook too nkoitoi kumok. Ketii ilkererin kumok oopirita ina anaa kulo: Enk. 12: 1-3; 22: 18; Olkerempe 25: 12-15; Daniel 12: 3; Matayo 5: 1-12; 10: 40-42; 11: 28-30; 25: 34-36; Luka 12: 32-34; Iroma 8: 26, 27; 1 Ilkorintio 3: 14; Ilfilipi 4:7; Ilkolosai 3: 23, 24; 2 Iلسes. 1: 6, 7; 1 Peter 1: 8, 9; Ilhebrania 10: 35; 11:6; 2 Yohana 1: 8; Embolunoto 2: 7, 10, 17, 26-28; 3: 5, 10-12, 21.

Kake keponu sii inkisililot. Tenkitanyaanyukoto, ebaiki neponu ilapurrok aapurroo intokitin inono. Kaa ias? Matadamu ina bae tenguton. Amu, ebaiki neisho Enkai iyiook intokitin kumok kake ore pee kisilig nena tokitin nelotu enyamali. Neaku, ore enkoitoi naishiakino naa pee kincho Enkai intokitin ang anaake toondamunot ang metaa miking'or ninche anaa inkunaang. Ore sii pee elotu erishata oo iyieunot e kanisa aashu erem Enkai iltauja lang pee kintayu intokitin ang aaisho kanisa aashu likae tung'ani oata enyamali nikias toltau sidai.

Etejo sii Yesu, "***Kake keaku ilikumok le dukuya ile siadi, neaku ile siadi ile dukuya***" (Matayo 19: 30). Neaku, kesipa tinikinturukie imbaa Enkai kemayian Enkai iyiook kake kelelek sii pee kilej ate. Metaa ore ti oriong etiu anaa kigira aaisilig Enkai oleng kake ore tiatua iltauja lang kiata ing'uarat sapuki oleng. Matadamu Ndung'eta Erashe 15: 16, "***Eikash ina kiti etii euriata o Laitoriani alang olchumati kitok otii enyamali atua.***" Matadamu sii 1 Timoteo 6: 6-10; Ilhebrania 10: 34. Neaku, ebaiki nepuonu iltung'ana oata tipat taata aaku ile siadi. Amu, kedol Enkai iltauja lang (1 Samuel 16: 7; Olkerempe 44: 20, 21; 139: 23; Embolunoto 2: 22, 23).

ENKITANYAANYUKOTO NAIPIRTA ILAISIAAYIAK LE NKURMA OO LNG'ANAYIO - Matayo 20: 1-16

Tadamu ajo keibung'akino ena atini o Matayo 19: 28-30. Amu, kegira Yesu aishoru Enkitanyaanyukoto pee eibalayu ina bae natejo ninye inchere, "***Kake keaku ilikumok le dukuya ile siadi, neaku ile siadi ile dukuya***" (Mat. 19: 30). Tadamu kuna baa naaipirta ena atini.

Kegira Yesu alimu enaikununo enkitoria e keper. Naa ore enkitoria e keper metiu anaa inkitoriat naatii ena kop. Neaku, matisipu ina bae pee kiimaki ena atini. Ore dinari nabo naa iropiyiani naishiakino esiai enkolong nabo.

Ebaiki ore kulo tung'ana ooiterutua tadekenya oleng naa keipirta iltung'ana ootaasa esiai sapuk oleng kake keeta olwuasa neeta olom tiatua iltauja lenye. Ore te sipata tedukuya Enkai anaata mikitum toki amu kira pooki ilaing'okok. Neaku, ore pooki toki naisho Enkai iyiook naa te mpiris. Tena keyieu ninye neing'urrie ilkulikae anaata kiata iyiook enchipai nimikitum olom amu ore pee kisilig Enkai nikisuj ninye neing'urrie sii ninye iyiook anaa enaishiakino.

Ore sii tinikisiai Enkai pee kitum entoki naje naa ebaiki nikiaku ile siadi kake ore pee kisiai ninye toltau sidai kigira aadamu ninye ake neme intokitin nikitum kidamu naa keilepie iyiook metaa ekiaku ile dukuya.

Matisipu pee mikisiai Enkai pee kitum errepet oo ltung'ana aashu pee kitum iropiyiani ake aashu inkulie tokitin. Amu, ore oltung'ani oas esiai Enkai nenyor ilkulikae nemebuak tenaipirta ina siai neas sii temberron, naa keaku ninye ole dukuya alang oltung'ani yioloti oleng otaasa esiai Enkai sapuk kake keeta enyamali toltau lenye neeta sii olom tenetum ilkulikae errepet kake eitu ninche eas esiai sapuk anaa ninye. Matadamu Iroma 12: 15 pee ejo, "***Enting'idata o lelo oong'ida ninchirishiri o lelo ooishir.***"

Ore entoki sapuk oleng tiatua enkitoria Enkai naa enashe. Anaata kiata enashe tenkaraki enjeunoto nikinoto tiatua Yesu.

Ore pee kiata enashe nimikintoki aadamu ilkulikae to lom. Ing'orai kulo kererin oopirta enashe amu keipirta enkisisa ang o enkisiyaiare ang - Olkerempe 126: 1-2; Efeso 5: 19, 20; Ilkolasai 3: 17; 1 IIses. 5: 18.

EIGILA AKE YESU ENE UNI ALIMU ENKEEYA ENYE - Matayo 20: 17-19; Marko 10: 32-34; Luka 18: 31-33

Kajo keyieu Yesu nesipu oleng ajo keyiolo ilkipaareta lenyena ajo keye ninye. Amu, kegira aadamu aajo kelo ashet enkitoria enye te Yerusalem te nkitoo. Nemegira aadamu aajo keye Yesu.

Ore pee easayu nena baa pooki naatejo Yesu neibalayu ajo era ninye Enkai amu keyiolo imbaa naaponu.

EMBAE NATOOMONOKO NG'OTONYE LAYIOK LE SEBEDAYO - Matayo 20: 20-28; Marko 10: 35-45 - Ing'orai sii enikitejo enaipirta Matayo 16: 21-23.

Eidipa Yesu atoliki ninche ajo keye kake eton egira aadamu ninche inchere keshet enkitoria enye tena kop. Neaku, keyieu Yohana, Yakobo o ng'otonye ewueji sidai te nkitoria enye. Nemegira aadamu osalaba kake kegira aadamu enkitoria sidai tena kop. Neaku, kegira ninche aadamu anaa iltung'ana lena kop. Amu, keyieu iltung'ana tena kop enkitoo. Nemeyieu netii abori ilkulikae.

Kake kepaasha enkitoria Enkai. Ore te nkitoria Enkai kenare niking'oru enkoitoi pee kisiai ilkulikae nikishet ninche. Melelek ina oitoi katukul amu kidamu oshi ate alang ilkulikae. Nimikiiyieu netum ilkulikae errepet alang iyiook. Neaku, king'oru inkoitoi kumok oleng pee kilepie ate. Kake keyieu Yesu niking'oru inkoitoi kumok pee kilepie ilkulikae nikisai ninche.

Kaji inko pee isiai ilkulikae likimanita iyie?

Amaa, tinikisom kulo kererin nikijur tenguton kaa pukunoto erikore naishiakino te kanisa e Kristo te nkop o Lmaasai? Kajo megira aimaki ninye pee metii erikore kake kegira aimaki pee etii

ai pukunoto erikore. Metaa ore olairukoni kenyor ilkulikae oleng neas pooki toki temberron pee eretu ilkulikae mme kewon ake. Ketii ilarikok kumok tena kop oogira aadamu ate negira aadamu inkoitoi pee etum enkitoo, errepet o ropiyiani.

Matisipu Matayo 20: 24 pee ejo, "Ore pee ening kulo tomon ina, Negorokino lelo alashera pokira aare." Amaa, ainyioo pee enoto ninche engoro?

Ore endamunoto nabo naa inchere enoto ninche engoro amu eshomo Yohana o Yakobo aaing'oru erishata te nkitoria e Yesu te dukuya ninche. Neaku, keure aajo ebaiki netum ninche Ilorikan sidain alang ninche amu ninche ile dukuya ooikilikuana Yesu.

Tenaa kesipa ina naa keipirta olom. Meyieu lelo pokira tomon netum Yakobo o Yohana iwuejitin sidain alang ninche. Aime sapuk ina nyamali taata tiatua inkanisani? Eisapuk oleng. Ekidol sii ina nyamali oleng tiatua inkera ang. Amu, ore pee etum nabo entoki naje neitu etum enkae netum olom.

Ore ai damunoto naa inchere enoto engoro amu keeta ninche iltauja sidain neyieu neisikong Yohana o Yakobo tenkaraki olwuasa lenye. Kake majo kesipa ina amu keeta pooki enyamali tenkaraki olwuasa. Negira aadamu pooki ewueji netum te nkitoria e Yesu.

Ore enkitanyaanyukoto sidai te ninche o te iyiook taata naa Yesu pee elotu aisiai ilkulikae neisho enkishui enye pee eaku "*elakunoto oo lkumok*" (Mat. 20: 28). Neaku, matusuj enkoitoi e Yesu niking'oru inkoitoi pee kisiai ilkulikae nikishipa sii teneilepieki ninche. Amu, ore pee kias eyieunoto Enkai temberron teneyieu Enkai naa keilepie iyiook te rishata enye.

Ore ina kikompe nagira Yesu aimaki te Matayo 20: 22 naa enkikompe naipirta inkisilisilot enyena. Neaku, keyieu neyiolou Yesu tenaa keidim ninche aating'iria teneponu inkisilisilot. Nejo ninche, "*Ee kiindim.*" Kake meyiolo aajo kegol oleng ina kikompe. Neaku, kesipa etooko kake eitu eng'iri amu ore pee eponu inkisilisilot neisik pooki. Kejo ninche keyiolo imbaa kake meyiolo.

Ore taata kelelek pee kijo kiyiolo imbaa nikijo, "Ee ekiindim" kake mikiyiolo enikijoito. Ina pee eyieu nikiomon oleng pee eutaki Enkai iyiook eyieunoto enye o enkoitoi enye te iyiook amu kira modook. Mikiyiolo openy teng'eno ang nena baa sidain te iyiook.

EISHIUNYE YESU LMODOOK AARE - Matayo 20: 29-34; Marko 10: 46-52; Luka 18: 35-43. Keji obo Bartimayo – Marko 10: 46.

Kajo kegira lelo modook aaomonisho tembata enkoitoi anaa enajo Marko 10: 46. Kejo Matayo ketii ilmodook aare kake kejo Marko o Luka ketii obo. Neaku, ebaiki etii are kake eitu eimaki Marko o Luka pokira aare amu ebaiki ore obo naa eijartan alang olikae. Neaku, ebaiki etigire obo nebuak olikae.

Matisipu aajo kejo Matayo o Marko etaase ina bae egira ninche aaing'uaa Yeriko kake kejo Luka etaase ejing'itae Yeriko. Kaji eikununo ina bae? Matisipu ena pisha tiabori. Ketii Yeriko katitin are. Ore nabo naa ina Yeriko musana tenkata e Yoshua naa ninye ina natii shumata ina pisha. Ore tiabori ketii Yeriko ng'ujuk naa ninye natii abori tena pisha. Neaku, ebaiki negira Yesu aing'uaa Yeriko Musana nelu o metabaiki empolos e nena anas pokira are neaku etiu anaa kegira anyikaki sii Yeriko ng'ujuk anaa enajo Luka 18: 35.¹²⁰



Ore pee ejo ninche, **"Lo Kitok ara Daudi, ing'urrie iyiook"** naa ebaiki negira aadamu Yesu anaa Messia. Keimaki 2 Samuel 7: 16 enkitoria e Daudi nemeeta enkiting'oto. Neaku, kegira aimaki Messia olotu aaku olaiguenani oton anaa olkinki. Ebaiki neyiolo sii kulo kererin oomaki ina kata nalotu pee eboli inkonyek olmoodok anaa enalimu kulo kererin - Isaya 29: 18; 35: 5; 42: 7. Neaku, keeta ninche osiligi ajo keing'urrie Yesu ninche.

Ore pee ebuaki ajoki Yesu **"ing'urrie iyiook"** naa keipirta iyiook pooki. Amu, kira pooki iltung'ana lemedolisho naa ekiiyieu olng'ur sapuk. Kira ilaing'okok neaku, anaata kiomon Yesu pee eing'urrie iyiook.

Matadamu olorere amu keyieu neitigir lelo modook. Kake keyieu Yesu neing'urrie ninche. Kegira aadamu iltung'ana kumok inkulie baa kituak nemeeta erishata pee eing'urrie ilkulikae. Kenyamal iltung'ana. Neaku, kelelek pee egiroo iltung'ana ooata enyamali neyieu eretoto. Kake keyieu nikituu anaa Yesu. Neaku, ata tenaa kinyamal keyieu niking'urrie ilkulikae.

Eikilikuana Yesu ninche ajoki, **"Kaa iyieuu naitaas intae?"** Ebaiki neyieu nelimu ninche tenkutuk enyamali enye amu keibala te pooki ng'ai. Keyieu Enkai nikiliki ninye enikiyieu. Ore pee meidimayu pee eisho iyiook nenare niking'iri. Kake etejo Yakobo inchere ore inkatitin kumok mikiata amu mikiomonu - Yakobo 4: 2.

Nejo Matayo 20: 34, **"Neing'urrie Yesu ninche neiseyie inkonyek enye; nedolishoyu ninche teina kata nesuj ninye."** Neiseyie Yesu ninche. Eitu ebuaki ninche tenelakua kake eshomo enetii ninche neiseyie ninche. Ore taata ketii iltung'ana kumok

oleng ooyieu neiseyieki. Kenare nikiretu iltung'ana aaiseyie ninche to lng'ur le Yesu.

SAKAYO O ENKIRRIDUNOTO NASIPA – Luka 19: 1- 10

Ore Yeriko naa enkanasa natii karsisisho oleng neaku keitalaki oshi kodi oleng. Neaku, ewueji netumie Sakayo iropiyiani kumok te siai enye.¹²¹

Ore Sakayo naa oltung'ani oitore ilkulikai oosotu oshi kodi. Kajo kesotu sii ninye. Naa keibala tinikisom kulo kererin ajo era ninye olaing'okoni oleng naa Olo Lyahudi sii. Nemen ilkulikai tung'ana ninye amu kelej oshi iltung'ana aitalak oleng alang enaishiaakino.

Keyieu Sakayo nedol Yesu (19:3). Mikiyiolo tenaa etaremo Enkai oltau lenye pee eirridu aashu eeta esirai pee edol Yesu tenkaraki eyieunoto enye makewan, amu ore Yesu naa oltung'ani yioloti. Kake ebaiki negira Enkai aasisho tiatua oltau lenye pee edol ajo eitorrono ina oitoi nasujita ninye elejare. Amu, kelo oltung'ani enkoitoi enye tenkaraki ing'urrat enyena impaka nedol ninye ajo meata ina oitoi dupoto Enkai neitoki aibeleyenya oleng airridu. Kake etii ilkulikai laa ore easita ng'ok etiu anaa mening'ito ninche emion tiatua iltauja lenye. Keasita ng'ok tenchipai ake. Kake ore te sipata mikidolita atua iltauja lenye. Amu, keidimayu pee ening'ito ninche emion (enkinosunoto) kake mikidolita amu kejo Ndung'eta Erashe ore egira akueni oltung'ani eata emion ake toltau lenye (Ndung. 14: 13). Ore ai bae naipirta ina naa inchere ebaiki nemegira ninche aadamu enkiting'oto oong'ok anaa enalimu Bibilia tembuku Olgalatia 6: 7, 8.

Eidorrop oleng Sakayo (Lk. 19:3) neaku kegol oleng pee edol Yesu amu ketii iltung'ana kumok. Ore Sakayo naa oltung'ani karsis nelejita sii iltung'ana. Neaku, kajo nanu kekueniyie iltung'ana oshi ninye oleng nemen sii. Neaku, era oltung'ani karsis kake meshipa naa, nebaiki nening'ito emion toltau lenye oleng. Neaku, ebaiki negira ninye aing'oru osiligi te Yesu metaa kegira aing'oru enkoitoi pee eiturraa ina mion tiatua oltau lenye.

Neaku, keata eyieunoto oleng pee edol Yesu amu kajo etoning' o ajo ore Yesu naa oltung' ani oyiolo Enkai neaku ebaiki neata Yesu ewalata.

Ketii sii iltung' ana kumok oleng taata karsisi kake meshipa. Ore tesipata ore karsisisho naa meitiship oltung' ani tenchipai nagut nabik. Keikok iyiook Bibilia toonkoitoi kumok te naipirta batisho e karsisisho (1 Tim. 6: 6-10; 6: 17-19; Ilheb. 13: 5).

Kajo keata Sakayo enkitieunoto nashula enkuretisho amu keata enkitieunoto pee eked olchani naa kemakua teneas oltung' ani karsis anaa ina nataasa ninye kake eitu eipot Sakayo Yesu pee elotu enkaji enye neaku ebaiki neata sii enkiti kuretisho. Etiu anaa iltung' ana kumok taata amu keata enkitieunoto pee eponu kanisa kake eton eure pee eirridu. Eton eata enkuretisho neaku meibalunye aajo keyieu nesuj enkoitoi e Yesu.

Kake ore pee elotu Yesu neipot ninye nejoki tadou Sakayo amu enkang ino taata alo ena olong (Lk. 19: 5). Nedou Sakayo nabo kata neitoomon ninye. Neaku, ore inkulie katitin kenare nikirorie iltung' ana pee etum engolon tiatua iltauja lenye pee eng' amu Yesu. Keyieu, kake keata sii enkuretisho neyieu eretoto. Neaku, kajo etodua Yesu oltau le Sakayo neyioulo ajo keyieu ninye eretoto pee eas anaa enagira adamu.

Ore ake pee edol ilkulikai tung' ana ninye eloito enkaji olaing' okoni anaa Sakayo neiteru aing' oming' oma tenaipirta ina. Amu, kejo ninche ore oltung' ani supat anaa Yesu naa meishiakino pee etii ninye tenebo ilaasak loong' ok. Kake ore te Yesu mesipa ina amu eewuo ninye pee eitajeu iltung' ana ooimina (Lk. 19: 10). Neaku, ore taata ina pee kipuo enetii ileitu eiruk pee kintajeu ninche. Nikinya endaa tenebo ninche nikinya ilomon nikias inkulie baa ake eramatare. Neaku, entayiolu intae ileitu eiruk aajo mikimen intae kake ekinyor intae kake ekiiyieu sii nikirik intae enetii Yesu pee itumutumu empuaan sidai.

Neitashe Sakayo neibalunye enkirridunoto enye ajoki Yesu kaoriki ilaisinak eoroti oo masaa aainei tempolos, nashukoki sii iropiyiani natupurroyie (Lk. 19: 8). Neaku, etaremo Enkai oltau lenye pee eirridu neitodolu enkirridunoto enye too iasat enyena.

Amu, kelelek pee ejo oltung'ani kayieu nairridu kake kegol oleng pee eirridu te sipata apal ng'ok neas imbaa sidain. Idolita sii ajo etarerioyie sii nena baa naataasa ninye apa. Neaku, etiu anaa kejoito ore anaa enaidim naa kaitobir sii ng'ok nataasa apa. Kake kesipa ajo ore inkulie katitin meidimayu pee kintobir enikitaasa apa.

Nejo Yesu etajeuo ilo tung'ani tenkaraki enkirridunoto enye (19:9). Neaku, keitodolu ajo ore enkirridunoto nasipa naa keipirta enjeunoto. Kake eton ake aa Enkai naitajeu iyiook amu meidimayu pee kintajeu ate kake ore pee mikirridu naa etiu anaa kigira amor enkoitoi Enkai. Etiu anaa aikijoito ekiyiolo enkoitoi enjeunoto alang Enkai. Etiu anaa kintobira Enkai ang tenkitanyaanyukoto ang maate. Matadamu sii aajo etejo Petero tenkolong e Pentekoste ketii sii enkibatisa tiatua ina kipankata enkoitoi enjeunoto metaa keiruk oltung'ani neirridu neibatisai pee etum enjeunoto. Ore apa etii Yesu naa keidimayu pee eishakenoko enjeunoto oltung'ani ata eton eitu eibatisai. Kake ore taata kitii erishata e kanisa netii sii enkibatisa ina oitoo amu eishoo Yesu te Nkiyang'et Sinyati enkoitoi enkibatisa (Iasat 2: 38; 22: 16; Iroma 6: 1-4; Ilgal. 3: 27; 1 Pet. 3: 21).

Ketii ai bae nabo nayieu nikidol tiatua kulo kererin. Etejo Yesu era ninye Sakayo enkerai e Abrahamu (Lk. 19:9). Neaku, ore ina naa keitodolu ajo ore oltung'ani ong'amu Yesu naa enkerai e Abrahamu te sipata. Ore Ilyahudi pooki naa inkera e Abrahamu te ntipat aashu tosarge ake mera ninche pooki inkera e Abrahamu tenkirukoto (Iroma 2:28; 9: 6; Ilgal. 6: 16). Neaku, ore pee ejo Yesu era ninye Sakayo enkerai e Abrahamu naa kegira aimaki ajo keata ninye enkirukoto e Abrahamu. Neaku, ore entoki naata tipat te iyiook taata naa mme intipati ang kake enkirukoto ang.

EWIKI NABAYIE TE NKISHUI E YESU Erishata olapa li okuni o li ong'uan (30 AD)

ETIJING'A YESU YERUSALEM TO LKURRARRU LE SIKIRIA - Matayo 21: 1-11; Marko 11: 1-10; Luka 19: 29-38; John 12: 12-15

Keyiolo Yesu imbaa nemeibala to Ikipaareta lenyena. Neyiolo ajo ketii oltung'ani oata osikiria o enkurrarru. Neyiolo sii ajo ore pee eikilikuan ilkipaareta lenyena ninye pee easishore neishoru. Neaku kiindim aaisiliga Yesu amu keyiolo imbaa nemeibala te iyiook (Isoma sii Olkerempe 139: 1-18).

Ore enataasa tene naa etaasate pee ebaya enatejo embuku e Sakaria 9:9 pee ejo, *"Iltung'ana le Sion! Entabuaku te nchipai sapuk, intae iltung'ana le Yerusalem! Eng'ura, elotu olaiguanani linyi atua intae, elotu eisula etimirishe, nelotu te mborron ekedito enkurrarru e sikiria."* Kainyioo pee etegelua Yesu osikiria? Amu, keipirta osotua o e mborron. Eitu elotu Yesu too ngarrin oo mbartan e njore. Neaku, keitodolu ajo eitu elotu ninye pee earaa Ilroma kake pee eyau osotua (Ing'orai sii Ilarishak 5: 10; 1 Ilaiguanak 1: 33).

Ore ai bae nayieu nikidol tenguton tiatua kulo kererin naa inchere ore tedukuya keisis lelo tung'ana Yesu anaa olkinki oata tipat oleng kake ore pee elusoo enkiti rishata neibeleyenya nejo, *"inchooi metashei"* (Mat. 27:22). Amu, ore tedukuya nejo ninche ketum olkinki oaraa Ilroma metung'uai enkop e Yerusalem. Neaku, keshipa oleng amu kejo ketum eseriani netum imbaa kumok oleng sidain. Kake ore pee edol ajo meaku Yesu olkinki laiyo ilo, neibeleyenya katukul. Neaku ore pee eitu etum imbaa sidain anaa enayieu neibeleyenya.

Etiu anaa iltung'ana kumok taata amu keyieu enkoitoi e Yesu tedukuya kake ore tesiadi neibeleyenya amu eitu etum entoki nayieu ninche. Aashu kedol aajo ore enkoitoi e Yesu naa melelek

kake kegol oleng netii sii inkisilililot. Kake aikiramat Yesu nikincho engolon tinisilig ninye nincho ninye oltau lino pooki.

Ore pee eisalaash iltung'ana inkilani te nkoitoi neitodolu ajo kegira ninche aaisho ninche enkanyit anaa olkinki.¹²² Ing'orai sii 2 Ilaiguanak 9: 13 pee idol ajo kesipa ina bae. Nejo sii Yohana 12: 13 inchere eisalaash sii ilng'osil loo ltuka "***nepuo aanang'are ninye.***" Ore ilng'osil loo ltuka naa keipirta indamunot enye naipirta enkisulata natum ninche tenelotu Messia nearaa Ilroma.¹²³

Matadamu aajo ore tena matua e Matayo kidol enkiterunoto eina wiki naji "ewiki oo nkisilililot (Passion week)." Keiteru Yesu alo osalaba pee eitajeu iltung'ana. Kapaashare enkipankata enye eno lkulikae amu meeta enkipankata pee ear Iroma pee eshet enkitoria enye tena kop to lalem. Matadamu sii aajo ore inareta ang naa kapaashare inareta ena kop. Kejo Paulo to Lkorintio li are 10: 3-5, "***Ore hoo naa enkop kitii kinchu, mme enjore e nkop kitii. Ore masaa nikiarare neme ake masaa o larrabal; kake keeta nkunaang enkidimata e Enkai enaa keparripar isempewueti. Ekiparripar iyiook enchankar oo monko; o pooki toki naitashe to lwuasa aibooyo eyiolounoto e Enkai; nikimbung aaen nkibirribirrat ake pooki metoning'o Kristo.***"

Ore pee ejo iltung'ana to lkereri le naudo "Hosanna, Enkerai e Daudi" naa keeta tipat oleng. Ore hosanna naa keipirta enjeunoto. Etiu anaa kejoito, "Ntajeu iyiook." Ing'orai sii 2 Samuel 14:4; 2 Ilaiguanak 6: 26; Olkerempe 113 -118: 19-29. Ore pee ejo "Enkerai e Daudi" naa kegira aadamu ninche Messia. Neaku, keeta osiligi oleng aajo era Yesu Messia kake kegira aadamu ninche anaa Messia naarare Iroma to lalem.

ETOORO YESU ENKAJI E NKAI - Matayo 21: 12-17; Marko 11: 15-18; Luka 19: 45-47

Keeta Yesu enkidimata pee ejing enkaji e Nkai neiguenare iltung'ana amu era ninye Messia. Eibelekenya iltung'ana enkaji e Nkai metaa ewueji nemirie intokitin pee etum dupoto. Mme torrono teneata oltung'ani biashara enye kake meishiakino ina tiatua enkaji Enkai. Ore ina bae tenguton naa keipirta enkoitoi nemesipa nasuj iltung'ana. Amu, keasishore imbaa e Nkai pee etum dupoto. Neas sii imbaa torrok nemeshilaa.

Neaku, ore taata tinikiasishore enkoitoi e Nkai pee kitum dupoto ake nikias sii imbaa torrok nimikishilaa ninche, nemesidai ina katukul. Ore enkoitoi nasipa e Nkai naa pee kisis ninye to ltauja sidain, nikinyor iltung'ana, nikiretu ninche. Nimikidamu enkoitoi e Nkai anaa enkoitoi e dupoto.

Ore pee eponu ilmodook o lng'ojiniaa pee etum enkishiunoto neponu sii inkera aasis Yesu, netum ilapolosak kituaak o laiteng'enak loo nkitanapat engoro. Idolita ajo eibelekenya imbaa amu ore pee eas iltung'ana imbaa torrok te nkaji e Nkai nemeeta enyamali kake ore pee easi imbaa sidain netum engoro. Kegira Yesu autaki iyiook ajo era Messia negira sii aiteng'en iyiook enaipirta enkisisa nasipa.

Matisipu taata pee mikimbelekeny imbaa e kanisa metaa keipirta siasa, dupoto, aashu olwuasa lang. Tenkitanyaanyukoto, ebaiki nelotu olayioni kanisa pee etum entito ake kake megira adamu enkisisa Enkai. Aashu ebaiki nelotu olkitok oje pee etum kura (votes). Aashu ebaiki ore likae nelotu kanisa pee eitaakuno anaa oltung'ani supat kake keeta enkipankata pee epurroo intokitin oo lairukok.

OLNG'ABOLI OTEDIAA YESU - Matayo 21: 18-22; Marko 11: 12-14; 20-24

Matadamu tipat eina atini naipirta olng'aboli otediaa Yesu. Keidimayu pee eipirta imbaa are. Ore enedukuya, keidimayu pee eipirta Israeli inchere kegira ninche aaitaakuno anaa kesujita Enkai kake meeta ilng'anayio. Neaku, kenare neirridu ninche. Ore eniare naa keipirta enkirukoto anaa enatejo Yesu. Kake ore sii enkirukoto nasipa naa keipirta sii ilng'anayio. Neaku, ore pee etii enkirukoto nasipa netii sii ilng'anayio oosipa.

Matorrip ate tialo olkereri le 21 o metabaiki 22 amu kesipa keeta enkirukoto engolon oleng tenaa ketii atua Enkai, kake ore te sipata ore pee mme eyieunoto Enkai embae naje nemeisho iyiook. Anaata kiany intokitin nemeishiakino te yieunoto Enkai. Matisipu 1 Yohana 5: 14 pee kiyiolou enkoitoi naibala oleng. Nejo, *"Naa ena kitieunoto kiata iyiook tiatua ninye, inchere tinikiomonu ake ninye entoki pooki te risioroto e yieunoto enye naa kening ninye iyiook."*

EIKILIKUANAKI YESU ENEITUNG'UAA ENGOLON NATAASISHORE - Matayo 21: 23-27; Marko 11: 27-33; o Luka 20: 1-8.

Ore pee ejo, *"Iipayiani lo lorere"* naa kegira aimaki ilarikok ootii olturrur oji Sanhedrin. Neitasheiki ninche enkaji Enkai o mbaa naaipirta enkiteng'enare Enkai. Neaku ore pee elotu Yesu egira aiteng'en iltung'ana negira sii aor enkaji Enkai negira aishiunye iltung'ana, netum ninche olom. Amu, ore Yesu nemetii oshi ilo turrur loo ltung'ana ooiteng'enisho. Kake kegira iltung'ana aasuj ninye.

Mme torrono enkikilikuanata enye ti oriong amu keishiakino pee eata ninche enjurrunoto naipirta iltung'ana ooponu aaiteng'en iltung'ana, eisulaki teneponu ninche enkaji e Nkai. Kake ore enyamali naa inchere keeta ninche iltauja torrok. Kegira

aaing'oru enkoitoi pee eesek Yesu. Neaku, kajo ina pee eitu ewal Yesu enkilikuanata enye. Kake eikilikuana ninye ninche ai kikalikuanata natiu anaa ina naikilikuana ninche tengolon.

Neaku, kenare nikijur imbaa pooki. Ebaiki neme torrongo oshi tinikiwal inkilikuanat oo ltung'ana kake ore too nkulie rishat tinikidol aajo ketii olosek, kenare nikigira aashu king'oru ai oitoi pee kipaash orreshet lenye.

Matadamu kulo apolosak kituaak o laiteng'enak. Anaata egira ninche aaing'oru esipata kake kegira aaing'oru enkoitoi pee eesek Yesu. Keibala ajo ketii Enkai tenebo Yesu anaa Yohana olaibatisani kake meyieu ninche nenyorraa. Ore inkulie katitin keibala esipata te iyiook kake mikiyieu niking'amu. Ebaiki nikiure esipata neaku king'oru ilosekin pee kipaash. Aashu king'oru ilosekin pee kiesek ilo tung'ani ogira aliki iyiook esipata. Aashu, kitum engoro tenkaraki olwuasa lang nimikiyieu niking esipata.

Ore embae nabayie naipirta kulo kererin nayieu nikidol naa inchere, ore lelo tung'ana oogira aarare Yesu naa keji iltung'ana le Nkai. Kake ore te sipata kegira ninche aarare Enkai tiatua Yesu. Neaku, ebaiki nikitii kanisa nikigira aasis Enkai ti oriong kake ore tiatua iltauja lang kigira aany ninye too nkulie baa. Metaa ebaiki nimikiyieu nikirridu embae naje kake kiyiolo esipata. Menyor Enkai ina oitoi katukul. Keikash tinikias anaa enatejo Yesu te Matayo, "*Lo Farisayoi modooni! tang'asa isuja atua ennikompe o engirra pee etum sii oriong ataa sidai*" (Matayo 23: 26).

ENKITANYAANYUKOTO NAIPIRTA ILAYIOK AARE O MENYE - Matayo 21: 28-32

Ore ina atini naa keipirta lelo aiteng'enak likiimakita ooikilikuana Yesu ina kikalikuanata to losek. Neipirta sii ilaing'okok anaa iloololoito Amu, ore ilo ayioni otejo melo neitoki alo, naa keipirta ilaing'okok amu etang'asa aajo mesuj enkoitoi Enkai kake ore pee elotu Yohana Olaibatisani neliki ninche ororei le Nkai,

neirridu ninche. Kake ore ilo ayioni li are otejo kelo kake eitu elo naa etiu anaa ilaiteng'enak loo nkitanapat aashu matejo Israeli. Amu, keitaakuno anaa iltung'ana oosujita Enkai. Ore ina naa etiu anaa kejoito ee kisuj Enkai. Kake ore te sipata mesujita Enkai amu etanya Yohana o Yesu (Luka 7: 30).¹²⁴

Ore entoki nayieiu Enkai te iyiook naa iltauja oowang lemeeta esunkureisho. Meyieiu nikijo ee kisuj Enkai kake ore te sipata mikisujita ninye tiatua iltauja lang nimikisujita sii ninye te nkishui ang. Etejo Yesu naipirta ninche, "*Lo sunkuro, enotoko Isaya te naibon enye pee ejo, 'Aayanyit ele orere too nkutukie, kake kaalakuaniki iltauja lenye...'*" (Matayo 15: 7, 8). Naa ebaiki ore ilo tung'ani lemesujita Enkai tenakata kelotu enkolong pee kigiroo iyie te supatisho.

Ore tolkuak loo Lmaasai eitorrono te nejoki oltung'ani papai lenye, "Maas" entoki naje. Ata apa tina rishata tolkuak lenye eitorrono sii te nejoki oltung'ani papai lenye nejia.¹²⁵ Mesidai sii teneloloito oltung'ani aashu teneasita inkulie baa torrok, kake ore tenkiting'oto keikash iloirridu alang oltung'ani ogira aitaakuno anaa oltung'ani supat kake meyieiu neirridu.

ENKITANYAANYUKOTO NAIPIRTA ILAISIAAYIAK OOISILENOKOKI ENKURMA OO LNG'ANAYIO - Matayo 21: 33-46; Marko 12: 1-12; Luka 20: 9-19

Ore ena kitanyaanyukoto naa keipirta sii Israeli aashu matejo Ilfarisayo, Sadukayo, o laiteng'enak loo nkitanapat. Amu, eetuo iloibonok le Nkai kumok kake eitu eng'amu Israeli ninche (1 Ilaiguanak 18: 4; Yeremia 20: 1-2; Matayo 23: 33-36). Ore te nkiting'oto neirriwaki Enkai ninche Enkerai enye Yesu kake eitu eng'amu ninche ninye (Matayo 10: 40-41; 11: 27; 15: 24; 17: 5). Neaku, ata hoo tenaa ore ninche naa iltung'ana ootii atua Ilyahudi aa iltung'ana le Nkai, mejing enkitoria Enkai atua ninche amu eitu eng'amu Yesu nemeyieiu neirridu.

Neaku, keishiakino tiniking'amu enkoitoi e Yesu eton ebaiki pee mikitiu anaa lelo tung'ana. Tadamu ajo ore pee ming'amu

ororei le Yesu olimu olalikiaroni naa etiu anaa igira aany sii Yesu kewon, meteleku tenaa iyiolo ajo megira oltung'ani oje alimu esipata.

Matisipu aajo kegira Yesu aishakenoki ninye tena kitanyaanyukoto ajo era ninye Enkerai Enkai.¹²⁶ Negira sii Yesu aishakenoki ajo kelotu erishata pee ear lelo tung'ana ninye. Kake kegira aliki ninche too nkitanyaanyukot.

Ore pee eikilikuan Yesu ninche enaipirta tipat eina kitanyaanyukoto newal ninche aadung'oki ate enkiguana, nejo, **"Kear oleng lelo tung'ana torrok metuata neisho enkurma oo lng'anayio kulikae aturok ooitabaiki ninye ilng'anayio too rishat enye"** (Matayo 21: 41). Ore te siadi neyiolou aajo keipirta ina kitanyaanyukoto ninche amu kejo Matayo 21: 45, **"Ore pee ening ilapolosak kituaak o Lfarisayo kuna kitanyaanyukot, neyiolou aajo ninche eipirta."** Matisipu ina bae amu ore inkulie katitin keikash tinikiasishore inkatinin pee kinteng'en iltung'ana alang tinikiuloki aaliki. Kake ata tinikias ina eton eidimayu oleng pee menyorraa.

Ore pee eimaki Yesu osoit to lkereri le 42 naa kegira aimaki kewon. Negira alimu tipat e kulo rorei ootii embuku Olkerempe le Nkai 118: 22, 23. Ore Yesu naa ninye oltung'ani oata tipat oleng. Neitashe pooki toki tenkaraki ninye (Ilkolosai 1: 17). Ore pee eany oltung'ani Yesu neurori intokitin pooki.

Matisipu sii tenguton ajo eishoo Enkai ilarikok le kanisa enkurma oo lng'anayio aa inchere kanisa o esiai enye. Naa ore pee merrip aitobiraki neaku enyamali sapuk te Nkai. Kenare neng'amu ilairritak loo nkurman anaake Yesu tiatua iltauja lenye. Metaa keomon nening Yesu nesuj enkoitoy enye. Amu, ore pee ejo tiatua iltauja lenye etaa kanisa enenye neaku enyamali. Kepong'ori oleng amu keasita esiai e kanisa tengolon enye ake naa kiyiolo aajo ore pee metii Yesu mikiindim aataas toki (Yohana 15: 5).

ENKITANYAANYUKOTO O SIRUA LE NKIYAMA

Matayo 22: 1-14; Luka 14: 15-24

Ore enedukuya, matadamu aajo ore enkitoria Enkai netiu anaa entoki enchipai. Amu, etolimuo Yesu enkitanyaanyukoto naipirta osirua le nkiyama naa erishata enchipai ina. Neaku, keyieu Enkai nikiata enchipai. Ore inkulie katitin kidamu kanisa aashu enkitoria Enkai anaa entoki aisinani.

Kegira Yesu aiteng'en Israeli aashu Ilyahudi ajoki eitu eng'amu ninche Yesu te nchipai kake etanyaita ninye nepuo aiturukie inkulie baa aitalang ninye. Ore taata kegira Yesu aitoomon iyiook pee kiponu enetii ninye pee kitum enchipai, kake ore inkatitin kumok kiata inkulie damunot nikinturukie ninche aitalang Yesu. Kenare nikiyiou aajo ekitum enchipai nadede tiatua enkitoria Enkai. Kesipa ekitum enchipai tenkiti rishata tinikisuj imbaa enkop kake ore tenkiting'oto nelotu osina kitok. Matadamu Ilhebrania 11: 24, 25 pee eimaki Musa, nejo, *"Te nkirukoto, etanya Musa, etubulua, eipoti aajo ole ntito e Farao, nedutaa meinosiaki osina tenebo iltung'ana le Enkai alang te neton aitumurru olkar loo ng'ok."* Neaku, matisipu ina bae tenguton inchere ore enchipai enkop naa enkiti rishata ake kake ore enchipai tiatua Yesu naa enoo ntarasi.

Ore embata e kulo tung'ana leitu eponu osirua le nkiyama near isinkan lo lkitok metuata. Neaku, ore olkitok etiu anaa Yesu aashu Enkai. Naa ore isinkan etiu anaa iloibonok aashu ilalikiorok le Nkai. Ore pee ear lelo tung'ana isinkan lo lkitok netum olkitok aashu olaiguanani engoro oleng near ninche oleng nepejoo inkang'itie enye. Neaku, ore iltung'ana ooany Enkai o Yesu netum enyamali sapuk oleng. Mme enkiti bae tiniany Enkai kewon. Ore sii pee iany Enkai nitanya sii Yesu amu ore Yesu naa Enkerai enye nesuj eyieunoto Enkai ake.

Ore ilkulikae tung'ana oimaka Yesu to Ikereri le 10 naa ilkulikae leme Ilyahudi aashu matejo leme Ifarisayo, Sadukayo, o laiteng'enak loo nkitanapat. Kegira aimaki iltung'ana ooata emborron pee eponu osirua le Nkiyama. Neaku, ore lelo tung'ana

ooata olwuasa meponu ninche kake keponu ilkulikae. Negira aaimaki sii ilaing'okok o Lgiriki amu keng'amu ninche imbaa Enkai aasioki alang ilkituak loo Siraeli.

Neaku, matang'amu Yesu eton ebaiki. Amu, ebaiki nikijo kiata dini ang neaku mikiiyieu Yesu. Kake etejo Yesu ore pee miking'amu ninye kedung'oki iyiook enkiguena (Yohana 3: 18).

Kaji eikununo olkereri le 11 o 12 pee ejo, *"Nejing'u olaiguanani aing'or ilomon, nedol oltung'ani obo lemeishopito enkila e nkiyama; nejo, 'Olchore kaji nkununye ene miaata enkila e nkiyama?'* Negira. *Nejoki Olaiguanani isinkan lenyena, 'Enteen ninye inkaik o nkejek, ninang'akiki enaimin e auluo; neaku enkishirata o eonyoto oo lala.'"*

Ore ina naa keipirta oltung'ani leitu elo ang aishop inkilani sidain. Nelotu tenchipai anaa meeta enatiu. Kake ore te sipata teneas ina etiu anaa meeta enkanyit teilo aiguanani.¹²⁷ Ore tenguton naa keipirta oltung'ani ojo ketum enjeunoto kake meeta enaas ninye (Ing'orai Ilhebrania 12: 15). Ore te sipata naa Yesu inkilani ang tialo enjeunoto anaa enajo Ilgalatia 3: 26, *"Amu te nkirukoto irara inkera e Enkai tiatua Yesu Kristo. (Amu) Ore intae lelo pooki ooibatisaki aapik atua Kristo ninchopo Kristo."* (Ore tenkutuk o Lgiriki ketii "amu" tedukuya "ore" neaku ina pee atipika kuna tokitin () amu metii oshi ina Bibilia nikiata te Kimaasai, enkibelekenyata e 1991, naponaa pee eibalayu ajo ketii atua Bibilia te nkutuk o Lgiriki.) (Ing'orai sii Embolunoto 19:8.) Keipirta sii inchere oltung'ani lemebulu te nkirukoto enye. Etiu anaa eyieu enjeunoto kake meyieu nearare pee ebulu tiatua Yesu (Ing'orai 2 Petero 1: 5-11). Neaku, kesipa keitajeu Enkai iyiook te mpiris kake ore pee kitoni ake nimikiekenya aapuo dukuya, keaku enyamali sapuk nemenyor Enkai ina.

Nejo Matayo 22: 14, *"Amu kumok ilooipotoki kake ilkuti oogeluno."* Neaku, keipot Enkai pooki kake meng'amu pooki ninche. Keyieu nejeu pooki anaa enajo 2 Petero 3: 9. Kake keisho Enkai iltung'ana elakunoto pee eany ninye. Eirriwaka Enkai Enkiyang'et Sinyati enye pee *"eitumus enkop enetii eng'oki o esipata o enkiguana.."* (Yohana 16: 8). Kake eitu

eng'amu embata oo ltung'ana ina sipata tenkaraki olwuasa, eng'eno enye e modai aashu ing'uarat enye naipirta intokitin naatii ena kop. Neaku, ore iltung'ana pooki oogelu enkoitoi e Yesu nesuj naa kegeluno te Nkai.

KODI NALAAKINI KAISARI - Matayo 22: 15-22; Marko 12: 13-17; Luka 20: 20-26

Kiimakita Ifarisayo ti ai kisoma nikijo, Ore intona oo Lfarisayo neiterunye apa tenkata enaipuk, ebaiki ilarin iip oile eton eitu eini Yesu Kristo. Ore apa teina rishata neisoma ninche oleng inkitanapat Enkai. Keata osiligi oleng aajo keshuko kenya ake Yerusalem neshet Olng'obor sinyati neisis Enkai te lakunoto. Ore enkata edukuya nikisom enaipirta Ifarisayo, naa ekitum ti ai buku naigero oltung'ani oji Josephus, naigero apa ebaiki ilarin onom ootulusoitie terishata e Yesu teina kop. Nejo ninye etii apa iorot uni tiatua Ilyahudi naa ninche kuna: Sadukayo, Ifarisayo, Essenes. (Embuku e 13 ematua 5 Olkereri 9 tiatua *Josephus Antiquities, inkopa*) Kejo sii Josephus te dikai wueji ena: "Ore Ifarisayo naa kaarriyak apa oleng te nkibelekenyata oonkitanapat Enkai." (Eigero te mbuku *Olarrabali lo Lyahudi* embuku 2 ematua 8:1-14). Isoma sii Isat 23:6-8. Etudung'okito ninche Yesu enkiguena te Matayo ematua 15. Etejo eibung'ita ninche inkitanapat kake metii atua iltauja lenye.

Ore iltung'ana le Herode naa Ilyahudi oora ilchoreta leilo kinki oji Herode. Naa ketii ninche atua siasa (politics) tenguton.

Etang'asa aajo ninche imbaa sidain naaipirta Yesu naa imbaa naasipa sii. Kake keeta indamunot torrok amu keyieu neesek Yesu. Etiu anaa iltung'ana taata amu ketii iltung'ana ooyieu neesek iyiook. Keing'oru ilkererin oogol oleng tiatua Bibilia pee eitapapul iyiook. Keyieu nikirretna oleng pee kiata iwalat sidain anaa Yesu.

Melelek katukul ina kikilikuanata amu ore pee ejo Yesu ee eisdai tinikilak kodi naa ketum embata oo ltung'ana engoro oleng. Nejo ninche kegira Yesu aretu iltung'ana torrok aa inchere

ilaiguanak lena kop o esiai enye olarrabal. Ore pee ejo a, a naa kegol sii ina amu keatai enkitanapata najo lasima pee elak oltung'ani kodi. Neaku ore pee ejo a, a, kejo sirkali kegira Yesu agilunore ninche. Ebaiki neshipa embata oltung'ana pee ejo a, a, amu kegira adamu pooki kata ajo kear Yesu Ilroma neshet enkitoria enye tena kop. Kake mme enkipankata e Yesu ina. Neaku, kegol oleng pee ewal aitobiraki nemepong'ori. Ore te sipata keyieu ninche neitapong'oo Yesu pee meitoki iltung'ana aasuj ninye.

Kake etawala te sidai amu eitu ejo ee neitu ejo sii a, a, kake etejo, "*Enchoo Kaisari ine Kaisari, ninchosho Enkai ine Nkai*" (Matayo 22: 21). Ore pee ejo neijia neing'asia ninche amu etodua aajo etawala aitobiraki. Tenejo ninye, "*Enchoo Kaisari ine Kaisari*" naa kegira ninye ayanyit sirkali tenebo kodi. Kake ore pee ejo "*ninchosho Enkai ine Nkai*" kegira ayanyit sii Enkai. Negira aiteng'en sii iltung'ana ajo ketii sii Enkai. Amu, ore Kaisari naa keipot kewon ajo Enkai ninye. Kake eitu enyorraa Yesu ajo era Kaisari Enkai. Neaku, kesipa kiyanyit sirkali kake mikiisis ninche anaa Enkai. Enkai natii shumata pooki toki. Ore sirkali naa osinka le Nkai.¹²⁸ Keliki iyiook Iroma 13: 1-7; 1 Petero 2: 13-17 enaipirta ina bae. Tisipu sii 1 Timoteo 2: 1-7; Tito 3: 1-2; Iasat 5: 29. Neaku, ekipong'ori tinimikiyanyit sirkali anaa enaishiakino, nikipong'ori sii tinikisis ninche alang enaishiakino.

EIPARISHOREKI YESU TO ROREI LE MPIUNOTO OO LOOTUATA – ENKIYAMA TE RISHATA EMPIUNOTO - Matayo 22: 23-33; Marko 12: 18-27; Luka 20: 27-40

Ore Sadukayo naa eikarsisi, nenyor teneasisho tenebo Ilroma. Neiruk aajo ore ororei te ninche naa kuna bukui imiet ake e Musa. Neitu eiruk aajo keetae ilmalaika o enkiyang'et aashu empiunoto. Ore ninche naa iltung'ana ooany imbaa kumok (Iasat 23: 8).¹²⁹

Kejo Ilfarisayo keetae empiunoto. Neasishore ninche kulo kererin pee emitu ina bae - Daniel 12: 1-2; Isaya 26: 19; 25: 8;

Yoab 19: 25-27; Olkerempe 73: 23-26; Esekiel 37: 1-14; Enaidurra 6: 4; Enkikena 18: 28; Enkigilata oo Nkitanapat 31: 16; 32: 39.¹³⁰

Ore tina bae etiu Ilmaasai anaa Sadukayo amu kejo ilkumok meetae empiunoto. Nemeiruk aajo ketii ilmalaika aashu enkiyang'et. Kake etejo Paulo inchere tenemetii empiunoto naa pesho enkirukoto ang neton kitii atua ng'ok (1 Ilkorintio 15: 17).

Keiruk Ilfarisayo aajo kesipa imbukui e Musa neaku ina pee etolimutuo ilkererin oosing'uaa nabo e nena bukui aa inchere Enkigilata oo Nkitanapat 25: 5-10. Nejo kulo kererin inchere te neye oltung'ani nemeeta olayioni naa keishiakino teneyam olalashel lenye enkitok enye neiki ninye inkera. Nejo, "**Ore olayioni ong'as aiu neya enkarna eilo alashel lenye otua, pee meiwuang'ieki enkarna enye tiatua Israeli**" (Enkig. 25: 6). Neaku, kegira ninche aasishore ororei le Nkai pee eesek Yesu. Netii sii iltung'ana taata oasishore ororei le Nkai pee eesek iltung'ana. Keing'oru ilkererin oogol pee easishore pee eitapapul iltung'ana.

Nelimu enkatini naipirta enkiyama metaa eyama ilpayiani kumok ina kitok nabo. Amu, keye nabo neyam olalashel lenye ninye. Nejo, "**Ore te siadi pooki neye sii enkitok. Amaa, kenya te mpiunoto, keaku enkitok ene ng'ae te lelo oopishana? Amu eyama pooki?**" (Matayo 22: 27). Kegira ninche aaimaki ina bae anaa keiruk aajo keetai empiunoto kake ore te sipata meiruk ina. Neaku, idolita sunkureisho enye?

Newaliki Yesu ninche ajoki, "**Ipong'oriri amu miyiololo ilkigerot anaa engolon e Nkai**" (Matayo 22: 29). Entoki enking'asia tenejo Yesu meyiolo ilkigerot amu keisom ororei le Nkai oleng. Kake kajo ore enyamali keyiolo ilkererin kake meyiolo tipat tenguton. Nemeyiolo imbaa naaipirta oltau tiatua kulo kererin. Ebaiki niyiolo ilkererin kumok tiatua Bibilia kake misujita ninche to ltau lino. Neaku, keyieu nikirrip ate pee kiyiolou ororei le Nkai tenguton nikimbung sii toltauja lang pooki. Etejo sii Yesu meyiolo engolon e Nkai. Ore pee mikiyiolo ororei le Nkai tenguton nimikiyiolou sii engolon e Nkai. Keliki

iyiook Ilhebrania 4: 12 ajo keeta ororei le Nkai engolon. Keeta engolon te iyiook tinikiasishore aitobiraki nikimbung too ltauja lang tenguton. Neaku meyiolo engolon e Nkai amu meyiolo ororei le Nkai. Matonyok pee kiyiolou ororei le Nkai oleng nikisipu tipat tenguton nikisuj sii enajoki iyiook.

Nelo Yesu dukuya ajoki ninche, ***"Amu ore te mpiunoto nemeyamishoi, nemeishoori meyami, kake etiu anaa ilmalaika te keper"*** (Matayo 22: 30). Idolita ajo eitu ejo Yesu meetae empiunoto. Kake etejo kepaasha enatejo ninche. Ore te keper metii enkiyama. Kitiu anaa ilmalaika le shumata. Mikiaku ilmalaika kake kituu anaa ninche. Matadamu ajo keeta enkiyama tipat oleng kake megiroo tipat enkishui oo ntarasi tiatua Yesu amu ore te keper metii enkiyama. Neaku, keyieu Ilfarisayo neesek Yesu kake etapong'ori. Etaasishore ororei le Nkai te nkoitoo nemeishiakino.

Nelo Yesu dukuya ajo, ***"Kake ore too naaipirta empiunoto oo lootuata, keitu isomama enatiaaka intae Enkai pee ejo, 'Ara Enkai e Abraham nara Enkai e Isaak nara Enkai e Yakobo?' Mme Enkai oo lootuata, enoo looishu"*** (Matayo 22: 31-32). Kegira Yesu aimaki ina kata pee eirorie Enkai Musa to sanag. Neaku, etii Abraham, Isaak o Yakobo tenebo ninye neishu sii. Etuata ninche apa kake eton eishu tenebo Enkai. Neaku, kejoito Yesu ketii empiunoto katukul. Kejo lelo tung'ana oojo meetae empiunoto inchere kegol oleng ina bae naipirta empiunoto amu eitu aikata kidol oltung'ani otopiuo. Newal oltung'ani obo ina bae nejo, "Ainyoo pee ejo meidimayu pee kipiui? Kaa nagol teneini oltung'ani aashu tenepiu; entoki neitu aikata eaku neaku aashu entoki nataa neitoki aku? Amaa, kegol pee eaku oltung'ani oltung'ani alang teneye neitoki aku oltung'ani?"¹³¹ Neaku, tenaa keeta Enkai engolon pee epik iyiook ena kop neeta sii engolon pee eitopiu iyiook tinikiye.

Ore pee ening iltung'ana ewalata e Yesu neing'asia. Kenare sii iyiook nikinyok oleng pee kiyiolou ororei le Nkai nikiomon Enkai pee eretu iyiook te Nkiyang'et Sinyati, pee eibalayu ajo ketii

Enkai tenebo iyiook nedol iltung'ana engolon natii atua ororei le Nkai (Tisipu 1 Petero 3: 15, 16).

ENKITANAPATA NAISUL INKITANAPAT - Matayo 22:
34 - 40; Mk. 12: 28-31

Keyieu netem Ilfarisayo Yesu pee eyiolou tenaa eing'en oleng. Keyiolo ninche ewalata kake keyieu neyiolou tenaa keyiolo Yesu. Amu, keisom oshi Osohua Musana neyiolo aajo eigero ina kitanapata tolning'o Musana tembuku Enkigilata oonkitanapat 6: 5. Ing'orai sii Yoshua 22:5. Newal Yesu aitobiraki oleng metaa neing'asia ninche neitu eitoki aikilikuan Yesu imbaa amu etoduaa aajo eing'en oleng (Mk. 12: 32-34).

Matisipu ena kitanapata oleng amu etejo Yesu keata tipat alang inkulie kitanapat pooki. Ore te dukuya matadamu aajo etonyorra Enkai iyiook eton eitu kinyorru ninye (1 Yohana 4: 7-12). Neaku, ore pee kinyor ninye naa ekisujita enkitanyaanyukoto enye eton eitu eini iyiook.

Etang'asa Yesu ajo ***"Tonyorra."*** Kainyioo enyorrata? Ore entonai enyorrata naa tinikidamu ilkulikae o yieunot enye. Naa kegol oleng ina te iyiook amu kiata iyieunot kumok oleng tiatua iltauja lang. Naa ore tenkaraki tung'anisho ekidamu iyieunot ang oshi oleng alang iyieunot oolkulikai. Naa ekiata sii enkuretisho oleng toonaipirta imbaa kumok. Kiure aajo ebaiki tinikidamu ilkulikae nimikitung iyiook ina toki nikiyieu. Neaku, ore tenguton mikiata enkirukoto aajo keramat Enkai iyiook tinikinturukie iyieunot enyena. Aashu mikiata enkirukoto aajo ore pee kinyorru ilkulikae keaku emayianata te Nkai. Kijo ore pee kinyorru ilkulikae oleng ebaiki nimikitung entoki nikiyieu iyiook.

Etejo Yesu ***"Tonyorra Olaitoriani Enkai ino to ltau lino pooki o te nkishui ino pooki o teng'eno ino pooki"*** (Mat. 22: 37). Ore pee ejo Yesu neiija naa kegira aimaki oltung'ani telulung'ata. Neaku, kenare nikincho meitoria Enkai pooki toki aa iltauja lang,

iseseni lang, indamunot ang. Neponaa Marko *“te ngolon ino”* (12: 30). Neaku, kincho Enkai enkishui ang pooki telulung’ata.

Ketii embae nabo naata tipat oleng tene nanare nikiimaki naa keipirta iltauja lang o ndamunot ang. Ebaiki nejo oltung’ani kanyor Enkai toltau lai pooki kake ore enyamali naa ore pee inkilikuan ninye tenaa keisom oshi Bibilia aashu ening inkisomaritin e Bibilia oleng pee eyiolou ninye tenguton, nejo mme oleng amu kaisilig olkuak aashu oltau lai. Neaku, ore enyamali naa megira ninye anyor Enkai teng’eno enye aashu matejo too ndamunot. Neaku, keyieu nikiata enkirukoto nagut oleng naipirare iltauja lang kake keipirta sii eng’eno ang metaa ketii pooki tenebo pee mikipong’ori te nchoto nabo. Amu, tadamu enajo Bibilia tenaipirta iltauja looltung’ana pee ejo, *“Olalejani oltau alang ntokitin pooki naa torrano oleng. Kaing’ae oidim atayiolou ninye”* (Yer. 17: 9)?

Tadamu sii enkishui ino tenaa inyor Enkai oleng anaa enajo Yesu tene aashu tininyor Enkai tenkoitoui olkuak ake nimigira aisho Enkai enkishui ino pooki. Ebaiki niyo kanyor Enkai kake misujita enkoitoui enye aashu minyor Enkerai enye Yesu. Neaku, tenaa neijia etiu igira alej kewon ajo inyor Enkai amu ore te sipata ore enyorrata ino nemegut katukul. Kake igira anyor Enkai tenkoitoui ino kake mme tesipata. Etiu anaa intobira Enkai ino tenkitanyaanyukoto ino anaa eniyieu iyie kake mme tesipata.

Ore ai bae nabo naa inchere ore enyorrata tialo Enkai naa olkitamanyunoto sidai te iyiook pee kinyor ilkulikae. Amu, kegol pee kinyor iltung’ana kake ore pee eata enyorrata ang intona eatua enyorrata Enkai neretu iyiook pee kinyor ilkulikae. Amu ore pee ejo "eniare nanyaanyukie ena" naa kegira aimaki inchere ore ina kitanapata naa eniare neing’uaa ina kitanapata e dukuya. Neaku, ore engolon eina kitanapata eare naa enyorrata Enkai.¹³²

Nelo dukuya Yesu nejo, *“Ore eniare nanyaanyukie ena. ‘Tonyorra ole latia ino anaa kewan’”* (Mat. 22: 39; Lawi 19:18). Tadamu ajo eitu ninche eikilikuan Yesu pee eisho iwalat are kake

eshomo Yesu dukuya aimaki ena kitanapata. Etiu anaa keyiolo Yesu ajo keibung'akino kuna kitanapat. Amu, ekipong'ori tinikimbung nabo ake e kuna nikipal enkae.¹³³

Ore pee ejo “*ole latia*” naa kegira aimaki iltung’ana pooki litumore aa iltung’ana liatua olmarei lino, emurua ino, ilchoreta linono, ata lelo tung’ana likimba iyie. Neaku, kejo tadamu ninche o yieunot enye. Nias anaa enaishiaakino te ninche. Inyor oleng kewan nirammat kewon nintoti kewon, nintiship kewon. Neaku, tadamu sii ilkulikae aiko neijia. Ore enyamali nabo naipirta ina naa kiure oshi pee kiretu ilkulikae te nkoitoti nagol inchere kiyieu nikiretu ninche tenaa kelelek te iyiook kake ore pee egolu nikintoki aadamu ate nikipal ilkulikae. Tenkitanyaanyukoto, ebaiki niyo mayieu naretu oltung’ani aisho inkishu ata tenaa keata enyamali oleng amu kanyor inkishu aainei oleng. Kake ore pee kisipu aajo mme inkunaang kuna kishu kake ine Nkai, naa ebaiki nikiretu ninche. Amu, kegol tedukuya tenemetii Yesu atua iltauja lang nikiata indamunot aajo inkunaang kuna tokitin, kake ore pee eibeleyen Yesu iltauja lang katukul nikitum inkulie damunot ng’ejuko.

Keimaki sii Paulo ina kitanapata te Roma 13: 9; Ilgal. 5: 14, neimaki sii Yakobo 2: 8. Ore pee kinyor ile latia ang naa mikias imbaa torrok tialo ninche. Mikipurroo intokitin enye, nimikiloloito, nimikidekisho, nimikiarisho, nimikikurrisho, nimiking’oru elap te ninche. Kejo Bibilia, “*Meitaas enyorrata ole latia entorrano; enkaraki ina paa enyorrata enkitabaroto oo nkitanapat*” (Iroma 13: 10). Nejo sii, “*Ilanyor laainei, emintalaku ilapi, kake entung’eiki mbaa inyi engoro e Nkai; amu etisiraki aajo ‘Enaai elap, nanu oitalaku lapi, Olaitoriani ojo’*” (12: 19). Naa kegol oleng oshi pee king’iri aanyu Enkai. Neaku, kiyieu niking’oru elap aasioki. Kake keata Enkai engolon oleng pee eitobir inyamalaritin alang iyiook. Ore inkulie katitin naa lasima pee kijing atua enyamali pee kintobir kake ore tiai rishata kenare nikipuo dukuya temberron oleng nikincho Enkai

erishata pee eitobir ninye amu tinikijing atua ina nyamali ebaiki nikinyial ina bae oleng tenkaraki matejo engoro ang aashu indamunot pee king'oru elap.

Neaku, matonyok pee kinyor Enkai nikinyor sii ilkulikae te nyorrata nasipa nemeeta esunkureisho. Matoomon Enkai pee eisho iyiook engolon pee kinyor ilkulikae amu ore inkatitin kumok kegol oleng. Matadamu pee kinyor ilo tung'ani otii dukuya iyiook alang tinikijo ekinyor iltung'ana te umata kake ore pee elotu oltung'ani oata enyamali naje nimikishilaa ninye. Nejo oltung'ani obo inchere, "*Ore enkoittoi ninkinyorrie enkop naa pee kinyor ilo tung'ani otii te dukuya iyiook aa inchere ilo tung'ani likitumore inkolong'i pooki.*"¹³⁴ Maibung'a sii kuna kitanapat pokira are pee eretu iyiook matayiolo tenguton inkulie kitanapat te Bibilia. Keaku ninche enkipimet ang pee kimpim inkulie kitanapat.¹³⁵

ENKIKILIKUANATA NAIPIRTA MESSIA - Matayo 22: 41-46; Marko 12: 35-37; Luka 20: 41-44.

Eikilikuana iltung'ana Yesu inkikilikuanat kake eewuo erishata pee eikilikuan Yesu kewon enkikilikuanata enye. Naa enkikilikuanata nagut oleng ena. Keyieu nikidamu iyiook inkikilikuanat sidain anaa Yesu pee kintadamu iltung'ana imbaa naagut oleng.

Kegira Yesu aikilikuan iltung'ana enaipirta embae nagut naipirta enkirukoto, inchere kaing'ai Messia? Newal ninche aajoki Yesu "*Ole Daudi.*" Kake ore pee meeta ewalata nalang ina, naa etiu anaa era Yesu oltung'ani ake oata tipat (Ing'orai 2 Samuel 7: 12-16). Tisipu ajo etejo Yesu eiroro Daudi te Nkiyang'et Sinyati. Neaku, keitodolu ajo ketii Enkai tenebo Daudi pee eiger embuku Olkerempe le Nkai.

Neaku, ore pee ejo, "Etiaaka Olaitoriani, Olaitoriani lai" naa kegira Daudi aimaki Enkai o Messia, kake ore Messia naa Olaitoriani sii ninye. Neitoki ajo, "Totona te tatene ai, metaba

anaa naitadou ilmang'ati linono apik abori nkejek inono" (Mat. 22: 44; Iasat 2: 34-36; Marko 16: 19; Ilhebrania 1: 13; 8:1; 10: 12, 13; 12: 2). Neaku, kejoito inchiere etipikaki Messia tatene Enkai kewon. Metaa ore Messia naa oltung'ani amu enkerai e Daudi kake Enkai sii amu ketii tenebo Enkai te tatene enye. Amu etejo Isaya 42: 8, "*Ara nanu Olaitoriani, ina enkarna ai, ore enkitoo ai nemaisho nanu likae, nemaisho enkisisa ai nkitanyaanyukot oo nkaitin naaguetuno.*" Neaku, tenaa keisho likae erishata te tatene enye naa lasima pee era ninye sii Enkai.

Keyieu Yesu neiteng'en ninche pee edamu aajo kaing'ai Messia tenguton. Amu ore te ninche mera Messia Enkai nemera ninye Olaitoriani. Neaku, kejoito Yesu inchiere ore Messia naa oltung'ani aa enkerai e Daudi, kake era sii ninye Olaitoriani anaa Enkai. Ina pee eipoto Daudi ninye ajo Olaitoriani.

Neureyu iltung'ana o metaba anaa neeku meyieu neikilikuan ninye imbaa. Kajo etodua aajo eing'en oleng netii Enkai tenebo ninye.

Neaku, kenare nikisis Yesu anaa Olaitoriani. Nikincho ninye enkishui ang nikisuj ninye too ltauja lang pooki. Kegol oleng pee eas Ifarisayo ina amu kegira aadamu Messia tiaai oitoo. Nemeeta ninche osiligi aajo era Yesu Messia.

EISIKONG'A YESU LAITENG'ENAK LOO NKITANAPAT O LFARISAYO - Matayo 23: 1-36; Marko 12: 38,39; Luka 20: 45-47

Matang'as aadamu kulo kererin telulung'ata. Ore kulo tung'ana ooji ilaiteng'enak loo nkitanapat o Lfarisayo naa keiteng'enisho oleng kake mesuj enkiteng'enare enye. Kaata osiligi ajo kesuj embata kake kegira Yesu airorie lelo lemesujita enajo. Neaku, ketii iltung'ana taata oiteng'enisho oleng kake mesujita enkiteng'enare enye. Ore oltung'ani oiteng'enisho oleng naa keidim ataa keyiolo imbaa kumok oleng te lukunya enye neeta sii enkishooroto enkiteng'enare kake eton eitu ejing nena baa oltau lenye. Kelelek tiniro imbaa alang tinisuj ninche. Amu, ebaiki

nememe tiniro kake ore pee isuj naa ebaiki nitum inkisililot aashu ebaiki naa lasima pee intadou kewon. Ketii Endung'et e Rashe o Lmaasai najo, "*Medung olorora le nkutuk dikae,*" aa inchere kelelek pee ijo ias embae naje kake kegol pee intabaya. Naa kelelek sii tiniro imbaa kumok kake kegol oleng tinisuj inkiguanat inono. Ore tenkaraki imbaa naajio nena keikok Yakobo iyiook pee mikisioki aaku ilaiteng'enak (Yakobo 3: 1).

Keipirta kulo kererin erikore. Etarruoyie erikore e Israel tina rishata. Amu, ore ilkumok naa isunkuro. Amu, keiro imbaa kumok kake mesujita. Ore pee erruoyo erikore naa kerruoyo sii imbaa pooki. Ore taata tenemeeta kanisa erikore sidai nerruoyo imbaa pooki. Ore tendorropo naa ore olarikoni sidai naa ilo osujita enairo toltau sidai, nenyokita pee meaku osunkuroi. Neaku, matonyok pee mikisioki aadung'oki Ifarisayo enkiguena nimikidol ate. Kenare nikidol ate nikidol sii inkanisani ang pee kirerioo enikitapong'oriye.

Nejo Matayo 23: 1-4, "*Neirorie Yesu ina kata siamon o looiteng'eni lenyena ajoki, 'Laiteng'enak loo nkitanapat o Lfarisayo ootonita to lorika le Musa. Ore imbaa pooki naajoki ninche intae entaas, niaasiasa, (kake miaasiasa enaas ninche); amu eiro ninche nemeas. Amu eeniki ilolan sapuki ooiroishi aateleiki iloilila loo ltung'ana; nemeyieu ninche neigusie to lkimojino lenye.'*" (Ore kulo rorei "*kake miaasiasa enaas ninche*" meigero tena oshi Bibilia nikiata te Kimaasai, enkibelekenyata e 1991. Neaku, ore lelo tung'ana ooibelekenya ina Bibilia te Kimaasai netapong'ori neitu epik kulo rorei. Kake anaata etii amu etii Bibilia tenkutuk o Lgiriki netii sii Bibilia te Kingeresa.)¹³⁶

Ore pee ejo "*ootonita to lorika le Musa*" naa kegira aimaki inchere keeta ninche enkidimata anaa Musa apa aa ninye olaiteng'enani loo Siraeli. Kesipa keiro ninche imbaa naasipa neaku keishiakino tenesuj ninche. Kake isunkuro ninche neaku meishiakino tenesuj enaas ninche. Ore te sipata kegol oleng tinisuj oltung'ani lemesujita ninye enajo. Amu, ore pee idol ninye nemesujita enkiteng'enare enye neitashal ina oltau lino. Kake

matoomon Enkai pee kisuj esipata pooki kata amu meetai oltung'ani lemepong'ori neaku ore pee king'or iltung'ana ake naa ekipong'ori. Kake keyieu sii nikiata enjurrunoto pee mikisuj enkoitoi nemesipa.

Ore pee eimaki ilolan sapuki ooiroishi naa kegira aimaki enkiteng'enare enye narrish oleng nemeeta olng'ur. Amu, kesipa ketii inkitanapat kake ketii enkoitoi enkiteng'enare e nena kitanapat nemesidai. Tenkitanyaanyukoto, ketii enkatini naiteng'en iyiook enaipirta ina te mbuku e Yohana 8: 1-11. Amu, keyieu nesuj ina kitanapata naipirta eloloito kake meeta olng'ur neitu eyau sii olpayian otaasa ina. Naa kegira sii ninche aasishore ina kitok anaa enkitolonyata pee eesek Yesu (Yohana 8: 6). Ore ai kitanyaanyukoto naa tenejo kanisa lasima pee eoro olpayian o nkituaak enyena (netoni o nabo) teneaku olairukoni ata tenaa eyama ninche apa eton eitu eaku olairukoni.

Neas Ilfarisayo nena pooki kake meeta enkoitoi pee eretu ninche pee eirridu. Kedung'oki enkiguena ake nemeretu ninche pee ebulu te nkoitoi e Yesu. Kelelek pee kidung'oki ilkulikae enkiguena kake kegol oleng pee kiasishore erishata ang pee kinkok ninche pee eirridu nebulu sii. Menare nerikino iyiook inkitanapat kake kenare nikidamu sii enikiyieu tenkiting'oto. Kiyieu enjeunoto enye. Kiyieu nebulu tiatua Yesu. Kiyieu netum ninche elakunoto o enchipai nasipa.

Nejo Matayo 23: 5-12, "**Neas isiaaitin enye pooki pee edol iltung'ana, amu eitalala lkerreti lenye neitulus enkikodo oo nkilani enye. Nenyor iwuejitin enkanyit too siruai, o lorikan sidain tiatua inkajjik entumo, neshipa te neirorokini too wuejitin neemirishoreki, nenyor te neipoti aajo 'Olaiteng'enani'. Kake eminchosho eipoti intae aajo 'Olaiteng'enani' amu obo olaiteng'enani' linyi, nirara pooki ilalashera. Nimijojo oltung'ani papa tenkop, amu obo Papa linyi otii keper. Niminchosho eji intae ilarikok amu obo olarikoni linyi naa Kristo. Ore ilo ora kitok te intae, keaku osinka linyi. Ore oloilepie kewan, neitadouni; ore oloitadou kewan neilepieki.**"

Ore teumata tinikidamu kulo kererin naa keipirta olwuasa. Kiyieu pooki neyiolou iltung'ana aajo kiasita imbaa sidain. Ore inkulie katitin nikilepie ate alang enaishiakino pee kitum errepet oo ltung'ana. Kegira apa ninche aaitaakuno anaa kesujita Enkai. Kake keasita nena baa pooki pee edol iltung'ana.

Ore enedukuya, kepik inkutiti sandukuni ilpurai loo nkomomi enye nepik ilkererin ooling'uaa Bibilia atua ninche aa inchere Enaidurra 13: 2-16; Enkigilata oo Nkitanapat 6: 4-9; 11: 13-21. Keas ina tenkaraki indamunot enye naarrish naaipirta Enkigilata oo Nkitanapat 6: 8 o 11: 18.¹³⁷ Nejo Matayo "eitalala" ninche. Neaku, keitobir isandukuni sapukin alang enaishiakino. Ata tenaa eikutiti mme lasima pee eas oltung'ani ina pee edamu ororei le Nkai. Amu ore pee eas etiu anaa keasita pee edol iltung'ana. Neaku, keishiakino oleng tenikiyiolou ororei le Nkai nikimbung sii too lukuny. Amu, ketii ilairukok ootonita te kanisa enkata naado oleng kake eton meyiolo ororei le Nkai. Tininkilikuan ninche ajo kaji etii ilkererin oopirta enkirridunoto meyiolo. Kenare nikinteng'en iltung'ana lang aa inkera o ltung'ana moruak metayioloto ororei le Nkai tenguton. Kake menare nikiata olwuasa oopirta ina. Menare nikilepie ate aashu kias isiaaitin pee edol iltung'ana. Tenkitanyaanyukoto, ebaiki nenap taata oltung'ani Bibilia enye iwuejitin pooki enelo pee edol iltung'ana ajo era olairukoni odupa. Kake kenare nikirrip ate tialo kuna baa.

Kejo sii kulo kererin, "*neitulus enkikodo oo nkilani enye*" (Matayo 23: 5). Kesujita enkitanapata naipirta ina naimaka Enkikena 15: 38-39; Enkigilata oo Nkitanapat 22: 12. Kake eitoodoro lelo goso (inkopit) pee edol iltung'ana. Neyiolou aajo oltung'ani le Nkai odupa ilo. Neaku, etapong'ori ninche hoo nesujita enkitanapata e Nkai. Amu, eituluso ina kitanapata tenkaraki olwuasa lenye. Ore taata ebaiki neishop olairukoni esuti pee edol iltung'ana ajo era olairukoni odupa. Mme torrongo esuti kake ore pee eishop oltung'ani esuti te nkaraki pee edol iltung'ana naa ebaiki neasita tenkaraki olwuasa. Kake Enkai nayiolo oltau lenye.

Nelo dukuya ajo, "*Nenyor iwuejitin enkanyit too siruai, o lorikan sidain tiatua inkajjik entumo.*" (Matayo 23: 6). Keeta oshi ninche Ilorikan ootii dukuya iltung'ana tentumo ootonie ilaiteng'enak aashu iltung'ana ooata tipat. Neaku, keyieu ninche netoni te nene wuejitin. Keyieu neaku ninche ile dukuya too lkulikae. Kajo kepaasha tenelikini oltung'ani pee eton te dukuya iltung'ana o teneas ninye tolwuasa. Kake keyieu nikirrip ate oleng teina bae amu kelelek pee kiwuasare iwuejitin sidain.

Neitoki ajo, "*neshipa te neirorokini too wuejitin neemirishoreki, nenyor te neipoti aajo 'olaiteng'enani'. Kake eminchosho eipoti intae aajo 'Olaiteng'enani' amu obo olaiteng'enani linyi, nirara pooki ilalashera.*" (Matayo 23: 7.). Ore apa tina rishata naa keishiakino teneiroroki oltung'ani oata tipat oleng.¹³⁸ Neshipa sii ninche pee eng'amu ina kirorokino. Ore pee ejo "olaiteng'enani" naa kegira aimaki ilo rorei oji "Rabbi" aa inchere oltung'ani oata tipat aashu olaiteng'enani. Kake kegira Yesu aiteng'en iyiook pee kirrip ate tenaipirta inkarn pooki naaajo nena pee mikilepie ate nimikilepie ilkulikae. Kake matadamu kulo kererin ooimaki ilaiteng'enak - Iasat 13: 1; 1 Tim. 2: 7; Efeso 4: 11; Yakobo 3: 1. Keimaki lelo kererin ilaiteng'enak ootii kanisa. Neaku, kegira Yesu aimaki olwuasa. Amu, keidimayu pee eilepie olaiteng'enani kewon tenkaraki ina arna. Kake ore likae malimui neeta emborron nemeshilaa ina arna. Ketii inkoitoi kumok nikiindim aailepie ate. Ebaiki nejo oltung'ani kara Olmaasani tolwuasa neaku torriono. Nejo likae kara Olmusunkui to lwuasa neaku torriono. Nejo likae kara oldakitari to lwuasa neaku torriono. Nejo likae kara "olpastai" aashu kara "olmusheni" to lwuasa. Nejo Yesu, "*amu obo olaiteng'enani linyi, nirara pooki ilalashera.*" Ore tenkaraki ina nemeishiakino tinikilepie iltung'ana ooje aitulusoo to lkulikae. Ekiasishore oshi inkarn naaje pee kias ina. Kake keyieu nikirrip nena arn. Matadamu aajo kitii pooki abori enkitoria e Yesu. Metaa mikilepie sii enkiteng'enare ang aapik shumata enkiteng'enare e Yesu. Matadamu sii aajo kirisio pooki tedukuya Yesu. Ore oltung'ani lemeeta intokitin naa kenyaanyukie ilo tung'ani

karsis. Ore oltung'ani oshomo skuul naa kenyaanyukie ilo leitu elo skuul. Ore olarikoni le kanisa naa kenyaanyukie likae leme olarikoni otii kanisa ake. Kake mme torriono teneyieu olarikoni ina siai erikore e kanisa anaa enajo 1 Timoteo 3: 1 teneas esiai enye temberron.

Nelo Yesu dukuya ajoki ninche, "***Nimijojo oltung'ani papa te nkop, amu obo Papa linyi otii keper***" (Mat. 23: 9). Neaku, mikimpot oltung'ani aajo papa tenikiyiolo aajo keipirta enkarna nailepie oltung'ani aitulusoo to Ikulikae. Amu ore toonkulie wuejitin too rorei le Nkai keipoti iltung'ana aajo papa nemetii enyamali anaa 1 Ilkorintio 4: 15 o Lgalatia 4: 19 pee eipot Paulo kewon ajo papa. Keipot Paulo Ilyahudi ajo papa to Iasat 22: 1. Neipot Yohana ilpayiani ajo "iloo papa" te 1 Yohana 2: 13. Neaku, tenkitanyaanyukoto, kaata osiligi ajo mme torriono sii katukul teneipot enkerai papai lenye ajoki "papa." Amu, ketii ilkulikae kererin ooitana ipyook pee kiyanyit pooki ng'ai anaa enaishiakino (1 Petero 2: 17). Tisipu sii kulo kererin oopirta enkanyit - Tito 2: 2; 1 Tim. 3: 2, 4, 8, 11; 1 Ilesalonike 5: 12; Efeso 5: 33. Kake matorrip ate amu ketii inkanisani naasishore inkarn pee eilepie iltung'ana aitulusoo to Ikulikae, neme ina arna nabo naji "papa" kake keasishore inkulie arn kumok pee eas ina.

Nelo Yesu dukuya nejo, "***Niminchoshho eji intae ilarikok amu obo olarikoni linyi naa Kristo***" (Mat. 23: 10). Kajo nanu keipirta sii ele kereri olwuasa. Meishiakino tinikilepie iltung'ana shumata ilkulikae tenkoitoi olwuasa. Nemeishiakino teneata ilarikok aashu ilaiteng'enak olwuasa. Amu, keimaki Ilhebrania ilarikok le kanisa te mbuku enye te nkoitoi sidai (Ilhebrania 13: 7, 17). Ore sii te Timoteo neipot Paulo ilpayiani le kanisa ajo ilaitashekinok te nkoitoi sidai (1 Timoteo 3: 1). Ore pee eipot ninche neijia naa keasishore ilo rorei oji "*bishop*" aa inchere tenkutuk o Lgiriki "*episkopeis*." Nikiasishore sii ilo rorei oji "eldas" te Kingeresa aashu "olarikoni" te Kimaasai. Kake kenyaanyuk pooki. Kegira aaimaki pooki entoki nabo. Ore sii to Lgalatia 2: 2 neyanyit Paulo ilpayiani le kanisa ooje neipot ninche ajo ilarikok. Neas sii ina olaigeroni lo Lhebrania te mbuku enye te matua 13: 24.

Ketii olang'eni obo oimaka ilo rorei oasisshore Yesu te Matayo 23: 10 nejo keidimayu pee eipirta oltung'ani oiteng'enitai likae obo anaa olmalimui aashu olaiteng'enani. Ore te Kingeresa keji ilo tung'ani "*tutor*."¹³⁹ Neaku, tenaa neijia etiu kegira aitanap Yesu iyiook pee mikilepie ilaiteng'enak lang aitulusoo te Yesu. Nimikiisis ninche te rishata e Yesu. Nimikilepie ninche shumata metaa ekiiruk enajo ninche nemetii enjurrunoto. Amu, etejo, "*obo olarikoni (aashu Olaiteng'enani) linyi naa Kristo*."

Neaku, kajo ore enkoitoi naret iyiook naa tinikimpot ilkulikae lairukok aajo ilalashera aashu inkanashara alang tinikiasishore inkulie arn naaidim aipirta olwuasa. Aashu kiasishore inkarn enye ake.

Nelo Yesu dukuya ajo, "*Ore ilo ora kitok te intae, keaku osinka linyi. Ore oloilepie kewan, neitadouni; ore oloitadou kewan neilepieki*" (Mat. 23: 11, 12). Matadamu aajo ore enkoitoi e Yesu naa enkoitoi emborron. Ketii iltung'ana ootii atua kanisa oogira aailepie ate. Kake kelotu erishata pee eitadou Enkai ninche. Kitodua pooki oltung'ani oilepie kewon kake ore tesiadi nebatata ninye. Ore oltung'ani oyieu neilepie kewon naa keing'oru inkoitoi kumok pee eas ina aa kenyor inkarn naaje aashu kenyor isiaaitin naaje naajo ninye isiaaitin e tipat. Neaku, maing'oru anaake inkoitoi pee kintadou ate. Amu, teneyieu Enkai naa kelotu erishata pee eilepie Enkai iyiook.

Ore Ifarisayo o laiteng'enak loo Israeli naa kesuj ninche enkoitoi enkop pee etum engolon o enkidimata. Kake ore enkoitoi e Yesu naa enkoitoi osinka. Metaa ekisiai ilkulikae nikiretu ninche. Nimikilepie ate. Nikisilig Enkai pee eilepie iyiook te rishata enye.

Matayo 23: 13-22. Matang'as aasipu Matayo 23: 13 pee ejo Yesu, "*Oi! intae sunkuro loo laiteng'enak loo nkitanapat o Lfarisayo! amu irishieshie iltung'ana enkitoria e keper, nimijing'ijing'i intae maate, ore ilooyieu nejing, nimitikiki ejing*." Kaji eiko ninche pee erishie iltung'ana enkitoria e keper? Kajo tenkaraki inkitanapat enye kumok o ndamunot enye naipirta ng'ok o ilaing'okok. Neaku, ata teneyieu neirridu oltung'ani

nejing enkitoria e keper, kegol oleng pee eas ina amu keponaa Ifarisayo inkitanapat naairoshi nemenapayu. Megira ninche aadamu iltauja loo ltung'ana kake kegira aadamu tenaa keidim aatusuj inkitanapat enye. Naa kegira sii ninche aadamu ng'ok anaa entoki ti oriong mme entoki eatua iltauja loo ltung'ana. Neaku, ebaiki neaku oltung'ani olo Lyahudi kake meirridu katukul te sipata. Kesujita inkitanapat ti oriong kake keeta enyamali sapuk tiatua oltau lenye.

Ore ai oitoi naikenie oltung'ani emilanko enkitoria e keper naa teneiteng'en imbaa nemesipa. Neaku, keiteng'en imbaa nemesipa pee etum iltung'ana aashu pee etum iropiyiani. Keimaki Paulo ina te 2 Timoteo 4: 3 pee ejo, *"Amu kelotu enkata nemeyieu iltung'ana neng'iri ina kiteng'enare supat kake esuj ninche iyieunot enye neing'uraki ate ilturrurri loo laiteng'enak ooitabaya nena naayieu ninche , te ng'ion oo nkiyiaa enye nepaash inaasipa aasuj inkatinin e lejare."*

Ore ai oitoi naikenie iltung'ana emilanko enkitoria e keper naa tenemegira ninche aaiteng'en iltung'ana te nyorrata. Kesipa keidimayu pee kinteng'en imbaa naagol anaa enaasita Yesu te kulo kererin, kake keeta Yesu enyorrata sapuk oleng te ninche. Ina pee egira aliki ninche esipata. Keliki iyiook Paulo ajo ore pee mikiata enyorrata naa pesho enkirukoto ang (1 Ilkorintio 13: 1-3).

Matayo 23: 14 - *"Ee kake ayia! sunkuro o laiteng'enak loo nkitanapat o Lfarisayo, amu idaarere nkajijik oo nkolia, niomonono enkomono naado aaitaakuno; ore enkaraki ina itumutumu enkiguana nagol oleng."* (Ing'orai sii Marko 12: 40.)

Kainyio tipat tenejo *"idaarere nkajijik oo nkolia?"* Meibala oleng ewalata kake keibala embae nabo naa inchere kegira ninche aalej inkolia pee etum dupoto. Ebaiki neeta olosek pee etum iropiyiani pee eomonoki ninche. Aashu ebaiki neeta olosek pee ejo keitasheiki inkajijik enye kake keitalak ninche alang enaishiakino. Aashu, ebaiki ore pee eye olpayian netum enkoitooi pee elej enkitok enye pee eya enkaji enye. Aashu epuo anaake aigarakino enkitoomono enye to losek.¹⁴⁰ Keimaki Isaya ina bae tembuku enye - Isaya 10: 1-4, nejo olkereri li ong'uan, *"... neitaa*

ninche nkolia entoki nataarutua, netum aibung'a nena okishin aawaita!" (Ing'orai sii Enaidurra 22: 21-23; Enkigilata oo Nkitanapat 10: 18; 24: 17; Isaya 1: 17, 23; 10: 2; Esekiel 22: 7.) Neaku, ore taata anaata errip neramat kanisa oleng lelo tung'ana oshal anaa inkolia, inkera okishin, ilmodook o laisinak.

Nejo sii ele kereri (Mat. 23: 14) inchere neomon ninche oleng aaitaakuno. Neaku, keata olwuasa oleng amu keomon pee edol iltung'ana aajo era supati. Ata taata kidol iltung'ana ooas ina. Keomon oleng pee edoli aajo iltung'ana oaata enkiyang'et. Kake etejo Yesu ketum ninche enkiguana nagol oleng. Keikash teneomon ninche too nkisudorot aashu eomon temborron aasis Enkai toltau osipa. Tisipu sii enajo Yesu te Matayo 5: 5-13 enaipirta enkomono.

Matayo 23: 15, *"Ee kake ayia! ilasirak Olfarisayo isunkuro! amu imanimana naaiposha o enkop natoyio aaing'oru obo osuj intae, ore pee eibelekenya, nintaa ninye ololmoti le nkima katitin are alang ninye intae."* Keeta ninche eyieunoto oleng pee etum ilasujak. Kake megira ninche aaiteng'en ninche aitobiraki. Kegira aaiteng'en ninche pee eibung inkitanapat nesuj inkoon enye kake megira aadamu iltauja lenye. Metaa keeku ilasujak lenye isunkuro sii katitin are alang ninche. Neaku, matorrip ate pee mikitiu anaa ninche amu ebaiki nikinteng'en ororei le Nkai nikiponaa imbaa kumok nemetii ororei le Nkai, metaa keaku ilasujak lang isunkuro oosujita imbaa e oriong ake kake eitorrok iltauja lenye. Ebaiki nikiata sii enkirowuaj pee kinteng'en ororei le Nkai kake kigira aapong'ori te nkiteng'enare ang. Matadamu sii enatejo oltung'ani obo amu etejo ninye ore pee esuj oltung'ani imbaa e dini enye naa keidim ataasa imbaa kumok torrok elejita kewon ajo keasita imbaa sidain.¹⁴¹

Matayo 23: 16-22. Ore te eumata keipirta kulo kererin imbaa naata tipat alang inkulie. Ketii iltung'ana oojo kenyaanyuk imbaa pooki te Bibilia kake mesipa ina. Ketii imbaa naata tipat alang inkulie. Ore pee mikijur ina bae naa keyau enchankar tiatua kanisa. Tenkitanyaanyukoto, ebaiki nejo oltung'ani keeta enkiroto oo lng'ejepa tipat oleng o metaa nejo ninche ore pee

meas iltung'ana pooki ina nemera ninche ilairukok oodupa. Nepong'ori ninye tina oitoi. Ore likae nejo keidip teneomon oltung'ani ake pee eng'amu Yesu neaku olairukoni. Kake meshilaa enkirridunoto nasipa o enkibatisa. Nepong'ori sii ninye tina oitoi. Ore likae neiuloki enkibatisa ake nemeiteng'en oltung'ani enaipirta enkirridunoto o nkirukoto te nguton. Nepong'ori sii ninye. Ore likae nelotu kanisa anaake kake meramat olmarei lenye neeta olwuasa. Nepong'ori sii ninye tina oitoi.

Kejito sii Yesu inchere kenyaanyuk ilmuma pooki. Keeta ninche ilosekin pee ejo eisidai olmumai oje nemesidai olmumai oje. Kake ore te Yesu kenyaanyuk pooki. Ore pee ejo oltung'ani keas embae, anaata eas toltau osipa nemeesishore ilosekin pee epaash olmumai lenye. Ore te sipata te Yesu naa keikash tinikipal ilmuma pooki anaa enatejo ninye te Matayo 5: 33-37. Amu, ore pee ejo oltung'ani oisiligayu ee, naa keikash alang oltung'ani lemeisiligayu tenenya ilmuma iip.

Matayo 23: 23, 24 - Keipirta kulo kererin enkoitoi nikipong'oriye oshi tinikinturukie imbaa kutiti nikipal imbaa sapukin. Kenyokita ninche Ilfarisayo pee eitayu ematua e tomon kake mesujita enkoitoi esipata, olng'ur o enkisiligata. Etiu anaa oltung'ani taata lemeok enaisugi kake kelejisho nemeeta olng'ur toolkulikae. Aashu, oltung'ani olotu kanisa anaake kake kelo sii oloiboni metaa megira ninye aisilig Enkai anaake tenkishui enye. Neaku, kesipa eitorrono teneok oltung'ani enaisugi neeku kenare nepal. Kake ore pee meok oltung'ani enaisugi kake kelejisho nemeeta olng'ur netapong'ori oleng. Kegira ninye asuj imbaa e oriong ake. Nemedamu ajo kedol Enkai iltauja lang. Ebaiki neranyisho oleng olayioni oje too sinkolioitin le Nkai kake ore kewarie nelo inkang'itie aas imbaa nemeishiakino. Etapong'ori ninye anaa Ilfarisayo apa. Neaku, matang'as aadamu aajo kaji etii iltauja lang pee kirerioo sii inkulie baa ti oriong. Kenare nikipal imbaa pooki torrok kake eitorrono oleng tinikipal imbaa e oriong ake netii esunkureisho atua iltauja lang.

Matayo 23: 25, 26 - Ore ewalata naa pee eirridu tiatua iltauja lenye pee ererioo imbaa e oriong. Amu, iltauja lang oitore imbaa pooki. Matadamu ina dung'et erashe natolimuo Yesu. Ebaiki nikincho oltung'ani enkikompe sidai tioriong kake ore pee isipu nidol oloirerio otii atua. Kaa ijo? Kesipa miyieu niasishore o metaba anaa neitukui atua. Neaku, maitukuo iltauja lang pee kipuo dukuya aas imbaa pooki Olaitoriani te nkoitoi esipata nikiata sii eng'iriata o enkibooroto e ate. Ore inkulie katitin keyieu iltung'ana enkarna sidai kake kegol oleng pee eirridu imbaa pooki torrok tiatua iltauja lenye. Keisudoo imbaa tiatua ate amu keure iltung'ana. Kake anaata kiure Enkai alang iltung'ana anaa enajo Luka 12: 4, 5.

Matayo 23: 27, 28 - Kelo Yesu dukuya aisho enkitanyaanyukoto nairpirta inkuraren "**naaelieki enturoto meiborra, nedoli anaa sidain ti oriong kake ore atua eiputa loik loo lmeneng'a o Loirerioni pooki.**" Nelo Yesu dukuya ajo, "**Naa neijja sii itiuu intae, edoli intae ti oriong aaijo irara supati kake ore tiatua, nebore esunkureisho o enkarruoisho.**" Neaku, ore ti oriong etiu ninche anaa iltung'ana supati oleng. Ebaiki neeta enkarna sidai too ltung'ana amu kesujita inkitanapat e Nkai ti oriong. Kake ore tiatua iltauja lenye kerok oleng. Ebaiki netii enkiba, ing'urrat o nkulie baa kumok torrok. Ore taata ebaiki netii oltung'ani kanisa, neomon oleng, neranyisho oleng, neitayu ematua e tomon kake ore tiatua oltau lenye etii esunkureisho, enkiba, ing'urrat torrok o nkulie baa kumok nemesidain. Kake ore pee edol iltung'ana ninye nejo keirowua ninye oleng te kanisa naa oltung'ani supat. Kake kedol Enkai oltau lenye. Nenare neirridu ninye eton ebaiki. Ing'orai Yeremia 4: 14; 17: 9; 1 Samuel 16: 7; Iasat 1: 24; Olkerempe 139: 23; Ndung'eta Erashe 4: 23.

Matayo 23: 29-36 -- Ore ti oriong keisis ninche Ifarisayo iloibonok ootulusoitie kake kelelek ina amu meekure etii ninche egira aliki Ifarisayo pee eirridu. Tena ketii Ifarisayo apa tenkata e lelo oibonok anaata etaara ninche anaa enataasa ilkulikae te rishata enye. Amu, keeta Ifarisayo iltauja torrok, naa

ore imbaa pooki eing'uaa iltauja lang. Etaa kear Ilfarisayo Yesu pesho nemeeta Yesu entioto. Neaku, mepaasha ninche o lelo ootara apa iloibonok. Etara sii ninche Stefano pesho nemeeta ninye entioto.

Ore taata ebaiki nelotu oltung'ani aliki intae ilomon supati kake kelimu sii imbaa naagol naipirta ng'ok niminyorrinyorro intae ninye. Nimiyieu nimbelekenyanya. Niminteng'ening'ene inkera inyi pee esuj esipata nemeibelekenya ninche. Kake kelotu erishata pee eibalayu ajo eisidain lelo tung'ana apa ootolimutuo ilomon supati. Neiteru inkera inyi aasis lelo apa tung'ana. Kake keisis ninche ti oriong ake amu ore taata pee ening ilomon supati neton ake meyieu nening. Eisulaki tenelimu imbaa naasipa naaipirta ng'ok. Neaku, kelelek pee kisis iltung'ana yiolot apa kake kegol oleng pee kirridu taata te sipata.

EING'URRIE YESU YERUSALEM - Matayo 23: 37-39; Luka 13: 34,35

Neyieu Yesu neirridu pooki amu etejo Yesu, "**Ai katitin ajo atonyuaa ajo aiturrur inkera inono anaa enkuku naiturrur inkuoo enyena too naipuko enyena, nitanyaita!**" (Mat. 23: 37). Keeta Enkai olong'ur sapuk oleng neyieu neirridu pooki anaa enajo 2 Petero 3:9. Kake kegol ilukuny ooltung'ana. Netii ilkumok lemeyieu neirridu. Keyieu nesuj ing'uarrat enye alang enkoitoi Enkai naitoriori. Keyietu Enkai iltung'ana kake meisimaki ninche. Keyieu neponu tooltauja sidain. Neaku, keirriwaki ninye ilaiteng'enak kake meisimaki pee eiruk. Kesipa keasisho Enkiyang'et Sinyati tiatua iltauja lenye anaa enataasa ninye te nkolong e Pentekoste (Iasat 2: 37) kake ore pee meyieu oltung'ani neirridu meisimaki Enkai ninye. Keretu kake meisimaki.

**ENKISHORUNOTO NAISHORUA ENKOLIAI – Marko 12:
41-44: Luka 21: 1-4**

Matisipu ina atini oleng amu keeta tipat oleng. Amu, keiteng'en iyiook inchere ata teneishooyo oltung'ani enkiti toki naata nebaiki naa entoki sapuk te ninye. Amu, keidimayu pee eishoru oltung'ani karsis nusu oo naata, neton eeta enkishui sidai amu keeta kulie kumok. Nelotu likae tung'ani neisho ninye enagirioo nusu kake etiu anaa enkiti toki too lkulikae. Kake ore too nkonyek Enkai naa entoki sapuk oleng. Neaku, keiteng'en iyiook pooki pee kinchooyo anaa enikiindim nimikiata enkurruna naipirta enajo ilkulikae amu kiyieu nikintiship Enkai alang iltung'ana. Naa keyiolo Enkai iltauja lang. Neyiolo sii enikiata. Kenare nedamu lelo ooata inkumok ajo ata tenaa keisho iropiyiani kumok anaa enadamu iltung'ana ebaiki naa enkiti toki too nkonyek Enkai. Kejo oltung'ani obo, “Kedol iltung'ana inashootie, kake kedol Enkai inaatushuma oltung'ani – 2 Ilkorintio 8: 1-7, 12.”¹⁴² Tadamu sii ina atini natii 1 Ilaiguanak 17: 12-16 naipirta ina oliai e Serafat. Neaku, matonyok pee kincho Enkai entoki nara sapuk too nenyena. Nimikidamu enajo iltung'ana amu kigira aaitiship Enkai mme iltung'ana. Ore pee kias ina naa keponiki Enkai iyiook naa keretu sii kanisa oleng.

Matadamu sii kuna baa naaipirta nena ropiyiani naatipika ina kitok olperere. Ore nena iropiyiani naa aikuti oleng alang inkulie iropiyiani eina kata. Neaku, kesipa enatejo ina Bibilia te Kimaasai pee ejo, “esenti nabo.” Naa ore pee epik iltung'ana iropiyiani keeta oshi oltoilo amu kepik atua entoki naji “shofar-chests” aa inchere isandukuni natiu anaa entarumpeta. Neaku, ore pee epik iropiyiani ina toki nening iltung'ana ilo toilo ejing'ita iropiyiani.¹⁴³ Neaku etiu anaa kepikita Ilfarisayo nena ropiyiani to lwuasa sapuk oleng. Keyieu nening iltung'ana ajo etipika iropiyiani kumok. Kake ore pee elotu ina oliai nepik iropiyiani neeta oltoilo kiti oleng. Neaku, keeta ninye emborron oleng naa kegira aisilig Enkai pee eramat ninye. Kadamu enkolong nabo pee kibol enkaji ang to Lkoroi. Ore tina olong negira iltung'ana

aisho iyiook inkishoorot. Ore pee kitejo eidipa iltung'ana nelotu entasat nabo natamorua oleng maa kutiti neisho iyiook enkuti pesai. Ore ake pee kidol ina eyieu kinchir amu keibala te iyiook ajo eishoo iyiook to ltau sidai naa ebaiki nemeeta sii ropiyani kumok.

Ketii ai bae nabo naipirta ina atini naata tipat te iyiook naa inchere ebaiki negira lelo tung'ana karsisi aaishooyo ematua e tomon enye. Nejo keidip ina. Kake ata tininchooyo ematua e tomon nemesidai oltau lino, naa pesho. Naa keidimayu sii pee eibok iyiook ina matua e tomon pee mikigiroo ina. Kajo ore nena ropiyani naishooyie ina oliai naa aikumok oleng alang ematua e tomon. Kenare nikisuj enatejo Paulo to Lkorintio li are 9: 6-11. Neaku, ore pee kiaata iltauja sidai nikiata emborron naa ebaiki nikinchooyo entoki sapuk alang ematua e tomon.

ISAPIPIYETI OOPIRTA INKOLONG'I NAAPONU

Matayo 24: 1-14; Marko 13: 1-13; Luka 21: 7-19

Etang'asa Yesu aliki ilkipaareta lenyena enaipirta enkidaaroto enkaji e Nkai. Ore tiatua kulo kererin neimaki ina. Ore kuna baa pooki naa etaase eton eitu elotu enkidaaroto enkaji e Nkai aa inchere Yerusalem.¹⁴⁴ Kake ore te sipata etaasate sii nena baa tenaalo enkidaaroto e Yerusalem naa eton egira aasayu o taata. Etang'asa aimaki Yesu imbaa naaitapong'oo iltung'ana. Ore enedukuya, etejo keponu iltung'ana oojo era Kristo. Naa kesipa ina amu eetuo apa iltung'ana kumok oojo era Messia. Neitapong'oo ilkumok. Neye iltung'ana kumok tenkaraki elejare enye. Ata taata keponu iltung'ana oojo era iltung'ana le Nkai kake keitapong'oo iltung'ana kumok. Kejo keyiolo esipata kake meyiolo. Ore inkulie katitin negelu ilkererin oogol ooling'uaa Bibilia neitoki aagelu ilkulikae kererin ootiu anaa kegilunore lelo le dukuya. Kake megira aaisom Bibilia pee etum esipata kake pee egilunore ilairukok le Yesu. Matorrip ate te lelo tung'ana. Materretenata pee kiata iwalat pee mejo iltung'ana kesipa enatejo ninche. Ematinyikaki sii Enkai te nkomono pee kitum engolon

tiatua iltauja lang pee kisuj esipata. Amu, ebaiki nikiyiolo esipata kake ore tenkaraki ilkulikae mikiyieu nikisuj.

Nelo dukuya Yesu alimu ajo keponu ilarrabali o nkulie nyamalaritin kumok enkop kake eton eng'or enkiting'oto. Kejo iltung'ana kumok taata inchere ore tenkaraki inyamalaritin nikidolita taata etaa kebau enkiting'oto. Kake etejo Yesu inchere ore pee kidol nena baa nikiyiolou aajo enkiterunoto ake oo sinaitin ninche. Amu, etejo Yesu, "*eton eng'or enkiting'oto*" (Mat. 24: 6). Neaku, matorrip ate pee mikijo imbaa nemesipa. Amu, keyiolo Enkai enkata enye pee eshukunye Yesu. Ore ilkipaareta le Yesu tenelotu enkiting'oto Enkaji Enkai etiu anaa enkiting'oto enkop te ninche. Neaku, ebaiki negira sii Yesu aimaki enkidaaroto e Yerusalem.

Ore enanarikino te iyiook naa pee kirretena inkatitin pooki anaa enajo Petero tembuku enye - 2 Petero 3: 8-15. Ing'orai sii ena matua nikitii te Matayo 24: 36-44.

Nejo Yesu inchere lasima pee eponu inkisilililot. Neibeledenya ilikumok aaing'uaa enkoitoi enkirukoto (Mat. 24: 9, 10). Kelelek pee esuj oltung'ani Yesu tenemetii enyamali, kake ore pee epuonu inkisilililot naa kelelek sii pee eshalu nebatata. Matoomon Enkai pee eretu iyiook pee kigolu tiatua ninye amu lasima pee eponu imbaa naagol tiatua enkishui ang. Eitu aikata ejoki Enkai iyiook mikitum enyamali tinikiaku ilairukok. Ekitum inyamalaritin kumok kake kiata olaretoni lang oji Yesu aashu Enkiyang'et Sinyati. Kake kesipa ebaiki nikipaash sii inyamalaritin naaje amu kisujita enkoitoi esipata o enkoitoi naaipirta biotisho. Amu, ore pee meok oltung'ani enaisho naa kepaash imbaa kumok torrok. Ore sii pee medekisho naa kepaash imbaa kumok torrok. Ore pee mepurrisho naa kepaash imbaa kumok torrok. Kake ata tenesuj olairukoni enkoitoi sidai naa lasima pee eponu inkisilililot ti ai oitoi. Neaku, maisiliga Enkai pee eretu iyiook amu ekishal oleng. Ore pee metii ninye nemeeta enikias.

Neitoki Yesu ajo, "*Kake ore olong'iri o metabaiki enkiting'oto nejeu*" (Mat. 24: 13). Kesipa keitajeu iyiook

empiris Enkai kake ore pee kishuko siadi katukul metaa meekure kisiligita Enkai nimikitum enjeunoto tenkiting'oto meteleku tinikirridu. Neaku, anaata mikiata olwuasa tialo enjeunoto ang amu ore pee kitum olwuasa neidimayu pee elotu embatatata. Tisipu Ilhebrania 12: 14, 15 amu keipirta ina bae. Matoomon Enkai pee eretu iyiook pee king'iri amu kegol oleng imbaa ena kop naa ketii ilalejak kumok.

Matisipu Matayo 24: 14 tenguton. Matadamu aajo keeta tipat nena kisililot pooki amu keipirta ilomon supati. Lasima pee eponu kake ore tiatua nena baa pooki keng'amaa iltung'ana kumok ororei le Nkai nebulu enkitoria Enkai. Naa kelikiori ilomon supati. Eitu ejo ebaiki kake etejo keasi. Keitore Enkai ina bae pee easayu kake keasishore iyiook. Ore pee maas nanu keing'oru Enkai likae tung'ani. Neaku, ore ina siai naa enenye mme enaang. Metaa anaata kijing atua esiai enye pee easishore Enkai iyiook tenkisisa enye. Nimikitum olwuasa anaa iyiook oitore ina siai.

Etejo kelikiori te nkop pooki. Ore apa tenkata e Paulo nening enkop pooki ilomon supati (Iroma 1: 8; 10: 18; 16: 26; Ilkolosai 1: 6, 23; 1 IIsesalonike 1: 8). Kake keidimayu sii pee egira aimaki erishata tenaalo enkidaaroto e Yerusalem. Keing'oru Enkai enkoitooi pee ening enkop pooki ilomon supati. Metii apa ilairukok enkop oo loorok kake ore taata ketii millions 335.¹⁴⁵ Kake etaasishore Enkai iltung'ana lenyena pee eas ina. Naa eton ake etii esiai sapuk enkop. Neaku, maishoo Enkai enkishui ang pee ening ilkulikae tung'ana leitu ening. Matoomon anaake pee kitum erishata pee kiliki iltung'ana ororei le Nkai. Amu, keyiolo Enkai iltauja lang neaku keisho iyiook erishata. Ore esiai ang naa pee kirretena pee kiliki iltung'ana ororei le Nkai tena rishata naishoo Enkai iyiook. Matadamu sii pee kiomonoki iltung'ana aipot inkarn enye pee eiruk Yesu. Neaku, kidol aajo lasima pee etum kanisa, aa inchere ilairukok, inkisililot kumok kake meye kanisa. Kelo dukuya o metaba anaa neibulaa te nkop pooki. Neitoki alotu enkiting'oto.

Matadamu aajo ata tenaa kegilunore iltung'ana kumok oleng imbaa e Nkai eton ake epuo dukuya ilomon supati. Measishore

intioli kake keasishore engolon naing'uaa Enkiyang'et Sinyati. Neasishore imasaa naaing'uaa Enkai naagilunore isempewueta anaa enalimu 2 Ilkorintio 10: 4, 5.

ENTABOI SAPUK OLENG - Matayo 24: 15-51

Ore pee eimaki olkereri le 15 "*ina torroni nabau e mutata*" naa kegira aimaki enkidaaroto e Yerusalem anaa enalimu Luka 21: 20. Amu, ore pee eponu Ilroma te AD 70 neponu aapparipar Yerusalem. Einyiala sii enkaji e Nkai. Neaku, entorroni sapuk oleng aa entaboi sapuk. Etiu anaa enkiting'oto too Lyahudi. Keimaki Daniel ina bae ti ai oitoi te mbuku enye 11: 31. Kejo ilang'eni kegira ninye aimaki ilo tung'ani apa te rishata e 168 B. C eton eitu elotu Yesu. Amu, etipika ninye inkaitin nemesipa atua enkaji Enkai.¹⁴⁶ Neaku, etaasishore sii Yesu ina kitanyaanyukoto pee eimaki enkidaaroto e Yerusalem.

Nelo Yesu dukuya aisho enkikoo naipirta ina olong. Nelimu esipata naipirta inyamalaritin naatum iltung'ana. Nelimu embuku nabo inchere etuata iltung'ana e million nabo o toki tenkaraki enkidaaroto e Yerusalem.¹⁴⁷

Keisilig iltung'ana Yerusalem anaa ewueji e Nkai. Nemeeta osiligi ajo keisho Enkai metaasi ina. Kake ore enkoitoi Enkai naa kegut oleng neidimayu pee eisho metaasi imbaa kumok torrok pee eponu imbaa sidain te siadi. Ore te mbuku e Luka 21: 22 kidol aajo eewuo enkidaaroto e Yerusalem te AD 70 tenkaraki enkitamioto. Neaku, "*inkolong'i e nkitamioto kuna naabaya mbaa pooki naatisiraki.*" Kajo nanu enkitamioto tenkaraki ng'ok ooltung'ana leitu eiruk.

Etejo Yesu keponu iltung'ana oojo era Messia. Kake era ninche ilalejak. Keas imbaa inking'asia kake eton mesujita esipata. Ore pee enyiku erishata enkidaaroto e Yerusalem ebaiki netii oltung'ani ojo kara messia tusujuaki. Amu, ebaiki negira aing'oru ilasujak o errepet. Kake etejo Yesu mesipa kulo tung'ana. Amu, etejo keibala elotunoto enye. Neaku, mikincho elej iltung'ana iyiook tina bae. Keipirta sii imbaa e taata eton eitu

elotu Yesu amu eetuo ilalejak kumok neasita sii imbaa enking'asia. Neaku, idolita ajo keimaki kulo kererin enkidaaroto e Yerusalem kake keimaki sii elotunoto e Yesu tenkiting'oto.

Nelimu Yesu Endung'et e Rashe nabo, "*Amu enetii empopoki eiturrurrokino Imotonyi.*" Inchere keibala amu ore pee eye ing'uesi neponu ilmotonyi aanya. Naa keibala te pooki ng'ai ajo ketii entoki natua.

Kainyoo enkisoma ang taata tenaipirta nena baa? Ore embae e dukuya naa inchere kenare nikisilig Enkai ake. Mikisilig inkajjik. Nimikisilig esupatisho ang. Enkai ake kisilig paa teneponu inkisililot nimikinturraa osiligi lang amu eton etii Enkai tenebo iyiook. Ore eniare naa teneponu inyamalaritin kumok keidimayu pee eponu iltung'ana aalej iyiook. Kake matujur iltung'ana nikiomonoki Enkai pee melej iyiook. Nikiyiolou aajo ore pee eshukunye Messia lang (Yesu) naa keibala te pooki ng'ai.

Matayo 24: 29-35 – Elotunoto e Nkerai e Tung'ani - Kegol oleng kulo kererin amu keimaki elotunoto e Yesu teneish "*isinaitin le nena olong'i.*" Kake keibala te pooki ng'ai aajo eton eng'or elotunoto enye o taata. Neaku, ebaiki negira Yesu adamu enkidaaroto e Yerusalem anaa enkitanyaanyukoto naaipirta inkolong'i naaponu kenya tenenyiku elotunoto enye. Nejo oltung'ani obo kegira Yesu aimaki enkidaaroto e Yerusalem kake kegira aasishore inkitanyaanyukot naaipirta enkiguana Enkai tenelotu anaa kulo kererin tiatua Osotua Musana Isaya 13: 9-11; 34: 4-5; Esekiel 32: 7-8; Yoel 2: 10, 31; 3: 15; Amos 8: 9.¹⁴⁸ Ing'orai sii Daniel 7: 13 pee eimaki "obo onyaanyukie enkerai e tung'ani." Neaku, ore pee eimaki Yesu elotunoto enye naa ebaiki negira aimaki enkisulata, enkidimata o enkiguana kake megira aimaki inchere kelotu ena kop ina kata pee eari aidaike Yerusalem.

Kake kegol oleng amu etejo sii ninye, "*Esipa ajoki intae, meishari kulo tung'ana lena kata eitu ebau kuna baa.*" Neaku, mayiolo tenaa kegira aimaki kulo tung'ana ooishu te nkata enye aashu kegira aimaki eishoi e lelo tung'ana. Aashu kegira aimaki

eishoi torrongo natii ina kata o metaba anaa nelotu enkiting'oto. Aashu kegira aimaki nena pooki.¹⁴⁹ Meibala te nanu. Kake keibala embae nabo naa inchere kenare nikirretena te lotunoto enye. Amu, ore pee elotu nemeitoki abaiki nikirridu. Ketii entoki nabo nikisilig naa ekisilig ororei le Nkai amu etejo Yesu, "***Keish shumata o enkop kake meish irorei laainei katukul.***"

NEMEETAE OLOYIOLO INA OLONG AASHU INA SAA O LOTUNOTO E NKERAI E TUNG'ANI – Matayo 24: 36-44; Luka 17: 26-30; 34-36

Keibala ajo kegira Yesu aimaki elotunoto enye o enkiting'oto enkop tiatua kulo kererin. Ata Yesu meyiolo sii ninye ajo kanu eshukunye ena kop. Neaku, ore pee eimaki elotunoto enye te Matayo 24: 29-34 naa ebaiki negira aimaki enkidaaroto e Yerusalem ake.

Ore tiatua Matayo 24: 36-51 kegira Yesu aikok iltung'ana pee erretena inkatitin pooki amu mikiyiolo aajo kanu eshukunye ninye. Ketii iltung'ana ooishoru inkitolonyat aajo etulusoyie enkata naado neitu eshukunye Yesu neaku aainyo pee kintanyamal ate tina bae. Maape dukuya aas ng'ok amu eton kiata erishata. Kake kelejita ate anaa lelo tung'ana te nkata e Noa o anaa lelo tung'ana teina kitanyaanyukoto te Matayo 24: 45-51.

OSINKA OISILIGAYU O LEMEISILIGAYU – Matayo 24: 45-51

Kejo, "***kelotu olkitok leilo sinka te nkolong nemeiteikini o te saa nemeyiolo...***" (Matayo 24: 50) Kaji kinko pee kirreten ate? Nikiomon, nikimbung ororei le Nkai tiatua iltauja lang, nikisilig Enkai ake mme imasaa, nikinyor ilkulikae nikiliki sii ninche ororei le Nkai. Nikinyok aasishore inkishoorot ang anaa enaishiakino. Nikiata enashe anaake tenkaraki empiris e Nkai olong'ur lenye.

Matadamu ai bae nabo naipirta kulo kererin naa inchere tenemeyiolo Yesu ajo kanu eshukunye naa kegol oleng teneponu iltung'ana oojo keyiolo ajo kegira anyiku enkiting'oto enkop. Matorrip ate te naipirta ina bae amu meetai oltung'ani oyiolo ina.

Matadamu sii aajo eishoo Yesu ilkipaareta le dukuya ina kikoo pee erretena pee mebatata. Naa enkikoo sii te iyiook pee mikibatata. Enkikoo te iyiook pee kisilig Enkai inkatitin pooki nimikincho ilkulikae elej iyiook nikimbung sii ororei le Nkai aakurraki o metabau enkiting'oto.

Ore embae nabayie naipirta kulo kererin naa inchere kenare nikidamu aajo kegira alotu enkiguana. Neaku, kenare nikilikioo ilomon supati pee metum ileitu eiruk enkiguana torriono. Matonyok pee kiomonoki ileitu eiruk niking'oru inkoitoyi kumok pee king'arie ninche ilomon supati. Amu, kaata osiligi ajo ore pee kiomon toltauja oowang nening Enkai iyiook neisho iyiook irishat kumok pee king'arie iltung'ana ororei le Nkai.

ENKITANYAANYUKOTO OO NTOYIE TOMON – Matayo 25: 1-13

Ore ina kitanyaanyukoto naa keipirta enkitoria Enkai neipirta erreten. Metaa ore pee elotu Yesu kenare nikirretena pee king'amu ninye. Neaku, lasima pee etii iltung'ana leitu erretena pee eng'amu Yesu. Kake ketii ilkulikae ooata eng'eno naa kerretena ninche. Ore te sipata kenare nikirretena amu mikiyiolo sii enkata nikiye. Neaku, ore pee kiye etiu anaa enkiting'oto te iyiook amu kejo Ilhebrania king'as aaye neitoki alotu enkiguana (Ilhebrania 9: 27, 28). Tadamu enkishui ino tenaa iterretene pee ing'amu Yesu. Amu, ore pee elotu enkeeya ino meitoki abaiki pee irridu. Nikijoki Enkai, “Mayiolo iyie.” Tadamu sii ajo ore pee elotu erishata ino meidimayu pee ingarakino likae tung'ani pee itum enkishui. Intobira enkishui ino amu kinchoo Enkai enkishui nabo ake naa kenare nirrip oleng.

ENKITANYAANYUKOTO O LAISIAAYIAK OKUNI – Matayo 25: 14-30; Luka 19: 11-27

Ore sii ina kitanyaanyukoto naa kajo keipirta enkitoria Enkai ata tenemejo te dukuya to lkereri le tomon oong’uan. Ore ilo tung’ani oshomo esafari naa etiu anaa Enkai aashu Yesu. Ore pee ejo eishoo ninche talanta naa ore tenguton kegira aimaki inkishoorot. Metaa keisho Yesu iyiook inkishoorot naapasha kake ketii embae nabo nanyaanyuk naa inchere kenare nikiasishore nena kishoorot pooki tenkisisa e Nkai. Naa ore pee mikiasishore ninche nemeshipa Enkai nimikitum olekoisiayio sidai, kake kitum enkiguena. Ore pee kiasishore te mborron o te nkisisa Enkai neshipa Enkai naa ekitum olekoisiayio.

Ore enyamali sapuk oleng te iyiook pooki naa enkuretisho. Amu, eitayio ilo tung’ani leitu easishore talanta enyena enkitolonyata nejo, “Neaku atureishe nanu nalo aturoo aisudoo ina talanta ino tiatua enkop, ing’ura, nena enino inko.” Neaku, ebaiki netii iltung’ana kumok lemegira aasishore inkishoorot enye tenkaraki enkuretisho. Eitanapa Yesu iyiook inkatitin kumok pee mikiureisho kake pee kisilig ninye. Neaku, amaa kaa ijo iyie tenaa keasishore ilairukok pooki inkishoorot enye te kanisa? Ketii sii ai nyamali nabo naa inchere ebaiki nemegira ilarikok le kanisa aiteng’en iltung’ana eneiko teneasishore inkishoorot enye. Neaku, keidimayu pee etii enyamali too nchot pokira are aa iltung’ana le kanisa aashu ilarikok. Matadamu aajo tinikisipu Matayo 25: 28-30 kidol aajo embae torrongo oleng tenemeasishore oltung’ani inkishoorot enyena te nkisisa Enkai.

ENKIGUANA NABAYIE NAIGUANAREKI ILOREREN – Matayo 25: 31-46

Kegol oleng kulo kererin amu ketii inkatitin kumok naarikino iyiook iltung’ana oata enyamali. Naa kesipa sii meidimayu pee kiretu pooki. Kake keeta tipat oleng pee kidol aajo ore esiai ang mme pee kiliki iltung’ana ilomon supati ake. Kake kenare

nikiretu sii ninche too nyamalaritin enye. Ekiliki sii enaipirta Yesu kake ore pee kiliki enaipirta Yesu nimikiretu ninche, etiu anaa mikigira aaret Yesu. Amu, etejo Yesu ore pee kidol oltung'ani oata enyamali nikiretu ninye naa etiu anaa itaretuo sii Yesu kewon. Kajo ore pee kidol Yesu tiatua ilkulikae tung'ana nebelekenya imbaa pooki amu ore oshi king'or iltung'ana anaa iltung'ana ake. Nejo Paulo te dikai wueji ore pee kiaku ilairukok le Yesu mikintoki aaing'or ilkulikae anaa apa (2 Ilkorintio 5; 16).

EIGUANAREKI YESU PEE EARI METUA – Matayo 26: 1-5; Marko 14: 1, 2; Luka 22: 1, 2; Yohana 11: 45-53

Idolita ajo eipanka Enkai pee eari Enkai enye te nkolong e Pasaka. Naa ebaiki naa kejo pee edamu iltung'ana osarge lenye anaa ilo sarge apa otipikaki nchot oo milankoni.

Embae enking'asia amu ore lelo tung'ana ootejo kesujita Enkai kegira aipanka pee ear Yesu metua. Naa era Yesu Enkerai e Nkai. Nerretena ninche tenkumoi pee ear Yesu tenkaraki olom, o enkuretisho (Luka 22: 2), nejo sii etapong'ori. Keliki iyiook Yohana 11: 47, 48 enaipirta ina bae, nejo, **“Neaku eipoto ilapolosak kituaak o Lfarisayo, entumo e Nkiguana nejo, ‘Kaa kias iyiook?’ Amu easita ele tung'ani ilmonek kumok. Tinikipalaa iyiook ninye etiu nji, neiruk pooki ninye, neyooki Ilroma aapuonu aaidaikie ene wueji ang sinyati neidaikie olorere lang.”** Ore embae enking'asia naa inchere eewuo Ilroma aaidaikie Yerusalem A. D. 70. Neaku, eewuo ina bae nayieu ninche neibok. Neaku, ore inkulie katitin tinimikisilig Enkai nikiasishore inkoitoi nemesidain pee kimbok embae naje, naa ebaiki nelotu ina bae torrongo nikiyieu nikimbok pooki kata ti ai oitoi o ti ai kata. Neaku, keikash tinikisilig Enkai pee errip iyiook alang tinikiure iltung'ana. Amu, keidimayu pee ereu iyiook enkuretisho mataas imbaa kumok torrok.

Ore te sipata naa ninche Ilfarisayo o lkulikae ootapong'ori oleng. Matadamu ate taata amu ebaiki nikisujita enkoitoi e kanisa ang kake ebaiki etiu anaa kigira aar Yesu too iasat ang. Kenare

nikiomon anaake pee eutaki Enkai iyiook too nena wuejitin nikigira aapong'ori.

Neliki iyiook Luka 22: 1, 2 ajo etijing'a shetani oltau le Yudas nenyorra pee ekaldae Yesu. Neimaki sii Yohana 13: 27 o Matayo 26: 14-16; Marko 14: 10-1 ina bae.

EELAKI YESU TE BETANIA – Matayo 26: 6-13; Marko 14: 3-9; Luka 7: 37, 38; Yohana 12: 1-8

Matayo 26: 6-13 - Mikiyiolo te sipata kake ebaiki naa ore ilo Simon naa kenyaanyuk oilo Simon oimaki Luka te mbuku enye te matua e naapishana. Matadamu aajo menyikaki oshi iltung'ana oltung'ani oata enkeeya oo lbolot. Kake kenyor Yesu iltung'ana pooki naa keyieu neitajeu pooki. Naa kenare sii nikisuj enkitanyaanyukoto enye.

Ore pee ebukoki ina kitok eilata elukunya e Yesu neitu enyorraa ilkipaareta le Yesu. Amu, kegira aadamu iropiyiani. Megira aadamu Yesu kewon. Kake ore ina bae naa embae sidai oleng te Yesu amu etaa keye ninye. Nejo ninye enaipirta ina, **“Amu ore ina ilata narropil naatubukoko, oesen lai eitobiraki enukaroto.”** Neaku, kenare nikidamu imbaa e Yesu alang iropiyiani. Kiure oshi aajo ebaiki neishunyie iropiyiani tinikincho kanisa. Nikidamu inkoitoi kumok oleng nikiindim aataasishore iropiyiani ang kake ore inkulie katitin kerikino iyiook enkoitoi e kanisa aashu Yesu. Kenare nikidamu tenguton enikinko pee kinturukie imbaa e kanisa oleng. Amu, ore kanisa naa oesen le Yesu anaa enajo Efeso 1: 22, 23.

ETANG'ARIE YESU ILOOITENG'ENI LENYENA ENDAA E PASAKA; NEIBELEKENYA TIPAT METAА KEIPIRTA ENDAA O LAITORIANI – Matayo 26: 17-30; Marko 14: 12-21; Luka 22: 7-14, 17-23; Yohana 13: 21-30; 1 Ilkorintio 11: 23-25

Ore ina olong naji Pasaka naa ina olong pee edamu apa ina kata pee epuku te Misiri. Ore ina olong pee eipung Israeli te Misiri neitanap Enkai ninche pee eelie osarge lolkuoo nkutukajini oo nkajijik enye. Kejo ilo kereri, *"Neitayu ninche embata o sarge, Nepik ntaloishin pokira are e kutuk aji o emolinka e kutuk aji enena ajijik naainosie ilkuoo le kerra"* (Enaidurra 12: 7).

Ore pee edol Olaitoriani osarge negiroo ina aji. Kake ore enkaji nemeata osarge tewueji neiririkino, neye olkikau leina aji.

Ore ilo sarge naa ketiu anaa osarge le Yesu amu etua Yesu tenkaraki iyiook neibukoo osarge lenye pee kitum empalakinoto oong'ok. Kejo Bibilia, *"Tiatua ninye kiaata iyiook enkordunoto tenkaraki osarge lenye, aa empalakinoto oo ntorrok ang, terisioroto e mpiris enye* (Efeso 1: 7). Kejo sii, 2*"Neikenakini esupatisho te mpiris enye metaa enkishorunoto e pesho, te lakunoto natii atua Kristo Yesu, ilo oishorua Enkai metaa olkipoket to sarge lenye, ong'amaroyu te nkoitoi e nkirukoto"* (Iroma 3: 24, 25).

Ing'orai sii Ilhebrania 9:14; Embolunoto 1:5; Efeso 2: 13, 14; Ilkolosai 1: 20; 1 Petero 1: 17-21; 17. Keipirta lelo kererin pooki osarge le Yesu.

Ore kuna baa pooki naaipirta engiroroto naa keaku olkitamanyunoto oipirta endaa Olaitoriani to Sotua Ng'ejuk (Matthew 26: 17-30).

Kaji kinko pee kimbung ilo sarge metaa keata tipat te iyiook taata? Ketii imbaa are sapukin, naa enkirukoto (Iroma 3: 25) o enkibatisa (Iroma 6: 1-7; Efeso 1: 7). Amu, ore pee kiruk nikijing atua Yesu tenkata enkibatisa nikitum imayianat pooki

naatii atua Yesu eisulaki empalakinoto oong'ok ang. Ore pee kias ina nikiaku iltung'ana ng'ejuko (11 Ilkor. 5: 16,17, 18).

Neasayu nena baa neye ilkikaunot pooki te nkop e Misiri ata olkikau le Farao. Ore tenkaraki ina neisho Farao Israeli meshomo. Nepuo Israeli tenchipai o tenkisulata. Neisho sii iltung'ana le Misiri Israeli intokitin sidain anaa sahabu o nkilani (Enaidurra 11: 29- ematua 12: 36).

Neaku, etegelua Yesu ina olong e Pasaka pee eiteng'en ilkipaareta lenyena enaipirta Endaa Olaitoriani. Neitanap Yesu ilkipaareta lenyena pee epuo aairorie oltung'ani te naipirta ewueji netumore pee enya Pasaka. Nepuo aitobir ewueji. Neiter anya endaa. Neimaki Yesu ilo tung'ani okaldae ninye. Neing'asia pooki nemeata osiligi ajo keas ina. Kake ore pee eikilikuan Yudas nejo Yesu, ee. Mikiyiolo tenaa etoning'o ilkulikae ina bae kake majo etoning'o aashu anaata eibung'a Yudas. Matadamu Yudas. Amu, olchore le Yesu kake kegira aipanka pee ekaldae ninye. Ebaiki netejo Yudas mesujita Yesu enkoitoi naishiakino te Messia. Neaku, meekure eata osiligi ajo keitajeu Israel. Nelo dukuya akaldae ninye amu ebaiki etejo olalejani Yesu.

Ore einosita endaa nelu Yesu autaki ilkipaareta lenyena enaipirta endaa Olaitoriani. Nejo, **"...nedumu Yesu emukate nemayian negiligil; neisho ilooiteng'eni lenyena nejo, 'Enkoito enosa; osesen lai ele' "** (Matayo 26: 26). Ore ina mukate naa enkitanyaanyukoto naipirta osesen le Yesu pee kidamu ninye. Kake kenare nikidamu ina bae tenguton. Ore pee kinyorraa aanya ina mukate etiu sii anaa ekigira aanyorraa pee kisuj Yesu tooltauja lang pooki. Amu, ore pee inya emukate nejing iwuejitin pooki to sesen naa enkitanyaanyukoto ina naipirta iltauja lang. Metaa kenare nikincho Yesu erishata te pooki wueji tiatua iltauja.

Neitoki ajo, **"Nedumu enkikompe, neisho Enkai enashe, neitarasaki ninche nejoki, 'Entook pooki; amu osarge lai ele lo sotua oibukori te nkaraki oo lkumok te mpalakinoto oo ng'ok.'** " Ore ina aisho oo lng'anayio loo sabibu naa etiu anaa osarge lenye. Mme osarge kewon kake enkitanyaanyukoto pee edamu osarge lenye o mpalakinoto oo ng'ok natum iltung'ana

tenkaraki ilo sarge. Ore pee eimaki empalakinoto oo ng'ok mejoito ketum oltung'ani empalakinoto oo ng'ok teneok ina kikompe ake. Amu, ebaiki neok oltung'ani ina kikompe kake mesidai oltau lenye. Kake kesipa inchere ore pee eirridu olairukoni ina kata egira aok ina kikompe negira aomon Enkai, naa keidimayu pee etum empalakinoto oo ng'ok. Kake keidimayu pee eipirta ina kikompe embae nalimu Yohana 1: 7 pee ejo, **“...kake tinikipuoyie ewang'an, anaa pee etii ninye ewang'an, nikiata enchula olikae o likae, neisuj iyiook osarge le Yesu Kristo, Oinoti lenye aoru ng'ok pooki.”** Metaa ore kisujita enkoitoi e Yesu naa keituku osarge le Yesu iyiook inkatitin pooki. Neaku, keidimayu sii pee kitum empalakinoto oo ng'ok tenkata endaa Olaitoriani tinikisujita enkoitoi e Yesu nimikiasita te sunkureisho.

ENKISOMA NAPONAA NAIPIRTA ENDAA OLAITORIANI

Matayo 26: 17- 30; Marko 14: 12-26; Luka 22: 7-38; 1 Ilkor. 11: 17-34. Ore tenkata endaa Olaitoriani nikidamu nikingung too ltauja lang Yesu osalaba lenye. Amu, etua ninye tenkaraki iyiook neibukoo osarge lenye tenkaraki iyiook. Nikiata empalakinoto oo ng'ok o enkordunoto tenkaraki ninye. Ore sii tina rishata kenare nikirridu ng'ok ang nikidamu sii tenaa ekiata enyamali tiatua iltauja lang tialo ilkulikai tung'ana.

Ketumo apa iloiteng'eni le dukuya te seremata anaake Jumapili. Ore te rishata e Yesu, enkaji Enkai apa epuonu Ilyahudi aatumokino aaomon nejurru sii ilkigerot le Bibilia tenebo. Ore te nkaji naseremishoreki te Jerusalem, naa keitayu Ilyahudi ilasarri te nkolong e Jumamosi (Jumapili kiti). Kainyio etaasa ilairukok te rishata eseremare? Maisoma Iasat 2:42 pee kisipu enataasa apa ilairukok le dukuya tenetumo tenebo aaserem: **“Neaku ketumo ninche anaake te nkiteng'enare oo lkipaareta, neshulare**

aaisiritore, neng'arie endaa, neshulare te nkomono.” Ore pee ejo “neng'arie endaa” naa kegira aimaki endaa Olaitoriani. Kidol nchere eitamoo ilairukok le dukuya ate te kuna: enkiteng'enare olkipaareta, te nchula, o te ng'arata Endaa o te nkomono sii.

Ore tena kisoma era intokitin nikidamu imiet naipirta Endaa Olaitoriani.

1. Etaasaki too njumapilini pooki,
2. Endamunoto olasar le Yesu,
3. Shakenisho e Yesu Kristo, (Elikioroto e Yesu Kristo)
4. Enchula tenebo Kristo o enoo lkulikae airukok,
5. Erishata najurrie pooki ng'ae kewan.

Ore embae e dukuya nikidamu naipirta Endaa Olaitoriani naa nchere etiu anaa etaasaki njumapilini pooki. Naa kidol nchere entoki ena nataasa ilkipaareta nejing'aa te mbuku o Iasat 2:42. Eeta tipat oleng nchere etaasa ena too njumapilini pooki. Ore ilairukok le dukuya neitamoo ate Endaa Olaitoriani. Ore to sotua ng'ejuk, nikidol nchere ore ilairukok too nkulie katitin easishore kulo rorei oleng "engilata emukate" te neimaki Endaa Olaitoriani. Maisoma enataasa te nkata e seremata te Troas too lkigerot. Iasat 20:7 nejo: "**Ore te nkolong e dukuya e wiki kitoni tenebo aagil emukate...**" Ainyoo apa enkipirta olkipaareta te Troas pee eetuo aatumo tenebo te nkolong e dukuya e wiki? Eetuo ninche ilkipaareta aatumo te Troas pee enya Endaa Olaitoriani. Naa keibala nelimuno nchere ore pee eetuo ilkipaareta aatumo te nkolong e dukuya e wiki naa te nkaraki ena kipirta. Ore Endaa Olaitoriani naa ninye entoki naisul te seremata enye.

Kenkatitin aja enare niking'amaa Endaa Olaitoriani? Kainyio oshi iasiasa Lmaasai nemedung'i eitu easi keigiligili ake? Aidim atadamu entoki niasiasa wikii pooki aashu ebaiki iasiasa anaake. Naa ore ina naa nchere pee eitadoikini nkishu oldiip pee menya ilmasher. Tenemireu inkishu oldiip too rishat naataanikino, naa kemueyu nejing oltikana, olmilo neye. Neijia sii eikununo te

iyiook. Kenare nikitumo anaake niking'amu Endaa Olaitoriani peyie etoni ltauja lang aa biyot nemeye enkishon ang kira lairukok.

Ore entoki e dukuya nidamu naa, etaasaki too njumapilini pooki tenaa ketusuja enataasaki te Troas anaake (Iasat 20: 7). Te naa aikisuj enkitanyaanyukoto olkipaareta le Yesu Kristo, naa kenare niking'amaa Endaa Olaitoriani anaake Jumapili. Ore entoki naitaa ena tipat oleng naa tenkaraki etiaka Yesu iyiook pee kias pee kidamu ninye. Naa ainyioo pee meyieu ilairukok nedamu Yesu Jumapilini pooki?

Ore teina kewarie eton eitu eari Yesu, netum ninche osirua le Pasaka (osirua le tipat loo Lyahudi) tenebo ilkipaareta lenyena tomon aare. Ore pee eidipayu endaa neliki Yesu ninche naipirta Endaa Olaitoriani. Kiindim aaisoma ororei lenye te mbuku e Luka 22:19,20: ***"Nedumu emukate, ore pee eisho enkai enashe nebel neisho ninche ejo, 'Osesen lai ele oishoori te nkaraki ntai; entaas ene kidamumu nanu. Neiko neijia enkikompe eidipa endaa, ejo, 'Ore ena kikompe osotua ng'ejuk oitaiki intae osarge lai, oibukori te nkaraki intae.'"*** Etiaka Yesu ilkipaareta pee enya Endaa Olaitoriani te ndamunoto enye. Etudumua Yesu emukate. Negil metaa mbelat neisho pooki kipaaret enkiti nejoki ninche enosa.

Kainyoo eutu emukate? Enare nikidamu osesen le Yesu enkata nikinya emukate. Enare nikidamu enataasa Yesu pee eishoru osesen lenye anaa olasar loo ng'ok ang. Pee kidamu eneikuna Yesu pee etum inkisilililot te nkaraki ng'ok ang. Etolimuo olaidetidetani Isaya naipirta inkisilililot e Yesu too larin kumok oleng te siadi eton ninye eitu eini Yesu. Ekiisom kuna naatolimuo Isaya to Ining'o Musana te Mbuku e Isaya 53:5: ***"Kake etipikaki ninye olbae tenkaraki nkitarruorrot ang, eitamorrojoki ninye tenkaraki ntorrok ang. Shumata ninye etii enkitamioto naa ninye naishiunye iyiook, naa too oshot enyena eishiunyeeki iyiook."*** Etapalakaki iyiook ing'ok amu etalaa Yesu ina sile. Etaara ninye Isikarini loo Roman neari metua te musalaba.

Matadamu sii enalimu Matayo 26:27-28, ***"Nedumu ennikompe, neisho Enkai enashe, neitarasaki ninche, nejoki, 'Entook pooki; amu osarge lai ele lo sotua oibukori te nkaraki oo lkumok te mpalakinoto oo ng'ok'"*** Ore ennikompe naa pee eitadamu iyiook osarge oibukoyie te nkaraki iyiook. Ore osarge lenye naa ine netaremoki eimua pee eilili to lchani. Etua Yesu tenkaraki osarge lenye sapuk oibukori to sesen.

Kainyio eitadamu iyiook enkare olmomo? Ore ennikompe naa pee kidamu iyiook osarge oibukoyie te nkaraki iyiook.

Ore apa pee ejo Yesu ore emukate naa osesen lenye naa ore ina are naa osarge lenye, naa empisha aashu enkitanyaanyukoto ina nikidol iyiook. Tenikidol Endaa Olaitoriani niking'amaa naa keitadamu iyiook osesen osarge le Yesu.

Eibukoyie Yesu osarge lenye te nkaraki ing'ok oo lkumok. Tenikiok ina natii ennikompe te Ndaa Olaitoriani naa kenare nikidamu nchere ore ilo sarge lenye oibukori te musalaba neyaua empalakinoto oo ng'ok ang. Eliko iyiook olkipaaret Petero te mbuku e I Petero 1:18, 19 entoki nataasa Yesu pee kinoto enjeunoto: ***"Iyiololo aajo etalakuaki intae too rrekiei linyi lemeata tipat litujung'utuo too loo minyi, mme too ntokitin narruoyo anaa enkosholai o sahabu kake to sarge ogol enkinyang'a le Kristo, otiu anaa olkuoo lemeata entiyoto anaa entibili."***

Eitajewuoki iyiook teilo sarge ogol le Yesu. Etiaka iyiook Yesu pee kidamu ele asar lenye ogol te Ndaa Olaitoriani.

Aime enking'asia oleng te naa keitadamuni iyiook Yesu enaitaasa iyiook kake etayiolo ninye nchere keidimayu pee erikino iyiook Yesu te nkaraki enchalan ang naa ina naa pee etung'eikia iyiook ena oitoo nikidamunye ninye. Kiata ireori le Luka 22:19 likiasishore anaake te Ndaa Olaitoriani: ***"Entaas ena te ndamunoto ai."*** Ore ebaiki ina daa e dukuya Olaitoriani etadamutua ilasujak le Yesu enkeeya Olaitoriani too larin kumok oleng. Edamu ilairukok le nkop pooki enkeeya Olaitoriani. Entoki nanare neasi aigil anaake. Etejo Olaitoriani lang, ***"Entaas***

ena kidamunyienyie nanu." Eitu eliki iyiook Olaitoriani lang intarakini aashu ewueji nikidamunyiye ninye.

Kainyio ae toki eare nanare nikidamu naipirta Endaa Olaitoriani? Ore entoki eare nanare nikidamu te Endaa Olaitoriani naa nchere endaa naitadamu iyiook olasar le Yesu. Etiaka iyiook Yesu pee kidamu ele asar lo sesen osarge te nkata nikinya emukate o enkata nikiok, enkikompe.

Kainyio eimaki endamunoto? Enkata ena nadamunyieki Yesu nchere etua tenkaraki iyiook pee enap aashu pee eituku ing'ok ang.

Era ntokitin are naanare nikidamu naipirta Endaa Olaitoriani. Ore entoki e dukuya nanare nikidamu te Ndaa Olaitoriani naa nchere eatai apa too njumapilini pooki. Ore eniare naa nchere endamunoto olasar le Yesu.

Ore ene uni nanare nikidamu naa nchere elikioroto e Yesu Kristo Maisoma enatejo Olkipaaret Paulo eimaki Endaa Olaitoriani too I Korintio 11:26: *"Amu ore enkata pooki ninosinosa ena mukate niokioko ena kikompe, naa enkeeya o Laitoriani ilikioo, o meeu."* Etejo Paulo aikilikioo enkeeya e Yesu enkata naba anaa eniking'amaa Endaa Olaitoriani. Kigira alikioo tipat olasar le Yesu. Etanapa ing'ok ang neiteleiki olmusalaba. Eimaki Petero kuna naipirta Yesu Kristo te mbuku e I Petero 2:24: *"Ninye makewan otanapa ing'ok ang to sesen lenye te shumata olchani, pee kitum aatuata too ng'ok, neaku aikinchu too supati too lbaa lenyena eishiunyieki ntae."*

Tinikinya Endaa Olaitoriani naa Yesu Kristo kilikioo. Kilikito sii iltung'ana nchere ore olasar le Yesu naa keata tipat oleng te iyiook. Naa enkibalunoto sii ena nautu nchere kiyieu empalakinoto oo ng'ok natumieki ele asar le Yesu Kristo.

Ore Endaa Olaitoriani naa **elikioroto enyorrata Enkai**. Elimunoto enyorrata sapuk naata apa Yesu tenkaraki iyiook. Etua ninye te yieunoto tenkaraki iyiook pee kiindim aatang'amu imayianat enjeunoto (1 Yohana 4: 10-12).

Tinikinya Endaa Olaitoriani naa aikitum sii enchula tenebo Yesu Kristo o lkulikae airukok. Etejo olkipaaret te I Korintio 10:16, ***"Amaa oshi kinchooyo enashe teina kikompe e mayianata, mme osarge le Kristo oshi ilo liking'ar? Naa amaa oshi kibel emukate, mme osesen le Kristo ilo liking'ar."***

Etejo Paulo king'ar osarge tenebo osesen le Kristo enkata nikinya emukate o enkata nikiok enkare olmomo. Ore ena ng'arata tenebo Kristo etiu anaa ene nchula tenebo ninye.

Ore entoki e ong'uan naipirta Endaa Olaitoriani naa, enchula tenebo Kristo tenebo lkulikae airukok. Tinikinya emukate nikiok enkikompe, naa aiking'arita osesen osarge le Yesu. Maisoma enajoki iyiook olkipaaret Paulo eimaki eng'arata ang e mukate olkulikai airukok te mbuku I Korintio 10:17, ***"Ore amu nabo emukate, ore iyiook hoo nikira kumok nikira osesen obo, amu eng'amu ake oltung'ani embelati eina mukate nabo."*** Etejo Paulo kira iyiook osesen obo te niking'ar embelati nabo emukate te Ndaa Olaitoriani. Tenedamu ilairukok olasar le Yesu eng'arita tenebo te nkata eseremata, naa ketum ninche enchula namelok olkulikai tenebo Yesu Kristo. Edamu ninche ilo asar ogol enkinyiang'a.

Nelikioo sii tipat olasar lenye, neng'ar emukate o enkikompe tenebo. Eaku ilairukok osesen obo tenebo Yesu Kristo teneyanyit ninye tena oitoi e tipat oleng.

Ore te Mesa Olaitoriani kira kumok kake kira sii osesen obo, amu kira nabo king'arita ina mukate nabo. Ore ena Mesa naa keitodolu naboisho natii atua enchula naa keitushul sii ilairukok te nchula nasipa. Enare nikias pooki tenebo. Enkitanapata ena naishorua Yesu Kristo aisho iyiook kira kanisa enye. Neaku kipuonu naa tenebo aas ena.

Ore anaa enatayiolo Yesu nchere etabaua erishata enye pee eorore encholiek enye, neisho ninche Endaa Olaitoriani anaa endamunoto enye osiligi sii nchere keshukunye. Enkoitoi sii ena nikitumie enchula o Laitoriani lang wikii pooki. Ore Endaa Olaitoriani naa enkias e kanisa nkatitin pooki. Ore ele sirua mme oloo lkipaareta ake aashu oloo lairukok loo Lyahudi, kake

eatayieki apa too nkanisani olmeek lelo leme Lyahudi sii. Ore ileme lairukok naa kegelari apa ninche te Ndaa Olaitoriani ilairukok ake oishoro pee eng'amu Endaa Olaitoriani.

Kaing'ai eitobirakaki Endaa Olaitoriani? Ilairukok pooki. Kiata enchula tenebo Olaitoriani lang Yesu Olaitobirani teina daa Olaitoriani apa e dukuya teina kewarie eton eitu eari Ninye neitoomonita ilairukok pooki metang'amai aashu eng'ar. Etii ninye te rishata nang'amaa ilairukok Endaa Olaitoriani.

Etii apa aikata olpayian loolmaasai. Oltung'ani supat naa olairukoni ninye, kake eitu edol dupoto naata enchula e Ndaa Olaitoriani. Neasayu entoki nabo te kanisa neitu eitiship ninye, nelamari. Nelam enkomono nelam sii Endaa Olaitoriani. Nedumunye olairukoni ng'en alo anyikaki ninye neimakinyie ina nyamali. Ore etoni ti aji te mbata e nkima, neiteru oladuoo tung'ani ng'en aidapash kuna kuk nayupuyupito te ng'udi. Ore te nkiti kata neiteru enkima ailiilaa neaku penyo nelioo olang'at le nkima. Neing'or oladuoo tung'ani ng'en olchore lenye, nejoki, "Itisipua?" Nejo olchore, "Ee atisipua". Kiyiolo pooki aajo tenikindapash inkuk aitalam o nkulie, naa keiliilaa enkima nedoiyio aye. Neitoki oladuoo tung'ani ng'en adumu ena duoo ng'udi enye, neitutum inkuk tenebo, nekut ayupuyupie. Kainyioo pasa nataase? Eitu eya erishata naado eitu eyupuyup anaa pee eitutumi. Eyupuyupo taa neitoki enkima agolu anaa duoo ake. Neitoki ake oladuoo tung'ani ng'en aing'or olchore, nejoki, "Itisipua?" Teneitokini aitutum nekuti enaitobirita ina kima naa keitoki ake aasisho tenebo aitayu enkima. Tenikigelaa ate aitalam Endaa Olaitoriani te nchula naa aikiminie enkishui nikiata tiatua Yesu Kristo. Kenare nikiponu aashukunye tenebo nikincho Kristo meitopuaa enkima ang pee etum ayupuyupo.

Metii entoki naidim atooro iyiook te nchula nikitum te Misa Olaitoriani. Eiliilaa enkiyupuyup. Ore eneing'uaa engolon oltauja lang naa Yesu Kristo. Keitodolu iltauja lang Yesu Kristo te nikinyikaki ninye. Ore sii tinikiaku nabo te nchula o lkulikae airukok te Misa Olaitoriani naa kepju enkima ang.

Ore entoki e imiet nikidamu naa, erishata ena najurrie pooki ng'ae kewan. Isoma enatejo Paulo eimaki oltung'ani onya Endaa Olaitoriani te mbuku I Ilkorintio 11:28-29, "*Keishiakino nejur ake oltung'ani kewan eton eitu enya ina mukate neokie ina kikompe. Amu te nanya oltung'ani neok neitu eyiolou tipat e ilo sesen, kewan etudung'oko enkiguena te ina kinosata o te ina okoto.*" Etejo Paulo enare nejur oltung'ani kewan eton eitu enya Endaa Olaitoriani. Te nemedamu oltung'ani osesen otigile osarge oibukori le Yesu einosita Endaa Olaitoriani naa keinosita te nkoitoi nemeishiakino.

Megira adamu olasar le Yesu. Megira anya te nkoitoi nasipa. Kigira ang'amaa Endaa Olaitoriani te nkoitoi nemeishiakino te nimikidamu olasar le Yesu Kristo. Tinikidamu enaipirta olasar le Yesu Kristo naa aikijur enkishui ang nikidamu sii ing'ok ang. Kining sii emion neinosu iyiook ajo ainyoo pee etanang'a iyiook. Naa aikishukoki ninye enashe te nyorrata natonyorra iyiook o metua te nkaraki iyiook. Teneitu kimbalunyie e ng'oki, naa aikijoki ninye pee epaliki iyiook neretu sii iyiook pee kipal ing'ok. Erishata ang ena nanare nikijurrie ate te rishata olasar le Yesu Kristo.

Kejo ilkulikae inchere tenejo "ilo sesen" naa kegira aimaki osesen le Yesu aa taa kanisa kewon aashu matejo ilairukok. Neaku ore pee medamu oltung'ani ilkulikae airukok, matejo tenaa keeta eneetakinore likae airukoni, naa kegira ninye adung'oki kewon enkiguena.

Kitayioloito intokitin imiet naanare nikidamu naipirta Endaa Olaitoriani:

1. Etaasaki njumapilini pooki
2. Endamunoto o lasar le Yesu
3. Elikioroto e Yesu Kristo
4. Enchula tenebo Kristo olkulikai airukok
5. Erishata najurrie pooki ng'ae kewan

Etung'uayie Olaitoriani iloitenteng'eni lenyena nerrinyo alo enetii Menye te shumata. Kake ore elototo enye me enkiting'oto osiligi. Ore Endaa Olaitoriani mme olmusalaba ake eitadamu iyiook, kake eitodolu sii elotunoto eare e Yesu. Neme sii elikioroto ake nalimu nchere etua Yesu te nkaraki oo ng'ok ang, kake eibala sii ena sipata nchere eitoki Olaitoriani Yesu ashukunye. Kiata kulo rorei le kanisa Olkorintio oigeroko Paulo ninche: *"Amu ore enkata pooki ninosinosa ena mukate niokioko ena kikompe, naa enkeeya o Laitoriani ilikioo, o meeu."* (1 Ilkorintio 11:26) *"O meeu."* Ore Endaa Olaitoriani naa keliki iyiook nchere, keitoki ake ashukunye.

EIBALAKINYE YESU PETERO AJOKI KEMIKI

KATITIN UNI – Matayo 26: 31-35; Marko 14: 27-31; Luka 22: 31-34; Yohana 13: 36-38

Matisipu aajo etejo Yesu keisik ilkipaareta lenyena pooki aaing'uaa ninye. Etejo Yesu keigero ina bae apa. Naa kesipa eigero ina bae tembuku e Sakaria 13: 7. Nejo Petero meisik ninye katukul. Kake ore te siadi ina nebatata. Neaku, kenare nikedamu pooki iltauja lang nikipuoyie emborron. Amu, ore pee kijo kiata engolon ebaiki nikibatata. Keikash tinikijo ore metii Yesu mikiindim aataas toki. Kake ore etii Yesu tenebo iyiook ekiindim aataas imbaa pooki naaishiakino ninye. Kenare nikisipu oleng enchalan ang amu ore pee mikisipu naa keidimayu pee easishore shetani ina shalan pee eesek iyiook nebatat iyiook.

ETOOMONO YESU ENKAI TE GATSEMANE;– Matayo 26: 36-46; Marko 14: 32—42; Luka 22: 39-46

Kayieu niking'as aadamu ajo ore pee elotu enyamali sapuk oleng nelu Yesu aomon Enkai. Keyiolo enetii engolon enye. Neyiolo sii ajo keeta Enkai ewalata. Ebaiki kegol oleng ewalata. Kake keikash ewalata nasipa name alang ewalata nemesipa

nalelek. Neaku, ore inkatitin pooki tinikitum enyamali kenare nikiomon Enkai pee kitum engolon o ewalata. Ebaiki neme ewalata nasipa kake keikash ina alang tinikilej ate nikisuj enkoitoi torrono nemesipa. Matadamu sii pee mikipuo inkulie wuejitin pee kitum engolon aashu ewalata too loiboni. Etaasa Israel embae naijo ina apa anaa enalimu Yeremia 2: 13. Nepuo ninche aing'oru ai oitoi neme enkoitoi Enkai. Etiu anaa tiniata endaa sapuk sidai tedukuya iyie kake ilo ai wueji aing'oru endaa nemesidai nemeeta engolon.

Matadamu sii aajo kening'ito Yesu enyamali sapuk oleng tiatua oltau lenye amu etejo, **“Eeta oltau lai osina kitok o metaa kaye; entotoni tene enchololoto tenebo nanu”** (Matayo 26: 38). Ainyioo pee eata ninye enyamali nabanji? Kajo tenkaraki imbaa are. Ore nabo naa kegira adamu inkisilililot naaipirta osalaba. Amu, era ninye oltung'ani neyiolo emion. Neaku ore pee elotu erishata emion naa keidimayu pee eata olairukoni enkiroishi tiatua oltau lenye. Mme lasima pee eitaakuno ajo meeta enyamali. Kake ketii sii ai walata naa inchere etaa kenap ng'ok oo ltung'ana pooki, neaku keiroshi ina oleng (1 Petero 2: 24).

Neomon Yesu pee eiwuang'ie Enkai ina nyamali. Kake etejo sii, **“... kake mme anaa enayieu nanu kake anaa eniyieu iyie”** (Mat. 26: 39). Nelo ninye inkulie katitin are aomon Enkai. Ainyioo pee meitoshia erishata nabo? Kajo tenkaraki meeta esipata oleng enaipirta ewalata Enkai. Naa keyieu sii nerreten oltau lenye. Neaku, kenare sii tinikiomon tenebo Enkai o metabana nikitum ewalata nesidanu sii iltauja lang. Mikiyiolo tenaa etoning'o Yesu oltoilo le Nkai aashu etayiolo ewalata tiatua oltau lenye. Kake ore pee eidip enkomono enye keibala ajo eterretene pee esuj eyieunoto Enkai te ninye. Amu, etejo te siadi, **“Enyeito emaape; eng'ura, nelde olaakaldae otabawua”** (Mat. 26: 46).

Matisipu sii enatiaka Yesu ilkipaareta lenyena. Neng'as ajoki, **“Entotoni tene enchololoto tenebo nanu.”** Neaku, keyieu Yesu eretoto neyieu encholiek. Ore inkulie katitin tenetum oltung'ani enyamali mikiyiolo enanare nikias. Kake ore pee kitii tenebo ninche ake pee ening entii ang naa eisidai katukul. Ebaiki

nimikirorie ninche oleng kake kitii tenebo ninche ake. Naa keidimayu pee eretu ninche ina alang tinikiata irerei kumok. Ebaiki nikintaur ninche too rorei kumok. Matadamu sii aajo erishata naata tipat oleng tiatua enkishui e Yesu. Kake ore pee eshuko enetii Ilkipaareta lenyena nedol ajo eirurate. Keibala ajo etigile oltau le Yesu tenkaraki ina amu etejo, **“Amaa ai mindimidimi hoo aaishololoto tenebo nanu esaa nabo?”** Neaku, matadamu aajo ore pee eyieu olchore lino eretoto nimishilaa enyamali enye naa kegila oltau lenye. Ebaiki netum enkitok ino enyamali nimishilaa nijo enoshiake pukunoto oo nkituak. Kake kenare nikiata olng’ur sapuk oleng tenetum ninye enyamali pee megila oltau lenye.

Neitoki ajoki Yesu ilkipaareta lenyena, **“Enchololoto niomonono pee mijing’ijing’i intemat; esipa eyieu oltau, kake eshal osesen.”** Matisipu ina kikoo tenguton. Kegira aitanap ninche pee erripisho oleng neomon Enkai pee mebatata. Neaku, ebaiki nigira alau enkoitoi pee mijing’ijing’i intemat. Ketii enkoitoi nabo naitoriori naa tinikiripisho nikiomon sii. Ebaiki niomon kake mirripisho. Tenkitanyaanyukoto, ebaiki nigira aomon Enkai anaake kake ore pee elotu erishata pee ilo inkang’itie nirrag tenkaji enetii enkitok neme enkitok ino. Nidamu ajo miata indamunot pee ias embae torrongo. Kake ore pee ias ina migira arripisho. Amu, keidimayu pee elotu entemata sapuk oleng nibatata. Neaku, kesipa enatejo Yesu oleng pee ejo, **“Esipa eyieu oltau, kake eshal osesen.”** Kake etabatata le Yesu oleng neirura ake. Neing’asia Yesu nejo, **“Keton doi ake irurara aayeng’iyeng’a! Eng’ura etinyikua esaa napikieki Enkerai e Tung’ani inkaik oo looata ng’ok”** (Mat. 26: 45). Etaa erishata Enkai pee aye tenkaraki iltung’ana pooki te nkop. Idamu ajo ore inkulie katitin keyieu near iltung’ana Yesu kake eton eitu elotu erishata enye (Luka 4: 28-30). Neaku, Enkai naitore irishat pooki. Kenare nikisilig Enkai amu ore irishat ang pooki naa etii atua inkaik enyena (Olkerempe 31: 15).

EIBUNG'AKI YESU – Matayo 26: 47-56; Marko 14: 43-50; Luka 22: 47-53

Nekaldae Yudas Yesu te ng'ututata. Netii sii iltung'ana tenebo ninye oota inareta. Tadamu emion natoning'o Yesu pee ekaldae Yudas ninye. Keme oleng tiatua oltau lenye tenguton kake etonyorrayie eyieunoto Enkai neitu eany eng'amu ina ng'ututata. Nejoki Yesu Yudas, “Olchore, ainyoo pee itii ene? Tasioki taasa ina nikiyawua.” Tadamu inkatitin nikiteleja olchore lino. Emining iyie emion toltau lino (Mat. 26: 47-56)?

Ore pee eibung iltung'ana ninye neitu earare ninche hoo neeta engolon sapuk. Neitayu Petero olalem nedung'u enkiok osinka lo Lapolosani (Mat. 26: 51; Yohana 18: 10). Enoto Petero engoro neyieu neretu Yesu. Ore pee eeta olalem neeta enkitieunoto. Kake kelotu erishata pee etum enkuretisho nemeretu ninye olalem. Kainyioo ewalata e Yesu. Ketejo sa mesidai ina rishata kake kelotu erishata pee iasishore olalem? A, A, eitu ejo neijia. Etejo, **“Tushukoki olalem lino enchashur amu ore pooki oibung olalem nemuta to lalem”** (Mat. 26: 52). Neaku, ore enkoitoi e Yesu mme enkoitoi olalem. Amu, ore pee interu aasishore olalem nelotu enkolong nabo pee iye sii iyie to lalem. Kesujita Yesu enkoitoi nalala mme enkoitoi napirik. Nesujita enkoitoi naado alang enkoitoi dorrop. Nelo Yesu dukuya ajo, **“Aijo iyie eimaidim atasayia Papa maairriwaki nabo kata mpuot tomon o aare oo lmalaika? Paa kaji naa eiko pee eitabari ilkigerot nemeeta inchere pee eitu ebaya?”** (Mat. 26: 53, 54). Keeta Yesu engolon sapuk oleng kake eitu easishore engolon enye tina oitoi. Amu, keyiolo ajo eyieunoto Enkai pee easayu ina naa keyiolo ajo keitajeu iltung'ana kumok tenkaraki enkeeya enye. Ore ina naa enkisoma sapuk oleng te iyiook. Amu, kaidim ataasa imbaa kumok kake maas pooki amu meitiship Enkai embata. Neaku, kenare nikincho Enkai enkitoria oo mbaa pooki tiatua enkishui ang nikias nena baa naaishiakino eyieunoto enye. Ore mpuot tomon o aare oo lmalaika naa ilmalaika inkalifuni intomoni naapishana o aare. Neaku, ata

tinikiata engolon sapuk oleng nikiindim aataas imbaa kumok eton meishiakino pee kias pooki. Enkai nautaki iyiook enikias.

Eitu esipu lelo tung'ana empukunoto e Yesu. Amu, eetuo eibung'ita ilalema. Ebaiki nejo keas anaa ilkulikae tung'ana tina kata tenelotu enyamali najjo ina. Keasishore ilalema pee ewal enyamali. Kake ore enkitoria Enkai nemeipirta olarrabal loo ltung'ana. Keipirta olarrabal oipirta shetani ake. Neliki Paulo ina bae te nkoitoi naibala oleng to Ilkorintio li aare 10: 3-5.

Neitoki ajo Matayo, “Neilanyisho ina kata ilooiteng'eni pooki aaing'uaa” (Matayo 26: 56). Neaku, anaata eitu eiterunye kanisa katukul amu eisika ninche pooki. Kake etopiuo Yesu netum ninche engolon tiatua iltauja.

EWAKI YESU ENETII OLKIAMA– Matayo 26: 57-75; Marko 14: 53-65; Luka 22: 54, 55, 63-71; Yohana 18: 12, 13, 19-24

Ore embae enking'asia naipirta lelo apolosak kituaak o enkiguana pooki naa era ninche iltung'ana le Nkai. Kejo ninche kesujita inkitanapat Enkai. Kake etigila inkitanapat tomon obo naa kegira aing'oru shakenisho e lejare pee eiteeniki Yesu.¹⁵⁰ Ebaiki netejo ninche embae sidai teneas Yesu metua, neaku mme entoki torrono teneasishore ilosekin teneas ina. Kake ore ina damunoto naa keeta enyamali sapuk. Tiniyieu nias embae sidai kenare niasishore enkoitoi nawang oleng pee ias ina alang tiniasishore ilosekin le lejare. Etetema oleng aing'oru imbaa naiteeniki ninye kake etalaikinote. Neitoki aaponu iltung'ana oare nejo, **“Etejo ele tung'ani kaidim atigila enkaji e Nkai naitoki ashet too nkolong'i uni.”** Kake kegira Yesu apa aimaki osesen lenye (Yohana 2: 19-22). Neaku, idolita ajo etootikio aboin kulo rorei pee etum enkoitoi naarie Yesu. Etiu anaa taata teneboin oltung'ani irorei linono pee etum enkoitoi nikinteleikinyie imbaa.

Neing'asia ninche amu megira Yesu awal imbaa enyena. Nejo Matayo, “Kake etigire Yesu.” Eibonuo Isaya enaipirta ina bae (Is.

53: 7). Ketii erishata naishiakino pee kigira anaa Yesu netii erishata naishiakino pee kiro. Amu ore pee enya olapolosani kitok olmumai le Nkai neiuloki aikilikuan ninye tenaa kera ninye Messia o Enkerai Enkai, newal Yesu ajoki, “Iyie otejo.” Neaku, kejoito ee kara Messia nara sii Enkerai Enkai. Nelo Yesu dukuya ajoki ninye era sii Enkerai e Tung’ani naimaki Daniel 7:13-14. Netum olapolosani engoro oleng nepolos ilkilani lenyena amu kejoito Yesu keeta engolon anaa Enkai. Nejo kemorisho Yesu amu kejoito keeta engolon narisio Enkai naa meidim atejo neijia oltung’ani ake. Neitoki aajo ninche, “**Keiririkino ele tung’ani keeya.**” Neaku, kejo kesujita inkitanapat pee ejo neijia amu ore pee emor oltung’ani Enkai neari metua to soitok (Lawi 24: 10-16). Kake eton egira ninche aapong’ori oleng. Metaa keidimayu pee ijo isujita inkitanapat kake ore te sipata igira apong’ori amu migira adamu esipata tenguton o te lalai naa ebaiki nimiata sii oltau sidai nigira aing’oru ilosekin pee ipaash esipata nagut.

Matadamu aajo eisitaayioki ninye kake meata ng’ok katukul (Mat. 26: 57-67). Amaa, kaa ining toltau lino tinikisitaaya oltung’ani niyiolo ajo meata enitaasa? Kajo itum engoro oleng tiatua oltau lino. Ebaiki niyieu nijo imbaa kumok oleng pee imitu kewan. Kake kejo Mat. 26: 63, “**Kake etigire Yesu.**” Ore pee etii sii ninye te dukuya Pilato negira, nejo Bibilia, “**Kake eitu ewaliki embae hoo nabo, o meing’asiayu olbalusui oleng**” (27: 14). Ore ina naa keitodolu engolon o eng’iriata oleng tiatua oltau lenye. Ebaiki nejo likae tung’ani keitodolu ina enchalan kake ore tesipata meshal amu keata enkidimata pee eipot ilmalaika kumok pee eretu ninye (Mat. 26: 53). Kake eting’iria tengolon Enkai. Ore taata matadamu aajo ore eng’iriata naa entoki sapuk oleng toonkonyek Enkai metaa tiniking’iri tiatua erishata oo ntemat aashu too nkisilililot naa keitodolu engolon mme enchalan (Ilkolosai 1: 11).

Neitoki ajo Matayo, “Ore teina kata nenotaki enkomom neikum, nedam, neosh kulikae te ndap. Ejoki, ‘Kristo, imbonoki iyiook, ai ng’ae likitoosho?’ ” (Matayo 26: 67, 68). Keliki iyiook Marko 14: 65 ajo eimulumula sii enkomom enye. Neaku, entoki

enking'asia amu kejoito ninche Yesu ogira amor Enkai kake ore te sipata naa ninche oogira amor Enkai amu kegira aitaas Yesu imbaa torrok oleng. Amaa igira amor iyie Enkai kewon kake ijoito igira asuj enkoitoidai? Ebaiki Ekigira aaitame Yesu kake mikiyiolo aajo ekiasita ina. Kaji kinko pee kintame Yesu tiatua enkishui ang? Matadamu sii aajo etaasa ninche nena baa torrok pooki kake eitu eosh Yesu ninche. Kajo kening'ito enyamali oleng toltau lenye tenkaraki nena baa pooki. Tadamu enining tinikintaasi nena baa pooki. Kajo kaning engoro, enkurruna, naning pee ashukoki ninche ioshot. Nadamu elap oleng. Kake eting'iria Yesu nena baa pooki tenkaraki iyiook pee eitajeu iyiook.

ETOMIKIO PETERO YESU – Matayo 26: 69-75; Marko 14: 66-72; Luka 22: 55-62; Yohana 18: 16-18, 25-27

Keibala ena atini amu etejo apa Petero memiki Yesu kake ore pee elotu entemata nemiki ninye inkatitin uni. Tadamu emion natoning'o Yesu pee emiki Petero olchore lenye ninye. Etejo Petero, ***“Tena aiking'uaa pooki maaing'uaa aekata nanu”*** (Mat. 26: 33). Kake ore pee elotu entemata nagol oleng nemiki Yesu. Ore ina kata euni nejo Bibilia, ***“Neiteru, adek kewan neny olmumai nejo, ‘Mayiolo ilo tung'ani’”*** (Mat. 26: 74). Ore pee ejo Petero ina enkata euni nejo Luka ***“Neibelekenya Olaitoriani aing'or Petero. Nedamu Petero ororei lo Laitoriani otiaka, ‘Ore ade taata eitu eru olkuku aikimiki iyie katitin uni.’ Neipung alo aishir te mion”*** (Luka 22: 61, 62). Neaku, tadamu eneba emion sii e Yesu pee emiki Petero ninye. Amu, ore naaji nejo ninye tenkitieunoto oleng, ***“Maamiki iyie.”*** Neibelekenya tenchalan enye nemiki Yesu tesiadi.

Matadamu sii ti ai oitoidai ajo kaji kinko pee kinteng'ena tena atini? Ore embae nagut oleng naa inchere meyiolo oltung'ani kewon te sipata. Neaku, ore tenkaraki ina kenare nikiomon Enkai te mborron pee eretu iyiook paa ore pee elotu entemata nikisuj

enkoitoi naishiakino. Enkai nayiolo iyiook tenguton. Neaku, kenare nikiyiolo Enkai pee kiyiolou ate. Ore pee ijo iyiole kewon ebaiki nelotu entemata nibatata, neibalayu ajo miyiolo kewon katukul. Amu, etadamua Petero ajo keyiolo kewon kake ore pee elotu entemata neitisp ajo meyiolo kewon katukul. Neaku, matonyok pee kitoni tiatua Enkai o Yesu pee kiyiolou ate tesipata. Amu, kejo Ilmaasai, “*Meeta endamata natal kewon.*” Naa keipirta oshi ina dung’et erashe teneretu oltung’ani obo likae pee edol kewon. Naa eisidai ina kake keyieu nikimbung’are Yesu tenguton oleng pee kisipu ate amu keidimayu pee epong’ori sii ilo likae tung’ani likigira autaki tenitapong’ori.

Ore pee edol Petero ajo etapong’ori nening olkuku, “**Neipung alo aishir te mion.**” Neaku, kesipa meyiolo kewon nepong’ori sii oleng kake eshomo ninye aishir neirridu ninye. Nelimu Luka ajo etoomonoko Yesu Petero eton eitu ebatata, nejo, “**Simon, Simon, ng’ura kitoomonuo iyie Shetani neishooki pee kitum ninye aipiripiro, anaa enkano, kake aatoomonoko iyie pee meish enkirukoto ino, naa ore pee iitu, ntagolo lalashera linono**” (Luka 22: 31, 32). Neaku, idolita ajo keyiolo Yesu Petero alang enayiolo Petero kewon. Naa eton eeta Enkai enkipankata te Petero neaku etoomonoko Yesu ninye pee eshukunye asuj Yesu te sipata. Kidol sii te Yohana 21: 15-23 (eidipa atopiu Yesu) ajo etegelua Yesu enkoitoi sidai pee eshuk Petero. Amu, eitu eisikong ninye kake eikilikuana ake inkatitin uni tenaa kenyor Petero ninye. Neaku, ebaiki kegira aitadamu Petero enataasa ninye pee emiki Yesu inkatitin uni kake eitu eisikong Yesu ninye. Naa ebaiki negira sii aretu Petero te nchalan enye amu kesioki oshi Petero airo eton eitu edamu tenguton. Neaku, eikilikuana Yesu ninye inkatitin uni mme enkata nabo pee edamu irorei lenyena tenguton. Eton egira aiteng’en Petero metayiolo kewon te sipata.

ETORIKOKI YESU ENETII PILATO;– Matayo 27: 1-2; Marko 15: 1; Luka 23: 1, 2; Yohana 18: 28-32

Etonyorraitie ilarikok loo Lyahudi pee eari Yesu metua. “Neen ninye nerik aaitarasaki olbalusui oji Pilato” (Mat. 27: 1). Amu, meeta ninche enkidimata pee ear oltung’ani metua. Kake keeta Ilroma ina kidimata. Kayieu nikidamu embae nabo tenguton naipirta ina tumoto pee eari Yesu metua. Matadamu aajo keidimayu pee epong’ori iltung’ana kumok. Kesipa ajo keikash indamunot oo ltung’ana kumok oshi, kake keidimayu, tenkaraki imbaa kumok naagut, pee epong’ori olturrur oje. Ebaiki tenkaraki siasa tiatua ina tumo aashu ebaiki netii oltung’ani obo ogol alang ilkulikae naa keiro oleng. Aashu ebaiki tenkaraki obo otamorua oyanyiti too lkulikae. Aashu, ebaiki netii obo oibung’ita endamunoto nabo akurraki oleng kake ore ina bae naa mesipa tinidamu tenguton. Nebaiki netii enkuretisho sapuk oleng tiatua ilo turrur naipirta embae naje. Netii sii iltung’ana ooshal lemeitieu aataarare lelo oogol. Negira ninche kake keyiolo ajo mesipa ina kiguana. Neaku, kenare neeta oltung’ani pooki enkitieunoto pee elimu esipata ata tenaa kelotu olarrabal. Keikash tenelimu ilo obo esipata alang tenepong’ori pooki tenkaraki meyieu ilo obo neuro amu keure ilkulikae. Ata tenemenyorraa enatejo ilo obo, eiroro naa nemeitoki ninye aata entioto (makosa).

ENKEEYA E YUDAS – Matayo 27: 3-10

Etapong’ori Petero neirridu kake ore pee epong’ori Yudas neinosu kake eitu eirridu te sipata. Nyenyorraa ajo etaasa eng’oki kake eitu etum enkoitoti pee eirridu te sipata. Kake ata teneas oltung’ani embae torrongo oleng, ore pee eirridu te sipata kepalaki Enkai ninye. Nepalaki Yesu Petero nepalaki sii Enkai Saulo. Netii sii ilkulikae tung’ana ootaasa imbaa torrok oleng kake eirridutua nepalaki Enkai ninche. Neaku, ekipong’ori pooki kake kenare nikirridu te sipata nikisilig ajo kepalaki Enkai iyiook. Etejo Paulo kewon te Efeso 1: 7, “**Tiatua ninye kiata iyiook**

enkordunoto tenkaraki osarge lenye, aa empalakinoto oo ntorrok ang, te risioroto enkarsisisho e mpiris enye...” Ing’orai sii 1 Yohana 1: 8-10.

Ore ai bae nabo naa keipirta tenedamu oltung’ani pee ear kewon. Meishiakino inkatitin pooki tiniaar kewon. Amu, tinias netiu anaa itijing’a enkiguana Enkai naipirta erishata enkiting’oto enkishui ino. Kesipa ketum iltung’ana inyamalaritin kumok naairoshi oleng kake kenare nikisilig Enkai inkatitin pooki nimikiar ate. Etaasa Yudas embae torriono oleng kake anaata eirridua te sipata neishiraki Enkai pee etum empalakinoto oo ng’ok. Ore entoki naretu iyiook oleng naa enkomono nasipa anaa enajo Ilhebrania 4: 16, **“Ematinyikaki naa ilo orika le mpiris kintieu, pee king’amu olng’ur nikitum empiris naretu iyiook te nkata e ngoloto.”** Matadamu Ilfilipi 4: 6, **“Emintanyamal ate ti ae toki, kake ore te pooki toki te nkomono o te nkishoroto e nashe, enchoo Enkai metayiolo inkolati inyi. Neaku eseriani e Enkai nalang eyiolounoto pooki narrip iltauja linyi o ndamunot inyi tiatua Kristo Yesu.”**

EIKILIKUANISHORE PILATO YESU – Matayo 27: 11-26; Marko 15: 2-15; Luka 23: 2, 3; 18-25; Yohana 18: 29-19: 16

Kayieu niking’as aasipu empukunoto e Pilato. Era ninye osiasai. Neaku, keyieu nesuj enkoitoi nasipa penyo ake. Kake ore pee edol ajo kejoito iltung’ana kumok pee eari Yesu metua nemeyieu negira, nenyorraa. Etonyorryayie kake keibala ajo keyiolo ajo meeta Yesu entioto amu eikilikuana ninche, **“Aainyo kaa torrioni etaasa ninye?”** (Mat. 27: 23) Naa ore pee eituku inkaik etiu anaa etaasa embae nemeeta tipat. Kesipa keeta tipat ti oriong anaa tenejo oltung’ani matii nanu ina bae. Nejo ninye, **“Maata taa nanu entiyoto to sarge lele tung’ani eng’urai maate ena bae”** (Mat. 27: 24). Kake ore enyamali meidimayu pee eilany oltung’ani entiyoto te nkiti kias anaa enkitukuore oo nkaik. Ore too nkonyek Enkai eton eeta entiyoto amu eton eeta enkidimata pee ejo a, a maisho intae enkidimata niarerie ninye

metua. Etiu anaa olayioni ojoki papai lenye kayieu naasishore engarri ino pee alo apurroo intokitin. Neirorie papai lenye oleng pee meas ina kake meyieu nepal. Nelo dukuya ailepilep oleng. Ore tenkaraki etanaure oleng papai lenye tenkaraki nateeka olayioni lenye nejoki ayia kaisho engarri kake matii nanu ina bae. Amaa keton eeta papai lenye entiyoto? E, e, keeta katukul amu keeta papai lenye enkidimata pee eibok olayioni lenye katukul. Naa papai lenye oitore engarri. Neaku, ore pee elo olayioni dukuya aas neibung’i neponu isikarini aikilikuan papai lenye amu keyiolo ajo ninye oitore engarri. Neaku, keeta Pilato entioto pooki kata amu keeta enkidimata pee eibok iltung’ana pee mear Yesu. Etiu sii anaa tenedol oltung’ani embae torriono nataase kake meyieu nelimu tenkaraki enkuretisho. Keeta enkidimata pee elimu esipata pee etum ewalata eina bae kake ebaiki nejo maata entiyoto amu mme nanu otaasa nemayieu olarrabal tenebo likae tung’ani. Ore pee melimu ebaiki nelu dukuya ina torrioni aponari. Etang’asa Pilato ajo ebaiki nenyorraa pee eng’amu Barabas anaa olkuak lenye kake eitu enyorraa olorere. Kejo olkereri le 18, *“Amu eyiolo ajo to lom eishooitie ninye”* (Matayo 27: 18). Kegira Pilato adamu enkoitoi nalelek pee elaku Yesu eisulaki tenkaraki enkidetidat e nkitok enye pee ejo, *“Toduua miaas ae te ilo tung’ani lemeeta entiyoto...”* (Mat. 27: 19). Kake eitu easayu ilo osek. Neaku, ore pee elotu erishata esipata nebatata Pilato. Neisho ninche enkidimata metaari ninye metua. Neaku, kaa ias iyie? Item sa inkoitoi kumok pee ilany esipata nitum enyamali te siadi anaa Pilato, aashu iuloki asuj enkoitoi nasipa te dukuya nisilig Enkai too naasayu.

Matadamu sii Yesu tina rishata. Newaliki Yesu Pilato pee eikilikuan ninye tenaa kera ninye olaiguanani loo Lyahudi. Nejo, *“Iyie ojo”* (Mat. 27: 11). Metaa etejo e, e kesipa kara. Ore tembuku e Yohana 18: 36 nenyorraa ajo era olkinki kake etejo sii ore enkitoria enye mme enena kop. Ore ti ai rishata pee **“eitang’or ilapolosak kituaak o lpayiani, neitu hoo ewaliki”** (Mat. 27: 12). Kaji eikununo ina bae? Kajo tenkaraki keyiolo Yesu iltauja lenye. Neyiolo ajo megira ninye aing’oru esipata

kake keeta engoro olom negira aing'oru enkoitoyi pee emor ninye. Ore sii taata ketii erishata sidai pee iwalaki kake ore ti ai rishata keikash tinigira. Etiu anaa ina dung'et erashe najo, **“Miwaliki olmodai te risioroto e modai enye, arashu iyaku sii iyie olonyaanyukie. Tawaliki olmodai te risioroto enaikununo emodai enye, pee meng'amu ake toonkonyek enyena makewan”** (Ndung'eta e Rashe 24: 4, 5). Ore ina kata pee megira Yesu awaliki ninche naa kegira aisilig Enkai oleng. Amu, keyiolo ajo ore ina bae naa atua inkaik Olaitoriani etii. Kajo keyiolo sii ina Dung'et e Rashe najo, **“Isiliga Olaitoriani to Itau lino pooki, nimipik osiligi le ng'eno ino metaa ninye nikirik.”** (3: 5). Naa keyiolo sii Yesu ajo eyieunoto Enkai pee easayu nena baa pooki pee eye ninye tenkaraki iltung'ana pooki te nkop.

Matisipu sii ilapolosak kituaak o lpayiani. Kisipu te Matayo 27: 18 ajo eishooitie lelo payiani Yesu to lom. Nekurraki sii iltung'ana metoomonu Barabas “neishooyo Yesu metaari” (Mat. 27: 20). Neaku, ore pee eitore olom oltau lo ltung'ani naa keidimayu pee eas ninye imbaa kumok torrok. Keiteng'en iyiook Bibilia pee kisilig Enkai pee eisho iyiook enairirikino iyiook nikipal olom (Ilfilipi 4: 19; Ilgalatia 5: 20; Romans 13: 13). Mayiolo ai toki nabo nara sapuk alang olom otara iltung'ana o kanisa. Ore pee ejing olom kanisa nemoiyu kanisa oleng. Keikash tinikisilig Enkai alang tenejing kanisa olarrabal tenkaraki olom. Ore pee eituku Pilato inkaik nejo, “Maata nanu entiyoto...eng'urai maate ena bae,” nejo iltung'ana, **“Inchoo osarge lenye meu shumata iyiook o nkera ang”** (Matayo 27: 25). Etiu anaa kegira ninche aadek ate. Ebaiki nejoito too Itauja lenye kesujita enkoitoyi sidai kake ei torrongo enataasa ninche oleng. Etaa kear Enkerai Enkai nemeyiolo aajo kaa easita. Idolita ajo keidimayu pee epong'ori nesuj iltung'ana kumok enkoitoyi torrongo oleng. Koree iltung'ana ootoduaa aajo mesipa ina bae? Etigirate sa tenkaraki enkuretisho? Ekegira aadamu ate alang esipata? Ore te sipata melelek tinikisuj enkoitoyi nasipa amu kigira aadamu oleng ate. Ebaiki nikigira aadamu tenaa aikitum enyamali aashu tenejing olarrabal tenkaraki iyiook aashu ebaiki

nekuenyie iyiook aashu kear iyiook metuata. Kake kenare nikimbung enkoitoi nasipa ata tenemesuj iltung'ana pooki naa ore pee kias kemayian Enkai iyiook.

Nejo olkereri le 26, “**Nelaaki teina kata Barabas; neri Yesu too nkeenta, neishori metashei**” (Mat. 27: 26). Eimme enking'asia ina? Nelaaki oltung'ani otaasa imbaa kumok torrok neisho metashei oltung'ani lemeeta entiyoto. Ore tenkaraki olom kesuj iltung'ana enkoitoi nemesipa katukul neisho metashei esipata. Neaku, kenare nikirrip ina bae amu kelelek oleng pee kias sii iyiook ina. Kiata olom aashu kiure ilkulikae oomanita iyiook neaku kisuj enkoitoi nikijo nalelek alang enkoitoi nagol kake enkoitoi nasipa. Ore pee ejo keari Yesu too nkeenta naa kegol oleng ina bae amu keari apa too nkeenta naata esekenkei naa keidimayu pee epolol osesen oleng.

ETAKUENIYIE ISIKARINI YESU – Matayo 27: 27-31;
Marko 15: 16-20

Neya isikarini Le Pilato Yesu atua enkaji e Pilato. Neishopoki ninche Yesu inkilani oo Lkinkii. Nemor ninye nekuenyie ninye. Nepik olmarisian loo lkiku elukunya enye. Nerik ninye aapuo aashe. Keng'iri Yesu tiatua ina rishata pooki amu keyiolo ajo etaa keibeleyen Enkai imbaa. Anaata king'iri sii iyiook teneponu intemat naagol. Amu, kiyiolo keidimayu pee eibeleyen Enkai imbaa. Kesipa ebaiki nemeibeleyen Enkai imbaa anaa enikiiyieu inkatitin pooki kake kiyiolo aajo keyiolo ninye enkoitoi sidai alang iyiook. Ore to Lkolosai 1: 24 kejo Paulo eng'or inkisilisilot e Kristo. Kainyioo tipat eina amu kajo kelulung'a inkisilisilot e Kristo. Kegut ina bae kake kayiolo enkoitoi nabo nang'or inkisilisilot e Kristo. Keng'or amu ekipuo dukuya aang'ar inkisilisilot enyena. Metaa ore inkisilisilot e Kristo apa naa keipirta sii iyiook taata. Neaku, ore pee kitum inkisilisilot tenkaraki Yesu etiu anaa kigira aang'ar inkisilisilot enyena nikigira aaiput aashu aaitabaya sii ninche. Keitanap Bibilia iyiook pee king'iri teneponu intemat amu kiyiolo aajo keidimayu

pee eretu iyiook pee kisilig Enkai nikibulu tiatua enkirukoto ang (Yakobo 1: 2-6). Neitanap sii iyiook pee kishipa amu kigira aang'ar inkisilililot e Kristo (1 Petero 4: 12-19). Etejo Paulo keyieu neng'arie inkisilililot e Kristo neaku anaa ninye te nkeeya enye (Ilfilipi 3: 10, 11). Neaku, enking'asia tenejo neijia. Kegol oleng taata tinikijo kiyieu inkisilililot pee king'arie inkisilililot e Yesu.

ETASHOKI YESU – Matayo 27: 32-44; Marko 15: 21-32; Luka 23: 26-43; Yohana 19: 17-27

Lasima apa pee enap oltung'ani osalaba lenye neaku nenap sii Yesu osalaba lenye. Kake enoto ninye ilbaa kumok oleng naa kajo eibukori sii osarge sapuk, neaku etashala. Neipot isikarini likae tung'ani pee eretu Yesu anap osalaba lenye. Ore ina oitoi naa olkuak loo Roma apa amu keata enkitanapata naipirta ina inchere keidimayu pee eipot likae tung'ani pee eretu ninche aashu likae lemeidim ataretu kewan.¹⁵¹ Nerik Yesu ine wueji neji Golgata **“aa keji ewueji emborbor”** neshe ninche ninye teine (Mat. 27: 33). Neshe ninye te mpolos oo lapurrok aare. Naa enkurruna sii ina amu etiu anaa kejoito iltung'ana ore Yesu naa etiu anaa olapurroni ake. Mme oltung'ani le tipat. Tadamu ina tenguton, ore Yesu naa Enkerai Enkai kake ore te lelo tung'ana leina kata naa etiu anaa olapurroni ake. Eitu eshilaa ninye katukul. Negira ilkulikae tung'ana aamor ninye oleng. Ata iltung'ana le Nkai ooji ilapolosak o lasirak nemor sii ninche ninye. Naa entoki enking'asia amu keyiolo Bibilia oleng kake eimodook pooki. Eitu edol tooltauja lenye aajo era ninye Enkerai Enkai. Etapong'ori ninche oleng oleng.

Neyieu neisho ninye enaisho oo sabibu kake etanya eok. Kajo keyieu nening emion telulung'ata pee mejo oltung'ani eitu ening ninye emion anaa nanu. Neyiolo sii ajo ore emion pooki naa keipirta ng'ok ooltung'ana. Neaku, keishiakino pee ening pooki.

Neoriki isikarini ate inkilani enyena. Neliki iyiook Yohana ajo ketii enkila nabo sidai oleng neaku meyieu neor ina. Neaku, keji,

“Naa ina pee etiaakinote, ‘Emikipolos, ematooshie ole nkukuo, pee kitum oloya,’ pee ebaya ilo kigeroto ojo, ‘Etoorikinote nkilani aainei neoshie ole nkukuo olkila lai’ ” (Yohana 19: 24). Kayieu nikidamu ina tenguton. Kegira aar Enkerai Enkai kake kegira aadamu ilkilani lenyena alang ninye kewon. Kenare nikirrip ate pee mikipong’ori anaa lelo tung’ana. Ore pee kinturukie inkulie baa nemeata tipat nikipal nena naata tipat oleng naa ekisujita enkoitoyi e lelo sikarini. Tenkitanyaanyu-koto, ebaiki nikidamu enkiti nyamali tiatua enkishui ang alang nyamali sapuk. Nikiuloki ina nyamali kiti amu mikiyieu nikidamu ina nyamali sapuk. Neaku, ebaiki neing’oru oltung’ani empalakinoto oo ng’ok tenkaraki ina kiti nyamali nejo pole kake ebaiki netii nyamali sapuk atua enkishui enye nemegira adamu ina nyamali sapuk neaku, mejo pole amu medolita kewon.

Nemor iltung’ana Yesu neyieu neasishore engolon enye pee edou te shumata osalaba. Nejo sii, **“Ore amu Enkai etipika osiligi lenye inchoo naa eitajeu taa Enkai ninye tenaa keetayie tipat; amu etejo naa, ‘Ara Enkerai e Nkai!’ ”** (Mat. 27: 43). Kegira ninche aitanap ninye pee easishore engolon enye te nkoitoyi nemeishiakino. Nemeiyolo sii ajo ketii enjeunoto enye te shumata osalaba tenebo Yesu. Kegira aadamu sii tenaa kegira ninye aisilig oshi Enkai nesujita enkoitoyi nasipa, ainyioo pee meitajeu Enkai ninye? Neaku, ore enedukuya meishiakino teneasishore engolon enye te rishata nemeishiakino. Neaku, keisho sii Enkai iyiook engolon kake kenare nikirrip oleng ina golon nimikiasishore te rishat o te nkoitoyi nemeishiakino. Ore sii inkulie katitin ekigira aar enkoitoyi naitajeunye iyiook kake mikiyiolo enikiasita. Amu, ebaiki netii enkoitoyi nagol oleng nayieu Enkai neasishore pee eiteng’en iyiook kake kigira aany ina oitoyi tenkaraki enkuretisho aashu enchalan ake. Naa ore inkulie katitin kekueniyie iltung’ana iyiook amu ebaiki nikigira aatum inyamalaritin naaje kira ilairukok nejo ninche tenaa kisiligita Enkai anaata eitu kitum ninche. Kake ebaiki neeta Enkai enkipirta te iyiook nemeyiolo ninche. Neaku, keikash tinikisilig Enkai inkatitin pooki ata tenekueniyie iyiook ilkulikae. Ore

enkiteng'enare e Yesu nagut naipirta ina naa te Matayo 16: 25 pee ejo, **“Amu ore pooki tung'ani ojo aitajeu enkishui enye neiminie, ore pooki oiturraa enkishui enye te nkaraki nanu, neitoki atum.”** Ing'orai sii Ndung'eta e Rashe 3: 5. Matadamu sii aajo kegira shetani aasishore lelo tung'ana pee etem Yesu. Ore te dukuya enkishui enye (Matayo 4: 1-11) etetema Yesu pee easishore engolon enye te nkoitoi nemeishiakino naa kegira sii atem ninye tenakata pee eas ina. Kake kenare nikidamu embae nabo naata tipat oleng naa inchere ata tenaa ekiata engolon pee kias embae naje ebaiki nemeishiakino te rishata naje tinikiasishore. Kenare nikiomon Enkai pee eretu iyiook manoto eng'eno pee kisilig ninye nikiasishore engolon ang te rishata naishiakino o tenkoitoi naishiakino.

Nejo Matayo 27: 44, **“Nemor sii lelo apurrok ootashoki tenebo o ninye.”** Kake keliki iyiook Luka 23: 39-43 inkulie baa naipirta ninche, nejo, **“Nemor obo le lelo wushuush ootashoki tenebo ninye, ejo, ‘Ai mira doi Kristo? Intajeu kewan o iyiook!’ Neisikong olikae ajoki, ‘Ai miure iyie Enkai, nidol ajo ina kiguana kitudung'okoki sii iyie? Neishiaakino ninche iyiook; kake meeta hoo ele entorrone nataasa.’ Nejoki, ‘Yesu, Tadamuaki nanu tinilotu te ngolon ino e nkitoria.’ Nejoki Yesu ninye, ‘Esipa aajoki iyie, ejing ade Paradiso tenebo nanu.’ ”** Neaku, ebaiki ore tedukuya kegira amor pokira are Yesu kake ore te siadi neibelekenya obo neirridu. Neyieu netum enjeunoto. Nejo Yesu, **“Esipa aajoki iyie, ejing ade Paradiso tenebo nanu.”** Netum ilo tung'ani enjeunoto ina olong. Neeta emborron neeta sii enkirukoto neaku, neitajeu Yesu ninye.

Ketii iltung'ana oasishore ena atini anaa enkitolonyata pee ejo meipirta enkibatisa enjeunoto katukul amu eitu eibatisai ninye nejo Yesu etajeuo. Kake kayieu nikisipu imbaa natejo ti ai buku naipirta enkibatisa naaipirta ina. Atejo,

Ketii iltung'ana oikilikuanu enaipirta Luka 23: 39-43 nejo mme lasima pee eibatisai oltung'ani pee etum enjeunoto amu eitu eibatisai ilo tung'ani apa otii shumata osalaba otashare Yesu. Kake ketii imbaa naabaya uni naanare nikidamu naaipirta ina

bae. Ore enedukuya, keishu ninye (ilo tung'ani otii shumata osalaba) ina rishata eton eitu elotu enkiterunoto e kanisa. Neaku, eton eitu elotu erishata enkibatisa e kanisa. Ore pee kisoma Ilhebrania 9: 16-28 keibala ajo eiterua osotua ng'ujuk aashu erishata e kanisa pee eye Yesu te shumata osalaba o pee eiruk iltung'ana tenkolong e Pentekoste.

Ore eniare, naa keipirta enkitoria e Yesu pee epalaki iltung'ana ng'ok. Mme enkata nabo ake etaasa Yesu ina kake etapalaka Yesu iltung'ana ng'ok toonkulie rishat etii ninye ena kop nemeibala ajo ketii enkibatisa. Ing'orai kulo kererin pee iyiolou ajo kesipa ina: Marko 2: 5; Luka 7: 48. Neaku, keitodolu ina inchere eton eitu elotu ina rishata pee aa lasima pee eibatisai oltung'ani pee etum enjeunoto netii Yesu ena kop neeta ninye enkidimata Enkai kewon pee epalaki oltung'ani ng'ok enyena teneyieu (Marko 2: 7). **Neaku, meishiakino tinikiasishore ina atini naipirta oltung'ani otii apa shumata osalaba pee kijo mme lasima pee eibatisai oltung'ani taata pee etum empalakinoto oong'ok.**

Ore ai bae naa keipirta inyamaritin naaponu oshi naaibok iltung'ana pee meibatisai. Amu, ebaiki neirragita oltung'ani tendapash etaa keye kake keyieu neiruk Yesu. Nemeidimayu pee eibatisai ninye. Kaata osiligi ajo keng'amu Enkai ninye amu keyiolo oltau lenye ata teneitu eibatisai ninye.

Kake ore tenkaraki ketii enkibatisa atua enkoitoi enjeunoto naa enkoitoi pee kitum empalakinoto oong'ok nikijing sii atua Yesu, meishiakino pee kintadou tipat enkibatisa aashu kimen enkibatisa tenkaraki nena nyamaritin nikiimakita. Naa teneishiu ilo tung'ani omuei nenare nikinteng'en ninye enkoitoi enkibatisa anaa enajo Bibilia pee eibatisai ninye.”¹⁵²

Matadamu sii aajo etasho ilarikok leina kata ninye te shumata olchani tenkaraki enkuretisho olom. Kajo nanu keure ilarikok aajo ebaiki neibeleyenya iltung'ana kumok aasuj ninye. Neaku, keata olom sapuk oleng. Kayieu nikidamu emion naning oltung'ani te shumata olchani laijio ilo. Ore ina oitoi pee eshei oltung'ani naa enkoitoi enkurruna oleng (Ilheb. 12: 2). Naa kejo iltung'ana leina kata ore oltung'ani otii olchani anaa ilo naa etii abori oldeket

(Enkig. 21: 23; Ilgal. 3: 13). Naa kejo sii iltung'ana apa ore enkoitoi osalaba naa entoki emodai amu enkoitoi enchalan (1 Ilkor. 1: 18). Naa ore to Lyahudi naa errorroto (1 Ilkor. 1: 23).

Keyieu iltung'ana enkoitoi engolon, neaku ore enkeeya e Yesu naa enkurruna to ltung'ana kumok. Kake medamu Enkai anaa oltung'ani. Keasishore Enkai inkoitoi enchalan pee eaku ene ngolon.

Neaku, kitodua aajo ore Yesu enoto inkisililot kumok tenkaraki iyiook. Neng'iri toombaa pooki. Amu, ore te sipata keata engolon pee ear ilmang'ati lenyena pooki metuata, kake eitu eas ina. Neaku, anaata kiata enashe oleng te ninye amu etua terishata ang. Kidol kuna baa tiniking'or osalaba: ening'oto e Yesu Ifilipi 2: 8, enyorrata enye Ilgal. 2: 20; neibalunye osalaba engolon o ng'eno Enkai 1 Ilkor. 1: 24; 11 Ilkor. 12: 4; ore tenkaraki osalaba keidimayu pee etum iltung'ana empalakinoto oong'ok Ilkol. 2: 4; nelaku sii iyiook metaa meekure kitii abori oldeket loonkitanapat Ilgal. 3: 13; neyau sii osotua o eseriani Ilkol. 1: 20; Efeso 2: 16. Ore pee kisuj Yesu naa keaku osalaba enkitanyaanyukoto te iyiook metaa kiar osesen musana tenebo ing'uarrat enyena Iroma 6: 6; Ilgal. 2: 20; 6: 14.¹⁵³

Ore sii enkibatisa naa keipirta enkeeya e Yesu. Kejo Bibilia inchere kituata tenebo ninye metaa kituata tialo ng'ok tiatua ate. Neaku, ore pee eibatisai iyiook netaa meekure kishilaa ng'ok amu meekure kinchuyie ng'ok kake kinchuyie esupatisho (Iroma 6: 1-14).

ETUA YESU – Matayo 27: 45-56; Marko 15: 33-41; Luka 23: 44-49; Yohana 19: 28-30

Matisipu Mat. 27: 45-56 – Kejo 45, 46, **“Ore pee ebaiki saa ile, nerip enaimin enkop o metabaiki saa naaudo. Ore pee ebaya saa naaudo, neishir Yesu toltoilo sapuk ajo, ‘Eli, Eli, lama sabaktani?’ Naa inchere, ‘Enkai ai, Enkai ai, aainyioo pee kitung’uayie?’”** Ore *“enaimin”* naa keipirta osina aashu enkata enkishirata sapuk oleng anaa tembuku e Amos 8:9. Neipirta sii enkiguena nalotu tenkolong Olaitoriani (Yoel 2: 2, 31; 3: 14, 15; Is. 5: 30; 13: 9; Sefania 1: 15; Mat. 24: 29; Mk. 13: 14; Lk. 21: 25).¹⁵⁴

Matisipu sii aajo etobiko Yesu te shumata osalaba ebaiki isaai ile (Marko. 15: 25, 34). Kake ore inkulie katitin kebik oltung’ani inkolong’i naata siana te shumata osalaba eton eitu eye.¹⁵⁵

Neitoki Yesu ajo, **“ ‘Eli, Eli, lama sabaktani?’ Naa inchere, ‘Enkai ai, Enkai ai, aainyioo pee kitung’uayie?’”** (Mat. 27: 46). Ketii iltung’ana oojo etung’uayie Enkai Yesu katukul tina rishata etii osalaba, kake majo kesipa ina. Amu, kenyor Enkai Enkerai enye oleng najo meing’uaa ninye teina olong enyamalita Yesu oleng. Kegira alimu Yesu olkereri oing’uaa Olkerempe le Nkai ematua e 22. Ore ilo kereri otejo Yesu naa olkereri le dukuya tina matua e 22, kake ore pee kisom ina matua telulung’ata nikidol aajo kening’ito Daudi apa anaa metii Enkai kake ore te sipata ketii Enkai. Keliki iyiook olkereri le 24 ena: **“Amu eitu ninye emenu aashu eiteeng lelo oata osina; neitu ninye eisudoo enkomom enye te ninye kake etoning’o ninye ina kata pee eishiraki ninye tenkaraki eretoto.”** Neaku, kajo kening’ito Yesu ajo etiu anaa etung’uayie Enkai ninye kake ore te sipata eitu eing’uaa ninye. Etiu anaa kening’ito Yesu osina neisananu olang tenguton kake eitu eiturraa osiligi lenye amu keyiolo ajo kenyor Enkai ninye netii tenebo ninye.¹⁵⁶ Matadamu sii aajo ore ina kata pee ejo Yesu lelo rorei naa kegira airorie Enkai papai lenye. Neaku,

keyiolo ajo ketii papai lenye hoo nening ajo metii. Keidimayu pee kining sii iyiook ajo etiu anaa metii Enkai kake kenare nikipuo dukuya aomon Enkai anaa enataasa Yesu neitoki alotu enkata pee kining entii Enkai.

Neaku, enoto Yesu osina sapuk oleng tenkaraki iyiook. Anaata kiata enashe oleng tenkaraki ina. Keibala ajo kenyor iyiook oleng amu etua ninye enkeeya torrono nening sii osina kitok nening ajo etung'uyayie Enkai ninye. Kake eton eata Yesu osiligi ajo kening Enkai ninye amu ore egira aye nejo, **“Papa, inkaik inono apik enkiyang’et ai”** (Lk. 23: 46)! Neitoki ajo, **“Eidipe”** (Yohana 19: 30)! Ore pee ejo neijia naa keitodolu ajo keata osiligi ajo eton etii Papai lenye neyiolo sii ajo eidipe enkipankata Enkai naipirta osalaba o enkeeya enye. Metaa ore osalaba naa enkipankata Enkai apake, neaku eewuo ina rishata neidipe. Ore pee ejo **“eidipe”** naa etiu anaa entoki naipirta enkisulata inchere etimira imbaa torrok neaku ninye olasar loo ng’ok.¹⁵⁷

Ketii sii iltung’ana oojo ore pee eji keipotito Eliya (Mat. 27: 47) naa kegira lelo tung’ana aamor Yesu amu etabua Yesu oleng teina bae neitu ejo Eliya kake etejo “Eli.” Kake kesipa sii ajo ore tenkutuk Olhebrania naa kenyikakino kulo rorei Eliya o Eli. Neaku, ebaiki keotiki aiguranie ninye tenkoitoi torrono.¹⁵⁸ Aashu ebaiki nesipa ajo eitu ening ninche aitobiraki. Negira aadamu ajo ebaiki neshukunye Eliya aretu Yesu.¹⁵⁹

Kejo Mat. 27: 51 **“Neiperra nabo kata olkarasha le nkaji e Nkai aaku are, aiteru te shumata o metabaiki abori..”** Keata ina tipat oleng amu ore apa ore tesiadi ilo karasha naa ketii ewueji sinyati aisul. Neaku, melo oltung’ani oshi ine wueji meteleku olapolosani kitok enkata nabo tolari pee epolos tenkaraki ng’ok ooltung’ana. Neaku, ore pee eiperra neitodolu ajo keidimayu pee ejing ine wueji iltung’ana pooki ooiruk Yesu (Ilheb. 9: 1-14; 10: 14-22). Neaku, metaa ore taata teneaku oltung’ani olairukoni le Yesu naa keidimayu pee enyikaki oleng Enkai neaku olchore

lenye. Keipirta sii olkarasha inchere etaa keiting erishata empolosare tenkaji Enkai neaku Yesu olasar obayie.¹⁶⁰ Ore inkulie baa naataasate tene, anaa pee edanya isoitok nepiu iltung'ana, (Mat. 27:51-53) naa keitodolu engolon Enkai neitodolu sii ajo ore ina olong pee eye Yesu naa enkolong naata tipat oleng toonkonyek Enkai. **Ketii inkolong'i uni naata tipat alang inkulie olong'i pooki naa enkolong pee eye Yesu, enkolong pee epiu ninye o enkolong pee eshukunye ninye.** Ore empiunoto e lelo tung'ana naa keitodolu sii ajo keatai empiunoto, neaku kesipa kepiu iltung'ana (Ing'orai sii 1 Ilkor. 15: 1-58).

Neaku, keyieu naa nikituu anaa ilo kitok loo sikarini pee ejo ninye, *“Esipa enkerai e Nkai ele tung'ani”* (Mat. 27: 54). Mairuko ninye amu kesipa nena baa pooki. Etua tenkaraki iyiook (Iroma 5: 8-11). Neim intemat kumok. Netum inkisililot kumok oleng neng'iri. Neitoki apiu tenkolong e uni pee eitadedeyie nena baa.

ETUNUKAYIOKI YESU – Matayo 27: 57- 66; Marko 15: 42-47; Lk. 23: 50-56

Kejo, Matayo 27: 57-60, **“Ore pee eaku teipa nelotu oltung'ani karsis oing'uaa Arimatea oji Yosef, otaa apa oloiteng'eni le Yesu. Nelo sii apa ninye enetii Pilato neomonu osesen le Yesu. Neitanapisho Pilato pee eishori. Neitayu Yosef osesen, neirin te nkarasha sidai e kitani, neirragie te nkurare enye ng'ejuk nataguetua to soit, neibeleleng'oki osoit sapuk enkutuk e ngumoto, nelo. Netii ina Mariamu Magdalene o enkae Mariamu etoni aaipirare enkurare.”**

Neponaa Marko inkulie baa, **“Ore pee eaku teipa, naa enkolong e Nkitobirakinoto, aa enoshi olong taa pee eyookini enkolong e nkiyeng'iyeng'ata. Neshirraki Yosef le Arimatea, obo loo looyanyiti le nkiguana, olaa keanyita ninye enkitoria e**

Nkai, nelo enetii Pilato neomonu osesen le Yesu. Neing'asia Pilato pee eji eidipa Yesu atua, ore pee eipotu osajini, neikilikuan tenaa keidipa atua, neisho Yosef ilo sesen..... Netoduaa Mariamu Magdalene o Mariamu ng'otonye Yosef eneirragieki ninye” (Marko 15: 42-47).

Neponaa Luka kuna baa – **“Naa obo ninye lo lkiamo, naa oltung'ani supat asipani, leitu enyorraa ninye ina nayieu o enataasa ninche, amu keanyita enkitoria e Nkai.... Enkurare ...neitu aikata epiki likae... ... nerrinyo aapuo ang, nepuo aaitobir sonkoyoni o ila narropil. Neyeng'iyeng'a te nkolong e sabato anaa enajo inkitanapat” (nejo ina bae e siadi naipirta inkituaak) (Luka 23: 50-56).**

Neponaa Yohana kuna baa. Etejo ore Yosef naa oloiteng'eni le Yesu , **“...kake too nkurrat tenkaraki naure Ilyahudi... Nelotu sii Nikodemo, olapa otang'asa alo ayiaya ninye kewarie, neshoru enkitushulati e ilata narropil o emanoo o esonkoyo nabaya rrantilini iip. Neya osesen le Yesu neirin too nkarash e kitani napuyiapui tenebo ina ilata narropil, anaa enatiu olkerreti loo Lyahudi le nukaroto. Netii ine wueji netasheyieki ninye enkurma, netii atua ina kurma enkurare ng'ejuk neton eitu ae kata eirragieki likae. Ore te nkaraki Enkitobirakinoto oo Lyahudi, netaana ina kurare, neirragie Yesu teine” (Yohana 19: 38-42).**

Neaku, ore Yosef naa oltung'ani karsis, naa supat negira aing'oru enkitoria e Nkai nera sii ninye oltung'ani oyanyiti tiatua ina kiguana naji Sanhedrin. Era sii oloiteng'eni le Yesu kake **“too nkurrat tenkaraki naure Ilyahudi.”** Kake enoto Yosef enkitieunoto pee eomon Pilato osesen le Yesu. Mikiyiolo tenaa ketii Yosef ina tumo pee edung'oki Yesu enkiguana. Ebaiki nemetii katukul amu kejo Marko etonyorraitie pooki (Marko 14: 64). Kayieu nikidamu embae nabo naa inchere kenare nikisuj Yesu inkatitin pooki nimikianyuu enkata nalelek. Amu, etua Yesu neaku kelelek pee eing'urrie Yosef ninye. Kake ebaiki negira sii abulu te nkirukoto

amu keeta enkitieunoto pee elo aiorie olkitok pee etum osesen le Yesu. Naa etaasishore sii enkurare enye ng'ujuk pee epik osesen le Yesu. Neaku, eisidai sii ina amu kajo iropiyiani kumok ina kurare. Neaku, kesipa ebaiki nikiata enchalan te dukuya pee kimbalunye Yesu te pooki wueji kake kenare nikisilig Enkai pee eisho iyiook engolon nikibulunye paa ore te siadi ebaiki nikitum enkitieunoto alang enedukuya.

Neliki iyiook Yohana ajo ketii ilo tung'ani oji Nikodemo tenebo Yosef. Neasishore iropiyiani enyena kumok pee eitobir osesen le Yesu amu kegol oleng emanoo o esonkoyo naa kejo etaasishore enabaya rrantilini iip. Neaku, kajo etaa sii Nikodemo oloiteng'eni le Yesu aashu anaata eitu easishore iropiyiani naabanji pee eitobir osesen le Yesu. Naa ekisipu te Yohana 7: 51 ajo kegira ninye adamu ina kiguana naipirta Yesu tenguton. Kegira aikok ilchoreta lenyena te nkiguana pee esipu inkitanapat pee mepong'ori. Neaku, megira asuj lelo tung'ana kumok ake kake kegira adamu enaipirta esipata.

Ore ai bae nayieu nikidamu naa inchere ketii iltung'ana laa kejo eitu eye Yesu kake anaata eitu eisho Pilato Yosef orusa pee eya osesen le Yesu tenaa eitu eye Yesu. Eikilikuana sii Pilato osajini lenye tenaa etua. Majo kelej osajini olkitok lenye amu tenaas ina nemesipa, ebaiki near Pilato ninye metua. Naa keliki sii iyiook Yohana 19: 34 inchere, **“Kake etaremo osikari obo ematua te remet, nepuku osarge o enkare. Ore ilo otoduaa neishakenoko, naa kesipa shakenisho enye, neyiolo ninye ajo esipata ejoito, pee irukuruku sii intae.”** Ore sii ai bae naa inchere eitorrono oleng ioshot naanoto ninye eton eitu epiki shumata olchani. Ore inkulie katitin keye oltung'ani eton eitu epiki shumata olchani. Ore pee eirin osesen le Yesu neirina oleng ene meidimayu pee eitoki ayang.¹⁶¹ Neaku, etua Yesu katukul.

Neitoki ajo, **“neibeleleng'oki osoit sapuk enkutuk e ngumoto.”** Neaku, eisapuk oleng ilo soit naa ore pee eibeleleng'oki engumoto naa kepik oshi ewueji negol oleng

nemelelek enkitayunoto.¹⁶² Kiyiolo aajo keiroshi amu etejo inkituak te Marko 16: 3, “...ejokino maate, ‘Ai ng’ae ade oret iyiook aibeleleng’oo osoit te nkutuk e nkurare?’”

ILARRIPOK OTII ENKURARE – Matayo 27: 62-66

Nejo kulo kererin, “**Ore taaisere aa enkolong nasujita ene Nkitobirare, neiturrurrokino lapolosak kituaak o Lfarisayo Pilato, aajoki, ‘Lo kitok, kitadamutua aajo etejo apa ilo kalamas eton eishu, ‘Ore pee elusoo nkolong’i uni, napiu.’ Intanapisho naa metorripi enkurare metabaike enkolong e uni, pee mepuonu ilooiteng’eni lenyena aapurroo nejoki olorere, ‘Etopiwuo’; neaku elejare e siadi kitok alang ene dukuya.’ Nejoki Pilato, ‘Iatata larripok loo sikarini, enchom Entorrip anaa enindimidimi.’ Nepuo aaitagol erripoto e nkurare, nepik olmishire osoit tenebo ilarripok.’**”

Ore te sipata kajo keeta lelo tung’ana enkuretisho ajo ebaiki nesipa enatejo Yesu ajo kepiu. Neaku, etonyua oleng pee errip enkurare. Nepik ilarripok nepiki sii olmishire. Naa ore pee epik olmishire neitodolu ajo etipikaki te ngolon e Pilato. Neaku, ore pee eibeleleng’oo oltung’ani ilo soit neyioulo ajo etaasa embae torrono oleng too nkitanapat e Roma.¹⁶³ Keure sii ninche aajo ebaiki nepurroo ilkipaareta le Yesu osesen lenye. Kake ore te sipata meibok ilosekin loo ltung’ani Enkai. Ata tenetem ilosekin iip pee errip enkurare eton meeta ninche enkidimata pee eibok engolon e Nkai. Ore taata kenare nikidamu ajo meibooryu esipata. Ketem iltung’ana aisudoo aashu ketem aibok esipata kake kelotu erishata pee eibalayu.

EMPIUNOTO E YESU – A.D. 30 - Matayo 27: 57-66; Marko 16: 1-8; Luka 24: 1-12; 1 Lkorintio 15: 1-58.

Matadamu aajo tenaa etua Yesu kake eitu epiu anaata mesipa ina oitoi nikigira aaimaki (1 Ilkor. 15: 14).

Idamu ajo etejo Yesu tedukuya inchere keye nepiu (Mat. 16: 21). Nejo ilo Malaika, “*Metii ene amu etopiwuo anaa enatejo ninye*” (28:6). Neaku etaase enatejo ninye. Etopiuo tengolon Enkai. Eibeleyenya Enkai ina apa shalan metaa engolon. Ore apa pee eshal etiu anaa metii osiligi kake keyiolo Enkai pooki toki naa keashishore Enkai enkoitoi nashal pee elotu engolon.

Ore tenkaraki empiunoto enye nikiyiolo aajo kesipa imbaa enyena. Kake tenaa keitu epiu apa anaata mikiata osiligi nimikiyiolo tesipata aajo kesipa imbaa enyena.

Ore taata kilikioo nena baa anaa enatejo Bibilia te mbuku e dukuya Olkorintio 15: 3-8, “*Aitarasaka intae naiturukie ina natang’amua sii nanu: inchere etua Kristo tenkaraki ng’ok ang anaa enajo Lkigerot, netunukayioki ninye, neitopiwuoki te nkolong e uni anaa enajo Lkigerot, neipang’aka Kefa, neitoki lelo Tomon o Aare; Ore te siadi ina neipang’aki nabo kata lalashera oolusoo te iip imiet, neton eishu ilkumok lelelo o taata, kake etuata kulikae; ore te siadi ina neipang’aki Yakobo, neitoki ilkipaareta pooki; ore olobayie te pooki, naaipang’aki sii ninye nanu, atiu anaa ilo oini te nkata neme enenye.*” Neaku, ore ilomon supati naa keipirta enkeeya e Yesu, enukaroto enye, o empiunoto enye. Amu, etua terishata ang pee mikitum enkeeya tenkaraki ng’ok nepiu tengolon Enkai pee kitum iyiook enkishui o empiunoto sidai sii iyiook (Iroma 3: 25; 6: 1-4; 8: 11; 1 Petero 2: 24, 25). Neaku ilomon supati te iyiook amu kira pooki ilaing’okok naa meidimayu pee kintajeu ate. Kake keitajeu Enkai iyiook.

Neisho sii iyiook Enkai enkoitoi pee king’amu ilomon supati naa pee kiiruk, nikirridu, nikimbalunyie enkarna e Yesu o

enkirukoto ang inchere era ninye Enkerai Enkai Olaitajeunoni Olaitoriani lang. Neibatisai iyiook pee kitum empalakinoto oong'ok, Enkiyang'et Sinyati, nikijing atua osesen le Yesu (Iasat 2: 38; Iroma 6: 1-4; 1 Ilkor. 12: 13; Iroma 10: 9, 10). Neitajeu iyiook nena tenkaraki osarge le Yesu o engolon empiunoto (Iroma 5: 9; 1 Pet. 3: 21).

Kayieu nikidol imbaa uni naaipirta Mariamu e Magdalene o enkae Mariamu nashomo enkurare ina olong pee epiu Yesu. Ore enedukuya, naa inkituaak. Neaku, inkituaak naashomo enkurare e Yesu tedukuya ilkulikae tung'ana. Neaku, eipang'aka Yesu inkituaak eton eitu eipang'aki ilewa. Kajo keitodolu ajo keata sii inkituaak tipat oleng te Yesu anaa ilewa. Ore sii pee edol Olmalaika neliki ninche inchere pee eiruk (Mat. 28: 5, 6). Amu, mme embae nalelek ina pee eiruk aajo etopiuo. Neaku, ore taata kenare nikiiruk sii iyiook empiunoto e Yesu. Ore eneuni neliki Olmalaika ninche pee epuo aang'arie ilkulikae ilomon supati (28:7). Nenare sii tinikiiruk pee kiliki sii ilkulikae anaa ninche.¹⁶⁴ Ore ai bae naa inchere ore pee edol nena kituaak Yesu nebatata neisis ninye (Mat. 28: 9). Ore tesipata naa kenare oleng pee kisis sii iyiook Yesu. Kayiolo ajo keisis Ilmaasai Enkai kake kenare sii pee eisis Yesu amu ninye naibalunyie enatiu Enkai naa Enkerai Enkai sii (Yohana 1: 18; 5: 21-24).

Netii sii inkulie baa are nayieu nikidol. Ore enedukuya, naa keipirta olkereri le dukuya aa inchere ina olong pee epiu Yesu (Mat. 28:1). Ore ina olong naa Jumapili tadekenya. Neaku, ina pee kinturrurro te Jumapili pee kisis Enkai tenebo amu etopiuo Yesu tina olong neaku kenare oleng pee kias ina te Jumapili.

Ore ai bae naa keipirta lelo arripok. Kejo olkereri li oong'uan, ***“Neikirikira ilarripok te nkaraki ninye, netiu anaa ilootuata”*** (Mat. 28:4). Neaku, ore entoki enking'asia naa inchere kegira ninche aarrip oltung'ani otua kake ore teina kata etopiuo Yesu naa etiu ilarripok anaa ilootuata.¹⁶⁵ Neaku, eibelekenya Enkai imbaa oleng tengolon enye. Ebaiki naa kegira apa lelo arripok

aakueniyie Yesu kake ore tenakata kegira aikirikira tenkaraki enkuretisho.

Matisipu sii Empiunoto anaa enatisira Luka te Luka 24: 1-12. Ore pee epuo nena kituak enkurare nenapita sonkoyoni pee epik osesen le Yesu. Neaku, kegira ninche aadamu aajo eton eirragita ninye tiatua enkurare. Ore pee enyikaki enkurare **“neinepu osoit eibeleleng’oyioki te nkurare, kake ore pee ejing atua neitu etum ilo sesen (le Yesu).”** Keliki iyiook Matayo ajo olmalaika oibeleleng’oyie ilo soit (28: 2). Nelo dukuya Luka ajo, **“Ore pee erriang tenkaraki ina bae, ng’ura neipang’aki iltung’ana aare ooata nkilani naaimerlel; ore pee eirut neirruugo aaing’orie nkomomi enye enkop, nejoki lelo lewa, ‘Ainyoo pee ing’oruru oloishu to lootuata? Metii ninye ene, kake etopiwuo”** (Luka 24: 4-6). Neaku, kegira nena kituak aaing’oru oltung’ani otua kake etopiwuo naa. Matisipu aajo etua Yesu katukul. Amu, ketii iltung’ana oojo eitu ninye eye. Kake etodua nena kituak ninye te shumata osalaba nedol sii ninye eidipa etua. Neaku, etua Yesu nenukari ninye. Etejo Paulo to Lkorintio le dukuya 15: 3, 4, **“...etua Kristo tenkaraki ing’ok ang anaa enajo Lkigerot, netunukayioki ninye.”** Matisipu sii aajo eidong’o ninche Yesu oleng eton eitu epik ninye shumata osalaba. Ore inkulie katitin keye oltung’ani tenkaraki kuna oshot. Nepik sii isikarini ninye shumata osalaba.

Neyieu negil inkejek enyena pee esioki aye Yesu kake ore pee elotu enetii Yesu nedol ajo eidipa atua neaku eitu egil inkejek enyena (Yohana 19: 33). Kake ore pee esipu oleng ajo etua nerem osikari obo Yesu te remet pee esipu ajo etua (Yohana 19: 34). Neaku, mesipa katukul tenejo iltung’ana eitu eye. Nejo lelo malaika, **“Metii ninye ene, kake etopiwuo”** (Luka 24: 6). Neaku, kajo ing’asiate nena kituak pee ejo nejijia kake eitadamua ninche enatejo Yesu pee ejo, **“...eitarasari ake Enkerai e Tung’ani aaitarasaki nkaik oo looas ing’ok, neshei, nepiu te nkolong e uni. Nedamu nena kituaak irorei lenyena...”** (Luka

24: 7). Etolimuo Yesu ina bae tenkoitoi naibala oleng te Luka 18: 31-33 kake keliki sii iyiook olkereri le 34 ajo meyiolo tipat eina bae. Neaku, keeta imbaa pooki erishata enye pee esipuni. Amu, kining imbaa naaipirta Yesu aashu kanisa nimikiyiolo tipat aashu mikiyiolo enikinko pee kisuj kake kelotu enkolong nabo pee eibalayu te iyiook nikimbung oleng nikipuo dukuya aasuj.

Nelo dukuya Luka aliki iyiook ajo ore pee epuo nena kituak enetii ilkipaareta le Yesu neliki ninche neitu eiruk ilkipaareta ninche. Etiu anaa kegira aalimu mbaa nemeeta tipat. Amu, kejo pooki meidimayu pee epiu. Kake keeta Petero enkirowuaj pee elo ninye asipu imbaa. **“Neipirri alo enkurare; neirruugo aing’or atua, nedol ilkarash le kitani eirrag oopeny; nerrinyo alo ang eing’asia te nena naatotiwuo”** (Luka 24: 12). Neliki sii iyiook Yohana ajo **“Nemeboitare inkarash e kitani napuyiapui, kake keirina ti ai wueji openy alamita”** (Yohana 20: 7). Neaku, keibala ajo eitu epurrorri osesen le Yesu aashu anaata eitu etum inkarash eirina. Amu, meya olapurroni erishata pee eng’as aitayu inkarash neitoki airrragie teine eirina.

ELOTOTO E EMMAUS – Luka 24: 13-35

Ore ena atini naa etaase eidipa Yesu atopiu. Etua te shumata osalaba nenukari neitoki apiu ninye tengolon Enkai.

Netii iltung’ana are oogira aimaki imbaa e Yesu epuoito te nkoitoi. Kajo keata indamunot kumok oleng naagol amu kegira ninche aaing’oru oltung’ani oji Messia olotu enkop nearaa Ilroma neshet enkitoria enye tena kop. Neitajeu Israeli amu etejo ninche maate, **“Kake kisilig apa iyiook aajo ninye olaku Siraeli”** (24: 21). Neaku, kajo kegira aimaki aajo ainyioo pee etua Yesu amu meata osiligi aajo keye Messia te shumata olchani. Ebaiki netejo meidimayu pee era ninye Messia amu etua naa netii enkurare. Neaku, kaji eiko ninye tenakata pee eitajeu iyiook? Nebaiki sii netejo amaa sa ketapong’ori iloibonok le Nkai apa pee ejo kelotu Messia tenkikulata neshet enkitoria enye tena kop? Kaa kias amu

meekure esujayu imbaa enyena amu etua? Neaku, kaji eiko pee esipa imbaa enyena tenaa etua anaa likae tung'ani ake torrongo?

Naa ore embae nasipa naa inchere tenaa keitu epiu ninye anaata eton mikiata osiligi impaka taata. Amu, etejo Biblia ti ai wueji, “... *naa te netaa eitu eitopiuni Kristo (Messia), naa pesho enkirukoto inyi neton itii atua ing'ok inyi.... Kake esipa tukul inchere eitopiwuoki Kristo too lootuata. Olng'anayioi le dukuya te lelo ootuata*” (1 Ilkor. 15: 17,20). Neaku, etopiuo Yesu neluam lelo tung'ana apa tenkata enye kake eing'en Enkai neata enkipankata sidai katukul pee edol iltung'ana engolon enye. Amu, eitodolua engolon enye tiatua enchalan osalaba anaa enalimu Paulo tembuku Olkorintio (1 Ilkor. 1: 18-31).

Ore epuoto tenkoitoo nelotu Yesu airiamariyie ninche kake eikeno Enkai inkonyek enye pee meyioulu ninche Yesu (Lk. 24: 15). Kajo etodua Yesu ajo kenyamal ninche neaku ebaiki neyieu neilejilej ninche ariku enetii esipata pee eitoki aatum osiligi. Neikilikuan Yesu ninche enaipirta nena baa naagira ninche aaimaki. Neing'asia oltung'ani obo oji Kleopas amu etejo, “*Keiyie doi ake olomoni te Yerusalem lemeyiolo kuna baa naatotiutuo teine te kuna olong'i*” (24: 18)? Amu, kajo nanu keyiolo iltung'ana pooki enaipirta Yesu o eneikonaki pee eshei ninye te shumata osalaba. Ata lelo tung'ana leitu eng'amu ninye neyiolo sii ninche nena baa naaipirta Yesu inchere eishiunyie ninye iltung'ana neitopiuo ilkulikae neiroro te nkidimata Enkai. Keitodolu ajo ore Yesu naa ketii katukul ena kop apa neas imbaa enking'asia. Ata taata kegol oleng pee itum oltung'ani ojo meatai oltung'ani oji Yesu Kristo. Kejo pooki ketii kake meiruk embata aajo era ninye Enkerai Enkai metaa kerisio Enkai.¹⁶⁶

Neikilikuan Yesu lelo tung'ana ajoki, “*Akua baa?*” Nepuo ninche dukuya aaliki imbaa naataasate (Lk. 24: 19-24). Nening ninche aajo metii osesen le Yesu neji sii etopiuo kake eton meyiolo ninche tipat e nena baa. Etiu anaa iltung'ana kumok taata amu kening imbaa naaipirta Yesu nenyorraa aajo etopiuo kake eton meyiolo tipat e nkishui enye o metaba anaa neiteng'eni. Ore entoki sidai oleng naa tinikincho iltung'ana

erishata pee elimu enkatini enye naipirta enkishui enye. Neaku, kiyieue niking intae aa inchere inaataasate tiatua enkishui inyi. Ore pee kining ebaiki nikiretu sii iyie pee iyiolou enkoitoi Enkai tiatua enkishui ino pee kirik iyie o metabaiki ena rishata.

Nelo Yesu dukuya aisikong ninche tenkaraki emodai enye. Neiteng'en ninche imbaa naipirta ninye tiatua osotua musana. Ore tena buku naigero naipirta inkisomaritin naaing'uaa osotua Musana naa ketii imbaa kumok naaipirta Yesu. Neaku, kajo nanu etolikio Yesu ninche nena baa pooki, eisulaki enaibon naaipirta elotunoto enye anaa Isaya 53.¹⁶⁷

Ore pee enyikaki enkang e lelo tung'ana neitaakuno Yesu anaa keyieue negiroo kake etoomono ninche Yesu pee elotu enkang enye. Ore tene kidol emborron e Yesu oleng amu meyieue neisimaki ninche imbaa nemeyieue neilepilep aimaki imbaa kumok e pesho. Kake ore pee edol ajo keyieue oleng nening inkulie baa nenyorraa pee elo enkang enye. Kesipa ore taata meisimakinoyu nena baa. Mikiyieue nikisimaki intae imbaa naaipirta Yesu. Kake kiyieue nikiyiolou te sipata tenaa iyieue aashu miyieue.

Nejo olkereri le 30, 31 ***“Ore enya endaa tenebo ninche, nedumu emukate nemayian, negil, neisho ninche. Nebolo nkonyek enye neyiolou ninye; neimisilori ina kata ake neitu eitoki nkonyek enye aadol”*** (Luka 24: 30, 31). Mikiyiolou tenaa kegira Luka aimaki tene endaa Olaitoriani aashu enoshi daa ake nikinya. Kake ore te sipata ore indaiki pooki naa Olaitoriani eing'uaa. Neaku, ore inkatitin pooki nikinya endaa kenare nikidamu Yesu. Amu, ore ninye naa endaa ang tesipata anaa enajo Yohana 6: 25-59. Amu, etejo ninye makewan, ***“Ara nanu emukate naishu natadowuo aing'uaa shumata”*** (6: 51). Neaku, matang'amu Yesu pee kitum endaa nabik intarasi.

Ore ake pee elo Yesu nejokino ninche, ***“Keitu eyupuyup iltauja lang eirorie iyiook te nkoitoi, eboloki iyiook ilkigerot”*** (Lk. 24: 32)? Ore te sipata ore pee kidol Yesu te sipata neyupuyup iltauja lang amu oltung'ani le nking'asia naa Enkerai Enkai ninye. Neliki iyiook Matayo enaipirta enkolong nabo pee eporoo Yesu enkare nelotu sii Petero te shumata enkare neitoki

aapuo ninche pokira are atua empeut. Ore pee ejing empeut negira osiwuo neisis ilkipaareta lenyena ninye nejo, **“Esipa ira iyie Enkerai e Nkai”** (Matayo 14: 33). Neaku, ore pee kidol Yesu anaa enara ninye kajo kiisis ninye neyupuyup sii iltauja lang tenkaraki ninye. Itodua iyie Yesu anaa enara ninye Enkerai Enkai, Olaitoriani, Enkai natii tenebo iyiook? Iruko ninye, isisa ninye, tabolo inkonyek inono pee idol ninye te sipata anaa lelo tung’ana apa. Amu, ore pee kidol Yesu nikiyioulu tipat enkishui ang alang eneitou aikata kiyioulu.¹⁶⁸

Ore pee eidipi nena baa nepuo ninche Yerusalem neliki ilkulikae kipaareta lelo omon oopirta Yesu (Lk. 24: 33-35). Ore sii ninche iyiook naa ore pee kiruk iyiook kenare nikiliki sii ilkulikai pee eiruk sii ninche. Amu, kesipa ajo etopiuo Yesu too lootuata netii shumata tenebo Enkai netii sii atua iltauja loolairukok. Tayiolo Yesu anaa enara ninye amu ore pee idol Yesu nidol sii empukunoto Enkai amu kejo Yohana 1: 18 inchere, **“Meetae oltung’ani ai kata otoduaa Enkai; ilo inoti obo laa Enkai otii olgoo le Papa, oibalunye ninye.”**

EIPANG’AKA YESU ILOOITENG’ENI NEILEPIEKI

YESU - Luka 24: 36-53

Ore ena kisoma naa keibung’akino enkisoma e 9 amu ore pee epuo lelo tung’ana aare Yerusalem pee eliki ilkipaareta le Yesu ilomon, neipang’aki Yesu ina kata ake etii ine wueji tenebo ninche, nejo ninye **“Entaseriana!”** Amu, ore pee elotu Yesu enikitii naa ketii eseriani. Nejo tiai wueji te Bibilia era ninye **“Olkitok le Seriani”** (Is. 9: 6). Ore apa naa keiroroki oltung’ani ilkulikai aiko neijia, nejo Entaseriana! Kake keata tipat oleng taata amu etopiuo ninye. Naa keyiolo Yesu ajo ebaiki netum ninche enkuretisho teneipang’aki aiko neijia.

Nejo olkereri le 37, **“Kake eirriang’a ninche, neureishoyu, ejo koloip etoduaa.”** Kajo meata ninche osiligi aajo keipang’aki Yesu aiko neija. Eton meyiolo tipat e nena baa pooki naaipirta Yesu. Kegira aimaki kake eton meyiolo tenguton. Nelotu Yesu

tempolos empapuli enye o enkuretisho enye. Neaku, ore inkulie katitin kelotu Yesu enikitii kigira aapapulu nikiata sii enkuretisho. Neretu iyiook pee kidol tipat oombaa enyena. Neaku, ore pee kiponu enitii intae aiteng'en intae naa kitii erishata e Yesu metaa kira ilkipaareta lenyena, nikigira aaretu intae pee iyiolouu tipat e nena baa. Neaku, tiniatata enkuretisho taata naipirta Yesu Entayiolo aajo era ninye olchekut supat neyieu ninye nitumutumu eseriani tiatua iltauja linyi. Neaku, "**Entaseriana!**"

Neirorie Yesu ninche **aillejilej** (24: 38-43). Neitodol ninye ninche ajo keata osesen eidipa atopiu nemera ninye oloip ake. Nanya sii ninye endaa te dukuya ninche. Ore ena bae naa keata tipat oleng te iyiook taata amu ore enedukuya ketii apa tenkata e kanisa e dukuya iltung'ana oojo eitu elotu Yesu te sipata tosesen kake tenkiyang'et ake eewuo. Naa keimaki Yohana lelo tung'ana tembuku enye (1 Yohana 4: 2, 3; 5: 6, 7). Kake kidol te kulo kererin tembuku e Luka ajo ata eidipa Yesu atopiu eton eata ninye osesen. Kapaashari osesen lenye kake keata osesen. Ebaiki netii sii iltung'ana taata oojo ore osesen le Yesu naa metiu anaa iseseni lang taata. Kake ore te sipata keata ninye osesen anaa iyie o nanu. Neaku, eipanka apa Enkai pee eata osesen tipat tenkipankata enye. Anaa, tenkitanyaanyukoto neipanka pee tinikiruk Yesu nejing Enkiyang'et Sinyati atua iyiook kake king'as aadoiki enkare natii ena kop neibatisai iyiook. Neaku, ketii intokitin e nkiyang'et netii sii intokitin e nkop aashu matejo ino sesen. Etiu sii anaa endaa Olaitoriani amu keipirta enkishui ang neaku ene Nkiyang'et kake endaa sii nikinya naaing'uaa ena kop. Ore intokitin Enkiyang'et naa keibung'akino ontokitin naaipirta osesen aashu intokitin naaing'uaa ena kop. Etiu sii anaa te mbuku e Roma 12: 1 pee eitanap Paulo ilairukok pee eisho Enkai iseseni lenye anaa olasar neaku eseremare sidai. Neaku, ketii imbaa osesen kake keipirta sii imbaa Enkiyang'et.

Nelo Yesu dukuya aibalakinyie ninche imbaa naaipirta ninye ajoki ore osalaba o empiunoto naa enkipankata Enkai apake (Lk. 24: 44). Nejo Luka, "**Nebol iltauja lenye metayiolo ilkigerot...**" Neaku, kenare nikiomon oleng pee ebol sii Yesu iltauja lang pee

kiyiolou tipat e nena baa. Nejo oltung'ani apa to Lkerempe le Nkai, *“Taboloki nkonyek aaini pee atum atoduaa mbaa e nking'asia naaing'uaa enkitanapata ino”* (119: 18). Amu, ore te sipata ketii imbaa naagol oleng nikiyieu eretoto e Yesu pee kiyiolou tipat. Neaku, metabolo Enkai inkonyek ang taata pee kimbung tipat ororei lenye. Nelo ninye dukuya alikioo ajo ketii enaibon naipirta enkeeya enye (Olk. 22; Is. 53), empiunoto enye (Olk. 16: 9-11; Is. 53: 10-11), enkirridunoto o empalakinoto oong'ok Esek. 18: 30, 31; Is. 30: 15; Is. 49: 6; Olk. 32; Lk. 24: 46, 47). Neiteru sii ina te Yerusalem (Mika 4: 2). Neaku, enkipankata Enkai pee ening iltung'ana pooki enaipirta enkirridunoto o empalakinoto oong'ok. Neaku, ena pee kigira aaliki intae taata amu eitanapa Yesu iyiook pee kias (Ing'orai sii Mat. 28: 19, 20; 2 Petero 3: 9).

Ore pee eimaki ina olong pee elikiori enkirridunoto o empalakinoto oong'ok (Luka 24: 47), negira aimaki ina kata pee elikioo Petero ilomon supati tenkolong e Pentekoste. Neitashe Petero aliki iltung'ana ilomon supati oopirta enkeeya o empiunoto e Yesu neliki ninche pee eirridu neibatisai pee etum empalakinoto oong'ok (Iasat 2: 38). Neaku, ore hoo neitu eimaki Yesu enkibatisa, neimaka Petero. Neaku, kegira alimu Yesu tendorropo enaasayu tenkolong e Pentekoste. Kake ore pee elotu ina olong neliki Petero ilomon pooki pee ejeu iltung'ana neng'amu empalakinoto oong'ok. Ing'orai sii Iasat 22: 16 pee isipu ajo ore enkibatisa naa keipirta empalakinoto oong'ok.

Neliki Yesu ninche pee epuo Yerusalem pee eanyu Enkiyang'et Sinyati pee etum engolon nalikorie ororei le Nkai (Lk. 24: 49). Nemyaian Yesu ninche neilep alo keper (24: 50-52).

EINOSAITIE LARRIPOK LELO OMON - Mat. 28: 11-15

Ore embae edukuya naa tinikintanyaanyukie ilkipaareta le Yesu ilkulikai tung'ana ooyieu neisudoo imbaa naaipirta empiunoto nelej iltung'ana. Amu ore te Mat. 28:11-15 nikidol iltung'ana ooyieu neitobir enkatini nemesipa naipirta Yesu nelej

iltung'ana kake ore pee kipuo dukuya aaisom ilkererin oosuju lelo, nikidol aajo kepaasha ilkipaareta le Yesu. Keng'amu ninche enkitanapata e Yesu nepuo dukuya aalikioo ilomon supati.¹⁶⁹ Neaku, kaata osiligi ajo kiyieu nikituu anaa lelo kipaareta le Yesu ootang'amutua ororei le Nkai nepuo aas.

Ore embae eare naa keipirta ninche tenguton. Amu, ore tesipata ore embata oolkipaareta le Yesu naa keisis ninye kake ore ilkulikae naa keing'ashing'ash (Mat. 28: 17). Ore te nanu naa entoki enking'asia teneing'ashing'ash embata amu kegira aairorie oltung'ani otua otopiuo. Naa etodua ninche ninye etua nepik ninye atua enkurare kake ore tenakata kedolita aajo etopiuo tengolon Enkai. Kake neijia etiu taata amu ketii iltung'ana ooning ilomon supati neiruk kake ketii sii ilkulikae ooling'ashing'ash. Kake keibala ajo ore tesiadi meekure eing'ashing'ash ilkipaareta le Yesu amu eshomo aalikio ilomon supati too wuejitin pooki, naa ore ilkumok oleng neye tenkaraki enkirukoto enye. Neaku, ore sii ina bae naa keata tipat te iyiook amu ketii iltung'ana kumok ooota wasi wasi tedukuya kake ore pee esipu oleng ajo kesipa kuna baa netum empijan oleng neaku ilairukok le Yesu oodupa oleng.

ENKIPAAROTO KITOK - EITANAPA YESU

ILOOITENG'ENI LENYENA – Matayo 28: 16-20;

Marko 16:15-20; Lk. 24: 45-48; Iasat 1: 4-11

Enoto Yesu enkidimata pooki naishoo Enkai ninye. (Mat. 28: 18; Yhn 5: 22,23; Mat. 9:6; 11: 27; Efeso 1: 20-23; Daniel 7: 13, 14). Neaku, Yesu oata ina kidimata, mme iyiook. Kake kesipa keisho Yesu iyiook enkidimata tinikisilig ninye. Kake matadamu aajo ninye ake oata enkidimata pooki. Matisipu sii aajo keata Yesu enkidimata alang iloibonok o loiriruani. Neaku, ore Yesu naa Enkerai Enkai neata Enkaisho (divinity). Neaku, kenare niking ninye.

Nelo dukuya Yesu ajo, ***“Enchom entaa loreren pooki ilooiteng’eni laainei ...”*** Neaku, etejo ***“enchom.”*** Kenare pee kipuo aaliki iltung’ana ororei le Nkai. Ina pee kiponu enitii intae pee kisuj enkitanapata e Yesu. Neaku, eitu ejoki ninche pee etoni ake kake pee epuo aalikioo ororei le Nkai. Ore esiai oo larikok le kanisa naa pee eiteng’en iltung’ana metaa keaku ilasujak le Yesu. Amu, keidimayu pee ejing oltung’ani kanisa kake mebulu nemeaku olasujani le Yesu. Kake ore pee iiruk nikimbatisai naa enkiterunoto ake enkishui ino tiatua Yesu. Keyieu nibulu oleng anaake pee iaku olasujani le Yesu odupa oleng. Nejo sii Yesu ***“iloreren pooki.”*** Neaku, keipirta iltung’ana loonkabilaritin pooki. Amu, kerisio pooki toonkonyek Enkai neaku kenare pee ening ilomon supati neiruk neibatisai pee etum enkishui nemeish.

Kejo ***“ilooiteng’eni laainei.”*** Ore esiai oo larikok le kanisa naa pee eiteng’en ninche metaa keaku ilasujak le Yesu. Kesuj ninye anaa Olaitoriani lenye nesuj inkitanapat enyena. Metoni ake te kanisa kake keaku ilasujak le Yesu oodupa oogira aabulu anaake neasita esiai e Yesu te nkishui enye.

Neitoki ajo, ***“nimbatisasa te nkarna e Papa o ene Nkerai o ene Nkiyang’et Sinyati...”*** Ore enkibatisa naa keipirta elikioroto ororei le Nkai. Neipirta oltung’ani pee eaku olasujani le Yesu. Neibatisai oltung’ani ***“tenkarna.”*** Ore pee eibatisai oltung’ani tenkarna e ninche naa etiu anaa kejing’ita ninche oleng tenguton atua Yesu, Enkai o Enkiyang’et Sinyati amu ore apa keata enkarna tipat oleng naa keipirta ilo tung’ani tiatua tenguton. Ore pee ejing oltung’ani atua ninche netum enchula tenebo ninche o mpalakinoto oong’ok (Iasat 2: 38; 22: 16).¹⁷⁰ Neaku, ina pee eata enkibatisa tipat oleng. Amu, ina kata kijing atua Yesu anaa enajo sii Iroma 6: 1-4. Neliki iyiook 1 Yhn 3: 23 pee kiiruk enkarna e Yesu kake keibala ajo ore tipat eina naa pee kiruk Yesu kewon anaa enajo 1 Yohana te 5: 10. Neaku, ore enkarna e Yesu naa keipirta ninye kewon.

Nelo dukuya nejo, **“e Papa o ene Nkerai o ene Nkiyang’et Sinyati”** (28: 19). Keipirta Enkaisho amu era uni metaa ketii Enkai kake etii sii Yesu o Enkiyang’et Sinyati. Etii pooki kake era sii nabo tiatua enkipankata Enkaisho. Neaku, ina pee kimbatisa iltung’ana taata tenkarna e **“Papa o ene Nkerai o ene Nkiyang’et Sinyati.”**

Neitoki ajo, **“ninteng’ening’ene meibung’a inaitanapa intae pooki.”** Neaku, kenare nikinteng’en lelo ooiruko, matejo lelo ooiruko neibatisai sii. Amu, keji ninche ilairukok te Bibilia. Neaku, ina pee kipuoito dukuya te kanisa anaake aaiteng’en iltung’ana pee kisuj inkitanapat e Yesu nebulu ilairukok. Kebulu teng’eno naing’uaa Enkai nebulu sii tialo iasat sidain aashu matejo ilng’anayio sidain. Keas imbaa sidain neretu ilkulikae neramat ilmareita lenye neomon, neliki sii ilkulikae ilomon supati le Yesu. Naa kenyor Enkai anaake tenkishui enye pooki neisilig Enkai alang imbaa naatii ena kop amu meisiligayu ninche.

Nejo sii, **“Naa ng’ura, atii tenebo intae nkolong’i pooki o metabau enkiting’oto e nkop.”** Eisidai oleng ilo siligi amu ore metii ninye meata enikias kake ore pee etii ninye tenebo o iyiook naa ekiindim aataas imbaa kumok naagol. Ore apa agira adamu tenaa kayieu naaku olmusheni, nalo enkop naji Trinidad. Ore atii ina kop naa kalo oshi akuet tadekenya. Ore nabo olong nalo akuet naitashe tempolos enkuetata te shumata endoinyo. Ore agira aomonoki iltung’ana leina anasa naning ajo ketii Enkai tenebo nanu oleng. Natum endamunoto nabo naipirta ina inchere ata tenalo enkop nalakua oleng naa eton etii Enkai tenebo nanu. Ore pee ashuko America nalo skuul pee aaku olmusheni amu meekure aata enkuretisho pee alo enkop nalakua amu atayiolo ajo etii Enkai tenebo nanu inkatitin pooki impaka enkiting’oto enkop. Neaku, matayiolo aajo ore pee kiiruk neibatisai iyiook nikiata osiligi aajo ketii Yesu tenebo iyiook inkatitin pooki aa inkatitin oonyamalaritin o nkisilisolot o nkatitin sidain. Netii sii tenebo o iyiook tenkata enkeeya. Neaku, osiligi sidai oleng ilo.

Eton etii embae nabo nayieu najo naipirta enkibatisa. Ore enkibatisa naa mme olmonokie ake le njeunoto otulusoiyie. Kake keipirta enkibung'ata e Yesu, inchere ore enkibatisa naa ina kata pee kijing atua Yesu anaa enajo Iroma 6: 1-4. Ore sii enkibatisa naa keipirta enjeunoto edukuya mme entoki naas oltung'ani oidipa atajeu (1 Petero 3: 21). Naa keipirta sii empalakinoto oong'ok (Iasat 2: 38). Neaku, meng'as oltung'ani atum empalakinoto oong'ok tenebo enjeunoto neitokini aabatisa. Kake keng'as airuk, neirridu, neibatisai pee etum empalakinoto oong'ok netum Enkiyang'et Sinyati nejing atua osesen le Yesu aa kanisa enye. Keretu Paulo iyiook oleng te mbuku e Galatia 3: 27 amu ore tina buku nejo *“Amu tenkirukoto irara nkeru e Enkai tiatua Yesu Kristo. Ore intae lelo pooki ooibatisaki aapik atua Kristo ninchopo Kristo.”* Ketii imbaa naata tipat oleng naaipirta lelo kererin. Ore enedukuya, ore pee ejo, *“Ore...”* naa ketii ororei obo tenkutuk Olgiriki oji *“gar”*. Naa ore tipat eilo rorei naa pee eitutum lelo rorei ledukuya tenebo olelo rorei lesiadi. Neaku, ore pee eimaki Paulo enkirukoto tedukuya ilo kereri neitoki ajo *“ore”*, aashu *“gar”* te nkutuk Olgiriki, naa kegira ninye aitutum lelo rorei le dukuya tenebo lelo rorei le siadi.¹⁷¹ Metaa ore pee eimaki enkirukoto neitoki Paulo alimu eneiko oltung'ani pee eaku enkerai Enkai inchere keibatisai neishop Kristo. Neaku, keitodolu ina inchere keibung'akino enkirukoto o enkibatisa neipirta sii pokira are enjeunoto edukuya. Neaku, ore enaishiakino oleng naa tenejo oltung'ani *“atajeuo”* eidipa ninye airuko, airridu, neibatisai.

Marko 16: 15-18 (Ketii imbaa naagut naaipirta kulo kererin naalimu ena kisoma naigero ele tung'ani oji, Stanley N. Helton, *“Churches of Christ and Mark 16: 9-20,” Restoration Quarterly* 36 Number 1 (First Quarter 1994) 33-52.) Metii kulo kererin kuna (manuscripts) kigerot apa ledukuya musan oleng kake ketii inkulie. Neaku, ebaiki neitu eigeroki Marko kewon kulo kererin kake eigeri likae tung'ani oyiolo nena baa naaipirta Yesu.

Neaku, kesipa kuna baa hoo naa ketii imbaa naagol tiatua Marko 16: 17,18 teneimaki ilasuriaa.

Kayieu niking'as aaimaki olkereri le 16. Kejo, **“Ore oloiruk neibatisae nejeu; ore olemeiruk nedung'okini enkiguana.”** Keibala tele kereri ajo keibung'akino enkibatisa o enkirukoto. Ketii iltung'ana ooyieu neibelekeny ele kereri metaa keyieu nejo, kejeu oltung'ani eton eitu eibatisai. Kake meishiakino ina katukul. Kejo ele kereri keng'as oltung'ani airuk neitokini aibatisai neitoki ajeu. Ore pee meiruk nemejeu. Amu, ore enkirukoto naa olkitamanyunoto loo ntokitin pooki. Naa ore pee meeta oltung'ani enkirukoto nemeishiakino teneibatisai. Neaku, ore ina bae kegilunore lelo tung'ana ooyieu nejo eisidai teneibatisai inkera kutiti. Kegira ele kereri aimaki iltung'ana ootubulutua.

Maimaki olkereri le 17 -18. Kejo, **“Naa kulo ilmonek ooiriamariyie lelo ooiruk te nkarna ai earaa loiriruani; neuro too nkutukie ng'ejuko. Nedumu lasuriaa, naa teneok entoki ake pooki nayaisho nemeeta enaiko ninche; neiteleiki iltamueyia nkaik, neishiu.”** Ore enkoitoi naret iyiook naa tinikisilig Enkai paa teneramat Enkai iyiook aiko neijia naa eisidai hoo naa ketii inkulie katitin naaye ilairukok tenkaraki ilasuriaa. Nemeiro too nkutukie ng'ejuko. Naa keya neiteleiki ilairukok iltamueyia nkaik nemeishiu. Neaku, kaa eas ninche? Ekedamu aajo mera ilairukok tenkaraki eitu easayu nena baa? Mme neijia. Keitore Enkai nena baa pooki. Neaku, keikash tinikisilig Enkai nikiomonoki iltung'ana aateleiki inkaik naa tenaa keishiu neishiu, kake ore pee meishiu eton eishiakino tinikisilig Enkai. Nikisilig sii Enkai tenelotu enyamali tialo iloiriruani. Amu, keidimayu pee kimpung'ie ninche te nkarna e Yesu tenaa erishata Enkai pee epuo, neyieu sii ilo tung'ani neibelekeny enkishui enye airridu katukul. Matadamu sii aajo kepaasha inkishoorot oo lairukok anaa enajo Paulo to Lkorintio le dukuya ematua e 12: 29, 30.

EILEPIEKI YESU – Mk. 16: 19-20; Lk. 24: 50-53; Iasat 1: 1-11.

Ore embae edukuya naa inchere ore pee eilep Yesu alo shumata neton ninye *“te nkaina e tatene e Nkai”* (Mk. 16: 19). Keitodolu ajo keata Yesu engolon oleng narisio o Enkai. Amu, ore pee eji etotona te nkaina e tatene naa kegira aimaki enkitoo o engolon e Yesu. Neaku, ketii tenebo Enkai o tenakata egira aitore enkop pooki (Ing’orai sii Ilfilipi 2: 5-11; Ilheb. 1: 13; Iasat 7: 55).

Keliki iyiook embuku o Iasat ajo ketii ilmalaika oopang’akita eitashe tembata ilkipaareta le Yesu ina kata egira Yesu ashuko keper. Nejo ninche, *“Lo lewa le Galilaya, oo pee intasheshe tene aaing’or keper? Ore Yesu, ele oilepieki aaitung’uaa intae aaya keper keitu aikununye anaa ina nitoduaaitie elo keper”* (1: 9-11). Neaku, eishoo ilmalaika ilkipaareta le Yesu osiligi ajo keshukunye Yesu. Neaku, kesipa oleng ajo keshukunye ninye. Neliki iyiook Bibilia telalai tiai wueji enaipirta ina bae te mbuku edukuya e Sesalonike 4: 13-18. Neaku, Keshukunye Yesu neng’as aapiu ilootuata neitoki lelo leton eishu. Neliki sii iyiook ai buku ake e Bibilia ajo kepeji intokitin e shumata o nena naatii ena kop neishieki (2 Petero 3: 10). Neaku, kenare nikirretna aasuj enkoitoy e Yesu nikipuo dukuya te sinyatisho nasipa. Ore pee kisilig Yesu nikisuj enkoitoy enye naa ore elotunoto e Yesu naa ilomon supati te iyiook. Kake ore pee kigira aisilig ate nikisuj enkoitoy oong’uarrat osesen naa anaata kiata enkuretisho oleng te lotunoto e Yesu amu keshukunye aiguenare iyiook. Ore anaa enatejo Petero tene wueji tolkereri li oudo (3:9), keng’iri Enkai neyieu neirridu pooki ng’ai kake kesipa sii keshukunye. Neaku, menare nikiwuasare eng’iriata Enkai kake kenare nikirridu amu mikiyiolo enkolong nalotu ninye.

ENKISOMA NAPONAA NAIPIRTA TIPAT OSALABA LE YESU - Enkikena 18: 14-16; 1 Pet. 2: 24; Is. 53: 4-6; 2 Ilkor. 5: 21; Yohana 1: 29; 1 Ilkor. 5: 7; 1 Pet. 2: 24; Iroma 5:9; 1 Pet. 1: 18; Tito 2: 14; Ilkol. 1: 13, 14; Ilgal. 3: 13

Ore tosotua Musana ketii embae naipirta ina kordunoto naa keipirta Olayioni botor. Lasima pee elaku ninye tooropiyiani (Enkikena 18: 14-16). Neliki sii iyiook Osotua Ng’ejuk ajo kiata enkordunoto tenkaraki osarge le Yesu (Efeso 1: 7).

Keeta iltung’ana enyamali amu keata ng’ok nemeata engolon pee eitajeu ate. Nejo ororei le Nkai, *“..etaasa pooki ng’ok neitong’oro enkitoo e Nkai”* (Iroma 3: 23). Nelo Paulo dukuya ajo, *“..neikenakini esupatisho te mpiris enye metaa enkishorunoto e pesho, te lakunoto natii atua Kristo Yesu, ilo oishorua Enkai metaa Olkipoket to sarge lenye, ong’amaroyu te nkoitoi e nkirukoto. Ore apa ena naa enaitodolu esipata e Nkai, amu ore teng’iriata e Aisho enye, netogiroyie ninye ing’ok naatulusoitie; pee etum aaitadedeyie makewan neitusupat sii ilo oota enkirukoto tiatua Yesu”* (Iroma 3: 24-26). Ore tenkaraki ng’ok ang ekiata esile naa lasima pee etii elakunoto. Neata sii Enkai engoro tenkaraki ng’ok (Ir. 1: 18). Nemeidimayu pee kilak iyiook amu mikira bayarot. Neaku, eirriwaka Enkai iyiook Enkerai enye pee elaaki iyiook. Tisipu ajo Enkai naata engoro naa Enkai natalaa esile te Enkerai enye. Neaku, ore ina naa entoki enking’asia amu ebaiki ore likae tung’ani anaa olaiguenani aashu olkinki nemeas ina katukul. Ore pee kiata ng’ok te ninye naa lasima pee kilak nemelak ninye. Kake kiata esile te Nkai nelak Enkai esile. Neata Enkai engoro tenkaraki ng’ok neitiship sii kewon. (Ing’orai sii 1 Yohana 1: 7; 2: 2; 4: 1) Naa kesipa etaasa Enkai ina pesho kake kenare nikidamu aajo kainyioo eyieu ninye te iyiook. Keyieu nikiruk toltauja lang pooki nikirridu ng’ok ang neibatisai iyiook nikipuo dukuya aaisilig ninye anaake. Nikipuo dukuya te sinyatisho. Nikiomon Enkai anaake pee eibalakinyie iyiook ng’ok nikiata pee kipal (11 Pet. 3: 11; Ilheb. 10: 14; 12: 14; 1 Pet. 1: 15,16; Tito 1: 8; 2 Tim. 1: 9; 1 IIs. 4: 7;

Iasat 2: 38; 1 Pet. 3: 21; Luka 13: 3; Ilgal. 3: 27; Tito 2: 14). Ore apa eton eitu elotu Yesu etogiroyie Enkai embata oong'ok (Iasat 17: 30) kake lasima pee elotu enkata elaata. Neaku, ore pee elotu erishata e Yesu nelak Enkai esile te Yesu. Nelaaki sii ninye ng'ok ang apa.

Etanapa Yesu ng'ok ang shumata osalaba (1 Pet. 2: 24; Is. 53: 4-6; 2 Ilkor. 5; 21; Yohana 1: 29; 1 Ilkor. 5; 7; 1 Pet. 2: 24). Kitum esupatisho tenkaraki osarge lenye (Iroma 5:9). Etalakuaki iyiook to sarge lenye (1 Pet. 1: 18; Tito 2: 14; Ilkol. 1: 13, 14). Amu, kiata esile tenkaraki ng'ok ang. Nesaru iyiook pee meitoki atii oldeket shumata iyiook (Ilgal. 3: 13). Ore tosotua Musana ketii sii embae naipirta ina kordunoto naa keipirta Olayioni botor. Lasima pee elaku ninye tooropiyiani (Enkikena 18: 14-16). Neliki sii iyiook Osotua Ng'ejuk ajo kiata enkordunoto tenkaraki osarge le Yesu (Efeso 1: 7).

ENKITING'OTO

Kaata osiligi ajo inoto eretoto tena buku. Ore enayieu oleng naa pee kisuj kuna baa alang tinikisom ake. Kesipa melelek kuna baa katukul kake ore tenebo eretoto Enkiyang'et Sinyati kiindim aatusuj. Kake matadamu sii pee kisilig empiris e Nkai amu ekishal katukul. Naa kesipa ajo ore pee kintarasaki Enkai enchalan ang neibeleyen aita engolon. Ore entoki edukuya naretu iyiook pee kisuj kuna baa naa tinikijing tenguton atua enkomono anaake. Etejo Paulo, **"Entoomon inkatitin pooki o te Nkiyang'et te nkomono pooki o eomonokinoto. Ore teina enchololoto te ncheikinoto iomonokiki isinyat pooki ..."** (Efeso 6: 18). Metaretu sii Enkai iyiook pee kisuj enkitanyaanyukoto e Yesu te nkomono amu etayiolo tipat tenguton enkomono.

Ore enkomono ai te intae naa ina omono e Paulo to Lfilipi 1: 9-11 naa kejo, **"Ore enkomono ai naa inchere pee eponari enyorrata inyi oleng tiatua eyiolounoto o erishunoto oo mbaa pee itumutumu aatonyorrai ina naisula, niaakuku biyot, ilemeeta leiyat te nkolong e Kristo. Neboreyu intae ilng'anayio le supatisho, ooimu atua Yesu Kristo, neyau enkitoo e enkisisa e Nkai."**

Ore ai kikoo naa inchere mating'iria amu keya erishata pee kiyiolou kuna baa tenguton nejing atua iltauja lang. Amu, keng'as ajing ilukuny ang kake keya erishata pee ejing atua iltauja lang metaa kisujita toltauja oowang nikisujita sii aakurraki. Neaku, metaretu Enkai iyiook aaisho iyiook engolon naing'uaa Enkiyang'et Sinyati pee kisuj iroruat e Yesu pee king'amu emayianata e Yesu nikintoki aamayian sii ilkulikae.

Matadamu sii aajo ore kitii atua Yesu kiata enkipirta pee kinyor Enkai o ilkulikae nikijing atua ina siai e Yesu elikioroto ororei le Nkai. Nikinteng'en nikintubulu sii iltung'ana meshomo ninche aiteng'en ilkulikae. Neesishore inkishoorot enyena te nkisisa Olaitoriani. Ore pee kias ina nebulu kanisa oleng te rishata Enkai.

Ore enkikoo ai nabayie naa inchere mataasishore kuna kisomaritin te pooki wueji aa tiatua ilmareita lang, tinikinteng'en too nkang'itie, te kanisa, o tinikinteng'en sii oltung'ani obo. Amu, ore pee kirragie ena buku ake te mesa naa pesho te iyie. Taasishore te nkisisa Enkai. Ore tenkaraki ina kayieu naitagol intae pee kias pooki kuna: (Ore te Kingeresa keji, "*The Radical Challenge*.")

1. Nidamu anaake enkipirta Enkai (o Yesu o Enkiyang'et Sinyati) te dunia pee eaku sii enkipirta ino anaa enikitodua te nkishui e Yesu o enkiteng'enare enye. Metaa pee kinyor Enkai, nikinyor ilkulikae, nikijing sii atua enkipankata Enkai nalala te dunia pooki pee kiretu (aiteng'en nikiomonoki) Iltung'ana metijing'a enkitoria Enkai te Yesu, nikinteng'en ninche nikirreten aaitubulu pee epuo dukuya sii ninche tina kipankata Enkai neas sii ninche isiaitin e Enkai te kanisa o tenkishui enye.
2. Niomon anaake anaa enataasa Yesu iata enashe sapuk. Nirrip oltau lino te nkomono, nirridu, nimbakinyie Enkai imbaa pooki naatii oltau lino.
3. Nisom ororei le Nkai anaake aashu tinimiyoilo aisoma ning'oru oltung'ani likisomaki. Nisomaki sii olmarei lino anaake.
4. Nisis sii Enkai tenebo ilkulikae te kanisa anaake. Ninturukie ina alang isiaitin inono.
5. Nigelu oltung'ani obo otushuke siadi te kanisa niomonoki ninye tenguton pee eshukunye kanisa nibaiki sii aitagol.
6. Nigelu sii likae tung'ani leitu eiruk niomonoki sii ninye Nibaiki ninteng'en pee eiruk Yesu neirridu, neibatisai. Tena ketii emurua niretu sii ninye aiteru kanisa tine.
7. Ore pee indipa atayiolo eninko pee inteng'en likae tung'ani nigelu likae airukoni lemeyoilo aiteng'enisho ninteng'en ninye metayiolo eneiko pee eiteng'en ilkulikae. Aashu tenaa keidimayu nigelu iltung'ana oata esiana ninteru olturrur pee inteng'en ninche pee eiteng'en ilkulikae.
8. Niomonoki likae orere te dunia le me Ilmaasai. Ninteru aaing'or iltung'ana pooki terisoroto metaa inturrai olkep katukul.

9. Naa tinitum erishata nibaiki sii likae orere.
10. Ninteru aisho kanisa ematua e tomon kake enkiterunoto ake ina amu ore enanare naa pee iomon Enkai pee kiutaki eninchooyo. Nidamumu aajo era Enkai olopeny pooki toki nenare pee kishukoki ninye inenyena.
11. Nipukoo enkolong nabo te wiki tenkaraki igira aomon tenai-pirta embae nitegelua.
12. Niretu oltung'ani oata enyamali naje aa enyamali oltau, osesen, aashu menatisho.
13. Ninteru aing'oru inkoitoi nindim ataasishore inkishoorot inono te nkisisa Enkai.
14. Nigelu likae airukoni obo pee itumomo o ninye kila e wiki niomonono tenebo aitagol olikae olikae.

Mikitamayiana Olaitoriani pee ias kuna pooki te ngolon Enkai o te nkisisa enye.

Ashe oleng. Paul Highfield (Saruni Ole Ntayia, September 2011; Nikirerioo 2014.)

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- ⁹⁷ Moore, 325.
- ⁹⁸ Keji ninye, Mother Teresa.
- ⁹⁹ Moore, 335.
- ¹⁰⁰ Bock, 305.
- ¹⁰¹ Bock, 305.
- ¹⁰² Moore, 382.
- ¹⁰³ Bock, 324.

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- ¹⁰⁴ C. L. Milton, "New Wine in Old Wine Skins: Leaven," *Expository Times* (August, 1973): 339-343
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- ¹⁰⁶ John Nolland, Luka 9: 21-18:34, *Word Biblical Commentary* (Dallas, Texas: Word Books, 1993) 719.
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- ¹⁰⁸ Nolland, 766.
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- ¹¹² Craig A. Evans, *Luka*, New International Biblical Commentary (Peabody, Massachusetts: Hendrickson Publishers, 1990) 249.
- ¹¹³ Bock, 451.
- ¹¹⁴ Henry J. Cadbury, "The Kingdom of God and Ourselves," *The Christian Century* 67 (February 8, 1950): 172-173.
- ¹¹⁵ Darrell L. Bock, *Luka 9:51-24: 53 in Baker Exegetical Commentary on the New Testament* (Grand Rapids, Michigan: Baker Academic, 1996) 1439-1440
- ¹¹⁶ Bock, 459.
- ¹¹⁷ Brunner, (Matthew 13-28) 249
- ¹¹⁸ Brunner, 255.
- ¹¹⁹ Brunner, 257.
- ¹²⁰ Michael J. Wilkins, *Matthew: The NIV Application Commentary* (Grand Rapids, Michigan: Zondervan, 2005) 671.
- ¹²¹ William Barclay, *The Gospel of Luka* (Philadelphia: The Westminster Press, 1975) 234.
- ¹²² Wilkins, 687.
- ¹²³ Wilkins, 687, 688.
- ¹²⁴ Wilkins, 696.

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- ¹²⁵ Wendell E. Langley, S. J., "The Parable of The Two Sons in Matthew 21: 28-32 Against its Semitic and Rabbinic Backdrop." *Catholic Biblical Quarterly* 58/2 (1996) 232.
- ¹²⁶ Wilkins, 697.
- ¹²⁷ France, 826, 827.
- ¹²⁸ Bruner, Matthew: The Churchbook vol. 2, 400.
- ¹²⁹ Bruner, (Matthew 13-28) 404.
- ¹³⁰ Bruner, (Matthew 13-28) 404.
- ¹³¹ Tertullian: "Atheists," as quoted in Bruner (Matthew 13-28) 409.
- ¹³² Ing'orai Bruner, (Matthew 13-28) 414, 415 pee idol indamunot enyena naaipirta ina bae.
- ¹³³ Bruner, (Matthew 13-28) 414.
- ¹³⁴ Bruner, (Matthew 13-28) 415. Nejo ninye te Kingeresa, "The part of the human race given to each one daily is the disciple's main way to love the world."
- ¹³⁵ Bruner, (Matthew 13-28) 418.
- ¹³⁶ Ore kulo rorei lemetii tenkutuk o Lgiriki naa keji, "*kata de ta erga auton me poiete,*" aa inchere "kake miaasiasa enaas ninche."
- ¹³⁷ Moore, 526.
- ¹³⁸ Bruner, 436.
- ¹³⁹ Bruce W. Winter, "The Messiah as te tutor: The Meaning of "kathegetes" in Matthew 23: 10," *Tyndale Bulletin* 42.1 (1991) 152-157.
- ¹⁴⁰ Craig A. Evans, *Word Biblical Commentary volume 34b Marko 8: 27-16: 20* (Nashville, Tenn.: Thomas Nelson Publishers, 2001) 279.
- ¹⁴¹ Pascal otejo ina anaa enaigero te mbuku e Bruner, 445.
- ¹⁴² Moore, 533.
- ¹⁴³ Garland, 480, 481.
- ¹⁴⁴ Moore, 536.
- ¹⁴⁵ Bruner, 492.
- ¹⁴⁶ Bruner, 497.
- ¹⁴⁷ Bruner, 501.

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- ¹⁴⁸ Chouinard, *Matthew*, 428, 429.
- ¹⁴⁹ Wilkins, 789, 790.
- ¹⁵⁰ Moore, 608.
- ¹⁵¹ Mark 15: 21. (Marko te Kimaasai).
- ¹⁵² Paul Highfield, *Questions and Answers About Baptism* (Unpublished booklet, 2009) 9, 10.
- ¹⁵³ Gerald G. O'Collins, "Crucifixion," *The Anchor Bible Dictionary*, vol. 1 A-C (New York: Doubleday, 1992) 1210.
- ¹⁵⁴ Hagner, 844.
- ¹⁵⁵ Barclay, 368.
- ¹⁵⁶ Barclay, 368; Artur Weiser, *The Psalms* (Philadelphia: The Westminster Press, 1962) 226.
- ¹⁵⁷ Barclay, 369, 370.
- ¹⁵⁸ William Hendriksen, *New Testament Commentary – Exposition of the Gospel According to Matthew* (Grand Rapids: Michigan, 1973) 972, 973; R. C. H. Lenski, *The Interpretation of St. Matthew's Gospel* (Minneapolis, Minnesota: Augsburg Publishing House, 1964) 1121.
- ¹⁵⁹ Hagner, 845.
- ¹⁶⁰ Hagner, 853.
- ¹⁶¹ Moore, 657.
- ¹⁶² Moore, 654.
- ¹⁶³ Moore, 655.
- ¹⁶⁴ Barclay, 376.
- ¹⁶⁵ Hagner, 869.
- ¹⁶⁶ Ore kulo tung'ana naa eigero nena baa apa oleng kajo ilarin onom impaka ilarin intomoni naudo o toki A.D inchere ilarin onom o intomoni naudo otoki tenaalo einoto e Yesu. Naa keji obo Tacitus, neji likae Suetonius, neji likae Josephus. Keimaki lelo tung'ana pooki Ilkristiano o Yesu metaa mejo meatai oltung'ani oji Yesu kake kejo ketii. Kake mera ninche ilairukok. Ing'orai ena buku tiniyieu niyiolou imbaa kumok naaipirta ina bae > Gary R. Habermas, *The Historical Jesus- Ancient Evidences for*

The Life of Christ (Joplin, Missouri: College Press, 1996) 187-228.

¹⁶⁷ Ing'orai kuna bukui pee iyiolou inkulie baa naaipirta ina bae kake eigero te Kingeresa – Henry T. Mahan, *Pictures of Christ in the Old Testament with New Testament Eyes – Genesis to Job* (England: Evangelical Press, 1993); Edmund P. Clowney, *The Unfolding Mystery – Discovering Christ in the Old Testament* (Colorado Springs, Colorado: Navpress, 1988); Georges A. Barrois, *The Face of Christ in the Old Testament* (St. Vladimir's Seminary Press, 1974); Anthony Tyrrell Hanson, *Jesus in the Old Testament* (London: S. P. C. K, 1965).

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¹⁷⁰ Hans Bietenhard, “Onoma” *Theological Dictionary of the New Testament* vol. 5 (Grand Rapids, Michigan: Eerdmans Publishing Company, 1967) 274-276.

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