

*ENKIBUNG'ATA E YESU
TIATUA ENKIBATISA*

*INCHERE: Inkisomaritin Naaipirta
Enkibatisa Eibung'are Enkoitoi Enjeunoto*

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(Saruni Ole Ntaya)*

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ENASHE

Kaata enashe oleng tenkaraki eretoto Enkai pee aiger ena buku. Melelek ena buku amu ketii indamunot kumok oleng naaipirta enkibatisa. Kake kaiger ena buku tenkikirikirata o tENCHALAN anaa enatejo Paulo tembuku o Lkorintio le dukuya 2: 3. Kake kayiolo sii ajo keasisho oshi Enkai tiatua enchalan ang anaa enajo Enkai tembuku o Lkorintio le are *“..amu te wueji neshal eitabari engolon ai katukul”* (12: 9).

Kaata sii enashe oleng tenkaraki lelo tung’ana oogira aaisho iyiook iropiyiani pee kias ena siai.

Ore anaa oshi ake kaata enashe oleng tenkaraki enkitok ai Nadung’uenkop amu kaaretu nanu oshi ake pee aas ena siai. Neng’iri sii enkata natii nanu Kenya netii ninye America. Ore inkulie katitin naa ketii eliyio kake kipuo dukuya aaisilig aajo ketii Enkai tenebo iyiook. Ore tina lototo nabayie olapa le dukuya 2006 naidetideta enkitok ai. Ore tiatua ina kidetidet naagira airorie enkitok ai. Naajoki ninye, “Tayiolo ajo kaanyor iyie.” Natum enkilejilej oleng tiatua oltau lai. Neaku, ebaiki nelakua ninye atii America natii nanu Kenya kake melakua Enkai, naa keyiolo sii ninye eneiko pee eilejilej iyiook. Nashukoki sii Angela Highfield enashe amu eisoma sii ninye embata oo nkisomaritin te Kingeresa neaku aataretuo sii ninye nanu tina oitoi.

Kayieu nashukoki sii Cosmos Lemein enashe oleng amu kaaretu oshi ake pee arerioo kuna bukui neisiligayu sii ninye tena siai. Nyenyokita ninye aidapash kuna bukui kitii iyiook America. Ashe Cosmos oleng nikimayian Enkai, nikincho engolon, eng'eno o erripore pee ilo ang'arie iltung'ana imbaa naaipirta kuna bukui.

Naa kenyokita sii ina kampuni naji Word Alive pee eitobir kuna bukui metaa kumok. Kiata enashe amu kinotito enkampuni natii ilairukok naa keisiligayu sii ninche. Metamayiana Enkai ninche.

Ore enabayie naata enashe tenkaraki Ilmaasai ilchoreta laainei laaretu oshi tenalotu Kenya arerioo kuna bukui pee mapong'ori te Kimaasai, tenaipirta inkatinin, o too naaipirta Indung'eta Erashe. (Paul Highfield, July, 2006 – Saruni Ole Ntayia).

IMBAA NAAIPIRTA ENA BUKU

Ore ena buku naa keipirta enkibatisa. Kake ketii sii imbaa naaipirta enkoitoi enjeunoto amu ore enkibatisa naa eoroti nabo naipirta enkoitoi enjeunoto. Netii sii inkulie orot.

Tayiolo sii ajo ataasishore tena buku inkisomaritin naaing'uaa inkulie bukui naidipa aigero. Kake ataponayie sii inkulie baa ng'ejuko. Kajo pee etii nena baa pooki naaipirta enkibatisa ewueji nebo pee easishore ilarikok nena kiteng'emat pee eiteng'en ilkulikai amu keitutum ena buku imbaa pooki tenebo.

Ore pee ejo oltung'ani keyieu neyiolou enaipirta enkoitoi enjeunoto aashu enkibatisa neterretene pee ening kuna kisomaritin. Neaku tisipu kuna kisomaritin oleng ning'oru enkoitoi naibala ninteng'enie iltung'ana pee eyiolou tipat enkibatisa tenguton. Ore tiatua kuna kisomaritin naa kagira sii aiteng'en Olaiteng'enani pee eng'enu sii ninye.

Atonyua oleng pee aibalunyie tipat enkibatisa te Bibilia anaa enadolita. Kake ore pee idol ewueji natapong'ori nirerioo anaa enaishiakinore ororei le Nkai. Naa kayieu nikiliki sii tinitum ewueji nijo atapong'ori tininiyiolou ajo masujita enkiteng'enare e Bibilia te wueji neje.

Ore tena buku tinidol imbaa naatii atua kuna tokitin [] tayiolo ajo keipirta olaiteng'enani metaa

kesuj ninye imbaa natejo tine wueji egira ninye
aiteng'en likai tung'ani ina kisoma.

***EMATUA E DUKUYA –Imbaa naagol
naaponu tiniaku olairukoni
(Counting the cost te Kijerese)***

Ore enkisoma e dukuya naa keipirta imbaa naagol naaponu tiniaku olairukoni. Ketii ilkererin kumokooliki iyiook naaipirta kuna baa. Kejo embuku o Lfilipi 1: 29 ena, ***“Amu eishooki intae inchere ore tenkaraki ninye, neme duo irukito ake ninye kake pee itumutumu inkisilisilot sii tenkaraki ninye, amu itii atua ilo arrabal apa ake litoduaa nining’itoto taata aajo eton ake atii.”*** Neaku, kejo Paulo tene lasima pee kitum inkisilisilot tenkaraki enkirukto ang. Ore pee mikigira aatum ninche naa ebaiki nimikisujita aatoriokino enkoitoi e Yesu. Neaku tayiolo ajo ore pee iaku olairukoni le Yesu naa lasima pee itum inkisilisilot. Terretenayu pee mibatata teneponu.

Keliki iyiook 1 Petero 3: 13-16 enikinko pee kirretena paa teneponu inkisilisilot nikiata enkoitoi aashu matejo ewalata pee kimir nena temat. Ore enedukuya kejo kulo kererin ore pee eisilisili intae ***“Emiureyu ninche, nimiruturu..”*** (3:14). Neaku, ore embae edukuya naitashal oshi iyiook naa enkuretisho. Kiure ninche amu ekijo ebaiki nekueniyie aashu ebaiki neisilisili iyiook tiai oitoi. **[Olaiteng’enani – Inkilikuana ilo tung’ani ligira**

aiteng'en ajo kainyioo eure ninye oshi tenaipirta ilkulikai tung'ana.]

Nelo Petero dukuya aliki iyiook enikinko pee kimir lelo tung'ana oogira aaisilil iyiook, nejo ***“Kake ore too ltauja linyi eyanyita Kristo anaa Olaitoriani..”*** (3:15). Neaku, kiyanyit Kristo anaa nyoo? [Incho ninche erishata pee ewal.] Ee, kesipa kiyanyit ninye anaa Olaitoriani. Neaku, tenaa era ninye Olaitoriani looltauja lang ainyioo pee kiure ilkulikai tung'ana? Amaa, iyieu neaku Yesu Olaitoriani loltau lino?

Neitoki ajo Petero, ***“..enterretenata anaake pee iwalikiki oltung'ani pooki oikilikuan intae olbae lo siligi otii atua intae. Kake te mborron o te nkanyit”*** (3: 15). Neaku, kirretena pee kiata iwalat pee mikipapulu. Amu, ore inkatitin kumok oleng naa ore pee eisilil iltung'ana iyiook nimikiata iwalat naadupa nikishalu nikibatata. Kake ore pee kiomon Enkai nikisom sii ororei le Nkai nikitum iwalat sidain naa kaata osiligi ajo ekiindim aatimir iltung'ana oogira aaitanyamal iyiook. **[Olaiteng'enani** – Inkilikuana oltung'ani ligira aiteng'en ajo kainyioo oshi intemat naatum ninye pee iimakiki iwalat naairirikino naasishore ninye pee mebatatakino atua intemat.]

Kejo sii Petero, ***“Entisidana iltauja linyi, paa ore enkata nasukeny olkuaak linyi sidai tiatua Kristo, netumi aaitukurru”*** (3: 16). Neaku, kirrip

iltauja lang nikisuj enkoitoi sidai pee metum iltung'ana imbaa torrok naasipa tiatua iyiook paa teneiteleiki iyiook imbaa torrok nelotu erishata pee ekurru ninche. Naa ebaiki neibelekeny Enkai kuna baa metaa keasisho te nkoitoi enking'asia. Kejo Ilmaasai, "*Mikiar amu mira Enkai.*" Amu, Enkai nayiolo esipata o emonkoi.

Nelo Petero dukuya ajo, "*Amu enaikash teneitamei oltung'ani easita isupati tenaa eyieunoto e Enkai, alang tenaa intorrok*"(3:17).

[**Olaiteng'enani** – Inkilikuana ninche tenaa keidimayu pee kintiship pooki ng'ai anaake. Kajo kejo ninche a, a amu kesipa meidimayu.] Neaku, ore tenkaraki kesipa meidimayu pee kintiship pooki ng'ai, kenare nikintiship Enkai paa teneitame iltung'ana iyiook kiasita isupati, nemeata enatiu amu kemayian Enkai iyiook. [**Olaiteng'enani** – Isomaki oltung'ani ligira aiteng'en Ilhebrania 11: 32-40 pee esipu inkisilisilot naanoto iltung'ana apa tenkata e kanisa e dukuya.]

Ore embae nabayie natejo Petero nayieu nikidamu naa ena, "*Amu etua sii Kristo nabo kata ake too ng'ok nemeigil, osupat too leme supati, pee etum atoriku iyiook enetii Enkai*" (1 Pet. 3: 18). Neaku, ore pee kidamu enkitanyaanyukoto e Yesu nikitum sii engolon. Enoto ninye inkisilisilot kumok oleng tenkaraki iyiook neaku kenare niking'iri sii teneponu inkisilisilot atua enkishui ang.

[**Olaiteng'enani** – Inkilikuana ilo tung'ani ligira aiteng'en ajo kebaa inkisilisilot enyena tenetemaki inkisilisilot naanoto Yesu?] Neaku, maisiliga Yesu amu keyiolo ninye enikining'ito oleng tinikitum inkisilisilot.

Ore tenkaraki nena baa etejo Yesu Kristo keishiakino tinikidamu tenaa ekindimu nena kisilisilot (aashu matejo imbaa naagol) eton eitu kijing enkoitoi enjeunoto. Keimaki Yesu nena baa te Matayo 8: 18-22; Luka 9: 57-62. Ore tenkaraki aidipa aimaki kulo kererin tiai buku nayieu naang'arie nena baa tene. Ore kulo kererin naa keipirta inkitolonyat o mbaa naagol te sujata e Yesu. Ore kuna kitolonyat ate naa kajo mme osororua lenkiteng'enare enye. Ore ninche naa inkitanyaanyukot ake pee eibalayu ajo mesidai tinikinchoru inkitolonyat pee mikisuj Yesu. Tenkitanyaanyukoto, kajo megira Yesu aliki iyiook ajoki eitorrono tinikinukaa iltung'ana ootii ilmareita lang teneye. Kajo keyiolo Yesu oltau leilo tung'ani. Neaku, ebaiki neata oltau torrono nemeyieu nesuj Yesu neaku kegira aisho inkitolonyat ake. Amu, ore te sipata meibok iyiook pee kisuj Yesu tinikinukaa iltung'ana ootuata tiatua ilmareita lang. Neaku, kegira Yesu aimaki embae nagut oleng tene. Neaku, kenare nimikiuloki oleng kuna kitanyaanyukot e Yesu ake

amu tinikias ina, nimikidol isipat telalai naagut naaipirta ina kiroroto.

Neaku, keipirta imbaa pooki naabok iyiook pee mikisuj Yesu aashu matejo imbaa pooki nikinturukie Yesu (Mat. 10:37-39). Iyie ake oyiolo oltau lino ajo kainyioo nikimbokito pee misuj Yesu. Tisipu oltau lino ninturraa ina toki nikimbokito iyie pee misuj Yesu. [**Olaiteng'enani** – Inkilikuana oltung'ani ligira aiteng'en ajoki kainyioo imbaa naagol naure ninye te naipirta esujata e Yesu. Ninkilikuan ninye ajoki kaa eas ninye pee eiturraa inkitolonyat pooki pee esuj Yesu tenguton o te sipata.]

Tadamu sii ajo melelek esujata e Yesu. Lasima pee eponu inkisilisilot tinisuj Yesu. Kake keikash enkoitoi nagol alang enkoitoi nalo enetii emutata.

Mat. 8: 21, 22 – [**Olaiteng'enani** – tang'asa isomaki ninye kulo kererin.] Kegol oleng kulo kererin kake keibala ajo ore enedukuya keipirta enikitejo inchere meishiakino pee kinturukie inkulie baa alang esujata e Yesu. Neata sii ilang'eni ai damunoto naipirta ilo kereri. Kejo ninche lelo ang'eni inchere eton eitu eye papai leilo tung'ani, neaku ore te ninche kejoito ilo tung'ani, “Inchooki mashomo aramat ninye o metaba anaa neye.” Neaku, tenaa neijia etiu naa ebaiki neya erishata naado oleng pee etum erishata pee esuj Yesu. Neaku, etejo Yesu meishiakino ina

kake keishiakino tinikisuj ninye tenakata.¹ Tena kesipa ina damunoto naa eton eipirta inkitolonyat pee mikisuj Yesu. Kenare nikisuj Yesu taata. Kelelek pee ijo kasuj Yesu ai olong tenatum erishata. Kake ebaiki nemelotu ina rishata. Ebaiki nikiye eton eitu elotu ina rishata. Neimaki embuku Olhebrania sii ina bae naipirta **taata** (Ilheb. 3:7,15; 4:7). Neaku, maibung'a ena rishata tenakata nikipal inkitolonyat nikisuj Yesu taata. Metaretu Enkai iyiook pee mikinchoru inkitolonyat naaibok iyiook pee mikisuj Yesu.

Ketii ai bae naipirta kulo kererin naa keipirta ilororei oji “*matang'asa.*” Ebaiki ore enyamali eilo tung'ani naa keyieu neiturukie imbaa enyena alang esujata e Yesu, neaku etejo kang'as aas ina inchere kaiturukie ina bae alang esujata e Yesu. Neaku ebaiki naa ina pee eisikong'a Yesu ninye aiko neija amu kegira ninye aiturukie imbaa enyena alang imbaa e Yesu.² Naa ore te sipata ebaiki neme torrono ina bae kewon naasita ninye kake kegira aiturukie ina bae alang imbaa e Yesu nemegira ashilaa erishata nairirikino. Neaku, matang'as aasuj Yesu pee kintoki aas imbaa pooki naaishiakino tenkishui ang.

Ore embae nabayie naa keipirta Olkuak loo Lyahudi apa tina rishata e Yesu. Ore apa keata ninche inukarot are. Ore pee eye oltung'ani nesiokini aanukaa ninye. Kake ore pee epuruku ang'uoyu

(decompose) osesen aaku iloik ake nelotu olayioni aya iloik apik esanduku kiti nepik ai wueji tiatua enkurare. Neaku ina enkiting'oto erishata olkiyioi (osina). Neaku keidimayu pee eya olari obo pee eishunye ina rishata. Neaku, ebaiki etua Papai leilo tung'ani kake eton eitu epuruku ang'uoyu osesen lenye metaa eton eitu eya iloik lenyena ai wueji. Neaku, ebaiki kegira ilo tung'ani aikilikuan Yesu pee elo abik erishata nabaya olari obo pee eidip olkuak oipirta papai lenye neitoki alotu asuj Yesu. Naa kesipa sii inchere ore oshi tiatua ina kurare ketii impopoki kumok oleng. Neaku ore pee ejo Yesu, ***“inchoo ilmeneng'a metunukai ilmeneng'a lenye”*** naa keidimayu pee egira aimaki ilkulikae tung'ana ootuata ootii atua ina kurare. Metaa kejo neijia toondung'eta erashe metaa kenukaa ilootuata (lelo ootaa iloik ake) ilootuata (lelo ootuata kake eton eitu epuruku iseseni lenye). Neaku, etiu anaa entoki naitakuenisho tene amu ore tesipata meidimayu pee enukaa ilootuata ilkulikae ootuata. Neaku, kejoito Yesu miata erishata pee ilo aas ina amu keya erishata sapuk naa ore entoki naata tipat oleng tenakata naa pee kisuj nanu.³ Neaku, matapal inkitolonyat pooki pee kisuj Yesu tesipata o tesiekinoto.

Neaku, ore nena baa naa keipirta enikinko pee kisipu imbaa naagol tinikiaku ilairukok. Amu, ore pee kinchoru inkitolonyat nebaiki neitu kiyiolou tenguton imbaa naagol naaipirta esujata e Yesu. Ore pee kisipu imbaa naagol nikipal inkitolonyat nikisioki aasuj Yesu ewueji naba anaa enerik iyiook.

Yohana 15: 18-25 – [Olaiteng'enani – tang'asa isomaki ninye kulo kererin.] Neaku, tenaa ekisuj enkoitoi e Yesu naa lasima pee kitum inkisilisilot. Ore pee kitum nena kisilisilot kaing'ai kidamu pee kitum engolon tiatua iltauja lang? [Incho ewal.] Ee, kesipa, Yesu Kristo, amu enoto ninye inkisilisilot kumok oleng neng'iri o metaba anaa newal Enkai nena baa te mpiunoto enye.

Neaku, tadamu ajo ore pee iaku olairukoni le Yesu nitum inkisilisilot kake ketii Enkai tenebo iyie naa ekincho ninye iyie enkoitoi niimie amu kejo ororei le Nkai, *“Eitu einepu intae ae temata nemetiu anaa noshi ake naatum ilkulikae tung'ana. Keisiligayu Enkai, nemeisho ninye metetemi intae enalang ina nimindimidimi aairisha, kake ore ake entemata nalotu neisho ake intae enkoitoi nipaashieshie pee itumutumu aairisha”* (1 Ilkor. 10: 13).

Keliki sii Paulo iyiook inareta nikiaasishore pee kimir ilosekin le shetani te mbuku Efeso 6: 10-18. [**Olaiteng'enani** - Isomaki ninye kulo kererin niomonoki pee eibung enkoitoi enkirukoto, enkomono, esipata, esupatisho, eseriani, o enjeunoto.]

EMATUA E ARE
Enkoitoi enjeunoto tefulung'ata tenebo
enkoitoi e sinyatisho

Ketii embae naata tipat oleng nayieue nikiimaki tene. Naa keipirta enkoitoi enjeunoto. Keipirta ororei te Kingeresa oji **metonymical**, aashu likae rorei onyaanyukie ilo oji **synecdochical**. Ore tipat eilo rorei naa inchere keipirta enkata tenetii ororei obo kake ore tiatua ilo rorei netii inkulie damunot. Kejo Ilmaasai “**kiserian**” kake ore ilo rorei obo naa keipirta imbaa kumok. Keipirta iltung'ana, neipirta inkishu, neipirta inkera. Naa ore tiatua Bibilia keipirta sii enkishui ang metaa kigira aairridu negira aituku osarge le Yesu ng'ok ang. Neaku, ketii sii irorei ooimaki enkoitoi enjeunoto tina oitoi. Ore enedukuya, naa keimaki Bibilia enkirridunoto pee eimaki sii enkoitoi enjeunoto pooki (2 Petero 3: 9; Luka 24:47; Iasat 3: 19). Keasishore sii enkibatisa pee eimaki enkoitoi enjeunoto (1 Petero 3: 21; Iasat 16: 15; 22: 16; Iroma 6: 1-3). Keimaki sii enkirukoto anaa sii enkoitoi enjeunoto (Iasat 16: 31; 10:43; 13: 48; 15: 9; 17: 12; 18: 27; Yhn. 3: 15, 16). Neimaki sii enkibalunoto tenebo enkirukoto pee eimaki enkoitoi enjeunoto pooki (Iroma 10: 9, 10). Neimaki sii enkirridunoto tenebo enkibatisa pee eimaki

enکویتوئینجیونو پوکی (Iasat 2: 38). Neimaki enkirukoto tenebo enkirridunoto pee eimaki enکویتوئینجیونو (Iasat 11: 21; 20: 21). Keimaki ewueji nebo ening’oto, enkirukoto tenebo enkibatisa pee eimaki enکویتوئینجیونو (Iasat 18: 8). Keasishore sii Bibilia ening’oto pee eimaki enکویتوئینجیونو te kulo kererin (1 Petero 4: 17; 2 Iلس. 1: 8; Ilheb. 5:9). Kejo tena Bibilia nikiata te Kimaasai **“lelo lemeiruk”** kake ore te sipata ore ilo rorei te nkutuk Olgiriki naa keipirta **“ening’oto.”** Keji ilo rorei **“apeithouton”** inchere tenemening oltung’ani nemeas. Kake kesipa meiruk sii kake ore ilo rorei kewan naa keipirta ening’oto. Kake ore te sipata mepaasha oleng oltung’ani lemeiruk, oltung’ani lemening toltau. Ore pee ajo ening’oto naa kagira aimaki tenening oltung’ani enaishiaakino, neas nesuj sii. Amu, keidimayu pee ening oltung’ani embae toonkiyiaa kake meyieu neas toltau lenye. Ore te 2 Iلس. 2: 10 naa keimaki **“esipata”** anaa enکویتوئینجیونو.

Neaku, kainyioo tipat naata nena baa te iyiook? Ore enedukuya, naa meishiakino tinikisuj olkereri obo ake oipirta enکویتوئینجیونو. Kake keikash tinikiasishore lelo kererin پوکی pee mikipong’ori. Mme lasima pee kijing olarrabal tenaipirta lelo kererin amu kesipa پوکی. Megilunore olkereri obo likai kereri. Kake ore pee kiasishore olkereri obo nimikiyiolo aajo ketii ilkulikai kererin aashu ore tiatua ilo rorei obo ketii inkulie baa kumok, naa kipong’ori

oleng. Kayieu naaisho enkitanyaanyukoto nabo pee eibalayu ina bae oleng. Matejo kayieu naasishore Iroma 10: 9, 10. Nejo lelo kererin kenare nikiimbunye aajo Yesu Olaitoriani nikiruk aajo eitopiyo Enkai Yesu Kristo nikijeu. Kake meimaki enkirridunoto o enkibatisa o empiris. Neaku, tenaasishore lelo kererin ake pee aliki oltung'ani enkoitoi enjeunoto naa kapong'ori. Amu, ketii ilkulikai kererin kumok ooliki iyiook enaipirta enkirridunoto, enkibatisa, o empiris. Naa keipirta pooki enkoitoi enjeunoto.

Neaku, tinikidamu nena baa pooki nikidol aajo kuna baa eimaki Bibilia pee eimaki enkoitoi enjeunoto: **enyorrata** o **empiris** Enkai to salaba le Yesu, **enkirukuto** - inchere pee kiiruk Yesu, **enkirridunoto** - inchere pee kirridu ing'ok ang, **enkibalunoto** - aajo era Yesu Olaitoriani, **enkibatisa** - inchere pee eibatisai iyiook, o **ening'oto** - inchere pee kining ilomon supati nikiiruk nikimbung nikisuj toltauja lang pooki.

Ore enkoitoi nabo nemetii Bibilia nagira iltung'ana aasishore oleng taata naa ina oitoo teneomonoki oltung'ani ake, matejo enkomono e njeunoto, aashu enkomono enkoitoi enjeunoto. Neaku ore pee eomonoki nejo ilo tung'ani "atajeuo," aashu kedamu ajo etijing'a enkoitoi enjeunoto tenkaraki ina omono ake. Ore enadolita naa meishiakino ina oitoo amu mesujita lelo kererin likiimakita. Neaku, ore ina oitoo

nemedamu iroruat pooki naairirikino pee esuj oltung'ani ina kata pee eiteru ajeu, aashu ina kata pee eiteru ajing enkoitoi enjeunoto. Naa metii sii imbaa nayiolo nanu naautu ajo etusuja kanisa edukuya ina oitoi.

Kayieu nikiimaki inkulie baa naaipirta **Iroma 10: 9, 10** amu keipirta enkoitoi enjeunoto kake meimaki enkibatisa. Neaku, ketii iltung'ana oaasishore kulo kererin pee ejo mme lasima pee etii enkibatisa enkoitoi enjeunoto.

Ore apa te rishata e kanisa e dukuya ore enkibalakinoto oo ng'ok naa keibung'akino o enkibatisa. Kaaisho enkitanyaanyukoto tene pee eibalayu ina bae. Keidimayu pee ejo oltung'ani ena omono tenkata enkibatisa enye. Kake aishoo intae ina te nkitanyaanyukoto ake, neaku tenaa iata iyie inkulie damunot pee iponaa naa metii enyamali. Kake ore inkulie katitin meyiolo oltung'ani imbaa naairirikino pee ejo. Keidim atejo ninye:

“Papa lai otii shumata kanyorraa ajo kara olaing'okoni nayieu Olaitajeunoni o Laitoriani. Kairuk toltau lai ajo intopiwuo Yesu aitung'uaa ilootuata. Neaku, kang'amu Yesu anaa Olaitoriani lai o Laitajeunoni lai. Kairridu ing'ok aainei nairuk ajo era Yesu Enkerai Enkai. Kaiturraa inkulie golot neme ine Yesu. Kang'amu empalakinoto ino tenkaraki ng'ok aainei o enkishooroto ino enjeunoto tosarge le Yesu anaa pee kintuku oltau lai tena kibatisa ai tenkata. Kang'amu Enkiyang'et ino Sinyati toltau lai anaa enkishooroto naisiligie

lelo ooirridu neibatisai. Kajing enchula oolairukok. Kalo dukuya tengolon Enkai abulu tiatua Yesu nemashuko siadi tenkirukoto ai.”

Etejo apa ilang’eni keasishore oltung’ani Iroma 10: 9, 10 tenkata enkibatisa pee eitayu shakenisho enye.⁴ Ore te nanu eisidai tinikiata enkomono aashu matejo shakenisho najjo ina tenkata enkibatisa. Naa eisidai tinikiata enkomono naibalunyie sii enkoitoi enjeunoto te lulung’ata.

Neaku, eisidain oleng kulo kererin ootii Iroma 10: 9, 10 amu keliki iyiook enkibalakinoto sidai kake keidimayu sii pee easishore oltung’ani lelo kererin te nkoitoi nemeitoriori. Kayieu naaisho enkitanyaanyukoto nabo pee eibalayu ina bae oleng. Ore anaa enatejo ore te kuna olong’i pee eyieu oltung’ani neng’amu Yesu nelo dukuya kanisa neomonoki ilarikok le Kanisa, neji etajeuo. Kake ore pee aisom Bibilia madolita ina oittoi katukul. Kake kijo anaake kiiyieu nikisuj Bibilia. Kake metii ina oittoi Bibilia. Ata tinikisom Iroma 10: 9, 10 nikidol aajo kenare neibalunyie oltung’ani tenkutuk enye ajo ore Yesu naa Olaitoriani. Neiruk sii ajo eitopiuo Enkai Yesu aitung’uaa ilootuata. Kake kaji inko pee iyiolou ajo eiruko ilo tung’ani tenemelimu ninye tenkutuk enye? Neaku, meliki Paulo iyiook tene pee kiomonoki oltung’ani ake nejeu. Naa kitejo sii ketii ilkulikai kererin kumok ooliki iyiook enaipirta inkulie

baa naaipirta enkoitoi enjeunoto anaa Iasat 2:38; Mat. 28: 19, 20; Luka 13: 1-3; Iroma 5: 1; 6: 1-4; Ilgalatia 3: 27; Ilkol. 2:12. Kake matadamu sii aajo ore entoki naimulumul imbaa naaipirta enkoitoi enjeunoto pooki naa empiris Enkai.

Neaku, eitu ajo mesidai enkomono kake kajoito eisidai tinikintodolu toonkomonoritin ang aajo kisujita enkiteng'enare nasipa naitoriori naipirta enkoitoi enjeunoto. Neaku, ore pee kiomonoki oltung'ani leitu eiruk naa eisidai tinikiomonoki ninye pee etum **engolon** pee eas anaa enatiaka Enkai ninye pee eas pee etum enjeunoto. Nemeishiakino pee kintodorrop enkoitoi enjeunoto aadung embata nikisioki aajo etajeuo aashu etijing'a kanisa anaa obo oyiook, aashu etijing'a enkoitoi enjeunoto. Isoma Iasat 2: 36-47 pee iyiolou ajo ore pee ejeu oltung'ani (eidipa airuk, neirridu neibatisai) nejing sii ninye ina kata kanisa. Neaku meori nena baa. Metaa mikior enkoitoi enjeunoto o enkoitoi naakunyeie oltung'ani eoroti nabo o kanisa e Nkai tenkiyang'et. Kesipa ajo ketii inkulie shularitin toowuejitin kumok oleng naa ebaiki nenare pee elimu olairukoni aibalunyeie ajo keyieu neaku olmempai (aashu obo le lelo ootii olturrur oje) pee eibalayu ajo keyieu neasisho tenebo ninche.

Neaku, matorrip ina bae oleng pee kintobir inkoitoi enkitoomono te kanisa pee eibalayu katukul iroruat pooki e njeunoto. Nimikintodorropu ina oitoo tenkoitoi nalelek. Amu, keidimayu pee mesipa

enkoitoi nalelek. Neme enkomono naitajeu oltung'ani nemepik sii ninye enkomono ino atua enkoitoi enjeunoto. Neaku, matusuj enkoitoi nasipa neme enkoitoi nalelek ake.

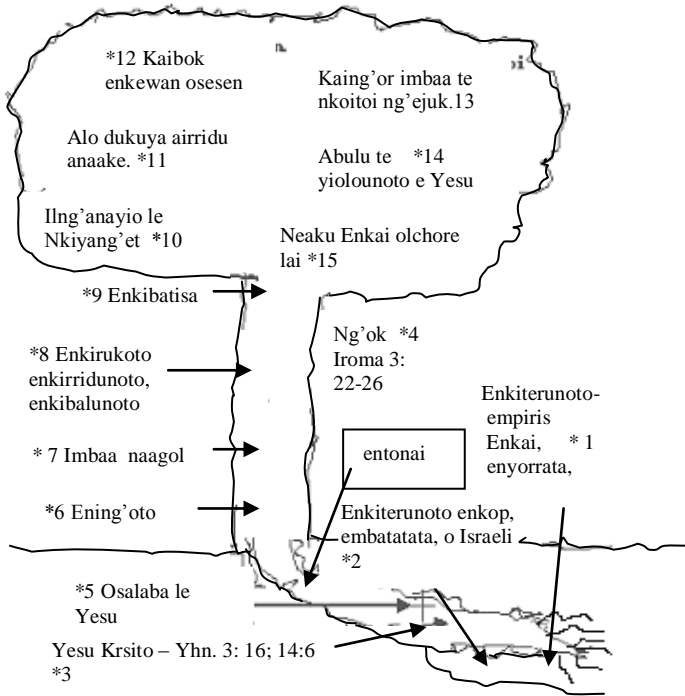
Kajo ore enkoitoi nabo naret iyiook oleng alang tinikijo kaing'ai oyieu nejeu aashu kaing'ai oyieu nejing enkoitoi enjeunoto naa tinikijo, **“Kaing'ai oyieu neyiolou inkulie baa naaipirta enkoitoi enjeunoto pee kipuo dukuya aiteng'en ninye tenguton?”** Neaku, ore pee kindip enkisoma naje aashu tenkiting'oto elikioroto ororei le Nkai nikinkilikuanu ina kikilikuanata aashu kinkilikuan iltung'ana tenaa keeta inkilikuanat naaipirta enkisoma aashu enkoitoi enjeunoto naa keidim aaikilikuana iyiook pee kiwal aashu pee kinteng'en ninche tenguton tiai rishata. Tininkilikuan ninche ina kikilikuanata nikitejo naa ekiindim aaigero inkarn enye pee kisuj ninche aaiteng'en tenguton pee ejing enkoitoi enjeunoto te sipata te nkirukoto, o te nkirridunoto o te nkibatisa. Ore enadolita naa keikash ina oitai alang tinikiomonoki iltung'ana leitu eiruk nejo ninche too ndamunot enye etajeutuo aashu etijing'a ina kata enkoitoi enjeunoto. Amu, eitu esuj ina oitai e kanisa e dukuya to Sotua Ng'ejuk. Naa keretu sii iltung'ana pee meipidoki aas embae nemeyiolo te sipata. Neret sii ninche pee meisilig enkomono ang te njeunoto enye. Kake kajo eton aa sidai katukul tinikiomonoki iltung'ana pooki pee erem

Enkiyang'et Sinyati iltauja lenye nesipu sii imbaa naaipirta enkoitoi enjeunoto.

Enkibatisa, enjeunoto o enkoitoi e sinyatisho

Matisipu sii eneiko enkibatisa tenebo enkoitoi enjeunoto pee **eibung'akino enkoitoi e sinyatisho**. Amu, kegol pee kiimaki eoroti nabo enkoitoi enjeunoto tinimiking'as aadol eneiko pee eibung'akino inkulie orot enkoitoi enjeunoto o enkoitoi e sinyatisho. Neaku ing'orai ena pisha pee isipu kuna baa tenguton. Ore ele shani naa keretu iyiook pee kidol kuna baa. Ing'orai ai kardasi nalotu.

Enkoitoi enjeunoto tenebo enkoitoi e sinyatisho amu keibung'akino.



Matisipu imbaa naaipirta ilo shani.

Ore enedukuya naa keibung'akino enkoitoi enjeunoto o enkoitoi e sinyatisho. Tisipu Iroma 6: 1-14 pee iyiolou ajo kesipa ina. Tisipu sii kulo kererin: Efeso 4: 22-24; Ilkolosai 1: 9-14, 21-23; 3: 1-11; Tito 2: 11-14; Ilgalatia 6: 7,8; 1 Ilkor. 6: 11; Iroma 8: 1-17.

Tisipu nena nampai tiatua olchani tene pee iyiolou ilkererin oopirta nena baa: [**Olaiteng'enani** – tegelu ilkererin lijo keiririkino tiatua kulo pee isomaki ilo tung'ani ligira aiteng'en. Ninkilikuan ninye inkikilikuanat pee isipu ajo etayiolo kuna baa.]

1. Enkiterunoto – Enyorrata Enkai, empiris. Keyieu Enkai enchula tenebo o iyiook. (Yhn 3: 16; Iroma 5: 6, 8; 1 Yhn 4: 7-21; Ena. 34: 6; Yhn. 1: 16, 17; Iasat 20: 24; Irm. 3: 21-24; 5: 5, 20, 21; Ilg. 5: 4; Efe. 2: 8-10; Tito 2: 11; 3: 3-7; Ilheb. 10: 29; 12: 15 1 Pet. 5: 10; 11 Ilkor. 6: 1).

2. Enkiterunoto enkop, embatatata, ng'ok, Abrahamu, o Israeli - Enk. 1-2; Enk. 3; ematua e 12:1-5; Ena. 1: 1-7; Enkig. 5: 1-33; 6: 1-25; 10: 12-22; 11: 1-32.

3. Yesu o enkishui enye – Imbukui e Injili pooki, Matayo o metabaikei Yohana; Yhn. 10: 4, 27; 12: 26; 14: 6; 1 Yhn 2: 6; 1 Pet. 2: 21; Mat. 16: 14.

4. Kitaasa pooki ng'ok - Is. 59: 1-2, 9, 10; Ilkol. 1: 21; Iroma 3: 10; 22-26; 6: 16, 23; Kake eisinyati Enkai Olk. 119: 137; Mat. 5: 48.

5. Osalaba le Yesu – Mat. 27: 32-61; 1 Pet. 1: 18-20; Mat. 20: 28; Irm. 3: 23-25; 11 Ilkor. 5: 21; Iroma; 5: 6-11; 8: 3,4.

6. Ening'oto – Mk. 4: 1-25; Iroma 10: 9, 10; Yakobo 1: 22-25.

7. Imbaa naagol – Luka 9: 57-62; 14: 25-33; Yhn. 15: 18-27; 1 Pet. 4: 1-6.

8. Enkirukoto (naning'isho), enkirridunoto, enkibalunoto – **Enkirukoto** – Ilheb. 11: 6-9; 4: 2; Yhn 5: 24; 3: 16-18; 6: 29; 7: 37-39; Iasat 4: 4; 5: 14, 31, 32; 6:7; 11: 21; Irm. 5: 1; Yko. 2: 17, 24; Ilg. 5: 6; 1 Ilkor. 13: 2; Mat. 7: 21-28). **Enkirridunoto** - Nasipa nagut, inchere ang'amu Yesu anaa Olaitoriani le nkishui ino. – Mk. 1: 15; Luka 3: 8-9; 13: 1-5; 19: 8; Iasat 2: 38; 3: 19, 20; 17: 30, 31; 11 Ilk. 7:10; Emb. 9: 20, 21. **Enkibalunoto** – Iroma 10: 9, 10; Mat. 7: 21; Olk. ematua 51; 38: 18; 62: 8; Mat. 10: 32, 33; 1 Tim. 6: 12, 13; 2 Tim. 2: 19.

9. Ilkererin oopirta enkibatisa – Mat. 3: 13-17; 28: 18-20; Iasat 2: 38; 22: 16; 1 Ilkor. 12:13; Irm. 6: 1-4; Ilg. 3: 26, 27; Ilkol. 2: 9-12; I Pet. 3: 21.

10. Iing'anayio le Nkiyang'et – Yhn. 15: 1-8; Ilgal. 5: 22-26; 11 Pet. 1: 3-11; Mat. 7: 16, 17, 20; 12: 33; Iroma 7: 4-6; Ilf. 1: 11; Ilkol. 1: 10; Yak. 3: 17, 18.

11. Alo dukuya airridu anaake – 1 Yhn. 1: 8-19; Yko. 5: 16; Olk. 51; Enki. 18: 9-13; Lawi 19: 31; 20: 6, 27; Emb. 22: 14, 15; Ilkol. 1: 16; Mat. 6: 14, 15; Ilgal. 5: 19-21.

12. Kaibok enkewan osesen – Ndung. 25: 28; Iasat 24: 25; Ilgal. 5: 23; 2 Tim. 3: 2; 11 Petero 1: 6; Iroma 8: 1-17.

13. Kaing'or imbaa tenkoitoi ng'ejuk – 11 Ilkor. 5: 16-19; 10:4-6; Efeso 2: 11-22.

14. Abulu anaake te yioulounoto Enkai o Yesu – Yeremia 9: 23, 24; Ilf. 1: 1; 3: 8, 10, 11, 20; 1 Yhn. 3: 1, 2; Mat. 5: 13, 14; Yhn 1: 12; 15: 1, 5, 15, 16; Iroma 6: 1-6; 8: 1; 18, 22; 8: 14-17; Ilgal. 2: 20; 3: 26; 4: 6; Iroma 5: 1, 9; 1 Ilkor. 1: 1,2, 30; 2: 12, 16; 3: 16; 6: 17-20; 15: 10; Efeso 1:1-4, 13,14; 2: 6, 10, 14; 3:1; 4:1, 24; 11 Ilkor. 1: 21; 5: 14, 15, 21; Ilkol. 1: 2; 3:4,12; 1 Iلسes. 1: 4; 5: 5; Ilheb. 3: 1, 14; 12: 1, 2; 1 Pet. 5: 8; 1 Yhn. 5: 18; Ena. 3: 14; Yhn 8: 24, 28, 58.

15. Neaku Enkai (tenebo Yesu) olchore lino – Yakobo 2: 23; Yhn. 15: 13-15; Ena. 33: 11.

Inkulie baa naaipirta enjeunoto ang naata tipat

Meing'uaa enjeunoto ang enkibatisa naton openy. Ore enjeunoto ang naa ore enedukuya naa keing'uaa empiris Enkai, neitoki aing'uaa osarge le Yesu. **Neaku ore enkibatisa kewon naa mme enkiterunoto e njeunoto ang.** Kake kesipa **keasisho Enkai tengolon enye tiatua enkibatisa tenkaraki empiris enye osarge le Yesu, o enkirukoto ang.** Ore te sipata naa te nemetii engolon Enkai o osiligi lenye te iyiook, nemeata enkibatisa tipat.

Ore enkoitoy naasishore Enkai pee kijing atua enkoitoy enjeunoto aashu pee king'amu Yesu naa pee kiiruk, nikirridu ng'ok ang, nikimbalunye aajo era Yesu Olaitoriani le nkishui ang, neibatisai iyiook. Kake ore enjeunoto kewon meing'uaa nena. Kake

eing'uaa Enkai kewon tempiris enye. Neaku ore metii empiris Enkai osarge le Yesu nemeidimayu pee eitajeu iyiook ata enkirukoto ang aashu enkirridunoto ang.

Ore enkibatisa naa mme easata naaijo iasat naaimaki Paulo tembuku Efeso 2:9. Amu ore inkiaasin teina buku naa keipirta inkiaasin nikisilig pee eitajeu iyiook. Kesipa keidimayu pee eitaa oltung'ani enkibatisa easata naijio nena kake ore pee kisipu enkibatisa e Bibilia nikidol aajo meata ina pukunoto. Kake ore tesipata mikisilig enkibatisa ake pee eitajeu iyiook kake kisujita eyieunoto Enkai ake amu ninye natiaka iyiook pee kiaas. Naa ore tembuku o Lkolosai kejo Paulo ore entoki nikisilig tiatua enkibatisa naa **enkiaas e Enkai** (Ilkolosai 2:12).

Ore tiniking'or kanisa e dukuya apa naa ekidol aajo meipoti oltung'ani aajo olairukoni eton eitu eirridu neibatisai, nemeji etajeuo aashu etang'amua oltung'ani Yesu eton eitu eibatisai ninye (Ing'orai Iasat 2: 38-47). Ore inkitanyaanyukot nikitum te Matayo o metabaiki Yohana anaa matejo ilo tung'ani apa otii shumata osalaba oirridua, nemeishiakino pee kiasishore ninche pee kiliki iltung'ana enkoitoi enjeunoto telulung'ata. Ore tina rishata pee easayu nena baa naigero too mbukui e njili neton eitu eiteru kanisa.

Ore pee kidol iltung'ana oojo kitajeutuo aashu kitang'amutua Yesu kake eton eitu eibatisai naa ore

enkikoo ai naa pee kiliki ninche temborryn, o tenyorrata ina oitoi enjeunoto telulung'ata. Menare nikisikong ninche. Kake kiliki isipat temborryn. Nikisomaki ilkererin ooling'uaa ororei le Nkai.

Erishata enkitoomono te kanisa

Neaku, kenare nikirrip ina bae paa ore pee kintoomon iltung'ana te kanisa pee eng'amu Yesu nikiliki ninche iroruat pooki naanare nesuj ninche pee eng'amu Yesu anaa pee eiruk, neirridu, neibalunye enkirukoto toonkutukie enye, neibatisai. Naa tinikiomonoki ninche nikiomonoki ninche pee eas anaa enatiaka ororei le Nkai ninche pee eas pee eng'amu Yesu aashu pee ejeu. Eton egira aapong'ori ilarikok loonkanisani tenaipirta ina bae, neaku matonyok pee kisuj enkoitoy e Bibilia telulung'ata tenaipirta enkoitoy enjeunoto.

Kainyioo naitajey iyiook?

Ore te sipata kejo Bibilia keitajey iyiook imbaa kumok. Menyanyuk kuna baa pooki kake ketii pooki atua tenguton enkoitoy enjeunoto. Ore kuna baa pokira are edukuya naa keata tipat oleng aaisul.

Kejo Bibilia keitajeu iyiook kuna:

- Empiris Enkai - Efeso 2:5-10; Iroma 3:24;
Yohana 1:16
- Osarge le Yesu – Iroma 5:9
- Enkirukoto ang - Iroma 1:17; 5:1
- Osiligi lang – Iroma 8:24
- Enkibatisa – 1 Petero 3:21
- “Tenkitukuoto o enkitang’ujukoto o einoto
tiatua Enkiyang’et Sinyati” (Tito 3:5)
Ebaiki kegira aimaki sii ele kereri
enkibatisa.
- Enkirukoto naishu naasisho – Yakobo 2:24
(Ing’orai Efeso 2:9; Iroma 3:28). (Keipirta
sii ilng’anayio le nkiyang’et Sinyati.)
Ilfilipi 2: 12; Yohana 15: 1-17; 2 Petero 1:
5-11
- Tinikimpot enkarna Olaitoriani – Iroma
10:13 (Ing’orai sii Matayo 7:21-23).
- Enkibalunoto – Roma 10: 9, 10.

[Olaiteng'enani – Inkilikuana oltung’ani ligira aiteng’en kuna kikilikuanat amu kejo ororei le Enkai nena pooki, neaku kaa nabo kisuj?] Amaa ekisuj embata e nena ake nikipal inkulie? Kaa kiaas amu ketii pooki atua ororei le Enkai? Kaji kinko pee kigelu ilkererin likisuj o lkererin limikisuj? Aashu keishiakino tenajo atajeuo eton eitu asuj nena pooki naaipirta enaas nanu? Kaji aiko pee asipu oleng ajo atajeuo?

Matadamu aajo ore entonai aashu matejo enkiterunoto enjeunoto ang naa enyorrata o empiris Enkai tenebo osarge le Yesu. Naa kesipa sii ajo keishiakino pee kisilig enyorrata o empiris e Nkai inkolong'i pooki enkishui ang. Kake etegelua Enkai enkoitoi nikisuj pee king'amu enjeunoto enye tinikiruk, nikirridu, nikimbalunyie enkarna e Yesu neibatisai iyiook. **Kake empiris Enkai naitore nena pooki.** Amu, ata hoo etiu neijia meeta inchere pee mikias nena pooki pee kiaku ilairukok. Ore sii nena pooki naa inkishoorot Enkai.

Naaman

Maing'orai 11 Ilaiguenak 5: 1-14 - [Olaiteng'enani -Tang'asa isomaki kulo kererin pee ening enkisoma pooki. Kesipa ajo ore ina atini naa ketii Osotua Musana naa keipirta enkishiunoto osesen kake enkitanyaanyukoto sii sidai naipirta olning'o aashu ening'oto.]

Keipirta Naaman. Ainyioo pee meyieu Naaman nedoiki inkariak e Yordan? Paa maa ainyioo pee meyieu embata ooltung'ana neibatisai taata? Amaa kanu enoto ninye enkishiunoto? Amaa ainyoo pee eitu etum enkishiunoto eton eitu edoiki enkare? Kainyioo tipat naata ina atini te iyiook tenaipirta enkibatisa? Amu, ore pee ening ninye nesuj enatejo oloiboni le

Nkai neishiu. Neaku, ore pee kining Enkai niking'amu enkibatisa te nkirukoto o tenkirridunoto nikitum enkishiunoto ooltauja lang aa empalakinoto oong'ok.

Ore inkulie katitin naa keibok iyiook indamunot pee mikisuj enatejo Enkai. Ebaiki nikidamu intoiwuo ang amu etusuja ninche ai oitoi. Aashu ebaiki nikijo kaji eikununo ina kirukoto naata apa (anaa tolkuak)? Kegol oleng nena kikilikuanat kake ore pee kintanyamal ate oleng te nena kikilikuanat naa keibok iyiook pee mikisuj enatejo Enkai taata.

Neaku, matusuj nena pooki naaipirta enjeunoto nimikintayu ata nabo. Amu Enkai natejo nena pooki mme nanu otejo neme kanisa naje natejo, kake Enkai. Neaku tenaa keitu ejo Enkai nena pooki anaata mikisuj pooki, kake etejo naa pooki. Neaku, ketii esipata nabo naata tipat oleng te Bibilia naa inchere **ore pee ejoki iyiook Enkai pee kiaas entoki naje pee kitum entoki naje naa kenare nikisuj eyieunoto enye. Ore pee metii enatiaka iyiook pee kitum entoki naje naa metii enyamali. Kake ore enyamali naa teneliki Enkai iyiook pee kiaas entoki naje pee kitum entoki naje nimikias, naa keaku enyamali te iyiook katukul. Neaku matusuj ororei le Nkai pee kiaas eyieunoto e Enkai telulung'ata anaa enatejo Yesu tenkibatisa enye, "...amu teina eishiaakino nikintabaya naayieu Enkai pooki."** (Matayo 3:15).

Matadamu sii aajo ore osororua le njeunoto ang naa empiris Enkai. Amu meidimayu pee kintajeu ate. **Neaku, ore entoki naisul te pooki naa empiris Enkai.**

Inkoitoi enjeunoto te mbuku oo Iasat

Matisipu sii enkisoma naipirta enkoitoi enjeunoto tembuku o Iasat pee kidol enkoitoi enjeunoto telulung'ata.

Ore tenkolong e Pentekoste kidol aajo eiruko iltung'ana neitoki aaikilikuan ninche Petero aajoki kaa eas nejoki Petero ninche, *“Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati. Amu ore ena kisiligata eninyi apa o nkera inyi, o lelo pooki oolakua lelo pooki ooipotoki Enkai kewan”* (Iasat 2: 38, 39). Neaku, ore tiatua ena oitoi enjeunoto naa ketii enkirukoto amu etejo *“..nerem ilo rorei iltauja...”* (Iasat 2:37) netii sii enkirridunoto, netii enkitabisa netii eng'amunoto Enkiyang'et Sinyati netii sii osiligi ajo keipirta iishoritin naaponu. Ore tenkaraki keata ina olong e Pentekoste tipat oleng, nejo sii Yesu keitoki airorie ilkipaareta lenyena te Nkiyang'et Sinyati (Yhn. 16: 12-15). Kajo ore ina oitoi natejo Petero naa keata tipat oleng pee kisuj anaa enkitanyaanyukoto ang taata. Kajo keata tipat sii

tenkata o Iasat amu enkoitoi natamoo oshi pee eaku oltung'ani olairukoni. Ore pee kipuo dukuya tembuku o Iasat nikidol sii aajo eiruko iltung'ana neirridu neibatisai netum sii Enkiyang'et Sinyati. Kake kidol sii aajo ketii enkata nabo pee ejing Enkiyang'et Sinyati iltung'ana eton eitu eibatisai (Iasat 10:44-46).

Neaku, matadamu embuku o Iasat telulung'ata pee kidol imbaa naaipirta enkoitoi enjeunoto. Kake ketii embae nabo nayieu nikidamu eton eitu kipuo dukuya naa inchere, ore ilo tung'ani oigero ina buku o Iasat naa keji Luka naa keata apa enkoitoi naigerie imbukui. Ore ina oitoi naa pee eiger imbaa tenkoitoi dorrop. Tenkitanyaanyukoto, kajo nanu eitu eiger Luka enkisoma pooki e Petero te nkolong a Pentekoste. Kejo Luka too Iasat 2: 40, "***Neitirrishaki Petero aitadedeyie too nkulie baa kumok...***" Kake kaata osiligi oleng ajo eigero Luka imbaa pooki naaishiakino pee kiata. Kajo tenaa keigero apa pooki toki anaata eado oleng ina kisoma. Ebaiki neiput inkardasini tikitam.

Ore embae e are naa inchere ore pee elo Luka dukuya aiger embuku o Iasat neiger imbaa too ndorropu neme lasima sii pee eiger imbaa pooki eidipa atejo ninche. Tenkitanyaanyukoto, too Iasat ematua 16 nelimu Luka enaipirta Petero pee eliki ilo arriponi pee eiruk pee eju. Kake meliki Luka iyiook inkulie baa naatejo Petero ina olong, kejo ake,

“Neinosaki ninye ororei lo Laitoriani, tenebo lelo pooki ootii enkaji enye” (16: 32).

Neaku, maape dukuya aaing’oraa ematua 3: 19 pee ejo Petero, ***“Erridutu naa, embelekenyakinoto Enkai, pee ejutori ng’ok inyi, o pee epuonu nkatitin naayagieki enkishui, naaing’uaa enetii Olaitoriani, Enkai ...”*** Ketii iltung’ana taata oojo metii enkibatisa ilo kereri neaku mme lasima pee eibatisai oltung’ani. Kake ore enadolita naa kegira Petero aliki iltung’ana enkoitoi enjeunoto tenkoitoi enkirridunoto, inchere kegira aimaki enkirridunoto ake kake keyiolo ajo ketii enkirukoto, enkibatisa o Enkiyang’et Sinyati atua ina oitoi. Ore ina ***“kiyeng’iyeng’ata”*** (aashu keji ***“inkatitin naayagieki enkishui” 3:19***) naa keidimayu pee eipirta Enkiyang’et Sinyati amu ore pee ejing Enkiyang’et Sinyati oltau loltung’ani netum ninye eseriani tiatua oltau lenye. Naa ebaiki neitu sii eiger Luka imbaa pooki naatejo Petero ina olong. Kaata osiligi ajo ore lelo tung’ana ooyieu neng’amu Yesu tina olong netolikio Petero ninche inkulie baa naaipirta enkoitoi enjeunoto anaa enkirukoto o enkibatisa. Amu, majo kegilunore Petero kewon, amu eidipa atejo tenkolong e Pentekoste keishiakino pee eirridu oltung’ani neibatisai pee ejutori ng’ok enyena neng’amu Enkiyang’et Sinyati.

Maape dukuya aaimaki Iasat 5: 29-32. Ore lelo Ilyahudi naa meyieu neng’amu Yesu anaa Olaitoriani nemeyieu sii Petero o lkulikae tung’ana neimaki

imbaa e Yesu. Ore pee eikilikuan ninche Petero naipirta nena baa nejo Petero, ***“Ninye eilepie Enkai te nkaina enye e tatene metaa ninye Olaignanani Kitok, neaku Olaitajeunoni, oisho Siraeli enkirridunoto o empalakinoto oo ng’ok. Nikira iyiook ilchakenini te kuna baa, naa shakeni Enkiyang’et Sinyati, naisho Enkai lelo ooning metoning’o ninche...”*** Ore ilo rorei oji ***“ooning”*** naa keata tipat oleng. Amu, keipirta oltung’ani oning nesuj sii. Amu, keidimayu pee ening oltung’ani embae naje nemesuj kake ore tene keipirta ening’oto o esujata sii. Neaku, keipirta ilo kereri enkoitoi enjeunoto amu ore pee eyieu oltung’ani neng’amu Enkiyang’et Sinyati naa lasima pee esuj enatejo Yesu metaa keiruk neirridu neibatisai neng’amu Yesu anaa Olaitoriani lenye. Kake meyieu nening Ilyahudi ina bae amu ore inkatitin kumok oleng keme esipata (Iasat 5: 33-42). Ore tiatua lelo kererin etiu anaa keasishore ilo rorei oji ening’oto kake keipirta enkoitoi enjeunoto pooki telulung’ata. Ore tia rishata keimaki Luka enkoitoi pee eany Ilyahudi eiruk amu eitu eng’amaa enkibatisa e Yohana (Luka 7: 29, 30).

Maimaki sii Iasat 6: 7, ***“Neponari ororei le Nkai, ore esiana oo looiteng’eni neponari oleng te Yerusalem, ore ilapolosak kumok neunokino enkirukoto.”*** Ore pee ejo ***“neunokino enkirukoto”*** naa keipirta sii eng’amunoto enye enkoitoi enjeunoto. Etoning’o ninche neas anaa enatejo Enkai pee eas pee

etum enjeunoto aashu matejo pee eaku ninche ilairukok. Metaa eiruko ninche neirridu, neibatisai. Ore tene kidol enkitanyaanyukoto enkoitoi e Luka pee eliki ninche enkoitoi enjeunoto tendorrop oleng amu etejo ake **“neunokino enkirukoto”** aashu ore ai oitoi naikash naa tinikijo eiruko ninche neas anaa enaishiakino pee eng’amu Yesu. Neaku, ore ina naa olkuak le Luka pee eiger imbaa too ndorropu kake ketii enkirukoto, enkirridunoto, enkibalunoto, o enkibatisa atua ina kiroroto. Naa keasishore sii ilo rorei oji **“enkirukoto”** tene tiai oitoi penyo. Amu, keipirta ilomon supati aashu enkiteng’enare pooki e kanisa. Neaku, etang’amutua ninche ilomon supati nejing’atua kanisa tenebo enkiteng’enare pooki e kanisa.⁵

Ore pee kidol Iasat 8: 9-13 kidol aajo etoning’o ilomon supati neiruko ninche neibatisai. Ore pee eponu ilkipaareta le Yesu neiteleiki ninche lelo tung’ana inkaik neng’amu Enkiyang’et Sinyati. Ekiimaki ina tenguton te nkisoma naipirta Simon tesyadi tena buku. Kajo ata hoo tenemeigero, eimaka Petero enkirridunoto te nkisoma enye. Kake eitu ejing’aa Simon amu keibala ajo eitu eirridu tenguton (Iasat 8: 18-23).

Ore too Iasat 8:26-40 keibala ajo etoning’o ilo sunash ilomon supati nening sii enaipirta enkibatisa. Amu, ore pee edol enkare neyieu neibatisai. Neaku, keitodolu ajo ore enkibatisa naa ketii atua enkisoma

naipirta ilomon supati. Kake ketii iltung'ana kumok taata lemelimu enkoitoi enkibatisa egira aalimu ilomon supati. Kaata osiligi sii ajo eiruko amu keyieu neibatisai. Tena keitu eiruk anaata etogiroyie enkare nelo ang eitu eibatisai. Meliki iyiook enaipirta Enkiyang'et Sinyati kake kajo etang'amua ninye Enkiyang'et Sinyati amu ore pee eibatisai neata ninye enchipai (8: 39; Ilgalatia 5: 22). Nemeliki iyiook enaipirta enkirridunoto kake kajo ore egira aisomaki Filipino ororei le Nkai neliki sii enaipirta enkirridunoto. Ketii Filipino tenebo ilkulikai kipaareta tenkolong e Pentekoste neaku etoning'o ninye enkisoma e Petero pee ejoki iltung'ana pee eirridu neibatisai. Kaata osiligi ajo megilunore Filipino enkisoma e Petero. Tadamu ajo eiputaki Petero Enkiyang'et Sinyati teina olong e Pentekoste (Iasat 2: 4).

Ore sii tenaipirta enkibeleyenyata e Saulo to Iasat 9: 1-19; 22: 1-21; 26: 1-32 kidol aajo eiruko Paulo, naa kajo eirridua sii hoo nemeimaki Bibilia. Amu etotona inkolong'i uni egira aomon negira sii apukoo. Naa kajo nanu kegira ainosu ninye enataasa tialo ilairukok amu ore eton eitu eaku olairukoni kejo 9:1 inchere, ***“Kake ore eton ake eiture Saulo nejo aar metuata ilooiteng’eni lo Laitoriani, nelo enetii Olapolosani Kitok aomon impala lelo ooitore inkajjik e ntumo te Dameski, paa tenetum iloosujita ina Oitoi teine, neidim atipika nkaik, aa lewa o aa inkituak, neriku Yerusalem eena.”*** Neaku, etayiolu

taata ajo etapong'ori oleng. Kajo kegira Paulo adamu lelo airukok pooki ootara ninye o lkulikae ootipika ninye atua jela. Najo kegira ninye airridu tiatua nena olong'i pokira uni.

Ore pee elotu Ananias neitanap Paulo meibatisai (22: 16). Neaku, eiruko neirridu neibatisai. Kajo keibala ajo megilunore kuna atinin enatejo Petero te nkolong e Pentekoste. Amu, etejo Paulo to Lgalatia 1: 9, ***“Kindipa apa aatejo naa kaitoki ake nanu ajo, tenaa keetae oltung'ani olikioo kulikae 'omon supati' leme lapa litang'amutua, nchoo ilo metaa kediaa.”***

Ore te nkibelekenyata e Kornelio nikidol aajo meliki iyiook tenkoitoi naibala ajo eiruko ninche nemeliki iyiook tenaa eirridutua. Kake keliki iyiook ajo etoning'o ororei le Nkai, neliki iyiook sii enaipirta Enkiyang'et Sinyati o enkibatisa. Kake kaata osiligi ajo eiruko neirridu sii ata hoo teneitu eiger Luka nena baa (Ing'orai lasat 11: 18). Ore tenaipirta enkirukoto naa kaata osiligi ajo eiruko ninche amu etubukoko Enkai ninche Enkiyang'et Sinyati. Ore pee kisom lasat 11: 17 etiu anaa kejoito ele kereri inchere eiruko ninche anaa ilkipaareta le Yesu.

Etang'amutua sii ninche Enkiyang'et Sinyati eton eitu eibatisai kake ore ina naa ebaiki enkoitoi nataasishore Enkai pee eitodolu ajo meata olkep, nerisio sii Ilgiriki o Lyahudi. Kake ore enkoitoi oshiake nasuji naa pee eiruk oltung'ani neirridu

neibatisai neng'amu Enkiyang'et Sinyati. Naa keipirta ina oitoi enjeunoto (Iasat 11: 14). Ore enking'asia e Petero o enkilikuanata enye naipirta enkibatisa naa keitodolu ajo mme enoshi oitoi ina naasishore Enkai (Iasat 10: 47). Kake kesipa sii ajo ore Enkai naa Enkai, neaku teneyieu nesuj ai oitoi tiai rishata kaa kijoki Enkai (Iasat 10:1- 11:18)?

Ore to Iasat 11: 21 keliki iyiook ajo, ***“Neiriamariyie engolon o Laitoriani ninche: ore ilkumok ooiruko neibelekenyakino Olaitoriani.”*** Ore pee ejo ***“neibelekenyakino Olaitoriani”*** naa kegira aasishore enkoitoi dorrop pee ejo etang'amutua iltung'ana ororei le Yesu tenkirukoto, enkirridunoto o tenkibatisa. Matisipu inkoitoi dorropu nataasishore embuku o Iasat pee ejo etang'amutua iltung'ana ororei le Yesu tenkirukoto, o tenkirridunoto o tenkibatisa.

--- *“Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati”* (2:38).

--- *“Neponaa Olaitoriani ilo turrur lenye anaake te lelo ooitajeuni”* (2: 47).

--- *“Erridutu naa, embelekenyakinoto Enkai..”*
(3: 19; 26: 20)

--- *“...lelo ooning metoning'o ninche..”* (5: 32).

--- *“...neunokino enkirukoto..”* (6: 7).

--- *“neiruk...neibatisai”* (8:12-13).

- *“neibatisai”* (8: 36-39).
- *“... ore pooki oiruk enkarna enye netum empalakinoto oong’ok”* (10: 43).
- *“... enkirridunoto nayau puaan”* (11: 18).
- *“... naa te ninye eoruni ntiyot pooki ng’ai oiruk ninye, neikenakini esupatisho te Nkai...”* (13: 39).
- *“...ore lelo oogelakino enjeunoto neiruk”* (13: 48).
- *“...neituku iltauja lenye te nkirukoto”* (15:9).
- *“..nening...neibatisai..”* (16: 14, 15).
- *“Iruko Olaitoriani Yesu pee ijeu...”* (16: 31).
- *“Eiruko...”* (17: 12; 19: 18).
- *“... neiruk neibatisai”* (18: 8).
- Etejo Paulo, *“aishakenoki...meirridu ti alo Enkai, neiruk Olaitoriani lang Yesu Kristo”* (20: 21).
- *“Inyo mikimbatisai, intukuoi ing’ok inono, impoto enkarna enye”* (22: 16).
- *“... pee eng’amu empalakinoto oo ng’ok netum ewueji tiatua lelo ooitisinyaki amu nanu eiruko”* (26: 18).

Ore pee kintutum nena baa pooki nikidol aajo ketii naboisho tenaipirta enkoittoi enjeunoto kake kepaasha inkirorot. Neaku, ore apa te kanisa e dukuya eiruko iltung’ana neirridu neibatisai eipotito enkarna e Yesu pee etum empalakinoto oong’ok o esupatisho,

nejeu pee etum *“ewueji tiatua lelo ooitisinyaki amu eiruko.”*

Neaku, ketii imbaa naaipirta ina kisoma naanare nikiyioulou tenguton. Ore enedukuya, naa meishiakino pee kigelu enkiroroto nabo nikimbung aakurraki nikipalaa inkulie kirorot pooki. Ore sii ai bae naa pee kidamu nena kirorot telulung’ata metaa tinikijo eiruko iltung’ana ore tesipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo eirridutua iltung’ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo eibelekenyate iltung’ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo eibatisaki iltung’ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo etang’amutua iltung’ana ororei le Nkai naa ore te sipata kijoito eiruko, neirridu, neibatisai. Ore pee kijo etajeutuo iltung’ana naa ore te sipata kijoito eiruko, neirridu, neibatisai. Naa kaata osiligi tinikias ina naa kajo keretu iyiook pee kitum naboisho tenaipirta enkoitoi enjeunoto. Amu, ore enyamali taata naa inchere kegelu oltung’ani enkiroroto nabo nerikino inkulie. Nerikino sii enkoitoi enjeunoto telulung’ata metaa kerikino ajo ore pee ejeu oltung’ani naa teneiruk, neirridu, neibatisai egira aipotito enkarna e Yesu. Ore ina oitoi naa keipirta sii eng’amunoto e Yesu anaa Olaitoriani le nkishui ang.

Ore ai nyamali taata naa inchere ebaiki neomonoki ake olairukoni likae tung’ani nejo

etajeuo aashu etijing'a enkoitoi enjeunoto. Kake ata hoo tenaa kesujita iltung'ana ina oitoi taata eitu esuj kanisa edukuya ina oitoi anaa enikitodua tiatua embuku o Iasat. Kake kejing enkoitoi enjeunoto teneiruk, neirridu, neibatisai. Ore eton eng'or kuna pooki naa eton eitu ejing enkoitoi enjeunoto.

Enkoitoi enjeunoto telung'ata tiai oitoi

Matadamu sii enkoitoi enjeunoto tiai oitoi amu kajo keretu iyiook pee kidol nena baa pooki telung'ata nikidol sii eneiko pee eibung'akino. Neaku, keipirta kuna baa pooki eneiko Enkai pee eitaa iyiook asipak. Neaku, keipirta pooki esupatisho ang tiatua Yesu.

-- *Enyorrata Enkai* - Embae naiko Enkai pee eiteru enkipankata enkoitoi enjeunoto (Yhn. 3: 16; Irm. 5: 8; 1 Yhn. 3: 16; 4: 10).

-- *Empiris Enkai* - Embae natii osororua le enjeunoto ang (Iroma 3: 24; Efe. 2: 8).

-- *Esinyatisho aashu esupatisho Enkai* - Embae naipirta endamunoto aashu enkipankata Enkai pee eitaa iyiook asipak (Irm. 1: 17).

-- *Olkipoket* - Embae ake naipirta olmushaara aashu Olekoisiaayio, aashu matejo keipirta elaata e sile ang

tenkaraki enkeeya e Yesu. (Irm. 5: 9, 19; 2 Ilkor. 5: 19-21; Ilheb. 10: 10- 14; 1 Pet. 1: 18-21).

-- ***Enkirukoto (airuk)*** – Embae naipirta enkoitoi naashore Enkai pee eitajeu iyiook aashu enkoitoi nikiim pee king’amu enjeunoto naing’uaa Enkai. Neaku, ina pee eji “te” nkirukoto (Iroma. 3: 26-4: 25; 5: 1, 2; Ilg. 3: 1-14).

-- ***Enkirridunoto*** – Enkitobirata ooltauja lang te ngolon naisho Enkai iyiook pee king’amu enkoitoi enjeunoto (Luka 13: 1-5; Iasat 2: 38; 3: 19; 11: 18; 17: 30, 31; 20: 21; Irm. 2: 5; Emb. 16: 9).

-- ***Enkibalunoto (enkibalakinoto)*** – Embae naipirta shakenisho enkirukoto oltung’ani (Irm. 10: 9, 10; Iasat 19: 18; 2 Tim. 2: 19; Ing’orai sii Yhn. 18: 33-37; 19: 10-11 pee idol shakenisho e Yesu.).

-- ***Enkibatisa*** – Embae naipirta enkata naibung’are oltung’ani Yesu netum empalakinoto oong’ok neibelekenya aaku sii oltung’ani ng’ejuk (Iasat 2: 38; Irm. 6: 1-3; Ilkol. 2: 12; Yhn. 3: 5; Tito 3: 5; 1 Pet. 3: 21; Ilgal. 3: 27; Ilheb. 10: 22).

-- ***Enkisiligata aashu eng’iriata oltung’ani o entonata ang e atua Yesu te nkirukoto (tenebo engolon Enkiyang’et Sinyati tiatua iltauja lang)***- Embae naipirta oltung’ani lemeshuko siadi. Metaa kebik tenkoitoi e Yesu te retoto Enkai tenkishui enye pooki. Teneshuko ninye siadi nenare neirridu (Yhn. 15: 5-8; Ilg. 5: 19-26; 6: 7, 8; Ilheb. 2: 1; 3: 12-19; 10: 25-27,

35-39; 2 Pet. 3: 17, 18; Emb. 2: 7, 11, 17, 26-29; 3: 5, 6, 12, 13, 21; 21: 7, 8).

-- *Enk̄isisa Enk̄ai* – Enkiting’oto o enkipirta e nena baa pooki (Iroma 15: 6, 9; 1 Pet. 2: 12; 2 Pet. 2: 19-22; 3: 18; Emb. 5: 12; 15: 3, 4; 16: 9; 19: 1, 6, 7).⁶

EMATUA E UNI

Enkibatisare pooki natii osotua ng'ejuk.

Ore enedukuya, naa ketii **enkibatisa e Yohana**. Neaku, kegira apa aibatisa Yohana iltung'ana te nkirridunoto o empalakinoto oong'ok pee eitobir enkoitoi pee elotu Yesu (Marko 1: 2; Yohana 1: 31). Kake eitu eibatisai iltung'ana tenkarna e Yesu neitu eng'amu sii iltung'ana Enkiyang'et Sinyati tiatua iltauja lenye pee eibatisai tenkibatisa enye.

Matisipu Iasat ematua 19: 1-7 pee kidol imbaa naaipirta enkibatisa e Yohana o enkibatisa naipirare kanisa. [Tang'asa isomaki oltung'ani ligira aiteng'en kulo kererin.] Ore ena rishata naa eidipa atulusoi enkeeya e Yesu o enkiterunoto e kanisa. Ore nabo olong nelu Paulo ewueji neji Efeso. Neinepu iltung'ana ooibatisaki apa te nkibatisa e Yohana. Neikilikuan ninche enaipirta Enkiyang'et Sinyati kake etejo eitu ening enaipirta Enkiyang'et Sinyati. Nejo Paulo *“pee irukuruku.”* Neaku, keyiolo Paulo ajo ore pee eiruk oltung'ani Yesu neng'amu sii Enkiyang'et Sinyati. Kake kainyioo tipat naata ina teneimaki Paulo enkirukoto? Ore tene naa ore pee eimaki enkirukoto naa kegira aimaki enaas oltung'ani pee ejing enkoitoi enjeunoto. Neaku, ore pee ejo enkirukoto naa ketii inkulie baa atua ina kirukoto,

inchere etii enkirridunoto, o enkibatisa atua ina kirukoto. Amu, kelo Paulo dukuya aikilikuan ninche, ***“Kaa kibatisare naa apa eibatisaki intae?”*** (19: 3). Neaku, ore te Paulo naa ore enkoitoi oshi ake naishiaakino naa pee eiruk neirridu neibatisai oltung’ani pee eng’amu Enkiyang’et Sinyati. Ina pee aa ore enkilikuanata enye e dukuya naa keipirta enkirukoto enye kake ore enkilikuanata eare naa keipirta enkibatisa.

Nelo dukuya ororei le Nkai aliki iyiook ajo ore pee eiteleiki Paulo ninche inkaik nelotu Enkiyang’et Sinyati adoiki ninche neuro ***“kulie kutukie neibonisho”*** (19: 6). Ore tenkaraki eitu eng’amu Enkiyang’et Sinyati teina oshi oitoi, nesuj Paulo ai oitoi. Kajo etaasa Paulo ina neuro sii ninche toonkulie kutukie pee eitodolu ajo etang’amutua Enkiyang’et Sinyati. Amu, ilkipaareta le Yohana ninche neaku keishiakino pee etii oltung’ani yioloti te kanisa oiteleiki inkaik pee eibalayu katukul ajo meekure etii enyamali te ninche tialo kanisa. Neasayu sii embae enking’asia pee eibalayu katukul ajo etang’amutua Enkiyang’et Sinyati. Ore taata keng’amu oltung’ani Enkiyang’et Sinyati teneibatisai kake mme lasima pee eiro toonkulie kutukie anaa lelo tung’ana. Amu ore too Iasat 2: 38 neng’amu iltung’ana Enkiyang’et Sinyati kake meliki iyiook ajo eiroro toonkulie kutukie. Ore sii too Iasat 8: 17, 18 kidol aajo etang’amutua iltung’ana Enkiyang’et Sinyati kake

meliki iyiook ajo eiroro inkulie kutukie. Ata Paulo pee eibatisai ninye meliki iyiook ajo eiroro inkulie kutukie (Iasat 9: 17-19). Ore too Iasat 16: 34 kidol aajo keata ilo tung'ani enchipai oleng tenkaraki enkibatisa enye. Kajo nanu keata enchipai tenkaraki Enkiyang'et Sinyati tiatua oltau lenye. Neaku, eitu eiro toonkulie kutukie kake keata enchipai. Neaku, ata enchipai naa osapipiyiet obo olimu ajo keata oltung'ani Enkiyang'et Sinyati. **Metaa mme lasima pee eiro oltung'ani toonkulie kutukie pee eng'amu Enkiyang'et Sinyati.**

Neaku, kidol aajo ore enkibatisa e Yohana naa keipirta enkirridunoto o empalakinoto kake eton eng'or Enkiyang'et Sinyati o enkarna e Yesu. Neaku, ore taata menare nikisuj enkoitoi enkibatisa e Yohana ake. Kake ore pee eponaa Enkai Enkiyang'et Sinyati o enkarna e Yesu (naipirta osarge lenye) neaku enkibatisa sidai te iyiook taata te kanisa e Yesu.

Ketii iltung'ana laa kejo ore tenkaraki eibatisa Yohana te nkare nelimu sii ajo kelotu Yesu aibatisishe iltung'ana te Nkiyang'et Sinyati (Luka 3:16), nemeitoki aata tipat pee eibatisai iltung'ana te nkare. Kake kidol tenkoitoi naibala oleng aajo eshomo ilairukok aasishore enkoitoi enkibatisa enkare te kanisa e dukuya. Keimaki Petero enkibatisa enkare tenkoitoi naata tipat oleng too Iasat 10: 47. Neimaki sii Luka enkibatisa enkare too Iasat 8: 36. Neimaki Paul enkare te Efeso 5: 26. Keipirta ilo kereri

eneikona Enkai pee eitukuo kanisa aa taa ilairukok pooki. Kejo Ilhebrania 10: 22 ajo eitukuoki ilairukok tenkare nasila. Keimaki sii Petero enkibatisa enkare te Petero 3: 21. Etiu anaa kejoito Yohana kaibatisa intae tenkare kake ore pee elotu Yesu neibatisai sii intae te Nkiyang'et Sinyati. Naa keidimayu sii pee meyiolo Yohana enkipankata e Nkai telulung'ata, inchere enaipirta enkibatisa enkare o enkibatisa Enkiyang'et Sinyati. Naa kajo nanu ore toolkulikai kererin, meteleku tenaa ketii irorei ooibala ooitodolu ajo kepaashare, keidimayu pee kijo keipirta enkibatisa enkare kulo kererin: Iasat 2: 38; Efeso 4: 5; Iroma 6: 1-3; Igalatia 3: 27; Ilkolosai 2: 12. Ketii ilkulikai kererin oolimu aajo kaa kibatisare egira aimaki anaa kulo: 1 Ilkor. 10: 2; Luka 12: 50; Marko 10: 38; 1 Ilkor. 12: 13.

Ore eniare naa ketii sii **enkibatisa e Yesu** inchere ore ilkipaareta lenyena naa keibatisa sii ninche iltung'ana (Yhn. 3: 22; 4: 1, 2). Meliki Bibilia iyiook enaipirta ina kibatisa e Yesu inchere meliki iyiook ajo kainyioo tipat eina kibatisa. Kake kaata osiligi ajo ketiu anaa enkibatisa e Yohana. Kajo mepaasha. Kajo keyieu Yesu nerretena iltung'ana pee eng'amu enkibatisa tenkarna enye tenkolong e Pentekoste. Kake kajo ebaiki neme lasima pee eigil lelo tung'ana enkibatisa enye tenkolong e Pentekoste tenaa eibatisaki eton eng'or ina rishata. Kajo ore pee elotu enkolong e Pentekoste neng'amu ninche Enkiyang'et

Sinyati neitu eigil enkibatisa enye. Kake ore lelo tung'ana ooimaki Iasat 19: 1-7 naa eibatisaki ninche eidipa atulusoi enkolong e Pentekoste neaku kenare pee eigil enkibatisa enye amu meyiolo enaipirta Enkiyang'et Sinyati o enkarna e Yesu.

Ore ai kibatisa naa **enkibatisa Enkiyang'et Sinyati** anaa enaimaka Yohana Olaibatisani te Marko 1: 8. Neimaki sii Yesu too Iasat 1: 4,5. Neipot Yesu Enkiyang'et Sinyati ajo *“enkishorunoto.”* Neaku, keishoru Enkai Enkiyang'et Sinyati. Mme sii duo entoki niarare pee itum kake enkishorunoto e Nkai. Ore pee elotu enkolong e Pentekoste nejo Bibilia, *“Neigany Enkiyang'et Sinyati ninche pooki...”* (2: 4). Neaku, ore enkoitoi nabo apa nang'amunyie oltung'ani Enkiyang'et Sinyati naa Enkai ake naas ina te yieunoto enye te rishata enye. Etiu sii anaa ina too Iasat 10: 44 pee eng'amu enkaji e Kornelio Enkiyang'et Sinyati. Neng'amu ake te yieunoto Enkai te rishata enye.

Kake ore kulikae neng'amu enkishorunoto Enkiyang'et Sinyati pee eirridu neibatisai, tenkolong e Pentekoste (Iasat 2: 38). Neaku, ai oitoi ina nang'amunyie apa oltung'ani Enkiyang'et Sinyati. Naa eipoto sii Petero eng'amunoto Enkiyang'et Sinyati ajo *“enkishorunoto.”* Neaku, eton aa enkishorunoto Enkai kake etang'amutua pee eidip aairridu neibatisai.

Ketii iltung'ana laa kejo kepaasha oleng enkishorunoto e Nkiyang'et Sinyati o enkibatisa e Nkiyang'et Sinyati. Kake maata osiligi ajo kepaasha oleng te Bibilia. Amu, enkiyang'et nabo nang'amu oltung'ani naa Enkai nabo naisho iyiook. Ketii iltung'ana oojo ore enkibatisa e Nkiyang'et Sinyati naa ketum oltung'ani emborei Enkiyang'et Sinyati alang tenetum enkishorunoto aashu enkiputakinoto. Kake amaa ainyioo pee eyieu oltung'ani emborei alang enkiputakinoto Enkiyang'et Sinyati? Aashu ainyioo pee ejo oltung'ani meidip enkishorunoto Enkiyang'et Sinyati? Kajo nanu ore pee ejo Bibilia “enkibatisa Enkiyang'et Sinyati” naa ai oitoi ake pee eimaki enkishorunoto Enkiyang'et Sinyati. Kake meipirta enkiputakinoto nalang enkishorunoto Enkiyang'et Sinyati.

Ore ai oitoi naa pee eiteleiki ilkipaareta iltung'ana inkaik anaa too Iasat 8: 17,18; 19: 1-7.

Neaku, kaa nabo kisuj taata? Ore enedukuya, naa meekure etii ilkipaareta taata neaku meidimayu pee eiteleikini iltung'ana inkaik. Ore sii ina oitoi pee eas Enkai te rishata enye o te yieunoto enye naa keidimayu ina oitoi kake ore pee kisuj ina oitoi naa kegol oleng pee kiyiolou te sipata aajo kitang'amutua Enkiyang'et Sinyati. Neaku, ore tenkaraki etejo Petero too Iasat 2: 39, “*Amu ore ina kisiligata eninyi apa o nkera inyi, o lelo pooki oolakua lelo pooki ooipotoki Enkai kewan,*” kiindim aanoto osiligi

oleng aajo ore pee kiiruk, nikirridu neibatisai iyiook nikitum enkishorunoto aashu enkibatisa e Nkiyang'et Sinyati (Iasat 2:38; 1 Ilkor. 12: 13). Niking'amu Enkiyang'et Sinyati anaa enkishorunoto mme te nkoitoi nikiarare metaa kiarare oleng pee king'amu Enkiyang'et Sinyati. Tenkitanyaanyukoto, ebaiki nelotu oltung'ani dukuya kanisa anaake egira ninye aarare aing'oru Enkiyang'et Sinyati. Majo kesipa ina oitoi.

Nejo sii Petero ore ina kisiligata naa keipirta ninche neipirta inkera enye o lkulikae ooponu oopit enkarna e Yesu. Neaku, ore ilo siligi naa keipirta ninche neipirta sii iyiook taata oltung'ana pooki ooirridu, neibatisai aajing atua Yesu. Ore pee ejo ninye “inkera” naa kajo kegira aimaki iishoritin naaponu, nemegira aimaki pee eibatisai inkera kutiti.

Ore ai kibatisa nang'or naa **keipirta inkisilisilot**. Keimaki Yesu ina kibatisa te Luka 12: 50; Marko 10: 38. Ore te kulo kererin naa kegira Yesu aimaki inkisilisilot enyena inchere ore pee elo osalaba netum inkisilisilot kumok oleng. Neaku, etiu anaa enkibatisa amu kelulung'a. Amu, ore pee eibatisai oltung'ani te nkare neitadoikini atua enkare aaimisie. Neaku, ore inkisilisilot e Yesu etiu anaa ina kibatisa enkitadoikinoto eatua enkare amu kelulung'a. Neibatisai ninye too nkisilisilot. Neaku, kajo nanu meishiakino pee kimbelekeny enkibatisa metaa mme enkitadoikinoto eatua enkare metaa enkisuakinoto

ake. Eitu ejo Yesu keisuaaki ninye too kisilililot kake etejo keibatisai, aashu keimisieki, ninye too nkisilililot. Kapaasha kuna katukul.

Ore enkibatisa nabayie naa **enkibatisa enkare e kanisa**. Idamu ajo eibatisa Yohana iltung'ana tenkare? Nejo ninye kelotu obo oibatisa iltung'ana te Nkiyang'et Sinyati (Mk. 1: 8). Kiimakita aajo ebaiki nejo oltung'ani ore pee elotu enkibatisa Enkiyang'et Sinyati nemeekure eata tipat enkibatisa enkare. Kake kitodua aajo ore pee eiteru Enkai kanisa nepuo dukuya ilkipaareta aaibatisa sii iltung'ana tenkare kake ketii sii Enkiyang'et Sinyati tenebo enkare (Iasat 2: 38) anaa enatejo Yesu te mbuku e Yohana 3: 5. Naa ore sii pee kisom Iasat 8: 36 nikidol aajo ketii enkare atua enkibatisa amu kejo ilo kereri, ***“Ore epuoito, nebaiki ewueji netii enkare. Nejo ilo sunash, ‘Nena enkare ainyoo namit aaibatisai?’”*** Neaku, kidol aajo lasima pee etii enkare tenebo Enkiyang'et Sinyati (Neimaki sii enkare te Ilhebrania 10:22 o Efeso 5: 26). Neaku, ore ina kibatisa naimaka Yesu te Matayo 28: 19, 20 naa enkibatisa enkare amu kejo pee eibatisa tenkarna, ***“e Papa o ene Nkerai o ene Nkiyang'et Sinyati...”*** Ore tenkaraki keipoti enkarna e Nkiyang'et Sinyati teilo kereri naa kaata osiligi ajo meyieu nejo Yesu enchom embatisa iltung'ana te Nkiyang'et Sinyati o te nkarna Enkiyang'et Sinyati. Naa kesipa inchere ore pee

eimaki Bibilia enkibatisa Enkiyang'et Sinyati nemeimaki oshi tina oitoi teilo kereri tene. Mme entoki naasaki oltung'ani likae tung'ani. Nikitoduaa sii ajo ore Enkiyang'et Sinyati naa enkishorunoto neme entoki nikiasaki oltung'ani. Kesipa keiteleiki apa ilkipaareta iltung'ana inkaik pee eng'amu Enkiyang'et Sinyati kake eitu ejoki Yesu ninche pee eas ina.

Ekidol tenguton ti ai kisoma ajo ore pee ejo ***“te nkarna”*** naa kegira aimaki entoki nagut oleng. Etiu anaa tenejo Olmaasani ine ng'ania naje, teneyieu nelimu esipata inchere kesipita ina kiroroto amu keyanyit ilo tung'ani. Kegira aimaki inkorroki enye oleng tenguton amu ore apa pee eimaki enkarna oltung'ani naa etiu anaa kegira aimaki ilo tung'ani kewon telulung'ata. Neaku, ore pee eibatisai oltung'ani tenkarna e Papa o ne Nkiyang'et Sinyati o ene Nkerai naa etiu anaa kejing'ita atua ninche tenguton oleng toltau lenye pooki o teng'eno enye pooki o tenkishui enye pooki neibung ninche aakurraki tenkishui enye pooki.⁷ Etiu anaa enatejo Paulo te mbuku oo Roma pee ejo keibung'are iltung'ana Yesu tiatua enkibatisa, inchere kejing'ita atua ninche tenguton.⁸ Kairuk sii ajo ore pee eibung'are oltung'ani Yesu te nkibatisa anaa enajo Paulo too Roma 6 naa keibung'are sii Enkai o Enkiyang'et Sinyati.

EMATUA E ONG'UAN

Ilkererin ooipirta enkibatisa

1. Matayo 3: 13-17 – Enkibatisa e Yesu – (Mat. 3: 13-17; Marko 1: 9-11; Luka 3: 21, 22; Yhn. 1: 31-34) Nejo Yesu kewon, “***Tenening oltung’ani irorei laainei nemeibung nemaiguenare nanu ninye, amu eitu alotu pee aiguenare enkop, kake pee aitajeu enkop. Ore ilo laany nanu, nemeng’amu irorei laainei, neata oloiguenare. Ilo rorei lairoro oiguenare ninye te nkolong e nkiting’oto; amu eitu airo nanu makewan; kake papa laairriwua, ninye openy laaisho enkitanapata e nena najo o nena nalimu. Nayiolo nanu inchere ore enkitanapata enye naa empuan oo ntarasi; metaa ore nena najo nanu, naa inaatiaka Papa ninche alimu***” (Yhn. 12: 47-50). Neaku, ore taata matoning’u ororei le Nkai matipik atua iltauja lang pee tenelotu enkiting’oto nikitum eseriani nimikitum enkiguena torrano. Neitanap sii iyiook embuku oo Lhebrania pee kining oltoilo lo Laitoriani taata (Ilheb. 3: 7, 8).

Kayieu nikisipu tena kisoma imbaa naaipirta enkibatisa e Yesu. Neaku, tang’asa isoma Matayo 3: 13-17 pee iyiolou imbaa naaipirta ena kisoma.

Matisipu kuna baa naaipirta lelo kererin. Eibatisaki Yesu Kristo pee kitum iyiook enkitanyaanyukoto nikisuj, inchere etaasa inaayieu Enkai pooki. Neaku, ore sii ninche iyiook naa kenarikino tinikias sii inaayieu Enkai. Etejo oltung'ani le Nkai apa te kulo kererin ooling'uaa Olkerempe le Nkai 119: 18, ***“Tabolo inkonyek aainei matodua imbaa enking'asia naatii inkitanapat inono”***. Nejo, ***“Kaata eyieunoto sapuk oleng inkatitin pooki pee atum atayiolo inkitanapat inono”*** (20). ***“Inchooki eyiolounoto naa kaibung inkitanapat inono nairuk toltau lai pooki”*** (34). ***“Kasuj enkitanapata ino inkatitin pooki intarasi o ntarasi”*** (44).

Neaku, matipik inyuaat mataas enayieu Enkai too ltauja lang pooki ata tenikishal amu kejo Ilmaasai, ***“Menyaanyuk inyuaat onkidimat.”*** Amu, ore pee kipik inyuaat naa keisho Enkai iyiook enkidimata. Ore te sipata ata ina kata pee kinteru aas entoki naa keisho Enkai iyiook engolon pee kias.

Etejo Yesu eewuo pee eas eyieunoto e Papa lenye (Yhn. 6: 38-40). Neaku, kenare nikias te yieunoto nanyaanyukie enenye. Ore eyieunoto e Nkai te iyiook naa pee kiruk Enkerai e Nkai Yesu Kristo, nikirridu, nikimbalunye aajo Yesu Olaitoriani lang, neibatisai iyiook pee kitum enkishui nemeish. Neitopiu Yesu iyiook te nkolong e nkiting'oto.

Ore embae nasujita ina naipirta enkibatisa e Yesu naa keipirta Mat. 3: 16. Nejo, “...*Nebolokino shumata nedol Enkiyang’et e Nkai edou anaa enturkuluo, elotu shumata ninye...*”

Ore Enkiyang'et Sinyati naa Olaretoni lang oing’uaa Enkai. Ore pee eibatisai iyiook naa kejing sii Enkiyang'et Sinyati atua iltauja lang aretu iyiook (Yhn. 14: 16, 17).

Idolita ajo eewuo Enkiyang'et Sinyati ina kata ake pee eidipi aabatisa Yesu Kristo. Naa keitodolu ena inchere keibung’akino enkibatisa o eng’amunoto Enkiyang'et Sinyati. Neaku, ore pee eibatisai intae nejing sii Enkiyang'et Sinyati atua iltauja linyi. Eipang’aka sii Enkiyang'et Sinyati nedoiki Yesu pee eyiolou ajo ketii Enkai tenebo ninye pee elo aas esiai enye. Neretu ninye te likioroto oo lomon supati le nkitoria Enkai o to larrabal le shetani.

Ore sii ai bae naa inchere kejo Yohana 3: 34, “*Ore ilo oirriwua Enkai ninye oiro ororei le Nkai, neishoo ninye Enkiyang’et nemeata enkipimoto kake te mborei.*” Neaku, eishoo Enkai Yesu Enkiyang'et Sinyati te mborei. Ore tenkaraki ina keata engolon sapuk oleng. Nelo dukuya Yohana nejo tolkereri le 35, “*Enyor Papa Enkerai, neishoo intokitin pooki metijing’a atua enkaina enye.*” Neaku, keata Yesu enkidimata pooki. Nejo Mat. 28: 18 eishooki Yesu enkidimata pooki.

Ore pee eshuko Yesu keper neisho ilairukok lenyena inkishoorot. Nejo Bibilia, ***“Kake eishooki ake oltung’ani pooki te iyiook, empiris (inkishoorot) te risioroto e Nkishorunoto e Kristo”*** (Efeso 4: 7). Neaku, ore sii ninche iyiook ilairukok naa mikiindim aataas pooki toki anaa Yesu Kristo. Amu, kiomonoki iltung’ana pee eishiu naa ebaiki neishiu kake meishiu nabo kata aashu ebaiki nemeishiu katukul. Kake ore Yesu naa eishiu nye iltung’ana te nabo kata. Kake airuk ajo keidimayu pee eishiu oltung’ani nabo kata paa mikidolita oshi ake amu ebaiki tenkaraki mikiata Enkiyang’et te mborei anaa Yesu Kristo. Neaku, mikiata sii enkidimata temborei anaa Yesu Kristo. Kake kipuo dukuya oshi inkatitin pooki tenkomono amu keidimayu pooki toki te Nkai naa teneyieu neishiunye oltung’ani naa keas ake.

Ore inkulie katitin naa aikiure aatoomonoki iltung’ana tenguton aiuloki enyamali enye oleng amu kijo ebaiki nemeishiu ninche nikikurru. Kake ore te nanu kenare nikiata empijan too nkomonoritin ang nikintarasaki Enkai ewalata. Kake mesidai tinikisimaki Enkai pee eas ninye ina bae.

Ebaiki neatai oltung’ani oata ena kishooroto pee eomonoki iltung’ana neishiunye iltung’ana toonkatitin kumok. Kake tisipu iltung’ana amu ketii iltung’ana kumok oojo keata ina kishooroto, kake meata. Kegira aaitaakuno ake. Kake ore Yesu naa

keata inkishoorot pooki neaku keidim ataasa apa imbaa enking'asia.

Ore Enkiyang'et Sinyati naa keretu iyiook pee kipal ing'ok, neretu sii iyiook pee kias imbaa sidain, nikinyor ilmareita lang, nikilikioo ilomon supati, niking'iri sii. Neliki sii Bibilia iyiook ajo ketii ilng'anayio le Nkiyang'et (Ilgal. 5: 22-24).

Ore embae e uni naipirta enkibatisa e Yesu naa keipirta Mat. 3: 17, “... *naa ing'ora, nepuku oltoilo te shumata nejo, 'Enkerai ai ena nanyor, natishipe te ninye.'* Ore tesipata etigire Enkai ilarin kumok oleng eton eitu elotu ina rishata. Eirorie apa iloibonok lenyena kake etigire. Kake ore teina rishata eiroro Enkai amu eewuo Enkerai enye ena kop naa etaa kelo ina Kerai alikioo ilomon supati oipirta enkitoria e Nkai. Nejo Enkai, “*Enkerai ai ena nanyor, natishipe te ninye.*” Netii sii ai kata nairoro Enkai. Idamumu? Eiroro Enkai ina kata pee eilep Yesu oldoinyio tenebo ilkipaareta lenyena. Neipang'aki Musa o Eliya laa ninche iloibonok apa. Nepuku oltoilo ojo, “*Enkerai ai ena nanyor, natishipe te ninye. Entoning ninye*” (Mat. 17: 1-13). Kake etushukote Musa o Eliya neing'uaa Yesu ake openy. Neaku, ore ina naa enkitanyaanyukoto te iyiook taata. Amu, eking Yesu ake openy taata. Amu, etonyorrayie Enkai Yesu Kristo nejo, “*Entoning ninye.*” .

Neaku, amaa, keidimayu pee eany Ilmaasai Yesu Kristo laa ninye etonyorrayie Enkai? Neaku, ore te

nanu teneany kulikae Maasai eiruk Yesu Kristo naa entoki enking'asia. Amu, eiroro Enkai nejo, ***“Entoning ninye.”*** Kake meeta pooki ng'ai enkirukoto.

Amaa, tinikirorie Enkai tenakata to ltoilo oing'uaa shumata nikijoki, “Toning'o ororei lai. Tang'amai Yesu Kristo amu era ninye Enkerai nanyor natishipe te ninye.” Kaa ias? Kaata osiligi ajo ing'amu ninye.

Neaku, kejo ororei le Nkai, ***“Ore oloiruk Enkerai eata enkishui oo ntarasi; ore ologolong'aki Enkerai nemedol enkishui: kake keipirare ninye enkiguena e Nkai”*** (Yhn. 3: 36).

Amaa, iyieuu neiguenare Enkai intae? Kaata osiligi ajo meeta oltung'ani oyieue netum enkiguena torrongo te Nkai. Neaku, mairuko Yesu Kristo matasuj ninye. Matipik inyuaat, nikincho meibatisai iyiook. Mataas enayieue Enkai matoning oltoilo lenye. Etejo ole dukuya, ***“Miim inkoitoi are mikibela iloudo.”*** Nejo sii Ilmaasai, ***“Imeiriamakinoyu ildung'ot are enkutuk nabo kata.”*** Nejo Yesu Kristo, ***“Metii oltung'ani oidim aaisiaayia ilkituaak oare amu eibayu obo nenyorru olikae; aashu eibung'are obo nemenu olikae. Mindimidimi aaisiaayia Enkai o mpesai, enkai oo masaa”*** (Mat. 6: 24).

[**Olaiteng'enani** – tiniyieu naa keidimayu pee ijojo tenebo ena komono.]

Metaretu Enkai iyiook mataas enayieu ninye. Kiyiolo aajo keyieu Enkai nikining Yesu. Neaku, meishoo Enkai iyiook engolon pee kias ina. Metaretu Enkai iyiook pee king'amu ororei lenye neibatisai iyiook nejing Enkiyang'et Sinyati iyiook. Enkai irorie iyiook naa taretu iyiook matoning oltoilo lino. Nincho iyiook engolon ino pee meitanyamal iyiook iloiriruani. Neaku, taretu iyiook matang'amai Enkerai ino pee metonie engoro ino iyiook. Inchoo intokitin pooki naaishu meisisa enkarna ino. Metamana engolon enkirrita e Yesu Kristo inkang'itie pooki. Metimiri engolon pooki torrongo oloirirua tene wueji, paa ore ororei lino neng'amu pooki ng'ai. Enkai aomon pee intawang inkonyek ooltung'ana pooki tene wueji pee etum aatayiolo ilo siligi le Yesu Kristo. Meirriu Enkai ilmalaika lenyena metorripo ena kop.

Ketii ai bae nabo ake nayieu nikidol tenaipirta enkibatisa e Yesu. Kapaashari sii enkibatisa enye amu meata Yesu ng'ok nikiata iyiook ng'ok. Kake eton aa sidai enkitanyaanyukoto enye amu etijing'a olkereri loo laing'okok hoo nemeeta ninye kewon ng'ok pee kidol ajo etusuja eyieunoto Enkai.

2. Mat. 28: 11-20 Enkipaaroto kitok tenebo enkilepunoto e Yesu

Ore embae edukuya naa tinikintanyaanyukie ilkipaareta le Yesu ilkulikai tung'ana ooyieu neisudoo imbaa naaipirta empiunoto nelej iltung'ana. Amu ore te Mat. 28:11-15 nikidol iltung'ana ooyieu neitobir enkatini nemesipa naipirta Yesu nelej iltung'ana kake ore pee kipu dukuya aaisom ilkererin oosuju lelo, kidol aajo kepaasha ilkipaareta le Yesu. Keng'amu ninche enkitanapata e Yesu nepuo dukuya aalikioo ilomon supati.⁹ Neaku, kaata osiligi ajo ekiyieu nikitiu anaa lelo kipaareta le Yesu ootang'amutua ororei le Nkai nepuo aas.

Ore embae eare naa keipirta ninche tenguton. Amu, ore tesipata ore embata oolkipaareta le Yesu naa keisis ninye kake ore ilkulikae naa keeta ilng'ashi (Mat. 28: 17). Ore te nanu naa entoki enking'asia teneing'ashing'ash embata amu kegira aairorie oltung'ani otua otopiuo. Netodua ninche ninye etua nepik ninye atua enkurare kake ore tenakata kedolita aajo etopiuo tengolon Enkai. Kake neijia etiu taata amu ketii iltung'ana ooning ilomon supati neiruk kake ketii sii ilkulikae ooling'ashing'ash. Kake keibala ajo ore tesiadi meekure eing'ashing'ash ilkipaareta le Yesu amu eshomo aalikioo ilomon supati too wuejitin

pooki, neye ilkumok oleng tenkaraki enkirukoto enye. Neaku, ore sii ina bae naa keata tipat te iyiook amu ketii iltung'ana kumok oata olng'ash tedukuya kake ore pee esipu oleng ajo kesipa kuna baa netum empijan oleng neaku ilairukok le Yesu oodupa oleng.

Ore embae euni, naa enoto Yesu enkidimata pooki naishoo Enkai ninye. (Mat. 28: 18; Yhn 5: 22,23; Mat. 9:6; 11: 27; Efeso 1: 20-23; Daniel 7: 13, 14). Neaku, Yesu oata ina kidimata, mme iyiook. Kake kesipa keisho Yesu iyiook enkidimata tinikisilig ninye. Kake matadamu aajo ninye ake oata enkidimata pooki. Matisipu sii aajo keata Yesu enkidimata alang iloibonok o loiriruani. Neaku, ore Yesu naa Enkerai Enkai neata Enkaisho (divinity). Neaku, kenare nikining ninye.

Nelo dukuya Yesu ajo, ***“Enchom entaa loreren pooki ilooiteng'eni laainei ..”*** (Mat. 28:19) Neaku, etejo ***“enchom.”*** Kenare pee kipuo aaliki iltung'ana ororei le Nkai. Ina pee kipuon enitii intae pee kisuj enkitanapata e Yesu. Neaku, eitu ejoki ninche pee etoni ake kake pee epuo aalikioo ororei le Nkai. Neaku, meishiakino pee kitoni aanyu o metaba anaa neikilikuan iltung'ana iyiook pee kipuon aaliki ninche, kake kenare nikipuo dukuya aas ata tenemeikilikuan iyiook, amu ore inkulie katitin nemeyiolo iltung'ana enyamali enye.

Nejo sii Yesu *“iloreren pooki.”* Neaku, keipirta iltung’ana loonkabilaritin pooki. Amu, kerisio pooki toonkonyek Enkai neaku kenare pee ening ilomon supati neiruk neibatisai aajing atua Yesu pee etum enkishui nemeish.

Kejo *“ilooiteng’eni laainei.”* Ore esiai oo larikok le kanisa naa pee eiteng’en ninche metaa keaku ilasujak le Yesu. Kesuj ninye anaa Olaitoriani lenye nesuj inkitanapat enyena. Metoni ake te kanisa kake keaku ilasujak le Yesu oodupa oogira aabulu anaake neasita esiai e Yesu te nkishui enye.

Neitoki ajo, *“nimbatisasa te nkarna e Papa o ene Nkerai o ene Nkiyang’et Sinyati...”* Ore enkibatisa naa keipirta elikioroto ororei le Nkai. Neipirta oltung’ani pee eaku olasujani le Yesu. Neibatisai oltung’ani *“tenkarna.”* Ore pee eibatisai oltung’ani tenkarna e ninche naa etiu anaa kejing’ita ninche oleng tenguton atua Yesu, Enkai o Enkiyang’et Sinyati amu ore apa enkarna naa keata tipat oleng naa keipirta ilo tung’ani tiatua tenguton.¹⁰ Ore pee ejing oltung’ani atua ninche netum enchula tenebo ninche o empalakinoto oong’ok (Iasat 2: 38; 22: 16).¹¹ Neaku, ina pee eata enkibatisa tipat oleng amu ina kata pee kijing atua Yesu anaa enajo sii Iroma 6: 1-4. Neliki iyiook 1 Yhn 3: 23 pee kiiruk enkarna e Yesu kake keibala ajo ore tipat eina naa pee kiruk Yesu kewon

anaa enajo 1 Yohana 5: 10. Neaku, ore enkarna e Yesu naa keipirta ninye kewon.

Ore pee ejo, ***“e Papa o ene Nkerai o ene Nkiyang’et Sinyati”*** (28: 19), naa keipirta Enkaisho, amu era uni metaa ketii Enkai kake etii sii Yesu o Enkiyang’et Sinyati. Etii pooki, kake era sii nabo tiatua enkipankata Enkaisho. Neaku, ina pee kimbatisa iltung’ana taata tenkarna e ***“Papa o ene Nkerai o ene Nkiyang’et Sinyati.”*** Neaku, ore pee ejing oltung’ani atua Papa, o Nkerai, o Nkiyang’et sinyati nejing atua enchula tenebo ninche netum empalakinoto oo ng’ok (Acts 2:38; 22: 16).¹² Ina pee eata enkibatisa tipat oleng amu ore te nkibatisa kijing atua Yesu anaa enajo Paulo te Roma 6: 1-4.

Neitoki ajo, ***“ninteng’ening’ene meibung’a inaitanapa intae pooki.”*** Neaku, kenare nikinteng’en lelo ooiruko, matejo lelo ooiruko neibatisai sii. Amu, keji ninche ilairukok te Bibilia. Neaku, ina pee kipuuito dukuya te kanisa anaake aaiteng’en iltung’ana pee kisuj inkitanapat e Yesu nebulu ilairukok. Kebulu teng’eno naing’uaa Enkai nebulu sii tialo iasat sidain aashu matejo ilng’anayio sidain. Keas imbaa sidain neretu ilkulikae neramat ilmareita lenye neomon, neliki sii ilkulikae ilomon supati le Yesu. Naa kenyor Enkai anaake tenkishui enye pooki

neisilig Enkai alang imbaa naatii ena kop amu meisiligayu ninche.

Nejo sii, *“Naa ng’ura, atii tenebo intae nkolong’i pooki o metabau enkiting’oto e nkop.”* Eisidai oleng ilo siligi amu ore metii ninye meata enikias kake ore pee etii ninye tenebo o iyiook naa ekiindim aataas imbaa kumok naagol. Ore apa agira adamu tenaa kayieu naaku olmusheni, nalo enkop naji Trinidad. Ore atii ina kop naa kalo oshi akuet tadekenya. Ore nabo olong nalo akuet naitashe tempolos enkuetata te shumata endoinyo. Ore agira aomonoki iltung’ana leina anasa naning ajo ketii Enkai tenebo nanu oleng. Natum endamunoto nabo naipirta ina inchere ata tenalo enkop nalakua oleng naa eton etii Enkai tenebo nanu. Ore pee ashuko America nalo skuul pee aaku olmusheni amu meekure aata enkuretisho pee alo enkop nalakua amu atayiolo ajo etii Enkai tenebo nanu inkatitin pooki o te nkop pooki nalo. Neaku, matayiolo aajo ore pee kiiruk neibatisai iyiook nikiata osiligi aajo ketii Yesu tenebo iyiook inkatitin pooki aa inkatitin oonyamalaritin o nkisilisilot o nkatitin sidain. Netii sii tenebo o iyiook tenkata enkeeya. Neaku, osiligi sidai oleng ilo.

Eton etii embae nabo nayieu najo naipirta enkibatisa. Kidol tiatua ilkulikai kererin likiimaki tena kisoma inchere ore enkibatisa naa mme

olmonokie ake le njeunoto otulusoiyie. Kake keipirta enkibung'ata e Yesu inchiere ore enkibatisa naa ina kata pee kijing atua Yesu anaa enajo Iroma 6: 1-4. Ore sii enkibatisa naa keipirta enjeunoto edukuya mme entoki naas oltung'ani oidipa atajeu (1 Petero 3: 21). Naa keipirta sii empalakinoto oong'ok (Iasat 2: 38). Neaku, meng'as oltung'ani atum empalakinoto oong'ok tenebo enjeunoto neitokini aabatisa. Kake keng'as airuk, neirridu, neibatisai pee etum empalakinoto oong'ok netum Enkiyang'et Sinyati nejing atua osesen le Yesu aa kanisa enye.

3. Marko 16: 15,16

Kejo ele kereri, *“Nejoki (Yesu) ninche ‘Enchom enkop pooki entoliki ltung’ana pooki ele rorei supat. Ore oloiruk neibatisae nejeu; ore olemeiruk nedung’okini enkiguena.”*

[**Olaiteng'enani** – Inkilikuana ninye ajo kanu ejo kulo kererin kejeu oltung'ani, teneiruk ake aashu teneiruk neibatisae?]

Neaku, keibala kulo kererin tenaipirta enkoitoi enjeunoto. Keng'as oltung'ani airuk neitokini aabatisa. Ore tiatua ina kirukoto netii sii enkirridunoto

hoo duo nemeimaki Yesu enkirridunoto tiatua kulo kererin. Keimaki ninye toonkulie wuejitin too rorei le Nkai anaa Luka 13: 1-5.

Neaku, amaa tenayieu naibelekeny kulo kererin metaa kang'as airuk najeu naitokini aibatisa te siadi, esidai ina? [Inchoo ewal] Mesidai amu tenaas ina naa kagira aboin ororei le Nkai. Neaku, maibung'a ororei le Nkai anaa enajo mme anaa enikiyieu iyiook. Amu, ore inkatitin kumok naa keyieu oltung'ani enkoitoi nalelek alang enkoitoi nasipa. Neaku, eisiligie Enkai iyiook enjeunoto tinikiruk neibatisai sii iyiook. Neaku, maibung'a ina anaa osiligi sidai nimikincho inkitolonyat pee mikias ina.

Ketii iltung'ana laa kejo ore entoki naata tipat oleng tiatua kulo kererin naa enkirukoto. Amu, kejo ore ilo lemeeta enkirukoto naa ketum enkiguena torrano. Nepuo ninche dukuya aajo, "Kake mejo tenaa keitu eibatisai oltung'ani nedung'oki enkiguena." Neaku, kesipa keata enkirukoto tipat oleng tiatua kulo kererin amu ore pee meeta oltung'ani oje enkirukoto kainyioo tipat naata enkibatisa enye? Kake eton esipa sii ajo etipika Yesu enkibatisa atua kulo kererin metaa etejo teneiruk oltung'ani neibatisai nejue. Neaku, ainyoo pee eyieu oltung'ani nedalare kulo kererin ajo meipirta

enkibatisa enjeunoto tenaa etejo Yesu ketii enkibatisa atua ina kipankata enjeunoto?

4. Yohana 3: 1-16 – Yesu o Nikodemo

Etejo Yesu meeta inchere eitu eini oltung'ani aagil te nkare o tenkiyang'et pee ejing enkitoria Enkai. Kajo ore ina are naimaka olkereri le imiet naa enkibatisa. Ore ina kiyang'et naa kajo Enkiyang'et Sinyati nikitum teneibatisai iyiook. Kajo kegira Yesu aimaki ina kibatisa e Yohana o ina kibatisa nalotu tenkolong e Pentekoste. Ore te matua 7:39 tina buku ake e Yohana keimaki Enkiyang'et Sinyati nalotu tesyadi tenkolong e Pentekoste. Neaku, keidimayu pee eimaki Yesu embae eton eitu easayu ina bae. Neaku, ore te Yohana 3: 5 kajo kegira aimaki enkibatisa eton eitu elotu te nkolong e Pentekoste.

Matadamu inkulie baa naaipirta kulo kererin. Ore embae e dukuya naa keipirta olkuak loo Lyahudi. Ore pee eini oltung'ani aa Olyahudi neme lasima pee eibatisai amu etoiwuoki ninye tiatua olmarei loo Lyahudi netumurataki sii neaku Olyahudi kewon.

Neaku, ore Nikodemu naa Olyahudi (3:1), neaku ore tolkuak lenye neme lasima pee eibatisai ninye. Keyiolo enaipirta enkirridunoto amu ketii imbaa kumok oleng tosotua Musana naaipirta enkirridunoto. Kake ore Ilyahudi kumok apa tina rishata megira aadamu enkirridunoto nagut oleng.

Kejo ore pee esuj inkitanapat naa ketii atua olning’o le Nkai naa metii enyamali. Naa kegira aadamu sii enkitoria nashetuni tena kop. Neaku, ore pee edamu ninche enkitoria Enkai nedamu imbaa e oriong kake medamu imbaa e atua iltauja loo ltung’ana aa inchere pee eibeleyenya oltung’ani katukul.

Ketii ai bae nabo naipirta olkuak loo Lyahudi naata tipat tene, inchere ata tenaa meata oltung’ani enkirukoto, matejo e Abraham, nemeata sii intoiwuo enyena, neton ake etii ninye atua olning’o losotua. Amu, etumurataki nera oltung’ani loo Israeli. Kake kepaasha tolning’o ng’ujuk amu ore pee eyieu neaku oltung’ani olairukoni naa kenare neata enkirukoto neirridu neibatisai. Ina pee meishiakino taata teneibatisai enkiti kerai nemeyiolo toki. Amu, meata enkirukoto, nemeyiolo sii duo eneiko teneirridu nemeyiolo tipat enkibatisa.

Neaku, eewuo Nikodemo enetii kewarie nerrep Yesu (3:2) kake eitu eimaki Yesu ina bae naipirta inkitoduaat kake eing’orayie oltau lenye neimaki imbaa naaipirare oltau lenye. Nejo, ***“Esipa, esipa, aajoki iyie, teneitu eini oltung’ani aaigil te inoto naing’uaa shumata, nemeidim atoduaa Enkitoria e Nkai” (3:3).*** Ketii ororei obo tenkutuk Olgiriki oata tipat oleng naa keji ***“another”***. Naa keidimayu pee eata ilo rorei intipati are. Ore nabo naa keji ***“aigil”*** naa ore enkae naa keji ***“naing’uaa shumata.”*** Ore tina oshi Bibilia nikiata te Kimaasai, neibeleyenya

iltung'ana metaa keji “aigilnaing'uaa shumata.” Nepik **“te inoto”** te mpolos kake likae rorei ilo tenkutuk Olgiriki. Neaku, mme torriono enajo Bibilia te Kimaasai amu eibelekenya ilo rorei egira aadamu intipati pokira are. Naa ebaiki negira aadamu Yesu tenebo Yohana sii pee easishore ilo rorei tenkaraki intipati are.¹³ Neaku, kesipa ore ina inoto naa eniare amu eidipaki aatoiu oltung'ani teinoto edukuya kake kenare neini aigil metaa einoto naing'uaa shumata. Ore ina inoto e are naa Enkai eing'uaa. Neaku, kejoito Yesu lasima pee etii einoto naing'uaa shumata pee edol oltung'ani enkitoria Enkai. Lasima pee eaku oltung'ani oltung'ani ng'ejuk anaa enajo 2 Ilkor. 5: 17 pee ejo **“..neaku tenetii oltung'ani atua Kristo, netaa enkitayunoto ng'ejuk etulusoyie enapa musana, ng'ura nelotu eng'ejuk.”** Ore ina bae naa eneNkai amu ninye naisho iyiook enkishui ng'ejuk; ninye naisho iyiook iltauja ng'ejuko, ninye naisho iyiook empalakinoto oong'ok.

Neitu esipu Nikodemo oleng enatejo Yesu amu kegira adamu ninye entipat nabo eilo rorei oji **“anothen.”** Amu, kegira adamu ninye ilo rorei oji **“aigil.”** Metaa keing'asia ninye amu keyiolo ajo meidimayu pee eitoki ajing oltung'ani enkoshoke e ng'otonye metoini. Kake ore te sipata kegira Yesu aimaki einoto naing'uaa shumata, neaku kegira aimaki ai tipat eilo rorei oji **“anothen”** (3:4).

Nelo Yesu dukuya awaliki ninye. Ore ina, walata e Yesu naa ewalata naipirta eneiko Nikodemo teneini aigil teinoto naing'uaa shumata. Neini oltung'ani te **nkare** o te **Nkiyang'et Sinyati**. Kajo ore ina are naa enkare enkibatisa amu ore tina rishata egira Yohana aibatisa iltung'ana, negira sii ilkipaareta le Yesu aibatisa iltung'ana. Nelo dukuya embuku e Yohana aimaki enkibatisa te enkare te matua 3: 22,23. Ore sii apa te nkata e kanisa natii ilarin iip nabo o toki tenaalo enkeeya e Yesu, netii olarikoni le kanisa oji enkarna enye *Irenaeus*. Neimaki sii ninye ilo kereri anaa kegira aimaki enkibatisa.¹⁴ Ketii iltung'ana oojo meidimayu pee egira aimaki enkibatisa e kanisa tene amu eton eitu elotu erishata e Pentekoste. Kake eimaka sii Enkiyang'et Sinyati tene eton eng'or Pentekoste, neaku keidimayu sii pee eimaka enkibatisa e kanisa eton eng'or. Kajo ore te sipata egira aimaki enkibatisa e Yohana negira aimaki sii enkibatisa e kanisa eton eitu elotu. Neimaki sii ororei le Nkai enkare aashu enkitukuore toonkulie wuejitin anaa entoki naasishore Enkai pee eitisiny iltung'ana (Olk. 51: 2, 7; Sak. 13:1; Esek. 36: 25-27; Efeso 5: 26). Ore anaa enaidipa atejo, ore Enkiyang'et naa kajo kegira Yohana aimaki Enkiyang'et Sinyati. Neaku, ore pee eibatisai oltung'ani netii Enkiyang'et Sinyati tenebo ninye nejing sii ninye (Iasat 2:38; Tito 3:5). Ebaiki negira aimaki tedukuya enkibatisa e Yohana kake ore te siadi

tenelotu erishata enkibatisa e kanisa e dukuya netii sii enkare o Enkiyang'et Sinyati (Iasat 2: 38). Kitodua sii aajo ore inkulie katitin naa keimaki Yesu embae neton eitu elotu aashu easayu anaa te Yohana 7: 39 pee eimaki Enkiyang'et Sinyati eton eitu elotu. Neaku, mme sii duo embae enking'asia pee eimaki Yesu embae eton eitu elotu.

Nelo Yesu dukuya ajo ***“Ore ina natoiwuoki to sesen, naa osesen, ore enatoiwuoki te Nkiyang'et naa enkiyang'et”*** (3:6). Etiu anaa kegira aimaki Yesu enatejo Nikodemu tolkereri li ong'uan. Neaku, kejo Yesu kesipa keiu enkitok enkerai tina oshi oitoi kake ore ina inoto nagira aimaki naa keipirta enkiyang'et aashu einoto e are enkiyang'et. Neaku Enkiyang'et Sinyati naiu te Nkiyang'et. (in a spiritual manner). Neaku, keiu Enkiyang'et Sinyati oltung'ani teneaku ninye olairukoni le Yesu. Kake ebaiki nejoito sii Yesu meidimayu pee eigarakino oltung'ani ina oshi inoto te njeunoto enye. Neaku, meidimayu pee eigarakino Nikodemu olkuak lenye pee etum enjeunoto.

Neaku, ore taata meidimayu pee eigarakino Ilmaasai olkuak lenye, aashu intoiwuo enye, aashu esupatisho enye aashu inkitanapat enye pee etum enjeunoto kake lasima pee eibelekenya katukul neng'amu Yesu tenkirukoto neirridu neibatisai pee eisho Enkai ninche iltauja ng'ejuko. Metaa tina oitoi eini ninche aigil teinoto naing'uaa shumata netum

enkishui nemeiting (Yhn. 3: 16). Neimaki sii Bibilia ina inoto toonkulie wuejitin (Yhn. 1: 21; 1 Yhn. 3: 9; 4: 7 (keimaki enyorrata); 5: 1 (neimaki enkirukoto); 1 Pet. 1: 23; Tito 3: 5; Yakobo 1: 18).

[**Olaiteng'enani** – Inchoo ewal ninye kuna kikilikuanat: Amaa iyieu iyie ina inoto ng'ejuk? Paa maa, kaa kitejo, lasima pee eini oltung'ani te nyoo o te nyoo pee ejing enkitoria Enkai? Neaku, ore pee eimaki “enkare” o “enkiyang'et,” amaa, ekitejo kainyioo egira Yesu aimaki?]

Ore egira Yesu airorie Nikodemo neimaki inkulie baa te **Yohana 3: 13-21** neaku kayieu nikiimaki olkereri obo tiatua lelo kererin tenguton amu keasishore iltung'ana oshi oleng pee eiteng'en iltung'ana. Naa ore ilo kereri naa olkereri le 16 nejo, *“Amu etonyorra Enkai enkop aiko nji o meishoru Enkerai enye nabo, paa ore pooki ng'ae oiruk nemeimin kake netum enkishui nemeish.”* Neaku, maimaki tenguton. Nejo *“etonyorra Enkai enkop”* – Kenyor Enkai enkop oleng ata hoo duo tenetii iltung'ana kumok oleng torrok. Idamu apa tenkata e Noa pee emut Enkai enkop tenkaraki iltung'ana torrok. Anaata etumuta sii iltung'ana tenkata e Yesu o taata kake etegelua Enkai ai oitoi naa pee eirriu enkerai enye ena kop pee eitajeu ena kop. Naa mme sii duo entoki nalelek pee eas ina, neme sii duo entoki nalelek pee elotu Yesu ena kop. Kake ore enyorrata naa keipirta inkatitin kumok imbaa naagol teneasi.

Nejo, *“o meishoru Enkerai enye nabo”* – Neaku ore ina nyorrata naa mme enkitaakuno ake kake keata iasat. Etonyorra Enkai iyiook neirriwaki iyiook Enkerai enye. Neaku, ore pee kinyorr Enkai aashu likae tung’ani ake naa ekias imbaa sidain tialo ninche ata tenaa kegol oleng. Neyiolou Enkai ajo kelotu Yesu ena kop neari metua tenkoitoi torrongo oleng kake eitu eany eirriwaki iyiook. Neishoo Enkai iyiook Yesu pesho, neitu eanyu Enkai iyiook pee kirridu pee etum aishoo iyiook Yesu. Neishoo Enkai iyiook Yesu eton kitii atua ng’ok (Iroma 5: 8). Ore te sipata kegira adamu Enkai iyiook apa eton eitu eini iyiook. Neyiolo sii Ilmaasai apa enaipirta Enkai kake meyiolo enaipirta Enkerai enye tenguton. Kake ore oshi pee eomon Ilmaasai nejo *“Esai.”* Neaku ebaiki neipirta ina Yesu amu keidimayu pee enyikaki ilo rorei *“Yesu ai”* kake kelimu tendorropo. Neaku, kilimu taata enaipirta Yesu ina nimiyiolo tenguton kake iasishore enkarna enye ake. Amaa, itayiolo tenguton ajo ekinyor Enkai iyie oleng?

Nelo dukuya ajo *“ore pooki ng’ae oiruk”* - Neaku, ore pee eyieu oltung’ani neng’amu Yesu naa lasima pee eiruk. Eimaka Yesu pee eini oltung’ani te nkare o te Nkiyang’et neaku ore tene kidol aajo ore enkirukoto naa keipirta sii einoto e are, inchere ore pee eyieu oltung’ani neini aigil naa lasima pee eiruk sii Yesu. Kake kainyioo tipat naata pee ejo pee kiruk. Ore enkirukoto naa etiu anaa enatejo oltung’ani

looLmaasai apa pee ejo etiu anaa Olng'atuny pee eibung eng'ues neibung toonkejek enyena e dukuya aibung oleng neimulumul ina ng'ues aitemoo ayietu ninye aitataaniki osesen lenye nemeing'uaa ninye ometaba anaa near ninye katukul. Neaku, ore pee kiruk nikimbung Yesu tenebo enkoitoi enye katukul nikincho Yesu enkishui ang katukul nimiking'uaa o metaba anaa nikiye.

Ore sii enkirukoto nasipa naa keipirta imbaa kumok amu keipirta sii enkirridunoto pee epal oltung'ani imbaa torrok neipirta sii enkibatisa pee eibatisai oltung'ani pee eibung'are Yesu pee ejing atua ninye tenguton (Iroma 6: 1-4). Neipirta sii iltauja lang metaa kincho Enkai iltauja lang pooki telulung'ata pee eitore iyiook toonkoitoi pooki (Iroma 10: 9, 10; Ilkol. 2: 6). Kake ore taata keitelelek iltung'ana enkirukoto metaa ebaiki nejo obo ore enaas oltung'ani pee eiruk naa kejo ninye "airuko" neomonokini ake nejeu. Kake kiyiolo pooki aajo kelelek pee ejo oltung'ani "airuko" kake kegol oleng pee eirridu te sipata neng'amu Yesu anaa Olaitoriani neibatisai nelo dukuya aton tiatua Yesu anaa enajo Yohana ematua 15. Neaku, meishiaakino taata pee kintelelek enkoitoi enkirukoto amu melelek.

Etejo Yesu ore pee eyieu oltung'ani naasuj nanu naa lasima pee eany kewon (enayieu oltau lenye) nenap osalaba lenye. (Marko 8: 34). Neaku, ore pee eimaki Yohana aashu Yesu enkirukoto teilo kereri naa

kegira aimaki embae nagut oleng pee kiaku iltung'ana ng'ejuko tiatua Yesu. Negira aimaki sii matejo enkoitoi enjeunoto telulung'ata. Neaku, amaa iyieu niruk tesipata tenkoitoi natejo Bibilia toltau lino pooki o tengolon ino pooki?

Nelo dukuya ajo ***“nemeimin kake netum enkishui nemeish.”*** Neaku, ore pee eiruk oltung'ani tesipata tina oitoi nikitejo nemeimin inchere meimin te naimin nemeimin tiatua ng'ok. Amu, ore pee meiruk oltung'ani neimina ninye hoo nejo ninye eitu eimin. Neaku, keidimayu pee eimin oltung'ani kake meyiolo ajo eimina. Neaku, ore pee eiruk netum enkishui nemeish. Ore ina kishui naa keiteru ina kata pee eiruk oltung'ani neirridu neibatisai. Nelo dukuya ina kishui ometaba anaa neye, neitoki alo dukuya impaka intarasi amu etii tenebo Enkai Olaitoriani le nkishui. Nelimu Yohana tiai buku enye ajo ore pee kiruk nikitum ena kishui tenakata tena kishui eton eitu kiye (1 Yhn. 5: 11-13). Neaku, ore pee kiruk nikitum ina kishui naa ore pee kiye tooseseni lang etiu anaa kirura ake amu ore pee kinyototo nikitii atua inkaik Enkai nikibik tenebo ninye intarasi.

Neaku, mairuko Yesu nikincho ninye iltauja lang pooki. Nikirridu tesipata aashukokino Enkai nikipal ng'ok neibatisai iyiook metaa ore pee kias ina neini iyiook aigil teinoto naing'uaa shumata.

5. Iasat 2: 36-47

King'as aaimaki imbaa naaipirta enkiterunoto e kanisa pee kidol tipat e kulo kererin. Ore eton eitu eshuko Yesu keper neliki ilkipaareta lenyena pee etoni te Yerusalem aanyu enkishorunoto naing'ua shumata (Iasat 1: 4, 5). Neaku, eshomo ninche aanyu egira aaomon.

Netii ninche enkaji nabo tenebo. Nelotu Enkiyang'et Sinyati neiput ninche neiteru aairo toonkulie kutukie nelikioo ilomon supati. Neliki iltung'ana aajo ore Yesu naa Enkerai Enkai. Nejo eipanka Enkai apa pee eye Yesu te shumata olchani (2: 23). Neaku, etua Yesu kake etopiuo sii ninye neaku Olaitoriani le nkishui (2: 36). Kejo Bibilia, ***“Kuna ake etoning’o ninche nerem ilo rorei iltauja, nejoki Petero o lkulikae kipaareta, ‘Kaa naa kiaas, ilalashera lang?’ Nejoki Petero ninche, ‘Erridutu pooki tung’ani, neibatisai pooki te intae tenkarna e Yesu Kristo, pee epalakini intae ng’ok inyi; naa ing’amumu enkishorunoto e Enkiyang’et Sinyati’”*** (2: 37, 38). Neaku, eisidai ewalata e Petero oleng amu keitutum imbaa kumok naaipirta enkoitoi enjeunoto. Ore enedukuya, keibala ajo eiruko ninche aajo kesipa nena baa amu etejo, ***“Kaa kiaas?”*** Kake meidip enkirukoto ake neaku ina pee etejo Petero, ***“Erridutu pooki tung’ani, neibatisai pooki te intae te***

nkarna e Yesu Kristo, pee epalakini intae ng'ok

inyi; ...” Neaku, ore ewalata e Petero te lelo ooiruko enkipirta enkoitoi enjeunoto, naa pee eirridu neibatisai pee etum empalakinoto oong'ok netum sii Enkiyang'et Sinyati tiatua iltauja lenye. Matisipu sii aajo eitu eliki Petero ninche ajo keomonoki ninye ninche pee ejeu aashu pee ejing enkoitoi enjeunoto. Neaku, ore ina kitanyaanyukoto naa eisidai oleng pee kisuj sii taata. Kiliki iltung'ana pee eiruk, neirridu, neibatisai. Naa eisidai sii teneibalunye oltung'ani enkarna e Yesu anaa enajo Iroma 10: 9,10. Ore pee eas ina nejeu nejing osesen le Yesu aashu matejo Kanisa (1 Ilkor. 12: 13). Nejing atua Yesu kewon (Iroma 6: 1-4). Nejing sii enkoitoi enjeunoto.

Matadamu oleng aajo ore pee kiimaki enkirridunoto kigira aaimaki enkibelekenyata nagut oleng metaa keisho oltung'ani Enkai enkitoria oltau lenye pooki nepal sii ng'ok. Kesipa eton epong'ori kake keirridu neomon Enkai pee eitore enkishui enye pooki. Nelo dukuya anaake toltau le nkirridunoto.

Nelo Petero dukuya ajo “.. ***naa ing'amumu enkishorunoto e Enkiyang'et Sinyati.*** Neaku, keng'amu Enkiyang'et Sinyati tiatua iltauja lenye metaa keitisiny Enkai iltauja lenye te Enkiyang'et Sinyati. Netum engolon pee epuo dukuya aas esiai Olaitoriani. Nemanu Enkiyang'et Sinyati atua ninche.

Neretu ninche tenchalan enye anaa enajo Iroma 8: 26-27. Neaku, ore pee eyie u neng'amu oltung'ani Enkiyang'et Sinyati nenare neiruk neirridu neibatisai. Neaku ina enkoitoi naipanka Enkai pee king'amu Enkiyang'et Sinyati.

Neitoki ajo Petero inchere ore ina kisiligata naa keipirta ninche o iishoritin naaponu (Iasat 2: 39). Neaku, etaa ina enkoitoi nikisuj sii iyiook taata pee kitum nena baa naaisiligie iyiook. Keipirta ninche o iyiook pee kitum empalakinoto oo ng'ok o Enkiyang'et Sinyati.

Ketii iltung'ana oojo meipirta kulo kererin iyiook taata kake kejo Petero tele kereri keipirta ninche neipirta iltung'ana ooponu neaku kitii iyiook atua lelo tung'ana ooponu amu noolo iyiook. Keimaki Paulo Ilgiriki ajo kelakuaniki ninche Enkai. (Efeso 2: 11-22). Kake etejo tolkereri le tomon okuni, ***“Kake ore taata tiatua Kristo ore intae iloolakuaniki apa oleng neitinyikuaki intae tiatua ilo sarge le Kristo.”***

Kajo itodua sii taata ajo ore pee elikioo iltung'ana kumok ilomon supati nemeimaki enkibatisa. Kake ore pee idol ewalata e Petero pee eikilikuan iltung'ana ninye aajoki kaa eas ninche, kaa ijo iyie enaipirta enanare nikias taata tinikilikioo

ilomon supati? Ata tenaa iata inkulie damunoto naaipirta tipat enkibatisa, keibala entoki nabo oleng naa inchere **ketii enkibatisa atua ewalata e Petero pee ewaliki ninche eneiko pee ejeu pee etum empalakinoto oo ng'ok**. Amaa, kaa ijo iyie? Ainyoo pee epal ilalikirok kumok taata meimaki enkibatisa tenelikoo ilomon supati? Kesipa inchere ore enkibatisa naa mme ilomon supati ate kake keibala tiatua kulo kererin ajo ketii atua tenguton enaas oltung'ani pee eng'amu ilomon supati. Kaa kias taata pee kirerioo ina bae te nkiteng'enare ang?

Nelo dukuya Bibilia nejo, *“Neiruk ilukumok nena baa naainosua ninye, neibatisai; neponikini ilo turrur iltung'ana oobaya nkalifuni uni teina olong”* (Iasat 2: 41). Neaku, ore pee eiruk oltung'ani nenare neibatisai amu keibung'akino enkirukoto o enkibatisa (Ilgal. 3: 27). Neji ninche *“ilairukok”* inchere lelo pooki ooiruko neibatisai (Iasat 2: 44). Naa ore pee eiruk oltung'ani neibatisai neponiki Enkai ninye kanisa (Iasat 2: 47). Kepong'ori iltung'ana tenaipirta ina bae amu kejo keng'as oltung'ani ajing kanisa aaku ole kanisa neitokini aaibatisa. Kesipa ebaiki nelotu enkaji e kanisa kake ore te sipata ore te Bibilia ore pee eiruk oltung'ani neibatisai netijing'a kanisa. Neaku, kesipa keidimayu pee elotu oltung'ani enkaji e kanisa to sesen kake ore te sipata kejing kanisa

tenkiyang'et teneiruk, neirridu, neibatisai.

Nepuo lelo tung'ana dukuya aasuj enkiteng'enare oolkipaareta le Yesu netii tenebo eisisita Enkai. Neng'arie endaa neomon tenebo (Iasat 2: 42). Neaku, ore taata ore pee eaku oltung'ani olairukoni le Yesu naa keyieu nesuj nena baa pooki metaa ketii ninye kanisa anaake neng'arie ilkulikae endaa neomonito sii anaake.

Keeta tipat pee kidol aajo eshomo iltung'ana dukuya aasuj enkiteng'enare oo lkipaareta le Yesu metaa keipirta ilkipaareta pooki mme obo ake. Neaku, ore ina oitoi natolimuo Petero te nkolong e Pentekoste naa enkoitoi natonyorraitie ilkipaareta pooki tenebo kanisa.

Ketii iltung'ana taata oojo ore enkibatisa te mpalakinoto oong'ok naa inkulie dinii eing'uaa neme eneNkai nasipa. Kake kajo etapong'ori ninche amu ore te kanisa edukuya naa ketii empalakinoto oong'ok tenebo enkibatisa naa Enkiyang'et Sinyati naitutumo ninche.

Ketii ilkulikai oojo kelimu Paulo ilomon supati le nkirukoto ake. Kake majo kesipa ina amu majo kegilunore Paulo ina kiteng'enare oo lkipaareta pooki. Keiruk Paulo ajo kepik enkibatisa iyiook atua Kristo (Iroma. 6: 1-3). Naa kejo ketii empalakinoto oong'ok

atua Yesu (Efeso 1: 7). Ata Paulo kewon eibatisaki apa pee etum empalakinoto oong'ok (Iasat 22: 16).

6. Iasat 22: 16

Ore tenkisoma naipirta enjeunoto e Saulo naa kaimaki ele kereri kake kalimu sii inkuti baa tene eton eitu kibaiki ina kisoma. Kejo ilo kereri, “*Ainyoo naa taata ianyita? Inyo mikimbatisai, intukuoi ing'ok inono, impoto enkarna enye.*” Ore te ele kereri naa kegira Ananias airorie Saulo negira autaki ninye enkoitoi pee etum empalakinoto oong'ok. [**Olaiteng'enani** – Inkilikuana ilo tung'ani ligira aiteng'en kuna kikilikuanat.] Tadamu enkishui e Saulo amu ore eton eitu eaku ninye olairukoni naa era ninye oltung'ani oar ilkulikai metuata. Kake ore pee edol Yesu tenkoitoi neyiolou ajo kegira apong'ori. Kajo kegira ninye adamu oleng nena baa pooki torrok naataasa ninye. Neaku, keyieu empalakinoto oong'ok oleng amu kening'ito enkiroishi tiatua oltau lenye. Amaa, itaasa imbaa torrok tenkishui ino? Iyieu empalakinoto oong'ok? Kebaa emeloni tinitum empalakinoto oong'ok? Neaku, tayiolo ajo ore pee iiruk nirridu nikimbatisai nitum empalakinoto oong'ok anaa enanoto Paulo empalakinoto oong'ok pee eibatisai ninye.

Matadamu ai bae nabo naata tipat oleng kuna olong'i. Keipirta ina rishata pee ejeu Paulo aashu pee ejing enkoitoi enjeunoto. Ore pee edol Paulo Yesu, nepukoo inkolong'i uni egira aomon neton etii atua ng'ok. Ore pee elotu Ananias neliki ninye eneiko pee ejeu netum empalakinoto oong'ok. Amu eidipa ninye airuko naa kajo kegira airridu sii tiatua kuna olong'i uni kake eton etii atua ng'ok. Kake ore pee eibatisai neituku Enkai ng'ok enyena. Neaku, maibung'a ororei le Nkai alang inkulie oitoi naayetuo taata. Metaa meishiakino tinikijo kitajeutuo aashu kitijing'a enkoitoi enjeunoto eton eitu kiruk nikirridu neibatisai iyiook.

[**Olaiteng'enani** – Ketii inkulie baa naaipirta ina kisoma enjeunoto e Saulo tena kisoma naata ina arna “Enjeunoto e Saulo.” tena buku.]

7. Iroma 6: 1-14 - Tipat enkibatisa tenkishui oltung'ani oiruko

[**Olaiteng'enani** – tang'asa isomaki ninye kulo kererin Iroma 5: 20, 21 Iroma 6: 1-3.]

Kenare nikinteru te Iroma 5:20, 21 pee kisipu kulo kererin. Kejo ore enetii ng'ok netii sii empiris

Enkai. Neaku, tenaa kesipa ina, ebaiki nejo iltung'ana maape dukuya aas ng'ok pee eponari empiris. Kake etejo Paulo, ***“Aikijo aa naa? Aikienikino atua ng'ok pee eponari empiris? Mme neijia pae! Kaji iyiook kinko ilootuata ti alo ng'ok tinikintoki aaenikino atua*** (6: 1,2)? Neaku, mikias ina amu kituata iyiook ilairukok ti alo ng'ok, inchere meekure kincho ng'ok enkitoria tiatua iltauja lang. Kesipa eton kiarare oleng tenkaraki ng'ok kake anaata kidamu aajo ore pee eibatisai iyiook nikitejo meekure kincho ng'ok erishata pee eitore iyiook. Naa etijing'a sii Enkiyang'et Sinyati atua iltauja lang pee eretu iyiook. Kake kayieu nikisipu tipat enkibatisa tene pee eibalayu tentai leitu eiruk.

King'as aadamu enetii imbaa pooki sidain enkiyang'et. Ketii atua Yesu Kristo (Efeso 1: 3, 7). Neaku, keyieu nikitii atua Yesu Kristo. Kake kaji kinko pee kijing atua Yesu Kristo. [Incho ewal.] Kindipa aatodol aajo lasima pee etii enkirukoto (Efeso 1:13), kake ore te kulo kererin kidol aajo ore pee kiyieu nikijing atua Yesu nenare neibatisai iyiook. Amu, etejo Paul, ***“Aimiylololo aajo ore iyiook pooki ooibung'are Yesu Kristo ti atua enkibatisa ang nikimbung'are ninye, nikitaa nabo o ninye teina tenkaraki enkeeya enye”*** (6:3)? Neaku, ore pee eibatisai iyiook naa aikijing atua Yesu tenkiyang'et. Kimbung'are enkeeya enye tiatua iltauja lang metaa kituata sii ti alo ng'ok. Neaku, ore enkibatisa naa

keipirta enjeunoto ang eatua Yesu Kristo amu ore imayianat pooki sidain naa ketii atua Yesu.

Nelo Paulo dukuya ajo, *“Naa ore anaa ina nikitaa nabo o ninye te nkeeya enye te nkibatisa ang, netaa ina ketunukayioki iyiook tenebo ninye, neaku ina naitopiwuo Papa ninye too lootuata te nkias e nkitoo, neaku ina enkishui ng’ejuk te iyiook” (6: 4).* Neaku, ore enkibatisa naa keata tipat oleng amu keipirta enkeeya o empiunoto e Yesu. Ore pee metii nena nemeata enkibatisa tipat amu keata inkulie dinii enkibatisare kake meipirta Yesu. Kelimu oltung’ani obo oji Michel enaipirta inkulie dinii nejo, *“Ketii enkare naitisinyisho atua ndinii kumok apa pee eiteru iltung’ana li opa oleng (Keji ancient Near East te Kingeresa).¹⁵ Kelimu sii Michel inkitanyaanyukot naing’uaa Babilon, Misiri, Crete o Antiokia te Pisidia. Nejo ninye ina naipirta dini natii Misiri (Egypt), *“Ore ina kitukuore eton eitu ejing oltung’ani ina dini naji Isis naa etiu anaa kelusoo enkitukuore ake duo kake keipirta enkeeya eilo tung’ani te kuna baa torrok tena kop egira adamu enkeeya enkai nabo naji Osiris pee eye tiatua enkare.”¹⁶**

Nelo dukuya Michel aimaki dini naji Cybele, nejo, *“Kesuj enkoitoi enkibatisa osarge te nkias naji “taurobolium”:* ore ilo tung’ani oyieu neibatisai nejing engumoto neibatisai to sarge lo loing’oni laa kedung’i olgos lenye shumata ninye neitemoo ninye...nejo enkardasi nabo naipirta ilo sirua inchere

*ore oltung'ani otang'amua ina kibatisa osarge naa keji ninye "renatus in aeternum" aa inchere etang'amua einoto ng'ejuk naing'uaa ntarasi."*¹⁷

Nejo Michel kesuj sii Ilyahudi olkulikai tung'ana oji Essenés enkoitói enkibatisa, "*Ore pee eiteru erishata e kanisa neiteru Ilyahudi ilo kuak pee eibatisai lelo tung'ana oora Ilgiriki kake keyieu neibelekenya aaku Ilyahudi tenelusoo inkolong'i naapishana eidipa emurata enye... Ore tina kibatisa neimisie ninye meeta inkilani tenkare naruko, ore pee epuku te nkare neaku ninye enkerai oo Israeli te sipata.*"¹⁸

Neata sii Ilmaasai enkitukuoroto eng'oki nataasa oltung'ani. Kepuo aailili enkine eishu neremuni osarge lenkine nelotu ilo tung'ani aton aashu aitashe tiabori ina kine pee ebukokino ilo sarge aitukuo ina ng'oki. Kake ing'orai Ilhebrania 10: 4 pee idol ajo meekure eidimayu pee eitukuo iyiook osarge "***loo loing'ok o lkineji.***"

Ore entoki naisho enkibatisa e kanisa tipat naa olasar lang aa Yesu Kristo o empiunoto enye anaa enajo sii 1 Petero 3: 21. Naa ore sii enkibatisa enkare naa te nkarna e Nkai, Yesu o Enkiyang'et Sinyati (Mat. 28: 19). Kesipa sii ajo ore enkibatisa naa keata tipat alang olmonokie aashu olmishire ake. Amu ore ina kata enkibatisa ang kepik Enkai iyiook atua Yesu. Kake mesipa te nena dinii nikiimakita. Ore tenkata enkibatisa kijing atua Yesu enetii imayianat anaa

empalakinoto oo ng'ok, o enkordunoto (Iasat 2: 38; Efeso 1: 3, 7). Ore sii ina kirukoto naiken Enkai pee kitum esupatisho Enkai naa keipirta enkibung'akinoto ang e Yesu tiatua Enkibatisa. Amu ore ina kirukoto naa ketii atua enkeeya o empiunoto e Yesu nikijing atua nena tenkibatisa ang. Ore te nkibatisa ang nikidol empiris Enkai tenebo enkirukoto oltung'ani metaa **ketumore empiris Enkai o enkirukoto ang tenkata enkibatisa.**¹⁹

Nelo Paulo dukuya ajo, *“Amu teneitaaki iyiook nabo o ninye te nkeeya naaijo enenye, nesipa pae keyookini aaitaa iyiook nabo o ninye te mpiunoto naaijo enenye”*(6:5). Kipiu sii iyiook tenkibatisa ang anaa Yesu neisho Yesu iyiook enkishui ng'ujuk, kake ore ina kishui ng'ujuk naipirta empiunoto naa keipirta sii inkolong'i naaponu amu kinchu inkolong'i pooki tengolon empiunoto e Yesu (Efeso 1: 18-20)

Ore Olkereri le 6 – 23 naa keipirta enkirridunoto oonkolong'i. Keitodolu ajo keipirta enkibatisa enkirridunoto tenguton oleng. **Ore pee metii enkirridunoto neitodolu ajo meyiolo ilo tung'ani tipat enkibatisa tenguton.** Ore enkibatisa naa keipirta enkitoria e Yesu tiatua iltauja lang neipirta empalata oong'ok. Kejo Paulo, *“Emincho naa ng'ok eitoreisho tiatua iseseni linyi ooyooki aaye, metaa kearaki intae entoning ing'uarrat enye”* (6:12).

Amaa iyieu nijing atua Yesu pee itum empalakinoto oong'ok o Enkiyang'et Sinyati? Paa amaa iyieu ning'amu enkeeya o mpiunoto e Yesu tiatua enkibatisa?

Ore enyamali nabo naipirta ina bae naa inchere ketii iltung'ana laa keibatisai ninche kake meirridu. Kake mme enkibatisa naata enyamali kake imbaa naipirta tipat enkibatisa naipirta enkirridunoto. Naa keibalakinyie Paulo iyiook oleng tiatua kulo kererin ajo **ore enkibatisa o enkirridunoto tenguton naa keibung'akino**. Neaku, ore pee kidol oltung'ani oibatisaki kake eitu eirridu nenare nikinteng'en ninye oleng tenguton imbaa naaijo nena pee eisho Yesu enkitoria oltau lenye o sesen lenye.

8. 1 Ilkqr. 6: 11

Nejo Paulo, *“...kake eitukuoki intae, eitisinyaki intae, eikenakaki intae esipata,”* (6:11). Ore ele kereri naa ilomon supati oleng amu keitodolu ajo ata tenaa ira oltung'ani torriono oleng ooasita nena baa eton eidimayu pee imbelekenya. Eton eidimayu pee itum empalakinoto oong'ok o enkishui ng'ejuk eatua Yesu. Ore pee ejo *“eitukuoki”* naa kajo kegira aimaki enkibatisa. Amu, ore pee kisom ilkulikai kererin nikisipu aajo ore enkibatisa naa keipirta enkitukuore. Eitanapa Ananias Saulo pee eibatisai pee eituku ng'ok enyena (Iasat 22: 16). Neimaki sii

Paulo ina kitukuore pee ejo, **“tenkitukuoto o enkitang’ejukoto o einoto tiatua Enkiyang’et Sinyati..”** (Tito 3: 5). Neaku, ore pee eibatisai oltung’ani neituku Enkai ng’ok enyena. Meituku oltung’ani kewon tengolon enye kake keituku Enkai ninye tempiris enye. Neimaki sii Efeso 5: 26 enkitukuore. Nejo, **“..eidipa aisuja te nkitukuoto e nkare o tenebo ilo rorei..”** Neaku, ore pee eibatisai oltung’ani, neituku Enkai ing’ok enyena. Meituku oltung’ani kewon te ngolon enye kake keitukuoki te likai tung’ani te mpiris. Amaa, iyieu ina kitukuore?

Nejo sii Paulo, **“eitisinyaki”** ninche. Ore ina, netaase ina kata pee eibatisai. Amu, eitukuo Enkai ninche neitisyii sii. Ore pee eimaki sinyatisho tene naa kegira aimaki ajo eiteng’ela Enkai ninche pee eaku iltung’ana le Nkai. Eton enare nepuo dukuya te nkoitoi e sinyatisho kake eidipa aaiteru elototo enye. Ketii ilkererin kumok oojo eidipa ilairukok aataa iltung’ana sinyat (Iasat 20: 32; 26: 18; Iroma 15: 16; 1 Ilkor. 1:2; 2 IIs. 2: 13; 1 Pet. 1: 2; Efeso 5: 13; Ilkol. 1: 2; 3: 12; Ilheb. 2: 11; 3: 1; 10:10). Kake ketii sii ilkererin kumok oojo kenare nikipuo dukuya aaku iltung’ana sinyat (Iroma 12: 1; 1 Ilkor. 1:2; Efeso 1: 4; 1 IIs. 3: 13; 4: 4, 7; 2 Tim. 1: 9; Tito 1: 8; Ilheb. 10: 14; 12: 14; 1 Pet. 1: 15, 16; 2: 5-9; Yuda 1: 20). Amu, kitii enkoitoi neaku mikibaya ang tenkata nabo.

Nejo sii Paulo **“..eikenakaki intae esipata,”** (1 Ilkor. 6: 11). Etaase ina te nkata nabo pee eitukuo

neitisiny ninche. Eitajeuo Enkai ilairukok apik ninche atua enkoitoi enjeunoto enetii eseriani (Iroma 5: 1, 2). Metaa tenebik tiatua enkoitoi enjeunoto netum sii enjeunoto nabayie tenkiting'oto. Kake kenare nepuo dukuya tina oitoi amu ore pee etoni ake neshalu nebaiki neshuko siadi (Iroma 6: 1-23; 2 Tim. 2: 12; Emb. 2: 10; 1 Pet. 5: 9; Yuda 1: 20; 2 Pet. 1: 5; Ilheb. 6: 4-12; Ilheb. 10: 19-31, 35, 36).

Neitoki ajo Paulo, “*..te nkarna o Laitoriani lang Yesu Kristo, o te Nkiyang'et e Nkai ang*” (6: 11). Ore nena pooki naa etaasa te nkidimata o Laitoriani Yesu Kristo aashu tenkaraki Yesu. Amu, etua ninye pee kitum enkordunoto. Ore sii pee easayu nena baa etijing'a ninche atua Yesu, metaa keibung'are Yesu. Netii sii Enkiyang'et Sinyati o Enkai atua ina kias pee eaku iltung'ana ilairukok. Etiu anaa Matayo 28: 19 pee eitanapisho Yesu pee eibatisa Ilkipaareta lenyena ilkulikae “*te nkarna e Papa o ene Nkerai o ene Nkiyang'et Sinyati.*” Neaku, ketii ninche tenebo tena siai naipirta enjeunoto.

Ore ai bae nabo naipirta 1 Ilkor. 6: 11 pee ejo, “*... eitukuoki intae, eitisinyaki intae, eikenakaki intae esipata..*” naa inchere etaasate nena pooki tenkata nabo. Metaa ore pee eiruk oltung'ani neirridu neibatisai netum oltung'ani empalakinoto oong'ok neikenaki Enkai ninye esipata, neitisiny sii Enkai ninye. Ore entoki naitutum nena pooki naa

enkibatisa. Metaa ore pee elotu erishata enkibatisa netumo empiris Enkai o enkirukoto o enkirridunoto oltung'ani te wueji nebo neaku ninye oltung'ani ng'ejuk tiatua Yesu. Netum empalakinoto oong'ok neitisiny Enkai ninye neikenaki sii ninye esipata. Ina pee eata enkibatisa tenebo enkirukoto o enkirridunoto tipat oleng.

9. 1 Ilkorintio 12: 13

Kitodua aajo eitukuoki lelo tung'ana ootii Korintio, metaa eibatisaki ninche (1 Ilkor. 6: 11). Ore tene kejo kulo kererin, ***“..amu tinikira apa Lyahudi anaa kira Lgiriki, nikira rrandiki aashu kira iltung'ana oolakuno. Ore te nkibatisa te ina Kiyang'et nabo nikitaa pooki osesen obo neitamataki iyiook ina Kiyang'et nabo.”*** Tena keasishore Paulo ilo rorei ***“te”*** tina oitoi nagira aasishore ninye tena buku ake ematua 6: 11 naa ebaiki nejoito neibatisai iyiook te ntii (“agency” te Kingeresu) e Nkiyang'et Sinyati. Neaku, kejoito ketii Enkiyang'et Sinyati atua ina kibeleyenata ang tenguton pee kiaku ilairukok tenkirukoto tenebo enkibatisa. Ketii oltung'ani oji Lenski otejo enaipirta ele kereri, ***“Keibatisai iyiook ‘te’ Enkiyang'et nabo, tenebo ninye, aibung'are ninye oleng tenguton. Keasisho Enkiyang'et tiatua enkibatisa neibelekeny iyiook tiatua iltauja lang, Ilgal. 3: 27-29.”***²⁰

Ore enkoitoi nabo pee kiyiolou enajoito Paulo tiatua ilo kereri naa pee kijo kegira ninye aimaki enkibatisa enkare. Ore tedukuya neimaki enkias Enkiyang'et Sinyati tiatua enkibatisa inchere ketii Enkiyang'et Sinyati atua ina kias tenguton. Ore te siadi pee eimaki Enkiyang'et negira ninye aimaki enkishorunoto Enkiyang'et inchere ina kata pee ejing Enkiyang'et Sinyati atua iltauja lang. Neaku, ebaiki nejoiito Paulo neibatisai iyiook tenkare **tenebo** ina Kiyang'et nabo neisho sii Enkai iyiook ina Kiyang'et anaa enkishorunoto. Ata teneimaki eokore tele kereri kajo kegira ninye aimaki embae nanyaanyukie “enkishorunoto” Enkiyang'et Sinyati.

Ore ilo kereri naa keipirta naboisho nikiata tiatua osesen le Yesu aa kanisa. Neaku, kenare nikidamu oleng aajo anaata eitutum enkibatisa ang iyiook olkulikai tung'ana pooki ooibatisaki. Ketii enkibatisa enkare nabo tenebo enkias Enkiyang'et Sinyati naa eishoruaki sii ina Kiyang'et nabo anaa enkishorunoto anaa enajo Paul pee ejo, “*..neitamataki iyiook ina Kiyang'et nabo*” (1 Ilkor. 12: 13).

Etiu anaa kejoito Paulo inchere kirisio pooki anaa ilairukok le Yesu nikiata pooki ina Kiyang'et nabo. Neaku, ore pee kijoki ilkulikai tung'ana inchere eitu kimbatisai te Nkiyang'et Sinyati kake kimbatisaki te nkare ake, niwaliki ninche ajo mesipa amu kejo ele kereri ore iltung'ana pooki ooibatisaki te kanisa naa enoto Enkiyatisa nabore Enkiyang'et Sinyati.

Ore sii ina kibatisa naa kepik iyiook atua ilo sesen le Yesu aa kanisa (Efeso 3: 6). Neaku, ore pee eibatisai oltung'ani tenebo enkias Enkiyang'et Sinyati nejing ina kata kanisa. Mejing osesen le Yesu (kanisa) tesipata eton eng'or ina rishata. Amu, kepong'ori iltung'ana tenejo keng'as oltung'ani ajing osesen le Yesu (kanisa) matejo tenkirukoto o enkomono ake neitokini aibatisa ninye. Amu, ore pee eiruk ninye neirridu neibatisai nejing kanisa e Yesu. Magira aimaki enkaji e kanisa amu keidimayu pee eponu enkaji e kanisa iltung'ana kumok leitu eiruk, kake kagira aimaki osesen le Yesu naji sii kanisa. Kesipa sii ebaiki eton eitu ejing kanisa naje nalioo te wueji neje kake eidipa ninye atijing'a kanisa nemelioo aa kanisa e Kristo.²¹ Kake keishiakino pee ejing kanisa nalioo naje.

10. Ifgalatia 3: 26-29

King'as aasipu 3: 26, 27, naa kejo, ***“Amu tenkirukoto irara nkeru e Enkai tiatua Yesu Kristo. Ore intae lelo pooki ooibatisaki aapik atua Kristo ninchopo Kristo.”*** Ketii imbaa naata tipat oleng naaipirta lelo kererin. Ore enedukuya, ore pee ejo, ‘***Ore...***’ naa ketii ororei obo tenkutuk Olgiriki oji ‘***gar***’. Naa ore tipat eilo rorei naa pee eitutum lelo rorei ledukuya tenebo olelo rorei lesiadi. Neaku, ore pee eimaki Paulo enkirukoto tedukuya ilo kereri

neitoki ajo ‘*ore*’, aashu ‘*gar*’ te nkutuk Olgiriki, naa kegira ninye aitutum lelo rorei le dukuya tenebo lelo rorei le siadi.²² Metaa ore pee eimaki enkirukoto neitoki Paulo alimu eneiko oltung’ani pee eaku enkerai Enkai, inchere keibatisai neishop Kristo. Neaku, keitodolu ina inchere keibung’akino enkirukoto o enkibatisa neipirta sii pokira are enjeunoto edukuya. Neaku, ore enaishiakino oleng naa tenejo oltung’ani ‘atajeuo’ eidipa ninye airuko, neirridu, neibatisai.²³

Ketii iltung’ana laa kejo ore ina buku oo Lgalatia naa keipirta enjeunoto te nkirukoto ake. Naa kesipa meishiakino tinikiponaa inkulie baa enkoitoi enjeunoto neitu epik Enkai. Anaa, ebaiki nejo Olmaasani lasima pee eishop oltung’ani ilkarash loLmaasai pee eaku olairukoni. Aashu ebaiki nejo oltung’ani lasima pee eyieng oltung’ani oje olkiteng loo lbaa pee eaku Olairukoni. Aashu, ebaiki nejo lasima pee emurati oltung’ani pee eaku olairukoni le Yesu. Ore nena pooki naa imbaa neme lasima pee kiaas tinikiyieu nikiaku ilairukok.

Kake ore pee ejo Enkai kenare nikias embae naje pee king’amu Yesu naa lasima pee kias sii ina bae te nkirukoto. Tenkitanyaanyukoto, etejo Paulo ore lelo tung’ana looLgalatia etaa ninche inkera Enkai tenkaraki enkirukoto tenkata enkibatisa pee eishop

Kristo. Neaku, keishiakino oleng tinikijo kenare sii neibatisai iyiook te enkirukoto. Metaa ore enkibatisa naa ai roruata nikisuj pee kitum enjeunoto. Amu, ore tengolon Enkiyang'et Sinyati neiteng'enisho Paulo tenkoitoy naitodolu ajo ore enkirukoto o enkibatisa naa keibung'akino. Eitu sii ejo Paulo entoki torrongo tenejo ore enkibatisa naa keibung'are enkirukoto. Kake keibala ajo entoki sidai te ninye.

Neaku, meishiakino tinikior enkirukoto o enkibatisa metaa kijo meibung'akino te nkoitoy enjeunoto. Kesipa, ajo menyaanyuk ninche kake keibung'akino. Naa keitanap Bibilia iyiook pee kias pokira are pee kiaku inkera e Nkai.

[**Olaiteng'enani** – Inkilikuana ninche ena kikilikuanata: Amaa, keidimayu pee eaku oltung'ani olairukoni eton eitu eishop Kristo? [Incho ewal.] A, a, amu ore enkirukoto o enkishopoto e Kristo naa keipirta pokira are eneiko oltung'ani pee eng'amu Yesu aashu pee ejing atua Yesu. Neaku, kejo Paulo ore pee eibatisai oltung'ani naa keishop Kristo. Midol oltung'ani oji olairukoni te nkata e kanisa edukuya eton eitu eibatisai.²⁴

Nelo Paulo dukuya ajo, *“Meitokini aata Olyahudi anaa Olyunani, orrindik arashu ololakuno, olee arashu eng'oruoi: irara pooki nabo ti atua Kristo Yesu”* (3: 28). Neaku, ore tiatua Yesu

king'or iltung'ana toonkonyek naapaasha amu kitaa iltung'ana ng'ejuko. Ore tiatua Yesu mikiata olkep tenkaraki empaashata naata oltung'ani. Ore apa tenkata e Bibilia ketii mang'atisho oleng tiatua lelo tung'ana metaa keibaro oleng. Keimaki Paulo ina mang'atisho tiatua Ilgiriki oLyahudi, nejo, ***“Amu ninye eseriani ang, olaa ninye oitaa iyiook indung'ot pokira nabo, neturoyie enapa suntai e nkiba narish iyiook...”*** (Efeso 2: 14). Ore sii tenkop Olmaasai ketii mang'atisho oleng toonkoitoo kumok. Ore enedukuya, ketii mang'atisho tiatua iloshon loo Ilmaasai maate. Netuata sii iltung'ana kumok tenkaraki ina mang'atisho. Eton etii enyamali o taata. Netii sii enyamali tiatua ilewa o nkituak. Ore inkatitin kumok kemen ilewa inkituak oleng nebuaaki neidong pesho. Kake ketii osiligi sapuk oleng tiatua Yesu Kristo amu ore pee kiaku ilairukok nikitum iltauja ng'ejuko o nkonyek ng'ejuko. Niking'or iltung'ana anaa iltung'ana le Nkai. Mikidol emua enye, nimikishilaa iloshon lenye, nemeata enatiu tenaa kera inkituak aashu era ilewa. Ekiyanyit pooki ng'ai. Etejo ororei le Nkai, ***“Eyanyita iltung'ana pooki, entonyor ilalashera, entureita olaiguanani kitok”*** (1 Pet. 2: 17). Ore sii tenaipirta ilewa o inkituak kejo 1 Petero 3: 7, ***“Entotiu sii intae neijia lo payiani, entotoni o nkituak inyi te eng'eno, nincho enkitok***

inaairirikino anaa entoki nashal, amu irara ilajung'ok tenebo le mpiris e mpuaan pee meiboori enkomono inyi.” Ore enedukuya, kenare nikiata Eng'eno oleng kigira aatoni tenebo inkituaak ang. Kenare nikisipu impukunot enye. Nikisipu aajo kaji kinko pee kirorie ninche. Nikiyanyit sii ninche. Amu, keasishore Petero ororei obo tenkutuk Olgiriki oji **“timen”** tiatua ilo kereri oata tipat anaa “enkanyit.”²⁵ Neaku, kenare nikiyanyit inkituaak ang oleng tiatua Yesu. Ore enkiyama oolairukok nenare nepaasha oleng o enkiyama oleitu eiruk. Kake ebaiki neton etii ilewa oora ilairukok le Yesu ooirorie inkituaak enye tenkoitoti torrongo oleng. Etiu anaa eton egira aadamu ninche anaa isinkan mme anaa inkajung'ok tenebo ninche e mpiris e mpuaan. Amu, kejo sii olkereri le 29, **“Naa tinirara iltung'ana le Kristo, nirara eishoi e Abraham, nirara ilajung'ok le Enkai te risioroto eina kisiligata”** (Gal. 3: 29).

Kejo 1 Petero 3:7 kenare netoni ilewa tenebo inkituaak enye eyiolo aajo entoki nashal. Kake kaji eikununo ina shalan? Kajo kegira aimaki enchalan osesen ake amu ore inkatitin kumok keata enkitok naje eng'eno alang olee. Neaku, ore tenkaraki era enkitok entoki nashal, kenare nikiyanyit ninche oleng anaa inkajung'ok tenebo iyiook. Menare nikiaasishore engolon ang pee kisimaki ninche aashu

pee kintame ninche pesho. Ore tiatua ororei le Nkai kidol aajo ore ilo tung'ani oaasishore engolon enye pee eisomit oltung'ani oshal naa ketii abori engoro enkai (Ndung. 14: 31; 17:5; Enkigilata oo nkitanapat. 24: 14).

Neaku, matadamu aajo kira nabo tiatua Yesu nemenare netii olkep atua iyiook. Anaata etii enyorrata narisio tiatua iyiook pooki. Kira olosho obo tiatua Yesu. Kira nabo metaa meekure emen ilewa inkituaak. Kake keyanyit ninche oleng te eng'eno o te mpiris e Yesu. Menare nemen ilewa inkituaak enye kake kenare neyanyit ninche teng'eno tenebo empiris.

Neaku, keiruk oltung'ani neibatisai neaku enkerai Enkai. Ore pee eas ina neaku ninye oltung'ani ng'ujuk oleng. Nemeekure esuj olkep otii olkuak. Nemeekure esuj sii enturuj naipirta inkituaak. Kake keyanyit pooki ng'ai nenyor sii enkitok enye nenyor sii enkitok olpayian lenye.

Neaku, idolita ajo ashomo dukuya aimaki ai bae neme enkibatisa. Kake ore ina bae nikiimakita naa keipirta ina kishui ng'ujuk nikitum tenkata e nkibatisa. Neaku, keibung'akino o enkibatisa. Nayieu nikidol oleng ajo ore enkibatisa naa keata sii tipat naipirta enkishui ang telulung'ata.

11. Efeso 4: 4-6

Kejo kulo kererin, ***“Eetae osesen obo o Enkiyang’et nabo anaa ina ake naipotokoki intae ilo siligi obo le ina kipototo inyi, obo Olaitoriani, nabo enkirukoto nabo enkibatisa, nabo Enkai naa Papa lang iyiook pooki, laa ninye otii shumata pooki neim atua pooki netii atua pooki.”***

Ore ene dukuya, keata tipat pee kidol aajo ore kulo kererin naa keipirta naboisho tiatua osesen le Kristo aa inchere kanisa e Kristo. Neaku, kenare niking’oru enkoitoi tiatua kulo kererin nashet naboisho. Maimaki ilo kereri ojo ***“nabo enkibatisa,”*** amu ore tena kisoma kigira aaimaki enkibatisa. Kainyioo tipat pee ejo neijia? Amu kitodua tena buku ajo keetai enkibatisare katitin imiet naapaasha naaimaka osotua ng’ejuk. Kake kitodua aajo ketii enkibatisa nabo e kanisa e taata naa enkibatisa enkare. Kake ore ina kibatisa enkare naa keipirta sii Enkiyang’et Sinyati amu kimbatisa oltung’ani tenkarna e Papa, Enkerai o Enkiyang’et Sinyati. Ore te mbuku o Iasat nikidol aajo ketum iltung’ana Enkiyang’et Sinyati anaa enkishorunoto pee eibatisai (Iasat 2: 38). Nikidol aajo ore too 1 Ilkor. 12: 13 ketii Enkiyang’et Sinyati atua ina kias enkibatisa neret iyiook pee kijing atua kanisa. Kesipa sii ajo ore pee

kiaku ilairukok *“neitamataki iyiook ina Kiyang’et nabo”* (1 Ilkor. 12: 13). Neaku, ore pee eibatisai iyiook te nkare neishori iyiook Enkiyang’et Sinyati anaa enkishorunoto kake ore ai oitoo pee kijo neijia naa inchere eibatisaki iyiook te Nkiyang’et Sinyati. Neaku, ketii enkibatisa nabo kake ketii imbaa kumok naaibung’are ina kibatisa.

[**Olaiteng’enani** – inchoo ninye erishata pee ewal tenaa keeta indamunot.]

Neaku, kaji kinko pee king’oru naboisho metaa kainyioo tipat teneji, *“nabo enkibatisa”*? Ore enkoitoo nayau naboisho naa tinikijo ore ina kibatisa nabo naa enkibatisa enkare amu etejo *“Enkiyang’et nabo”* tolkereri li ong’uan, kake keeta iorot kumok aa inchere: enkirukoto oltung’ani, empiris, enkirridunoto, enkare, Enkiyang’et Sinyati, Papa, Enkerai Enkai, empalakinoto oong’ok tenkaraki osarge le Yesu, osesen le Yesu aa kanisa. Neaku, nabo amu keasayu nena pooki tenkata nabo pee eibatisai oltung’ani. Tenkitanyaanyukoto, metii ai kibatisa tesiadi ina kibatisa enkare naji enkibatisa Enkiyang’et Sinyati. Amu, ketii enkibatisa nabo kake keeta iorot kumok. Kake kesipa sii inchere kelo Enkai dukuya aitoki

aiputaki iyiook e Nkiyang'et Sinyati anaake (Efeso 5: 18).

Ebaiki neme torrongo tinikijo ketii enkibatisare katitin kumok tiatua erishata enkishui ang kake ore pee eimaki iltung'ana taata enkibatisare Enkiyang'et Sinyati naa ketii indamunot kumok oleng naibung'akino ina bae. Ore te nanu mepaasha oleng enkibatisa o enkiputakinoto anaa enaimaka Paulo too 1 Ilkor. 12: 13. Kake ore tenkaraki ketii iltung'ana laa keyieu neor eng'amunoto Enkiyang'et Sinyati temborei metaa kejo mikitum Enkiyang'et Sinyati temborei tenkibatisa ang. Nejo sii kenare netii ai kibatisa Enkiyang'et Sinyati te siadi ina tenebo enkiroroto toolng'ejepa. Naa kajo nanu keikash tinikijo ketii enkibatisa nabo kake keitoki aiput Enkai iyiook te Nkiyang'et Sinyati toonkolong'i. Naa tinikijo ketii ai kibatisa Enkiyang'et Sinyati tesiadi, etiu anaa ketii enkibatisare kat are neme enkibatisa nabo anaa enatejo Paulo te Efeso 4:5.

Keutu sii ilo kereri inchere ore iltung'ana pooki ootii kanisa naa eibatisaki (Ing'orai sii 1 Ilkor. 12: 13; Igal. 3: 27). Neaku, keipoti iltung'ana aajo ilairukok aashu Ilkristiano teneibatisai nejing kanisa. Metaa ore pee esuj ninche ina oitoi naa keshet naboisho. Kake ore pee esuj ai oitoi, anaa tenejo ore pee eiruk oltung'ani ake nejing kanisa, naa ketii enyamali amu

ebaiki eton eng'or enkitabisa enye. Neaku, matusuj enkoitoi nashet naboisho anaa enikidolita te Bibilia.

Naa ore ina kibatisa nabo naa te mpalakinoto oong'ok (Iasat 2: 38) o tenkitadoikinoto sii eatua enkare. Amu, kidol tena buku tiaai kisoma inchere ore tipat eilo rorei oji enkitabisa naa enkitadoikinoto eatua enkare.

12. Ilkolosai 2: 11-13

King'as aadamu imbaa naatii osotua Musana naaipirta emurata. Keimaki osotua Musana emurata nasipa te kulo kererin: Yer. 9: 25, 26; Enkig. 10: 16; 30: 6. Ore Israeli netumurataki ninche pooki too seseni kake eton easita ng'ok. Neaku, kejo Yeremia ore ina murata enye etiu anaa pesho tenemesuj enkoitoi Enkai. Etiu anaa memurata ninche amu memurata tooltauja. Neaku, tadamu sii intae Ilmaasai ore pee kimurati ebaiki nijo etisidana pooki toki kake ore te sipata ore entoki naata tipat oleng naa emurata oltau lino inchere pee irridu nipal imbaa torrok niasita niruk Yesu nikimbatisai nijing olmarei le Yesu oji kanisa.

Ilkol. 2: 11, 12 - Ore pee eibatisai oltung'ani tenebo enkirukoto o enkirridunoto nemurat Enkai oltau lenye, inchere keitayu nena baa torrok neituku ing'ok enyena nelotu enkishui ng'ejuk.

Ketii embae nabo naata tipat oleng tene naa keipirta emurata osesen o enkibatisa. Ore apa naa keata Ilyahudi emurata o sesen kake kepaasha o enkibatisa taata. Amu, kemurati Ilyahudi aa kutiti oleng ata tenemeyiolo toki. Naa kejing ninche atua olning’o eton meyiolo toki. Neaku, mme ninye openy otudung’o aashu otumuta pee eaku ninye Olyahudi. Kake ore taata kenare nenyorraa oltung’ani makewan pee eibatisai. Nenare neata sii enkirukoto o enkirridunoto. Ore sii apa emurata naa keipirta ilewa ake kake ore taata ore enkibatisa naa keipirta sii inkituaak.

Neaku, ore pee eng’amu oltung’ani Yesu tenkibatisa etiu anaa emurata aa inchere keitayu entoki naje neaku entoki ng’ejuk. Kake keipirta emurata ooltauja lang neme emurata naipirta iseseni lang. Neaku, ore pee eibatisai oltung’ani naa kepuku ilo sesen musana nepiu tenkishui ng’ejuk. Naa kesipa kenyorraa oltung’ani pee eibatisai kake Yesu Kristo o Enkai opalaki ng’ok enyena amu meata oltung’ani engolon pee epalaki kewon ng’ok enyena aa ninye makewon. Amu, kejo sii olkereri le 13, ***“Naa intae, ilooutata apa too nkitarruorrot o too seseni linyi lemumurata eitopiwuo intae Enkai tenebo ninye, netapalaka iyiook inkitarruorrot ang pooki..”*** Neaku, Lasima pee etii enkirukoto naipirta engolon Enkai amu ***“enkiaas”*** enye. Kejo iltung’ana meidimayu pee eipirta enkibatisa enjeunoto ang amu enkiaas nikias.

Nejo sii Paulo toonkulie wuejitin meidimayu pee eitajeu iyiook inkiaasin ang. Kake kejo ele kereri keipirta ina bae **“enkiaas”** Enkai. Neaku, kesipa kenyorraa oltung’ani pee eibatisai kake meisiligita engolon enye, keisiligita engolon Enkai pee etum empalakinoto oong’ok o Enkiyang’et Sinyati. Kapaasha sii ena murata o emurata Olyahudi apa amu mme lasima pee eata oltung’ani enkirukoto pee emurati tolkuak loo Lyahudi. Kake kejo ele kereri **“te nkirukoto.”** Neaku, ina pee meishiakino pee eibatisai enkerai kiti oleng nemeyiolo tipat enkitabisa nemeata enkirukoto.

13. Tito 3: 3-7

Ore olkereri li okuni nelimu Paulo ajo kitii apa atua ng’ok oleng nikiasita imbaa kumok oleng nemeata tipat. Nejo, **“Amu eikira sii apa iyiook ilmoda, nikigolong’u, neitapong’oyioki iyiook, nikiaaku rrindiki loo ng’uarrat o sikarri oo mpukunot pooki, nikinturraa nkolong’i ang te ntorroni o lom, neibayuni iyiook maate..” (3: 3).**

Neaku, ore te sipata metii dupoto tina oitoo oo ng’uarrat ake. Eiturratie iltung’ana inkolong’i kumok tenkaraki nena baa torrok. Eteleja shetani ninche pee esuj ing’uarrat enye kake ore te nkiting’oto neitu etum eretoto te nena baa torrok. Kake enyamali ake enotito. Ore obo netii jela, ore likae neata emoiiyan

naje tenkaraki enaisho. Ore likae neata enyamali sapuk tiatua olmarei lenye tenkaraki emerai enye. Ore likae neata enkiroishi tiatua oltau lenye tenkaraki enkinosunoto oombaa torrok naataasa ninye. Neata likae biitia tenkaraki ng'ok enyena.

Kake etejo Paulo, *“...ore ake pee eliooyu esidano oe enyorrata e supatisho e Enkai Olaitoriani lang, neitajeu ninye iyiook neme te nkaraki nkiaasin nikitaasa iyiook tiatua esupatisho, kake tenkaraki olng'ur lenye, tenkitukuoto o enkitang'ejukoto o einoto tiatua Enkiyang'et Sinyati..* (Tito 3: 4,5). Neaku, ata tenaa kira torrok oleng kenyor Enkai iyiook. Ore eton kitii atua ng'ok neisho ninye iyiook enkoitoi pee kijeju. Naa ninye naitajeu iyiook amu mikiata engolon pee kintajeu ate. Neisho iyiook enkoitoi enkibatisa tenebo Enkiyang'et Sinyati pee kitum enjeunoto. Ketii sii enkirukoto, enkirridunoto o empiris, netumo pooki tenkata enkibatisa aa inchere, *“tenkitukuoto o enkitang'ejukoto o einoto.”* Neaku, ore enkibatisa naa keipirta einoto e are. Naa Enkai naasisho tiatua enkibatisa pee kitum empalakinoto oong'ok o Enkiyang'et Sinyati. Neun Enkai tina kata ilantera le nkishui tiatua iltauja lang.²⁶ (Ing'orai sii Efeso 5: 26; Yhn. 3: 5; 1 Pet. 1: 3; Iasat 2: 38; 22: 16; 1 Ilkor. 6: 11; 1 Pet. 3: 21; Ing'orai sii 2 Ilkor. 5: 17 pee idol ajo etaa oltung'ani ng'ujuk tiatua Kristo).

Nelo Paulo dukuya ajo kinotito Enkiyang'et Sinyati temborei oleng tiatua Yesu Kristo, amu etejo,

“... ina natubukoko ninye iyiook te nkiputakinoto tiatua Yesu Kristo Olaitajeunoni lang..” (3: 6). Nikira sii ilajung’ok nikiata osiligi sii *“le nkishui oo ntarasi”* (Tito 3: 6, 7). Neaku, ore pee iaku olairukoni nitum Enkiyang'et Sinyati temborei. Mme lasima pee ing’oru ai kibatisa Enkiyang'et Sinyati anaa enajo ilkulikai. Kitodua aajo etejo Paulo too 1 Cor. 12: 13 etooko ilairukok Enkiyang'et Sinyati naa ore pee iok entoki nejing osesen pooki. Kake eton eata tipat pee kidamu aajo keata tipat oleng tinikipuo dukuya aaomon aaing’oru Enkai anaake nikisilig ninye pee eitoki aiputaki iyiook e Nkiyang’et Sinyati anaa enajo Paulo te Efeso 5: 18.

Ketii inkulie baa nayieu nikiimaki te kulo kererin. Etejo Paulo tolkereri le imiet inchere eitu kitum enjeunoto tenkaraki inkiasin nikitaasa kake kelo ninye dukuya ajo keitajeu Enkai iyiook “te” enkias naje. Neaku, ore enkoitoi nikitumie enjeunoto naa te nkibatisa tiatua Enkiyang'et Sinyati kake meipirta nena kiasin naatejo Paulo nemeitajeu iyiook. Ore nena kiasin naa keipirta oltung’ani oasita imbaa sidain nejo keitajeu kewon te supatisho enye. Neaku, keitodolu ina inchere mepik Paulo enkibatisa atua nena kiasin nemeitajeu iyiook. Ore enkibatisa naa enkoitoi naasishore Enkai pee ebukoki iyiook Enkiyang'et Sinyati enye neisho iyiook empalakinoto oong’ok. Etaasa Enkai ina nemme iyiook ootaasa.

Mikiata engolon katukul pee kintajeu ate tenemetii olong'ur le Nkai o enkoitoi enjeunoto.

Ore ai bae naa keipirta esupatisho ang o enkibatisa. Nejo Paulo tolkereri li opishana nikitum esupatisho te mpiris Enkai o Yesu (Ing'orai sii 1 Ilkor. 6: 11). Neaku, ore tene keitutum Paulo enkibatisa o esupatisho ang. Neaku, meishiakino tinikior nikijo ore tedukuya netum oltung'ani esupatisho te nkirukoto ake neitokini aibatisa tesiadi tenkaraki ai tipat enkibatisa neme tipat enkibatisa e Bibilia.

Naa kesipa etejo Paulo keikenakini iyiook esupatisho te mpiris. Ketii iltung'ana oojo keikenaki Enkai iyiook isipat te nkirukoto ake kake kajo meishiakino pee kijo neijia amu ketii sii empiris atua ina kipankata Enkai pee eikenaki iyiook esupatisho.

14. Ilhebrania 10: 22

Kejo ele kereri, “*...ematinyikaki to ltau osipa tiatua emborei e nkirukoto, neisuaakaki iyiook aaisuj iltauja lang metaa mikiaata ileeni too ltauja lang neisujaki iseseni lang te nkare nasila.*”

Ore ele kereri naa keipirta embae nabo naipirta iltauja lang neipirta ai bae naipirta sii iseseni lang tenebo iltauja lang. Amu, ore pee ejo, “*neisuaakaki iyiook aaisuj iltauja lang*” naa kajo keipirta Enkai, Enkiyang'et Sinyati o Yesu. Metaa keituku Enkai o Enkiyang'et Sinyati o Yesu iltauja lang to sarge le

Yesu (Ilheb. 10: 19; 9: 14; Ing'orai sii Esekiel 36: 25 pee ejo keisuaaki Enkai iltung'ana te nkare nasila.). Ore pee ejo ***“neisujaki iseseni lang te nkare nasila”*** naa kajo kegira aimaki enkibatisa tenkare. Metaa ore pee eibatisai iyiook ketii Enkiyang'et Sinyati tenebo ina are enkibatisa metaa keituku Enkai iyiook katukul metaa ekitum empalakinoto oong'ok nimikiata ***“ileeni too ltauja lang.”*** Keliki sii iyiook Efeso 5: 26 enaipirta ina kitukuoto.

Matisipu aajo ore enkibatisa naa keipirta iltauja lang. Neaku, ore pee mikiata enkirukoto aashu tenemetii enkirridunoto nasipa naa ore pee eibatisai iyiook netiu anaa kigira aaituku iseseni lang ake (Iroma 10: 9, 10).

15. 1 Petero 3: 18-22

[**Olaiteng'enani** – Tang'asa isomaki ilo tung'ani ligira aiteng'en kulo kererin.]

Ore tena matua e uni kegira Petero aimaki inkisilisilot naatum ilairukok. Kake ore egira Petero adamu inkisilisilot nedamu osalaba le Yesu nedamu sii lelo tung'ana leitu eiruk apa tenkata e Noa. Neitoki adamu esafina e Noa (Enkiterunoto ematua 6) o eneiko Enkai pee eitajeu ninche te nkare. Ore pee edamu ina are nedamu sii enkibatisa naitajeu iyiook taata.

Etusuja Noa enaitanapa Enkai ninye neshet esafina pee meya enkare ninye olmarei lenye. Nejing Noa olmarei lenye esafina aanyu enchan. Nelotu enchan sapuk, kake eitajeuo Enkai ninche (6: 14, 22; 7:1-7,10-12,22; 8: 1). Keutu ina inchere keata Noa enkirukoto neata sii enkanyit, amu etaasa pooki anaa enaitanapa Enkai ninye pee eas. Neaku, keibala ajo keibung'akino enkirukoto o ening'oto. Ore te sipata ore enkirukoto nasipa naa enkirukoto naning'isho. Neaku, keimu esupatisho nasipa enkirukoto naning'isho (Ilheb. 11: 7).

Ore ina are nataara iltung'ana kumok tenkata e Noa etaa entoki sidai te Noa olmarei lenye. Etaa enjeunoto enye. Kake kesipa inchere Enkai naitajeuo ninche, mme enkare ake amu Enkai natorripo ninche etii atua esafina te shumata enkare. Kejo Petero ore enkibatisa naa etiu te iyiook anaa ina are apa naitajeuo Noa. Kake mme enkare enkibatisa kewon naitajeu iyiook, kake Enkai naasisho tiatua enkibatisa. Keasishore Enkai enkoitoi enkibatisa pee eitajeu iyiook te ngolon enye te mpiunoto e Yesu. Ore pee eimaki Petero enkibatisa naa keyiolo ajo lasima pee etii enkirukoto o enkirridunoto amu ninye otejo neijia toolkulikae kererin (Iasat 2: 38, 3: 19; 10: 43). Neyiolo sii Petero ajo ore olkitamanyunoto le njeunoto ang naa osarge le Yesu (1 Petero 1: 18, 19). Neuro Petero tenkoitoi nikiimakita inchere pee eimaki entoki nabo anaa enkibatisa kake ketii inkulie baa atua

ina bae naa keji te Kingeresa “*metonymical.*” Ore likae rorei onyaanyukie naa keji “*synecdochical.*”

Etejo Petero, egira aimaki enkibatisa, “*Naa enkare e nkibatisata naitajeunyeki ina, neme te nkisujata o loirerio lo sesen, kake enkishirakinoto e Enkai to Itoilo oisiasha lo Itau..*” (1 Pet. 3: 21). Neaku, ore enkibatisa meipirta oloirerio lo sesen kake keipirta iltauja lang. Keipirta atua enkishui ang. Ketii iltung’ana laa kejo meidimayu pee egira Petero aimaki ina bae amu kegira aimaki ai bae nagut alang ina. Kake ore te nanu kajo kegira aimaki oloirerio lo sesen kewon amu ore ilo rorei oji enkibatisa naa keipirta apa enkitukuoto oontokitin kumok. Keasishore anaa tiniyieu nijo taata kalo aituku osesen lai toreyiet. Neaku, kejoito Petero ore ina kibatisa aashu ina kitadoikinoto naa keipirta enkishui ang oltauja lang.

Ore te nkata enkibatisa etiu anaa kigira aaishiraki Enkai pee eretu iyiook aisho iyiook iltauja ooisiasha.²⁷ Metaa ore pee eisho iyiook empalakinoto oong’ok nikipuo dukuya kiata eseriani tiatua iltauja lang (Ing’orai sii Ilheb. 9: 14; 10: 22). Amu, ore pee kining ilomon supati ebaiki netii enchipai tenebo emion tiatua iltauja lang amu kiyiolo aajo kiata ng’ok nimikiindim aaitajeu ate. Etiu anaa lelo tung’ana ootii Yerusalem te nkolong e Pentekoste. Kejo ororei le Nkai enaipirta lelo tung’ana pee ening ororei le Nkai, “*Kuna ake etoning’o ninche nerem ilo rorei iltauja, nejoki Petero o Iklulikae kipaareta, ‘Kaa naa kias,*

ilalashera lang?’’”(Iasat 2: 37). Kening’ito ninche emion tiatua iltauja lenye amu etayioloitto aajo etaara Yesu Kristo Olaitoriani le nkishui. Neaku, ore pee eibatisai oltung’ani netum oltau sidai amu meekure enapita emion tenkaraki ng’ok.²⁸

Nelo Petero dukuya ajo, “*..te mpiunoto e Yesu Kristo*” (1 Pet. 3: 21). Ore embakunoto enkibatisa naa empiunoto e Yesu. Ore tenkaraki empiunoto e Yesu kiyiolo aajo kiata olasar osipa oleng. Amu, tenaa ketua ninye neitu epiu anaata mesipa ilo asar. Keimaki Paulo tenguton ina bae te mbuku o Lkorintio le dukuya ematua 15: 12-19. Ore pee metii empiunoto e Yesu anaata aa ene pesho enkibatisa ang. Kake ore etii empiunoto e Yesu keata enkibatisa tipat oleng amu ina kata kitum empalakinoto oong’ok, Enkiyang’et Sinyati, o esupatisho tiatua Yesu. Kesipa eton enare nikipuo dukuya aaiu ilng’anayio kake kipuo dukuya kiata oltau oisiasha metaa kipuo dukuya to ltau oning’isho. Kipuo dukuya aaisilig Yesu egira aituku iyiook osarge lenye anaake. Nikimbalunyie sii ng’ok ang anaake amu lasima pee kipong’ori. Keeta apa ilkulikae oreren entoki naijo enkibatisa kake metii tenebo empiunoto e Yesu. Etiu sii anaa tolkuak loo Lmaasai amu keetae enkare entolu nabukokini olayioni tenemurati pee eitukuo ng’ok eayiokisho, neetae sii olkipoket lenkitupukunoto terishata e keraisho. Kake metii empiunoto e Yesu tiatua ina

kitukuoto, neaku metii engolon Enkai tiatua ninche pee eituku ng'ok ang.

Ore ai bae naa keipirta inkera kutiti oleng. Kejo ele kereri etiu enkibatisa anaa enkishirakinoto ang. Kake meyiolo enkiti kerai ajo kaji eiko pee eishiraki Enkai. Ebaiki eton meidim airoro. Neaku, ore enkibatisa naa te lelo tung'ana ootayioloitoo tipat enye neidim sii aaishiraki Enkai toltoiloishi lenye.²⁹

Kejo olkereri le 22, “*..oilepa alo shumata, neton te nkaina e tatene e Enkai, netipikaki tenebo ilmalaika, o enkitoria e ngolon meetu abori ninye*” (1 Pet. 3: 22). Neaku, ore enkibatisa keeta enkidimata e Yesu anaa embakunoto. Amu, eshomo Yesu enetii Enkai neton te wueji enkitoo oleng “*te nkaina e tatene e Enkai.*” Ketii Yesu shumata engolon pooki meteleku Enkai kewon. Neaku, kenare nikisis ninye tenkishui ang nikisilig ninye pee epalaki iyiook ng'ok ang tinikirridu neibatisai sii iyiook. Ore sii tinikisilig Yesu naa aikitum sii erripoto enye metaa mme lasima pee kiure ildeketa o engolon oloiboni. Keimaki sii 2 Ilkor. 10: 3-4 inareta ang nikiaasishore pee kimir shetani (Ing'orai sii Efeso 6: 10-18; Yakobo 4: 7; 1 Pet. 5: 9; 1 Yhn. 4: 4).

Ore tiatua ina buku e Petero kegira aimaki iltung'ana oogira aatum inkisilililot. Neliki sii Petero ninche enaipirta enkibatisa pee etum enkilejilej tiatua iltauja lenye. Amu, ore pee edamu ajo eishoo ninche enkishui enye Yesu, neeta empalakinoto oong'ok

nemetii ileeni tiatua iltauja lenye, neata Yesu enkidimata, naa ketum ninche engolon pee epuo dukuya tiatua inkisililot.

16. Enajo Bibilia tinikintutum lelo kererin ooipirta enkibatisa

Kajo tinikidamu kulo kererin likindipa aaisoma tenguton naa kejoito inchere ore enkibatisa naa enkoitoi nategelua Enkai pee easishore pee eisho iyiook enkoitoi pee kimbung enjeunoto o empiris enye tiatua osarge le Yesu. Neibala sii ajo keibung'akino enkirukoto o enkirridunoto enkibatisa. Ore pee eibatisai iyiook tenkirukoto nasipa nikijeu, aa inchere nikitum empalakinoto oong'ok. Naa ore enkibatisa keji enkitukuoto neji sii einoto enkare. Netii sii Papa, Enkiyang'et Sinyati, o Yesu atua ina kias. Nejing ninche iltauja lang tina kata enkibatisa. Niking'amu Enkiyang'et Sinyati temborei.

Ore ina kata pee eibatisai iyiook nikijing kanisa aa inchere osesen le Yesu. Nikiaku sii inkera Enkai. Nikijing sii enkoitoi enjeunoto.

Naa ore pee metii enkirukoto o enkirridunoto nasipa nemeata enkibatisa tipat. Etiu anaa enkitukuoto e pesho aashu ina oshi kitukuoto nikiata pee kintuku iseseni lang (Ing'orai Ilheb. 11: 6).

Ore ai oitoi nikiindim ataasishore pee kidol kuna baa naa tinikidol enajo kulo kererin tendorropo anaa ena:

Ore pee kintutum nena baa nikidol kuna tipati enkibatisa (enkitadoikinoto eatua enkare):

- pee kisuj enkitanyaanyukoto e Yesu –
Matayo 3: 13-17
- pee kisuj enaitanapa Yesu iyiook – Matayo
28: 18-20
- pee kitum empalakinoto oong’ok– Iasat 2:38;
Iasat 22:16
- pee ejing Enkiyang’et Sinyati iyiook- Iasat
2:38; 1 Ilkor. 12:13
- pee kiaku nabo o Yesu tenkeeya, o tenekaroto,
o te mpiunoto enye -- (Iroma 6: 1-4).
- pee kiaaku eoroti o sesen le Yesu (1 Ilkor.
12:13)
- pee kinchop Kristo -- Ilgalatia 3: 26,27
- pee kintayu enkewon musana nikiaku
iltung’ana ng’ejuko – Iroma 6: 6; Ilkolosai 2: 9-
12; 2 Ilkor. 5: 17.
- pee kitum enjeunoto -- 1 Petero 3: 21
- pee eini iyiook aaigil -- Yohana 3: 5

Neaku, matusuj ororei le Nkai telulung’ata pee mikipong’ori. Neretu Enkai iyiook pee kiiruk

nikirridu sii te sipata nikibelekenya katukul metaa keitore Enkai enkishui ang pooki o ltauja lang pooki.

17. Ore ai oitoi nabo naretu iyiook, naa tinikidol indamunot naapaasha naaipirta enkibatisa nikintokji aadol enkoittoi sidai. Neaku, matang'as aadamu ena pisha.

INDAMUNOT NAAPIRTA ENKIBATISA

Mme olmonokie ake,
neme sii duo intaleng'o,
nenare netii enkirukoto
tenebo enkirridunoto pee etum
tipat. (empolos)

Olmonokie ake-----|-----Keata tipat aashu
keasisho ata tenaa
metii enkirukoto
Kenyikaki intaleng'o.

Neaku, ore te Bibilia kidol aajo ore enkibatisa kelusoo tolmonokie amu kejo Iroma 6: 1-4 kejing oltung'ani atua Yesu Kristo tenkata enkibatisa. Nejo Iasat 2: 38; 22: 16 ketum oltung'ani empalakinoto oong'ok

tenkata enkibatisa. Nejo Ilgal. 3: 26, 27 keaku oltung'ani enkerai Enkai tenkata enkibatisa. Nejo 1 Petero 3: 21 keipirta sii enkibatisa enjeunoto. Kake ore enkibatisa mme sii duo intaleng'o metaa keasisho ata tenaa metii enkirukoto. Kejo Bibilia meidimayu pee kintiship Enkai tenemetii enkirukoto (Ilheb. 11: 6). Nejo sii Iroma 3: 22 lasima pee kiruk pee kitum esupatisho naing'uaa Enkai (Ing'orai sii Iroma 4: 24; 5: 1). Nejo sii ilkulikae kererin lasima pee etii sii enkirridunoto pee kitum enjeunoto (Iasat 2: 38; 3: 19; 11: 18; 20: 21; 26: 20; Luka 13: 3; 24: 47; Is. 30: 15; 2 Pet. 3: 9). Neaku, kajo nanu ore tipat enkibatisa nasipa e Bibilia naa ketii empolos metaa mme olmonokie ake neme sii intaleng'o kake ore enkibatisa tenebo enkirukoto o enkirridunoto naa erishata nikitumie empalakinoto oong'ok, esupatisho, o enjeunoto.

Matisipu oleng ai bae nabo naa inchere meitajeu iyiook esupatisho ang aashu iasat ang nikitaasa (Ilfilipi 3: 9; Efeso 2: 8, 9). Kake kesipa sii ajo kenare niking'amu Yesu tenkirukoto, tenkirridunoto o tenkibatisa. Kapaasha iasat nicias pee kisuj inkitanapat natii enkipankata naje (neme enkipankata Enkai pee eitajeuo iyiook) o iasat naatii enkipankata Enkai (te rishata e Yesu) naatejo ninye mataas pee kijeu anaa pee kiruk nikirridu neibatisai iyiook nikipuo dukuya aabung Yesu nikiu ilng'anayio tenkaraki enkirukoto ang (Yhn. 15: 1-17).

Ore pee eimaki Bibilia enkirukoto, enkirridunoto o enkibatisa nemegira apik ninche atua ina kipankata oo nkiasin naatejo Paulo meitajeu iyiook. Kake iroruat naaisho Enkai iyiook pee king'amu enjeunoto. Ore pee kisuj Enkai tina oitoi mikigira aarare pee kinyiang'u enjeunoto ang.

Kejo sii Bibilia inchere kenare nikipuo dukuya aaiu ilng'anayio ooling'uaa enkirukoto ang (Yohana 15: 1-17). Nejo pee kipuniki sii enkirukoto ang (2 Pet. 1: 5-9). Ore nena pukunot pooki e sinyatisho naa keipirta sii enjeunoto ang kake ore pee eimaki Bibilia ina sinyatisho nemegira aimaki ening'oto bayaroti amu anaata meeta oltung'ani hoo obo oidim ashomo shumata.

*EMATUA E MIET - Iltung'ana
oibatisaki tembuku o Iasat o mbaa
naaipirta enkibeleyenata enye*

ENKOLONG E PENTEKOSTE (Ing'orai enkisoma
naipirta Iasat 2: 36-47 – enkardasi e 81)

**ENKIBATISA E SIMON tenebo olkulikai
tung'ana le Samaria – Iasat 8: 1-25.**

[**Olaiteng'enani** – tang'asa isomaki ninye kulo
kererin.]

Ore enedukuya, kayieu nikidol inkatitin aashu
irishat naaipirta kulo kererin. Enoto kanisa te
Yerusalem inkisililot oleng neidapasha ilairukok
aapuo iwuejitin kumok. Ore epuoito nelikioo sii
ororei le Nkai. Nelo olairukoni odupa oleng oji Filipo
enkanasa naji Samaria alikioo ilomon le Yesu. Neas
Filipo imbaa enking'asia neing'asia iltung'ana (8:1-
8).

Netii oltung'ani oji Simon naa oloiboni ninye
neing'asiayie oshi iltung'ana. Neipoti ninye aajo
“Engolon Kitok Enkai.” Kake ore pee elikioo Filipo
ilomon supati le Yesu neas ninye imbaa enking'asia
alang Simon neiruk iltung'ana kumok neiruk sii

Simon neibatisai. Kake kajo keata Enkai enkipankata pee meng'as adoiki ninche Enkiyang'et Sinyati pee eibalayu ajo etang'amutua ninche Enkai amu Isamaria ninche. Naa keibaro ninche o Lyahudi. Nemeata Ilyahudi osiligi aajo keaku ninche ilairukok. Kake ore pee eponu ilkipaareta le Yesu neiteleiki ninche inkaik enye neng'amu lelo tung'ana Enkiyang'et Sinyati. Ore pee edol Simon ina neyieu neinyang'u ina golon pee eisho sii ninye ilkulikai Enkiyang'et Sinyati. Kake eisikong'a Petero ninye oleng amu etodua ajo mesidai oltau lenye. Neikilikuan Simon Petero pee eomonoki ninye (8:9-24).

Kayieu nikidol kuna baa naaipirta ena kisoma:

1. Idolita ajo ketii sii iloibonok apa tenkata e Bibilia oolej iltung'ana. Kejo Bibilia mesidai esiai oo loibonok laaijo lelo amu kejo ore ***“esakutore”*** naa embae osesen ake (Ilgal. 5: 20). Neliki sii iyiook Osotua Musana ajo eitorrono oleng ina siai (Enkig. 18: 1-13).
2. Ore embae e are, nidol sii ajo ore engolon Enkai kewan naa kegol oleng alang engolon e shetani. Amu, ore pee edol Simon imbaa enking'asia naasita Filipino neyiolou ajo kegira Filipino aasishore engolon Enkai nasipa naishu. Neiruk sii ninye neibatisai (Iasat 8: 13). Neyieu sii neinyiang'u ina golon (8: 18, 19).
3. Ore ai bae naa keipirta enkirukoto, enkibatisa o enkirridunoto. Idolita ajo eibatisaki Simon neiruko sii. Naa ebaiki neirridua sii embata oong'ok enyena.

Kake ore pee eyieu neinyiang'u engolon Enkiyang'et Sinyati neibalayu ajo eitu eirridu tenguton. Neaku kaa kijo naipirta enkirukoto enye tedukuya? Amaa, keiruko te sipata aashu kegira aitaakuno apa ake? Ore embae nasipa oleng naa inchere kegol oleng pee kidol oltau loltung'ani eton eitu eibalayu iasat enyena. Neaku, ebaiki eiruko aashu ebaiki negira aitaakuno ninye pee etum entoki nayieu ninye. Mikiyiolo tesipata.

Neibatisai sii. Neaku, kaji eikununo enkibatisa enye? Ore tenkaraki mikiyiolo tenaa kesipa enkirukoto enye naa kegol sii enkoitoni nikiyiolounyie tenaa kesipa enkibatisa enye. Amu, ore te sipata kainyioo tipat enkibatisa tenemetii enkirukoto nasipa? Kake eshomo Petero dukuya aibatisa ninye. Naa ore sii tesiadi pee eisikong Petero ninye eitu eliki ninye pee eitoki airuk aashu eitu eliki ninye pee eitoki aigil enkibatisa. Kake eitanapa Petero ninye pee eirridu amu keata Simon oltau torrongo (8:22).

Neaku, kaa kijo amu kegut nena baa? Kajo kiindim aatejo ore enkirukoto o enkibatisa naa eton eipirta enjeunoto oleng amu ketii ilkererin kumok oojo neijia tororei le Nkai anaa enikitodua tena kisoma (Ilheb. 11: 6; Iroma 5: 1, 2; Iasat 2: 38; 22: 16; I Petero 3: 21; Ilgal. 3: 27; Iroma 6: 1-4; Ilkol 2: 12). Kake keidimayu pee eitaakuno iltung'ana o metabana anaa neaku mikiyiolo tenaa kesipa enkirukoto enye. Nimikiyioloni sii tenaa keyieu Simon enkibatisa to ltau

osipa. Nimikiyiolo tenaa eirridua te sipata. Aashu ebaiki neidimayu pee eiruk te sipata ilomon supati neibatisai kake eton eng'or enkirridunoto enye oleng anaa Simon. Ore enkirridunoto te sipata naa keipirta enkishui ang pooki. Kesipa anaata kirridu oleng tedukuya aasho Yesu meitoria iltauja lang. Kake ore inkatitin kumok kiasita imbaa torrok nemeibala te iyiook. Ebaiki neton eitu kidol aajo eitorrono embae naje neaku kiyieu olaiteng'enani oliko iyiook enetii enyamali ang. Neaku, ore eton eitu kidung'oki Simon enkiguena nenare nikidamu inkoitoi kumok naairridutua Ilairukok tesiadi enkibatisa enye. Ebaiki eitu eirridu ilairukok pooki telulung'ata pee eibatisai ninche. Kake kaata osiligi ajo ore eseshata naa keata iltauja sidain pee eibatisai.

4. Ketii iltung'ana laa kejo keitodolu ina atini e Simon ajo meitajeu iyiook enkibatisa ata tenaa keitutum ilkulikai kererin enkibatisa o empalakinoto oong'ok o enjeunoto. Kayieu najo imbaa are naaipirta ina bae. Ore enedukuya, ore enikijo tenaipirta enkibatisa naa lasima sii pee kijo naipirta enkirukoto amu kejo sii kulo kererin eiruko Simon (Iasat 8: 13). Neaku, tenaa meitajeu iyiook enkibatisa nemeitajeu sii iyiook enkirukoto. Kake ore embae e are naa inchere keigarakino ina bae edukuya ae bae aa inchere eitu ejeu Simon katukul. Amaa keitu ninye ejeu aashu keeta enyamali tialo enkirridunoto ake? Kaa nabo?

Kajo keeta ninye enyamali tialo enkirridunoto amu ata taata keidimayu pee eiruk oltung'ani neibatisai kake ebaiki neton eitu esipu enkirridunoto tenguton. Kajo nanu ina pee elimu Bibilia iroruat ong'uan nikisuj pee kijing atua Yesu nikitum enjeunoto aa enkirukoto, enkirridunoto, enkibalunoto, tenebo enkibatisa.

Kake ore hoo naidipa atejo neijia, keibala ajo keidimayu pee eiruk oltung'ani neibatisai kake eton meyiolo katukul ajo kaji eikununo ina oitoi e Yesu. Etiu anaa Olmaasani obo otejo apa eibatisaki tenkaraki Olashumpai. Aashu likae oewuo ajo pee eibatisai etemere. Ore likae neibatisai kake eitu elotu kanisa. Ebaiki neibatisai sii elelero tenkaraki ilkulikae shorueta lenye ake. Keibatisai likae amu kejo kanisa ore pee eata ilarin tomon are nenare neibatisai.

Ore enyamali te kulo tung'ana naa mme enkirukoto aashu enkibatisa kake iltauja lenye aashu enkiteng'enare nemeeta ninche tenguton.

5. Kake ore te nanu keibala oleng embae nabo naa inchere anaata eiteng'en ilairukok ileitu eiruk oleng eton eitu eibatisa ninche. Kajo eisidai oleng teneikilikuan ninche naipirta ng'ok enye aiuloki oleng tenaa etumuta toltauja lenye pee epal. Neibalakinyieki ninche katukul aajo ore ina oitoi e Yesu nemeipirta dupoto anaa enatejo Simon kake keipirta enkirridunoto, enkishui oo ntarasi, enkirukoto

nasipa, enkibatisa nasipa, o enkitashoto eatua enkoitoi e sinyatisho tenebo Yesu o kanisa.

Ketii iltung'ana laa keyieu nesioki aibatisa oltung'ani eton eitu etum ninye enkiteng'enare nadupa. Netii ilkulikae ooyieu neibok ninche ilarin eton eitu eibatisai, ata tenaa kejo eterretenate.

Ore te nanu kenare nikitum enkae oitoi neme nena pokira. Kenare nikisipu aajo keyiolo iltung'ana aajo keponu imbaa nagol teneaku ninche ilairukok. Nenare sii nikisipu aajo keyiolo tipat enkirukoto, enkirridunoto te nguton neyiolo sii tipat enkibatisa.

Kake keidimayu sii pee kipong'ori aaibok iltung'ana oleng alang enaishiakino eton eitu eibatisai. Metii ewalata nalelek amu kepaasha indamunot oo ltung'ana. Ore obo ebaiki keyieu ninye enkiteng'enare sapuk kake ore likae mme lasima pee eiteng'eni ninye enkata naado eton eitu eibatisai. Ore obo ebaiki nening ilarin kake eton eibala ajo meyiolo tipat e nena baa nikigira aaimaki. Ore likae netiu ninye anaa ilo tung'ani oing'uaa Etiopia laa ore pee ening ninye enkisoma nabo nerretena pee eibatisai (Iasat 8: 26).

Neaku, kaata osiligi ajo keretu iyiook kuna kisomaritin tena buku pee eyiolou iltung'ana tipat enkibatisa eton eitu eas.

ENKIBATISA E FILIPO OLTUNG'ANI KITOK OING'UAA ETIOPIA – Iasat 8: 26-40.

[**Olaiteng'enani** – tang'asa isomaki ilo tung'ani ligira aiteng'en kulo kererin.]

Ore ina atini naa keipirta Filipino oltung'ani kitok le Etiopia pee ening ninye ilomon supati neiruk neibatisai nelo ninye te nchipai.

Eitanapa Enkai Filipino pee elo enetii ilo tung'ani ainepu ninye pee eiteng'en ninye ororei le Nkai. Naa keloito apa ilo tung'ani tenkoitoi tengarri enye oombartan. Neliki Enkai Filipino pee elo aitashe tembata eina garri. Nening Filipino ilo tung'ani egira aisom embuku e Isaya. Nejoki Filipino ninye, ***“Ining’u sa nena baa nisumita? Nejoki, ‘Kaji aiko tenaning’u eitu atum oltung’ani laautaa.’ Neikilikuan Filipino meilepaki ina garri enye aton atashare”*** (8: 26-31).

Kegira ilo tung'ani aisom enaibon naipirta Yesu Kristo naing'uaa embuku e Isaya. Neikilikuan ilo tung'ani Filipino e naipirta nena baa neiteru Filipino teine wueji aliki ninye ilomon le Yesu. Ore pee ebaiki enkare nejo ilo sunash, ***“Nena enkare ainyoo namit aaibatisai? Nejoki Filipino ninye, ‘Kindimi pae aaibatisa te naa iruko iyie toltau lino pooki.’ Nejo, ‘Airuko inchere Yesu Kristo oinoti le Enkai’ ”*** (8:

36,37). Neitasheyie engarri nepuo ninche ina kata ake enkare neibatisai ninye. Ore pee eilepu te nkare nelu Filipino ai wueji neshuko ilo sunash enkop enye te nchipai sapuk.

Neaku, kainyioo kiindim aatayiolo tena kisoma? Ore enedukuya, naa kenyokita ilo sunash oleng amu eing'uaa ninye enkop nalakua. Kajo era ninye Olgiriki otaa Olo Lyahudi. Neaku, kegira alotu Yerusalem ajing osirua oje pee eserem Enkai. Neaku, kajo keata oltau sidai oleng neata esumash ororei le Nkai o enchula oolkulikai airukok le Nkai. Ore taata te kuna katitin naa tenijo apik entumo ororei le Nkai auluo enkanj naje nemeponu iltung'ana enkisoma. Kake ore ilo sunash eshomo enelakua oleng neim olpurkel pee ening ororei le Nkai netii sii tenebo ilkulikai tung'ana le Nkai. Neaku, matonyok oleng pee kiata esumash ororei le Nkai nikiponu aaning ororei le Nkai.

Ore ai bae naa keipirta ilomon supati. Kejo ake ***“...neinosaki ninye ilomon supati le Yesu”*** (egira aimaki enataasa Filipino) (8:35). Neaku, meliki iyiook ajo kaa etejo ninye Filipino kake kajo etolikio ninye enaipirta Yesu ajo era ninye olker oya ng'ok ooltung'ana anaa enajo ina aibon te matua e 53 tembuku e Isaya. Neliki ninye ajo teneyieu nejeu naa lasima pee eng'amu Yesu tenkirukoto, o tenkirridunoto o tenkibatisa. Ketii iltung'ana oojo ore enkibatisa naa meipirta ilomon supati le Yesu kake

kajo kegira ninche aapong'ori tenejo neijia amu ore pee ejo etolikio Filipino ilo sunash ilomon supati le Yesu naa lasima pee etolikio sii enaipirta enkibatisa tenkisoma enye amu anaata eitu eyieu neibatisai ina kata pee edol enkare te nkoitoi. Neaku, ore te sipata ore ilomon supati ate naa inchere, "***Etua Kristo tenkaraki ng'ok ang anaa enajo Lkigerot, netunukayioki ninye, neitopiwuoki tenkolong e uni...***" (1 Ilkor. 15: 1-8). Kake ore sii embata o lomom supati naa pee kining sii ewalata pee king'amu olasar le Yesu. Ore ina oitoi naa pee kiruk nikirridu ng'ok ang nikimbalunyie enkarna e Yesu neibatisai iyiook.

Idolita sii ajo eitu eirriwaa ilo sunash osinka lenye meshomo ayau enkiti are pee eisuaaki Filipino ninye etii engarri (aashu egira aitashe tembata engarri). Kake eshomo pokira are aadoiki atua enkare neibatisa Filipino ilo tung'ani. Neaku, ore te nanu kadolita ajo eshomo atua enkare pee etum enkare sapuk pee eimisie Filipino ilo sunash aibatisa ninye katukul. Amu, ore te sipata ore tipat eilo rorei oji "aibatisa" naa keipirta enkitadoikinoto eatua enkare aashu matejo pee eimis oltung'ani tiatua enkare. Ketii likae rorei tenkutuk Olgiriki ojo "aisuaaki" naa keji "*rantizo*" (Ilheb. 9: 13, 19; 10: 22).

Neaku, mairuko ilomon supati anaa ilo sunash. Matonyok aaing'oru ororei le Nkai anaa ninye, paa ore pee kining niking'amu tenkirukoto o

tenkirridunoto niki-balunyie enkarna e Yesu neibatisai iyiook.

Ore embae nabayie naipirta ina atini naa keipirta enchipai eilo tung'ani amu kejo, “...*nelo ninye enkop enye te ng'ida*” (8: 39). Matisipu ina oleng. Eitu eliki ina atini iyiook ajo keeta enchipai eton eitu eibatisai. Kesipa keidimayu pee etum oltung'ani enchipai tenening ororei le Nkai amu keipoti imbaa naaipirta Yesu o enjeunoto “ilomon supati.” Kake keidimayu pee eata sii ninye emion tiatua oltau lenye anaa lelo tung'ana tenkolong e Pentekoste, amu kejo “...*nerem ilo rorei iltauja..*” (Iasat 2: 37). Keidimayu sii pee eirridu oltung'ani embae naje netum enchipai. Kake ore enchipai nalus naa ina shipai natum oltung'ani teneiruk neirridu tenguton neibatisai anaa ilo sunash. Amu, ore pee eiruk oltung'ani neirridu tenguton o te sipata, nerretena ilo pee eibatisai.

Kake ore taata etaa kejoito iltung'ana ore pee eiruk aashu eirridu oltung'ani nejeu. Neaku eata enchipai nalus ata tenaa eton eng'or enkibatisa enye. Kake ore ina, naa mme enkoitoye e kanisa e dukuya. Keibala tena atini ajo ore enkibatisa naa keibung'akino o lomon supati le Yesu. Neaku, maiteng'ena iltung'ana aitobiraki pee eiruk neirridu neibatisai pee epuo tenchipai etayioloye aajo etusuja enkoitoye e Bibilia pee eng'amu Yesu nejeu. Neata sii

enchipai amu etapalakaki ng'ok enye. Neaku ketum enchipai enye embakunoto nasipa tenguton.

Kejo ilkulikai inchere ore pee eirridu oltung'ani netum empalakinoto oong'ok ata teneton eng'or enkibatisa enye. Kake ore te nanu maidim atejo kesipa ina tenkaraki kulo kererin: Iasat 2: 38; 22: 16; 1 Peter 3: 21; Ilgalatia 3: 27; Iroma 6: 1-4; 1 Ilkor. 6: 11. Amu, ore te nanu keibala te lelo kererin ajo keibung'akino enkibatisa empalakinoto oong'ok. Neaku, ore tenkaraki ina, eisidai teneibatisai oltung'ani pee etum osiligi odupa oleng ajo enoto empalakinoto oong'ok.

Ore sii taata kesujita iltung'ana ai oitoi metaa kejo oltung'ani enkiti omono ake neji etajeuo. Neaku, ebaiki netum ilo tung'ani enchipai tenkaraki ina kake meishiakino pee ejing ina omono erishata enkoitoi enjeunoto aa inchere pee eiruk oltung'ani neirridu neibatisai.

ENKIBATISA E SAULO – Iasat 9:1-19; 22: 1-21; 26: 1-32; 1 Timoteo 1: 16. [Tang'asa isoma kulo kererin pee inteng'en likae tung'ani aitobiraki.]

Ore Saulo naa Oloo Lyahudi. Naa eiruko oleng ajo ore Enkai naa nabo ake (Enkig. 6:4). Neaku, ore pee edol Saulo ajo kegira ilairukok aaisho Yesu enkitoo anaa Enkai netum Saulo enyamali oleng. Nesipu oleng ajo kegira iltung'ana aasis Yesu anaa

Enkai. Neaku, ore te ninye naa ore ina bae naa keipirta emoroto Enkai inchere ore pee eisis oltung'ani Yesu kejo ninye kegira amor Enkai amu ore Enkai naa nabo ake. Neaku, menyor ilairukok katukul amu kegira aasis Yesu anaa Enkai naa ore te ninye naa eng'oki sapuk oleng ina. Neaku, eshomo ninye aing'oru ilairukok pee ear ninche aashu pee epik ninche jela. Kegira ninye aitashe teine wueji netarie iltung'ana Stefano metua. Kegira ninye anyorraa enkeeya enye (Iasat 7: 1-60). Neata sii Saulo olokiyo oleng pee ear ilairukok amu etejo Paulo keasita ninye esiai Enkai pee ear ninche. Neaku, ore te ninye naa kesujita enkoitoi nasipa oleng. Kake ore te sipata mesujita enkoitoi nasipa. Etapong'ori oleng.

Ore taata etii iltung'ana kumok oleng oojo kesujita enkoitoi nasipa kake mesujita. Keata olokiyo pee esuj enkoitoi enye neirowua te siai enye kake kegira aapong'ori. Ore pee irorie ninche nejo ninche ooata esipata. Kake ore te sipata kegira ninche aapong'ori oleng nemeyiolo aajo kegira aapong'ori. Neaku, kegol oleng pee inteng'en oltung'ani laiyo ilo amu ainyioo pee eyieu neibelekenya tenaa kejo kesujita enkoitoi nasipa? Kake ebaiki nelotu erishata nagol oleng neshalu nemegira atum eretoto te nkoitoi enye naa ebaiki tiniliki ninye ina kata nening esipata. Kake kegol oleng ina pukunoto amu kejo ninche tedukuya megira aapong'ori. Kake keyiolo Enkai

eneiko pee erem iltauja loo ltung'ana pee ening esipata.

Neaku, ore nabo olong eloito Saulo enkanasa naji Dameski ***“Paa tenetum iloosujita ina Oitoi teine, neidim atipika nkaik, aa lewa aa nkituaak, neriku Yerusalem eena”*** (Iasat 9: 2). Ore eloito te nkoitoi nedol ewang'an sapuk oleng. ***“Nebatata aosh enkop nening oltoilo ojoki, ‘Saulo, Saulo aainyioo pee kinosie osina?’ Neikilikuan ajoki, ‘Ira ng’ae, Olaitoriani?.’ Nejoki, ‘Ara Yesu linosie osina; kake inyo tijing’a ena anasa paa teine kilikini eniaas’ ”*** (9: 4-6). Neaku, idolita ajo keloito ninye ake dukuya asujita ina oitoi nayiolo ninye. Nejo sii enkoitoi esipata ina te ninye. Amu, kelimu ninye imbaa naaipirta kewon tembuku e Timoteo nejo, ***“... hoo te natamoro apa enkarna enye naisilisil namor ninye; kake atang’amua oln’ur amu ataasa apa nena te modai maata enkirukoto ...”*** (1 Tim. 1: 13). Kake ore taata etoning’o oltoilo le Yesu neyiolou tesipata ajo kegira apong’ori. Neyiolou ajo ore Yesu mme oltung’ani ake amu kegira airo anaa Olaitoriani, matejo anaa Enkai kewon. Etejo Yesu ore pee igira aar ilairukok naa etiu ake anaa nanu iarita. Amu, ore kanisa naa osesen le Yesu neaku kegira ninye aar osesen le Yesu. Ketii iltung’ana kumok oogira amor enkarna e Yesu taata kake keyieu Enkai neirridu ninche neyiolou esipata. Tadamu oltau lino amu ore pee iar ilairukok netiu anaa igira aar Yesu aashu Enkai

kewon. Neaku, kiomonoki iyie pee ining oltoilo le Yesu toltau lino pee iyiolou te sipata ajo ore Yesu naa kenarikino enkisisa amu ore Yesu naa Enkai natii osesen.

Nejo sii Yesu, “*..kilikini eniaas*” (Iat. 9:6). Ketii ororei obo te nkutuk Olgiriki oata tipat pee kiimaki naa keji, “*dei*”. Ore ilo rorei naa keipirta “*eniaas*” te Kimaasai. Kake kejo sii Ilmaasai kenare niaas embae naje aashu kejo sii “lasima pee” ias embae naje aashu kejo “meata inchere” pee mias embae naje. Ore tesipata ore ilo rorei “*dei*” te nkutuk Olgiriki naa keipirta ilo rorei oji “lasima” aashu “meata inchere.” tenebo ilo rorei oji “*eniaas*”³⁰ Neaku, ore ina bae naas Paulo naa mme entoki nemeata tipat kake keata tipat oleng pee eas, naa lasima pee eas metaa meeta inchere pee meas. Ore tena atini tene mikidol hoo entoki nabo natejoki pee eas Saulo. Kake ore ina atini naa etolimuoki inkatitin uni, naa ore to Iasat 22:16 nikidol aajo eitanapa ninye ilo tung’ani oji Ananias pee eibatisai pee eitukuo ng’ok enyena neipot enkarna e Yesu. Nejoki Ananias Saulo, “*Ainyoo naa taata ianyita? Inyo mikimbatisai, intukuoi ing’ok inono, impoto enkarna enye.*” Neaku, ore pee eitanap ninye pee eipot enkarna e Yesu naa kegira aimaki enjeunoto pee eisilig Yesu te njeunoto enye. Amu, kejo Iroma 10: 13 “*..Ore pooki ng’ae oipot enkarna o Laitoriani neitajeuni*” (Ing’orai sii Yoel 3: 32). Neaku, keitodolu

sii ina inchere eton eng'or enjeunoto enye ina kata eton eitu eibatisai ninye.

Etusuja Saulo ilo kereri to Iasat 5: 32 pee eas anaa enatiakaki, nejo tene, ***“Nikira iyiook ilchakenini te kuna baa, naa shakeni Enkiyang'et Sinyati, naisho Enkai lelo ooning metoning'o ninche...”***

Neaku, ore lelo pooki oosujita inkoitoi Enkai netum Enkiyang'et Sinyati. Keiterunye ina ning'oto tedukuya pee eirridu oltung'ani neibatisai nelodukuya. Majo kegira ninye aimaki ening'unoto bayaroti metaa mikipong'ori nemegira aimaki ajo ore pee kipong'ori neoru iyiook Enkai Enkiyang'et Sinyati. Kake kejoito ore te nkiterunoto kenare nikiata oltau le mborron o lening'unoto.

Maape dukuya. Metii inkulie kitanapat katukul naitanapaki Saulo tiatua kulo kererin te naipirta enjeunoto enye, nena pokira are ake inchere pee eibatisai neipot enkarna e Yesu.

Neaku, matisipu ina bae amu eidipa ninye airuko Yesu, nejo sii Iasat 9: 9 etobiko inkolong'i uni eitu enya endaa neitu eok toki. Kajo nanu ebaiki negira sii ninye adamu nena baa pooki naataasa ninye torrok. Ebaiki negira airridu oleng. Kake eton eitu ejeu amu eton etii atua ng'ok. Kake ore pee elotu Ananias neliki ninye tipat e nena baa neitanap Saulo pee eibatisai pee eitukuo ng'ok enyena. Neaku, ore ina atini e Saulo keitodolu ajo teneyieu oltung'ani nejeu naa lasima pee eiruk neirridu neibatisai sii.

Ore ai bae nayieu nikidol oleng tena atini naipirta Saulo naa inchere keji, ***“Neinyototo Saulo nebolo inkonyek, nemedol toki. Neaku enkaina eibung’aki aarik atua Dameski”*** (Iat. 9:8). Neaku, meekure edolisho Paulo toonkonyek osesen kake etaa kedolishoyu toonkonyek oltau. Idamu pee ejo Yesu ore lelo oodolisho keaku medolisho kake ore lelo lemedolisho keaku kedolishoyu (Yohana 9: 39-41). Metaa ore lelo oojo keyiolo enkoitoi esipata tengolon enye aashu teng’eno enye ake naa kelotu enkata nemeitoki aadolisho katukul. Kake ore lelo oonyorraa aajo keshal nemeyiolo toki naa ketum eretoto Enkai metaa kedolishoyu. Neaku, kegira Enkai aibelekeny enchalan e Paulo metaa engolon. Kajo eitamodoo Enkai Paulo pee edolishoyu te sipata toonkonyek oltau. Ore pee elotu Ananias neiteleiki Paulo inkaik enyena neishiu Paulo nedolishoyu (Iat. 9: 17-19). Neaku, ore tenakata etaa kedolisho toonkonyek oltau o toonkonyek osesen. Ore inkulie katitin keya Enkai entoki nikingira aagarakino tooseseni pee kisipu imbaa enkiyang’et.

Ore ai bae naa keipirta Iasat 9: 17 pee ejo Ananias, ***“Olalashé lai Saulo, ilo likimpang’aka te nkoitoi niimua, Yesu kewan laairriwua pee ingil adolishoyu, nikingany Enkiyang’et Sinyati.”*** Ketii iltung’ana oojo ore tenkaraki etejo Ananias ***“Olalashé”*** naa keitodolu ajo eidipa Paulo ataa olairukoni le Yesu neidipa anoto empalakinoto

oong'ok o Enkiyang'et Sinyati. Kake majo kesipa ina amu ore enedukuya naa ore Ananias naa Olo Lyahudi sii ninye (Iasat 22: 12). Keipoto sii apa ninche aajoro olalashe anaa ilalashera tenkaraki olkuak ake anaa toonkulie wuejitin tembuku o Iasat (2: 29, 37; 7:2, 26; Ing'orai sii Iroma 9: 3). Naa ore ai bae naipirta ina naa inchere ore pee eipot Ananias ninye ajo **“Olalashe”** eton eitu eng'amu sii Enkiyang'et Sinyati neitu eng'amu sii empalakinoto oong'ok. Etang'amua Saulo Enkiyang'et Sinyati o mpalakinoto oong'ok eidipa aipoto Ananias ninye ajo olalashe.

Neaku, kajo nanu kegira iltung'ana aapong'ori tenejo era ninye olairukoni aashu matejo Olkristiano i eton eitu eibatisai. Kesipa eidipa ninye airuko Yesu kake eton eitu eng'amu ninye Enkiyang'et Sinyati o enkibatisa te mpalakinoto oong'ok.

Neaku, matisipu aajo ebaiki nikijo kiyiolo esipata nikijo kitii enkoitoni sidai kake ebaiki naa ekigira aarare Yesu kewon Olaitoriani lang. Naa tinikigira aarare Yesu naa ekigira aarare sii Enkai amu era ninche nabo te mpukunoto. Matabol iltauja lang pee kidol Yesu tesipata nimikisilig eng'eno ang. Niking'amu ninye anaa Saulo (Keji sii Paulo) tenkirukoto, tenkirridunoto o te nkibatisa.

Ketii ai damunoto nabo naipirta enjeunoto e Saulo nayieu nikidamu. Ore pee eng'amu ninye Enkiyang'et Sinyati meliki iyiook ajo eiroro toolng'ejepa (Iasat 9: 17). Ore te siadi ina keibala ajo

eishooki ninye ina kishooroto (1 Ilkor. 14: 18). Kake keibala sii ajo eitu eiro ninye toolng'ejepa tedukuya pee eiput Enkiyang'et Sinyati ninye. Neaku, keitodolu ajo mme lasima pee eiro oltung'ani toolng'ejepa teneng'amu Enkiyang'et Sinyati. Teneyieu Enkai neishoru ina kishooroto neishoru kake ore enadolita nanu meishiakino tinikijo lasima pee eiro oltung'ani toolng'ejepa pee esipayu ajo etang'amua ninye Enkiyang'et Sinyati.

ENKIBATISA E KORNELIO – Iasat 10: 1-48; 11: 1-18. [Tang'asa tisipu ena atini.]

Ore ina atini naa keipirta enjeunoto oltung'ani oji Kornelio. Olgiriki ninye neisis Enkai tenebo olmarei lenye anaake. Naa aminin neleng sii ***“toolung'ana aisinak loo Lyahudi”*** (10: 2). Naa era sii ninye oltung'ani kitok ***“te sikari oo Roma”*** (10:1). Ore embae edukuya nayieu nikidol naa inchere ore ina naa enkata e dukuya pee kisoma enaipirta Olgiriki otang'amua ororei le Yesu neibatisai. Neaku, keata ina atini tipat oleng amu keipirta emboloto enkoitoi enjeunoto pee ejing pooki ng'ai neme Lyahudi ake. Ore ai bae naa ena, keasita Kornelio imbaa kumok sidain kake eton eyieu nening enaipirta enkoitoi enjeunoto e Yesu. Ore ai bae naibala oleng naa inchere etodua Enkai ajo keata oltau sidai naa kenyokita sii pee eisis Enkai te nkishui enye amu kejo

olmalaika te 10:4 *“Etadamua Enkai enkomono ino o enkaminino ino olng’ur.”* Kake matisipu aajo eitu ejo ore iasat inono naa entoki ninyiang’unyie enjeunoto ino. Kake ore iasat enyena naa keitodolu ajo keata oltau sidai. Netum Enkai enkoitoi pee ening ninye ilomon supati. Neaku, ore taata ebaiki ira oltung’ani supat tolkuak loo Lmaasai niasita imbaa kumok sidain kake eton eishiaakino pee ining sii iyie ororei le Yesu, ning’amu. Amu, meidimayu pee inyiang’u enjeunoto too iasat inono.

Enduaata e Petero o entumo enye tenebo ilomon Iasat 10: 9-23. Ore ina duata e Petero naa keata tipat oleng tina atini. Amu, keipirta *“enturuj.”* Ore embae nasipa oleng naiteng’en ina atini iyiook naa inchere keidimayu pee aa ore entoki enturuj toltung’ani naa kesinya te Nkai. Amu ore te Petero naa mesinya nena ng’uesi anaa enajo inkitanapat Osotua Musana (Lawi 17). Kake eibeleyenya Enkai nena kitanapat nejo meekure aa *“enturuj”* nena tokitin. Naa kejo sii Ilyahudi mesinya Ilgiriki netiu sii ninche anaa entoki *“enturuj.”* Kake keyieu Enkai neitodol Petero ajo mesipa ina amu meata Enkai olkep (Iasat 10: 34). Metaa ore ilomon supati le Yesu naa ile pooki ng’ai (Ing’orai sii Iroma 3: 29,30; Mat. 28: 18-20; 2 Pet. 3:9).

Ore ina bae naa enkisoma sidai oleng toLmaasai amu eton eata ninche ina toki naji *“enturuj.”* Naa kayiolo ajo keata tipat toLmaasai kake

ore pee eatai osirua sidai naa sapuk endaa nemeekure aa lasima pee eiturujisho iltung'ana. Neaku, kelelek oleng pee kimbung olkuak tenkoitoi nemetii eng'eno oleng aashu tenkoitoi olwuasa aashu tenkoitoi olkep. Kake ore tiatua Yesu eibelekenya Enkai ina bae metaa ore entoki naitore pooki toki naa enyorrata o enkanyit e pooki ng'ai terisioroto. Ore inkatitin kumok naa keipirta enturuj inkituak. Kake kelimu sii Intepen e Maasai naaipirta enturuj too Imurran, toolpayiani, toolporori o toolayiok.³¹ Kake ore enadolita nanu naa inchere ore pee eaku iltung'ana ilairukok neata enkanyit o enyorrata e Yesu, nemeitoki aata tipat pee eiturujisho anaa teina oshi oitoi olkuak LoLmaasai. Kake matisipu oleng aajo kiata enkanyit te pooki ng'ai. Keliki iyiook Bibilia pee kiyanyit intoiwuo ang, ilpayiani lang, iltung'ana oasisho oleng te kanisa, iltung'ana kituaak, nikiyanyit pooki ng'ai, o nkituak ang (Lawi 19:3; 19:32; Efeso 5: 33; 1 IIs. 5: 12; 1 Tim. 3:4; 1 Pet. 2: 17; 3:7). Kejo 1 Petero 2: 17, ***“Eyanyita iltung'ana pooki, entonyor ilalashera, entureita olaiguanani kitok.”***

Ore sii tiatua olkuak linyi naa ebaiki niata olkep oipirta ilkulikai tung'ana anaa iloreren aashu ilkulikai oshon. Kake ore tiatua Yesu meekure etii entoki naor iyiook amu kirisio pooki tiatua Yesu (Efeso 2: 14-22; Ilgal. 3: 28).

Ore egira Petero adamu nena baa neponu lelo tung'ana ooing'uaa enkang e Kornelio. Neng'amu

Petero ninche neitoomon oleng neirrag ninche tina aji (Iasat 10: 17-23). Ore ina naa keitodolu ajo kegira Petero aibelekenya. Kegira ninye ang'amaa enkiteng'enare e Nkai naipirta olkep o enturuj (Iasat 10:28). Etodua Petero ajo eisapuk Enkai alang enatadamua apa. Kegol oleng tinikipik Enkai atua osanduku lang nikinkenoo ninye metaa mikiiyieu nikining imbaa naasipa tenaa kepaashare nena baa nikindipa aatayiolo. Kiserian kimbung'ita nena baa musan kake ore inkatitin kumok keata Enkai enkipankata pee eparripar osanduku lang pee eiteng'en iyiook imbaa ng'ejuko.

Ore taaisere nelo Petero tenebo ilkulikai tung'ana nebaya enkang e Kornelio. Ore pee einosaki Kornelio Petero ilomon neiteru Petero aliki ninche ilomon supati le Yesu. Neliki ninche ajo etara iltung'ana Yesu kake etopiuo neaku ninye Yesu olaiguenani le pooki ng'ai. (Iasat 10: 29-43). Nejo tolkereri le 43 inji, ***“Ninye eitaikitia iloibonok le Enkai pooki shakenisho, inchere ore pooki oiruk enkarna enye netum empalakinoto oo ng'ok.”*** Kegol penyo ina walata amu meimaki enkirridunoto o enkibatisa anaa pee ejo Petero tenkolong e Pentekoste, ***“Erridutu pooki tung'ani, neibatisai pooki te intae te nkarna e Yesu Kristo, pee epalakini intae ng'ok inyi; naa ing'amumu enkishorunoto e Enkiyang'et Sinyati”*** (Iasat 2: 38). Ore enadolita nanu naa inchere ketii nena kulie anaa enkirridunoto o enkibatisa atua

ina kirukoto. Etiu te nanu anaa enatejo tiai buku, “Neaku, ore enkirukoto te lelo kererin naa etiu anaa oltoo obore empiris, osarge le Yesu, enkirridunoto, elimunoto, o enkibatisa. Ketii pooki ilo too.”³² Etiu anaa enikiimakita ti ai kisoma pee kijo keasishore enkirukoto te nkoitoi e *metonymical* aashu *synecdochical*, metaa keasishore eoroti pee eimaki iorot pooki.

Neaku, meishiakino tinikijo ore entoki nayieu Enkai naa enkirukoto ake nemeyieu enkirridunoto o enkibatisa. Keimaki ninye enkirukoto teilo kereri kake keimaki enkirukoto te nkoitoi naitushul imbaa kumok naaipirta enkoitoi enjeunoto. Kenare nikiruk, nikirridu nikimbalunye aajo era Yesu Olaitoriani le nkishui ang, neibatisai iyiook.

Maape dukuya aaimaki Iasat 10: 44-48. Nejo olkereri le 44, “***Ore eton ejoito Petero kulo rorei, nedoiki Enkiyang'et Sinyati lelo pooki ootoning'o ilo rorei.***” Ore enedukuya mikiyiolo aajo kebaa ilomon ootoning'o ninche eton eitu elotu Enkiyang'et Sinyati adoiki ninche. Ebaiki neton eitu eliki Petero ninche iroruat pooki enkoitoi enjeunoto, mikiyiolo te sipata. Kake keibala ajo etoning'o embata enkisoma e Petero. Kaata nanu osiligi ajo etoning'o enaipirta Yesu, enkirukoto, enkirridunoto o enkibatisa amu ainyoo pee eitanapa Petero ninche pee eibatisai tenemeyiolo tipat katukul?

Ore embae nayieu nikidol oleng naa inchere etadoikio Enkiyang'et Sinyati lelo **“ootoning'o”** ina kisoma. Neaku, keipirta iltung'ana ooidim aatoning imbaa. Metaa meipirta inkera kutiti.

Ore ai bae naa keipirta enkata pee eng'amu oltung'ani Enkiyang'et Sinyati o enkibatisa enkare. Kejo embata oo ltung'ana ore too **Iasat 10:44-48** etadoikio Enkiyang'et Sinyati ninche eton eitu eibatisai neaku keidimayu pee etum oltung'ani Enkiyang'et Sinyati eton eitu eibatisai.

Kake matadamu kulo kererin tenguton pee mikipong'ori. Ore apa keibaro Ilyahudi o Lgiriki. Neaku kejo Ilyahudi meishiakino ninche enjeunoto aashu Enkiyang'et Sinyati. Naa meshulare oshi ninche. Neaku, ebaiki neyieu Enkai neas embae enking'asia pee eiruk iltung'ana oleng aajo etang'amua Enkai Ilgiriki. Neaku ore eton eitu eibatisai ninche nedoiki ninche Enkiyang'et Sinyati. Nesioki Petero ajo **“Keatae oltung'ani omit enkare ajo meibatisai kulo ootang'amutua enkiyang'et Sinyati anaa enikitang'amutua apa sii iyiook? Neitanapisho meibatisai te nkarna e Yesu Kristo”** (10: 47, 48). Amu keyiolo ajo ore enkibatisa o Enkiyang'et Sinyati naa keibung'akino anaa enatejo ninye kewon te nkolong e Pentekoste (Iasat 2: 38).

Ore ina naa etiu anaa ai oitoi neme ina oshi naasishore Enkai pee eitodolu ajo keng'amuni Ilgiriki te kanisa. Kaata osiligi ajo menarikino te pooki

tung'ani neeku lasima ake pee esuji enkitanyaanyu-
koto e Kornelio aa ninye ake pee etumoki oltung'ani
ataa olairukoni.

Kake matadamu imbaa sidain naaing'uaa ina
atini inchere keeta ilo tung'ani oji Kornelio oltau sidai
oleng. Neeta sii iltung'ana lolmarei lenye iltauja
sidain. Naa ore pee ening ninche ororei le Nkai
neng'amaa neibatisai. Nenyor sii Enkai pooki ng'ai
terisoroto metaa keyieu pooki ng'ai neng'amu ororei
lenye anaa anatejo Petero te 2 Petero 3: 9.

ENKIBATISA OLARRIPONI – Iasat 16: 16-40

[**Oloiteng'eni** - Isoma kulo kererin pee itumoki
aiteng'ena likae tung'ani tenkoitoi sidai.]

Ore ina atini naa keiteru tenkatini naipirta entito
naata oloirirua neibonisho sii. Neasishore iltung'ana
ninye pee etum dupoto. Kake ore pee esuj ninye
Paulo inkolong'i kumok egira aitanyamal ninye
neisikong Paulo ilo oirirua nepuku. Neitoki aatum
ilopeny enyamali amu eshomo enkoitoi e dupoto
enye, meekure etii. Netum engoro oleng neibung
Paulo o Sila neya ninche enetii *“iladung'ok le
nkiguana”* (16: 20) neidong ninche oleng nepik
korokoroni. Kejo olkereri le 24, *“Ore pee eng'amu
ilo ina kitanapata, nepik ninche korokoroni e atua,
neen nkejek enye akurraki too lgarrameta.”*

Ore embae nayieue niking'as aadol tene naa inchere keata lelo tung'ana (ilopeny ina tito) indamunot naaipirta dupoto oo ropiyiani alang olng'ur le Nkai o esipata sii. Etiu anaa iloibonok kumok oleng taata tenkop oLmaasai. Amu, keyieue ninche dupoto naa ore pee inteng'en ninche aashu likae tung'ani lolmarei lenye pee eaku olairukoni le Yesu, nebaiki netum enkuretisho o engoro amu eshomo enkoitoi nabo e dupoto enye. Kake ore ina atini naa meipirta iloibonok ake amu ketii inkoitoi kumok oleng nikinturukie dupoto alang enkitoo o nashe olng'ur le Nkai. Ebaiki nejo oltung'ani maata erishata pee aisis Enkai te kanisa amu eisapuk eramatatare oonkishu te nkang ai. Nejo likae maisho inkera epuo kanisa amu kayieue neirrita inkishu. Aashu, ebaiki negira amuk enkitok ino enaisho pee imir nimiyieue neaku ninye enkairukoni amu iure ajo ebaiki nemeitoki ayieue neas ina. Naa ebaiki sii negira aasisho oltung'ani te kampuni naje kake ore ina kampuni naa kegira ninche aitobir intokitin naagilunore Enkitoria Enkai katukul. Nejo oltung'ani maidim atapala ina siai amu ebaiki nemaitoki atum ai siai.

Neaku, maing'oru enkitoo Enkai nikinturukie olng'ur o mbaa e Nkai amu tinikias neijia nemayian Enkai iyiook.

Ore etii Paulo o Sila korokoroni neranyita negira sii aomon, nening'ito ilkulikae. Nelotu enkikirikirata enkop nebolo imilankoni pooki nelaa sii

ilmunyororoni pooki lelo ooenare inkaik enye. Ore olarriponi netum enkuretisho oleng amu etejo keshomo iltung'ana pooki naa keyiolo ajo tenaa keshomo ninche netum ninye enyamali sapuk oleng toolkituak lenyena. Ore tenkaraki enkuretisho enye ***“neshutu olalem neaku kejo aar kewan, ejo keisika ilooena aapuo. Kake etabuaa Paulo to oltoilo sapuk, nejo, ‘Miar kewan, kitii pooki ene.’”*** Neitoki ajo olarriponi, ***“ ‘Lokituaak, kaji aiko pee ajeu?’ Nejoki ninche, ‘Iruko Olaitoriani Yesu, pee ijeu iyie o enkaji ino.’ Neinosaki ninye ororei lo Laitoriani, tenebo lelo pooki ootii enkaji enye. Nedumu ninye ninche teina saa ake e nkewarie, neisuj nena oshot enye, neibatisai ninye nabo kata o lelo lenyena pooki....neshipa oleng o enkaji enye pooki, eiruko Enkai”*** (16: 25-34).

Matadamu aajo era ilo tung'ani oloo Roma nemeyiolo enaipirta Yesu Kristo. Nemeyiolo sii enaipirta Enkai nabo naishu. Neaku ore pee eikilikuan Petero ajo kaa eas pee ejeu kajo ina pee etejo Petero, ***“Iruko Olaitoriani Yesu, pee ijeu iyie o enkaji ino.”*** Amu, keyiolo sii ninye ilaitoriak kumok oleng kake ore entoki naata tipat oleng naa pee eng'amu ninye Yesu anaa Olaitoriani lenye. Ore pee ejo ***“Iruko”*** naa keipirta enkoitoi enjeunoto tendorropo. Nelo Paulo dukuya aliki ninye ilomon lo Laitoriani (16: 32). Kajo etolikio ninye imbaa pooki naaipirta Yesu o enkishui enye, enkeeya enye, o

empiunoto enye. Neliki sii ninye naaipirta enkirridunoto o enkibatisa. Ore ilo tung'ani oigero ina buku o Iasat naa keji Luka naa ore inkulie katitin nemelimu imbaa pooki tembuku enye naaipirta enkatini naje. Neaku, etolikio iyiook tendorrop naaipirta imbaa naatejo Paulo. Kake ketii enkoitoi enjeunoto nabo naa kaata osiligi ajo etolikio Paulo ninye imbaa pooki anaa enkirukoto, enkirridunoto, enkibalunoto e nkarna e Yesu, enkibatisa, o lng'anayio le Nkiyang'et te nkishui enye.

Keeta tipat sii tinikidol aajo ore pee eidipi aibatisa ilo arriponi nejo kulo kererin enoto ninye enchipai (16: 34).

Matisipu sii ena atini amu meliki iyiook ajo etang'amutua Enkiyang'et Sinyati te nkoitoi anaa Kornelio. Nemeliki iyiook ajo eiroro ninche toolng'ejepa. Kake kiyiolo aajo etang'amutua Enkiyang'et Sinyati anaa teina oshi oitoi nang'amunyieki teneibatisai oltung'ani tenkare (Iasat 2: 38). Kejo sii Olkereri le 34 keshipa ninche naa ore enchipai naa olng'anayioi obo le Nkiyang'et Sinyati (Ilgal. 5: 22).

Ore ai bae sapuk naipirta ina atini naa inchere keata Enkai enkipankata enye pee ening iltung'ana ororei le Nkai. Amu, meyiolo Paulo o Sila ina kipankata te dukuya. Etodua ake etii atua korokoroni. Naa melelek ina bae katukul. Nemeyiolo aajo kainyioo naasayu te ninche. Kake eton eisiligita

ninche Enkai katukul o metaba anaa nerany isinkolioitin negira aomon sii. Nelotu engolon Enkai neas embae enking'asia pee epuku ninche te jela nening sii olarriponi ororei le Yesu. Neaku, maisiliga Enkai ata tenaa kegol imbaa oleng taata. Amu, ebaiki neata ninye enkipankata pee kining iyiook ororei le Nkai aashu ebaiki neata enkipankata pee kiretu likae tung'ani pee ening ninye ororei le Nkai.

Ore embae nabayie naipirta ina atini naa inchere keitore Enkai pooki toki. Ore te dukuya etiu anaa keshal Petero o Sila kake ore pee eisilig Enkai nelu Enkai tengolon asaru ninche. Neaku, matayiolo aajo ore pee kisilig Enkai te nchalan ang o te mborron neretu iyiook aibelekeny ina shalan metaa engolon. Etawalikia Olaitoriani Paulo tenaipirta enchalan enye nejo, ***“Ekibaiki iyie empiris ai, amu te wueji neshal eitabari engolon ai katukul”*** (2 Ilkor. 12: 9). Neaku, ore pee kining enchalan naa keishiakino pee kincho Enkai ina shalan te mborron metawalu aita engolon. Anaa pee eiruk oltung'ani aisho Yesu oltau lenye pooki neibatisai pee eituku Enkai ing'ok enyena.

Meigero te Bibilia ajo etolikio Paulo ilo arriponi pee eirridu kake keibala toolkulikai kererin to sotua ng'ujuk ajo keishiakino pee eirridu oltung'ani pee eaku Olairukoni le Yesu (Lk. 13: 3, Iasat 2: 38).

EMATUA E ILE

Impukunot Enkibatisa

Ketii inkoitoi kumok naasishore iltung'ana taata pee eibatisai oltung'ani. Ore enkoitoi nabo naa keisuakini oltung'ani enkiti are. Ore likae nebukokini. Ore likae keitadoikini atua enkare aimisie. Neaku, kaji kinko pee kiyiolou aajo kaa oitoi esidai? Kayieu nikidamu ilo rorei oji “**aibatisa.**” Ore te nkutuk Olgiriki naa keji “**baptizo.**” Keata ilo rorei tipat inchere pee intadoiki entoki naje atua enkare aashu ai toki ake nashal anaa kule aashu osarge. Keipirta sii tinimisie entoki nabo tiatua aitoki ata tenaa meshal. Nayieu naisho intae inkitanyaanyukot pee idolidolo aajo kesipa ina bae. Ketii oltung'ani apa oigero embuku naipirta ina neaku kayieu nang'arie intae inkuti baa naaing'uaa ina buku.

Ore enedukuya, ore eton eitu elotu erishata e Yesu naa keasishoreki ilo rorei tina oitoi aa inchere enkitadoikinoto eatua enkare aashu aimisie entoki naje tiatua ai toki. Neasishore sii tina oitoi tenkata e Yesu o tesiadi erishata e Yesu. Ore kulo tung'ana naa eigero imbaa enye tina rishata natejo tene.

1. 60 B. C. (Inchere ilarin 60 eton eitu elotu Yesu)

Naa keji ilo tung'ani *Strabo* neigero ninye ina bae te mbuku enye naji Geography, book 12, 2.4 (Embuku naipirta imbaa naaipirta enkop). Etejo ninye egira aimaki enkare natii abori enkop naimita enkapune enye. Kake ketii ewueji neibala ina are eton eitu ebaiki enkapune.

“Ore pee ing’or tembae tiabori atua ina are nemedoiki aimis tiatua enkare amu keloito enkare oleng.” (Ore ena bae nikigira aimaki tene naa ime inoshi baa Olmaasai kake ai pukunoto.) Keji te Kingeresa inchere, *“And to one who hurls down a dart, from above into the channel, the force of the water makes so much resistance, that it is hardly immersed (baptized = baptizesthai).”*³³

Ore pee ejo adoiki aimisie naa etaasishore ilo rorei oji *“baptizo”* te nkutuk Olgiriki. Neji *“aimisie”* (Kitamoo ele rorei oji aibatisa” kake mme Kimaasai kewon). Neaku, keibala ajo kegira aimaki enkitadoikinoto eatua enkare teneasishore ina Bibilia nikiata te Kimaasai ilo rorei oji enkibatisa. Ore enkibatisa mme sii duo Kingeresa kewon amu eing’uaa apa enkutuk o Lgiriki. Etaasishore ake ilo rorei tenkutuk o Lgiriki neibelekenya metaa “baptize” te Kingeresa.

2. **60-30 B. C.** – Keji ilo tung’ani *Diodorus*, neiger ena bae te mbuku enye naji The Sicilian – Historical Library, embuku 16 ematua 80.

Ore pee elimu ilo tung’ani enaipirta enkata pee emir oltung’ani oji Tomoleon likae jeshi tembata oreyiet oje neliki eneikuna apa pee etuata iltung’ana tiatua enkare amu eisapuk enkare ina olong. Nejo ninye, **“Nenang’unye oreyiet oleng neimisie iltung’ana kumok oleng near ninche etemita aalang oreyiet.”**

Keji te Kingeresa, *“The river, rushing down with the current increased in violence, submerged (baptized= ebaptize) many, and destroyed them attempting to swim through with their armor.”*³⁴

Ore pee ejo **“eimisie”** neasishore ilo rorei te nkutuk Olgiriki oji **“baptizo,”** naa keji **“aimisie”** te Kimaasai. Keibala ajo kegira aimaki enkitadoikinoto eatua enkare.

3. **37 A. D.** inchere ilarin 37 tenaalo einoto e Yesu. Naa keji ilo tung’ani **Josephus** -- tembuku enye naji Jewish War, embuku 3 ematua 8.5. Kegira ninye aimaki oltung’ani oimisie emeli tenkaraki enkuretisho amu kegira alotu osiwuo sapuk neaku etejo keimisie eton eitu etum enyamali. Nejo Josephus, **“Naliki enaipirta oltung’ani olarewani (olderefai) le meli laa ore tenkaraki enkuretisho enye neimisie emeli enye**

eton eitu elotu osiwuo sapuk.”³⁵ Neaku, ore pee ejo “**eimisie**” naa etaasishore ilo rorei oji “**baptizo.**” Neaku keibala ajo keipirta enkitadoikinoto eatua enkare.

Kelimu ena buku naigero ilo tung’ani oji Conant inkitanyaanyukot kumok oleng naaipirta ilo rorei oji “**aibatisa**” aashu “**baptizo**” te nkutuk Olgiriki. Keitodolu nena kitanyaanyukot pooki ajo ore ilo rorei naa keipirta enkitadoikinoto eatua enkare. Neaku, ore pee easishore sii lelo tung’ana ooigero Bibilia ilo rorei oji “**baptizo**” te nkutuk Olgiriki pee eimaki enkibatisa te nkare naa kegira aimaki enkitadoikinoto eatua enkare. Neaku, ore pee eimaki Bibilia te Kimaasai “enkibatisa” te nkare naa kegira aimaki enkitadoikinoto eatua enkare (Mat. 3: 6, 16; 28: 19; Iasat 2: 38; 8:12, 36-38; Iroma 6: 3; Ilgal. 3: 27).

Ore te Marko 10: 39, 40 keimaki Yesu enkibatisa naipirta inkisilisilot naang’amu ninye o lkipaareta lenyena. Megira aimaki enkibatisa eatua enkare aashu ai toki ake nashal aashu naruko (liquid te Kingeresa) kake kegira aimaki inkisilisilot enking’asia naimisie ninye anaa enaimisie enkibatisa oltung’ani te nkare. Meishiaakino tenejo keisuaki Yesu too nkisilisilot. Amu, mme enkiti toki egira ninye aimaki. Kegira aimaki entoki naimulumul ninye katukul.

Kake ebaiki netii oltung’ani taata leitu edoiki atua enkare aimis ina kata pee eibatisai. Kake eiruko

Yesu anaa Olaitoriani neirridu sii ng'ok enyena nenyokita sii pee ebik tiatua enkoitoi e sinyatisho. Kaji eikununo ilo tung'ani? Ore enedukuya, kegol oleng ewalata amu meimaki Bibilia oltung'ani oikununo neijia. Kake kinyok pee kincho ewalata nairirikino ororei le Nkai.

Ore too ndamunot ekulikae tung'ana neme Olkristianoi ninye amu ore tipat eilo rorei oji enkibatisa naa enkitadoikinoto eatua enkare ake, nemeata ai tipat pee eimaki enkibatisa tenkare. Neaku, ore pee eitu edoiki oltung'ani atua enkare aimis naa ore te sipata neitu eibatisai tenkibatisa e Bibilia. Etusuja enkiaas naipirta enkishui enye naipirta Yesu o enkoitoi enye kake mme enkibatisa e Bibilia ina.

Ore too ndamunot ekulikae tung'ana naa kera ninye Olkristianoi katukul amu eidipa aishoo Yesu enkishui enye telulung'ata neaku kainyioo ai? Nejo meeta enatiu teneitu edoiki enkare aimis amu ore entoki naata tipat naa teneiruk oltung'ani Yesu neirridu nejing atua enkoitoi enye tenguton. Nejo sii ninche mme enkibatisa naitajeu oltung'ani kake empiris Enkai.

Neaku, kainyioo ewalata naipirta ina bae amu kegut oleng. Kajo lasima pee kiata ewalata amu keidimayu pee eponu iltung'ana laijo lelo inkanisani ang neyieu ninche neaku ilmempai le kanisa ang, naa kenare nikiata ewalata pee kiyiolou enikijoki ninche.

Ore enedukuya, kesipa ajo meji oltung'ani Olkristianoi aashu olairukoni apa tenkata e kanisa e dukuya eton eitu eibatisai (adoiki atua enkare). Naa kesipa sii ajo ore tipat eilo rorei oji enkibatisa naa enkitadoikinoto eatua enkare teneimaki Bibilia enkibatisa enkare. Neaku, ore embae namisimis penyo naa inchere meliki Bibilia iyiook enaipirta oltung'ani laiyo ilo (ilo tung'ani oisuakaki enkiti are te nkibatisa) tenaa kolairukoni aashu Olkristianoi eton eitu edoiki atua enkare aibatisa. Neaku, kegol oleng ina bae tinikiimaki. Amu, mikiiyieu nikijo imbaa nemejo ororei le Nkai nimikiyieu sii nikintong'or enatejo ororei le Nkai. Nimikiyieu nikijing erishata e Nkai aaguenare iltung'ana. Kaa kias?

Neaku, ore enkikoo ai naa inchere pee kinteng'en iltung'ana laiyo lelo enkoitoi e Bibilia kake mikidung'oki ilo tung'ani enkiguena. **Kake kinkok ninye pee ererioo ina bae naipirta enkias enye najo ninye enkibatisa enye, metaa kenyorraa enkibatisa anaa enairirikino tipat eilo rorei aa enkitadoikinoto eatua enkare.** Amu, keidimayu pee mme enkibatisa e Bibilia ina kibatisa enye. Neaku ore pee erretena neibatisai nejing atua Yesu Kristo.

Ebaiki nejo embata oo ltung'ana meishiaakino kuna baa aashu kegilunore embae nabo nikitejo ai bae nikindipa aatejo. Kake ore te nanu kenare nikiro enaipirta imbaa naaibala te iyiook nimikiro oleng enaipirta nena baa nemelioo tosotua ng'ejuk. Neaku,

kaidim atejo inchere ore lelo leitu eimis tiatua enkare naa kenare neitoki aadamu enajo Bibilia tenaipirta enkibatisa o tipat eilo rorei oji “*baptizo*” nesipu sii iltauja lenye tenaa ketusuja enajo Bibilia tenaipirta enkoitoi enjeunoto te nkoitoi nasipa.

Ore enyamali nabo naa inchere etapong’ori iltung’ana apa nebulaa ina oittoi tenaipirta enkibatisa inchere pee meimisie oltung’ani tiatua enkare kake keisuaki enkiti are ake. Neaku, ore pee eibung kanisa naje ilo kuak aakurraki naa kegol oleng pee eibelekenya iltung’ana teilo kuak. Ebaiki nejo oltung’ani toltau lenye kegol oleng pee aibelekeny ilo kuak amu ore intoiwuo aainei naa kesuj ninche ina oittoi nesuj sii kanisa ai ina oittoi o ilchoreta laainei kumok. Neaku, ore pee aibelekeny naa ebaiki natum enyamali sapuk oleng te ninche pooki. Aashu ebaiki nejo ninye ore tenkaraki keitajeu iyiook empiris Enkai kegol oleng pee anyorraa pee aigil enkibatisa ai. Amu, aidipaki aibatisa. Amu, ore te ninye ore ina kibatisa enkisuakinoto enkare naa enkibatisa nasipa. Neaku, kegol oleng pee ejo medupa enkibatisa enye.

Naa kesipa keitajeu iyiook empiris Olaitoriani kake menare sii nikiaasishore ina piris anaa enkitolonyata pee mikisuj enkoitoi e sipata naipirta tipat eilo rorei oji enkibatisa.

Neaku, matonyok aiteng’en ninche enkoitoi nasipa kake mikisimaki nimikidung’oki ninche enkiguena. Kake kiomonoki ninche pee ererioo

enkias enye najo ninche enkibatisa enye, eisulaki tenaa etaasa ina apa era enkerai kiti oleng nemeyiolo toki. Metaa meyiolo apa enaipirta enkirukoto, enkirridunoto, ng'ok, o tipat osalaba le Yesu. Neaku, eibatisaki ake tenkaraki intoiwuo enye olkuak le kanisa enye. Kake eitu emut ninche maate pee eibatisai. Neaku, keibala toowuejitin kumok te Bibilia nikindipa aaimaki inchere kenare oltung'ani pooki oyieu nejeu pee eata enkirukoto neirridu sii nemut pee eibatisai. Kake metumoki enkiti kerai ataasa ina.

Metaretu empiris Enkai iyiook pooki pee kisipu ororei le Nkai tenguton. Naa keidimayu pee eatai oltung'ani leitu eibatisai te nkitadoikinoto eatua enkare laa kenyokita oleng tenkoitoyi e Yesu alang likae tung'ani oibatisaki tenkitadoikinoto eatua enkare lemenyokita. Neaku kaomon ena omono e Bibilia tenkaraki iyiook pooki: ***“Ntayloriki nanu nkoitoyi inono, Olaitoranyi; nteng'enaki nanu inkoitoyi inono. Torikoyi nanu tiatua esipata ino, nikinteng'en nanu, amu ira iyie Enkai e njeunoto ai; amu iyie nanu aanyita endama pooki. Tadamuaki nanu to lng'ur lino, Olaitoranyi o te nyorrata ino nauno, amu eetae apa ninche ebaiki moitie”*** (Olkerempe le Nkai 25: 4-6).

EMATUA E NAAPISHANA
Inyamalaritin naaipirta enkibatisa oo
nkikilikuanat

1. Ore inkulie katitin keibatisai iltung'ana kake meirridu. Meibelekenya enkishui enye. Kepuo dukuya aas ng'ok nemeshilaa. Kainyioo enyamali oshi naata ninche? Kejo embata ooltung'ana ore enyamali nabo naa keilepie iltung'ana enkibatisa oleng o metaba anaa netiu anaa intaleng'o. Neaku, kejo ilo tung'ani oyieu neibatisai ore pee aabatisai natum empalakinoto oong'ok ata tenemetii enkibelekenyata atua enkishui ai. Neaku, kejo ketum embae sidai anaa empalakinoto oong'ok netum sii ai bae sidai inchere mme lasima pee eirridu. Neaku, kejo embata oo lairukok inchere ore tenkaraki ina anaata kintadou enkibatisa metaa meata tipat naipirta empalakinoto oong'ok kake olmonokie ake oitodolu ajo etijing'a oltung'ani atua kanisa.

Kake ore te nanu ketii enyamali oleng teina walata. Amu ore enedukuya keibala ajo meyiolo ilo tung'ani tipat enkibatisa te Bibilia. Amu, keliki iyiook Iroma ematua 6 ajo ore enkibatisa naa keipirta tenguton enkishui ng'ejuk tiatua Yesu. Keipirta enkirridunoto tenguton. Amu, etejo Paulo kituata tenebo Yesu nikipiu sii tenebo ninye. Neaku, kituata toong'ok nikipiu te nkishui ng'ejuk. *“Enkenai sii intae ate*

inchere ituata ti alo ng'ok ninchushu ti alo Enkai tiatua Kristo Yesu. Emincho naa ng'ok eitoreisho tiatua iseseni linyi ooyooki aaye” (Iroma 6: 11, 12).

Neaku, kajo ore ewalata sidai oleng alang tinikintadou tipat enkibatisa naa pee kinteng'en tipat oleng tenguton enkibatisa eton eitu kimbatisa iltung'ana. Kesipa sii ajo keipirta enkibatisa empalakinoto oong'ok (Iasat 2: 38; 22: 16) neipirta sii enjeunoto (1 Petero 3: 21) kake keata sii inkulie tipati naaipirta enkishui ng'ejuk tiatua Yesu o naipirta enkirridunoto.

Neaku, ore pee kidol aajo eitu eibelekenya oltung'ani oibatisaki apa metaa megira airridu, kajo keikash tinikinteng'en tenguton intipati pooki naaipirta enkibatisa alang tinikintadou enkibatisa aibelekeny toondamunot ang metaa keaku ai kibatisa neme enkibatisa e Bibilia.

Kiliki ilo tung'ani aajoki ore enkibatisa naa kesipa keipirta empalakinoto oong'ok kake metiu anaa intaleng'o, amu keipirta sii enkishui ng'ejuk tiatua Yesu, naa Enkai naisho iyiook engolon pee kias pooki. Amu, kejo Ilkolosai 2: 12, **“Netunukayioki intae tenebo ninye tiatua enkibatisa, naa te ninye enyaakaki aaitopiu intae te nkirukoto tiatua enkiaas e Enkai.”**

Ore lelo rorei **“tiatua enkiaas e Enkai”** naa keata tipat oleng. Amu, kesipa ore pee kiruk nikirridu neibatisai iyiook nikitum empalakinoto oong'ok,

enkishui ng'ejuk, o Enkiyang'et Sinyati. Kake kitum nena pooki tenkaraki **“enkiaas e Enkai.”** Neaku, mikitum nena tenkaraki engolon ang aashu tenkaraki esupatisho ang kake tenkaraki engolon e Enkai o empiris enye.

Neaku, maiteng'ena tipat enkibatisa tenguton nimikintadou sii tipat e enkibatisa e Bibilia. Kake kinteng'en iltung'ana aajoki ore enkibatisa metiu anaa intaleng'o kake keipirta sii enkishui ng'ejuk tiatua Yesu. Neata sii enkibatisa tipat tenkaraki enkirukoto ang te ngolon e Nkai o enkirridunoto ang metaa meekure kijo ekintore ate kake Enkai naitore enkishui ang.

2. Keikilikuanu iltung'ana enaipirta oltung'ani oiruko, neirridu kake neye eton eitu eibatisai. Kaa naasayu? Ore enadolita teina naa inchere keyiolo Enkai oltau loltung'ani. Neaku, keyiolo tenaa keyieu neibatisai aashu meyieu. Neaku kajo tenaa keata ilo tung'ani eyieunoto pee esuj imbaa Enkai neibatisai ninye, naa kaata osiligi ajo ketum ilo tung'ani empiris Enkai amu keyiolo Enkai oltau lenye. Amu eitu egolong'aki ilo tung'ani enkoitoi enkibatisa. Etaase embae nemeyiolo.

Kake ore hoo naa kesipa ena meiririkino tinikiasishore ena anaa enkitolonyata pee meibatisai iltung'ana. **Amu kenare nikisuj enkoitoi enjeunoto natolimuo Bibilia telimunoto ang.**

3. Maing'orai Iasat 10: 42,43. Neaku, kejo iltung'ana ore te lelo kererin metii enkibatisa neaku mme lasima pee eibatisai oltung'ani pee etum enjeunoto. Kake amaa koree empiris Enkai tene? Koree sii osarge le Yesu? Koree sii enkibalunoto ang toonkutukie anaa tembuku e Roma 10: 9, 10? Koree sii enkirridunoto ang te lelo kererin? Neaku idolitata aajo mme lasima pee eliki iyiook imbaa te pooki kereri inkatitin pooki te Bibilia. Kake etolimuo te lelo kererin enaipirta enkirukoto ake. Kake ketii nena kulie baa tiatua enkirukoto. Ketii empiris Enkai, netii osarge le Yesu. Ketii elimunoto ang, netii enkirridunoto ang, netii sii enkibatisa ang. Neaku ore enkirukoto te lelo kererin naa etiu anaa oltoo obore empiris, osarge le Yesu, enkirridunoto, elimunoto, o enkibatisa. Ketii pooki ilo too. Amaa, keidimayu pee kintayu nabo nimikinyor? Meidimayu. Neaku, kenare nikintushul imbaa pooki naaipirta enjeunoto ang niking'amu nena pee mikipong'ori. Meiririkino tinikintayu nabo.

4. Ore ai nyamali naa inchere ebaiki neibatisaki oltung'ani nemeata enkirukoto aashu eitu eirridu ng'ok enyena aashu eibatisaki tenkaraki ilchoreta ake aashu pee etum enchunet aashu pee eitiship Ilashumpa aashu likae tung'ani ake. Ore te nanu tenetaasa oltung'ani ina neyieu ninye neitoki aigil enkibatisa tesipata, naa kajo mme torriono. Neaku

matisipu aajo kiata enkirukoto, nikirridu ng'ok ang, niking'amu Yesu tenkaraki osiligi likiata tiatua iltauja lang neme tenkaraki ilchoreta lang ake.

5. Ore pee ejo oltung'ani oje oibatisaki apa inchere, “Maata enkirukoto apa pee aaibatisai” naa ore te nanu neme torrongo teneigil enkibatisa enye. Kake tenaa keata enkirukoto apa nebatata ake neme lasima pee eigil enkibatisa enye. Keibalunyie ng'ok naataasa neomonokini nelo dukuya tiatua enkishui e Yesu (1 Yohana 1:9,10; Yakobo 4:16).

Keyieu nikirrip ina bae pee kinteng'en iltung'ana aajoki mme lasima pee eyiolou pooki toki nabo kata pee eibatisai. Amu, tinikisuj ina oitoi naa ore ake pee eitoki oltung'ani ayiolou ae bae neitu apa eyiolou, naa keidimayu pee ejo kayieu naitokini aibatisa. Ore sii inkulie katitin ebaiki nepuo elelero ooidipaki apa aaibatisa seminar naje neyiolou inkulie baa neitu aikata eyiolou naipirta Yesu. Neiteru aaning aajo ebaiki nemeidip eyiolounoto enye apa pee eibatisai tedukuya. Nejo keyieu neitokini aibatisa. Kajo kenare nikincho ninche ennikoo naipirta ina bae pee esipu oleng aajo ata hoo teneshomo aayiolou inkulie baa ng'ejuko mme lasima pee eitokini aaibatisa. Amu, kenare nikibulu anaake tiatua enkishui ang kake ore ina bulunoto ng'ejuk nemejut ina bulunoto aashu eyiolounoto apa edukuya.

6. Ore inkulie katitin keasishore iltung'ana 1 Ilkor. 1: 10-17 pee ejo meeta enkibatisa tipat oleng. Amu, etejo Paul, *Eitu aairriwaa Kristo maibatisa, kake pee alikioo lelo Omon Supati...*" (Olkereri le 17). Keretu iyiook oltung'ani oji *Jack Cottrell* pee kidol aajo mesipa teneitadou oltung'ani tipat enkibatisa tenkaraki ele kereri. Nejo ninye kuna baa:

(1) Ore pee ejo oltung'ani neijia nerikino ajo ainyioo pee etejo Paul neijia. Etejo Paulo ina amu keyiolo ajo keata enkibatisa tipat oleng o metaba anaa ore pee eibatisa oltung'ani yioloti likae tung'ani netum ilo tung'ani olwuasa. Neaku, meyieu Paulo ina. Neyiolo ajo ore pee eibatisa ninye iltung'ana naa ebaiki newuasare oltung'ani enkibatisa enye alang tenedamu enjeunoto tiatua Yesu o empiris enye. Neaku, keitodolu ajo etonyorrayie Paulo oleng ajo keata enkibatisa tipat oleng.

(2) Kajo eitu egilunore Paulo enkisoma e Yesu te Matayo 28: 19-20. Eitanapa Yesu ilkipaareta lenyena pee epuo aiteng'en iltung'ana neibatisa sii ninche. Kake etodua Paulo ajo ebaiki newuasare iltung'ana enkibatisa enye neaku neiturukie enkiteng'enare naipirta Yesu neisho ilkulikai erishata pee eibatisa iltung'ana.

(3) Ore tiatua ilkulikai kererin keiteng'enisho Paulo enaipirta enkibatisa tenkoitoi naitodolu ajo keata enkibatisa tipat oleng (Iroma 6: 1-3; Ilgal. 3: 27).

(4) Ore embae nabayie natejo Cottrell naa inchere keimaki Paulo enkibatisa te kulo kererin to Ilkorintio 1: 13-17 tenebo inkulie baa naata tipat oleng anaa Yesu, osalaba, ilomon supati, o kanisa. Neaku, tenaa meeta enkibatisa tipat oleng anaata eitu eimaki tenebo inkulie baa naata tipat anaa nena.³⁶

Kaponaa sii nanu kuna baa:

(5) Eibatisaki sii Paulo te mpalakinoto oong'ok (Iasat 22: 16).

(6) Etolimuo Petero, te nkolong e Pentekoste te Nkiyang'et Sinyati, enkibatisa tenebo enkirukoto o enkirridunoto te mpalakinoto oong'ok (Iasat 2: 38).

(7) Eitu ejo Paulo, "Eitu alotu pee aiteng'en iltung'ana enaipirta enkibatisa," amu eiteng'ena imbaa naagut oleng naaipirta enkibatisa. Nejo ninye keipirta enkibatisa enkeeya o empiunoto e Yesu o enkishopoto sii e Yesu (Iroma 6: 1-4; Ilgal. 3: 26, 27).

7. Ketii iltung'ana oaasishore Luka 23: 39-43 pee ejo mme lasima pee eibatisai oltung'ani pee etum enjeunoto amu eitu eibatisai ilo tung'ani apa otii shumata osalaba otashare Yesu. Kake ketii imbaa naabaya uni naanare nikidamu naaipirta ina bae. Ore enedukuya, keishu ninye ina rishata eton eitu elotu enkiterunoto e kanisa. Neaku, eton eitu elotu erishata enkibatisa e kanisa. Ore pee kisoma Ilhebrania 9: 16-28 keibala ajo eiterua osotua ng'ejuk aashu erishata e

kanisa pee eye Yesu te shumata osalaba o pee eiruk iltung'ana tenkolong e Pentekoste.

Ore eniare, naa keipirta enkitoria e Yesu pee epalaki iltung'ana ng'ok. Mme enkata nabo ake etaasa Yesu ina kake etapalaka Yesu iltung'ana ng'ok toonkulie rishat etii ninye ena kop nemeibala ajo ketii enkibatisa. Ing'orai kulo kererin pee iyiolou ajo kesipa ina: Marko 2: 5; Luka 7: 48. Neaku, keitodolu ina inchere eton eitu elotu ina rishata pee aa lasima pee eibatisai oltung'ani pee etum enjeunoto netii Yesu ena kop neeta ninye enkidimata Enkai kewon pee epalaki oltung'ani ng'ok enyena teneyieu (Marko 2: 7). Neaku, meishiakino tinikiasishore ina atini naipirta oltung'ani otii apa shumata osalaba pee kijo mme lasima pee eibatisai oltung'ani taata pee etum empalakinoto oong'ok.

Ore ai bae naa keipirta inyamalaritin naaponu oshi naaibok iltung'ana pee meibatisai. Amu, ebaiki neirragita oltung'ani tendapash etaa keye kake keyieu neiruk Yesu. Nemeidimayu pee eibatisai ninye. Kaata osiligi ajo keng'amu Enkai ninye amu keyiolo oltau lenye ata teneitu eibatisai ninye.

Kake ore tenkaraki ketii enkibatisa atua enkoitoi enjeunoto naa enkoitoi pee kitum empalakinoto oong'ok nikijing sii atua Yesu, meishiakino pee kintadou tipat enkibatisa aashu kimen enkibatisa tenkaraki nena nyamalaritin nikiimakita. Naa teneishiu ilo tung'ani nenare

nikinteng'en ninye enkoitai enkibatisa anaa enajo
Bibilia pee eibatisai ninye.

ENKITING'OTO

Kaata osiligi ajo inoto iyie makewon eretoto tena kisoma nitum sii eretoto pee inteng'en ilkulikai ooyieu neng'amu enkoitoi e Yesu tenkibatisa.

Nayiolo ajo ore ina oitoi natejo tena buku naa ebaiki naa kepaashare inkulie oitoi naatamoo iltung'ana. Kake mayiolo ai oitoi naitoriori alang ina tenadamu Bibilia, o tipat enkibatisa o enkiteng'enare e Bibilia pooki telulung'ata. **Kake tisipu imbaa pooki naatii ena buku nisom Bibilia oleng pee idol tenaa kesipa aashu mesipa.** Amu, kara oltung'ani ake naa kejo sii Ilmaasai, "*Meishaa elukunya nabo ng'eno.*"

Neaku, kaitarasaki intae ena buku tenkarna e Papa, Enkerai o Nkiyang'et Sinyati pee iasishorere pee ing'enunu intae ninteng'ening'ene sii iltung'ana imbaa naaipirta enkibatisa tenguton pee eibung ninche enkoitoi e Yesu nemeshuko siadi.

Matadamu oleng aajo ore enkibatisa naa eisidai oleng tenkaraki keibung'akino osarge le Yesu o enkisiligata Enkai pee kitum empalakinoto oong'ok, Enkiyang'et Sinyati o enkishui oo ntarasi. Matadamu sii aajo kenare netii enkirukoto, enkirridunoto, o enkibalunoto enkarna e Yesu tenebo enkibatisa pee eaku enkibatisa nasipa.

Matonyok sii pee kirorie kulo tung'ana lemenyorraa ena kiteng'enare te nyorrata, o temberron

o tenkanyit. Amu, kiyiolo pooki aajo metii hoo oltung'ani obo oyiolo esipata pooki, naa keidimayu sii pee kinteng'ena too lkulikae tung'ana (1 Pet. 2: 17; 3: 15, 16).

Meishoo Enkai intae eyiolounoto e nena baa tenguton te Nkiyang'et Sinyati enye.

Metaretu Enkai intae embung'a ororei le Nkai aakurraki kake temborron o te nkanyit.

Meishoo intae Enkai Enkiyang'et enye Sinyati, neisho sii intae eng'eno nagut o eyiolounoto naipirta nena baa. Neretu iyiook pooki pee kiro esipata tenyorrata (Efeso 4: 15).

[Saruni Ole Ntayaia (Paul Highfield), Olapa li opishana, July 2006]

**IMBUKUI NATAASISHORE TENA
KISOMA TENEBO INKULIE BAA
NAAPIRTA ENA KISOMA
(KEJI ENDNOTES TE KINGERESA)**

¹ William Barclay, *The Gospel of Matthew vol 1* (Philadelphia: The Westminster Press, 1975) 314, 315.

² Frederick Dale Bruner, *The Christbook – A Historical/Theological Commentary – Matthew 1-12* (Waco Texas: Word Books, 1987) 316.

³ Bryon R. McCane, “Let the Dead Bury Their Own Dead: Secondary Burial and Matthew 8: 21-22,” *Harvard Theological Review* 83 (1990) : 31-43.

⁴ James D. G. Dunn, *Word Biblical Commentary Romans 1-8* vol. 38 (Dallas, Texas: Word Books, 1988) 608.

⁵ Simon Kistemaker, *New Testament Commentary – Exposition of the Acts of the Apostles* (Grand Rapids, Michigan: Baker Book House, 1990) 255.

⁶ Thomas C. Oden, *Life in the Spirit – Systematic Theology*, vol. 3 (New York: Harper Collins Publications, 1992) 18. Ataasishore ena buku kake ataponayie sii indamunot aaini.

⁷ Jack Cottrell, *Baptism, A Biblical Study* (Joplin, Missouri: College Press, 1989) 16, 17.

⁸ Cottrell, 16, 17.

⁹ D. Edmond Hiebert, “An Expository Study of Matthew 28: 16-20,” *Bibliotheca Sacra* 149 (July-September, 1992): 339.

¹⁰ Cottrell, 16, 17.

¹¹ Hans Bietenhard, “Onoma” *Theological Dictionary of the New Testament* vol. 5 (Grand Rapids, Michigan: Eerdmans Publishing Company, 1967) 274-276.

¹² Bietenhard, 274-276.

¹³ G. H. C. MacGregor, *The Gospel of John* (London: Hodder and Stoughton, 1936 reprint) 70.

¹⁴ Irenaeus, “Fragments from the Lost writings of Irenaeus,” *The Ante-Nicene Fathers* Ed. by Alexander Roberts and James Donaldson vol. 1 (Grand Rapids, Michigan: WmB. Eerdmans Publishing co., 1975) 574 section 34 (xxxiv).

¹⁵ Michel Meslin, “Baptism” in *Encyclopedia of Religion* second edition, (Detroit, New York...: Thomson Gale, 2005) 779.

¹⁶ Meslin, 780 quoting a document named Apuleius, *Metamorphoses* 11.23.1.

¹⁷ Meslin, 780 quoting *Corpus inscriptionum Latinarum* 6.510.

¹⁸ Meslin, 780

¹⁹ Dunn, 329.

²⁰ R. C. H. Lenski, *The Interpretation of St. Paul’s First and Second Epistles to the Corinthians*, (Minneapolis, Minnesota: Augsburg Publishing House, 1963) 514.

²¹ Cottrell, 96-98.

²² Richard N. Longenecker, *Word Biblical Commentary – Galatians*, vol. 41 (Dallas, Texas: Word Books, 1990) 154.

²³ Paul Highfield, *Inkisomaritin Naaing’uaa Osotua Ng’ejuk Naaret Ilairukok Pee Eriku Iltung’ana Leitu Eiruk Enetii Yesu Kristo -I* (Nairobi, Kenya: Impact Media Limited, 2004) 170.

²⁴ Ketii embuku sidai nalimu enaipirta ina bae telalai naigero oltung’ani oji G. R. Beasley-Murray, *Baptism in the New Testament* (Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1962).

²⁵ J. Ramsey Michaels, *1Peter*, Word Biblical Commentary vol. 49 (Waco, Texas: Word Books, 1988) 168.

²⁶ William Hendriksen, *New Testament Commentary; 1 & 2 Timothy and Titus* (Grand Rapids, Michigan: Baker Book House, 1957) 391.

²⁷ Ing'orai Cottrell, 157-160.

²⁸ Cottrell, 160.

²⁹ Wayne A. Grudem, *The First Epistle of Peter* (Grand Rapids, Michigan: W. B. Eerdmans Publishing Company, 1990 reprint) 164.

³⁰ Frederick William Danker, *A Greek-English Lexicon of the New Testament and other Early Christian Literature* Third edition based on Walter Bauer's earlier version. (Chicago: The University of Chicago Press, 2000) 214 ("dei" - 1d).

³¹ S. S. Ole Sankan, *Intepen E Maasai* (Nairobi: Kenya Literature Bureau, 1979) 32-34.

³² Highfield, *Osotua Ng'ejuk -1*, 43.

³³ Ore pee iyieu niyiolou inkulie baa naaipirta ina bae ing'orai ena buku: Thomas Jefferson Conant, *The Meaning and Use of Baptizein* (Grand Rapids, Michigan: Kregel Publications, 1977 – Originally published 1864) 19. Ore kuna baa naaipirta ina bae naa eing'uaa ena buku.

³⁴ Conant, 21.

³⁵ Conant, 23.

³⁶ Cottrell, 12-14.

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